GENERAL COMMISSION ON ARCHIVES AND HISTORY • THE UNITED METHODIST CHURCH •

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VOLUME XXXVIII

NUMBER 9

Methodist
Protestant
Herald

1932

The Everlas

The prophet saw an angel fly
On rapid wings across the sky:
He bore to men of every race
The grandest story we can trace.

A superhuman hero lives
A matchless life until he gives
Himself to death for erring men
That those who die may live again.

This richest, grandest world's short story
Will come to fill the earth with glory:
Both men and angels fly or run
And will till all the task is done.

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Whence Come Wars?

Saint James asks this question and answers it. He finds the cause of war in evil desires, lusts. There are many classes of wars: international, factional, community, family, individual. All are covered by James' explanation. One party if not both is actuated by evil desire. Covetousness accounts for many wars. One party has something that the other desires. A war of robbery results. Many fierce battles are fought over mere material possessions. The aggressors are moved by evil lust. Nations as well as individual men have become aggressors in wars for territory or other property. Thus there are bandit nations. Then there have been many wars for mere prestige. The historians tell of many wars in Europe that were brought on by the desire of one nation to gain the ascendency over another. All wars with the possible exception of wars of misunderstanding are brought on by evil desire or ambition. War has been so nearly continuous in the history of the world that some have said that warfare is man's natural state. But man has or may have two natures. If he has a nature to which war is natural, he also has a higher and better nature to which war is repugnant. James spoke out of this higher and better nature in his declaration that war comes of evil desire. War does not spring out of man's new nature, the Christian nature, Sons of Adam may be carnal warriors. Sons of Christ—those who are born of the Holy Spirit—fight only a spiritual warfare.

As long as there are wicked men in the world there must be defense against them. Individual policemen are needed and also collections of policemen—sometimes armies. It is necessary for the state to provide for the defense of the country and its people. But this should be done within reason. A standing army is not needed to restrain a few sporadic crimi-

extreme to train all the popu-
large military force in any
country will almost surely lead that country into war.

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HIGH POINT COLLEGE BOND CAMPAIGN

Summary of Sales

High Point	$15,100
N. C. Conference	11,700
General Church (Maryland excepted)	3,700
Maryland Conference	7,100
Total	$37,600

It will be noticed that the form of my report is changed this week. "Variety is the spice of life." In next week's report we will give the standing of the charges in North Carolina.

Another charge has reached its quota. It might be yours, watch for it next week. Since my report two weeks ago $8,700 worth of the bonds have been sold and reported to us.

Our time for the last two weeks has been spent in organizing the conference, instead of trying to sell bonds. An agent or committee has been appointed at a large number of the churches who are pushing the campaign in the respective localities.

N. M. Harrison.

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—Our people will be greatly interested in the outcome of Rev. G. F. Millaway's hospital treatment in Boston. Some will wish to write him while he is there. He may be addressed at Deaconess hospital, Boston, we are informed by telephone by a relative of his, though he names the Diabetic hospital in his note written before he left home. To be sure of reaching him it might be well to write Deaconess hospital, care of Diabetic hospital, Boston, Mass. Whether you write him or not, pray for him.

—The killing of one man started the World War. We hope the assault on an American consul by three Japanese soldiers in Manchuria will not start another. The Japan government promptly apologized and promised to punish the guilty parties, though asserting that the consul provoked attack by haughty demeanor. According to report the consul was not seriously injured.

—One of our ministers had $1,000 in a bank. While he was thinking about withdrawing it and investing in High Point College bonds the bank closed its doors and he could not get it.

DENOMINATIONAL YOUNG PEOPLE'S DAY

Theme: *Christ In and Through Us*

Program materials for the first special day of the New Year have been mailed to Pastors, Sunday School Superintendents, Christian Endeavor Lealers, and other leaders of Young People, about 5,000 strong.

Nothing has been left undone to give to the Church the very best of program materials at a minimum cost. We have issued the following materials which are to be had without cost to any local church observing Young People's Day:

A *Preparation Bulletin* containing an appropriate sermon outline prepared by Dr. C. E. Forlines and detailed directions for preparing and conducting all services.

A pageant, *The Knight of the Holy Grail,* was prepared especially for the evening service by Miss Dorothy Elderdice. Where the pageant is not used two other types of services are suggested in the *Preparation Bulletin.*.

An Attractive Program Leaflet, to be distributed in the congregation, contains the outline for both the morning and evening services. One may be had for every person attending the services.

Special Christian Endeavor Programs. One is to be used in the regular society meeting on Young People's Day and the other to be used in the regular society meeting on Christian Endeavor Day.

Each church or organization oberving Young People's Day is to take an offering for New Century Service. Due to the fact that this is the fifth Sunday, it affords an opportunity for every church to bring its General Conference apportionment up to date. If for any reason your church leaders have not received sample copies of the above materials please write us at once and we will send you copies promptly.

F. L. GIBBS,
Director of Young People's Work.

LIFE

What is life? I sit and look out of the window and gaze upon the winter dearth. It all looks dead and hopeless out there. I drop my eyes upon the little flower garden in front of my window. It, too, looks dead and lifeless on this New Year of 1932. Still I gaze—I see something green. Is it true? Yes, it is true. Beneath the dead leaves and stems which were so beautiful in summer and autumn time, I see two beautiful October pinks. That cheered me all through Christmas time. They are still there to welcome the New Year's chime. Is there life amid the dead and decaying beauties of the gone by summer and autumn time?

Yes, the strange thing we call life still lives. What is life? I do not know. I look for a definition. I do not find one, but there are many. What is it that makes the meadows green and the flowers bloom? We say it's life come back again; after a winter's slumber it has reproduced itself and come back more beautiful than ever. What is life? I really don't know. That strange thing within that makes me sometimes cry, smile and laugh, get up, sit down, run around, holler, whoop, run, jump, sometimes dance, pat, see, hear and understand. This is life, we say. Surely it is God within me that we call life. He is the life of the wicked man or woman as well. Should He withdraw from me whither would I go? Like the little flower I see. We bud in spring: bloom in summer and fade in autumn. In winter they say we are dead. What is death? Jesus called it sleep. If it is sleep we shall wake again to bud and blossom on some fairer shore, where loved ones will meet to part no more. We will be robed in beauty and glory to shine in His Royal Diadem for evermore. This will be life immortal. As I stand in the autumn of life, I look over the hills; I see winter's night dawning. A short sleep and then I shall awake in His likeness. It is life with God. H. L. POWELL.

CONFERENCE DISTRICTS AND CHAIRMEN FOR 1931-32

1. Creswell, Enfield, Whitakers, Roseneath, Speights, Halifax, Littleton, Spring Church, Greensville, Chase City.—H. F. Surratt.
2. Vance, Henderson, Granville.—L. W .Gerringer.
3. Orange, Mebane, Saxapahaw, Mt. Hermon, Alamance.—T. J. Whitehead.
4. Graham, Burlington, Fountain Place, Glen Raven, Gibsonville.—J. G. Rogers.
5. Grace, St. Paul, West End, Calvary, Midway-Shady Grove.—O. F. Stafford.
6. Haw River, Reidsville, Flat Rock, Kernersville, Draper.—J. L. Trollinger.
7. Moriah-Liberty, Tabernacle, Mt. Pleasant.—H. L. Isley.
8. Randolph, Chatham, Randleman, Siler City.—Edw Suits.
9. Asheboro, Why Not, Richland.—R. C. Stubbins.
10. High Point First, English Street, Lebanon, Welch, Pleasant Grove.—R. I. Farmer.
11. Thomasville First, Community, West End, North Davidson.—D. R. Connell.
12. State Street, South Lexington, Shiloh, Spencer, Mocksville.—G. H. Hendry.
13. Denton, Davidson.—N. V. Johnson.
14. Forsyth, West Forsyth, Winston, South Winston, Pinnacle and Mt. Zion.—J. E. Pritchard.
15. Fallston, Cleveland, Caroleen-Bess Chapel, Lincolnton, Connelly Springs.—C. E. Ridge.
16. Albemarle, Friendship, Porter, Concord, Kannapolis, Midland, Roberta.—J. M. Morgan.
17. Charlotte, Mecklenburg, Rockingham, Melton's Grove, Yarborough, Anderson.—R. M. Andrews.
18. Asheville, Weaverville, Democrat.—E. G. Cowan.

S. W. TAYLOR.

PRAYERS: BIG AND LITTLE

The great soul prays, "Lord, make me as big as my problem" while the little soul prays, "Lord, let me off easy."

The giant soul asks, "Lord, give me strength sufficient for a hard day" as the small soul begs, "Lord, let me have a lighter load."

The great heart prays, "Lord, let me stand firm when the fight is hardest," the craven heart cries, "Lord, let me escape."

The crusader soul sends up the prayer, "Lord, stand with me until I finish my task."—*Good Tidings.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

In Boston Hospital

We learned today, through Brother Pritchard, that Brother G. F. Millaway is is a Boston hospital that specializes in the treatment of diabetic patients. We understand that his suffering recently has been very intense. We trust that his treatment may give him prompt relief. He will have the deep interest and earnest prayers of his many friends throughout the conference.

Appointment Called In

Our appointment at Fallston last Sunday was called in on account of the death of a relative, Mrs. Jacob Shutt, Advance, N. C. The funeral was held in the Methodist Episcopal church, South, at Advance, Sunday afternoon at 3 o'clock. Interment followed in the church burying ground. I am to be in the Fallston section Sunday, January 10, though I am not informed as to place of appointments. President Humphreys and Brother Harrison are to be at Fallston, in a college meeting, Saturday, January 9. I will join them Sunday. We each have appointments with the charges in that section on Sunday. The charges included in the Fallston center are Fallston, Cleveland, Caroleen-Bess Chapel, Lincolnton, and Connelly Springs.

We note, too, the passing of Mrs. John Hunt of Lexington, sister of Mrs. Whitaker, wife of the late Dr. C. L. Whitaker. Sister Whitaker will have the sympathy of the conference in this sorrow.

Bond Sale Group Meetings

We have been in three up to this writing this week, as follows: Lineberry church, Davidson charge; Community church, and Pleasant Hill church on West Forsyth charge. The largest attended group was the one at Community church last night. In all of these groups there has been an earnest response to the presentation of the bond matter. New interest is being awakened in the college, and a good foundation is being laid, we think, for the sale of these bonds. More and more we are being convinced that our people are able to absorb the allotment of $37,500 that we are asking our people in North Carolina to take. Dr. Humphreys was compelled to be absent at the Pleasant Hill meeting, owing to an important appointment which he had in Greensboro. He was with us and addressed each of the other two meetings. Pastors present in these meetings are Bingham, Short, Maier, Madison, Bell, Way, Hunter, A. L. Hunter, R. A., and Pritchard. The attendance of laymen and laywomen has been gratifying, and the interest shown has been encouraging. Our people are interested in High Point College and want to see it succeed. The full proof of this is the buying of these bonds. They MUST be sold. And what MUST be done, CAN be done. Let's make the slogan popular: "BUY A BOND! BUY A BOND!"

District Rallies

Rev. J. L. Trollinger, Chairman of the 6th District, is announcing a Rally to be held at Brown Summit on the 5th Sunday in January. Chairman Whitehead (Rev. T. J.) is also working on the program for the 3rd District. We trust that other Chairmen are planning for these Rallies. It is eminently worthwhile to get our people together—just get them together. There is merit in that. But there is also merit—and this is the chief value, of course—to get them to think together and talk together about the things that we are trying to do—trying to do together. Information is imparted through these occasions, and inspiration generated that is of much value when it gets back to the local church. There is where the work is to be done after all; but we need these mountain top experiences to renew our strength. Plan your Rallies, brethren, and let us have them right along in each district. We trust that several may be held on the 5th Sunday in January. We are publishing elsewhere in this issue of the paper the Districts and Chairmen.

Call to Prayer

A recent meeting of the Executive Committee of the General Conference designated Sunday, January 10, as a day of fasting and prayer. President Broomfield has notified pastors and people of this action by letter and through the church press. We are glad to give emphasis to it here. It is in line with our conference week of prayer, beginning last Sunday and closing with the coming Sunday. There is no merit in having these designated periods for prayer, if that is all there is to it. But there is much to it if we really pray. Let us pray! Let us pray!

Brother Pritchard's S. O .S.

It is still sounding. Have you heard it? Just $5 from each church will "Save Our Ship." If yours has not gone in, please send it NOW. The need is SO urgent, and the amount SO small! Let's fill a whole column in the HERALD next week with a lost of these FIVE DOLLAR CHECKS. PLEASE DO help us, brethren, with this matter. This need is VERY urgent.

Courage

Defeat is always within. As long as we can keep courage strong, we may rest assured of ultimate victory. And for God's minister there is no justification for a faint heart. Always he may hear the assurig words of the Overshepherd, "Lo, I am with you." And with him with us, what can be against us to make us afraid. Many things, of course, will try the courage of God's ministers. His sky will not always be bright, nor his path easy and smooth. This was not so of the Master; it will not be so of his servants. But in his heart there was always courage. He was never defeated within, nor did he ever sound on behalf of his work a disparaging note. He knew that ultimately he must win. And this courage that was his unfailing bulwark may likewise be ours. It comes from the consciousness of inner strength, and it keeps us true in the face of every discouragement and gives us victory over every foe.

Appointments

Jan. 7.—Porter church. Hour, 7 P. M.

Jan. 9.—Alamance charge, in quarterly conference at Center church.

Jan. 10.—Fallston charge.

Jan. 13.—Midway church, Midway-Shady Grove charge, in bond sale meeting. Hour, 1 P. M. Charges included in this center are, Guilford, Kernersville, Midway-Shady Grove.

Jan. 13.—First church, High Point, in bond sale meeting. Hour, 7:30 P. M. Charges included in this center are, First church, English Street, Lebanon, Welch, and Pleasant Grove.

Jan. 17.—Richland charge in three appointments if the pastor can arrange for that many.

Jan. 24.—South Winston at night.

Jan. 25.—Concord, in meeting of Pastor's Federation—Western.

Jan. 31.—In Rally of Sixth District, at Brown Summit.

Feb. 3. — State Street, in quarterly conference. Hour, 7 P. M.

''If ye then, being evil, know to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?'' S. W. TAYLOR.

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PROHIBITION OR REGULATION, WHICH?

Those who drink together with those who would commercialize intoxicants for beverage purposes are on a rampage for the overthrow of prohibition. Their Utopia lies in that old notion of Personal Liberty which concedes to them the privilege to drink even unto drunkenness and none dare molest or make them afraid; and which gives to them also the personal right to dispense to others that which would unbalance their emotions and dethrone reason, leaving only the ''beast'' to fill the man's shoes.

Under such conditions an addled electorate usually corrupts the ballot and perpetuates demagogues in power, thereby lowering social and moral standards. Can the modificationists who favor repeal run on such a policy? Not on a personal liberty issue. That has to a great extent lost its appeal. Times have changed, and new issues are to be met.

(a) For instance, the automobile mania is now modifying almost every human energy—King Alcohol bows to King Gas. Formerly alcohol made the weak to be strong, and made the poor to be rich, ironically speaking. Now it is the automobile which fills that innate desire for *power*. A little driver, for example directing a big truck takes the middle of the road. Add a drink or two to the big truck and it takes the middle of the road and both sides also.

Such is the power these things develope in men.

(b) New theories in sanitation. The germ theory, but recently promulgated, has changed man's attitude toward man. The *causes* of things have become more fully the principles which actuate men—''an ounce of prevention is worth a pound of cure,'' says the proverb.

And this principle has its application as directly appropriate to the germ of alcoholism as to that of smallpox and typhoid. He who himself is not infected may not convey germs to others is the logic which causes phoibition to prohibit; for the most illiterate know that drunkenness follows the manufacture and sale of whiskey as closely as a shadow follows the object which casts is.

(c) Morals and Religion. The church is an institution of divine origin. Its chief characteristic is that of purity, and its main function is in ''making men'' or ''moulding manhood into men.'' The saloon, on the contrary, is an institution whose main characteristic is that of carnality—''to be carnally-minded is death,'' says the Word; and its main function is to debauch men by immoral lust. These institutions are as opposite as the poles and there can be no fellowship between them, because there is nothing common. The burdens of one are the victims of the other.

Mr. Volstead, the statesman, together with his colleagues has walled in, so to speak, the good morals of our people by prohibition. May the Lord raise up a modern Nehemiah to martial the defenders of good morals and prohibition against the blight of regulation and drunkenness.

Burlington. H. C. STOUT.

THE HERALD CAMPAIGN

"The Methodist Protestant Herald in Every Methodist Protestant Home"

3,000 SUBSCRIBERS—"IT CAN BE DONE"

TO SUBSCRIBERS WHOSE SUBSCRIPTIONS ARE DUE FOR RENEWAL:

As a special favor to the HERALD please renew your subscription promptly and not let the paper run in arrears. The paper needs the money badly, and needs your support, and you are asked to not let your subscription expire but stand by the paper at this time. Please hand the price of the paper to the Subscription Chairman for your church.

TO A VERY FEW PASTORS ONLY:

Prior to the Annual Conference held November, 1929, in Calvary church, Greensboro, pastors were not charged for their subscription to the HERALD, but owing to the deficit which was rising every year, this was changed. I am calling attention to it here for the reason that just a few pastors have overlooked this point and never started to pay for their paper, though they have been getting it regularly ever since. Please read Resolution No. 4, on page 92 of the *Conference Journal* for 1929, which is as follows:

> "Whereas, we believe that the METHODIST PROTESTANT HERALD is the Pastor's best assistant and we wish a vote of this conference recommending that each Pastor give his time to securing subscriptions AND PAY FOR HIS OWN SUBSCRIPTION IN FULL."

This Resolution was submitted and signed by Brothers E. A. Bingham and Geo. L. Curry and was adopted by the Conference as set forth at top of page 34 of the above referred to *Journal*. In fairness to those Pastors who are paying for their paper, I feel that all Pastors should pay. Therefore please look on your address label and it should show an expiration date, if it does not it most likely means that you failed to begin paying for your paper after the Conference adopted the above resolution. And I am mentioning it here, for I feel that it is an oversight and that to call it to your attention will give you the opportunity of paying up. Thank you.

TO SUBSCRIPTION CHAIRMEN:

Do not hesitate to ask even your Pastor for his subscription renewal, he will know that you are doing your duty and appreciate it. Please keep behind all expiring subscriptions and not let us lose a subscriber if it is possible to secure renewal. Congratulations to those who have been sending in subscriptions regularly, that means that you will soon reach your quota. Charlotte, Thomasville First and Whitakers reached or more than reached the half-way mark last week. There will soon be more coming out in Capitals. And look—Spencer only has 1 1-2 subscribers yet to get. Come on, Spencer you will look good in Capitals too. Send in the subscriptions and I will quit writing these long letters, then we will all be glad.

"IT CAN BE DONE"

E. L. DOUGLAS, *Chairman Directing Committee.*

OUR STORY PAGE

DOCTOR GRENFELL'S ADVICE TO BOYS

I was reading today a letter from a man called Tertullian. It was written to his school, and the letter is nearly eighteen hundred years old. I suspect you will hardly believe it, but the letter was really and truly to prepare the scholars to meet martyrdom bravely and not flinch at the suffering.

Here is a thing he says: "An overfed body may be good for the beasts, but it is no use to God."

If you are to be plucky and brave and worth while when trouble comes, you must keep yourself hard and fit.

In Labrador we have no penny, blood-curdling novels and five editions of a newspaper a day. Lots of our boys can not read and write. But they can endure hardness like good soldiers.

One winter one boy of fifteen was left with two teams of huge, wolfish Eskimo dogs, while the doctor and his men traveled on to kill some deer. He was warned not to move, or they would possibly be lost. As it happened, the men got parted by heavy snowstorms, and only found a house fifty miles away on the third day after. They at once sent a gang of men to look for the boy. Do you think he had run away in all that long time and during those dark, cold nights? Not a bit of it! He was just where they had left him.

I have had to look death in the face once or twice, and there is nothing in the world that helps you to keep cool and give him the slip like not having the skeleton of an impure life to weaken you and trouble you. The best thing in the world is not gold and silver or food and clothing—no, not by a very long way.

If I left a watchword with you, it would be: "Learn to keep your eyes open and to see chances where you can be useful. You will have a life then and a career behind you that kings will envy."—*Pittsburgh Christian Advocate.*

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BY THE GRACE OF GOD

Valentine Burke, St. Louis burglar, was converted in the Moody meetings. His reformation was complete.

One day there came a message from the sheriff that he was wanted at the courthouse, and Burke obeyed with a heavy heart.

"Some old case they've got up against me," he said, "but if I'm guilty I'll tell them so. I'm done lying."

The sheriff greeted him kindly: "Where have you been, Burke?"

"In New York."

"What have you been doing there?"

"Trying to find a decent job," said Burke.

"Have you got a good grip on the religion that you told me about?" inquired the sheriff.

"Yes," said Burke, looking him steady in the eyes. "I have not lost my religion."

It was then that the tide turned.

"Burke," said the sheriff, "I have had you shadowed every day you were in New York. I suspected that your religion was a fraud. But I want to say to you that I know you have lived an honest Christian life, and I have sent for you to offer you a deputyship under me. You can begin at once."

He began. He set his face like a flint. Steadily, and with dogged faithfulness, the old burglar went about his duties until the men high in business began to tip their hats to him, and talk of him at their clubs. Moody was passing through the city and stopped off an hour to meet Burke. Moody told how he had found him in a closed room upstairs in the courthouse serving as trusted guard over a bag of diamonds. Burke sat with the bag of gems in his lap, and a gun on the table. There was $60,000 worth of diamonds in the sack.

"Moody," he said, "see what the grace of God can do for a burglar. Look at this! The sheriff picked me out of his force to guard it."—*Publisher Unknown.*

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HIGH POINT COLLEGE CHOIR TO GIVE PROGRAM

The A Capella Choir of High Point College, under the able directorship of Prof. E. B. Stimson, will give a concert at First M. P. church, Henderson, Thursday, January 14th, 7:30 p. m.,; at High School auditorium, Mebane, Friday, January 15th, 7:30 p. m.; at Shiloh church, Shiloh charge, Sunday, January 17th, 1:30 p. m. There will be no charge for admission, but a silver offering will be taken at each place.

The college choir is considered one of the best in the country. The following are some of the comments: *Greensboro Daily News*: "The beautifully trained choir of young voices expertly led by Mr. Stimson, sang———. The perfect timing and exquisite harmony of the music without accompaniment held the crowd spellbound"; Mrs. H. O. Steele, past president of N. C. Federation of Music Clubs: "They gave us a beautiful program which showed careful training and keen musical understanding. The tone quality was excellent, altogether, it was a delightful and finished performance"; Mrs. Wm. Wallace, an officer of the N. C. Federation of Music clubs: "The varied program showed versatility, careful training and excellent control of the singers, by their capable leader. The tone quality, interpretation, climaxes of the choral numbers delighted music lovers."

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BROKEN THINGS

We are not sure who is responsible for the following, but it is so beautiful and true that we wish to share it with our readers:

"It is when a beautiful grain of corn is broken up in the earth by death that its inner heart sprouts forth and bears hundreds of other grains. And thus on and on, through all history, and all biography, and all vegetation, and all spiritual life, God must have broken things.

"Those who are broken in wealth and broken in self-will, and broken in their ambitions, and broken in their affections, and broken ofttimes in health; those who are despised and seem utterly forlorn and helpless, the Holy Ghost is seizing upon, and using for God's glory. 'The lame take the prey,' Isaiah tells us."—*Elim Evangel.*

OUR CHILDREN'S HOME

Jr. C. E. society, Lebanon, V. O.	$ 2.00
Hickory Grove S. S., Guilford	1.62
Draper	1.52
Jennings Chapel S. S., Md., C. O.	20.00
Mt. Zion Church, Iowa, C. O.	6.00
Friendship, Fallston	2.62
Union Ridge S. S., Forsyth	5.00
Union Grove S. S., N. Davidson	3.84
Mt. Pleasant C. E. society, Mt. Pleasant	2.50
Caroleen	1.82
New Hope, Why Not	2.60
Mr. E. L. Whitlow, Bethesda, N. Davidson	3.00
Bellmont S. S., Mt. Hermon	2.10
Mt. Pleasant S. S., N. Davidson	2.45
Mrs. Alma Marple, Buckhannon, W. Va.	1.00
Richland, Charlotte S. S., clothing child	7.84
Lawndale Union S. S., Fallston	23.00
Point Marion, Pa., W. Va. Conference	17.50
Falling Waters, W. Va.	9.50
Union Chapel, Granville	9.50
Brown Summit S. S., Haw River	1.00
Spring Church, Spring Church	1.72
Monthly offering at two churches, Why Not, by the pastor	5.50

A Correction

In last week's Herald Mr. and Mrs. C. N. Shaw, Connellsville, Pa., were credited with giving $110.00. The gift was $10.00.

Then, too, out of the bank closings for the last few days we have had checks amounting to $32.50 returned.

Clothing and Other Gifts

Mrs. Fred C. Klein, Berwin, Md., Woman's Home Companion and the Saturday Evening Post for one year.

Miss Genieve Moore, High Point, one year's subscription to the Ladies' Home Journal.

Mrs. J. A. Gray, High Point, one bedstead, springs and mattress.

Class No. 2, Primary Department, Shiloh S. S., Shiloh, Mrs. H. F. Leatherman teacher, 30 quarts canned fruit and 2 1-2 yards dress material.

Bethany, Randolph, by the pastor, 1 gallon molasses, 1 pumpkin, 16 quarts canned fruit and vegetables, a package of popcorn, sweet potatoes and Irish potatoes and 4 packages of beans.

The Deep River Mills, Randleman, 1 bundle of cotton goods.

The Children's Circle, Missionary Circle, Anderson, Ind., 1 box of paper scrap books and picture cards.

Mrs. C. Albaugh, Westminster, Md., 5 dresses, 1 hat, 3 coats, 4 skirts and 1 piece of underwear.

Morgantown, W. Va., 6 wash cloths, 2 towels, 5 handkerchiefs, 6 cakes soap, 6 tooth brushes, 7 pencils, package tooth paste and a box of crayons with book for painting.

St. Paul Missionary society, Greensboro, 1 box of handkerchiefs.

Circle No. 7, St. Pauls, Long Island, 1 box of gift packages for children.

Shining Star S. S. class, Castleton, Ill., Miss Hazel Parker teacher, 1 quilt.

Ladies' Aid Society, Fairview, Anderson, 2 quilts.

Salisbury, Md., 1 box sent by Mrs. Milton L. Pope, Christmas books and toys and games and dolls. Also 20 dresses, 1 bath robe, 7 pieces of underwear, 2 coats, 3 pair hose, 6 pair shoes, 11 library books, and other things for Christmas.

Missionary Society, Gerry, N. Y., 7 dresses, 12 handkerchiefs, 1 little suit with underwear for boy, 5 pair hose, 1 blouse and 6 scrap books.

Miss Mary L. Clapp, Greensboro, 1 very fine scrap book.

Mrs. Ann Tinkle, Marion, Ind., 23 dresses, 8 slips, 3 aprons, 1 coat, 26 handkerchiefs, 2 pair rompers, 2 suits and 3 waists for boys, 1 shirt and 1 pair pants.

Mrs. A. N. Steinfelt, New Haven, Ind., 8 pair hose, 8 handkerchiefs, 2 towels and 2 washclothes, 7 little dresses, 1 slip and 2 pair bloomers.

Mrs. J. W. Copeland, Logansport, Ind., 2 tablets and 6 pencils, 6 wash cloths, 1 coat, 17 individually wrapped packages and other small items for Christmas.

The Lloyd Bible class, Asheboro, 1 pair shoes, 3 cakes soap and 2 packages soap powers, 15 packages of candy and 8 individually wrapped packages.

The Philathea class, Asheboro, 6 dozen handkerchiefs for girls and 6 dozen for boys.

Mrs. Scott R. Gibson, Bladksburg, Iowa, 9 little dresses and 2 pair pants.

Missionary Society, Dover, Del., 11 individually wrapped paskages, 4 dolls, 2 dresses, 3 coats, 2 pair new hose, 2 tablets, 3 pencils, soap, towel and wash cloth.

Missionary Society, McConnelsville, Ohio, 19 individually wrapped packages.

Miss Essie Hendrickson, Inwood, L. I., 30 wash coth, dolls with all-day suckers for heads.

Mrs. Alva Marple, Buckhannon, W. Va., 12 dish cloths and 1 quilt.

Manasquan, N. J., 3 books, 3 sweaters, 3 dresses, 7 handkerchiefs, 27 pair hose, 2 pieces underwear, and a number of games, dolls and other toys.

Mrs. Carroll Albaugh, additional, 3 coats, 1 suit for little boy, 1 pair kickers, 1 sweater, 1 slip, 1 tam, 1 hat, 1 dress with bloomers and 10 individually wrapped packages.

Kendallville, Md., 5 little waists, 1 blouse, 14 dresses, 15 pair hose, 21 shirts, 2 pieces underwear, handkerchiefs and dolls and toys.

Mrs. Leta M. Adams, Parkersburg, W. Va., 48 pencils and 45 handkerchiefs.

Sabina, Ohio, 25 individually wrapped packages, 6 dresses, 1 suit for boy, 1 coat and 3 pair new hose.

Mrs. Keatley, Wilmington, Del., 5 pieces underwear, 4 ties, 2 dresses, 1 coat, 1 pair overalls and 2 shirts.

Three Rivers, Mich., 1 quilt.

Mrs. Isa Carson, Lynchburg, Va., 2 quilts.

Grace Church, Brooklyn, N. Y., 9 shirts, 1 pair pajamas, 7 dresses, 1 sweater, 3 pieces underwear, 24 pair hose, books and dolls and other toys.

Love Joy, Why Not, 3 bushes Irish potatoes, 6 lbs. meat, 30 quarts canned fruit and vegetables, 4 gallons of molasses, 5 pair shoes, 25 lbs. sugar, 2 48-lb bags flour, 1 quilt, 1 piece new bleeching, 2 pair pillow cases, 2 cakes soap, 1 sheet and about 15 bushels of grain.

The Zimmerman Brothers, dentists, High Point, 3 cases of tooth paste.

Miss M. M. Knight, Chestertown, Md., 2 coats and 1 pair shoes.

Mr. R. R. King, Sr., Greensboro, 1 barrel of apples.

Mrs. L. J. Reed, Alton, N. Y., 1 box of handkerchiefs

Mrs. C. W. Bates and her S. S class, 1 individual present for each child and a separate box of toys.

The Rotary club, High Point, 1 individual present for each child.

The Gibsonville church, 1 individual present for each child.

The Gibsonville Auxiliary, 38 napkins.

Shiloh, Randolph, 5 pumpkins, 1 1-2 bushels sweet potatoes, 12 quarts canned fruit, 1 jar jelly, 3 cans molasses, 3 48-lb. sacks of flour, about 6 lbs. meat, 1 cocoanut, 1 package dried fruit, 1 package peanuts, 29 cakes soap, 20 lbs. sugar, 1 sweater, 1 dress, 2 pair hose, and 2 pencils.

Mrs. E. F. Bulla, Asheboro, 2 sweaters, bunch of coat hangers, 14 pair hose, 1 tam, 1 scarf, 3 hats, 1 pair pants, 9 dresses, 1 coat, and 1 pair pajamas.

Mrs. H. J. Hescott, Detroit, Mich., 1 rug, 17 cakes soap, 10 pair hose and 11 towels.

From 704 Melbourne St., Pittsburgh, 6 scrap books.

Middleburg, Ohio, 1 towel, 10 dresses, 2 coats and vests, 1 sweater, 1 box handkerchiefs, 1 shirt, 1 apron, 8 pair hose, 6 blouses, 6 shirts, 2 nighties, and 1 tie.

Junior C. E. Society, Fairhaven, N. J., box of toys, several pieces of baby clothes and 4 pair shoes.

North Carolina Avenue, Washington, D. C., 10 cakes soap, 1 Christmas package for a boy and 1 for a girl, 2 books, 2 shirts, 1 tie, 1 ball, 12 wash cloths, 1 bottle perfume, 4 towels, and 3 boxes tooth paste.

Anderson Mills Company, Jamestown, N. J., 1 suit of clothes and 1 suit of underwear for a boy, 1 shirt, 16 handkerchiefs, 6 scarfs and 5 pair hose.

Mrs. W. Lee Spratt, Indianapolis, Ind., 2 dozen dolls.

We have tried faithfully to keep track of every package and every article which came to the Home during the Thanksgiving period and also during the Christmas period. It has not been easy to do because many of the packages were left at the door and the donor hurried on and sometimes we had difficulty in telling whence came the package. One man from Greensboro, a stranger to us, left 12 dozen 5c packages of candy and would leave no name. If perchance we have missed your name, or have left out any article in any package we will be glad to make correction if you will just give us the correction.

Many have been the kindnesses and many have been the kind, beautiful expressions to us and concerning the work we are trying to do for the Lord and for our church. The work is taxing and at present we cannot see our way through; but God is good and the people are kind and generous so in some way, if we keep pulling together and trusting in our heavenly Father we will come out all right. We had a good Christmas by your help, and on yesterday morning all our children were well enough to take their places in school.

We are thankful to you for all your help, and to a kind heavenly Father for all the privileges and blessings of life which we enjoy. God bless and prosper every one of you during 1932.

Yours in His service,
A. G. DIXON, Superintendent.

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—Forty-five farmers and farm women sold $271.96 worth of surplus produce on the Durham curb market last Saturday.

FROM PASTORS *and* PEOPLE

Henderson.—There are a few items overlooked by our reporter that I wish to mention. We have a good reporter but she can not be at all meetings and see and know all that takes place.

One important thing that took place at the first quarterly conference was the decision of the conference to pay the pastor's moving expenses. Already a check for the amount—$25—has been handed to the pastor. This is certainly greatly appreciated.

On December 13th the pastor proposed a slogan for the church which was adopted heartily by a rising vote. The slogan is: "Not Our Bit But Our Best for Christ This Year." We hope to keep this slogan before us throughout the year and endeavor to live up to it.

The Sunday school starts off well under the leadership of Brother C. F. Tankersley, Jr. He is enthusiastic about the work and the rest of the school is responding to his leadership. This, I understand, is his first experience as a superintendent but he bids fair to be an efficient one.

Our church treasurer has already sent $10 to Dr. Brown in response to Brother Pritchard's call on behalf of the Board of Extension. Also the Sunday school decided to send Dr. McCulloch $5 on deficit for printing Herald. The Thanksgiving offering to the Children's Home was $67. So it seems that in spite of the depression the church here is trying to support these worthy causes. The pastor appreciates the fact that $200 has been paid on his salary.

We have not been able to do much with the college bond sale yet. And we do not know what we can do. The bank in which the pastor and the church treasurer and many of our people carried their accounts failed to open for business last Saturday. However, we will do what we can.

The congregations yesterday were very encouraging. The prospects for a good year's work are good.

This pastor extends new year's greetings to the editor, and to all our pastors and churches. May this be a good year for the cause of Christ. May the year see a great turning of the people to God and to his Church.

L. W. GERRINGER, Pastor.

West Forsyth Charge.—One of the New Year's resolutions of the writer is to reduce or condense his reports to the Herald during 1932, and allow space for others. But things will happen to cause the pastor of a charge to write for the Herald. We were at Baltimore church for the regular appointment last Sunday morning. We had a good service, with splendid attention and interest. The ordinance of the Lord's Supper was administered. When the pastor and family came out to their car they found a very pleasant surprise. While the service was in progress some of the people had filled the car with a aariety of articles of food and gifts for members of the pastor's family. When a number of Christmas packages were observed among other things, we were made to think that the Christmas season had not ended, and it had not ended with the good people of Baltimore church, who wanted to remember their pastor and his family with suitable gifts. It was the largest pounding we have received since we have been on West Forsyth charge. We are deeply appreciative of the many gifts and for the spirit of thoughtfulness which prompted the giving.

From the service at Baltimore church last Sunday we went to the splendid home of Bro. J. Frank Phillips, where we had been invited a month ago. Here we were seated to a good dinner and given genuine hospitality. Bro. Phillips is now a subscriber to the Methodist Protestant Herald, and will be a better informed Methodist Protestant in the future. We trust that other members at Baltimore will follow his example.

At Stony Knoll church we met the usual size congregation for the service there at 2:30 o'clock in the afternoon. Splendid attention was given to the message of the pastor, which was followed by the observance of the ordinance of the Lord's Supper.

On New Year's day the pastor and family enjoyed a sumptuous dinner at the home of Brother E. R. Long, of Pleasant Hill church. The invitation was given several days prior to the occasion. Mrs. E. M. Long, Mr. and Mrs. C. H. Long and children, and Mr. and Mrs. Roy Dinkins, the latter a newly married couple, were other guests for the occasion, which was thoroughly enjoyed by all present.

While this is being written we behold a beautiful scene in nature. The day is typical of an ideal spring day, with the warmth and beauty of the sunshine in evidence and the music of the birds from the trees is heard. Surely God has been smiling down upon the earth during these days of economic depression and unemployment, giving us pleasant weather conditions. Are we more thankful than the nine lepers who were cleansed and failed to return and render thanks for their healing? In the midst of discouragements and disappointments, we should be thankful that our condition is no worse, and perhaps not as bad as many others who are struggling for an existence.

Our appointments for next Sunday will be with Union Hill church at 11 a. m., and Tabernacle church at 7 p. m. These two churches have changed the hours of their appointments, Union Hill changing from 2:30 p. m. to 11 a. m., and Tabernacle changing from 11 a. m. to 7 p. m. each second Sunday. We trust that the new arrangement will prove satisfactory to both churches.

C. B. WAY, Pastor.

Gibsonville Church.—Fifteen attended the watch-night service at the church on Thursday of last week. They report a splendid meeting.

Last Sunday there were 132 present at Sunday school and apparently most of them stayed for the preaching service. Assistant Sunday school officers for the ensuing year were elected: Assistant superintendent, L. G. Hammer; secretary and treasurer, Samuel Whitsell; pianists, Misses Florence Olga Kivett and Ruth Nelson.

At the 11:00 o'clock service Mr. Bethea preached an interesting sermon using as a subject, "The Need of Courage in Christian Living."

Choir practice will be held on Thursday night, 7:30, followed by quarterly conference. All interested in the choir are invited to attend the practice. All officers are requested to be present for the conference.

Misses Eula Apple and Ruth Wilson will be joint hostesses to the members of the Young Ladies' Bible class on Friday night of this week, at the home of Miss Wilson. Officers for the ensuing year will be elected at this time. All members are especially urged to attend the meeting.

An oyster supper sponsored by the Young Ladies' Bible class, will be given on Saturday evening, January 9th, in the Masonic hall. You are cordially invited to visit the hall at this time, bring your friends and be served to the best oyster supper that you have eaten since the last one. Come!

Students who were visiting their parents in town during the holidays were: Misses Mary Ruth Huffman, Greensboro college; Esther McCollum, Guilford college; Clara Faucette, St. Leo's hospital, Greensboro, N. C.; Vance Bethea, Charlotte high school, Charlotte, N. C.; Louis Bethea, High Point college; and Dwight Davidson, Jr., High Point college.

Professor Bergeron, wife, and children of High Point, visited Rev. and Mrs. Bethea. Rev. L. W. Gerringer and family, of Henderson, were visitors at the parsonage last Thursday morning. Miss Ruth Jones of Burlington also was a visitor at the parsonage during the holidays.

REPORTER.

Fair Grove Church.—There are quite a few visitors in the community for the Christmas holidays.

The Christmas exercise and tree given Wednesday night, December 23rd, was enjoyed by quite a large crowd.

Preaching was held Sunday morning at 10:00 o'clock, which enacts the new program adopted by the church and will be carried out through the coming year. Preaching will be at 10:00 o'clock on fourth Sunday's and at 11:30 o'clock on second Sunday's.

Mr. J. W. Fogleman, superintendent of the Sunday school, has fully recuperated from an attack of flu.

Very truly yours,
REPORTER.

Midway.—The mother of one of our most devoted members has passed away. The community mourns with the relatives the loss of Mrs. Matilda Iddings Frazier. She has been a member of the community practically all of her life. She is survived by four children, three of whom are members of our church.

We had our Christmas program on Wednesday evening, December 23, at 8:00 with an ununusually large audience present. The children's program consisted of recitations, dialogues, songs and a pantomime. Ben Lamb and his male quartet rendered several splendid numbers. The choir furnished special Christmas music, including individual numbers. The program was very successful, and the children very well trained. Those having charge of the program were: Miss Beulah Suits, Mrs. E. C. Walters, and Mrs. G. E. Nicholson.

At the close of the program the presents were distributed from the attractive Christmas tree. The Sunday school treat was then given out. We were glad to have our pastor, Mr. Charles Grant, and his family present at our program.

Since the new officers have been installed in our Christian Endeavor society it has been progressing nicely. The good attendance and keen interest shown has enabled us to have very successful programs. Our C. E. meets at 7:30 every Sunday evening. On December 20 after a short C. E. program our pastor talked to the children for a while, his subject being "The Babe of Bethlehem." The children were very much pleased with the program, and we hope to have other programs of this type soon.

The Ladies' Aid met with the Misses Suits at their home on the High Point road at 7:30 p. m., Friday, January 1. After a short business meeting a social hour was enjoyed. A large number attended this meeting, the first of the new year.

On January 13 at 1 p. m. there will be a meeting at our church of Guilford, Kernersville, and Midway-Shady Grove charges. The speakers will be Dr. Humphreys, Rev. N. M. Harrison and Dr. Taylor. This meeting is in the interest of the High Point college bonds.

MARY PINNIX, Reporter.

* * *

Mt. Zion, Pinnacle and Mt. Zion Charge.—We are glad to have Brother Hunter with us again. He has been with us so long that we would be completely lost without him. Not only is he our pastor but also our leader in singing.

Our Sunday school was so pleased with the leadership of our superintendent, O. P. Jones, that we re-elected him for another year. The depression, that is talked of so much these days hasn't yet affected the attendance of our Sunday school. It is progressing very nicely. The Sunday school gave a Christmas entertainment on Wednesday evening, which was well attended.

Two young men of our church were married during the holidays: Mr. Edgar Lane to Miss Lucy Lanning, of Denton, N. C.; Mr. William Fowler to Miss Mattie Lee Scot, of Winston-Salem, N. C.

IRMA STONE, Reporter.

* * *

Pleasant Union, Mt. Pleasant Charge.—After having read from Revelation 21:1-5 and II Peter 3:13, our pastor gave us a very helpful message on "A New Heaven and a New Earth" which was very appropriate for the season of new year.

In order to have next year better than the last one, Dr. Johnson said that each one would have to take it as a personal matter. As the world grows better it must be brought about by individuals. We must decide upon what is to be left behind and what is to be taken up and stand up to this decision. We may get helpful inspiration on this from Tennyson's lovely poem called, "Ring Out, Wild Bells!"

Dr. Johnson spoke of three conditions that prevail today that make people unhappy. First there is the spirit that is back of taking from others—that of greed. Second, there is the spirit of selfishness or unwillingness to share with others. The world will not grow better with these spirits prevailing. We should feel that "what is mine is yours." The Christian spirit is that of sharing with the needy. Someone ha said that the way out of this depression is a revival of religion. Third, people have forgotten or gone away from God. If we drift away from God troubles come upon us but when we return we are forgiven and blessed. Let us see that the one life that each of us controls be turned toward Christ for the year of 1932.

Mrs. Plato Futrelle and son, Jack, were welcome worshippers with us in our preaching service. Kinney O'Neal also worshipped with us.

We were glad to have two of our members who have been away, spend the Christmas holidays in the community and worship with us. These were Mr. and Mrs. J. T. Bowman, Mr. Bowman is now a student at Westminster Theological Seminary.

The Lord's Supper was observed in this service.

Mr. D. Grant Coble and others from this charge attended the meeting in Burlington in regard to the High Point college bonds.

DORTHA E. CAUSEY.

* * *

Friendship, Shiloh Charge.—The fiirst quarterly conference will meet at Shiloh church Saturday, January 9th, at 2 o'clock.

We are glad to have our Sunday school superintendent, Mr. W. M. Byerly, back at Sunday school, who had been sick. We had a large attendance last Sunday. Everybody seemed to be willing to try to work for a better year. The election of teachers for 1932 numbered 18; an unusual event, no one objected. The following are the teachers: Class No. 1, Miss Lelia Byerly, assistant, Mr. Dan Crews; class No. 2, Mrs. Zeb Snyder, assistant, Mrs. Dan Crews; class No. 3, Mrs. W. M. Byerly, assistant, Alice Snyder; class No. 4, Mr. Ray Michael, asistant, Alvin Walser; class No. 5, Miss Arlene Shoaf, assistant, Nellie Shoaf; class No. 6, Mrs. Ray Michael, assistant, Addie Shoaf; class No. 7, Miss Berth Delapp, assistant, Juanita Phillips; class No. 8, Mrs. A. L. Hartley, assistant, W. C. Lanier; class No. 9, Miss Maie Shoaf, assistant, Mrs. D. K. Miller.

Sunday morning, January 10th, at 11 o'clock is preaching hour. We want everybody to come because there is always something good in store for those who come and listen.

ADELE PHILLIPS, Reporter.

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Bethany, Randolph Charge.—Rev. Edward Suits filled his regular appointment Sunday morning at 11 o'clock. His text was Corinthians 10:4: "And that rock was Christ." A number were present and enjoyed the inspiring sermon.

REPORTER.

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Spring Hill Church, North Davidson Charge.—There was a good crowd out for Sunday school Sunday evening at 2 o'clock and several were re-elected. We are trying to make this the outstanding year in Sunday school work. We have a splendid superintendent, Mr. C. W. Haynes, of which we are thankful.

Mr. Loy delivered a wonderful sermon Sunday evening using as his text the 23rd chapter of St. Luke, the 33rd verse, "And when they were come to the place which is called Calvary, there they crucified him and the malefactors, one on the right hand and the other on the left." His subject was, "A cross for all." Mr. Loy went on to say that every cross is not uplifting and desirable to man. Everyone has a cross to bear, whether it be a cross to help his fellowman or a cross that is the result of a sinful life. There are two crosses when we look at it from the spiritual standpoint: (a) the cross that has a cause, as did the cross of Jesus and we all are benefited by it as it was the salvation to a lost world; (b) the second cross was the natural consequence of a sinful life. Some characteristics of Jesus' cross were: unselfishness and love for man. Characteristics of the sinful cross are: poverty, suffering and drunkenness. The greatest thing for man to overcome today is himself. Today we all are carrying a cross or on the road to carry one and are we carrying the cross to help fellowman or the outcome of a sinful life?

A special quartet from High Point gave some good selections during the evening.

The Young People's C. E. met last Sunday evening at 7 o'clock with Ruth Haynes as leader.

The Ladies' Aid society met with Mrs. Henry Byerly Saturday evening. There were not many members present, due to sickness in the various homes.

We are sorry to learn that Mrs. Ernie Pickard is confined to her bed. We wish for her a speedy recovery.

The girls' Intermediate class won over the boys' Intermediate class in the contest held during the last three months. The purpose of the contest was to see which class could bring in the most visitors and new members at Sunday school. The girls had 408 points while the boys had 248.

The girls' class entertained the boys' class at a Christmas party December 26 at the home of Edith and Howard York. Around 40 people were present. Special music was rendered by some of the boys which proved to be interesting.

EDITH YORK, Reporter.

* * *

Spring Church Charge.—The Christmas holidays have passed, but not the spirit that makes Christmas what it is. It is that same eternal spirit that makes life worth while.

We were generously remembered in various ways around Christmas time. We were given six grown chickens, and fresh meat in abundance. Some of this can easily be kept for months to come. Other valuable items have found their way to the parsonage. We thank each and all.

Spring church and Pleasant Hill each observed Christmas, using our denominational programs. We are planning to observe Y. P. Day in each church.

Miss Virginia Massey of High Point college, and Miss Catherine Crew of N. C. C. W., were home for the holidays. Both are members of Spring church. Each returned to college last Sunday.

Wm. H. NEESE.

Pleasant Hill, N. C., Jan. 4, 1932.

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First Church, Thomasville.—As our reporter has been reporting regularly I have not been saying anything through the Herald, but at this time I have a few things to say personally.

We were happy to return to this church to work with these good people another year. Prospects for a successful year are bright and the people are cheerful and co-operative in their attitude toward the work of the church. I have never worked with a more faithful people and one of the greatest assets of the church is in the young people, a number of whom attended all of the services of the church and are ready to do anything which they are called upon to do.

Our Christmas exercise was given on Wednesday, December 23, at 7:30 p. m. It consisted of carols, a tree and a pageant entitled "The Eternal Quest." Santa Claus visited us and did not fail to gladden many hearts. A large congregation was present and everybody seemed to enjoy the evening. The church, different Sunday school classes and various individuals remembered the pastor and family with gifts such as an Esmond blanket, a $5 gold piece, tie, flashlight, dictionary, dishes, a Christmas cake, toys for the baby, nuts, candies, fruits, etc. And at other times various people have remembered us with vegetables, milk, fresh meats and other useful gifts. Almost a year ago Mr. D. R. Connell had a radio installed for us which we have enjoyed very much. We sincerely appreciate all these tokens of kindness.

T. GLENN MADISON.

Concord, Saxapahaw Charge.—Christmas was duly celebrated at our church by a very impressive program given by the children of the Sunday school. Much credit is due Mrs. R. S. Woody and Miss Bessie Coble for their splendid work in preparing this program. After the program Santa visited us and a very pretty tree was unloaded.

Our C. E. society is still growing. Although it is a young organization it is fast becoming a vital part of our church. New officers were elected Sunday night. With Roy Johnson as president; it is looking forward to a good year.

Our Sunday school has been re-organized recently and a new class has been formed. We are very fortunate in having such an efficient superintendent as Mr. R. S. Woody.

Mr. J. L. Davis has joined our church. We are very glad to welcome him into our fellowship

Rev. Mr. Whitehead continues to bring us wonderful messages. He preached a very inspiring New Year's sermon at his last appointment.

Quite a few of our members were married during the Christmas season: Mr. Neal Hargrove and Miss Lenota Ivey were married a few weeks before Christmas; Miss Edith Woody became the bride of Mr. Tommie Fain during the early part of December; Mr. O. T. Rogers and Miss Daisy Cooper were married December 23, and Mr. John Johnson and Miss Lois Braxton were married at the bride's home December 24. All these young people have the best wishes of the church.

MRS. L. E. GUTHRIE, Reporter.

Hollister, Halifax Charge.—On December 16th, a banquet was given in the Heathville school building near Brinkleyville. The purpose was to organize a "Brotherhood" for the men of this charge. A very interesting program was rendered. Talks were made by Rev. L. W. Gerringer, Rev. H. F. Surratt, Rev. H. B. Anderson, pastor of Enfield Baptist church, and Mr Jasper B. Hicks, of Henderson. Mrs. Charlie Miller of Enfield, sang several selections, enjoyed by all. A bountiful supper was prepared by the members of the various auxiliaries of Halifax charge. This banquet was sponsored by our pastor, Rev. H. F. Fogleman, who never does anything by halves. Many, many thanks to him.

On December 27th, the sermon by the pastor was especially interesting and helpful. His remarks were based on Gal. 4:4. The subject was "In the Fulness of Time; A Christmas Meditation." The message centered around the thought that there is a "continuous and orderly movement in life leading toward the redemption of mankind and the enthronement of God in all the relationships of life." The incarnation "fits into this scheme and constitutes its most important link."

On Monday evening, December 28, a Christmas tree and program was given by the Sunday school. Old Santa was present and presented each member of the Sunday school and all the children who were present from other Sunday schools a treat. Mrs. Carey Ellington and the writer prepared the program.

KATHLEEN SHEARIN, Reporter.

Dulin's, Mocksville Charge. — Our Sunday school is progressing nicely. It gave a Christmas program, which was very much enjoyed.

We are indeed glad that conference sent Rev. G. B.Ferree back to us.

We have purchased a new stove which adds much comfort to the congregation.

We are still handicapped with the depression, but we are going to try to make this new year a success.

We had a number of visitors from another church on this charge. We were glad to have them.

LEONA HENDRIX, Reporter.

Moriah.—Rev. M. P. Chambliss, our pastor, delivered a very impressive and wonderful sermon last Sunday on "Happy New Year." I think each one present went away encouraged and with a grim determination to make it a better year.

On Wednesday night before Christmas, the Christmas exercise was rendered. We had a very good program and I think everyone enjoyed it. After the exercise the lights on our beautifully decorated tree were turned on and the gifts were given out. Every child in the Sunday school received a nice treat. We wish to thank everyone for the co-operation in getting up this splendid program.

I hope each and every one will have the very best year possible. "Happy New Year."

REBECCA SHARPE, Reporter.

Tabernacle Charge.—The work of the new conference year seems to be starting off in a satisfactory way. Attendance for Sunday school and preaching services at both churches is very gratifying. All the organizations are functioning well. Starting with the new conference year, a prayer and praise service has been held at Tabernacle church every first Sunday afternoon, conducted by one of the class leaders. These meetings are held jointly with the C. E. meeting.

A Christmas service was held at Tabernacle church on the afternoon of December 24. At the close of the service the Christmas tree was undressed and the presents distributed to the people, the pastor and wife receiving a number of beautiful and useful presents. One pleasing feature of this service was the sending of presents to the shut-ins and unfortunate people of the community—in this way showing the real spirit of Christmas. Julian church is not left out. Miss Annie Hardin arranged a Christmas tree for her class in her class room and Mrs. W. T. Hanner entertained her class in her home. This church also presented pastor and wife a cash present of $5.50. We are very grateful for the many Christmas remembrances and the beautiful cards received from our own folks and former parishioners.

For the past two years Tabernacle charge has reached her quota for the Herald. We shall do our best this year. Miss Ola Whitley and Miss Annie Hardin are the appointed agents for Tabernacle and Julian churches. We are grateful to them for the splendid service they are rendering.

The pastor is very grateful to Rev. T. F. McCulloch for preaching at Tabernacle on the fifth Sunday in November. Our people are always glad to have Brother McCulloch come back home.

The following have our thanks for donations for the pantry since conference: Miss Lelia Kirkman, Mr. and Mrs. R. L. Jones, Mr. and Mrs. J. E. Hanner, Mr. and Mrs. C. A. Smith, Mr. C. R. Fields, Mrs. Samuel Deviney, and Mr. and Mrs. D. T. Smith.

H. L. ISLEY.

Richland Charge.—We would not like to be considered on the inactive list, although this is our first report since we arrived on this new field. We arrived on this charge November 20. We had hardly gotten located and reconciled to the new surroundings when on Wednesday night we were disturbed by a commotion on the outside; investigating, we found the yard filled by cars and numerous people laden with packages rushing toward us as if they meant business. We surrendered and said come in.

On the following Saturday night this same disturbance was repeated and, my, what a storm of everything imaginable supplied our pantry for weeks to come. And this is not all. After this bombardment and before we were recuperated from these two sieges, again we were swept off our feet by just such another incident. We say to these three churches, Giles, Charlotte and Browers, thank you and may God bless, come again.

On Friday night of December 18, the Quarterly Conference was held at the Richland parsonage, Brother R. C. Stubbins presiding. Numerous items concerning the interest of the charge were discussed and acted upon. Apportionments of salary and conference claims were allotted to the different churches. We hope by the next quarter to have a woman's organization at each church. Committees in the interest of High Point college bonds have been appointed for all churches as follows: Browers, Brothers Zell Brown, Earl Vestal, Arlie Pugh; Cedar Falls, Brothers Clyde Redding, Mebane Ferree, Dannie Trodgen; Charlotte, Brothers A. B. Buller, T. T. Redding, E. W. Buller; Giles, A. W. Picket, R. H. Davis, John R. Rich; New Union, A. E. Williams, Miss Emma Walker, Mrs. J. H. McDowell.

Q. L. JOYNER, Pastor.

Littleton Charge.—We were gladly surprised on Tuesday night, December 15, when a number of our Corinth people came in and filled our kitchen with good things to eat. We wish to express our deepest appreciation for all given us. May God bless us all together and give us a greater determination to carry on the work of the kingdom to greater and greater success.

We were glad to have Dr. S. W. Taylor with us in our first quarterly conference on Saturday, December 19. Some important items of business were handled at this time. Dr. Taylor also preached three times for us on the third Sunday: Littleton, Weavers, and Vaughn. I am sure his messages were very much appreciated by everyone present. We hope he will come and be with us again.

Two of our churches, Weavers and Hawkins, had Christmas exercises. The trees were pretty and the programs very good. The children were especially pleased at the opportunity of seeing Santa Claus. We received some nice things from the trees. Please accept our many thanks. Best wishes to the Herald and its readers.

P. E. BINGHAM, Pastor.

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Davidson Charge.—The Lineberry Sunday school gave a short Christmas exercise, followed by a talk by the pastor, treat to the school, and giving of special gifts. The Christmas tree was nicely decorated. The third Sunday evening in December the Epworth League of Silon M. E. Church, South, rendered a very interesting and helpful program. Their pastor, Rev. Mr. Sisk, then preached a good sermon. We thank each one and invite them to come again.

The fourth quarterly conference of last year voted to repair and cover the parsonage barn. The first quarterly conference met at Lineberry church and after some of the members looked the old barn over, decided that it would be best to build a new barn. The lumber is now on the ground and next Tuesday is being announced for a working day to build the new barn. About two months ago the pastor had the misfortune of losing his cow. Some of the neighbors decided to help buy another cow for pastor and family and have already paid about $12. During the Christmas holidays a number of our neighbors and members have remembered us with cakes, pies, fruits, fresh meats, etc. The Lineberry Ladies' Aid gave Mrs. Bingham a negligee for a Christmas present. Mrs. Bingham has been sick and it became necessary for her to go to the High Point hospital for a few days treatment. Our neighbors certainly have been good to help us in any way they could. For the lack of space we are not going to try to mention all the names or gifts, but we wish to thank each one for their helpfulness. We also pray God's richest blessing upon them.

We are glad to hear that Mrs. Ed Morris, who has been in the Thomasville hospital for an operation, is improving and expecting to come home soon.

Miss Freda Loftin has been in High Point hospital for an appendix operation, but is back home and getting along nicely.

E. A. BINGHAM.

* * *

Calvary, Greensboro.—Our very efficient reporter has been sick for some time, so it falls to my lot to send some items to the Herald.

The first has to do with the Christmas service. The pageant, "Christmas Day in the Morning," was given in the church on the Sunday before Christmas. It was one of the most effective services the church has had. A great pile of "White Gifts," as well as a substantial offering of foodstuff, was presented at the altar. And the folks were asked to come forward with their gifts of silver. Out of this we paid our Herald allotment—and a little more for good measure—and had a bit left over for the A. C. B. As a part of the service a little gift was presented to one of the King's daughters, Miss Vivian Sullivan, our ever-faithful organist, and to Dr. McCulloch, on behalf of the class he has taught ever since the church was organized.

The work of making over the balconies in the church for the use of the Sunday school classes has so far advanced that they were occupied last Sunday for the first time. The rooms are going to be a great help. Our thanks to our faithful carpenter-members, who have given otherwise idle time to this task.

The parsonage family has been the recipients of a number of tokens of love this Christmas from the members of the church. They are all greatly appreciated. The parsonage itself received a Christmas present from the Auxiliary in the shape of a new rug for the living room. And, thanks to our members who live outside the city limits, or whose pigs live on the outside of the limits, we have been supplied with about as much backbones and spareribs and sausage as preacher-folks (or any other kind of folks), ought to eat.

This coming Sunday night we are having a "Candle-Lighting Service." Music and reading, and the lighting of candles as figures symbolizing the months pass by, are all going to make a service-long-to-be-remembered.

The pastor is preaching a series of sermons on the "Fruits of the Spirit," at the morning services. The first one last Sunday on the "Fruit of Love," was well received, and I trust was helpful. This coming Sunday the subject will be "The Fruit of Joy." We extend a cordial invitation to any who read this, who may be in Greensboro for Sunday, to come to Calvary.

C. W. BATES, Pastor.

* * *

First Church, High Point. — On Sunday morning the church school convened under the leadership of Supt. J. H. Jennings, lined up for another year's work. As a preliminary in the morning service, Rev. Mr. Farmer announced the receipt of a request from Pres. J C. Broomfield to set aside next Sunday, Jan-10, as a day of prayer and fasting, and to give the difference between the normal Sunday dinner and a meagre meal to the different benevolences of the church. It is estimated by this plan $1.00 per family would be contributed, and from 40,000 families the sum of $40,000 would mean the difference between success and a serious curtailment in the program of the general church and its various activities. This plan would be a fitting opening of the week of prayer for the Churches of Christ in America. The minister chose as his text for a most helpful and timely sermon, "Occupy till I come" from Luke 19. The word "occupy" comes from a word which means "Be busy." Moffatt says "trade until I come." None of us made the rules of life, but we must all obey them. God has made a niche or corner for each one of us, which we must occupy until He comes. There are three things of vital importance for members of First church to remember: First, that all Christians have a definite business for Christ to transact, and everyone has a task assigned him in God's great plan. Neglect to do our duty means failure for us, but His purpose moves on, though we fall by the wayside. The greatest fear comes when you have not been in the fight, but on a furlough or back in camp. The one who has strength and courage is the one who has improved his talents. In the World War doctors and nurses sent back 80 per cent of the wounded to the front ranks. Second, those whom He calls to do His work He furnishes with a talent. If God calls us to do a piece of work He girds us with power to move forward and consecrate our energies to labor in His kingdom. If we take God's grace, 1932 will be a memorable year for the church. Third, in the kingdom of God where work is to be done Christians must have courage. We admit that sometimes

"There are moments for us here when seeing
Life's inequalities and woe and care,
The burdens laid upon our mortal being
Seem heavier than the human heart can bear,"

but from Owen Meredith's immortal lines comes promise of strength and reward in perseverance:

"Honest love, honest sorrow,
Honest work for the day, honest hope for the morrow—
Are these worth nothing more than the hand they make weary,
The heart they have saddened, the life they leave dreary?
Hush! the seven-fold heavens to the voice of the spirit,
Echo: He that overcometh shall all things inherit."

Is there a man or woman here who would renounce the opportunity to serve Christ?

Continuing the series of evening services which are proving popular, Rev. Mr. Farmer on Sunday evening delivered a beautiful message on "The Three Gardens." The three outstanding gardens of the Bible, Eden, Gethsemanee and Paradise with its river of life and tree of life, play large parts in every life, and they imply that man is born to three things—labor, sorrow and joy.

The Executive Board of the Woman's Auxiliary met Monday afternoon at the home of Mrs. S. S. Coe on Hillcrest Drive. The following committee was appointed to bring forward names for officers for next year: Mrs. R. I. Farmer, chairman, Mrs C. C. Robbins, and Mrs. H. A. Moffitt. Various plans for raising money were discussed and will be presented to the Auxiliary in its meeting next Monday.

The leader for the Young People's C. E. society at 6:30 Sunday evening was Robert Russell on the topic: "Are Resolutions Worth While?" The Senior society met Monday evening and after discussion of the topic, "What Jesus Teaches About Truthfulness," a pleasant social was enjoyed.

The Workers' Council will meet Wednesday evening after supper and Mr. John C. Whitesell, chairman, urge all members to attend.

The Fellowship Supper meetings have been resumed on Wednesday evenings and in spite of inclement weather, fifty attended last week. The slogan is, "Wednesday Night Belongs to the Church—Bring the Family." The minister will discuss "Jesus As a Creator of Cheerfulness."

We are pained to announce the serious illness of Mrs. Martha E. Blair at the home of her daughter, Mrs. A. M. Raskin. She has pneumonia, and grave fears are felt for her recovery. Another daughter, Mrs. R. W. Noble of Chicago, arrived today to be with her mother.

Many friends extend loving and sincere sympathy to Mrs. C. L. Whitaker in the death of her sister, Mrs. John C. Hunt of Lexington, which occurred last Wednesday evening as the old year drew to its close. She had been ill for several weeks. Born Miss Bessie Peebles of Davie county, she was known and loved by a wide circle of relatives and friends for her sweetness of character and consistent Christian life.

Mr. and Mrs. Bruce Hutchinson and Reed Surratt, Jr., of Charlotte, spent a part of the Christmas holidays with Mr. and Mrs. June Gray and family.

Rev. Mr. Farmer is again bereaved by the death of his uncle, Mr. John Taylor Farmer, of Lakemore, Ohio, near Akron. He had been ill only a few days, having attended funeral services of his brother, Mr. O. E. Farmer, on December 8th. Much sympathy is extended to our minister in this double sorrow. May the kind Heavenly Father sustain and comfort him.

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Whitakers Chapel, Enfield Charge. — On January 3, Mr. H. F. Surratt gave some very good plans for the new year. After the Lord's Supper he took a collection for children's home, and also a dime from each member to go to Mr. McCulloch, as we understand he is having to take money out of his pocket to keep printing the church Herald. Now if every member will just do this bit it will help a lot; don't say it will pay him, but it will go a long way.

Glad to see so many at church the first Sunday of the year; hope they will increase every Sunday.

Some of our members have been sick. Mr. J. E. Lawrence has been sick quite a while but he is improving; also glad to report Miss Lelia Holiday was able to be at church; always glad to see Miss Lelia at the old chapel We were all very sorry to hear Mr. Sam Lewis had the misfortune, while cranking a gasoline engine, to sprain his arm, hope he will soon be able to use it again; also hope Miss Virginia Whitaker will soon be wll again.

Wishing every reader a pleasant new year.

M. V. L.

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Fairview Church, Anderson Charge.—On Wednesday night, December 23, Mr. T. B. Nalley delightfully entertained the members of the Ladies' Aid society and their husbands at his home, with a banquet. Everyone present seemed to enjoy it to the fullest extent both in eating and in amusements.

Our Sunday school is steadily growing. We had 168 present Sunday. New officers and teachers for the ensuing year were elected: Superintendent, Mr. T. B. Nalley; assistant superintendent, Mr. D. T. Foster; manager and treasurer, Rev. Henderson; secretary, Bieman Henderson; pianists, Misses Ann Henderson and Elizabeth White; singing clerk, Mr. Heyward Addison; reporter, Bertha Connelly. Mr. L. H. White was elected teacher of the Men's Bible class. The others were: Miss Monez Henderson, Mr. J. W. Smith, Elizabeth White, Ann Henderson, Mildred Nalley and Mrs. E. F. Connelly.

We are having some very interesting discussions of different chapters of the Bible in our Senior Christian Endeavor now by our pastor, Rev. M. C. Henderson. We had a very helpful program Sunday evening and at the conclusion of the meeting new officers were elected: President, Miss Montez Henderson; vice-president, Claude White; second vice-president, Knox Lamar; secretary and treasurer, Bertha Connelly; and corresponding secretary, Mildred Nalley. Our various committees for the past term are certainly to be commended for their splendid work. Our number has steadily grown until our present number is 82. Some splendid programs have been given, especially our Christmas program and we have had at least one social a month which everyone has enjoyed.

Our social for December is to be Tuesday night at the home of Mr. and Mrs. Heyward Foster.

We have on a drive now in the hopes of raising funds with which to build Sunday school rooms. They are greatly needed and we are hoping to see them erected soon. The men are to furnish the lumber and the Ladies' Aid the other materials.

Our Ladies' Aid is a very wide awake organization. Besides buying a new piano for the church, they have quilted two quilts for the Children's Home and are now busy on plans for the Sunday school rooms.

REPORTER.

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St. Paul, Greensboro.—The Christmas program was well attended. The children were well trained and each child spoke his part well. Mrs. Beulah Moore had charge of training the children. The tree was beautifully decorated and beneath was laden with presents. Also a nice treat for each member of the Sunday school.

The Sunbeam and Mission Band classes asked for a donation of handkerchiefs and they got 40 in their box and the handkerchiefs were sent to High Point Children's Home to be given out to the children there as a Christmas gift.

The Ladies' Aid society has placed a new bedroom suit at the parsonage. Something that had been needed for some time. Was a guest bed room. So now the parsonage is very nicely furnished, although the Royal Blue class gave Mrs. Barnes a linen shower.

There will be a pie and cake sale at the hut next Saturday afternoon, the proceeds to go to the ladies' class.

The young men's class will hold a class meeting next Thursday night with their teacher, Mr. P. A. Garner. This class of young men had charge of the opening service at Sunday school on Christmas Sunday with Mr. Edward Morris as their leader. Special music was furnished and Mr. Oaks, our superintendent, told the young ladies that they would be called on soon to open Sunday school.

The Ladies' Aid will meet Saturday night with Mr. and Mrs. Garner at the parsonage for their regular monthly meeting. There will be no prayer meeting Wednesday night, this has been called off to attend a special meeting at Grace church.

Our Sunday school and preaching services are well attended and are looking for a good year's work.

MRS. J. S. WADE, Reporter.

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First Church, Albemarle.—The fifth Sunday night the regular union service was held in our church. Rev. M. L. Dorton of West Albemarle Baptist church, delivered the sermon, and the men's chorus from the Tabernacle M. E. church furnished the music. The church was filled to overflowing. These services mean so much to our people, it is an occasion that we have come to look forward to with great anticipation.

The Woman's Auxiliary met in the ladies' parlor the second Tuesday in December. A very interesting meeting was held.

The first quarterly conference met December 16th with Rev. J. R. Anderson, presiding. A large attendance was present. Many important features were discussed at this meeting. With the interest shown at this meeting I feel safe in saying that we are going to have one of our greatest years in 1932.

Rev. N. M. Harrison was with us at the 11 o'clock hour Sunday. He delivered a very inspiring message, using as his text, Ephesians 3:19, "Filled with all the fulness of God." He said in part that every individual was inclined to be like God; take for instance the sinner who has gone far in the depths of sin and seems to have forgotten all that is good in life; if we would stop and take the time to study this character we would find some good in him. God has a plan for every individual life; however we do not always carry out his plan. He has one measuring stick by which he measures every life, that is, that we be filled with all the fulness of God.

There are four distinct marks of a Christian. First, that we be filled with love; if we are filled with this love it will cause us to endure persecution; this love made Christ carry the cross, it caused him to pray to his father, it caused him to speak to the thief on the cross. So there is nothing greater than having God's love in our hearts. Second, that we be filled with knowledge; it is very essential that we acquire all the knowledge that we can possess. There are many kinds of knowledge but the one which is most essential in our lives is the Divine knowledge of God. Third that we be filled with faith; when we have the true faith in God we will be firm in our belief, when doubts arise and fears press us we will have that faith that never wavers. This same faith causes us, when clouds seem darkest and the tempest seems high, to anchor our ship upon the rocky shore and endure the storms of life with a zeal for the coming day. Fourth, that we be filled with all power; we must have power to control our minds, body and soul. Therefore with love, knowledge, faith and power we can win the world for Christ.

MRS. A. A. WAGNER, Reporter.

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Shiloh Charge.—The work is moving along very well; the people have a mind to work, and they are doing it. The times are hard, and they know it, so they are not folding their hands and saying I can't, but they tre willing to face it and work. Our missionary societies are doing a good work this year; they have accepted a part of the budget beside their own budget, given to them by the woman's board; in fact, every department of the church has entered into the work. And if the Lord is willing we will come out on top.

A few Sundays ago we received two good members into Shiloh church, Mrs. Ira and Lake Koonts. We were glad to have them.

Brother Ray Leatherman is working for the Herald and he will put Shiloh on the honor roll by the end. We are going over the top with our college bond sale too. Watch the paper. Boys, let's get behind our college, and make it go. We can, we must.

Shiloh church has one of the best prayer meetings you ever attended, deeply spiritual and interesting. We have three good class leaders, Brothers Jeff Berrier, Jeff Fruth, and Bob Sink, in fact all of our officers are working hard, facing facts as they are and going ahead.

We have been remembered recently by Bro. Jeff, Mrs. and Emma Berrier, Brother York and Brother J. W. Byerly, Miss Ethel Fitzgerald, Juanita and Odell Philips, Miss Lelia Byerly with Christmas gifts and good things to eat.

We thank all these good people for the good things, along with many Christmas cards.

R. S. TROXLER.

NOTICE—First quarterly conference will meet at Shiloh church, Saturday, Jan. 9, at 2:30. Come.—R. S. T.

State St., Lexington.—On Wednesday night, December 23, there was a song service with scripture readings and prayer held in the church after which a Christmas tree in the basement was the center of attraction to a large number of children and grown-ups alike. Santa Claus came in person and distributed gifts and treats. The evening was a most enjoyable one.

The Young People of our congregation who are attending school at various colleges were home for the holidays and back in their places at the services. Mr. Loyd Leonard, son of Mr. and Mrs. John Leonard, who is an employee of the Metropolitan Life Insurance Co., at Charlotte, N. C., spent the holidays her with his parents. Misses Elane and Evelyn Williams of Graham, were brief visitors in Mr. Leonard's home also.

A pleasant and profitable meeting of the Men's Brotherhood was held at the church last Thursday night with a record attendance.

Our Sunday school continues to grow. We are hoping for an average attendance of 250 by early spring.

The pastor, Rev. G. H. Hendry, delivered two fine and impressive sermons here Sunday and also filled his appointment at Spencer.

Next Sunday will be our anniversary of the opening of our house of worship and will be celebrated in a fitting manner. We are expecting an address by Dr. Humphreys of the High Point college and other interesting features including luncheon served in the church dining room as has been the custom since our first anniversary.

We hope many of our friends from nearby churches will enjoy the day with us.

REPORTER.

Why Not.—We appreciate most highly the kind reception given us by the good people of this charge. We have found the folks not only kind and appreciative, but interested in all departments of church work. We have preached twice at all the churches except Love Joy and Macedonia, and we expect to preach at these appointments for the second time next Sunday. We held our first quarterly conference at New Hope on Saturday before the 3rd Sunday in December. All the churches were represented except Macedonia. Sea Grove is ahead of all the other churches in finances. They have already paid more than one-fourth of their apportionment for pastor's salary for entire year. New Hope comes next and Love Joy third. Doubtless Love Joy will be ahead after our appointment there Sunday. Up to this writing we have been there only once since conference.

We are enjoying this work fine, but find it difficult to put on aggressive programs and carry them out, since we are at each church only once a month. However, we feel that something can be accomplished because we have a people who are willing to co-operate in all the work of the church. Four of the churches had Christmas trees with appropriate exercises by the children. The first was at Fair Grove church on Wednesday, 7:30 p. m. The children rendered their parts well and all present enjoyed themselves. The pastor appreciates most heartily the box presented to him by Brother J. E. King, superintendent of the Sunday school. Brother King, we are sorry to say, has since Christmas, moved his family out of the community. The church is sorry to have them go but hopes to see them back as often as possible. Brother L. E. Cagle was elected to succeed Brother King as superintendent. In him the church and pastor feel that they have another good superintendent who will carry on the work.

At New Hope Thursday, 1:30 p. m., the children rendered a splendid program of recitations and songs and the Christmas treat that followed was thoroughly enjoyed by the Sunday school. The pastor shared in the gifts distributed and wishes to thank those who gave them.

At Flag Springs and Sea Grove similar programs were rendered and the pastor is sorry he could not be present.

We have some historic churches on this charge and will write about them later.

GEO. L. REYNOLDS.

Baltimore, West Forsyth.—Rev. C. B. Way last Sunday preached an excellent sermon from the text, "But God forbid that I should glory, save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Paul gloried in the Cross of Jesus, and we should glory in the Cross also. It was on the Cross that Jesus died for us that we might be saved, and gave us the plan of salvation.

The members of the church gave Brother Way and family a pounding; they seemed to appreciate it very much.

REPORTER.

Hawkins Chapel, Littleton Charge.—Rev. P. E. Bingham's next service will be Sunday at 11 o'clock. We invite you all to come.

Miss Beatrice Hawkins, Jr., teacher, awarded Hubert and Willis Hawkins a prize for being present three months. She also will give another to those who come for the next three. We had one of our members from Roanoke Rapids, Mr. Willis Hawkins, also wife and little girl, to attend Sunday school Sunday. Right after Sunday school Mr. C. F. Hawkins, the class leader, sure did bring out some touching points in his service.

The C. E. society met Sunday. They postponed their meeting the fourth Sunday on account of the death of Mrs. W. S. Pepper, of Roanoke Rapids. As she was buried not so far from here.

We had our Christmas tree Christmas night. The program was carried out very nicely for the time Misses Erma, and Susie Hawkins had to get it up. We were glad Mr. Bingham could take a part in it. I must not leave Santa Claus out, for he was very nice. I don't think he missed one in the congregation that he didn't give some fruit. Collection for the benefit of our parsonage was taken.

Miss Susie Hawkins, daughter of Mr. and Mrs. P. A. Hawkins, became the bride of Mr. Irvin Hawkins, the son of Mrs. C. M. Hawkins, December 26, 1931.

Mr. Raymond Hawkins from Richmond, Va., spent Christmas with his mother, Mrs. C. M. Hawkins.

We are sorry to note Mrs R. K. Hawkins is very seriously ill with pneumonia.

MRS. CLAUDE HAWKINS, Reporter.

Clark's Chapel, Weaverville.—Our work continues to move on nicely.

Brother E. G. Cowan, on the second Sunday, preached an inspiring sermon, after which he conducted Communion service. He also filled his fourth Sunday appointment. He seemed encouraged to have an increasing congregation to preach to.

The S. S. attendance yesterday was 48, and our superintendent, Brother W. G. Silvers, told us he wanted the S. S. to double the amount next Sunday, and we would have our new song books and good music. So come and see what the church, Sunday school and Junior Endeavor are doing. We have new members each Sunday and the interest shown is gratifying.

We sincerely hope and trust this will be the best year's work in many.

LOUISE CHEEK, Reporter.

Graham.—The pastor and his family have fared sumptuously during the Christmas season. On Wednesday afternoon before Christmas a nice turkey found its way into our backyard and stayed long enough for us to eat on him all the days of our feastings. And in addition to this, pounders entered our place of habitation on a night or so before Christmas and left us supplies for many days to come. After all, there is much joy in being a minister of His, even when the times are hard. We are wont to feel that these are evidences of a sympathy and a regard for the preacher and his family from the people whom we are so fortunate to be able to serve. We hope we can prove worthy of the price, and that they in turn will be rewarded for this expression of affection.

J. CLYDE AUMAN.

FROM REV. G. F. MILLAWAY

I want to say a few words through the Herald to all our friends:

First, Concord people who gave us a shower of nice things just before we left there. We are very grateful to them for their kind remembrance of us.

Second, to our many friends who sent us so many nice Christmas cards.

Perhaps by the time you read these words I will be in the Diabetic Hospital in Boston, Mass., under treatment of Dr. E. P. Joshin. We desire to be remembered by all our friends and brethren in the North Carolina conference of the M. P. Church.

I do not know how long I will have to stay for treatment, but hope to get through in a reasonable time. We hope the treatment will be successful.

My home address is: RFD 2, Box 473-M, Greensboro, N. C.

G. F. MILLAWAY.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE TO SECRETARIES OF TEMPERANCE AND DIRECTORS OF PUBLICITY

Mrs. Ella E. Boole, national and world president of the Woman's Christian Temperance Union, will address the Charlotte Victory Day meeting from 8 to 9 p. m., and her address will be broadcast from WBT, Charlotte, on the Columbia Broadcasting System. If you have a radio and want to hear something from an intensely interesting speaker, tune in from 8 to 9 p. m. January 17, WBT, Charlotte.

Dr. Luther Little, who says he never turns his church (the First Baptist) over to anybody at a regular preaching service; has thought enough of this opportunity to give North and South Carolina a chance to hear this woman who is at the lead of W. C. T. U. in 57 countries, to give us his pulpit supplied with microphone, for the occasion.

Write the time and place on your radio pad now so you won't forget it.

Sincerely,
MRS. R. M. ANDREWS.

MRS. MARGARET FRANK CELEBRATES HER 83rd BIRTHDAY NEAR DENTON

On Saturday night, December 12th, Mr. and Mrs. W. A. Frank entertained at their home in honor of Mrs. Margaret Frank's 83rd birthday.

Mrs. Frank is the mother of Rev. J. W. Frank, missionary to Japan, W. A. Frank and Mrs. B. K. Taylor of near Denton.

Seven grandchildren, Mrs. Nannie Maie Loflin, Jesse Taylor, Denton, Mrs. Louie Reid and Miss Kate Frank, High Point. Mrs. Margaret Heath, Chadbourne, John Frank, Mt. Airy, Grady Frank, Oxford University, England.

Six great grandchildren, Cletie, Marvin, and Jewel Loflin, Cuyler, John and Josephine Heath.

After a social hour the guests were invited to the dining room for refreshments. The birthday cake with candles was arranged on a table where ferns were banked. After beautiful and fitting remarks and a prayer by her pastor, Rev. E. A. Bingham, the candles were lighted by Kate Frank and Cletie Loflin. The cake was then cut by Mrs. Louie Reid.

Mrs. Frank is quite active and health very good. We are wishing her many more happy birthdays.

CARD OF THANKS

We desire to thank our many friends for their kindness, during the illness and death of our dear wife and mother, Caroline Victoria Pegram.

N. T. PEGRAM and CHILDREN.

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—"General" J. S. Coxey of Masillon, O., has been elected mayor of that city. He promises some radical reforms by most peope considered visionary.

—Gandhi, India's political leader, advises his followers to continue their passive resistance to the British rule, and prepares to serve another term in prison. He is tremendously in earnest.

SPECIAL FROM THE METHODIST PROTESTANT CHILDREN'S HOME

We have on our table a stack of Christmas and New Year cards which came from loving friends throughout the church from Alabama to Michigan and from New Jersey to Iowa, and we are taking this way of expressing our very great appreciation for the love and friendship which prompted this kind remembrance. It has been well said that, "He who would have friends must show himself friendly." We are just as friendly as we ever were and we love our friends just as much as we ever did, and that meant a great deal; but in the work where our church has placed us for the present we find ourselves so overwhelmed with the duties of this home at the holiday season that we have not the time even to select the cards much less to address them and mail them. A mother who has five children to plan for and to fix for at Christmas knows what it would mean to have just one hundred more added to that five. So please know that we appreciate all the more your kind thought of us.

Another Delightful Surprise

One morning last week the same men who put down so much good oak flooring for us just before Christmas came and announced that they were here to floor the kitchen and the kitchen pantry and the hall leading from the dining room into the kitchen. They brought with them Mr. Ernest Evans, Mebane, N. C., and Mr. Will Irvin and his son, Howard Irvin, Hillsboro, N. C., all of whom donated their services for the day. Neither one of these three men is a member of the Methodist Protestant church, but they are good Christian men, and they told us they enjoyed the day with us and were glad to work for us that day for nothing except the consciousness that they had helped a good cause. We were told before the day was over that this flooring was being paid for by Mr. C. H. Jones, Mr. W. A. Davies and Mr. Atlas Williams, of Hillsboro, N. C., and by Union Grove church, Orange. We are so thankful to these good men and to this splendid people. So the good work goes on, the oak floor keeps growing, the plastering and other much needed improvements will be done without cost to the Home. O, it is fine to have so many good friends.

Free-Will Offerings

There have come to us around Thanksgiving and Christmas several free-will offerings which were beautiful in the spirit in and through which they came. Just a quotation from a few of them will serve to show what we mean. One said, "We are sending you check for $25.00, a part of our White Gifts Offering. With best wishes for a Merry Christmas and a Happy New Year." Another, "Our Ladies' Aid society takes up a missionary offering at its meeting each month, and we are sending this month's offering of $5.00 to the M. P. Children's Home." Another, "The inclosed gift of $15.00 is sent by our C. E. society. May God richly bless each of the children and you and Mrs. Dixon as you endeavor to teach the true Christmas spirit." Another, "I am enclosing check for $15.00. This was raised by one of my Sunday school classes. Give my love to the children as one of their friends. Success to you and Mrs. Diron." And another, "The enclosed check for $25.00 is a donation from the——Missionary circle. We hope it will bring a little Christmas cheer to the children."

And still another, "We had the White Gifts Christmas at ——Chapel S. S. this year. The children decided to give up their candy treat, which the church has given them for years, and add the price of the candy to the offering taken for the Children's Home. In addition to this they brought little gifts wrapped in white paper to lay about the manger and go afterwards to the children at High Point. We are sending check in amount of $20.00, their Christmas offering, with the hope that 1932 may be a happy year for you all."

These expressions show you just the spirit in which the gifts have come from God's children throughout the church around these holiday seasons. We appreciate it more than we can tell, and we are praying God's richest blessings upon those who have thus remembered the orphan child. And we believe your hearts would be cheered and helped if you could only hear some of our little tots praying for you.

We are already planning to observe the week of prayer and to join with all the other Methodist Protestants in praying the rich blessings of heaven upon the church and its institutions.

Yours in His blessed service,
MR. AND MRS. A. G. DIXON.

SIGN OF THE RED STAR

It is intended to be a gentle reminder that your Herald subscription nears expiration. Please renew before your name is removed from list.

HERALD SUBSCRIPTION RECEIPTS

Rev. R. S. Troxler	$25.00
Mrs. J. M. Cutchin, Whitakers	11.50
Mrs. W. G. Starr, Grace	10.00
Rev. J. E. Pritchard	7.00
Mrs. F. J. Cox, State Street	5.00
Rev. E. O. Peeler	5.00
Rev. J. C. Auman	4.00
Mrs. W. G. Myers, First, Thomasville	4.00
Miss Tula Paul, Burlington	4.00
Rev. C. E. Ridge	3.00
Miss Carrie Nicholson, Bellmont	3.00
E. L. Douglas	3.00
Rev. L. E. Mabry	3.00
Rev. P. E. Bingham	2.00
Mrs. H. C. Nicholson, Mebane	2.00
Rev. A. E. Bingham	1.00
Rev. C. B. Way	1.00
Rev. T. A. Williams	1.00
Mrs. F. S. Stockard	1.00

Giver of Subscription

Mrs. T. F. McCulloch	$1.00

Freewill Offerings on Printing Deficit

17. Welch Memorial, Rev. J. D. Williams	$3.00
18. Spring Church, J. J. Massey	1.76
19. Enfield, J. R. Powers	3.80
20. Roseneath, J. R. Powers	1.05
21. Pleasant Hill, W. Forsyth, C. B. Way	2.00
22. Lebanon, J. B. Huff	2.81
23. Albemarle, Rev. J. R. Anderson	10.00
24. Mt. Lebanon, Rev. T. A. Williams	3.50
25. Worthville, Rev. T. A. Williams	2.00
26. New Salem, Rev. T. A. Williams	2.00
27. Level Cross, Rev. T. A. Williams	1.00
28. Henderson S. S., T. J. Evans	5.00
29. Winston First, R. H. Hauser	7.20

Calvary adds 50 cents to its former offering of $27.

We thank all these kind folks.

◆

—Not one person's name in the Bible begins with W.

IN HONOR OF THE DEAD

Garrett

Mrs. Mary E. Garrett passed away at home, December 18, 1931, aged 85 years, 10 months and 15 days. Mrs. Garrett, the daughter of Mr. and Mrs. Simpson Vestal, was the widow of Mr. G. W. Garrett who died less than a month ago.

Surviving are three sons, H. A. and W. B. Garrett, of Burlington, and E. M. Garrett of Haw River; four sisters and two brothers, Mrs. A. J. Albright, Mrs. G. W. Patterson, Mrs. Alson McPherson, Mrs. John More, G. W. Vestal, and W. S. Vestal, all of this county.

In her youth Mrs. Garrett united with the Mt. Hermon Methodist Protestant church and was ever a faithful member until she was called to her reward.

Funeral services were conducted from Mt. Hermon church, Sunday, December 20, 1931 at 11:00 o'clock. Rev. L. E. Mabrey had charge ot the service, assisted by Rev. J. E. Carroll of Yale university.

A large number of friends and relatives were gathered at the church to pay the last rites of respect and honor to Mrs. Garrett, who was a Christian woman. In passing away we feel that Mrs. Garrett has been called to receive her reward for a life of faithful service, and that our loss is her gain.

The church wishes to extend sympathy to the bereaved ones and to Mr. and Mrs. H. A. Garrett who were so faithful in caring for them in the time of need.

◆

Yates

Mrs. Callie Elizabeth Yates, wife of the late Jesse Yates, died December 15, at her home on South State street, Lexington, following several years of declining health. Several weeks ago, Mrs. Yates fell and broke a hip, from which accident she never fully recovered.

Mrs. Yates was 70 years, three months, and ten days of age at the time of her death. For many years she was a member of the Methodist Protestant church, taking an active part in its affairs. She will be missed not only in the church but also by her many friends.

Surviving are one son, Henry Yates, who was delegate from the South Lexington charge at the last session of the annual conference; and Mrs. Myrtle Crouse, both of Lexington.

Funeral services were held at the First Methodist Protestant church at Lexington of which the deceased was a member, December 17, by her pastor. Interment was in the church cemetery. The floral tributes spoke forcefully of the esteem in which Mrs. Yates was held.

Our sympathy goes out to the bereaved family.

C. G. ISLEY.

◆

—A Montana farmer recently plowed a 30-acre field, operating the machine from a distance by radio.

—In Miami, Fla., Mrs. Lucille McGirt cranked her automobile in gear. With her dress caught in the crank, dragging her with it, the car crashed through a wall into a doctor's office, where Mrs. McGirt died an hour later of a broken neck.—Time.

"CALVARY'S FAMILY"

Have you ever heard of a family tree?
Well, we have one that is hard to beat,
All the members are as friendly as can be.
To be a branch of this tree is a real treat.

Let me introduce a few of the folks,
First is head of the family, Mr. Bates,
He's very friendly, neither chews nor smokes,
Goes around ringing door bells and crashing gates.

Second is Ma Bates, she's boss they say.
The children better mind, I'll say they had.
You better pay up on your penny a day,
For if you don't it makes her very sad.

Then there's Miss Vivian, boss in the hut,
She bangs on the piano and organ too.
Thinks she can play, she does nothing else but
Beats the ivories till they are black and blue.

She has some competition in this game,
That Williams girl LIZ-A-BETH.
Between the two 'tis a dirty shame,
They don't let those music boxes pause for breath.

Our Sunday school superintendent, Mr. Coe,
Tells us how to do this and that,
Makes us sing and sing some mo'—
Don't allow no fun, can't even cuss the cat.

The musical-ist man in this here family
Is Mr. Ralph Jackson, a sad case,
Since he can't reach a single high C,
He has to be content in singing bass.

Mr. Coble is the man who sings high notes,
Some times he feels he could rob a bank
But then he starts collecting the votes—
And starts filling the empty tank.

There's Willis Booth, want to know his game?
He's the man who holds the money bag
Till his wife holds him up—what a shame.
No danger of his pockets being able to sag.

Some of the women are mixed up in this
Mrs. Curtis leads these fair maidens,
They leave a home of sweet content and bliss
To enrich the treasury, may it be heavily laden.

Of all of the women you'd better beware
Mrs. Overcash, the reporter of this and that
She'd make you weep, cause gray hair
If she didn't keep what she knows under her hat.

Last but not least we'll give honorable mention
To Mr. Sullivan, our Janitor, a nice man
Bear this in mind, give it close attention,
He'll make it hot for you whenever he can.

There are others too numerous to quote
But our family is quite nice you see,
If there are any whom I failed to note
Please speak up, that we may see who you be.

—Margaret A. Overcash.

◆

—Mayor Horner of Burlington, suggests to Senator Lafollette a plan to provide the money to relieve the unemployment. The plan is for congress to authorize ten-year loans at low rate of interest to cities, to be paid back by sale of city bonds.

MARRIED

Lloyd-Mebane

J. E. Lloyd and Grace Mebane were married by the writer December 25, 1931, at the M. P. Parsonage in Efland, N. C.

We wish for this young couple the joys of the Christmas season through life.

B. M. WILLIAMS.

◆

Grizzard-Johnson

On December 10th at Spring church, Mr. Paul Grizzard and Miss Edna Louise Johnson were united in matrimony.

The young couple has our best wishes.

The writer officiated.

Wm. H. NEESE.

Pleasant Hill, N. C., Dec. 14, 1931.

◆

A GENTLEMAN.

He does not boast or give offense,
He has a wealth of common sense.
He keeps his eyes on all his friends,
He yields but never condescends.
He always has a gracious air,
He plays the game and plays it fair.
He speaks with pleasant voice and low,
He shuns all ostentatious show.
He lives without a thought of gain,
He will not gossip or complain.
He is considerate towards the weak,
He does not adulation seek.
He knows precisely what to say,
He scatters sunshine on the way.
He tries to do the best he can,
He is an ideal gentleman.

—GRENVILLE KLEISER.

◆

DISTINGUISHED PEOPLE SICK

Ruth Hurley, 9, daughter of Secretary of War Patrick Jay Hurley, in Walter Reed hospital, Washington, having swallowed a Red Cross pin; former Governor Alfred Alexander Taylor, 83, of Tennessee, in Johnson City, possibly of pneumonia; Sophie, former Queen of Greece, sister of Wilhelm Hohenzollern, in Frankfurt-am-Main, following an operation; James Lewis Kraft, chairman of Kraft-Phenix Cheese Co., in Chicago, following an operation; former President Augusto Bernardino Leguia of Peru, in Lima, of pneumonia; Major General Smedley Darlington Butler, in Sarasota, Fla., of exhaustion after 43 speaking engagements in 48 days; General John Joseph ("Blackjack") Pershing, 71, in Walter Reed hospital, Washington, of a severe cold.—Time.

◆

—The United Bank & Trust Company of this city closed its doors last week to the surprise and inconvenience of many people. How much depositors will lose does not yet appear.

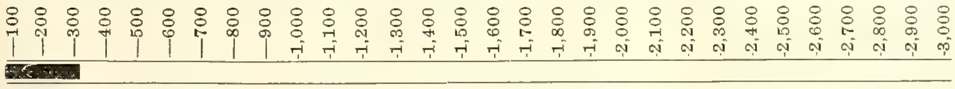
—Mrs. A. R. Groce of Worthville, died last Saturday. Funeral conducted on Sunday by her pastor, Rev. T. A. Williams.

—Brothers Suits and Chambliss were called to Gray's Chapel on Monday to conduct the funeral of W. P. Nixon, who died from diabetes at the age of 37.

—Japan has now become master of all Manchuria north of the great wall. Time will tell whether Japan wants Manchuria.

—More than a hundred people lost their lives in celebrating Christmas this year. Some of their methods were not good.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	4
Albemarle	18	2
Anderson	28	1¼
Asheboro	36	6½
Asheville	10	..
Bethesda	6	..
Bess Chapel-Caroleen	40	½
Burlington	73	8½
Charlotte	19	9½
Chase City	10	..
Chatham	25	4
Cleveland	57	6
Concord	33	10
Connelly Springs	15	..
Creswell	35	..
Davidson	55	3½
Denton	47	1
Democrat	15	..
Draper	7	..
Enfield	16	5
Fairview	10	..
Fallston	104	5
Flat Rock	62	..
Friendship	17	..
Forsyth	50	1
Gibsonville-Ft. Place	30	2¼
Glen Raven	38	4½
Graham	27	5
Granville	56	3
Greensboro, Grace	42	10½
Greensboro, Calvary	25	2½
Greensboro, St. Paul	14	..
Greensboro, West End	26	3
Greensville	59	½
Guilford	43	4½
Halifax	52	..
Haw River	49	4½
Henderson	38	8½
High Point, First	72	10½
High Point, Lebanon	31	3½
High Point, Welch	28	1
High Point, English St.	11	1½
Kannapolis	9	2½
Kernersville	35	½
Lexington, State Street	21	2½
Lexington, South	42	3
Liberty-Moriah	31	4½
Lincolnton	20	..
Littleton	55	2¾
Mebane	28	3
Mecklenburg	38	2
Melton's Grove	4	..
Midland	61	8
MIDWAY-SHADY GROVE	10	10
Mocksville	50	3¼
Mount Hermon	92	9½
Mount Pleasant	62	11½
North Davidson	53	½
Orange	70	½
Pinnacle-Mt. Zion	51	4½
Pleasant Grove	19	2½
Porter	5	..
Randleman	45	4¾
Randolph	81	4½
Reidsville	14	4
Richland	42	..
Roberta	29	1
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	5½
Shelby-Bessemer City	10	..
Shiloh	60	17
Siler City	10	2
Spencer	3	1½
Spring Church	30	½
Tabernacle	41	5½
Thomasville, Community	15	..
Thomasville, First	21	12
Thomasville, West End	10	..
Vance	52	9
Weaverville	20	1½
West Forsyth	62	4
WHITAKERS	8	11¼
Why Not	46	7½
Winston, First	27	11
Winston, South	5	..
Yarborough	11	1½
Miscellaneous	50	8⅝

◆

"WHEN WILL THE JOURNAL BE OUT?"

We hope it will appear within the next two weeks. I have had about three-fourths of the proof, and will probably have the remainder before this appears in print.

I am asking the preachers if they will, to take advance orders for copies. It is very necessary that we get in the money for the Journal sooner than we have been doing. The printers need ready money—like all the rest of us—and it isn't fair to them to have to wait for twelve months for it. If we expect them to print the Journal promptly, it is only right that we should do our part and pay for it with equal promptness. (Now all you preachers say, "Amen" to that!)

This is going to be the best Journal yet. The edition is limited. Be sure and get your copy. It will be priced at 25 cents, which is about 10 cents less than it cost. And a whole lot less than it's worth.

C. W. BATES, Secretary.

◆

Brother F. L. Gibbs has made elaborate provision for the observance of Young People's Day January 31. He sends programs free of charge to those ordering. Address him at Westminster, Md.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

WESTERN PASTOR'S FEDERATION

Dr. R. M. Andrews is preparing a very helpful program to be given at Concord M. P. church on Monday, January 25, beginning at 10:30. Our slogan is:

> "Good, better, best; never let it rest,
> Until the good is better, and the better is best"

Program

10:30—Devotional.
10:50—Better Financial Plans.
11:10—Better Church Music.
11:30—Better Pastoral Work.
11:50—Better Preaching.
12:10—The President's Message.

The ladies of the church will serve lunch at a small cost. Let every pastor in this district plan now to be present.

E. A. BINGHAM, Secretary.

◆

PASTORS' NEW ADDRESSES

Rev. J. B. Trogdon, R. 6, Concord.
Rev. R. A. Hunter, R 2, Winston-Salem.
Rev Fred Love, Bonlee.

◆

—W. R. Smith of Merry Hill, Bertie county, reports a yield of 631 bushels of quality sweet potatoes on two acres of land.

We invite you to call and see us when you visit our city. A cordial welcome awaits you.

Wills Book & Stationery Company
107 South Greene Street
Greensboro, N. C.

HOME FOR SALE

Six Room Bungalow near Calvary church in South Greensboro, with all Modern Improvements. Will give terms. Apply to—

D. M. HOLLADY

519 SOUTH ELM STREET GREENSBORO, N. C.

In John Wesley's Day there was a question like this—

"Are We Going On to Perfection?"

This is the question now facing the Methodist Protestant Church in North Carolina. How shall we answer?

A denomination, having more than 30,000 members in the state faces the responsibility of being a dynamic force in the life of its constituency, in the outlook of communities and in the progress of the commonwealth.

Facing such responsibility—the denomination must have an educated and trained leadership, both in the ministry and laity. It must be an education that is Christian, and this means under Christian leadership, where Christian ideals and motives receive their due emphasis under wholesome influences.

Hence the recognition, long since, of the Church as to the need of the Christian College.

This is the why of High Point College. Let us face the FACTS:

HIGH POINT COLLEGE BONDS

First Mortgage 6% Secured by
Deed of Trust on

A—High Point College (Land, Buildings, Equipment)		$636,805.66
B—Children's Home (Land, Buildings, Equipment)		257,445.00
Total		$894,250.66
C—Further Assets behind Bonds:		
Real Estate Mortgage	$69,000.	
Greensboro Real Estate	12,500.	
		81,500.00
Total Property Assets		$975,750.66

These Bonds are in Five and Ten Year terms: Bonds for $200,000.00 mature February 15, 1935, in denominations of $100.00, $500.00 and $1,000.00.

Bonds for $150,000.00 mature February 15, 1940, in denominations of $5,000.00 each.

INTEREST at 6%, payable semi-annually in February and August.

GUARANTEED by the National Board of Christian Education.

* * *

Redemption of Bonds at Maturity pledged by the Methodist Protestant Church in North Carolina—and further underwritten by the General Church.

1. Our Church has achieved an outstanding record in High Point College.
2. Our indebtedness is not great in the light of assets, but its nature is such that the pressure is tremendous—and we must relieve the pressure.
3. In seven years High Point College has attained a yearly enrollment, standing in college circles and community confidence, that have no parallel in the history of denominational colleges.
4. The City of High Point is challenging the North Carolina Conference in this plan of re-financing through the sale of bonds. We must meet the challenge.
5. For the first time in the one hundred years' history of the denomination, the General Church, without respect to area, is being appealed to through its official leadership to back a college. And bonds are being bought outside of North Carolina. We must capitalize this support.
6. There is money enough in the possession of Methodist Protestants in our Conference to absorb our quota of bonds. Let us do it.
7. Let us say, "We are going on"—to sell these bonds, thus re-financing the College, and securing it these days of "trying times."

Is it Depression or Repression that is gripping the Church? Doubtless something of both—but now it is going to be Expression! Expression of **FAITH—LOYALTY—PURPOSE.**

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., JANUARY 14, 1932 NUMBER 10

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Westminster MD

The Life Transcendent

What was life to Nicodemus?
What did future have to offer?
Just respect from men about him,
Health of body, well-filled coffer.

Better, greater things to hope for
Never entered expectation:
Only what his rank could bring him
Under Roman domination.

Thoughtful, anxious Nicodemus,
Seeking way of satisfaction,
Goes at night to Master Teacher,
Not divining his reaction.

Master Teacher takes his measure,
Wastes no time in non-essentials,
Goes at once to root of matter,
Does not pause to show credentials.

Life is grander, richer, sweeter,
Than the ruler could conjecture,
Knowing only petty creatures
In the bounds of his prefecture.

Life on earth is not a picture
Of the life that is eternal:
Greater things will be in schedule
Than we see in times diurnal.

Grander outlook none can fancy—
Scenes of life and wondrous glory:
Saints of earth and Heaven's angels
Join in song to tell the story.

Yearning heart of Nicodemus
Cries aloud for satisfaction:
Peace with God and joy unfailing—
Can there be such benefaction?

"How to gain the wondrous bounty"
Comes from every heart that's feeling.
Master Teacher solves the query,
Speaking words the truth revealing.

Life eternal, gift supernal,
Is for those whose hearts are lowly:
Men and women, hardened, haughty,
Must be childlike to be holy.

Birth anew to life celestial
Comes alone to poor in spirit;
Sons of God by re-creation
Are the ones that life inherit.

Back of all the loving Father
Brings us hope that we should cherish:
Sends His Son to live and suffer,
Making way that none need perish.

Severe Remedies

Brother Millaway's experience of amputation calls to mind some of Jesus' teaching. He advised the cutting off of limbs and the plucking out of eyes in certain cases. Taken literally his advice is good. Physicians to this day must sometimes resort to amputation to save life. And the patient consents to it. It is better to live with one leg or one arm or one eye than not to live at all. But Jesus had reference to the moral life. There are certain evil habits which if persisted in will corrupt the whole moral life. These habits may be as dear as an eye, but they must be cut off to save life. A man will submit to severe remedies to save his body. How much more should he be willing to do so to save his soul. The gangrene of sin is a deadly infection.

More Space Needed

We wish we could enlarge the HERALD. It is not large enough for all the matter seeking publication. But enlargement cannot be seriously thought of under present conditions. What shall we do? We wish to serve to the best of our ability every interest and institution of the church. It is not pleasant to defer publication. Again we ask, What shall we do? We direct the question specially to those who send in matter for publication. Is it possible to condense this matter into smaller dimensions?

Brother Bates Bereft

Last Tuesday Rev. C. W. Bates received two telegrams telling him of his father's serious illness with pneumonia at his home in Brooklyn, New York. He took the first train for Brooklyn and arrived in time for his father's funeral service. He had seen but little of his father since he left home to prepare for the ministry and now he knows he can see him no more in the life that now is. He has our sympathy in this sad bereavement. He has the consolation of the hope of a happy reunion in the better life to follow this.

—The war between China and Japan seems to be growing in bitterness and intensity. It makes a painful spectacle to Christian peoples. Perhaps it will reveal to Christian churches the need of stronger, wiser and more persistent efforts to Christianize these nations.

WASTE OF TIME

Time is defined in Webster's dictionary as being "part of a duration," and waste is, "an act of destruction." When we put them both together it is termed as "destruction of duration." None of us want to be accused of being "destroyers of duration." Our time is given to us to make out of it what we will. We should use our time properly, and unless we know how to use it properly we can't do so.

There has never been a time when we as people of the United States of America did not have work of our own to do. Especially during this depression. We must strive to do the very best we can. Certainly there is no time to lose at the present as well as the future. We must work!

There is no time for idleness. We should refrain from being idle, and wasting time by so doing. The time we lose can not be regained, and by this being true we must make good use of the present time, when we have the privilege to do so. Don't throw your life away!

Am I guilty of wasting time? This is a good question for each one of us to ask ourselves. I am afraid many of us students as well as business people are sorry they have been accused of this dreadful thing, wasting time.

We shouldn't ever lounge around as if we have nothing to do. That is almost a crime, it seems to me.

If any of us of this fair land are guilty of wasting the time given to us by God, let's do our best at the beginning of a New Year, to refrain from idleness. "Let us be up and doing, for night cometh when no man can see."

R. Stone Payne.

PASTORS POUNDING PUBLISHER

Fifty pastors' subscriptions are due for renewal now. Please look at the address label on your paper and see how you stand. Knowing the financial need of the paper as you do, and I feel that everyone of you does know it, won't you please, immediately upon reading this, send in the money to bring your subscription to a 1932 paid-up date? Let all who are in arrears send it in this week and make it a sort of "pounding" for Brother McCulloch.

Of the fifty subscriptions mentioned above the following are the years in which they expire:

8 expired in January 1932
24 expired in January 1931
3 expired in January 1930
3 expired in January 1929
1 expired in January 1928
3 expired in January 1927

Eight have never paid anything, and yet the paper is being sent regularly to all the above. Please do the necessary and PAY UP. As to the eight who have never paid for the paper, the address label on your paper shows no expiration date. Please pay up for the years of 1930, 1931 and 1932, in line with Conference action as set forth in my article on page four of last week's Herald. If you can't do that then send in your $2.00 and subscribe for the paper beginning with the present date. I don't want this to seem harsh, it is not meant that way. I feel that some have overlooked the action of the Conference and that we have but to call it to their attention and they will gladly pay. I am writing this on my own responsibility, Brother McCulloch does not know that I am writing it—so do not find fault with him for it.

The above matter is in the way of our Herald Campaign for two reasons: First, the failure to keep your subscriptions paid up works a hardship on the publisher and adds to the deficit. Second, when you have paid up yourself you will then be in position to expect your charge to raise its quota, but the above arrears stand in the way of your co-operation in this campaign. I appeal and plead for your co-operation and for the co-operation of every Pastor in the Conference in putting over the Herald Campaign. To put it over means beginning early and working late perhaps, but it does mean beginning now. Several charges have not yet a single credit, and the year will soon be one-fourth gone. Please, please, please be concerned about this matter.

E. L. Douglas, *Chairman,*
Conference Directing Committee.

P. S.—If you can't pay this week, write Brother McCulloch a card and tell him when you will pay it, but please let him hear from you this week.—E. L. D.

THE CHURCH AND CRITICISM

The Church has always been a convenient target for fault-finders, infidels, and the like. It seems to give unqualified pleasure to certain classes of men, who never enter a church or support it, to reproach Christians for their selfishness and lack of Christly characters. It does not occur to these prejudiced and ill-informed people that were the conditions they describe really true, their first duty would be to join the Church and set others a good example.

"The Church is doomed," cries the mediocre mind in an attempt to justify its own shortcomings. "My golf is my Church," explains another backslider. "What is the Church doing?" inquired one who himself is doing nothing. And so on every side are voices of disappointed and dissatisfied people who seek to saddle the Church with responsibility for their own deficiencies.

Meanwhile the Church of Christ works serenely on, helping the poor, visiting the sick, encouraging the hopeless, lifting the fallen, strengthening the weak and bearing the cross. The living, purifying, vitalizing Church of God is the safeguard of our liberties and is the rock-built hope of humanity.

Grenville Kleiser.

TWO SETS OF PLEASURES

Today, said the Psalmist, I am filled; "my cup runneth over." Tomorrow and forever I shall be with the Lord, dwelling in His pavilion. If trouble overtakes me and sorrow wounds me, goodness is trailing me, and will soon overtake me and heal me; if the archers of sin should shoot me and mistakes should confuse my steps, mercy will help goodness to relieve me, for she, too, is on my track, not far behind. "Surely goodnes and mercy shall follow me all the days of my life"; and, beyond the days of this life, I shall continue to live—in the house of the Lord forever.—*Christian Witness.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Our Sick

We called attention last week to the fact that Brother Millaway is in a hospital in Boston. Since then we have learned that the doctors there found it necessary to amputate one of his legs. This will be distressing news to the many friends of Brother Millaway. But let us hope that in the end it may prove good news. It is often true that the surgeon's knife is the only remedy for our physical ailments. It will be sustaining to Brother Millaway and to his family to know that many prayers will be offered daily for his comfort and recovery. His address is, New Deaconess hospital, Deaconess Road, Boston, Mass.

We note, with much satisfaction, that Brother Shelton is out of the hospital and able to meet his appointments again. We trust, however, that he may not presume too much on his strength in these early days after his operation.

Young People's Day

The date is January 31—the last Sunday in January. This day is appointed by the General Conference, and is the first of the four special days of the conference year. A complete and easily rendered program has been prepared by the Department of Religious Education and sent out to our pastors, superintendents, and other leaders of young people. We urge our people to observe the day, and take the offering for New Century Service. It counts on the budget of the local church, of course. When it is sent in to Dr. Brown, it should be marked, "Young People's Day." If it is not convenient to observe this day January 31, then select some other date that will be convenient and give the program at that time. This day is well worthwhile from every standpoint, and we trust that our churches throughout the conference will observe it, and give it all possible emphasis.

Another Call to Prayer

The Federal Council of the Churches of Christ in America is calling upon the churches throughout this country to observe Sunday, January 31, as a day of prayer for God's blessings on the World Disarmament Conference that meets in Geneva, Switzerland, during the first week in February. Throughout the world, Christian churches will be praying that God's guiding hand may be on this conference. It is certainly high time that wars should cease in the earth, and there is no surer way to bring in this good day of world peace than through prayer. Our conference, of course, will want to join this movement. Let us pray for this peace conference, and let us continue to pray for wisdom and strength with which to go on with our conference and denominational work. Great problems are facing us, but surely God is sufficient for these things.

Group Meetings

We continue to hold them in the interest of the sale of college bonds. We were rained out at Midway, Haw River charge, on last Wednesday, only the pastor being present. He was hopeful, however, that his charge would take some bonds. The meeting at Grace was held Wednesday night, as appointed. The charges in this grouping are, Grace, Calvary, St. Paul, West End, Moriah-Liberty, and Tabernacle. All were represented but one. President Humphreys, Brother Harrison, and myself addressed the meeting in the interest of the bonds. Some bonds have been sold in this district, and we are hopeful that more may be placed.

Alamance

January 9, Saturday.—Our schedule on this date took us to Center church, Alamance. The occasion was the meeting of the first quarterly conference. Owing to the rain the 11 o'clock preaching service was not held. After dinner, which was served in the church, we had a devotional service, and then the conference. Rock Creek and Sapling Ridge were not represented. Pastor's salary and budgets were apportioned, and all other business incident to a first quarterly conference was transacted. Brother J. W. Whitehead was re-elected secretary for the 39th year in succession. During the 38 years that he has already served he has missed about ten quarterly conferences. We wonder if there is another charge in the annual conference that has a quarterly conference official with a record like this? Our opinion is that there is not. Brother Whitehead is an efficient secretary, a loyal Methodist Protestant, and a consecrated Christian. This quarterly conference was late because the pastor, Brother J. A. Burgess, took a vacation—we believe his first ever—immediately upon the adjournment of the last annual conference, and visited Washington and other points north. He is beginning his eighth year with this charge, and is recognized by his people as an able preacher. The report on finances showed but little raised thus far in this conference year. However, all charges had paid the $5 requested by Brother Pritchard for the Board of Church Extension. The Sunday Schools on the charge are good. Center has paid balance on piano; Sapling Ridge is running on through the winter months, which is a new thing for this school; the attendance at Bethel has nearly doubled in twelve months. This school has an orchestra of stringed instruments. Center, Rock Creek, and Sapling Ridge support the Women's Work by monthly payments, though they do not hold regular meetings. Bethel church has a live and well organized Auxiliary, and paid all obligations in full last year. Center has a C. E. society, though it will likely be suspended during the winter months. A agent for the sale of college bonds had been appointed at each church. The charge is in its normal good condition, and the pastor and his people will be faithful in carrying on the work this year.

Released

By an agreement between Brother O. B. Williams and the Porter church, he has been released from the pastorate of that charge, and Rev. J. R. Anderson appointed to the work. Bro. Anderson began his duties as pastor there last Sunday. We hope and pray for him a prosperous year with this charge.

Hope

The Bible has a great deal to say about hope. Paul says that we are saved by it. Our full salvation in eternal blessedness is a hope. We have not yet realized that hope, but we look forward to it in full confidence of its realization. This hope sustains us, comforts us, and keeps us strong in our purposes to press forward in the Christian life. There is something better ahead, and God is bringing us to it. And just that same sort of hope is needed for the life that now is—for the work that is to be done, and the opportunities that wait at our doors. We are to seize these opportunities, and we are to do this work in HOPE. In the hope that comes out of a good conscience; the hope that is encouraged by faithfulness; the hope that is anchored in the promises of God. We can't see the way that lies ahead, but the hand that leads us on gives us hope. We know if He leads, we can't go amiss, and that no obstacles along the way can successfully defy our progress. Let us then exercise day by day the Christian's hope, and abound in it. God is for us, and He is more than all that can be against us. "Hope thou in God."

Appointments

January 17.—Richland charge.

January 24.—South Winston, at night.

January 25.—Concord, in meeting of Pastor's Federation.

January 31.—In Rally of Sixth District, at Brown Summit.

February 3.—State Street, at night in quarterly conference.

"Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord." S. W. TAYLOR.

◆

THE FOGLEMAN RESOLUTION

The change in our method of raising our church budget suggested by Brother Fogleman to the last Conference and referred to the representatives to the next general conference for consideration has merit in it.

While the General Conference in session fixes the total amount to be raised by the entire church, it also says that the "Church expects to raise this money by the voluntary gifts of its members through their local churches."

So after all the amounts to be secured are expected to come through the voluntary gifts of the members, which by the way, is the only method a Protestant Church can work very satisfactorily; and that is not always so.

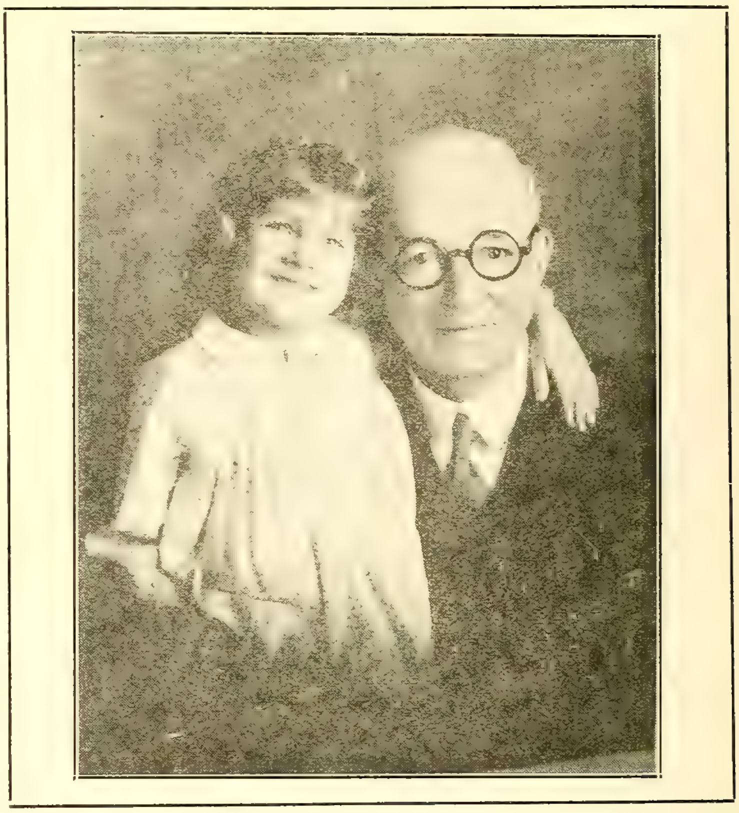
Now the change proposed by this resolution would mean that instead of the General Conference, through its budget Council, handing down to each annual conference the amount of money that conference was to raise each year, the local church would send up to the annual conference the amount of money it was pledging itself to raise for the coming year, which amount would then be stated to the proper authority of the General Church and then the Budget Council would allocate to the various boards the money so alloted by the local church, etc.

As I understand this resolution, a result like that just stated would be obtained by it, if substituted for the method now employed.

Naturally, we ask will it work? Well, it does work. Many denominations use a similar method and they raise more money per capita than does our denomination. It is for us to decide

(Continued on Page Five)

NEW CENTURY SERVICE'S LATEST PICTURE



Some few of you were present when the inspiration for this picture came. Dr. Dixon was about to make his annual report to the North Carolina conference in High Point and asked the writer to "say a few words." He re-enforced his report by displaying the Home family on the platform; the children singing, reciting and the like. In the center front was Barbara Ann who sang "Break thou the bread of life, dear Lord, to me." It was sweet beyond measure.

Well, what to say. The trite, usual things were so easy. And then she sang. There's the text! So Dr. Dixon brought her to me and when our time came, with Barbara Ann in my arms: "Well, you've been wanting to see New Century Service in the flesh. Here it is. And as soon as this meeting's over we're going out and have our "pitcher" taken and send it all over the denomination. But close your eyes just for a moment and let's hurry over to Japan, and into Miss Coates' kindergarten, and here's a little Japanese girl in my arms, and in China, and in India, and so . . . . "

Well this is a crucial year for New Century Service. And what we do by April 30 in our Evangelistic and Up-to-Date appeal will decide if "Break thou the bread of life" has any genuine meaning for many who belong to our benevolence family.

Yes, it's very nice to have a home; to have about you those who love and keep watch. And the Heavenly Home! May the dear Lord keep us faithful.

JAMES H. STRAUGHN, *Sec.-Treas.*

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—A good woman of Granville county has departed to be with Christ: Mrs. John Fuller, before marriage Miss Lucella Fleming. She had a lingering illness.

OUR STORY PAGE

THE STRAY-AWAYS

On the floor beside the couch lay Harold's new picture book. In the little low rocking chair was Fay's hat, just where she had thrown it an hour before. Milly's newest doll had somehow found a resting place back of the book-case, and Joe's ball was under the table.

Mother looked around the room—and laughed.

"I declare," she said, "the Stray-Aways are the busiest people. I don't believe they're ever idle—all of them at once, I mean."

Joe looked up from his book, and Milly from the doll's bonnet she was making.

"Whew," whistled Joe, "I should say they are busy."

"Guess we'd better be busy, too," added Milly, laying down her materials on the window sill. "C'mon, Fay," she called to her little sister, playing outside, "the Stray-Aways have to be looked after again."

Fay came running in, and Harold left his blocks in the other room, and joined them.

"I'll get the most," he cried, "see if I don't," and off he raced. The others followed, each on the lookout for some member of the Stray-Away family.

"One, two, three, four," counted Harold. He had found three magazines and one newspaper scattered about in the living room, when they should have been on the library table.

"One, two, three, four, five," shouted Joe, gleefully, picking up the blocks that Harold had left on the floor.

Milly's thimble, needle, scissors and thread were all Stray-Aways, for they belonged in her work basket.

Harold found the doll back of the book-case, and Fay's hat in the rocking chair, so his count was one ahead of Joe's.

All over the house they went, discovering the hiding places of Stray-Aways and chasing them back to their homes.

Mother's crochet hook was captured on the kitchen table and taken home by Fay. Father's old hat was discovered on the back porch, far from its home.

In a half-hour, the four were back in the living room. Not a single Stray-Away was to be found anywhere. Little Fay had found six. Harold, sure enough, had the most. For he had chased no less than seventeen Stray-Aways home.

"Cough drops, most of them," he explained. "The box on mother's stand had upset."

So, since Harold had the most, it was his privilege to choose the games they should play for the rest of the afternoon.

"Blind Man's Buff," a favorite with them all, came first, and before they had had enough of that, Mother called to supper.

"I do believe chasing Stray-Aways is hungry work," she laughed, as they came trooping into the dining room.

"Yes, indeedy," agreed Joe.

" 'Specially," added Fay, "when there are as many as we had today."—*Helen P. Metzger in Child's Gem.*

WHAT WOULD YOU DO?

His wife and two children were sick; one of the children was in the hospital.

And yet this is not a "hard-luck story." But for the facts stated certain valuable lessons might never have been learned.

A married student at the Moody Bible Institute, Chicago, was confessing that he had not known how to "rest in the Lord, and wait patiently for Him." He did not know the meaning of praying with assurance.

"We had been fortunate in our family for a number of years," he said, "in escaping sickness and other disabilities requiring the service of a physician. For this reason, and because of our limited income, we budgeted but a small sum to our health account.

Living as carefully as possible, there was barely enough to meet necessary expenses from month to month. How could a formidable medical and hospital bill be met?

"Satan made capital of our concern," he testifies, "and before long we were in the slough of despond. No extra work was available, and no source of added income appeared. Praying continued for several days, but these prayers were too sadly faltering and lacking in confidence. Nevertheless, victory was ahead.

"One morning God gave us a spirit of assurance that all our needs would be met. From that hour we had perfect rest and confidence."

Four days later a letter came to hand, bearing the date of the day of blessed assurance, written by a young man whom the student had some years before influenced in a Sunday School class of which he was a teacher. This distant friend indicated that he seemed led of the Lord to forward a check to his former teacher, though he knew nothing of the great need. The inclosed check was for a sum sufficient to cover all the expenses chargeable to sickness.

Philippians 4:19 glows with a new radiance for this family.—*Herald of Light.*

The Fogleman Resolution

(Continued from Page Four)

whether it would be best for us. But could some such method be employed, it would at least co-ordinate the way our money is secured by allowing those who have already been paying the amounts they elect to pay, say also what they want their church to be assessed for such claims. It would put the entire matter into the hands of the local church membership, and it might cause a deeper sense of responsibility to pay. It is rather foreign to the profession of our freedom, for the local church, as a church, to have no voice in fixing the amount it is expected to pay, except as it had it in the representative at conference.

R. M. ANDREWS.

BOTH KNEES NEEDED

A lecturer recently declared at the outset of his lecture that he "received his moral training at the knee of a devout mother and across the knee of a determined father." One wonders how many of the oncoming generation will be enabled to make such a statement.—*S. S. Times.*

WOMAN'S MISSIONARY DEPARTMENT

EXECUTIVE COMMITTEE MEETING

The Executive Committee of North Carolina Branch, Women's Work, will meet with Mrs. Wm. C. Hammer, Asheboro, at 10 a. m., January 28. Plans for Branch meeting at Enfield will be discussed. A good attendance is desired and reports from all secretaries are expected.

MRS. GEO. R. BROWN.

AUXILIARIES TO BUY AND SELL HIGH POINT COLLEGE BONDS

1932 Branch Meets in Enfield

Mrs. Wm. C. Hammer, president of North Carolina Branch of Women's Work, urges the women of the state to invest in High Point College bonds, and to increase efforts to complete year's work in a way that will eclipse that of other years. There are only approximately three more working months before the end of the missionary year, and this year closes the quadrennium, when it is hoped good reports may come from all sections. Let us in North Carolina do our best. Mrs. Hammer writes as follows:

Asheboro, N. C., Jan. 8, 1932

My dear Co-Worker:

The new calendar year is here, and as we face new problems it behooves us to begin planning to meet emergencies. As you know the North Carolina Branch assumed the support of Rev. and Mrs. Minnis in India. So far a comparatively small amount has come in. We must not fall short in our contributions for the Children's Home, Bethel Home and our general church interests. Our missionaries must have the support of those of us in the home land, who are being represented by them.

The High Point college, probably the most important of all, must have the financial and moral support of our women. Only three of the approximately 85 auxiliaries have bought or sold bonds for High Point college as by request which went out following the Executive meeting at Bethel Home last summer.

Will your Auxiliary not begin this new calendar year with a resolution to buy or sell one $100.00 bond which will draw six per cent interest semi-annually? A good investment for the purchaser and a great service to High Point college and our beloved church.

The N. C. Branch will meet at Enfield in April with the congregations at Whitakers, Eden and other neighboring churches assisting in entertaining. Those who have heard of the invitations from these loyal and hospitable women are looking forward with pleasure to the meeting and with the belief that the work of the women in that section will be strengthened.

Assuring you of my interest and anxiety to be of service to you in your work, I am,

Very truly,

MRS. WM. C. HAMMER.

SPIRITUAL LIFE DEPARTMENT

We are asked to pray this month for the Pine Ridge work and workers.

To Our Secretaries:

If you have not already ordered the program material for the World Day of Prayer, February 12, 1932, please do so early. Order from Mrs. Marie Thompson, 516 N. Charles St., Baltimore, Md. Let's order now before supplies are gone, and go to work on this program soon. You will find the list of material for this service on page 2 of December 11 Missionary Record.

Should you find it impossible to hold this World Day of Prayer in your local church will you please arrange to unite with other churches in observance of the day?

"People of all lands are passing through times of unusual testing. Unemployment, hardship, deprivation, sorrow and hunger are all around us. As we approach the World Day of Prayer may we think and plan and pray for united, purposeful intercession in behalf of the world, that this may be a season when we shall put ourselves so closely in tune with God, that we may know not only His will for us, but how we may best help His children everywhere."

There is comfort in taking a part in such a service, so we beg of you to make plans for your auxiliary to have this privilege. May it be a great day in the life of our North Carolina Branch!

Sincerely yours,

MRS. J. M. STONE.

514 Fifth Ave., Greensboro, N. C.

FROM THANK-OFFERING SECRETARY

Dear Friends, Auxiliaries and Churches:

February is the month in which we are expected to put on in our churches a specially prepared thank-offering program, with two things as the desired goal. First, the missionary work of our church to be put before the people in an interesting manner as to be a spiritual benefit to all. Second, a financial benefit to our missionaries through the money received by the free-will offering given from thankful hearts.

Let us not fail those whom we have promised to support with our prayers and money, but set aside one day in February for this purpose. If you can use envelopes, please let me know about how many and I'll be glad to send them. Give every one a chance. Use the suggestive program in "The Missionary Record," January 1932, or use the program suggested in the M. P. Herald of October 8, 1931. I have more copies of those: will be glad to send to anyone wishing them. Let every thank-offering secretary in N. C. begin plans now for her special service, and let us hear from her.

Believing God will bless our feeble efforts if we give the best we can.

Your N. C. Branch Thank Offering Sec.

MRS. J. W. BOYLES.

Thomasville, N. C.

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We do not have space in this issue to reprint the "Suggestive Program for Thank-offering Service" and "a Pageant of Boxes" which Mrs. Boyles, Thank-offering Secretary, wished printed this week. Both these articles are in January, 1932, "Missionary Record." All societies getting this paper are already supplied. Any others should write to Mrs. Marie Thompson, editor, 516 N. Charles St., Baltimore, Md., or they might borrow a "Missionary Record" from some larger society.

TO JOHN SMITH

I like your name, John Smith,
It sounds so good to me;
We've met so many times,
At home and 'cross the sea.

Despite the way it's spelled,
To me it is the same;
Honest, plain, sincere,
A dear old-fashioned name.

John Smith, Ion Skmiton,
Ivan Skmittowski,
Jan Schmiths, Jean Lefevre,
They all sound good to me.

Jahon Schimmit, Juan Smithas,
Ivan Schmittiweiski;
Giovanni Fabbroni,
Are all the same, you see.

And so I like your name,
In any tongue so true;
John Smith, where'er we meet,
I doff my hat to you!

—Grenville Kleiser.

FROM SHILOH WIDE-AWAKE CLASS

The Young Men's Wide-Awake class started the new year in a very fine way with 51 on roll. Today we had 52 bright-faced young men present with the determination to make this the most successful year in the history of our class. We feel with the leadership of our teacher, Mr. J. L. Evans, that we will accomplish this.

He delivered a stirring message on the lesson, "What It Means to Follow Jesus." He urged that all of us follow Jesus each day. "When we have Jesus in our lives," he said, "we can tell our children, brothers, or sisters of our Jesus and help them to see the joy of serving Him." We were glad to have our new members. Also we were glad to have the visitors in our class.

Wishing all the Herald readers the best of success this year.

FRED BERRIER, Class Reporter.

FROM PASTORS *and* PEOPLE

Henderson.—The second meeting of the Workers' Council of the Sunday school convened January 6th. There were many more teachers and officers present at this meeting than the meeting held in December. The pastor, Rev. L. W. Gerringer, was in charge of the devotional period and made a splendid talk on the importance of prayer.

The minutes of the last meeting were read and approved. Many of the Sunday school problems were brought out and some of them solved or a plan adopted of solving them. The superintendent of the primary department asked the council to purchase six extra song books for her department, the secretary was authorized to write and get prices on these books and present it to the Sunday school.

The Sunday school superintendent, Mr. C. F. Tankersley, Jr., advised that he felt that the Workers' Council should have a reporter. Mrs. T. J. Evans name was presented and she was elected as reporter.

Mr. F. M. Harward, leader in church work of the Christian church here, was invited by the superintendent to meet with us in this meeting. After the business sessions were over he brought us a very interesting and instructive talk on the importance of Co-operation. He brought out in his talk the wonderful opportunity the members of the Council have to render great good to both the Sunday school and church but they would need Co-operation.

The meeting closed with prayer by the pastor.

MRS. T. J. EVANS, Reporter.

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Friendship Station.—In the beginning of the Conference year, we were greeted by a real old time Methodist pounding that made our dining room look like a modern grocery store; on that occasion we thanked the folks, and thanked God for them. We have some fine loyal members here who are always thoughtful of the need of their church and pastor. The president of our conference, Dr. S. W. Taylor, paid our church a visit Saturday night, December 10th. We feel that his message has helped our church members a great deal. We hope that he will find time to come again this year.

We have made a new plan for the collecting of our salary and conference claims. We now have four boards of stewards, representing the various organizations of the church, this plan distributes the responsibility to a large number of our young people as to the older ones; we are expecting this to be a good year financially as well as spiritually for OLD FRIENDSHIP CHURCH.

Our young people are well organized into a Christian Endeavor society, they prepared and delivered a fine Christmas pageant, and directed the annual Christmas tree program on Christmas Eve night; the program was under the direction of Prof. William Snotherly assisted by Mrs. O. B. Williams and Lottie May Hatley; Vernon Snotherly was the electrician for the occasion and rendered a great service; the congregation was large and we heard many favorable comments on the entire program; near the close our superintendent, Joe Snotherly, was given a fine chair as a Christmas present from the Sunday school. He has served as superintendent for the past thirty-five years; he is indeed our faithful friend.

Our Ladies' Aid society is a good organization, they are raising our Annual Conference Budget; they have an "Egg Club" and have undertaken the task of making our church and parsonage buildings and grounds more beautiful.

The pastor and his wife received many beautiful and useful presents and a large number of Christmas cards; and the pounding goes on. We thank you kind friends and we promise you and our Lord that we will try to do our duty.

Dr. G. I. Humphreys, president of High Point college, was our preacher last Sunday morning, he brought us a great message, at the close of the service Dr. Humphreys explained the Bond issue of the college; the committee appointed to sell bonds consists of:The pastor, Prof. William Snotherly, J. H. Harkey and Mrs. Walter Sides. We were glad to have Dr. Humphreys and Prof. Snotherly as our dinner guests at the parsonage.

Ruby James Harkey, the six-year-old son of Mr. and Mrs. J. H. Harkey, is in the Yadkin Hospital in Albemarle slowly recovering from an appendix operation three weeks ago.

Brother Jona Hurlocker remains about the same, with creeping paralysis; please join us in prayer for him.

O. B. WILLIAMS, Pastor.

◆

Asheville.—After the smoke of our old discarded furnace cleared away and with it, perhaps, some church depression, we began to warm up to a creditable activity.

A candy pulling on December 4 given by the primary and junior departments of the Sunday school for the adult division may have done something toward making a start. This was followed in order by a womanless wedding given by the men of the church and made fun of by the Christian Endeavor society which also profited in dollars and cents. The purpose was to raise the remaining $25.00 of a $100 pledge. Most of this was done.

Those taking part in the wedding were: Richard Hanner, H. O. Charnock, George M. Foster, E. H. Pratt, J. W. I. Boling, J. A. West, L. H. Ammons, T. C. Steaban, A. J. Buckner, A. M. Johnson, Donald Brigman, John Drake, jr., Joe Davis, H. L. Hanner, Bill Kibby, J. A. McIntyre, L. S. Neville and E. C. Fawcett.

After the wedding the presents were sold at auction.

A white Christmas with a program by the little folks furnished gifts and provisions for three families. Then a Christmas party for the Young People's class held at the home of Misses Louise and Arline Hanner furnished bountifully for four more families.

A Christmas tree and treat given by the Sunday school on Tuesday evening, December 29, brought forth delight, gifts and presents to more than one hundred who were in attendance.

All of this fun and friendliness and generosity, however, beautiful as it always is, was eclipsed by the devotional programs given morning and evening of December 27th. The cantata, "Child Jesus," Clokey, given at the morning service was followed in the evening by the more spiritual artistry sustained reproduced in "Music of Bethlehem," by Holton.

Novella McIntyre at the piano, the regular numbers of the choir were assisted by Willie Belle Cotton, Helen Johnson, Lillian Carrier, Reece Walters, Leno Solany, Lee Whitaker, Sam Fox, Charles Hines and J. A. McIntyre.

Both services were well attended and the Christ spirit seemed to brood over the congregation.

This report is long enough but we do not wish to close without making mention of the spirit of co-operation which the church members feel and which bids well for the future.

E. H. Pratt and family went to their old home in Maryland for the holidays, and L. S. Neville to his home at Enfield, N. C. Mrs. Rivers O'Brien, daughter of Mrs. U. S.Miller, Forrest Taylor, son of Mrs. M. F. Taylor, both spent Christmas with their parents in Asheville.

E. C. FAWCETT,
Superintendent of S. S.

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Shiloh, Randolph Charge.—Our pastor gave us a very interesting and helpful sermon on January 10. His text was: "Commit thy way unto the Lord; trust also in him and and he shall bring it to pass." His subject was "God's Cure for Care or Anxiety." He expressed the belief that the present financial depression is caused by our leaving God out of our lives, and that the sooner we realize that we are leaving Him out the sooner we shall have prosperity. The talk was indeed appropriate for the present day conditions.

During the sermon an offering was taken for the benefit of the church Herald. We realize that the offering is very small compared with others, but we trust that it will prove beneficial to the editor.

No definite plans for progress have been made for the new year, but it is the desire of all to progress greatly in the work of the Master. With the help of each member of our community and of other communities let us make the year 1932 the most prosperous and helpful year yet.

Best wishes to the Herald and its many readers. May these many readers increase until there is a Herald in each Methodist Protestant home.

CLARICE WHITAKER, Reporter.

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Forsyth.—We have been on the Forsyth charge long enough to say, in the language of the Psalmist, "The lines have fallen to us in pleasant places." During the Christmas holidays and since, we have been the recipients of many gifts, including a large load of kindling wood and many good things to eat. Most of these gifts came from members of our churches; some from our friends of other churches. All are greatly appreciated.

The churches of this charge observed the Christmas season with appropriate services. The programs were splendid and the congregations were large.

The first quarterly conference was held at Maple Springs church with President Taylor presiding. The attendance was unusually large and the interest splendid. The pastor recommended the following slogan for the Conference year, which was unanimously adopted: "All together for all the program of all the church."

We are making some progress in our efforts to find the homes of our members, but Christmas, inclement weather, etc., have interfered to some extent with our endeavors. Wherever we have gone we have found the people hospitable and seemingly glad to rceive the new parson into their homes.

A very pleasant feature of our two months' stay here has been the many visits from our friends and relatives. In addition to those who have come from the churches of this charge, quite a number of members of First Church, Winston-Salem, where we were pastor for five years, have reminded us of "old times," by calling to see us. We were also delighted to have the Gerringers drop in to see us for a few minutes while they were on a visit to Mrs. Gerringers' parents in Kernersville, and to have Miss Elizabeth Polston of Henderson spend several days in our home during the Christmas holidays. We feel fortunate also in having such good preacher neighbors as Brother Pritchard, pastor of First Church, Winston, and Brother C. B. Way, pastor of the West Forsyth charge.

With best wishes to our friends and co-workers everywhere and with the prayer that 1932 may be the "best year yet," for all of us, I am yours in His name.

R. A. HUNTER.

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Winston-Salem, First.—Realizing that it is almost impossible to do much for people until you can get them to go to church regularly, we have put forth great effort during the past year to build up a larger congregation. Its rise or decline has been watched with great concern. Yesterday our record was, 149 in S. S., 102 in morning church service and 64 in evening service. One year ago next Sunday we began counting the church attendance, next Sunday, to equal the record of a year ago, it will be necessary for us to have 90 at the morning service and 36 at the evening hour. We find that the average person overestimates the number in a service from fifty to one hundred per cent. If you do not believe this just try counting for awhile.

We have in our congregation two people who deserve some publicity. They are Mr. and Mrs. W. N. Pegram who will have been married fifty years Febraury 23. I am not telling how old they are but you can judge for yourself, and yet they seldom ever miss a service either morning or evening even though they live at least a mile from the church. Brother Pegram drives his car to Sunday school where he teaches a class, they both stay for church and at the evening service they come on the street car, even though they have to change cars once on the way. Hats off to Mr. and Mrs. Pegram and may they have many more years of happy service for their Lord.

Mr. B. K. Millaway has been appointed to sell the High Point college bonds in our church and the writer has agreed to assist him with every prospect. Already a good part of the canvassing has been done.

Our people have been very much concerned about Rev. G. F. Millaway who is in the Deaconess Hospital in Boston and they are now greatly delightaed to hear that he is getting along nicely.

Mr. Gorrell Hopper of our church has been sick with pneumonia at the Baptist hospital here, but we are glad he is improving.

Like so many other preachers I can say that the people have been good to us during the holidays. At Thanksgiving Mr. and Mrs. R. A. Wagner sent us a turkey, but before we got it killed some thief came into the back yard on a moonlight night and carried it off. Guess he has been boasting of how nice it was. The other gifts that have come have been appreciated just as much as the turkey, but I will not take space to enumerate them or to mention the givers. We have already thanked them privately.

J. E. PRITCHARD.

◆

Midland.—Things are still happening over here. Pine Bluff seemed to become alarmed at the leanness of their pastor, this fear produced action so they poured in on us loaded with enough eats to last us for months. Won't burden you with names more than to say that it was a two-sided affair. I noticed that in the bunch there was a 5 lb. bucket of choice brand coffee and toilet articles bearing the name of M. D. Coley and wife of the M. E. church. No charge can beat Pine Bluff folks in up-to-dateness in doing things. God bless them for their kindness.

Pageland is the crowning joy of the charge. They are businesslike and fervent in their worship that it's a real joy to be in their midst. They are paid up to date on salary. Who said that people had no money?

And now, we are just begun, but we like Brother Way's motto and will adopt it, if he doesn't backslide.

We are still having a joyous time meeting and greeting our old friends, and our hearts are being made sad as some are passing into the great beyond. We have conducted three funerals since coming to this field: Brother R. L Hartsell of the M. E. church, Mrs. Efird and our aged brother and friend Wm. C. Whitley. They all died in the faith.

May God comfort the bereaved

W. D. REED.

◆

Pine Hill, Davidson Charge—Brother E. A. Bingham filled his appointment the second Sunday at 2 p m., his subject was "The Lord Is My Shepherd I Shall Not Want," also administered the Lord's Supper. All enjoyed his sermon. Our Sunday school is moving along all right; I am quite sure some ones' prayer has been answered; there is more interest in the church than usual and a goodly number partook of the Lord's Supper. We pray that the church will get on higher grounds. We pray that this year will be a great soul-winning year. We welcome all at our Sunday school and preaching services. Best wishes to the church work and to the Herald.

MRS. F. L. SMITH, Reporter.

◆

Pleasant Grove.—Some of the things that have taken place since our last report: On the night of December 18th a number of our members sent the first real pounding we have had in quite a while. It was sufficient to reduce the grocery bill for a long time. We greatly appreciate the visit and the gifts. On December 23rd we received a nice turkey, and we received many nice Christmas presents and lots of cards. We thank everyone who had any part in making our Christmas pleasant.

On the night of December 24th we had our entertainment at the church. Brother Clarence Robbins, superintendent of the Sunday school, appointed Mrs. J. R. Meredith to have charge of the Christmas program. She called on Mr. Clyde Payne, Mrs. Pauline Payne, Mrs. Wallace Kennedy and Mrs. Fonzo Sink to assist her in getting up the program. The program consisted of songs and recitations by the children and a pageant by the young people. It was all well rendered. The church was beautifully decorated; a large tree reaching to the ceiling; the entire S. S. received treats and the children their presents.

On New Year's night the Brotherhood met with Mr. and Mrs. J. R. Meredith. New officers were elected for the year: Mr. B. E. Payne, president; Mr. Clyde Payne, secretary; Mr. Homer Veach, treasurer. After the business session was over we were served delicious refreshments, and all enjoyed the new year.

D. R. WILLIAMS.

◆

Draper.—We were happy to return to this work and have the privilege of working with these people again. I feel sure that there are no better to be found. They are very faithful and loyal. We appreciate very much the kind reception given us upon our return; also the supplies we found upon our table just before Christmas. There was enough to last for weeks.

We held our first quarterly conference December 2nd with all the official board present except one. All of our officers are working hard and it seems now that this will be a better year spiritually speaking than last year. Finances are coming along nicely; at the rate they are going they will overpay the pastor's salary.

We are now ready to send in our full quota on Methodist Protestant Herald if all those who promised still want the paper.

Our Sunday school is going nicely under the leadership of our faithful superintendent, Mr. A. F. McGee.

We still have new faces at the preaching services and we feel we are almost sure of several new members.

R. L. VICKERY.

◆

Roberta Station.—We are located in Roberta and it begins to seem like home. It was hard to leave old friends on Richland Circuit. But, thank God, we find good people everywhere we go. We have been here just one week, but we have been very kindly received. We did not get to come to their Christmas entertainment on account of the sickness and death of our brother-in-law, G. W. Hendricks, but the people here did not forget us and on last Sunday morning Bro. Zeb Cochran presented Mrs. Trogdon and self with a $5 bill and we have plenty of sausage and liver pudding brought in by Mrs. Robert Corhran; so we are sitting pretty good for a while. We are very thankftl for these deeds of kindness. Yet there is a burden on our hearts that can not be moved by material gifts. We are here on business for our King, and He came to seek and save those that were lost. And while we find good people here we find many are lost, and we feel our only business here is to help the Savior save those for whom He died; and when people take Jesus into their lives then it is easy to carry on all the work of His kingdom here in the world. The thing the church needs to do today is to get back to the old paths of consecration, faith, and truth in the great Head of the church, Jesus Christ our Lord. Then the Holy Ghost will convince men of sin and of righteousness and of a judgment to come. I ask that all who pray will remember us to a throne of grace that His will may be done in us, that His name may be glorified and His kingdom advanced in this part. JOEL B. TROGDON, Pastor.

* * *

Shiloh C. E. Society, Shiloh Charge.—The C. E. society began the new year with 50 members.

New officers for 1932 were elected as follows: Mr. Ray Leatherman, president; Mr. Alvin Sink, vice-president; Miss Stamey Leonard, secretary and Mr. Paul Leonard, treasurer, along with several other minor officers and committees.

We expect by the help of God, the able leadership of our president, Mr. Leatherman, and the prayers of each individual in the society, to make the coming year the most sucessful year for Christ that we have ever witnessed; that each one of us will become more devoted Christians and will be able to lead others to Him who is able to lift them out of the miry pits of sin. He said, "Come unto me, all ye who are weary and heavy laden and I will give you rest."

May God bless each reader of the M. P. Herald and may they realize that Jesus is our sin bearer. C. E. REPORTER.

* * *

Cedar Falls.—It has been the best Christmas, in a way, of my life, notwithstanding the mills in the village have stood a good deal during the year. There is one person living here that was living here when I came here. She was then a small tot. She is now a great-grandmother. The people of the little town and the neighbors around that have known me all of their lives just showered us with presents and fruits and candy and other good things. The Sepora Cotton Mill Company sent us over a large basket of nice treat. I now have the honor or dishonor of being the oldest man in the community.

On Wednesday before Christmas I was called on to go to Giles Chapel to assist in the funeral of George W. Hendricks, a man 60 years old, that I have known from his childhood. Then on Sunday night, Roy Luck, one of our neighbor boys, 20 years old, was killed in Asheboro in an automobile wreck. He was the son of Mr. and Mrs. James Luck of Cedar Falls. The funeral was held on Tuesday in the M. P. church at Cedar Falls by the Revs. Mr. Lefler, pastor of the M. E. church, and Mr. Ephraim and the writer. The Junior Order, Council No. 210, took charge at the grave. Being the chaplain, I performed the duties pertaining to that office.

Wishing all a happy New Year.

G. A. LAUGHLIN.

* * *

Pinnacle and Mt. Zion.—As there has been no report from this charge since Conference I will try to give a few items of interest.

We have been able to fill all appointments, and had Christmas entertainments at each of the churches with a treat for the children.

We have had good congregations, which gave us a hearty reception, and have been showing their appreciation in a substantial way. Mt. Zion gave us a generous pounding of necessary things, and Bro. Ernest Stone and wife invited us over to get a Christmas present they had for us, and when we got there they presented us with a large shoulder of meat. We have received about eight bushels of corn. The other churches have remembered us with fresh meats, vegetables, canned good, etc. Wish we could itemize all articles and name all donors but haven't space. God knows every one, and will abundantly reward, and we all greatly appreciate everything. We have received $60 on last year's salary above what was reported.

Our first quarterly conference met at Pinnacle church Saturday, December 26. The usual business was transacted harmoniously.

Sickness and death seem to be abroad in the land. We have conducted four funeral services since Conference. Have married one couple, Mr. William Fowles and Miss Mattie Lee Scott. We wish for these young people a happy married life.

Mrs. T. O. Mickey, who has been confined to her room nearly five months with two broken legs sustained in an automobile wreck, is again beginning to walk with crutches. She has been missed in the church during her absence. We are now hoping for her a speedy recovery. A. L. HUNTER.

* * *

Randleman Charge.—Christmas programs were observed at all four of our churches. I could not attend but two of them. The pastor and family were well remembered during the holidays in many ways. On December 23 Bro. W. L. Ward notified us that he was leaving a turkey at Worthville store for our Christmas dinner. We were surprised to find so many things left for the pantry. Many thanks for each one. Our poundings go on the year around. These people never have anything too good that they would not share with their pastor. Just before Christmas the Ladies' Aid of Mt. Lebanon visited the parsonage and left 85 pieces of chinaware. Mt. Lebanon Sunday school gave the writer a nice rain coat. Many thanks to all that remembered us in any way.

We are grieved to announce the illness of Bro. M. J. Hughes, the aged father of Bro. L. R. Hughes. Miss Minnie Hill is in the High Point Hospital for an operation.

We were sorry to lose Mrs. A. R. Groce last week by death. Her husband was taken October 17 of last year.

Mt. Lebanon Woman's Auxiliary meets with Mrs. J. J. Lambe next Thursday night, January 14. The Woman's Bible class meets Friday night at Mrs. J. M. Howell's.

Our S. S. and preaching services are well attended and we are hoping for a good year's work. T. A. WILLIAMS, Pastor.

* * *

Mitchell's Grove, Guilford Charge.—We had our regular missionary meeting the second Sunday in December. We elected new officers, with Mrs. E. O. Peeler, president; Miss Ada Kersey, vice-president; Miss Josephine Parsons, recording secretary; Miss Gwendoline Jones, corresponding secretary. We are trying to do some little things and hope to do much bigger things this new year. We have made and given six quilts to Mr. and Mrs. Billings, who had the misfortune to have their household burned. We sent one quilt to Bethel Home, bought and made the necessary things for one of our members to enter a tuberculosis sanitorium, sold Christmas cards, had one dollar to send to one of our members who needed a little present Christmas; also will send the church Herald to this member for six months with our card money. We were in debt some on our carpet. The Missionary Society has paid $15 on the carpet, $1 on heatrola. A few years ago (we have forgotten the exact time) Miss Reed was stopping at the Children's Home and going out to different churches organizing Home Missionary societies. Mr. H. A. Garrett brought her over to our church and she organized our society, and while we have at times only, it seemed, kept the society alive. Yet we have never let it go, and we feel very grateful to our Heavenly Father for His watchful care over our lives and kept us going, for we realize that all these things, opportunities and privileges come to us from above. We are laborers together with God and how we should feel honored to have a place to work with our gracious Heavenly Father. While the church is the best organization in the world we do feel the missionary society can and will do a more definite work by this organization and so we thank the Lord for sending Miss Reed this way and helping us to be saved. May we all work and do what ever our hands find to do and do it with our might.

MARTHA PARSONS.

* * *

Charlotte.—Last Sunday was communion service, and one of our members said, "It was surely the most impressive and inspiring service I have ever witnessed, for so many took part." The Lord is very near to own and bless if our lives are in tune with His.

Since our challenge for an attendance contest has not been accepted by any Sunday school in our sister churches, we have one among our own classes, and see us work! Sunday Mr. J. C. Penny had 21 young men present. Mrs. McCall's class of 12 young women was next. The Intermediate Department is leading. The chairman of the Cradle Roll is on the job; she is the right one in the right place, Mrs. Fred Love. The total enrollment is 72. There were five additions Sunday.

Circles Nos. 1 and 2 are to meet with Mrs. Fesperman on Tuesday afternoon.

The Baraca class basketball team lost their first game last Thursday evening—the rain dampened their enthusiasm, I suppose, but they are coming back with an oyster stew next Monday evening, January 18th, at 6:30 to 9:30 in the dining room of the church. The proceeds of this supper will go to finish paying for their suits. The boys are going to cook the supper and serve it. Come on, folks, let's lend our aid.

Sunday morning Dr. Andrews made an earnest and stirring appeal to his members in behalf of the various organizations of our church at large. The morning hour was largely given over to prayer for each of the various phases. Our members everywhere are greatly concerning and may we pray eanestly that God will give wisdom and undestanding to our leaders in this hour of need.

Dr. Andrews in the few remaining minutes gave a very forceful talk on "Stewardship of Life for the Kingdom," basing his remarks on the parable of the talents. God is holding you and me responsible. Our tasks should be tasks of joy rather than a burden. We should choose a definite work and do it cheerfully as unto the Lord. Fear keeps us from doing things. Faith makes things move. Paul says present yourself a living sacrifice, holy, acceptable unto the Lord which is your reasonable service. So Dr. Andrews urged his hearers to present their lives, money and talents to the Lord.

The C. E. meetings are well attended and interest is increasing both among the young and old.

The evening service was well attended. Dr. Andrews announced an unusual text and an unusual sermon. Isaiah 28:20: "For the bed is shorter than that a man can stretch himself on it; and the covering narrower than that he can wrap himself in it." He compared the financial condition of America (a prohibition land) with that of England and Germany, (liquor countries) to show that no financial benefit could be derived from the liquor traffic. He said also that drunkenness had largely decreased in this country, which could be readily proved by personal observation on the part of those who were old enough to remember conditions previous to prhibition. Finally, he challenged anyone to show wherein good could come from liquor: Would it make a man a better father, a better husband, a better church member, or a better citizen? On the contrary innumerable evils resulted from its use. REPORTER.

Kannapolis.—We had two fine services today. Bro. Smith delivered two sermons which were enjoyed by all. We are indeed glad to have a man ike Bro. Smith with us.

We had a fine Sunday school today. We are glad to see the young people take so much interest in the Sunday school.

J. V. DWIGGINS, Reporter.

State Street, Lexington.—An epidemic of whooping-cough is bringing down our Sunday school attendance, yet the work is going on very encouragingly.

The fifth anniversary of the opening of our house of worship was celebrated Sunday in a fitting and interesting way that was very helpful in both a spiritual and social way. The minister's address at the 11 o'clock hour was forceful and convincing for the advantages and blessings of the church when viewed from every angle. Special music was an enjoyable part of the service.

We were happy to receive into church membership Sunday Mr. and Mrs. John Leonard and their two attractive and talented daughters, Mildred and Margaret, and their two young sons, Bruce and John Burke. Messrs. B. H. and Robert Leonard and their families were received a short while ago. All of these are fine church workers and practically all are talented singers. They are valuable additions to the church.

Luncheon was spread in the church dining room at 12:30. A social period was then enjoyed, after which a program of music was given by Mr. B. F. Sink and his male quartet, some unusually fine singing by the choir and a solo by Mrs. Gray Davis. Mrs. Davis was Miss Willie Veigh Leonard before her marriage last summer.

At 2:45 Dr. Lindley, dean of High Point College, gave an address from the Scripture, "I was glad when they said unto us, let us go up to the house of the Lord." Dr. Lindley's splendid ability as an orator and in every sense an unusually appealing speaker is well known throughout the denomination and further. Many expressions of gratitude and appreciation were heard on every side by those who heard him Sunday p. m. We were glad to have with us some friends from out of town, among these were Mr. and Mrs. Blanton and their attractive little son, Francis, of Salisbury; Mr. Lloyd Leonard, of Charlotte; Miss Adele Williams, of Graham; Mrs. Jackson, of High Point, and many from nearby country churches.

The Women's Bible class held a business and social meeting at the home of Mrs. J. A. Walser last Thursday night. At this time plans were made for more extensive lines of service during the year.

MRS. J. F. BURKHART, Reporter.

First Church, Concord.—The work here is getting along nicely. For the past two Sundays our attendance has been very good. Last Sunday we had 445 present and the past Sunday we had 390 and our offering was $5.24. We are hoping to have a better offering next Sunday.

Our pastor, Bro. Morgan, brought a very helpful message at the morning service. The subject was "Prayer." I have never listened to a better sermon. I am so glad that God is present with us and I hope that each one left the church feeling stronger and more determined to follow in His steps. It is so wonderful to be able to feast our souls on the heavenly manna as we are able to do as our pastor preaches such wonderful sermons each Sunday.

I would like to say just a word about our young people's class. They have a splendid man for their teacher, Mr. B. F. Waddell, who is a wonderful Christian man and who is able to lead his class into greater fields of service for the Master. For some time the class had been having a contest, naming each side, one the Red and the other the Blue. It seems that the Red side brought more members than the Blue, so one evening during the Christmas holidays a nice supper was served in their honor in the basement of the church and I'm sure every one had a lovely time. After the social hour was over our-pastor helped us to organize a Senior C. E. Society and we are expecting a fine work to be done for the Master by this group of boys and girls.

The people of Concord regret very much the illness of dear Bro. Millaway and our hearts are lifted to God in his behalf for mercy and we hope and trust if it can meet God's will that he will be restored to health again. We can never forget what a blessing Bro. and Sister Millaway meant to the work here in Concord.

We ask each one to pray for the work here and also our pastor. REPORTER.

Flat Rock, Flat Rock Circut.—At the beginning of the Conference year I was appointed reporter of our church work to the M. P. Herald. On the 11th of December I came to Greensboro to be under a doctor's care. On the 24th of December I came to High Point and have been confined to my bed ever since. The above is my excuse for not reporting. This past week I have read the Herald a little and am pleased at the reports from our circuit. I am quite sure our "new" pastor will conform to his past record. As well as finding him one of our best preachers, you will enjoy mixing with him socially when you can prevail on him to stop long enough to show you his talent in that direction.

The church's past year was a good one under the gentle leadership of Rev. J. P. Pegg. He preached good sermons which showed that he had studied his subjects. The lame, the sick, the aged will miss his visits.

The Sunday school has been well attended during the year. The Christmas entertainment was reported as good. Cannot report these things only in a general way.

I wish our women members would decide to organize an Aid Society at Flat Rock. We can and must do something more to reduce the debt on the church. Every little that we do will help some. I can help plan, but can't do the work, and there is so much needs doing. So many of the older members went home last year that the mantles must fall on the younger shoulders. First, in October of 1930, R. L. Ogburn. In March, 1931, his father, John B. Ogburn. Followed by Mrs. W. I. Roberson and P. L. Wilson; then W. J. Roberson in November, 1931.

I just want to say to the High Point reporter that there was just a little error about the Ogburn old mill. It was built in 1899, but prior to that time there had been a saw mill on the site. Do not know when that was built. Possibly the age of the mill was mistaken for the age of the grandfather's chair.

I miss the Sunday school and church services at my home church, but I listen to a radio sermon every Sunday; so am not quite a "shut in."

With sincere wishes for a good year.

MRS. J. B. OGBURN.

Anticch, Mecklenburg Charge.—Our pastor has filled all appointments, also was with us in our Christmas service. He brought us a wonderful message yesterday at 11 o'clock, using for his subject "Zaccheus." He pointed out to us the many blessings that are in store for us if we only have that hungering in our hearts for just a glimpse of Jesus as Zaccheus did. Though we may feel that we are pressed on every hand, still there are blessings for us that we may not concieve of, if we just strive for them.

Our first quarterly meeting was held at our church on last Saturday night. There was a large representation from each church. Some changes were made regarding the preaching hours. Our new ones are at 3 o'clock on the second Sunday afternoon and at 7 o'clock the fourth Sunday night.

Many recommendations were made and adopted by the conference which, if they are carried out, will be very helpful to both pastor and churches. REPORTER.

Creswell Circuit.—Light has come to brighten the parsonage at Creswell. Brother Norman Davenport "hooked up" the parsonage with the lines of the Virginia Light and Power Company. We are grateful to Brother Norman for his generosity in giving us light without waiting for the committee to raise the $18.00 "cut in" charge, which he himself assumed.

We also wish to express our gratitude for the generous way in which the good folks of the circut have been looking after our bodily needs. When the pastor entered Mt. Hermon church Tuesday before Christmas for the Bible study hour, he thought he had entered a grocery store by mistake as he was confronted by a great array of good things to eat. We wish to also make somewhat belated but none the less thankful acknowledgement of a nice shower of a similar nature at the Rehoboth church at Thanksgiving.

The shadows have also fallen across our pathway since our last report. Death has robbed us of one of our oldest and most faithful members, Mrs. William A. Wiley. The details of her life and death will appear in the obituary column, but the writer feels constrained to add his personal appreciation of her life and the personal loss that he feels in her departure. She was a good friend to her pastor and family as well as to her church. We shall all miss her very keenly and long remember her very affectionately. Her bereaved companion who survives her is bearing up bravely in his sorrow and loneliness. His patient resignation to the will of God is an eloquent tribute to the power of religion to sustain the soul in the hour of trial and to rob death of its sting.

Darkness indeed descended upon the home of our young brother, Jimmy Spruill, of our Rehoboth church when the little nine-monthsold golden-haired, sparkling-eyed ray of sunshine went out in a sudden attack of colitis and congestion that lasted less than a day. It was a terrible shock to the young parents, who were wrapped up in this, their first and only child. They have our deepest and fullest sympathy. We are reminded by this tragedy of the universality and ruthlessness of the reign of sin and death; that indeed "There is a reaper whose name is Death, and with his sickle keen He reaps the bearded grain at a breath, and the flowers that grow between."

◆

Union Grove.—We have a bright new year to look forward to. We trust we all will try our best to "be kind to everyone we come in contact with" this year.

Rev. O. C. Loy delivered his first sermon for the new year on Sunday morning, January 3. After the message the communion service was held. The majority present took part in this service.

The roll is small to start with for this year but we are praying it will increase soon. Please remember us in prayer. We will assure you all the same. REPORTER.

◆

Pleasant Union, Mt. Pleasant Charge.—In the opening of our service on January 10th Dr. Johnson read Dr. Broomfield's "Suggestions for Day of Prayer and Fasting," after which prayers were offered for the financing of both our Methodist Protestant church and other denominations.

The sermon was on prayer. After Dr. Johnson read from Luke 11:1-13 he gave an analysis of the lesson as follows: Verses 2-4, the model prayer; verses 1-2, how prayer should be offered; verse 9, one of assurance; verses 10-12, the promise of an answer; verse 13, how willing God is to give good gifts. Four instances where prayer undoubtedly brought results that would not have come without it were given. One was taken from New Testament history and three from modern history, thus showing that prayers are answered now as in days of old. The impressive service was closed by singing the very appropriate hymn, "I Need Thee Every Hour."

The children were delighted with one of Dr. Johnson's helpful stories. They always enjoy having him direct a part of the service to them.

Prof. R. W. Utley, principal of Nathanael Greene High School, was a visitor worshiping with us Sunday.

We were glad to welcome the following teachers in our Sunday school after the holidays: Miss Emily D. Goyle, of Farmville, N. C.; Miss Peary Thompson, of Laurinburg, N. C.; and Mr. Fred G. Gireath, of North Wilkesboro, N. C. These are very active members of our Sunday school.

Our Sunday school has been re-organized for this year and there are signs of unusual interest being taken in Sunday school work. This, of course, looks quite encouraging for this year. DORTHA E. CAUSEY.

◆

Alleghany, Davidson Charge.—We are glad to see our young people take hold of the Sunday school work. Last Sunday at 11 Brother Bingham preached a fine sermon. He told us to have the presence of the Lord to go with us, we should try to live every day as the Lord would have us to. We should read our Bibles, pray, and be good to all and try to help all. After preaching he administered the Lord's Supper.

We were glad to have Misses Blanche and Ida Surratt, of High Point, to worship with us. ABIGAIL COGGIN.

◆

Rose Hill Church.—Rev. W. D. Reed delivered an inspiring sermon December 20th. The Christmas play was given by the Junior Christian Endeavorers. It was rendered splendidly and enjoyed very much.

The last Sunday in September Mrs. Henry Nance was sick. We missed her so much.

The Ladies' Aid Society was re-organized last Thursday afternoon at the home of Mrs. J. C. Gathings. The officers are as follows: President, Miss Janie Gathings; vice-president, Mrs. H. B. Sowell; secretary and treasurer, Miss Elise Marge; program committee, Mrs. Will Clark, Mrs. Lee Smith and Miss Leo Sowell; special committe, Mrs. J. A. Turner, Mrs. J. H. Turner and Mrs. H. D. Bushing. Membership committee, Mrs. J. H. Marze, Mrs. J. E. Smith.

An offering for the orphan children was brought to the home of Mrs. J. H. Marze.

Choir practice Thursday evening at 7 o'clock at the home of Mrs. Will Clark; all are asked to be present.

Sunday school next Sunday at 10; preaching at 11. Come out and enjoy a good sermon.

We hope this will be a good year for all our pastors and churches. May this year turn the people to God and to His church.

EDNA SWANNER, Reporter.

◆

Mt. Moriah, Cleveland Charge.—Our beloved pastor, Rev. C. E. Ridge, last Sunday at 11 o'clock brought us a splendid New Year's message. His subject, "A Set Purpose," was enjoyed by a very large audience.

We organized our prayer meeting January 4th. Bro. Alfred Brackett and Bro. Bunch Turner are our class leaders. Had a good number to join. Hoping to gain many more. I think our prayer meeting services will be a great help to build up the church. This meeting will be held every first Sunday morning at 10 o'clock.

Our Sunday school is moving along fine. Have had very good attendance all winter.

Our Christmas tree and program was given on Wednesday night, December 23. The program was given by the Juniors, Primary Department, and Beginners. The children did fine.. We enjoyed having our pastor and family with us. Our pastor made a nice talk on the meaning of Christmas. At the close of the program old Santa Claus came in with a big bag full of fruits and candy, which was given to the children as a treat from the Sunday school. The children enjoyed old Santa very much. He told them if nothing happened he would be visiting them next Christmas.

We were more than glad to have Rev. Charlie Grant from Shady Grove, Midway charge, to preach to us on Sunday, December 27. Bro. Grant is one of our Cleveland charge members. We all are going to miss Bro. Grant very much. This is his first year to preach. We are wishing him a successful year.

ETHEL HUNT, Reporter.

◆

Union Grove, Mocksville Charge.—Since the revival meeting our church work has been successful.

One of our most faithful members, Mrs. Huie Templeton, has helped us to organize a Christian Endeavor Society. It meets every Sunday evening at 6:30. This society is proving very successful and we hope it will continue its usefulness. Mozelle Templeton has charge of the smaller folks, from the age of 12 years down. They are having a very interesting contest.

We also have a well organized prayer meeting, by the young and old. This body meets every Sunday evening at 7:30, immediately after our Christian Endeavor Society. The subject for last Sunday evening was "Temperance," which everyone ought to study seriously.

Four of our Sunday school scholars were in a wreck on Wednesday before Christmas. They were: Sallie Mae Wooten, Kermit Walker, Pauline Daniels, and Mr. J. W. Daniels. Mr. Daniels is still in the hospital, but it is hoped he will be able to come home soon.

Although it is growing late to speak of Christmas, our Sunday school rendered a very good program and every member of the Sunday school was treated by Mr. and Mrs. Santa Claus.

Our Sunday school has an average attendance of about 80, and all our teachers and superintendent are proving faithful by attending regularly. In the past quarter the Intermediate class, with Mrs. O. G. Templeton as teacher, had a contest of regular attendance. Helen Templeton and Hal Templeton had attended regularly for the whole quarter. Most of the class had come about every Sunday.

I hope our reporter will pardon me for writing, but it seemed as if I had to tell of our church work. "May peace and prosperity with the good will of mankind be yours for all time." A WORKER.

◆

Salem, Saxapahaw Charge.—Sunday morning at 11 o'clock our pastor, Rev. T. J. Whitehead, brought us another splendid message.

Offering of $2.85 was taken for our Children's Home.

We had our Christmas program on Christmas eve night. All seemed to enjoy the program. After the program the tree was undressed and the presents were delivered to their owners. The offering taken amounted to $2.40.

We have done quite a bit of cleaning on our church lawn, which makes our church much more attractive. We plan to meet again January 18 at 1:30 p. m. with our county agent, Mr. Shivers, and our State Extension Horticulturist, Mr. E. B. Morrow, and plan to set shrubs. After we have decided what to set and where they should be placed we will set another date to plant them. This will be done later in the year. We shall be glad to see all our members and those who are interested out January 18th.

May I ask all who are not taking the Herold in their homes to please give me your subscription at once. Or if you are a subscriber and your subscription is out, will you please give me your renewal?

Best wishes for the New Year.

MRS. T. R. CRAWFORD, Reporter.

Lexington, First.—Today there were 249 in Sunday school. The preaching service was also well attended. We have started a contest in the Sunday school classes: the class having the highest percentage for attendance at the morning preaching service for the first three months will be given some award, and we are expecting to see some real interest taken by the adult classes.

Our evening services were well attended; the church was filled to capacity, and Bro. Isley preached a very interesting and forceful sermon and held the close attention of the large congregation.

On Tuesday night after Christmas our Sunday school superintendent, Bro. H. C. Koonts, gave a nice chicken and oyster supper to the Sunday school scholars who had made a perfect attendance through the year; also the officers and teachers and their wives and husbands. There were 40 present for the supper and all enjoyed it fine.

The Ladies' Aid Society will meet at Mrs. G. W. Ridenhour's on Thursday night to get started on some work for the year, and we are expecting a good attendance and some real interest in the society meeting.

REPORTER.

First Church, High Point.—In response to the call to prayer issued by Dr. J. C. Broomfield and Dr. J. H. Straughn to all our churches for the relief of New Century Service, special prayers were led by Dr. A. G. Dixon and Dr. P. E. Lindley. The minister delivered a helpful message on "Blessing in Disappointments." Ruskin in the "True and Beautiful" says that it is better not to exist than to defeat the aims of our existence. Isaiah was living in troublous times, and he was a Christian patriot—an optimist for the glory of his people. "The head is faint, and the heart sick," and what better message can we in High Point hear than this: "Come now and let us reason together; though your sins be as scarlet, they shall be white as snow." In every experience of bitter sorrow, we may see God if we are faithful to Him. God is the only solution of our problems. Dean Brown of Yale University often said, "The man who has no sense of sin, has no sense at all." Until we see God, we will not come out from this depression. I do not presume to lay the blame, but somebody has sinned! Somehow God wants human co-operation in carrying out His plans. It is a brave spirit that sees God in the hour of trial. The magnificent Leland Stanford Junior University in California was erected in memory of an only beloved son of his parents. What I want pou to see is a new sense of sympathy for those in sorrow, distress, or bereavement, for suffering and struggling humanity, and together we must sacrifice and take care of the needy and unfortunate. Our church is going to be called on to support six families during the winter months, and we will soon be bringing groceries to church to deposit in a basket in the lobby. The ordinary comforts of life ought to be accessible to every human creature. O, Christian believers, there is a better day dawning!

At the evening service the fourth in the series of popular sermons was presented on the subject, "Four Good Anchors." Rev. Mr. Farmer said that one steady anchor is the fact that in all ages there have been great souls raised up for leaders, Savonarola, St. Francis of Assisi, Abraham Lincoln, and a host of others; in God's good time they will arise and lead us through night to the dawn. Another anchor is the spirituality of man, which steadies us in meeting the storms of life. The third anchor is the interest of Christ in us. He never limited food nor caused pain, and he will help us now. The fourth anchor is the supremacy of God; He is present and is loving us.

"I like the man who faces what he must,
With step triumphant and a heart of cheer,
Who fights the daily battle without fear:
Sees his hopes fail, yet keeps unfaltering trust
That God is God; that somehow true and just
His plans work out for mortals; not a tear
I shed when fortune, which the world holds dear,
Falls from his grasp—better with love a crust
Than living in dishonor. He alone is great
Who by a life heroic conquers fate."

The general monthly meeting of the Woman's Auxiliary was held Monday afternoon at the home of Mrs. S. S. Coe on Hillcrest Drive. There was an attendance of 50 members. Plans for a barbecue to be given at an early date were left in the hands of a committee. An entertainment for the young people of High Point college was discussed. It was voted for the Auxiliary to furnish groceries and supplies for six needy families for ten days of three months, which will mean a support for one month. After the business session, a social hour followed, and Circle No. 4, Mrs. W. H. Cecil, chairman, served refreshments.

The Senior C. E. Society, Tyson T. Ferrel, president, will meet Monday evening at the church, and Mrs. L. R. Peacock will lead the discussion on the vital topic, "What shall I do with my money?" Our young people, boys and girls, are urged to attend these meetings and receive inspiration and courage.

The Fellowship Supper meeting will be held again next Wednesday at 6:45 o'clock, and after the covered dish supper which will be contributed by those in attendance, a prayer and song service will begin at 7:20 o'clock, closing at 8. Then the High Point College rally for the sale of bonds, with Dr. S. W. Taylor, Rev. Nat M. Harrison, and Dr. G. I. Humphreys as speakers, will be held. Joining with First church will be neighboring churches, Lebanon, Welch Memorial, English St., and Pleasant Grove.

A new organization, the Junior C. E. society with Miss Daisy Lee York superintendent, will be launched next Sunday morning at 11 o'clock for children of 9 to 11 years of age. At the time Mrs. Mabel Williams Russell will direct a story hour and Bible drill for the smaller children from 6 to 9 years old. Children of 12 years and upwards are expected to attend worship services with the adults in the main auditorium.

Rev. R. I. Farmer has been invited to address the Graduate Nurses association of the city Wednesday afternoon at 3 o'clock at the Y. W. C. A. rooms.

Judge Lewis E. Teague by special invitation, addressed the Young People's League of Wesley Memorial M. E. church on the subject of Prohibition last Sunday evening, and his message is being highly complimented.

Mrs. Martha E. Blair, who has been critically ill of pneumonia at the home of her daughter, Mrs. A. M. Rankin for two weeks, shows improvement, and hopes for her recovery are much brighter.

Mrs. J. R. Mebane, of Elon College, is spending the winter with his daughter, Mrs. S. C. Vuncannon, on W. Broad St.

Mr June Gray, who has been kept at home by illness for several weeks, is back at his post in High Point Hardware Co.

Alex M. Rankin, Jr., is here on a visit from Miami, Fla., where he and his family are spending the winter months.

Laurel Hill.—We were very fortunate in having Dr. Taylor with us Sunday morning, January 10th, at 11 o'clock. He preached a wonderfully inspiring sermon. We extend a hearty welcome to Dr. Taylor to visit us any time possible.

We were very glad and thankful that our pastor, Rev. A. D. Shelton, was able to be with us Sunday also.

Our Sunday school attendance has been very good. Teachers seem to be taking a great interest in the school.

Our song service is coming on fine under the leadership of Mr. Walter Sain. Our superintendent, Mr. A. A. Sain, is still unable to be with us. May God bless and keep him and may he soon be able to worship with us.

We were very glad to have several new members to join our Sunday school.

Rev. Mr. Shelton was a dinner guest of Mr. and Mrs. D. H. Sain Sunday.

LOIS WILLIS, Reporter.

Fountain Place—The Christmas pageant pictured a Christian family on Christmas eve with each member of the family giving informally a special contribution to the Christmas spirit in poem, interesting fact, song or devotion. After hanging the stockings, having family devotion and listening to carols, the family retired for the night. This original idea was very impressive and is suggestive of an ideal way for a family to spend Christmas eve. The co-operation of all participants made the program a success. After the program the children received their treat from the Sunday school.

Saturday night before Christmas the Woman's Auxiliary gave a Brunswick stew supper in connection with a "handkerchief convention" at the church. The handkerchiefs donated by friends far and near numbered about 70 and were attractively displayed in the dining room. Despite the fact that people were talking hard times and a bank here had just failed, a good sum was netted from the supper and sale.

Although we don't have the numbers we want and should have, the attendance at all services is holding up pretty well. The Woman's Auxiliary made a good beginning for the new year last night under the leadership of our new president, Mrs. L. H. Gibbs. The contributions were not so large, but the number was and enthusiastic plans were made for the coming month. Our new president is one of the younger members and with her interest and good ideas I am sure she will lead us well.

At our next preaching service, Sunday night, we hope to have Dr. T. M. Johnson, our neighbor and friend, preach for us. He has been a visitor in our evening services several times since Conference.

Plans are being made for the observance of Young People's Day soon. The county Young People's Sunday School Conference will be held here at the First Christian church January 20. We hope to have a representative group in attendance.

May we all in this new year determine to serve our Lord more humbly, faithfully and joyously is my prayer.

MRS. A. V. AMICK, Reporter.

Union Grove, Mocksville Charge.—We continue to have great interest in our Christian Endeavor and prayer meeting. Our Sunday school is progressing nicely.

Bro. Ferree last Sundap preached a very interesting sermon. Mr. Feree and his daughter, Agnes, sang two selections, "The Royal Telephone," and "Life's Railway to Heaven." We enjoyed this very much. We had a large congregation and we expect to increase every service and our church to still prosper under the wise guidance of our pastor. We gladly welcome Mr. Ferree and family back.

REPORTER.

Randolph Charge.—Our work is going along as usual. Attendance at all of the services is holding up well; we believe the congregations are better than last year this time. The pastor and family have received many tokens of kindness since beginning the year. During the Christmas season we were kindly remembered in all of the churches on the charge. We had the privilege of attending Christmas exercises at Bethany and Bethel. The programs were good. Those in charge deserve much credit for their efforts. We regret that we could not be with the Gray's Chapel people in their service. We learned that they had a nice time.

EDW. SUITS.

Liberty.—Our new pastor, Rev. M. P. Chambliss, brought a very able and inspiring message Sunday morning. The Lord's Supper was administered.

Sunday evening his message was especially for the poung people. The Christian Endeavorers gave over their service to hear him.

We regretted very much to give up Dr. and Mrs. J. D. Williams; still, everyone likes our new pastor very much.

Our Sunday school is growing this mild winter weather. New officers and teachers were elected recently, viz.: Mr. Will Smith, superintendent; Mr. Clarence Highfill, assistant superintendent; Miss Helen Isly, secretary; Dwight Gregerson, assistant secretary; Dr. A. D. Gregg, teacher of the Baraca class. Mrs. W. H. Albright, teacher of the Philathea class; Miss Bertine Shepard teacher of the Bible class; Mr. R. L. Elkins, teacher of the Junior Baracas; Mrs. W. H. Wiley, teacher of the Junior Philatheas. Primary teachers are: Mrs. J. B. York, Mrs. V. H. Dameron, and Mrs. John W. Curtis.

One of our attractive young girls, Miss Cleo York, was married recently to Dr. R. D. Patterson, Jr.

Mrs. F. A. Shepard gave a lovely tea at her home one evening during the holidays in honor of the bride.

F. A. Shepard, Jr., a senior at the University of North Carolina, spent the week-end with his mother.

Best wishes to the Herald and its readers.

BERTINE SHEPARD.

First Church, Burlington. — Withstanding the panicy conditions and unfortunate circumstances, our ships for 1932 are out at sea carrying passengers piloted by a fearless captain. They are carrying, it seems, with them new enthusiasm, pep, vim and vigor, and a heart full of willingness to do God's will. We observed last week as the Week of Prayer. All the various organizations and members joined the pastor in praying especially for the home, church and community. On Tuesday night of last week a special prayer service was held in the church. Several families cooperated with the conference in fasting or cutting down the meals yesterday at least a dollar and then turning the dollar in to the pastor to be credited to the General Conference budget.

The attendance is climbing and has improved considerably. The Woman's Auxiliary met in the Hut Monday evening December 21, with a very small number of the members present. The program was so arranged as to carry out the Christmas season. Mrs. Harlan McPherson was in charge of the program. She led in the devotional after which Miss Ila Stafford led in prayer. Miss Susie Stafford gave two readings, "Women's Part Toward World Peace" and "Privacy Toward World Peace." Mrs. Herbert Wade so sweetly sang a solo, "The Birthday of the King." A Christmas poem was read bp Mrs. Edwin Moore. The business was then turned over to the president, Mrs. M. A. Coble. All the reports were given, which were very gratifying. Mrs. Ollie Moser went over the top with her goal set for 1931 which was $25.00 collected from the inactive members who do not attend the regular meetings of the auxiliary. At the close of the year Mrs. Moser had 20 members of the Home Circle on roll. The auxiliary feels very proud of Mrs. Moser in that she has done splendid work and put forth special effort to accomplish her task.

The Business Girls' Circle met in the Hut Monday, January 4. The devotional was conducted by the leader. A reading, "Sacred Trust," was given by the leader and commented upon. The regular business was disposed of at this time. Special prayer was held as requested by the pastor. Circle No. 1 joined us at the social hour. Mrs. Floy Roger, and daughter, Elizabeth and Miss Swannie Coble were joint hostesses at this meeting.

All organizations of the church were very thoughtful during the Christmas season. The church held a White Christmas program. It was beautifully arranged. Everyone who felt so possessed brought their white gifts and laid them at the altar. It visualized the picture so clearly of the birth of the little Christ Child and the wise men bringing their gifts. The response to this call of the white gifts was splendid. Every organization made a special effort to help someone and to make someone happy.

This church desires to extend to all churches and their members, good wishes for a happy and prosperous New Year, striving to give God the BIGGER, the BETTER and the BEST.

REPORTER.

RESOLUTIONS ADOPTED BY CEDAR COUNCIL, No. 210, Jr. O. U. A. M.

This community was plunged into dark depths of grief and sorrow by the violent and untimely death of our neighbor, friend and brothre, Roy Luck, on Sunday evening, December 27, 1931. Roy was the victim of an automobile crash in Asheboro. Almost instantly his spirit took its flight back to the Great God who gave it. He will ever live in the memory of his fellowmen, and especially will he be remembered in the hearts of the members of Cedar Council No. 210, Jr. O. U. A. M., of which he was a true and faithful member.

God's ways are above man's ways and beyond our comprehension but the great God in his infinite wisdom saw fit to permit the passing of this our brother, while he was still in the flower of his youth. We trust that our loss was his eternal gain. His good deeds while on earth will ever be remembered by those who knew and loved him best.

Because of our great love and esteem for this our brother, we, the members of Cedar Council, No. 210, Jr. O. U. A. M., do hereby resolve:

FIRST: That because of Roy's good deeds, his great strength of character, his faithfulness to all noble causes and his loyalty to our order, we will continue to remember his activities among us, and will write his faults upon the shifting sands, and his virtues upon the tablet of loving memory, and will strive to so live that we may meet him in that upper and perfect council:

SECOND: That we extend our heart felt sympathy to Mr. and Mrs. J. F. Luck, the bereaved parents, and to the other members of the family, commending them to Christ Jesus our Lord, who is ever ready to sustain the sorrowing, and whose strong and everlasting arms are always outstretched ready to draw them to Himself, that He might console.

THIRD: That a copy of these resolutions be sent to the family of the deceased; that a copy be sent to our county, church and lodge papers, and that a copy be spread upon the records of our council.

C. F. LAUGHLIN,
C. S. JULIAN,
Committee.

Approved and adopted by Cedar Council, No. 210.

—Senator Wheeler of Montana, is advocating the free coinage of silver, ratio to gold 16 to 1. Bryan did the same thing about 30 years ago.

OUR CHILDREN'S HOME

Baraca class, First Church, High Point, supporting child	$ 18.00
Mitchell's Grove S. S., Guilford	2.41
Kannapolis	5.52
Whitakers S. S.	4.51
Asheboro S. S.	35.00
Young Men's Bible Class, 1st Church, Thomasville, clothing child	5.00
Concord, Saxapahaw	3.35
Pleasant Hill, Spring Church, birthday and regular	5.96
Friendship Station	4.30
Roberta S. S.	2.75
Fairfield S. S., Guilford	2.00
Mrs. W. C. Lassiter, personal	5.00
McColum Chapel, Manchester, Ohio	2.00
Gordon Place, Kansas City, Kan.	5.82
Gillburg, Vance	3.33
Stallings, Mecklenburg	1.00
Mt. Lebanon S. S., Randleman	5.60
Sapling Ridge, Alamance	1.45
First Church S. S., Winston-Salem	8.49
Mt. Hermon S. S., Mt. Hermon	3.21
Eaglefoot, Ohio	5.50
South Lexington S. S.	5.52
North Carolina Branch, Woman's Missionary Auxiliary	154.03
Rev. Charles H. Hallock, personal	1 00
Baraca class, Gibsonville, clothing child	5.00
Level Cross S. S., Randleman	1.00
Hurlock, Md.	5.00
Mt. Pleasant S. S., Mt. Pleasant	5.00
Henderson S. S.	11.10
Fair Grove S. S., Why Not	5.08
Midway S. S., Haw River	5.00
Eastport, N. Y., Part of White Gifts Service	10.00
Worthville S. S., Randleman	2.23
Mr. G. R. Hemphill, Julian, personal	7.50
Liverpool S. S., W. Va., C. O.	2.50
Calvary, S. S.	12.00
Yarborough's Chapel S. S.	1.55
Four Missionary Circles, Renroch Ct., Ohio	10.00
High Point College C. E. Society, clothing child	5.00
Mr. Britt Armfield, High Point and New York, clothing child	19.00
Grace Church S. S.	11.09
Shady Grove S. S., Midway-Shady Grove	1.40
New Hope, Vance	2.00

We sincerely thank all who have contributed to make this report possible. We deeply appreciate your help.

Clothing and Other Gifts

First Church, Chorlotte, 4 cans tomatoes, 1 package oat meal, 2 packages grits, 2 packages macaroni, 8 cans jelly, 2 cans string beans, 1 can corn, 1 box sugar, 1 package of butter beans and 1 of peas.

Henderson, 5 cans fruit and jelly.

Mrs. Joshua N. Warfield, Woodbine, Md., for the children of her S. S., 2 small boxes of toys.

Mrs. Roy Oulendale, Pleasantville, N. J., for her church: 6 hats, 9 little suits for boys, 7 little blouses, 12 pieces underwear, 6 dresses, 1 bath robe, 1 pair shoes, 3 pair hose, 1 coat, 1 sweater.

F. L. Land, Foss, Okla., 1 package peas, 1 raincoat, 4 aprons, 1 shirt, 3 hats, 4 slips and 6 toys.

Mrs. A. E. Galey, Bethel, Randolph, 1 quilt.

Mr. A. L. Cook, Gordon Place, Kansas, for Gordon Place church, 3 nighties, 1 raincoat, 4 shirts, 1 scarf, 1 slip, 3 pieces underwear, 2 sweaters, 1 towel, 1 pair pillow cases, 5 pair hose, 3 pair shoes, 2 handkerchiefs, 1 hat, 6 shirts, 1 apron, 3 coats, 32 dresses, and 3 packages starch.

Mr. C. F. Green, Mt. Pleasant, N. Davidson, 6 lbs. liver and 12 lbs. sausage.

We are thankful for these gifts as well as for the cash offerings. The work is moving on in about the usual way, and we are happy in the thought that so many of God's children throughout the Methodist Protestant church have the interest of this Home at heart. May God bless them everyone.

Broken Plastering

We have a number of small places broken in the plastering in the two dormitories. Who will volunteer to put it back, if we can get the materials?

Yours in His blessed service,

A. G. DIXON, Supt.

◆

A SONG OF HEALTH

Sing a song of sickness,
Body wracked with pain,
Four and twenty doctors,
Guess and guess again.
When the guessing's over,
Patient squirms in bed,
With his brain a-whirling,
Thinking what they said.

One said, "Acidosis,"
Another, "Heart disease,"
Ten thought "Indigestion,"
Twelve were hard to please.
Patient quite excited,
Feared he had the lot
But at last decided
It was tommyrot.

Sing a song of wellness,
Patient now all right,
No more use for doctors,
Sleeps eight hours at night,
Banished drugs and theories,
Fasted from all food,
Rest and nature cured him,
Now he's feeling good.

—Grenville Kleiser.

◆

—Different persons with identical names are perhaps more numerous than we realize. Our esteemed contributor, Rev. Luther K. Long, has two daughthers named Ethel and Helen. Two persons bearing the names Ethel Long and Helen Long were burned to death in the Iroquois theater, Chicago. In a list of recent convicts in a federal court held here appeared the name of Luther Long: he must not be idenfied with our Washington contributor.

TREASURER'S CORNER

A. C. B.

Midway-Shady Grove, Midway	$ 2.23
N. Davidson, Bethesda	11.83
Guilford, Fairfield	5.00
Guilford, Mitchell's Grove	5.00
High Point, Lebanon	7.00
Richland, Charlotte	2.00
Mocksville, Elbaville	7.00
Spring Church, Spring Church	5.00
Greensboro, Calvary	5.00

G. C. B.

High Point, Lebanon	$ 6.00
Spring Church, Spring Church	2.00

Superannuates

Haw River, Midway	$ 7.31
Graham	10.00

According to the action of the last Annual Conference, Sunday schools and Christian Endeavor societies are required to send their contributions to the Council of Religious Education to the conference Treasurer. These organizations usually have money in their treasuries and it is my request that they send the amount of their assessments to me at once. I hope the pastors will give this matter their immediate attention. This money is badly needed, and unless it is forthcoming I shall be called upon to execute a note for at least $400.00 in order to meet obligations long since due.

I am due the President two months' salary, but I have not the money with which to pay it, and I do not know where I can borrow this amount. If any member of the church who reads this can let me have $500.00 for six months, he will confer a special favor upon the Conference by doing so.

GEO. R. BROWN, Treas.

◆

WINTER

(In Central Park)

Beautiful Winter!
Robed all in white;
Charming in daytime,
Radiant at night.

Glorious Winter!
Challenging time;
King of the seasons,
Sparkling, sublime.

Magical Winter!
Vigorous, bright;
Transmuting dullness,
Wizard of light.

—Grenville Kleiser.

◆

—In Philadelphia, William Dion was walking along a street smoking. Ever since a throat operation 22 years ago he has had to exhale through a tube in his throat. A passer-by saw smoke coming out of his collar, grabbed the spot to put out the fire. The tube was displaced, William Dion fell choking. A fast car got him to a hospital in time to save him from choking to death.—Time.

IN HONOR OF THE DEAD

Hendricks

George W. Hendricks departed this life December 22,1931, aged 60 years, three months and ten days.

He leaves to mourn his departure, Mrs. Julia Hendricks, wife. One brother, Madison Hendricks, and five children: James Glenn, Daughter Marie, Ruth Evelyn, and Mrs. W. H. Trogden. One child preceded him to his grave a few years past.

Brother Hendricks was a member of Giles Mehodist Protestant church for a number of years and a consistent member, interested in welfare of his church. Interment at above mentioned church. Services were conducted by Rev. J. E. Pritchard, G. A. Laughlin, L. B. Trogden and writer.

Q. L. JOYNER, Pastor.

6 Underwood

Mrs. Sarah Kirkman Underwood died Dec. 29, 1931, age 74 years three months and ten days. She was the wife of the late Joe Underwood.

The deceased is survived by two sons, Mrs. W. L. Underwood of Randleman and Mr. C. H. Underwood of Central Falls; also, five daughters: Mrs. C. D. Hardin, Mrs. D. J. Voncannon and Mrs. C. C. Stevenson of Randleman and Mrs. W. W. Coe and Mrs. E. V. Moody of Asheboro. One sister, Mrs. W. D. Underwood, of Millboro, also survives.

Mrs. Underwood had been a member of the Methodist Protestant church since childhood. She was a member of Bethany church for a number of years.

Rev. T. A. Williams of Randleman charge officiated at the funeral which was largely attended.

We extend our most sincere sympathy to the bereaved family and wide circle of friends.

REPORTER.

Nicholson

After an illness of weeks in Rainey hospital, Burlington, Murray F. Nicholson, age 25, died on Sunday morning, December 27, 1931. Death resulted from blood poisoning following an injury to his arm. Seventeen blood transfusions and a number of operations were resorted to in an effort to check the poison. At times it would seem his condition was improved only to be followed by a relapse which seemed each time to weaken his power of resistance.

Murray was a member of Mebane Methodist Protestant church, having been converted and uniting with with the church under the pastorate of Dr. T. M. Johnson. He was a member of the young men's class in Sunday school at this time, Dr. Johnson being the teacher. He was a regular attendant at Sunday school and church with the exception of short periods of time when he was employed and living elsewhere. While living in Burlington he came back home to attend church. For the past several months he had held a position with the Boland Transport company of Burlington.

He was more familiarly known to his family and friends as "Ray" and "Nick."

"Ray" was graduated from Mebane high school with the class of 1926. While in school and since he was outstanding for his ability as an athlete.

In March, 1927, he was married to Miss Callie Lee Hurst, a school and classmate. To this union were born two children: Marie and Betty Jean.

Funeral services were conducted on Monday afternoon at 2:30 o'clock from his home church with Rev. W. M. Loy, pastor, in charge assisted by Dr. T. M. Johnson of Liberty, Dr. G. W. Holmes of Graham and Dr. G. O. Lankford of Burlington. The beauty that comes from the life and energy of youth when directed in right channels was impressingly expressed at this service.

The large crowd that was present for the funeral and the many and lovely floral offerings gave sufficient proof of the high regard and esteem in which Murray was held and also expressed to those most keenly bereaved the sympathy and love that is bestowed upon them by friends and loved ones. Interment was in Oakwood cemetery, Mebane.

Surviving are his wife, two children, his parents, Mr. and Mrs. J. W. Nicholson, two brothers, M. P., and Lewis, three sisters, Mrs. W. G. Isley, and Misses Pauline and Margaret Nicholson.

MRS. F.

Pegram

Mrs. N. T. Pegram, age 62, wife of N. T. Pegram, died Christmas eve. The funeral was conducted at Bethel M. P. church of which she was a loyal member for 40 years at 2 p. m. Saturday, December 26, by her pastor, Rev. J. R. Hutton, assisted by Rev. J. B. Trogden of Asheboro, N C.

The deceased has been in declining health for many months, her passing was not unexpected.

Surviving are the following sons and daughters: Ernest N., Irvin S., Troy L. Pegram; Mrs J. T. Williams and Mrs. Emmett Holt of Kernersvile, N. C.

REPORTER.

TO MY CHILDREN

What does it matter if my hair
Has lost its copper hue,
And streaks of gray show plainly there?
I gave the brown—to you.

What if my eyes have lost their glow
And are a paler blue?
I think I like them better so—
I gave their light to you.

What does it matter if my song
Will all too soon be through—
When you will know, your whole life long
I gave my youth to you.

FOREST FIRE PLOW

The forest fire plow was developed especially for fighting forest fires. This new machine made its appearance during the past summer and is nothing more than a powerful tractor with a big, wide plow out in front. But it does the work wonderfully. It is used principally for constructing fire lines through fields and forests to prevent the spread of such fires. The plow cuts a furrow 15 inches wide. The dirt from this furrow is thrown 16 inches on either side. Thus it makes a path of fresh, moist earth almost four feet wide which is sufficient to stop many fires. It is claimed that tractor plow can do more in one hour than 10 men can do in a day.

WESTERN PASTORS' FEDERATION MEETS WITH CONCORD FIRST CHURCH

I am preparing a program for the meeting of the Pastors' Federation to be held at Concord the 25th of January. We are to be entertained, as heretofore, by the ladies of the church, with a small cost for the lunch. Here's our slogan:

"Good, better, best; never let it rest,
Until the good is better, and the better
is best."

Program

10:30—Devotional, Rev. O. B. Williams.
10:50—Better Financial Plans, Rev. J. D. Cranford.
11:10—Better Church Music, Rev. R. S. Troxler.
11:30—Better Pastoral Work, Rev. E. A. Bingham.
11:50—Better Preaching, Rev. J. R. Anderson.
12:10—The President's Message, Dr. S. W. Taylor.
Adjournment.
Lunch.

The pastors who appear to me to be in this area are: Shelton, Anderson, Love, Williams, Troxler, Loy, Ridge, Morris, Cranford, Trogdon, Isley, Hendry, Short, Helms, Bingham, Reed, Smith, and Henderson. If there are more, please let me know who they are.

Please write me a card at your earliest convenience saying that you will be present.

R. M. ANDREWS.

A CHILD OF GOD

I am a child of God,
Protected all the way;
No need to doubt or fear,
He walks with me today.

I am a child of God,
His love is mine to share;
I cannot go astray,
Since He is everywhere.

I am a child of God,
On His great power I lean;
I am a child of God,
Immortal and serene.

—Grenville Kleiser.

AN APPEAL

Dear Friends: I have been sick for the past two years and now my doctor says I must go to the hospital and being sick so long, I am without money. Am asking my brother ministers and members of our church to please help me as there must be something done speedily. I will appreciate any amount given me in this time of trouble. Please help me. I will say also that during this time I have been sick that Dr. George R. Brown and his church and Rev. C. W. Bates and his church and Brother J. A. Robbins and English Street Sunday school have been very thoughtful of me and helped me in the hard places. I am so thankful to them. Remember me in prayer.

Your brother in Christ,

R. E. ANDREWS,

208 Venable St., High Point, N. C.

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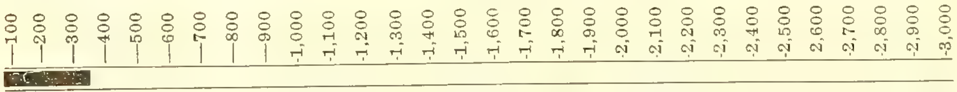

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THE BALLARDS VISIT BRO. MILLAWAY

Dear Dr. McCulloch:

Having read your notice of Mr. Millaway being in a hospital here, Mr. Ballard and I went to see him yesterday afternoon. He suffered the amputation of his leg, just above the knee, Tuesday, and was up in a wheel chair for a few moments yesterday, Sunday. Naturally he is weak yet, but the relief from the pain he has suffered for the past several months more than compensates the loss of the limb and he seems very cheerful about it.

Mr. Millaway's correct address is New England Deaconess Hospital, Deaconess Road, Boston, Massachusetts. He expects to be here until the latter part of this month and I am sure will be glad to hear from his friends in North Carolina.

With every good wish to you for the New Year.

Most sincerely,
MRS. E. L. BALLARD.

◆

—A great many people don't know that it is an art to be able to hold the tongue. They seem to think it an indication of ignorance when they don't talk back. It is in fact a mark of greatness. Our old St. Bernard dog canters off down the street paying attention to no one. Usually there are three or four little whiffets prancing and barking about him. He pays no heed to their growls. He knows he is master and doesn't concern himself about trifles. It is just the same with men. The higher the position the more the little fellows nag at you. The best thing is just to hold your tongue and let them nag. You have work to do and can't stop to argue with every little chap that thinks he can set the world straight.

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J. F. McCULLOCH, Editor and Publisher

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VOLUME XXXVIII GREENSBORO, N. C., JANUARY 21, 1932 NUMBER 11

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The Wonderful Man At the Well

Come, ye people, out of Sychar,
Haste away to Jacob's well:
There you'll see a man so wondrous
That he can your whole life tell!

Like a book he read my record,
From his eye was nothing hid:
Saw he all my sins and follies—
Ugliest things that e'er I did!

Yet he spoke no word of censure,
Only thoughts of hope and love,
Waking up the noblest feeling,
Like the notes of gentle dove.

Words of promise great and precious
Did he speak so very plain—
Not in tones of crazy wild man,
But in words both clear and sane.

Save from thirst and gnawing hunger,
Feed the soul with living bread—
All is found in his great promise
And much more than I have said.

Come ye quickly, lose no moment,
Your delay is robbing you:
Never was a man so wondrous—
He will tell you what to do!

◆

A Pertinent Suggestion From Grenville Kleiser

Dear Dr. McCulloch:

Instead of "More Space Needed?" why not "Fewer Words Needed?"

I suggest you print the following on a card and mail it to everyone of your contributors:

CUT IT DOWN!
When you're writing to this press,
Cut it down!
Make it half or even less,
Cut it down!
We are fond of pithy prose,
Long-winded letters are our foes,
The Editor is the one who knows,
CUT IT DOWN!

◆

—The Japanese and Chinese, kindred people, keep on killing each other by hundreds. The Japs call those they kill "bandits."

Most Effective Sign

As the story goes, a dealer in fish put up a sign at his place of business: FISH FOR SALE HERE. Later, he concluded that the last word of the sign was unnecessary, as people would understand without it where the place of sale was. He altered the sign to read—FISH FOR SALE. Thinking further, he decided that the last two words were superfluous. People would know that the fish were offered for sale. Accordingly he altered the sign again, making it read—FISH. He thought further: Is this sign really necessary? Won't people see and smell the fish and be more impressed than they are by the sign? He concluded they would and removed the sign altogether. In general, real things are more impressive than any symbols referring to them.

This story was recalled to mind by the proposal of a California man to head an organization of cross wearers. He will have gold crosses made to be sold to Christians at $2.25 each. This fee goes to the jeweler who makes the crosses, except about 17 cents which the organizer retains to pay expenses. Those who buy the crosses would wear them constantly and conspicuously as a testimony of their Christian discipleship. The crosses, he argues, would help to remind Christians of Christ's claims upon them, would help Christians to recognize one another, and would help to distinguish the church from the world.

Badges of faith and consecration have their place, but we question the prudence of our brother in advocating this scheme. Scheming men who wished to pass as Christians might buy and wear these crosses. The cross would soon cease to be a mark of distinction. Jesus said, By their fruits ye shall know them. If a man is a real Christian there will be Christianity in parts if not all of his life. Arbitrary badges are not reliable as criterions of character.

It would take millions of dollars to equip all Christians with gold crosses. Would it not be better economy to pay the money to missionaries, preachers, and Christian teachers? We think so decidedly.

◆

Barton Warns Wet Politicians

"The south will not give its support to any candidate for the presidency who is nominated on a wet platform or who himself is wet."

◆

—Mr. Grenville Kleiser practices what he preaches in the matter of concise writing. Did you note the example in last week's Herald, The Church and Criticism?

—One of the important events of 1932 is the disarmament conference at Geneva. It will last most of the year and ought to be productive of good results of great magnitude.

WISE WORDS FROM YALE'S PRESIDENT

Following an ancient custom the president of Yale college gives a sermon on Sunday morning to the incoming freshman class. The discourse this year by President Angel—a worthy son of the long-time President Angel of the University of Michigan, is of such wide interest that we reproduce parts of it here. President Angel says:

''More likely to attract your quick concern are certain questions of personal morals, for you may find yourself thrown with men whose ideals and practices vary widely from your own, and, in these days of shifting standards and uncertain public judgments, you may well meet grave and disturbing perplexities. These perplexities will, for many of you, be augmented by the fact that you are for the first time wholly free of the surveillance of parents and school masters, and the temptation to exploit your new freedom to the limit will be very great. Nor is the advice of your elders like to weigh very heavily with you, for you naturally discount it as biased by out-moded tradition, or by failure sympathetically to sense the temper of modern youth. Furthermore, the disposition to experiment is characteristic of the time and endorsed by many self-styled moralists and by the great body of fiction which floods our markets. And there is at least this to be said for experiment, to wit: that sound character cannot be merely handed on to youth by parents and guardians. It is always the result of actual personal struggle and effort. Merely innocuous conduct may indeed be the result of parental injunction, but until and unless it represents the thoughtful and resolute adoption of standards of action based on full and accurate knowledge of all the pertinent facts, it is merely a make-believe which is all too likely to come tumbling down under the pressure of actual temptation. But one thing I think may safely be said, even in the face of all the chatter about experimentation, that no man can conscientiously, or honorably, make moral experiments which may ruin, or gravely imperil the character of others. And in that respect, one must especially protect the young and the ignorant from action whose consequences they imperfectly understand.

Unless you are a man of extraordinary force and independence, you are measurably sure to be deeply influenced by the friends with whom you associate, and you will find in the college community the widest variety of moral types. As I have elsewhere said: ''You will find men who are punctilous to a degree in all that relates to veracity. And more frequently you will meet men to whom literal veracity is merely an amiable eccentricity. You will meet men—fortunately not often—who acknowledge no social obligation of any kind. Their every act may be keyed to the realization of some social ambition to attain which they will unscrupulously sacrifice friend and foe alike. And again you will find men of the most delicate social sensibility, men who are not only ready at all times to bear more than their share of the common burden, but men who, like St. Paul, will eat no flesh if meat make a brother to offend; men who will never turn a hand to win a social reward of which they are not thought worthy on their merits. You will occasionally find men whose ordinary speech is little more than a broth of profanity and obscenity; while there are others whose lips are never stained with blasphemy and whose speech is clean and undefiled. You discover men who regard dissipation of every kind as a badge of manhood and the abstainer from it as a weakling and a prig. Side by side are men whose lives are wholly pure, among them men of strong physique and ardent passions, but men who succeed through fineness of personality and rugged power of character in holding their appetites and instincts in leash and maintaining their purity of thought and conduct. Which, if any, of this great variety of personality types you shall simulate, it is for you to determine. The crucial effect of your choice upon the fabric of your character is not open to doubt, nor the importance of the issue for the college of which you are now a part. It is in one of the noblest and most venerable of these institutions that you are to work our your philosophy of life and write the next chapter in the development of your character. And it must be done at a time when there is stark confusion of views touching the basic issues of life, and amid men whose convictions and habits are at least as varied as I have portrayed them. A difficult task undoubtedly and one calling for all the intelligence and all the moral fibre you possess; and yet an extraordinarily exhilarating and alluring one. Life never was more interesting and alluring and college life more rewarding than today.

* * *

While morality and religion naturally converge and intertwine, there are distinct problems of religious faith which will, at times, occasion one or another of you at least a rather painful perplexity.

Some of you have doubtless come with the most extreme anti-religious views, holding all religion at best a body of harmless folklore long since outgrown by really intelligent people, and at worst a mass of pernicious superstition poisoning the minds of the ignorant. You may have achieved your position as the result of your own independent observation and thinking, but it is more likely to be an echo of the writings of some of our modern radicals of whom not a few are justly eminent. It may occasion you some amazement to meet here men of broad intelligence and wide cultivation, quite familiar with the radical literature on which you have fed, to whom religion is still a very vital thing. On the other hand, you may have been nurtured in a conservative religious tradition and the sacrilegious opinions which you will sometimes encounter on the part of men whose intrinsic character and sincerity and intellectual attainments you are bound to respect, will undoubtedly shock and disturb you. Less upsetting will be the attitude of certain men of mediocre intelligence, rather obvious posers, who sneer at religion and mock at its ceremonies as a method of identifying themselves with the supposedly emancipated. Such men can hardly be called the lunatic fringe, but they certainly contribute no distinction to the cause they espouse.

Again like every great cause, religion has unworthy onhangers by reason of whom it is apt to be gravely misjudged, men whose private lives are shallow and selfish and mean, men given to cant and to hypocrisy which seems transparent to every one but themselves. In every college community there are some persons of this type, and you will find their presence a stumbling block to the active identification of yourself with the religious life and organizations of Yale. Undoubtedly the circumstances most disturbing to men who look to the continued life of the church as the critical issue of our time is the unquestioned magnitude of the area of sheer indifference which characterizes the world outside quite as truly as it does that within the college gates. This is not the place to attempt an analysis of that fact, though an obstinate fact it is. But it is not, as is often supposed, a fact in any way peculiar to our own generation. The same thing has occurred again and again in history and always religion has survived to meet once more the enduring needs of men searching for light and leading. For, while there are innumerable questions regarding life and mind and nature for which science has found more or less convincing answers—and doubtless the future will see its accomplishments enormously extended—there are other deep and pervasive problems for whose solution we are still, and presumably always will be, thrown back on faith. Indeed, physical science itself in its predictions makes use of faith to a degree which is not always understood.

Thoughtful men are eager to secure some reasonable conception of their own relation to the great moral and spiritual forces which play upon humanity and are so evident in history. Nor does the fact that one knows man to be the tiniest speck upon one of the smaller, and probably ephemeral, planets of an immeasurably universe in any way destroy this craving, for after all, man's mind is slowly encompassing this vasty deep of space and time, and in so far forth it is subject to his thinking. And for many there is an irrepressible conviction that behind and under all this reality, there must be the person of such a controlling and creative spiritual force as men call God and with Him reverent and noble souls would have commerce, seeking to put themselves in harmony with His great thoughts and purposes. Here one stands on the borders of mysticism and intuition, for certain empirical knowledge is not to be had. But here the sensitive soul also stands in the presence of majestic ideas and overpowering emotions.

So far as concerns Christianity, its great appeal is not so much in this realm of cosmic concepts as it is in the region of commonplace daily living. In its essence the spirit and teaching of Jesus is a way of life—joyous, generous, forceful, serene. Its appeal is to just those traits in man which are finest and most unselfish. Whatever is noble in the human spirit finds its echo in His personality—undaunted courage, poignant sympathy and insight, unstinting generosity, unswerving fidelity to conviction, supreme insight into the meaning of life.

And so, at this level, the question with which you have really to deal is this: "Shall you, seeking cheap and transient ends, fix your mind on aims which will certainly eventuate in a poor, thin, ephemeral type of personality and character; or shall you, from the outset, lay hold on the deeper and more enduring realities which bring in their train not only self-respect and a conscience at peace because one has honestly sought the best that one knows, but also the certainty of growing to the fullest intellectual and moral stature of which one is capable?" "Nowhere will you find more helpful allies in the effort to make this choice than within the walls of this place and in the companionship of men who here have taken as their guide and friend, the Christ of the Cross, the Saviour of men from their baser selves."

A PLAIN TALK ABOUT IMPATIENCE

I would like to talk to all the holiness people throughout this nation of ours about one of the greatest enemies the human family has to deal with, namely, the spirit of impatience. Whenever a person is sanctified wholly, this gunpowder nature is completely burned out. Now watch and pray lest Satan drop vinegar in your honey and the spirit of impatience re-enters. Mr. Webster defines impatience as, "The quality of being impatient; want of endurance of pain, suffering, opposition, or delay; eagerness for change or something expected; restlessness; chafing of spirit; fretfulness; passion; as the impatience of a child or an invalid. Impatient; not bearing with composure; intolerant, uneasy; fretful; restless, etc., etc., often followed by at, for, of and under."

It would be well for the professors of holiness to examine themselves by these definitions, especially the words, "endurance, suffering, eagerness for change, restlessness, not bearing with composure, chafing of spirit, fretting and intolerance."

I don't care what we may have in the way of gifts or talents, without the spirit of patience and sweetness, our life gives a lie to our profession. I believe the spirit of impatience has done more harm to the American homes than the open saloon. Impatience keeps the old divorce mill running. It has separated more couples, scattered children to the ends of the earth than all other things combined. It is sepulchre of love to both God and man. The voice of love is never heard speaking while the soul is filled with an impatient spirit.

Husband and wife, the most intense lovers, while under the power of this spirit will be cold toward each other and without love.

Impatience destroys happiness. An impatient spirit is an unhappy spirit. That God wants his children to be happy and successful there can be no question of doubt, but the spirit of impatience lays the ax to the root of the tree of real happiness.

Impatience is a destroyer of faith. Faith can not flourish and grow in the soil of a fretful, chafing spirit.

Impatience strikes a death blow at all the graces and fruit of the spirit. Not a single grace can grow and flourish in an impatient soul. They may not be at once destroyed, but each will be mixed and weakened when impatience gets the upper hand in the soul. The spirit of impatience destroys soul rest. Rest and impatience can not dwell in the same breast. Whenever one comes in the other goes out. One of the beauties of being sanctified wholly is all the graces are clarified, which leaves the soul in an unmixed state. Soul rest is one sure mark of a well saved soul.

The trouble with impatience is that so many professed Christians look upon it as something mild, and that it is consistent with a Christian life. Friends, don't be deceived. This monster will eat into the Christ-like spirit like a burning acid, and all you will have left will be an empty profession.

In conclusion, let us notice God's remedies, for all impatience comes from the "Old Man" or the "Carnal Mind," then it holds good that there can not be soul rest and the sweet spirit of patience as long as the "Old Man" remains. The only cure for impatience is the crucifixion of the "Old Adam." I don't mean a play death or the chloroforming the "Old Man"; but a real death to the last and least remains of the carnal mind. But even after this we have got to be careful lest we imbibe this spirit again. Now, if you really expect impatience to remain dead, carefully avoid furnishing it nourishment. (1) Never allow yourself to be drawn into an argument, (2) Avoid a loud, sharp tone of voice. When under trial or pressure always answer in a mild, tender voice, and you will be surprised it will work wonders. "A soft answer turneth away wrath," says the wise man. (3) Refuse to repeat bad news, gossip or slander. Keep sweet. (4) Keep filled with divine love, and you will have no place for impatience. It will be surprising how the spirit of love will sweeten your temper, tongue and disposition. (5) Above all things, keep prayed up. Don't neglect a single day to pray clear through. Repeat Romans 8:28 often; here it is: "And we know that all things work together for good to them that love God." With this fact before us, and a great, loving Father to stand by us and supply our every need, how can the soul be impatient or worry and fret?

Yours for a Christ-like Spirit,
J. M. Hames.

PINE RIDGE NOTES

We had an unusually blessed Christmas season, but our adversary did much to spoil it. One man, father of one of our high school students, was killed on the road one mile from Pine Ridge in an automobile wreck. His funeral was held on Christmas day, and during the hour of his funeral another wreck occurred at the foot of Slade Hill in which two young men were killed—undoubtedly whisky drinking was the cause of both wrecks. The third evidence of deviltry was manifest when on the day before school closed, a representative of the lower world sold a quart of whisky to some of our boys and we had the worst case of this kind to deal with we have yet known. The outcome was that three of our boys had to be expelled, one suspended, and some others more mildly punished. The bootlegger has not yet been apprehended, but we are hopeful.

We are now planning and praying for a revival. Rev. J. H. Lynch of the Maryland Conference has promised to be with us if possible the latter part of January. Will everyone who reads this please give co-operation by joining us in prayer and asking others to do so, that God may be glorified in the salvation of many precious souls.

Another request: Will the secretaries of our Annual Conferences please send us a copy of their latest conference minutes. We have only Maryland, Kentucky, Indiana, and Iowa-Missouri.

Our English teacher, Miss Young, recently asked the students in the first year high to write an essay on "The Greatest Joy of My Christmas Holiday." One of them, a girl who was converted in one of our meetings a few weeks ago, wrote this:

"I suppose you will wonder how I can be speaking of joys in the recent vacation when the days were spent here at school. I think, though, if any one of you should have the experience you too would enjoy it more than you think.

"We all arose early Christmas morning to attend the 6 o'clock devotional service, and it was one of the most beautiful services I ever had the pleasure of attending. There was a large number present for such an early hour, and I think most all of them came for the purpose of worshiping Christ on His birthday. Everyone was happy and had the true Christmas spirit. It was a real joy and pleasure to hear the younger people testify for Christ, but the greatest joy of all was being able to testify for Him myself.

"This past Christmas had a more definite meaning to me than any one I ever experienced before, and I hope to see many more like it. I felt God's presence more in that early morning service than ever before, and I have felt closer and more secure in Him than ever. I wish that more of our boys and girls had had the pleasure of being with us. I am sure they too would have been touched with the beauty of it all.

"This is the greatest joy of my vacation, and in my estimation, I could have never had a greater one."

Let me assure those who have sent us clothing, etc., that your gifts are appreciated by many. Our business at the store is much less than it was a year ago, because of a lack of money, but the cases of real need are more numerous. One aged man to whom we sent some good warm clothing wrote me a letter in which among other things, he said, "The gift you sent was a much needed one and I feel grateful since they came, big waves of thankfulness are sweeping over me. Such acts of these can only come from a good and generous heart. 'Tis like the drying of a tear; where charity forms a part'."

Thos. R. Woodford, *Superintendent.*

HATED FOR HIS NAME'S SAKE

Christ told His disciples, before leaving them for His Father's side in Glory, that His followers would be hated in this world for His Name's sake. He warned His followers that they should not expect better treatment than their Master.

"Were ye of this world, the world would know its own, but being of another world, the world hateth you," said the Master.

And Jesus was the Light of the world, the bright and morning Star, and the Son of God, taking away the sins of the world.

Shall we shrink back from the fellowship with the King of Glory because of the enmity it will bring us? Or shall we follow in His steps regardless of the consequences?

Jesus said, "He that taketh not his cross, and followeth after Me, is not worthy of Me."

Declining this fellowship then would mean the severing of the connection with the Son of God, the Christ.—*Selma Hedblom.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Brother Bates' Father Passes

Just a few days ago Brother Bates was called to New York on account of the illness of his father. He arrived too late to see his father alive. He will have our prayers and sympathy in this bereavement.

Fallston

January 10.—This date was given to this charge in two services—Laurel Hill in the morning and Macedonia in the afternoon. Smoke stains on one of the front doors of the Laurel Hill church aroused our inquiry. Gasoline had been used in starting a fire in the stove. The flash that followed ignited the remaining gasoline in the containing bottle and in an effort to get the bottle out of the house the door caught on fire, and the house had a narrow escape from burning. Moral: Beware of gasoline in starting fires. The Sunday School was in session upon our arrival at this church and we shared in the study of the lesson with one of the adult classes. The preaching service was very well attended, and most helpful attention was given to our effort to preach. This church is ''beautiful for situation,'' being located on highway No. 18, and at the point where this road and the one from Hickory and Newton converge. The place could easily be made a highway beauty spot. We suggest this as a project for this congregation. After having dinner with Mr. and Mrs. D. H. Cain in company with Brother Shelton, we went to Macedonia for the last appointment for the day. Our understanding is that this church does not have a large membership. However, we found here a very good church building and a group of earnest worshipers We dare say that the church is making a worthwhile contribution to the moral and religious welfare of the community. It was a pleasure to be with each of these churches and to share with them in the worship of the day.

We were a bit surprised when Brother Shelton, the pastor, came in for the Laurel Hill service. But it was a most pleasant surprise. We hardly expected that he would be able to work again after his operation, but we learned that he had already been filling some of his appointments. He does not show much emaciation as the result of his sickness. In fact, his loss in averdupois was only two pounds. It is a matter of much gratification that he recovered so readily from his operation, and we share with him and his family and the people of his charge, gratitude for his blessing.

Brother Shelton is new to this work, but he is gradually moving along with the wisdom of a worker on a new field, and is finding his place in the confidence of his people. We most heartily commend him to the charge, and the charge to the pastor. We shall watch for a good year on this field.

A Brief Minute With Brother Cranford

On our way up to Fallston we had a brief minute with Brother Cranford, and an opportunity to get a glimpse of the new Lincolnton church. It is said that seeming misfortunes are oftimes blessings in disguise. The burning of the church here a year ago seems to have been just that. A more commodious church, and one that is far more attractive and much better arranged for the work of the congregation immediately took the place of the old building. We did not have time to go over the building, but we hope to do this later in the year. While with Brother Cranford we learned from him of the death of Sister Cranford's father and mother, which occurred in December, at their home near Denton. Sister Cranford's maiden name was Cranford, though we can not give the names of her father and mother, owing to the fact that our memorandum has been mislaid or lost. In this sorrow she and her loved ones have our sympathy and prayers.

Richland

January 17.—Our appointments on this charge began at Gile's Chapel in the morning, and closed with Charlotte at night. The afternoon appointment at Browers was not well advertised, owing to rains, and the attendance was very small. After lingering a while on the grounds with the few that came, we had prayer, and dismissed. We arrived at Giles for a part of the Sunday School, and sat in the class taught by Brother Allred, father of Professor J. H. Allred, of the faculty of High Point college. At this church, and also at Charlotte, separate Sunday School class space has been provided by means of curtains. Congregations were not large at any point during the day, though pleasing interest was manifested at each place. Gile's Chapel will reach its first Centennial as a Methodist Protestant church next year. This, however, has been holy ground for a longer period than 100 years. The church is already looking forward to the Centennial observance next year.

Charlotte church has just been improved by a new metal roof. A brother who lives in Burlington was back recently at the old home church, and proposed to give the first $10 toward the project. His suggestion was enthusiastically received, and promptly the cost of the new roof was all provided. Interesting, isn't it, how movements will sometimes move? And all that is needed many times is just somebody to make a start. Plans are on now, we believe, to paint. You see one good thing calls for another. The interior presents a very attractive appearance, but the outside does need painting. This is another one of our churches that occupies a prominent place on a hard surface highway. It is about four miles west of Asheboro, on No. 90. A marker is being prepared and will soon be placed where it can be easily read from the road. We suggested to the people that they make this a highway beauty spot. The location lends itself well for this, and we are sure that the congregation would derive a great deal of satisfaction in such a project. It is our opinion that the highways of North Carolina will be greatly beautified in the years that are ahead. Why not start it with the churches? And, Charlotte, why not you start it between Asheboro and Lexington? Just a little thought, a little time, and a little co-operation, and it's done.

We were entertained at dinner with Brother Joyner, by Brother and Sister A. W. Pickett. Their daughter, Miss Juanita, received a Bible last year for perfect Sunday School attendance. It was a gift of her class, "Loyal Daughters," taught by Mrs. R. E. Talley. She is trying for a record of perfect attendance during another year. We heartily commend her in this ambition and wish her success. We enjoyed a brief stay and supper with the pastor and his family at the parsonage. This is Brother Joyner's first year on this charge. He has been cordially received, and is proceeding thoughtfully and earnestly with the work. This is a charge with good possibilities, and we earnestly trust that pastor and people may realize much happiness and success in their labors together. It was a pleasure to us to be on the charge again.

Easter

The program. "Easter Vision" is on our desk. It is well designed, and can be easily and effectively used in any of our churches. Easter comes this year March 27. There is ample time, of course, to get the program and arrange for the Easter service. However, it is well to "take time by the forelock," and begin now to think about it and plan for it.

Take Them Down

We see sometimes on our church walls posters that have long since served their purpose. They are not useful as wall ornaments, and we hardly need them to remind us of what we once did, or did not do. Let's take them down.

Brother Millaway

We have had no immediate word regarding Brother Millaway's condition; but on last information concerning him was so encouraging that we are hopeful that he is now far on the way to his recovery. His leg was amputated at 11 o'clock in the morning, he ate dinner at 12, wrote a letter within two days, and was up in a rolling chair within a week, and some of the stitches had been removed. This appears to us to be a remarkable record, and particularly for one of his age. We shall continue to pray for him, and to await his return home.

Brother R. E. Andrews

This brother has been sick for two or three years, and needs medical attention that he is not able to get because of a lack of funds. Many of our readers no doubt saw his statement of his case in the HERALD of last week. He is in need, and any help that can be sent him will be gratefully received. His address is 208 Venable St., High Point, N. C.

High Point College Bonds

We are still pressing the campaign to sell these bonds, as per the order of the annual conference. We urge our people to give this matter thoughtful attention, both from the standpoint of safe and remunerative investment, and the assistance that can be given in this way to a worthy cause. Helping High Point College is helping the church; and helping the church is helping the Kingdom. Buy a bond! Buy a bond!

Faith

These are times when we need it. The economic world is held in a paralyzing grip. Millions are out of employment, and other millions are barely subsisting. Many who were well-to-do yesterday find their property swept from them, and they are poor today. Creditors press for settlements and there is no money with which to pay. And the church, of course, is not immune. These tight money conditions are making it more difficult to go on with our work. This is particularly true of our institutional and missionary programs. But the darkest cloud does not long obscure the sun. The sky clears after a while, and a full-orbed sun floods the world with light and warmth. So it will be with these conditions that are upon us now. God is with us, and he will take care of his own. Let us have faith—faith that keeps a steady head, a warm heart, and a busy hand. "This is the victory that overcometh the world, even our faith."

Appointments

January 24.—South Winston at night.
January 25.—Concord, in meeting of Pastors' Federation.
January 31.—In rally of Sixth District at Brown Summit.
February 7.—West Thomasville, 7 p. m.

"They that trust in the Lord shall be as Mount Zion which can not be removed, but abideth forever."

S. W. TAYLOR.

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BIRDS IN THE BIBLE

In the story of the Creation birds are the second of the creatures endowed with life. First came the denizens of the sea, then the birds. After the account of the Creation one of the earliest mentions of birds is at the time of the deluge. When Noah was desirous of ascertaining whether the waters were subsiding, it will be recalled that he employed two kinds of birds, first a raven, and then a dove.

Birds are also mentioned in the passage of the Israelites through the desert. At one of the times when starvation faced them it is told that "there went forth a wind from the Lord, and brought quail from the sea, and let them fall by the camp." This is one of the earliest records of bird migrations.

There are at least 300 different references to birds in the Bible. Thirty-one species are mentioned. One hundred and thirteen of the birds mentioned are general in the sense that they are simply called "birds." The rest refer directly to certain species.

The dove is mentioned 35 times, the eagle 32, the raven, cock and hen are mentioned 12 times each. The owl is mentioned 11 times, the pigeon ten, the sparrow seven, the stork six, the pelican five, the quail, swallow and vulture four times each, the ostrich, bittern, peacock and cormorant three times each, the crane, partridge, ossifrage, ospray, kite, cuckoo, hawk, heron, nighthawk and lapwing twice each. The glede, swan and the gier eagle are mentioned once each.—*Jasper B. Sinclair in Our Dumb Animals.*

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TAKE CARE!

Hezekiah overcame when he met the king of Assyria with an army, but he was overcome—taken off guard—when the king of Babylon sent him a present.

The plausible Gibeonite was more dangerous to Israel than the rugged sons of Anak.—*Scattered Seed.*

OUR STORY PAGE

JIMMIE THE NEWSBOY

Just one of the hundreds of newsboys in the great city of New York was Jimmie. No one knew where he had come from. The lusty wail of a tiny infant left on the streets of New York had touched the heart of one of the East side dwellers, and she had taken the tiny baby to her little garret room and had nursed him to a none too sturdy childhood.

She had been gone now several years and Jimmie had valiantly fought the battle of life alone—ragged, often hungry, but still cheerful. One day something wonderful happened to Jimmie. A sweet-faced lady, who had for some time been one of the most regular customers, invited him to come to a mission Sunday School in his neighborhood. No one had ever asked Jimmie to go anywhere before, and certainly no such lady as this had ever spoken kindly to him. Jimmie was thrilled, and long before the time on Sunday he was at the mission.

As politely as if he had been one of the rich boys whom he had seen going to school in uptown New York, the lady asked Jimmie to come in, and found a place for him among the other boys of the class. By and by it came time for the boys to recite the verses which they had learned, and to read the lesson from the books which the sweet-faced lady had given them. When it came Jimmie's turn to read, he hung his head, and when the sweet-faced lady encouragingly urged him to read his verse, Jimmie had to confess that he had never been to school once in his life and that he could not read what the book said. Gently patting him on the back, the sweet-faced lady told him not to mind, and promised that if he would remain after the others had gone she would teach him some verses.

Jimmie was glad to stay, just to be near the sweet-faced lady. But more than that he wanted to be able to say some of those verses as the older boys did. The sweet-faced lady showed him how to begin with the forefinger of his right hand, and repeat the first part of the Shepherd's Psalm, "The Lord is my Shepherd," giving each finger a word. Then she told him about the Good Shepherd who had come to die for him in order that he might have eternal life. Jimmie said the words over and over again until he knew them, and went away with a new light shining in his face, promising to be there on time the next Sunday.

Next Sunday came, but no Jimmie appeared. After waiting a little while the sweet-faced lady inquired of some of the other boys if they had seen Jimmie. It was then she learned that on the previous day, while crossing the street, Jimmie had been injured by an automobile and that he was now in the hospital, not expected to live.

Immediately after Sunday School was over the sweet-faced lady went to the hospital. As Jimmie saw her coming down the long hospital ward he slipped one hand out from under the white sheet, and with fingers extended, and a smile on his face he repeated as she approached his bed the words that she had taught him about the Shepherd.

"Do you know, lady," he said, "I like the fourth finger best of all."

"Why?" asked the sweet-faced lady.

"Because," said Jimmie, "it says my Shepherd." I never had anything in my life for my very own. I never even had a father or mother, but you told me that the Shepherd was mine, and I am glad." Then as the exertion and the talking exhausted what little strength he had summoned, Jimmie lay very quiet.

The next day when the sweet-faced lady came to see Jimmie she found that the brave little spirit had slipped away early that morning. All night long, so the nurse told her, though so weak and feverish, Jimmie had repeated again and again, "The Lord is my Shepherd." When they removed the little body from the hospital cot, they found the fourth finger of Jimmie's left hand firmly clasped by the right. In simple faith he had claimed the Lord Jesus Christ, the Good Shepherd, as his own.—*S. S. Times.*

"HOME-FELT KNOWLEDGE OF GOD"

I dropped on an expression in an old book that pleased me greatly. It was, "An home-felt knowledge of God." This is the kind of knowledge that God desires that all men should have of Him, for He would have all men to be saved, and salvation lies in this sort of knowledge. We know the difference between knowing a person by sight and knowing him intimately. The little Scotch lassie understood this in regard to the Saviour, when she said to her friend.

"D'ye ken Jesus, Jeanie?"

"Aye," answered Jeanie, "a' folk ken Jesus."

"Aye, but d'ye ken Him to speak tae?"

"An home-felt knowledge of God" goes further than speaking to the Lord as a Friend. It describes the knowledge that the child has of its parents, it is the knowledge that the prodigal had as he sat by his rejoicing father, while the whole house made merry because of his repentance, return, and reception; it is family knowledge, and God has sent forth the Spirit of His Son into our hearts, who believe, crying, Abba, Father. And thus we have this home knowledge of God, and it is a felt knowledge.—*Scripture Truth.*

SOWING AND REAPING

Two Scotchmen emigrated in the early days to California. Each thought to take with him some memorial of his beloved country. The one of them, an enthusiastic lover of Scotland, took with him a thistle, the national emblem. The other took a small swarm of honey bees. Years have passed away. The Pacific Coast is, on the one hand, cursed with the Scotch thistle, which the farmers find impossible to exterminate; on the other hand the forests and fields are fragrant and laden with the sweetness of honey which is one of the blessings of the western slope of the Rocky Mountains. Even so does every Christian carry with him some sort of thistle plucked from the old man, or honey from the new man, with which to bless or curse men, according as he makes choice for God.—*Publisher Unknown.*

WOMAN'S MISSIONARY DEPARTMENT

N. C. SECRETARY OF TEMPERANCE SUGGESTS

As secretary of Temperance let me suggest to the Secretaries of Temperance in the local auxiliaries that if possible you put on a program of temperance in your monthly meeting as early as possible. The need was never greater for real temperance teaching than at the present time. Those wishing literature on temperance can find it in our Teachers' Journal, The Missionary Record, and all of our church papers. Very helpful articles are appearing in the Christian Herald and the Christian Endeavor World.

MRS. J. E. PRITCHARD.

WHY SECRETARIES OF TEMPERANCE

It seems to me that there is no bigger job in our Auxiliary work than that which should be covered by our Secretaries of Temperance, and yet in my long connection with the work I have seen little importance attached to the office by those who have held it, in the Auxiliaries to which I have belonged.

Is this because they are interested in Temperance, or because they think it will take care of itself, or they do not know what is expected of them?

There is so much being printed in the newspapers that it seems to be a good time for women to keep their eyes and ears open lest they believe too much that is said in favor of repeal of the 18th Amendment to the Constitution of the United States.

I heard a young woman say some time ago, "There's more drinking now than there was before the 18th Amendment." Before our conversation was ended she confessed that she lived in a dry town in a dry state and had never seen a drunken person until since the 18th Amendment was enacted.

May I quote Kathleen Norris, the author, a member of the Woman's Commission for Law Enforcement? She says: "In my girlhood, every good mother was worrying about a drinking son. I could list for you—I mean it—whole families of what we used to call San Francisco's "aristocracy" wiped out by drink. The surviving sisters and aunts turn to me innocently today and say, 'In our day there was no real drinking.' Thirty years ago there was nothing else. It wasn't shocking, it wasn't interesting, because it was the accepted thing."

A speaker in Charlotte recently said the difference between the drinking before prohibition became a law and since was the difference between a freight train and a hip flask.

Commissioner Booth says: "The wets profess to be deeply concerned over speakeasies. But in the years preceding prohibition there were 7,000 speakeasies in New York state alone, all of them paying income tax, and these were in addition to more secret speakeasies which did not pay income tax, and also to 28,000 legalized saloons."

Organized anarchy is the name which should be given to alcohol under whatever name or system it parades.

Commander Booth goes on to say: "Every brewery, every distillery, every vineyard in Europe regards our 18th Amendment as a menace to their property."

There is in Great Britain one fatality for every 118 motor cars. Open public houses there. In the United States there is one fatality for every 1,120 motor cars. Prohibition here. Note the contrast!

MEMBERS OF EXECUTIVE COMMITTEE

The following persons compose the Executive Committee of Women's Work in N. C. and should prepare to attend the meeting of this body with Mrs. Wm. C. Hammer at Asheboro at 10 a. m., Thursday, January 28:

Branch Officers 1931-1932

President, Mrs. W. C. Hammer, Asheboro,

First Vice-President, Mrs. R. M. Andrews, Charlotte, N. C.

Second Vice-President, Mrs. S. S. Coe, High Point, N. C.

Third Vice-President, Mrs. H. C. Nicholson, Mebane, N. C.

Recording Secretary, Mrs. J. M. Millikan, Greensboro, N. C.

Treasurer, Miss Velna McCulloch, Greensboror, N. C.

Assistant Treasurer, Miss Mary Young, High Point, N. C.

Auditor, Miss Esther Ross, Asheboro, N. C.

Chairman of Districts, Mrs. C. W. Bates, Greensboro, N. C.

State Editor, Miss Mary C. McCulloch, Greensboro, N. C.

Departmental Secretaries

Missionary Education, Mrs. H. C. Nicholson, Mebane, N. C.

Scholarships and Workers, Mrs. H. G. Paschall, Winston-Salem, N. C.

Spiritual Life, Mrs. J. M. Stone, Greensboro. N. C.

Thank Offering, Mrs. J. W. Boyles, Thomasville, N. C.

Christian Education, Mrs. H. W. Maier, Thomasville, N. C.

Literature, Mrs. D. S. Coltrane, Greensboro, N. C.

Young People's Work, Mrs. F. W. Paschall, Burlington, N. C.

Temperance, Mrs. J. E. Pritchard, Winston-Salem, N. C.

Benevolence, Dr. Joy Harris Glascock, of Greensboro, N. C.

Life, Memorial and Perpetual Memberships, Mrs. F. R. Harris, Henderson, N. C.

Student Loan Fund of High Point College, Mrs. C. L. Whitaker, High Point, N. C.

Bethel Home, Mrs. J. S. Williams, Asheville, N. C.

Children's Home, Mrs. Geo. T. Penny, High Point, N. C.

District Chairmen

District 1: Mrs. J. H. Cutchin.
District 2: Miss Crystal Bobbitt.
District 3: Mrs. H. A. Garrett.
District 4: Mrs. N. G. Bethea.
District 5: Mrs. E. T. Coble.
District 6: Mrs. J. H. Allen.
District 7: Mrs. Frank Redding, Jr.
District 8: Mrs. W. M. Crouch.
District 9: Mrs. C. L. Koonts.
District 10: Mrs. E. S. Welborn.
District 11: Mrs. T. L. Speas.
District 12: Mrs. Lester Houser.
District 13: Mrs. P. T. Scarboro.
District 14: Mrs. J. J. Atkins.
District 15: Mrs. Ralph Beacham.

TREASURER'S CORNER

A. C. B.

Saxapahaw, Salem	$ 3.00
Saxapahaw, Concord	1.00
Saxapahaw, Orange Chapel	1.00
North Davidson, Spring Hill	5.00
Tabernacle, Tabernacle	3.84
Pleasant Grove	5.00
Yarborough, Yarborough Chapel	4.00
Spring Church, Spring Church	14.00
Flat Rock, Flat Rock	5.00
Vance, Flat Rock	2.00
Mt. Pleasant, Pleasant Union	5.00
Randolph, Gray's Chapel	4.00
Randolph, Bethel	4.00

College

Thomasville, First	$ 7.00
Halifax Charge	150.00

G. C. B.

Tabernacle, Tabernacle	$ 3.84
Burlington, First	25.00

A member of one of our churches on the Halifax Charge sends $150.00 for the College as a memorial to her mother who recently went to take up her everlasting abode in the House not made with hands, eternal in the heavens. What a beautiful and gracious thing her daughter has done! We wonder if there are not members of others in our church in North Carolina who will be inspired by this lovely deed of this affecctionate daughter to memorialize their precious dead in a similar way. This contribution, at the request of the donor, is placed to the credit of Halifax's assessment for College in full. Now, if the other members of the charge will contribute an equal amount to the College, I venture to say that Dr. Humphreys will take the time to visit Halifax Charge and smile all over it. This contribution which was forwarded to him the day it was received enabled him to grin, I imagine, and a grin, you know, is the father of a smile. Say, boys, suppose we keep the Doctor grinning all the year. He can stand it.

GEO. R. BROWN, Treasurer.

HERALD SUBSCRIPTION RECEIPTS

Mr. Grenville Kleiser	$11.00
Mrs. W. G. Myers, First, Thomasville	8.00
Rev. C. E Ridge	6.00
Mrs. C. B. Welch, Lebanon	6.00
Mrs. W. A. Stafford, Mt. Pleasant	4.00
Mrs. F. S. Stockard, West End	4.00
Miss Blanche Hardee, Eden	4.00
Mrs. Edward S. Taylor, Efland	3.00
Mrs. B. W. Little, Charlotte	3.00
Mrs. M. H. Greer, Calvary	2.00
Rev. E. Suits	2.00
Mr. John Smith, Love's Grove	2.00
Miss Lillian Lindley, Saxapahaw	2.00
Mrs. Lucile H. Baity, Forsyth	2.00
Rev. M. P. Chambliss	2.00
Rev. H. L. Isley	2.00
Miss Lillie Mae Braxton, Saxapahaw	2.00
Mrs. H. C. Lay Beck, Pleasant Grove	2.00
Mrs. B. D. Morris	1.00
Miss Nannie McAdams, Hebron	1.00

Freewill Offerings for Printing Deficits

39. Liberty, Mamie Smith	$5.00
40. West End, Greensboro	.50
41. Lovejoy S. S., E. H. Reynolds	1.00
42. Rehoboth, Rev. C. L. Spencer	6.25

FROM PASTORS *and* PEOPLE

Mecklenburg Charge.—We are glad to note apparent new interest manifested in all the churches in the past few months. Our church and Sunday school attendance coninues to increase, especially the church attendance.

We are enjoying the satisfaction of an overflowing pantry as a result of several poundings from Beulah, Zoar, and New Hope churches. May the Loving Father recompense them for sharing of their substances.

We desire to thank good Kannapolis friends for their kind remembrances by cards and presents during the Christmas holidays. We shall not forget you. Though we be absent in body we are present in spirit.

J. L. LOVE.

◆

Friendship Station.—The work here is getting along nicely. Our congregation is better than last year. We are glad to have our pastor, Rev. O. B. Williams, with us every Sunday morning.

Brother Williams brought a very helpful message at the morning service.

Our Ladies' Aid is doing fine; we enjoy working for the church and parsonage.

The Christian Endeavor is doing good, meeting every Sunday evening with good attendance in good spirit. We are sorry to learn of the illness of Brother Millaway. We will pray for his speedy recovery. We are glad to have Ruby James Harkey home from the hospital. We are sorry Mr. W. F. Mason is ill. Pray for his recovery.

Our first quarterly meeting was held on Saturday, December 19, with good attendance, and best of all with a good spirit.

REPORTER.

◆

West Forsyth.—Our services were well attended the past two Sundays. We were at Union Hill the second Sunday at 11 a. m., and administered the Lord's Supper. From the church we went to the good home of Brother Luther Poindexter, delegate to the last annual conference. Here we enjoyed a splendid dinner and genuine hospitality. At 2:30 o'clock we met a large congregation at Tabernacle church. The appointment at that church is the second Sunday night, having recently been changed from 11:00 a. m. Last Sunday we had a very good attendance at Pleasant Hill for the Sunday school and preaching service. The Lord's Supper was administered immediately after the sermon. Just preceding the sermon a vocal duet was rendered by Misses Lola and Ruth Long. Announcement was made that Rev. John Blackburn, local preacher of Baltimore church, will preach at Pleasant Hill the fifth Sunday morning at 11 o'clock.

The pastor found a number of cases of sickness at Harmony Grove church last week. Among those who are in poor health are Brothers W. T. Luper, and W. S. Bodsford, Mrs. Elizabeth Warner and Mrs. J. E. Jarvis. We hope they will soon recover from their illness. The pastor and family have been remembered with useful gifts since our last report. Mr. and Mrs. A. B. Hendrix, the latter the postmaster at Tobaccoville. Mrs. J. H. Long, our near neighbor, Mrs. C. G. Hunter, of Pleasant Hill church, each contributing. For all of these gifts we are deeply grateful.

Wonder how many pastors and reporters read what the Editor said last week about the abundance of reports and other matter for publication. As stated by this writer early in the new conference year, I shall endeavor to condense my reports, and not write as often. Brother W. D. Reed reminds me of the possibilty of backsliding, so I will now "sign off" until the next time.

C. B. WAY, Pastor.

◆

Lebanon Church, Spring Church Charge.—We enjoyed very much Brother Neese's sermon on the second Sunday. His text was, "Brethren, I count not myself not to have apprehended, but this one thing I do, forgetting the things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus."

The sermon was begun by the comparison of the past and the present. "We must not be continually looking backward but always forward. The man that puts his hand to the plow and looks back is not worthy to be called a follower of mine."

At the beginning of this new year there are some things we must forget and some we must remember if we are to have a prosperous year. Those we must forget are: first, our petty mistakes; second, mistakes of others; third, unkindnesses of others toward us. Those we must remember are: first, kindnesses of others; second, God's goodnesses towards us, and, third, that we are professing Christians.

Our communion service came very appropriately on the first Sunday in the new year. A good number of children and grown people rededicated their lives to the service of our Master.

Several of our neighbors, which have been sick for some time, have enjoyed the visits of our pastor.

We sincerely hope that our former pastor, Brother A. D. Shelton, will soon be well.

The reporter is very glad to be able to attend church services again. She very much appreciated the visits of Brother Neese and his wife while she was sick.

VIRGINIA GRANT, Reporter.

◆

Cleveland Charge.—Yesterday was a good day for us with our people as Pleasant Hill, and Oak Grove.

At Pleasant Hill we observed the Holy Communion, took an offering for A. C. B., secured three subscriptions to the Herald and one of the good brethren of that church sent us word that he was ready to buy a High Point college bond. "Cleveland is going over the top with her quota."

At Oak Grove last night our congregation was larger than usual and the people were so attentive and appreciative, that it was a pleasure to preach to them.

Our C. E. society seems to be taking on new life and is doing a good work here among our young people. We are informed that the members of Kistler's have given an order for roofing to cover their church. Taking our work here as a charge we think we are making some progress along the various lines of church activity.

Even in this period of money stringency, our friends and neighborse have remembered us at different times with useful articles for the table. We will say to all, thank you, and God bless you!

Brother P. S. Gettys lost his house by fire on January 7, but his friends will be glad to learn that the building was covered by insurance.

Our district rally is to be held at Lincolnton church the fifth Sunday in January.

We are informed that we are to have High Point college choir with us on Sunday afternoon. This program will begin on Saturday night and close Sunday night.

Charges included in this district are: Cleveland, Connelly Springs, Fallston, Bess Chapel, Caroleen, and Lincolnton.

Brethren, we are expecting you to be there all day Sunday with a filled basket. Come and enjoy this splendid program.

Fraternally yours,

C. E. RIDGE.

◆

Orange Charge.—We are still moving along as usual. Young people's day programs are being planned as follows: For the fifth Sunday in January, 11:00 a. m. Hebron; 3:00 p. m. Chestnut Ridge, and 7:00 p. m. Efland. Rev. T. J. Whitehead will speak to us at the Efland service. A similar service will be held at Union Grove first Sunday in February 11:00 a. m.

Efland and Union Grove Sunday schools have paid assessments for Y. P. board. Hope to secure these amounts from the other Sunday schools soon.

We are trying to pay something on conference claims each month.

Sincerely,

B. M. WILLIAMS.

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Rehoboth Church, Granville Circuit.—On the first Sunday of the new year, our pastor, Rev. C. L. Spencer, delivered an interesting sermon on "The Wrath of God Upon Those Who Are at Ease in the Church."

At the next appointment, which was the third Sunday, he gave to us the remedy for this wrath of God. The topic was "Consecration." The text being found in the 12th chapter of Paul's Epistle to the Romans: first and second verses. He left us to bear in mind that, consecration or reconsecration, whichever it may be in each person's life, is the only thing that can lead out of depression. It is up to the people in the church to consecrate their lives to Christ first; for the people out of the church measure themselves by some member of the church. Usually it is the sorriest member of the church. There is such a thing as some Christians are better than others, but God wants all of us to be as good as the best.

Paul says, "Present your bodies a living sacrifice unto God." To do this we must:

Be separated from the world and sin.

Be as ready to lay our lives upon the altar as a sacrifice as Abraham was to sacrifice his son.

Be given to the Lord forever, not temporarily, but unreservedly. Give ourselves in life. Thus a lifetime in His service, for He is worthy of the best in our lives.

Be acceptable to God in the way He deserves. We must deny ourselves and follow Him.

Not drift with the crowd, but have our

soul transformed by consecration and make the town, or community, in which we live, an easier place for folks to live a Christian life.

At this appointment an offering was taken to lessen the deficit in the running expenses of the Herald for the past few years.

On the fourth Sunday the hour of Sunday school will be changed to 2 o'clock in the afternoon. At 3 o'clock, Dr. Humphreys, president of High Point college, will speak to us in the interest of the college. We are anxious to have a large congregation to hear him, for we feel he will bring some helpful information. REPORTER.

Henderson.—January 10th, L. W. Gerringer conducted the 11 o'clock services in a most impressive and effective manner, using as his subject, "Prayer," in response to the special call issued by Dr. J. C. Broomfield. During the week preceding, the members of the church were urged to pray for the church at large and the work it has in charge. Mr. Gerringer also asked that families fast on January 10th and bring the savings as a sacrificial offering on the following Sunday.

Circles Nos. 1, 2, and 3 held their regular meetings last week with Mesdames T. H Hight, S. R. Watson and John Edwards, respectively.

Circle No. 4 will meet this week with Mrs. T. J. Evans, Mesdames W. E. Wilson and Silas Powell assistant hostesses. Circle No. 5 will meet Monday evening with Miss Frances Gerringer.

On Friday night, January 15th a social was held in the Sunday school department by the Philathea class. The occasion was the ending of a contest which had been in progress since October. The Blues lost to the Reds by 40 points, thus the Blues were hostesses at the social. Mrs. Clifton H. Finch, captain of the Blues, prepared an evening of real wholesome fun and pleasure which was greatly enjoyed by a large number. An attractive salad course with hot coffee was served during the evening.

On Sunday morning at the 11 o'clock services, Rev. Mr. Gerringer delivered a most timely sermon, on the subject, "One Other Great Movement That Is Needed." Speaking of our present conditions he pointed out the great need of the return of Man to God's House. Back to God and back to God's House would certainly lift our moral depression and as surely would bring a prosperous time again. The shortest route to normality again is by the way of the church. Closing the schools, closing our numerous business houses, closing our banks and other institutions, are serious and bad, continued Mr. Gerringer, but what would be the worst of all would be the closing of our churches. These great organizations which alone hold out hope, comfort and cheer to a bewildered people in such trying times as these. So again, "Back to the Church," and "Back to God," is the great movement now needed and felt, I'm sure by all God loving and God fearing people.

The choir sang "Sun of My Soul." Miss Elizabeth Fox taking the solo part. This was beautifully rendered and greatly enjoyed.

The sacred concert by the High Point college choir and orchestra delighted the audience which filled the church to capacity last night. The concert given under the auspices of the music department of the Woman's club and Mrs. F. R. Harris, who is chairman of this department, is to be congratulated upon the splendid musical treat she provided for the people of Henderson.

Although the singers were delayed by two minor accidents and arrived too late to get supper or even to go to their homes before the program, they gave a lovely concert, most artistic and inspiring.

The choir director, Professor Ernest Stimson, is a musician to his finger tips, and his skill and genius was highly evident last night. Every number was given with poise and delicacy. There was no hurry or nervousness such as might have been expected after the hectic trip from High Point.

The selections were of the highest order, begining with the ancient sixteenth century Italian music by Palestrina, and ranging through the ages and nationalities, Norwegian, Russian, English and the present day and most modern of all classics, the French Dubossy.

The vocal solos vy C. L. Gray, Wilma Planz, and Vera Smith and the piano solo by Alma Andrews, who is the granddaughter of Mr. and Mrs. S. R. Harris, also were very pleasing to the audience.

Probably the most appealing of all the numbers was "That Sweet Story of Old" in which little S. W. Taylor, Jr., sang in his sweet treble voice with the choir humming the accompaniment.

Denton Charge.—We fear that Brother Cone Surratt is not making much progress toward recovering fom an attack of serious illness a week ago. To begin with, he had been in declining health for some time. He made a business trip to Greensboro. While driving in the city he seemed to have a sudden attack which rendered him unconscious, while in this state his car collided with a large truck. He was rushed to an hospital, after several hours rtgained his mental bearings, and after a couple of days came home, but remains very ill. He is a brother of Rev. Freo Surratt of Whitakers, who has been by his bedside for several days.

The work on the Denton charge is moving on fairly well. Denton church has just installed a splendid heating plant at a cost of $1,000. We consider this rather heroic, but this is not their first heroic undertaking.

We experienced a very happy occasion last Sabbath when the friends and relatives met with Brother and Sister "Buck" Walls in a family reunion. All of the children and grandchildren were present but one daughter and her family who reside in Charlotte. This was a pleasant gathering and greatly enjoyed by all, especially this dear old couple. The birthday cake was decorated with seventy-two candles. These children are the pride of their parents, two boys and two girls, a credit to their father and mother and a blessing. May these dear old saints live to see many more happy birthdays, and continue to inspire others to noble Christian lives. Though they live miles from the church, it is seldom they do not answer roll call at Sunday school, and occupy their pew at preaching service. May God richly bless them, and may their last days be the brightest of all.

Mrs. Chandler is confiend to her bed and has been since last August. She is a very precious woman, and we should like so much to see her well again. She bears her sickness with remarkable patience, looking up through veils of tears in fond hopes of a better day.

The Christmas season brought us some fine programs in Denton and Piney Grove, churches. At Piney Grove, after the tree yielded its gifts to the waiting happy children, the pastor thought it all over. But when he opened the door of his car, lo, it was bulging with the gifts from the community which must have represented the basket and store of nearly every home in the neighborhood! Space will not permit my naming the gifts and the givers. Suffice it to say, every gift was usable, and appreciated beyond words to express it. My! at the meat, coffee, sugar, preserves, pickles, fruits, meal, flour and other things. God knows, what a need these things so abundantly supplied, and will full reward their labors of love and helpfulness. I am serving my second pastorate at this church, and they have many times before been a blessing to us. Thanks.

ROBERT SHORT.

Mt. Pleasant, Mt. Pleasant.—Dr. Johnson used "Prayer" as the subject of his most interesting and helpful sermon last Sunday. Prayers were offered in the interest of the financial conditions of the church as a whole.

The children are always anxious to hear the story that Dr. Johnson has for them. Sunday he told the children how they could show their love by helping others.

We were delighted to have Mrs. C. W. Bates from Calvary to speak to the people concerning the work of the Auxiliary. Dr. Johnson felt that it was important that the men as well as women hear Mrs. Bates' talk in order that they might become more interested in mission work. Our Auxiliary is made up of three circles and we hope to put in practice some of the fine suggestions that Mrs. Bates offered.

The Sunday school gave a rising vote as an expression of sympathy for Rev. G. F. Millaway, who is in a hospital in Boston.

Our Sunday school is planning for a Young People's Day on the fifth Sunday of this month.

MARGARET CAUSEY, Reporter.

Efland, Orange Charge.—January 20th our faithful pastor, Rev. B. M. Williams, brought us two very helpful sermons. His sermons always have a deep meaning if we could only grasp it and apply it to our lives. After the morning service, communion was observed and a goodly number partook. The church members had a business session after services.

Our Sunday school is moving along nicely. The attendance is very good but not what it could be in Efland.

There are several of our members on the sick list. May they have a speedy recovery.

MRS. E. S. TAYLOR, Reporter.

Hope, Chatham Charge.—Our pastor filled his 11 o'clock appointment on the second Sunday in this month, using for his text the clause, "Thy will be done." The subject was well handled and the discourse was enjoyed by all present. Rev. and Mrs. Love are endearing themselves to us and we are looking forward to and praying for a profitable service of Christian fellowship together.

On the third Sunday night in December we were favored with some special music by a quartette from near Liberty. This added interest to our evening service and a large crowd was present. Then on Thursday night during the holidays some friends who were visiting Mr. and Mrs. Love gave a concert at the church, which was very fine. However, since the weather was so unfavorable only a few were present. We hope we may have them with us again.

Our Sunday school is growing each Sunday and the average attendance is good. Several new ones have come in since Christmas. We welcome them into our school.

The Auxiliary met after Sunday school Sunday with 13 members present.

Last Sunday evening Mr. Love brought us another one of his good messages, this time it was on "Christian Friendship." Each message seems to get better.

KARA ANDREWS, Reporter.

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Bethesda, Halifax Charge.—Our pastor on the second Sunday gave us a very interesting and helpful sermon, afterwards administering the Lord's Supper. This was a most impressive and inspiring communion service.

Our Sunday school is getting along nicely. Our faithful superintendent, Mr. J. R. Taylor, is always there, and although our Sunday school is small in numbers we have a faithful little band and much interest is shown by those who attend. We are hoping to have a larger attendance this new year.

The monthly meeting of the Woman's Auxiliary was held Wednesday afternoon in the home of Mrs. N. M. Harrison, Sr. We were sorry that due to sickness some of our members were unable to be present.

Mrs. F. M. Taylor gave a very interesting chapter from the study book, which was much enjoyed by everyone present.

Plans are being made to put on the thank-offering program in February.

At our Auxiliary meeting in December we had our District Chairman, Mrs. J. M. Cutchin of Whitakers, with us. She gave us a most interesting and inspiring address, which was quite helpful and encouraging to us. We hope she will come again.

We regret to report that our former reporter, Mrs. L. B. Street, continues on the sick list. We hope she may soon be entiely well.

REPORTER.

* * *

Sandy Ridge, Kernersville Charge.—I come this week with a sad report. One of our beloved members has gone to his reward, Mr. Henry Wise Gray died Sunday night, January 10th, aged 69 years, 11 months, and 25 days. Funeral service was held at Sandy Ridge Tuesday morning at 11 o'clock, conducted by his pastor, Rev, D. D. Broom, assisted by Rev. Mr. Hill from Shady Grove church, and Rev. R. O. Nuckles from Smith Grove church.

Uncle Henry leaves his wife, Mrs. Hattie Gray, two stepchildren, Nellie and Willie Morgan, one brother, Mr. Pink Gray, of Indiana, two sisters, Mrs. E. P. Davis of Sandy Ridge and Mrs. Louise Shirley of Utah and a host of relatives and friends. Uncle Henry was a true and faithful member of Sandy Ridge church. He was always ready and willing to do anything that lay in his power for the church. As long as he was able you would always find Uncle Henry at Sunday school and preaching. Our church and community has sustained a great loss. Our Lord's will be done.

Uncle Henry ran a store and you could go there any time and you could find him reading his Bible. He will be missed by the whole community.

MRS. T. A. HOLT, Reporter.

* * *

West Thomasville.—We wish the Herald and all of its readers a most prosperous year in every way. We are looking forward to the best year ever for our church.

We have preaching services the first Sunday night, and the second and the fourth Sunday mornings. Our pastor preached us a good sermon last Sunday after which we observed communion service.

Our pastor and a number of other men fixed our church up very nicely the past week, putting down carpet, putting curtains in front of the choir, and fixing an altar rail. We all appreciate this more than we can express.

Our Sunday school broke all records December 20th with 207 present. We have set our goal for 225 within the first six months of this year and we are expecting to reach it.

We had an unusually large crowd at our Christmas exercise: many could not get inside the church.

Our first quarterly conference will meet at the church next Saturday evening at six o'clock. We are hoping for some good reports, although our finances are far behind.

Our Ladies' Aid society is still working. We are planning an oyster supper and bazaar for some time in February.

Our Christian Endeavor is doing fine work in many ways.

REPORTER.

* * *

Young Men's Wide-Awake Class, Shiloh.—January 17 we were delighted to have our room nearly full. We have 59 on roll, today we had 61 present.

We sang that good old song "Stepping In the Light." I wish that every one of you could have heard those young men sing. It seemed as though they meant the words of that song. As it begins, "Trying to walk in the steps of the Savior." I trust that we all may strive to walk in the steps of theSavior.

Our teacher, Mr. J. L. Evans, taught an uplifting lesson on, "Beginnings of the Christian Life." He said, "We all should find Jesus as Nicodemus found him. As Moses lifted the serpent in the wilderness, we should lift Christ since it is our duty as followers of Him. If we are followers of Christ we should hold him up and show to the world that there is a Christ and that we are holding Him up."

Our teacher urged that we should not get discouraged because we can't do like some one else but strive to do our best, with Christ as our leader. We should grow in grace if we serve Him.

We welcomed our new members and the visitors.

FRED BERRIER, Class Reporter.

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English Street Church.—Our Sunday school continues to grow. Several classes were almost 100 per cent on the past Sunday. Our pastor has promised 50 cents to the class that has all members present next Sunday. The boys and girls Intermediate classes seem to hold the banners along now. The boys call their class "The Scrap-Iron Class," and the girls, "The Searchlight." The girls' class has recently been taken over by Mrs. J. A. Lee and continues to add new members every Sunday.

We are having splendid preaching services every Sunday. Sunday before last six new members were added to the church. On the past Sunday night, two young people were converted. Among the many visitors at this service were Mr. and Mrs. Holton, of the Presbyterian church, and Mrs. George Stephens.

Our C. E. Society is planning a program to be given at Greensboro, St. Paul's church, next Sunday evening at 6:30 for young people. The society is also planning for C. E. week, but no definite plans have yet been made.

REPORTER.

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South Lexington, Mt. Carmel.—Our pastor, Rev. C. G. Isley, brought a very able and inspiring message Sunday afternoon, using Romans 6:23: "For the wages of sin is death: but the gift of God is eternal life through Jesus Christ our Lord."

Attendance at Sunday school is holding up well. We had 100 present this afternoon, only two less than double the attendance of one year ago. Seven members had a perfect attendance record last year. Mr. and Mrs. J. I. Swicegood and daughter, Margie; Mr. H. L. Swicegood, and Lloyd, Fay, Ruth, the little adopted daughter of Mr. and Mrs. H. L. Swicegood, has been present also every Sunday since she was adopted in June at the age of two weeks.

The Ladies' Auxiliary met yesterday after preaching service for the purpose of re-organizing and electing new officers.

Mr. J. T. Swicegood, one of our faithful members who has been critically ill with appendicitis, is showing some improvement.

Mr. and Mrs. Clifton Rowe announce the birth of a daughter, January 15.

ZULA FRITTS, Reporter.

* * *

North Davidson Charge.—This being the writer's first report since Conference, he wishes to say that he found the work in splendid condition from both spiritual and working standpoint. There is much evidence that the former pastor led his people into rich and full spiritual lives. He also found the work well organized for a rural charge and all organizations working well under present conditions. He does not feel that the last Conference could have sent him to any work where he would have found a better and more lovable people.

The Christmas season this year was one mixed with both joy and sadness for pastor and people. On Wednesday evening before Christmas the pastor and family attended a Christmas service at Spring Hill church. At this they received many nice and valuable presents off the Christmas tree from individual friends. After the tree was undressed the pastor and wife were approached by Santa Claus and invited into a Sunday school room in the rear of the church. There they found the room full of articles of food, just such as a pastor needs. Santa informed them that it was for them. This made them happy and caused them to have even a more loving attitude toward the good people of Spring Hill church than ever because of the spirit manifested by such generous and useful gifts.

On Christmas eve they went to Bethesda to a Christmas program which was well rendered and enjoyed by all. Here they also received several nice and useful gifts, for which they feel very grateful to the people of that church. Some individuals from this church have also shown kindness by bringing their pastor two loads of good wood. Them the pastor also thanks.

On Saturday evening after Christmas the pastor and family attended a Christmas tree at Union Grove. The program was very good and the church and tree were beautifully decorated. Everyone seemed to enjoy the service and many were made glad because of receiving nice gifts.

Sunday following Christmas our appointments were at Mount Pleasant for the morning and Canaan for the afternoon. At the close of our service at Mount Pleasant church the pastor went to his car and found his wife standing there smiling and his car so full of good things to eat that he hardly had room to ride. For this and much other kindness the pastor and family will always love and remember these good people.

At the close of the sermon at Canaan Brother George Berrier asked for a few words. His words were kind and made all feel good, but none so well as the pastor and his wife, for he presented to them a very beautiful Yo Yo quilt which was a gift from the ladies of that church. The writer and wife value this gift highly and they hope to live before these splendid people in such a way that they may never regret making this generous gift to them.

The writer regrets to say that all was not joy on North Davidson Charge during Christmas. On Christmas day Brother Roy Wagoner was buried at Bethesda at 11 a. m., and Mrs. Hinkle, from near Midway, at 3 p. m. On Monday afternoon at 3 o'clock Mrs. Mary J. Sisk Clodfelter, aged 91 years, was laid to rest in Bethesda cemetery. She was a member of Canaan M. P. church of this charge. We extend our sympathy to the bereaved of all these. O. C. LOY, Pastor.

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Thomasville, West End.—Our first quarterly conference met January 16 with Rev. H. W. Bell presiding. Many important features were discussed at this meeting. Mr. Bell gave a good report and said that he had set some goals for this year. We all want to do our best to help him reach these goals. We have just carpeted our church and made some changes which have seemed to help very much.

Our Senior and Junior C. E. Societies are still growing and both are of vital importance to our church. Our Senior Society had its first social of the year on Saturday night, January 16, at the home of Vida McCrary. It was enjoyed very much by everyone who attended.

Our Sunday school seems to be increasing rapidly, also the attendance at church services, and we hope this will be the best year of many. NOVELLA BRINKLEY,
Reporter.

* * *

First Church, High Point.—Last Sunday morning after reading the first chapter of I Peter, Rev. Mr. Farmer chose as the topic of his message, "How to Meet a Crisis," the 13th verse: "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ," or as Moffatt expresses it, "Brace up your minds and keep cool." In the beginning of his discourse he bespoke the earnest loyalty and cooperation of the members to the church in its hour of distress. Beginning with next Sunday a box will be placed in the lobby in which to deposit groceries for the needy; last week the Woman's Auxiliary collected $70.00 worth of food for the Welfare Board. He said that there are many changes in the atmosphere of spiritual life, when storms often arise, but a crisis is an experience that we have never met before. It is a disorganizing influence, a critical juncture when decision to go upward or downward must be met. Tacitus said that adversity has no friends, but Lord Byron countered with the statement, "Adversity is the path that leads to truth." As a kite rises against the wind and not with it, opposition and disappointment may become a help to us. A crisis is not met by stubbornly failing to see it as it affects us, and like an ostrich, we often bury only our heads in the sand, thinking we are hidden from the effects of the wreck of our hopes, but that is too late. In the present crisis it is not a money panic, but a loss of confidence. We have lost trust in God, in our fellowmen and the sense of direction. Crises are met by being sensitive to changing conditions. When the bough breaks beneath her, the bird sings because she knows that she has wings. Arnold Bennett said that anyone can write a good first chapter of a book, but what about the last? Do not worry about things that cannot be helped, and waste no time over those that can be helped. When we come to meet the crisis, we must withdraw to the presence of God. Laying aside and forgetting old habits and manners of living, we must find new habits that will win and lead us on to victory. In these coming days "which will try men's souls," we must learn to sacrifice, and trust God as we move forward to the new order. We achieve the meaning of a crisis by bravely facing life's disappointments, waiting for Him to show us the way "out of darkness and of dust." Morley said, "The great business of life is to be, to do, and to do without,and Henry James said "Religion is the sovereign balm for worry." To build a new structure out of the old ashes requires new builders, "New creatures in Christ Jesus." It is not what you have left in a material sense after passing through a crisis, but your faith in God. "Trust in the Lord and do good, so shalt thou dwell in the land, and verily thou shalt be fed."

At the Sunday evening service the fifth and last in the popular series of "One-two-three-four five" sermons was delivered in an effective and helpful manner by the minister on "Five Deep Wells." After reading the account of Jesus' talk with the woman of Samaria at Jacob's well and her miraculous conversion, when she left her water-pot and went into the city and spread the news abroad, "Come, see a man, which told me all things that ever I did: is not this the Christ?" The minister drew the picture of a well-rounded life, which must be "well bred, well fed, well read, well wed, and well led."

On Sunday morning at 11 o'clock the new Junior Christian Endeavor Society met downstairs with Miss Daisy Lee York in charge. At the same time Mrs. R. R. Russell began the story hour for the small children. Mrs. L. R. Johnston has been doing splendid volunteer work along this line since last Conference.

At 6:30 Sunday evening new officers for the Intermediate C. E. Society were installed as follows: President, Robert Russell; vice-president, Vera York, and secretary-treasurer, Alene Vance. The topic of discussion was "Keeping Fit."

On Friday evening the Woman's Auxiliary will hold an old-fashioned candy-pulling at the home of Mrs. C. C. Robbins on Archdale road in honor of 26 students of High Point College who are associate members of First church. All chairmen of the different circles are especially invited to be present.

The name of Robert D. Davis, son of Mr. and Mrs. W. A. Davis, appeared on the honor roll of the State University last week. Robert is a member of the Junior class.

John York, son of Dr. and Mrs. A. A. York, came home from Oak Ridge Institute, where he is a student, and underwent an operation at High Point Hospital on Saturday afternoon, last. We are glad to announce that he is resting comfortably.

Miss Louise Jennings, graduate student in State University, spent the past week-end at home with her parents, Mr. and Mrs. J. H. Jennings.

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Charlotte.—Last Tuesday afternoon Circles Nos. 1 and 2 met at the home of Mrs. Fesperman with 16 members present. Devotional was conducted by Mrs. R. M. Andrews in a most interesting and helpful manner, which is characteristic of her. The subject was "Why Missions?"

The question box was conducted by Mrs. Little. She had previously asked each member to look up and study all the questions she would ask them promiscuously. Of course Mrs. Little knew them all. Ways and Means Chairman, Mrs. Stegall, has something new every meeting; this month it is a shoe cut cut of a piece of cloth and stitched on a small square with a verse in rhyme for a penny for each number of your shoe. Mrs. R. S. Garmon is a close second; her scheme was a "Yo-Yo" spread. The square she brought as a pattern was beautiful. Mrs. Parrish is giving the goods for the spread and each one present promised to make a number of Yo-Yo's. It requires around 1,500, but we will have them; then we will sell the spread. We are somewhat behind with our Auxiliary budget, but you will not find us behind at Branch Meeting. Our traveling basket is netting the treasury a nice sum each meeting; peanut sales are off somewhat, it has been so warm. Mrs. Fesperman served most delicious sandwiches, cookies and tea after the meeting.

Glad to know Calvary Sunday school in Greensboro is entering the contest with us. Watch us lead them a chase. I admit we will have to hustle.

We extend to Rev. C. W. Bates our sincere sympathy in the loss of his father.

At the morning service Sunday we had a very impressive and inspirational presentation and dedication to the Lord's work—our sacrifice offering. Big, little, old and young brought their offering. I am sure we are all better, stronger in the Lord than before. Most of us lose sight of so much of the finer and better things in this day of rush and bustle. We fail so often to get the blessing our Father has for us when we do not make an effort and attend prayer meeting. I am sure your pastor and mine need the encouragement of our presence and we need the spiritual food. Let us be more in attendance at these meetings.

It would have done you all good to have heard our young folks in C. E. discuss in debate the subject "My Share in the Home." The debate, "Is the American Home Failing?" It was decided by the judges that it is not failing. It was an interesting debate; really hard to decide; good points on both sides.

The oyster supper promises to be a genuine success. The boys are working hard for it. The boys have played seven games in the league, lost only one. They play Tuesday evening at Matthews, 11 miles below Charlotte. The cheer-leader and the gang will be there to yell.

Dr. Andrews, our pastor, is indeed giving us much good food for our souls. May we all give much thought to his sermons, so ably presented. Sunday morning his text was Numbers 13:33, the last half of the verse: "And we were in our own sight as grasshoppers, and so we were in their sight." The subject, "Men versus Grasshoppers." Moses sent 12 men to search the land of Canaan. The report of the men that the land was inhabited by giants and to leave it alone. Not so as Joshua and Caleb saw it: giants, yes, but the land could be taken. The ten were afraid to try; so, like most of us, afraid to undertake anything for the Lord, rather be accounted as grasshoppers. Let us be Joshuas and Calebs and Nehemiahs and do things, trust in the Lord and do, for as we think so are we. Most of what we fear never happens. Let us pray for courage to do and do it; stand firm in the faith and loyal to God and His work.

The evening sermon was likewise helpful. The text, Job 19:25: "For I know that my Redeemer Liveth, and that he shall stand at the latter day upon the earth." You are all familiar with Job, his trials and tribulations, his sufferings and the odds seemingly against him—his friends and his wife urging him to forsake God. He stands firm, rebukes them all and endures. He said his Redeemer was a vindicator and he would not forsake Him. Dr. Andrews said you can't argue religion with anyone. We experience the joy of being a Christian and doing the works of our Father and may be faithful and true to our faith. Trust in the Lord and He shall bring it to pass. Would that you might have heard these able discourses. REPORTER.

ORIGIN OF COSMIC RAYS

Cosmic rays—what are they and where do they come from? According to Dr. Robert A. Millikan, California Institute of Technology scientist, they are beams or rays of energy that pour down on the earth in myriads. Experiments conducted last summer, he told the congress of physicists at Rome recently, showed that these rays come from points hundreds of millions of miles beyond the sun and visible stars—from distant regions unknown even to astronomers. Not only did he emphasize the fact that cosmic rays have nothing to do with either the sun or stars, but he said the energy of such rays was equal to if not greater than all other radiant energies combined. Cosmic rays, he claims, come from a vast field of hydrogen. Further, he reported that he had succeeded in dividing a ray into four substances, helium, oxygen, silicon and iron and that each ray carries 786,000,000 volts of energy.

FIFTEENTH DISTRICT RALLY

Lincolnton Methodist Protestant Church
Saturday and Sunday, January 30-31, 1932

OPENING SESSION

Saturday Evening, January 30

7:00—Devotional—Rev. C. E. Ridge.

7:15—Making Public worship, worshipful —Rev. A. D. Shelton.

7:30—Training for Leadership—Rev. C. E. Ridge.

7:45—Stewardship, Its Place in the Church Program—Rev. J. D. Cranford.

8:00—Reaching the Masses Through the Church Program—Mr. F. A. Boyles.

8:15—How to Awaken Interest in Inactive Members.—Mr. O. G. Carpenter.

8:45—Putting the "GO" in the Church and Conference Programs.—Rev. J. D. Morris.

8:45—Announcements.— Adjourn.

SECOND SESSION

Sunday Morning, January 31

9:45—Sunday School.

10:30—Talk on Lesson.

10:45—Intermission.

11:00 Worship Service.—In Charge of the Pastor.

11:30—Sermon.—Rev. A. D. Shelton.

12:10—Dinner Hour. Everybody bring filled baskets.

THIRD SESSION

Sunday Afternoon, January 31

1:30—Music by High Point College Choir.

FOURTH SESSION

Sunday Evening, January 31

6:30—Christian Endeavor Hour.—Program to be rendered by Lincolnton Society.

7:30—Young People and Their Work.—Rev. J. D. Cranford.

8:00 Announcement.—Benediction.

'OAKSIDE' IN AUTUMN

The trees arrayed in gorgeous tints,
An opalescent sky o'erhead,
A carpet underneath of leaves
Of shining gold and fiery red.

Our smiling hostess still presides,
Tho birds to Southern skies have fled,
A carpet underneath of leaves
Of shining gold and fiery red.
—Grenville Kleiser.

NOTICE

The Eastern Preachers' Federation will meet in the M. P. church in Littleton on Monday, January 25th at 10:30 a. m.

Rev. G. I. Humphreys, D.D., president of High Point college will address the Federation at that time. We want all of the members of the churches in the First and Second districts, who can to come and hear Dr. Humphreys.

Officers will be elected at that time. Dr. Humphreys will also be at Henderson church at 11 a. m. and Rehoboth church, 3 p. m. on next Sunday, January 24th.

C. L. SPENCER, Sec. of E. Federation.

COME TO THE CONVENTION!

The Sixteenth biennial convention of the N. C. Anti-Saloon League meets in Greensboro. at the West Market Street Methodist church, January 21-22, 1932. The first session begins at 2:30 Thursday afternoon, January 21.

FROM SOUTH CAROLINA CONFERENCE

After reading the report from Cedar Falls written by Brother Geo. Laughlin I was impressed to write just a few lines. About twenty years ago this dear old man preached a sermon at a little church on the Why Not circuit called Macedonia and God got hold on me and says old man, you had better repent and his sermon was so strong I could not let go. God says old man, this is your last chance and I believe it until now. I went to the altar the whole meeting and Brother Laughlin still left me there. My faith was too small. I did not believe God would reach down and save a great big man who spent about 34 years as such a disgraceful wicked man as I had been—a blockader a bootlegger and most anything else that was mean. But I continued to pray and did not give up, and when I made the full surrender to give up everything and trust God with my whole heart the old blockader was dead and a new man made in his place, and the new man is still alive, and as Brother Laughlin returned the next year to assist the pastor in the special meeting he found the great big man he left at the altar superintendent of the Sunday school. I have often heard him say he would be afraid to have met him in the dark and sure I was a dangerous man at that time. I was happy, indeed, to hear from him. He helped at Macedonia in the meetings this makes 20 years, and will say to him I bid him God's speed in his last days may God make them the happiest. I am still happy and God has kept me faithful. I could not have done this without the Heavenly Master.

A Little Report from Willow Creek Methodist Protestant Church

The South Carolina conference is very weak but we have a little church called Willow Creek and an average Sunday school attendance of 70, of which we are very proud. We have preaching every other Sunday and a real lively crowd to work with. Brother Frye is our pastor.

With many good wishes to the Herald and all of its readers.

Yours in the Master's service,
W. D. MOORE.

PASTORS' WESTERN FEDERATION

All pastors in this area will please attend the meeting to be held Monday January 25th, 10:30, First church, Concord.

We are exceedingly anxious to have a good attendance and greatly desire that you let Brother Morgan know that you will be present so lunch can be prepared for you.

R. M. ANDREWS, Chairman.

NOTICE

The pastors of the Western Federation will meet in Concord January 25th. Lunch will be served in the basement of the church at 35c. We are looking for all the ministers in this Federation to be here, and bring some of your good laymen if you wish.

J. M. MORGAN.

OUR CHILDREN'S HOME

Massard church, Ft. Smith, Okla.	$ 1.84
Hickory Ridge, Forsyth	3.82
Salem, Saxapahaw	2.85
Shoals, Pinnacle-Mt. Zion	3.60
Friendship S. S., Shiloh	3.50
Pleasant Union, Mt. Pleasant	1.15
Creswell, T. O. and regular	6.30
Creswell, in memory of Mrs. Wm. Wiley, recently deceased	5.00
Gibsonville S. S.	8.43
Rehoboth, Granville	4.50
Concord S. S.	20.00
Mt. Pleasant, Guilford	.38
Siler City S. S.	2.86
Mr. John Webb, Concord, Ill., personal	10.00
Lebanon S. S.	5.96
Harris Chapel, Vance	1.35
Mr. H. G. Ellington, Harris Chapel, personal	5.00
Bethany S. S., Randolph	1.33
Union Chapel S. S., Mocksville	1.00
Charlotte S. S.	10.00
Pleasant Grove S. S.	8.00
The W. S. Cecil class, Pleasant Grove, clothing child	5.00
Burlington, First church S. S.	15.22
Squirrel Hill church and S. S., Pittsburgh	12.05
Rev. Harold B. Fay, Millsburg, Iowa, personal tithes	3.00
Haw River S. S., Glen Raven, Haw River	3.20
Shiloh S. S., Randolph	2.40
Mr. H. A. Garrett, interest on endowment	80.55
Graham S. S., for Dec. and Jan. caring for child	20.00
Mr. P. P. Richards, Lawndale, personal T. O.	25.00
Sunday school class of 8-year-old boys and girls, Westminster, Md., Sallie Bett Barnhill, teacher	2.00
The Rainbow class, Lebanon, feeding child	5.00

Clothing and Other Gifts

The Friendly class, Calvary S. S., 2 slips, 1 dress, 1 pair hose and 2 pair bloomers for Margaret Coble.

The Mississippi Branch by Mrs. E. G. Strange, 5 little dresses, 2 pieces of underwear, 4 pair hose, 6 little boys' suits.

Mr. J. G. Rogers, Burlington, 8 dozen pair hose for boys.

We deeply appreciate these gifts of money and substance. We dare not single out many gifts, but occasionally we feel that it will do good. Four quotations follow:

"Enclosed please find check for $5.00 in memory of Mrs. Wm. Wiley of Creswell, who passed away in December. She requested us to send it to the Children's Home instead of buying flowers."

"My class of boys and girls eight years old wanted to do something for the children in the Home. They collected the enclosed $2.00."

Dr. and Mrs. J. E. Butler of Louisiana, recently wrote: "We are enclosing check for $5.00 for our children; for we feel that they are ours as well as yours."

"I am enclosing check in amount of $25.00 my Thanksgiving Offering. A little late, but I trust you can use it to advantage."

We trust there are many late comers yet to follow.

Many other letters have come with cheering and assuring messages, showing a spirit back of the gifts which insures the support of this Home through the years to come.

May the dear Lord bless in all the enterprises and institutions of our beloved church.

Yours in His service,

A. G. DIXON, Supt.

◆

WHEN DOCTORS DISAGREE!

"Have a good time,"
Said Doctor A,
"Enjoy yourself,
Live for today."

"You must not mix,"
Said Doctor B,
"Fresh fruit and starch,
They disagree."

"Go on a fast,"
Said Doctor L,
"Eat not at all,
And you'll be well."

"You've got to stuff,"
Said Doctor R,
"Or you'll become,
Quite angular."

"Eat only prunes,"
Said Doctor O,
"On food intake
You must go slow."

"Eschew all meat,"
Said Doctor K,
"And live the bi-
Ologic way."

"Ignore pet fads,"
Said Doctor M,
"Or you will wear
A diadem."

Thus Doctors all
Quite disagree,
While men die of
Perplexity!

—Grenville Kleiser.

◆

DISTRICT RALLY

Pastors and churches of Mocksville, Shiloh, South Lexington, and Spencer charges will please note that on January 31st (Fifth Sunday) at 2:30 p. m. a rally for the entire district will be held at Shiloh church on Shiloh charge.

May every church bring its entire forces and make it a great rally.

A program is being prepared and will be published next week.

Plan now to attend.

G. H. HENDRY, Chairman.

THE WORLD'S BIBLE

Christ has no hands but our hands,
To do his work today;
He has no feet but our feet,
To lead men in His way;
He has no tongues but our tongues,
To tell men how He died;
He has no help but our help,
To bring them to his side.

We are the only Bible
The careless world will read;
We are the sinner's gospel,
We are the scoffer's creed;
We are the Lord's last message,
Given in deed and word;
What if the type is crooked?
What if the print is blurred?

What if our hands are busy
With other work than His?
What if our feet are walking
Where sin's allurement is?
What if our tongues are speaking
Of things His lips would spurn?
How can we hope to help Him
And hasten His return?

—Annie Johnson Flint.

◆

ENRICHMENT

Don't ask, but give,
Freely give, give still more.
Let love divine
Enrich your store.

—Grenville Kleiser.

◆

THE MAN OF MANHATTAN

The old man of Manhattan,
I met him face to face,
A wan and weary pilgrim,
Disillusioned in the race.

He looked at me with wonder
That I should happy be,
While he with gold in millions
Trudged on in misery.

His days of strain and striving
No voice or pen could tell,
His life of money hoarding
Seemed now to him a hell.

I saw him in Manhattan,
And he, the dupe, saw me;
The lesson of that tragic face
Will last eternity.

—Grenville Kleiser.

◆

SNAP OUT OF IT!

Are you feeling cross and blue?
Snap out of it!
Wonder how you'll struggle through?
Snap out of it!
Face your job and do it right,
Work away with faith and might,
Do not slump, put up a fight,
Snap out of it!

Grumble? Say the times are bad?
Snap out of it!
Lost every dollar that you had?
Snap out of it!
Start again with hopeful face,
Be a sprinter in the race,
If you've slackened in your pace—
Snap out of it!

—Grenville Kleiser.

IN HONOR OF THE DEAD

Isley

Jordan Alexander Isley was born in Alamance county, December 25, 1845. He died November 25, 1931. Surviving him are two daughters, Mrs. Lizzie Shoffner of Burlington, and Mrs. Cora Crouse of Snow Camp; three sons, Rufus, D. Rhodes, and Lacy A. Isley, all of Burlington, R. F. D. No. 1. He is also survived by a half sister, Mrs. Robert Shepherd and a brother, Jacob Isley.

Mr. Isley was twice married. His first marriage was to Miss Cornelia Ingle and his second to Miss Mary Lynn. He survived both of these.

He volunteered to aid in the cause of the South in the Civil war. In a number of the engagements he fought. During the latter part of the war he was captured and made prisoner of war by the Federal forces. At the conclusion of the war he volunteered to do scout service on the frontier. He later received an honorable discharge and returned home.

Shortly after his return he was converted at a great revival meeting at Lowe's Lutheran church. (If the writer's memory serves him corectly near two hunderd others were converted at this meeting.) After his conversion he united with the Friendship M. P. church. It can be truthfully said of him that he was faithful to God and to his church until death. He impressed one as being an unusually good man. His church has indeed sustained a great loss in his passing.

The funeral service was conducted by Rev. D. I. Offman and the writer in accordance with the expressed wishes of the deceased.

W. M. LOY.

Nicholson

Murray F. Nicholson was born March 14, 1907. He was called to his heavenly reward December 27, 1931. He was converted when a boy and joined the Mebane M. P. church. To his church he remained true till death.

On March 22, 1927, he was married to Miss Callie Lea Hurst. To this union were born two children, Marie Carol, and Bettie Jean. These with their mother survive to mourn the passing of the dear father and husband.

He is also survived by his parents, Mr. and Mrs. John Nicholson; three sisters, Miss Pauline Nicholson, of Mebane; Miss Margaret Nicholson, of Greensboro, and Mrs. W. G. Isley of Burlington, R. F. D. No. 1; two brothers, Marion and Lewis, both of Mebane.

The deceased suffered a blood infection about twelve weeks before his death. While his suffering all this time was extreme he fought stubbornly but finally his great physique gave way, his suffering ended, and his real and eternal life began. Shortly before his death he told his wife that he was going "over the river," and asked that she go along. Prior to this he had expressed his readiness to go and we beleive that he was accompanied over by his Master and now rests under the shade of the tree of life.

Our hearts go out in sympathy to his young wife, his bright little girls, his dear father and mother, sisters and brothers. May the God of abundant grace sustain them in this great trial.

The funeral was in charge of the writer, assisted by Dr. T. M. Johnson, Dr. G. O. Langford, Rev. G. W. Holmes, and Dr. Fred W. Paschall.

W. M. LOY.

Routh

Martitia Lee Routh departed this life December 28, 1931, aged 70 years, one month, and 18 days. In early life she accepted Christ as her Savior and joined Gray's Chapel M. P. church. Through the years that followed she remained a faithful member of this church. And when God took her a large congregation gathered to pay respect to her.

On July 27, 1879, she was united in marriage to E. Lafayette Routh. To this union were born 12 children, eight sons and four daughters, all of which remain.

Several years ago her husband died and left her to rear this large family of children. Those who have had the responsibility of caring for children know her task was not an easy one. But she had an unwavering faith in her God. When he looked on her noble sons and daughters, and noted their loyalty to the church and to Christ, we felt sure the Master said to her, "Well done, good and faithful servant." The funeral services were conducted by the pastor in the presence of a large congregation of sorrowing friends and neighbors after which the body was laid to rest in the Gray's Chapel cemetery.

EDW. SUITS.

Groce

On January 2, 1932. Mrs. Queen Shaw Groce, widow of the late Arthur Groce who was buried here only about two months ago, passed peacefully at her home here after an illness of only one week.

The deceased was married about ten years ago to Mr. Groce and had been a kind-hearted and loving stepmother to his six cildren, all of whom showed their appreciation by their treatment of her.

Mrs. Groce leaves two sisters and one brother, all of Worthville. Miss Jennie Shaw who had always made her home with the deceased, Mrs. Fred Allred and Mr. F. W. Shaw. She had been a member of the Worthville Methodist Protestant church for many years and had always been active in the work of the church and the Sunday school. The funeral was conducted by her pastor, Rev. T. A. Williams, on Sunday afternoon, January 3rd. The choir rendered several appropriate numbers, some of which were her chosen songs.

Interment was made in the local cemetery beside her husband. The beautiful floral tributes evidenced the esteem in which she was held by her relatives and friends. We will miss her kind personality and good works here, but expect to see her in that fairer and brighter land. MRS. LEONARD WARD.

A Tribute of Love

Whereas, God in His infinite wisdom has seen fit to take from us a life of great usefulness in our beloved sister, Mrs. Edna McLean, we the members of the Missionary auxiliary of the Moriah M. P. church, desire to offer this tribute of love to her memory as an honorary member of our society.

Resolved, that we as individual members hold in loving remembrance her Christ-like spirit, and that we extend to the bereaved husband our heart-felt sympathy in this great sorrow that has come into his home, and that we commend him to our Heavenly Father who doeth all things well.

And be it further resolved, that this resolution be entered upon the minutes of our meeting, a copy sent the Herald for publication, and also one sent the Missionary Record for publication.

MRS. C. F. SCOTT, Secretary.

Hubbard

Augustus Allen Hubbard died at the home of his son, Robert Hubbard in Kernersville, after an illness of considerable duration.

He was the son of Freeman and Polly Hubbard, born in Caswell county, he moved to this community about 75 years ago.

Funeral services were held at Sandy Ridge church by the pastor, asisted by Rev. Mr. Hill, of Colfax Wesleyan Methodist church, Rev. Mr. Rogers of Kernersville Methodist Episcopal church, and Rev. Mr. Baker of Kernersville Baptist church. Interment was in the Sandy Ridge cemetery.

Our sympathy goes out to the bereaved.

D. D. BROOME.

York

John B. York, son of A. H. and Laura Mazye York, was born in Iredell county, N. C., November 23, 1876, and departed this life October 29, 1931. He was married in 1904 to Miss Hattie Raper, daughter of Rev. and Mrs. C. E. M. Raper. Brother Raper was an honored member of the N. C. conference of the M. P. church.

Brother York is survived by his wife and three children, Mrs. R. D. Patterson, Charles Raper, and J. B. York, Jr., also by one brother, C. C. York of Greensboro, N. C. The deceased moved from Marion, Va., to Liberty, N. C., about three years ago. Soon after moving to Liberty he united with the M. P. church here and was an honored member till called to his eternal reward. He had served the church as steward and at the time of his death was teacher of the Baraca class in the Sunday school. Brother York loved his class and took great pleasure in teaching it. He will be missed in the Sunday school and church, for he was interested in the welfare of the church and was one of the most liberal contributors to every good cause. He was a faithful husband and a loving father and it is in his home that the influence of his life will be remembered longer and the loss of his departure will be felt more keenly than anywhere else.

The Liberty M. P. church and the town join with the family in mourning the loss of a prominent and highly respected citizen in the death of John B. York.

J. D. WILLIAMS.

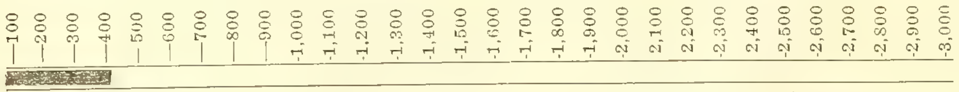
Holt

Tabernacle church has been called on to give up another one of her faithful members, Brother Charles G. Holt, who passed from this life January 1, 1932, being 36 years one month and two days old. In young mannood he accepted Christ as his personal Savior and united with Tabernacle Methodist Protestant church remaining loyal to his Christ and his church until the end. During the present pastorate he has been one of the stewards of

* * *

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	4
Albemarle	18	2
Anderson	28	2¼
Asheboro	36	7
Asheville	10	¾
Bethesda	6	..
Bess Chapel-Caroleen	40	½
Burlington	73	8½
Charlotte	19	11
Chase City	10	..
Chatham	25	5
Cleveland	57	9
Concord	33	10
Connelly Springs	15	..
Creswell	35	..
Davidson	55	3½
Denton	47	1
Democrat	15	..
Draper	7	..
Enfield	16	8
Fairview	10	..
Fallston	104	6
Flat Rock	62	¾
Friendship	17	..
Forsyth	50	3½
Gibsonville-Ft. Place	30	2¼
Glen Raven	38	5½
Graham	27	5
Granville	56	3
Greensboro, Grace	42	13½
Greensboro, Calvary	25	3½
Greensboro, St. Paul	14	1
Greensboro, West End	26	3
Greensville	59	½
Guilford	43	8
Halifax	52	2
Haw River	49	4½
Henderson	38	8¾
High Point, First	72	13
High Point, Lebanon	31	8½
High Point, Welch	28	1
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	1½
Lexington, State Street	21	6
Lexington, South	42	3
Liberty-Moriah	31	5¾
Lincolnton	20	..
Littleton	55	3¾
Mebane	28	3
Mecklenburg	38	2
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10
Mocksville	50	3¼
Mount Hermon	92	9½
Mount Pleasant	62	13½
North Davidson	53	4½
Orange	70	4½
Pinnacle-Mt. Zion	51	6½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	4¾
Randolph	81	6
Reidsville	14	4
Richland	42	..
Roberta	29	1
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	9½
Shelby-Bessemer City	10	..
Shiloh	60	17
Siler City	10	2
Spencer	3	1½
Spring Church	30	½
Tabernacle	41	6½
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	21
Thomasville, West End	10	..
Vance	52	9
Weaverville	20	1½
West Forsyth	62	4
WHITAKERS	8	11¼
Why Not	46	7½
Winston, First	27	11
Winston, South	5	..
Yarborough	11	1½
Miscellaneous	50	16⅜

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IN HONOR OF THE DEAD

(Continued from Page Fifteen)

his church and served his church well in this capacity. It always seemed a joy to him to hear the Gospel preached.

On January 5, 1919, Brother Holt was united in marriage to Miss Ethel Ingle, who survives. He also leaves four daughters and one son: Vera, Harrie, Ella May, Thelma, and C. G., Jr.; a brother, Marvin, and two sisters, Mrs. O. M. May and Mrs. E. W. Stubblefield. His father and mother are also living. Both church and community will feel very much the loss, but neither of these so keenly as the home from which he has been taken—a wife and five young children left behind.

The funeral was held in Tabernacle church on Sunday, January 3, by the writer, assisted by Rev. W. F. Ashburn, and the burial took place in the church cemetery. It is thought that there were enough people present to have filled the large auditorium twice, showing the esteem in which he was held.

May grace be multiplied to those who feel the loss most keenly and may God keep for his own service those who still remain.

H. L. ISLEY.

◆

REPORT FROM BRO. MILLAWAY

Last Sunday I found him sitting in the wheel chair. Although he was in good spirits the previous week, he was then very nervous. Last Sunday he was in much better control of his nerves, which he realized and which added to his hopefulness. During the day he had taken a few steps with his crutches.

It is his anticipation to return to North Carolina the last of the month, which will be a short time, it seems to me, after so serious an operation.

His faithful son remains with him, and will, of course, accompany him home.

E. LESTER BALLARD.

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J. F. McCULLOCH, Editor and Publisher
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We cannot often supply back numbers.

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Entered as second-class matter at the post office at Greensboro, N. C.

PROGRAM SIXTH DISTRICT RALLY

January 31st

BROWN SUMMIT CHURCH

10:30—Worship Service, conducted by chairman.
10:55—"Our Conference Outlook," President S. W. Taylor.
11:30—"Our Women Organized for Kingdom Service, Mrs. Geo. R. Brown.
11:50—"Every Member of the Church Subscribing to the Herald," Mr. E. L. Douglas.
12:15—Noon Recess.
2:00—A musical program by High Point College orchestra and choir.
2:20—Devotionals, Rev. D. D. Broome.
2:30 –"The Advantage of a Christian College to the Kingdom," Dr. Geo. R. Brown.
3:00—Music by High Point Musicians.
3:15—"Our Conference Adventuring for Youth," Rev. N. M. Harrison.

There are to be NO LONG SPEECHES. So do not stay away because you think there will be. The time limits on the program means that the speaker must close at that time, they may close earlier. But in putting so much work in one short day, we must necessarily make the program divisions limited. So all you people on Haw River, Kernersville, Flat Rock, Reidsville and Draper charges come on over to Brown Summit on Fifth Sunday. Everyone of you can stay for the entire program, and be well on the way home before 4:00.

DON'T FORGET THE TIME, THE PLACE, THE PURPOSE, THE PROGRAM.

J. L. TROLLINGER,
Chairman Sixth District.

We invite you to call and see us when you visit our city. A cordial welcome awaits you.

Wills Book & Stationery Company
107 South Greene Street
Greensboro, N. C.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., JANUARY 28, 1932 NUMBER 12

Seminary Library 5dcc2 Westminster MD

The Unfailing Christ

He did not fail! The ages passed
And men forgot the Promised One:
He held His purpose firm and strong
And in due time was born The Son.

He does not fail! Unseen He's here
To succor those who need His aid:
Men find in Him a present help—
The struggling, tempted and dismayed.

He will not fail! His task is great—
With righteousness to fill the world:
But He'll not stop till work is done
And Satan's hosts from earth are hurled.

◆

A Remarkable Prayer

It is related that a dying soldier, wounded on the battlefield of Blenheim, prayed this prayer: "O God—if there be a God: have mercy on my soul—if I have a soul!"

He had imbibed the skepticism of his time and was paying the penalty. He was not an atheist. He did not deny the existence of God. He did not deny the existence of the human soul. He was an agnostic and a skeptic regarding these most important articles of faith. His aroused instinct moved him to words of prayer. It was a blind and almost hopeless prayer. It was perhaps the first real prayer of his life. He realized that he was passing out of life. The blackness of darkness was creeping over him. The sounds of earth would soon be hushed. He was passing on, but into what? The question arouses his apprehensions. He may be passing into a terrible state of realities. He may be falling into the hands of an angry God. In his doubts and fears he would commit his hypothetical soul to the mercy of hypothetical God. As the temporary was passing from him he sought to lay hold on the infinite and eternal. He has not learned the ways of the Infinite. He makes an awkward gesture. But he does utter a real cry for mercy, almost hopeless though it is. He seems to have no knowledge of the great ultimatum of Jesus: "No man cometh unto the Father but by Me." Throughout his life he has ignored the claims and pretensions of Jesus Christ. Now he has come to the last hour and still ignores them. They have always seemed to him as idle tales. He finds no ground of hope in them. Jesus was a man on the earth. God is the eternal in the heavens. Jesus may be ignored. God cannot be ignored in the world of eternal realities. There human life takes on an infinite seriousness. What will be the attitude of God? What will be the action of God? What can one expect who has always ignored the will of God? The plain record now lies out before the eye of God. That must form the ground of judgment. The hour of judgment has come. The man cannot justify himself. He has not accepted Jesus as mediator. His only hope is in the unconditional mercy of God. His way of salvation is of his own choosing. His creed is, "Sin on through life and then cry, Mercy, mercy."

How much is his creed worth?

◆

A RARE OPPORTUNITY

It is a rare opportunity that knocks at one's door that by one and the same act a person can benefit himself so much and help a great cause so tremendously, as in the purchase of High Point college bonds now being offered.

Safe, say business men of Greensboro and High Point, nor taxable, the full legal rate of interest—this in a time of risk and uncertainty, high taxes, and low rate of interest on savings accounts.

The value of the help to the college cannot be estimated in dollars, but in life and character the institution already doing great things in the development of life and leadership among our young people and destined to do even more and greater things for future generations.

If we are wise, we will open wide the door and invite this rare opportunity in.

T. M. Johnson.

◆

SECURITY

By Rev. J. Clyde Auman

We want security these days, especially when investing our money. High Point College Bonds not only gives us an opportunity to help secure the future of this great and worthy institution, but it makes secure our investment. Again it secures for you a rate of interest above that which any bank will pay you, and this interest paid promptly. And furthermore, aside from the thousands of dollars which the college offers as collateral we have the bond word in writing and honor of distinguished and honorable church leaders to further assure us of its security. And certainly, if there is anywhere, a group of men on whose word and honor we ought to be able to rely, these are they. You secure Bond: You secure College: the College secures you.

◆

—What a great blessing perfect health is, and how little it is appreciated by those that have it.

—Rev. W. F. Ashburn reports from Baltimore that his son stood the trip very well. His trouble seems to be of a rheumatic nature.

DECENT PEOPLE SHOULD CONFER ON PROHIBITION

By Rev. Luther K. Long

I attended the rally of the Woman's Organization for Prohibition Reform recently held in the auditorium of the Masonic Temple in Washington. The floor was about half filled and there were a scattered few in the galleries. Mrs. Marion Booth Kelley of New York, Representative Horr of Seattle, Washington, and Mathew Woll, vice-president of the American Federation of Labor, were the speakers.

Having been a frequent attendant at temperance meetings I could not but be impressed with the similarities, as well as the differences, between the temperance group and this, so-called, reform group. Both groups are made up of earnest people who are possessed of a crusading spirit. Both are under the temptation to exaggerate, to over-emphasize and to make unwarranted claims. Both deal in irony, scarcasm and ridicule—sometimes going beyond the limits of good taste. Both often give the impression that they are out to win a case regardless of the finer truths and principles and relationships that almost always must have consideration before any great question finds a satisfactory solution.

A large section of the audience evidently agreed with the oft-repeated assertion that two-thirds of the registered voters of the country are in favor of modification of the prohibition law—whatever that may mean to different individuals. No speaker had a good word for the saloon, or looked for its return—though there was no intimation of a thought-out plan by which the contemplated enormous amount of liquor to be distributed could be dispensed without something much like the saloon. No one commended drinking, or in any way admitted indulgence in the drink habit. There were, in fact, two distinct disclaimers—the lady may have thought a disclaimer unnecessary.

"I do not blame the boys and girls," thrilled Representative Horr after vividly describing the outlandish doings of various young people out for a high old time. "I do not blame the bootlegger," again shouted Mr. Horr after sketching the activities of these heroes of the still and road. "Who, then, is to blame?" was the question that forced itself on my mind. According to these speakers Scott McBride, Raymond Robins, Bishop Cannon, Mrs. Ella Boole, the Eighteenth Amendment, and the enforcement officers are the guilty parties. We have been mistaken, then, in supposing that possibly parents had some responsibility for the delinquency of their children, that officers and courts and citizens generally have any obligations along the lines of law-observance and common decency?

Mr. Woll was quite sure that the voters of this country had never been permitted to express themselves on the question of adopting national prohibition because their representatives in the Congress and in the various state legislatures—when they voted almost unanimously in favor of the measure—were not competent to pass on the matter since they had not been elected to their representative positions with this issue specially in mind. Mr. Woll was rather more rational when he insisted that relief—as he viewed relief—could come at once through congressional action in reconsidering and redetermining the permissible alcoholic content of liquor. His statement that ninety per cent of pre-prohibition liquor was beer did not sound convincing, nor did his further implication that permission to sell beer and light wines would do away with the demand for hard liquor. His enthusiasm over the unemployment relief that would come from starting the breweries, the great sales of grains government—federal, state and municipal—because of the revenue collected, did not seem at all well founded.

Among people who are seriously concerned about prohibition—for and against—there are five sore spots, though not all the folks are tender in the same spots: 1. Many voters were across seas when the Eighteenth Amendment was passed. Some people claim that unfair advantage was taken of their absence in putting prohibition over. 2. Prohibition forbids the sale of liquor that is far from intoxicating in fact. 3. Many opposers of prohibition—in other respects quite decent people—conspire to discredit the law, and do not hesitate to lend moral aid and comfort to bootleggers and their like. 4. Some enforcement officers are themselves lawless and corrupt. 5. Notwithstanding the oft-repeated declaration of the wets that the saloon must not return, the great mass of the drys question either their intelligence or their sincerity in the matter.

Before any satisfactory referendum can be had, and before any worthwhile modification of the Volstead Act can be intelligently made, these sore spots must be sterilized and healed. In other words, wets and drys should stop thundering at each other. They should cut out unwarranted assertions and claims, and let up on the favorite indoor sport of stirring up and cultivating resentments. It ought to be possible for honest and decent folks on both sides to confer together, to iron out their differences and their difficulties—meanwhile lending loyal support to the law as it is, until they are able to present to Congress a joint reasonable plan of proceedure. In some such way as this it should be possible to create and solidify a body of public opinion that would be of intestimable value in condemning and punishing lawlessness and crime, in making fair laws, and in strengthening law-observance.

THE MASTERY OF MAMMON

By Rev. W. A. Ledford

The rich young ruler would, ordinarily, have been regarded exceedingly fortunate. He possessed such admirable qualities of character, and material resources in abundance. He was youthful, cultured, earnest, humble, rich and of irreproachable moral character. He possessed all these in spite of the temptations surrounding great riches, and had lofty aspirations for even eternal life. The manner of his coming to Jesus would classify him as a promising, if not a model seeker after eternal life. However, anxiety for eternal life is not always a guarantee that the seeker will meet the conditions for receiving it.

Doubtless, this amiable young ruler, didn't realize that he was mastered and led on by unrighteous mammon, as Milton writes in his Paradise Lost. The making known of his real condition seems to have startled him. The Saviour, Who knew what was in man, as well as on and around him, immediately placed His authoritative grasp upon his idol; yea, his sore and vulnerable spot. He would have made a brave stand of his observance of the first table of the Commandments. His sin of avarice and lack of hospitality were surprising news to him. He honestly thought he loved the God of Abraham more than unrighteous mammon. Unconsciously, the cares of the world, and the deceitfulness of riches had choked the word of God, and his life had become unfruitful. He went away empty because he was full of self.

This young man, like the scribe, was not far from the kingdom of God. Like Pilate and Felix, apparently, he threw away his golden opportunity. Some authorities think he returned, and became a pillar in the early church; while other authorities think he was Dives, and made his bed in hell. Both suppositions are unsupported by historical facts. The facts are, however, that his was the sin of covetousness and not that of unlawful possessions. His love for his money and not the money itself was his besetting sin. The one thing lacked ruined him. One leak will sink a ship, and one sin will destroy a life. He was unhappy, since he lacked those things that satisfied the deep yearning of his immortal soul.

The principle of the right eye, and right hand operations, advised by the Great Physician, should have been heeded in this instance. If he had had the faith, courage and consecration of St. Anthony and St. Francis of Assisi, he might have had a place along with them in history instead of an unsavory memory. His departure from the Christ, with his features darkened with grief, as the clouds darken the sky, proved that his trust, treasures and desires were centered in unrighteous mammon more than in God. Surely he illustrates poverty amidst plenty. Under the bright light of the Gospel Dives is the poor beggar rather than Lazarus. The rating of the rich fool stands unchallenged, and this was the poor young ruler.

ENEMIES SEARCHING INTO MY PAST LIFE

By Rev. O. R. Miller

About four years ago a man came into my office whom I supposed was my friend. Sitting down by my desk, he said: "Mr. Miller, your enemies have got something on you and if it comes out it will ruin you. They have it in writing. I have seen it. It is an affidavit, and if they publish it your future is ruined. If there is anything I can do to help you I will gladly do it. Possibly I may able to get hold of that affidavit for you and have it destroyed, if you would like me to do so."

Then he stopped and quietly looked at me, waiting for a reply, and evidently watching to see whether I wilted under such a searching, threatening statement. Looking him squarely in the eye and calling him by his first name, I said: "I do not know to what you refer, and I have no idea what it could be, but whatever it is, you go and tell the person who has that so-called affidavit that they have my permission to print it tomorrow morning on the front page of the *Albany Knickerbocker Press,* our leading daily paper. My past life is an open book. I have done nothing of which I am afraid."

That rather stumped my "friend," whom I afterwards found was really my enemy, and evidently was in the pay of the underworld. I thought little about it until some time later, when I began to wonder what could have been his motive for making such a statement to me. I concluded that he thought by making such a terrible statement as that, and watching my face to see whether I turned pale or wilted because of any secret crime in my past life, that I might confess it to him on the spot and ask him if that was what they had an affidavit concerning.

Then, in order to get hold of that paper or to destroy it he evidently hoped that I would agree to protect or let alone certain bootleggers that he was probably "milking" every week. Of course, if there had been anything wrong in my past, and I had confessed it to him, he would have had me in his clutches the rest of my life, and could have made me do almost anything he wanted me to do. If I should have a big bootlegger arrested, and he heard of it, he could go to the big bootlegger and say: "Give me $500 and I will silence Miller. Don't ask me how. Leave it to me. I can silence him." Then he would come to me and say: "Miller, Mr. so and so, whom you have had arrested, is a personal friend of mine and I want you to drop the case." If I should insist that I would not drop the case, then he would threaten to expose me as to the evil thing I had confessed to him.

Hence I repeat, I would have been in his clutches the rest of my life, or else I would have had to get out of reform work. I long ago saw that any man who is in aggressive moral reform work, especially in law enforcement work, must have a clean record behind him, or sooner or later his enemies would "get" him.

MARTYRS FOR CHRIST'S SAKE

Over in Belgium, in the little town of Vilvorde, there is a monument to William Tyndale, who was strangled there, and burned at the stake, because he had translated the Bible into the English of the common people. On the base of that monument are these words,—"Lord, open the eyes of the King of England!"—William Tyndale's last words. He, like many another martyr, saw straight through the awful experiences of his last moments, to the Lord whom he served.

So it was with Stephen, the first Christian martyr who spoke so boldly for Christ, and then laid down his life for Him. And while the stones were falling upon him, he looked up steadfastly into Heaven, and saw what his assailants could not possibly see.

Perhaps none of us will ever have the privilege of dying like that, but I am sure very many of us do have, and will have, plenty of times when we need to show the same spirit, and to stand up for the Lord Jesus in school, in the business office, on the athletic field, in the home. Yes, anywhere and everywhere. Shall we think about the sneers, and the laughter that we may meet, or shall we be looking far beyond anything of that sort, to Him whom we serve? I like to think that any of us would not hesitate a moment to stand up for the Lord Jesus, no matter how hard that might be. Well, let us be sure to do it during this next week when perhaps some very real tests will come to us. May God help us all to be faithful!—*Philip E. Howard in Western Recorder.*

HOW TO OVERCOME THE TOBACCO HABIT

By Dr. D. H. Kress

1. The first step is to GIVE IT UP.

2. Keep away from smokers and tobacco-smoke-laden atmosphere for about three weeks.

3. After each meal, for one week, rinse out the mouth with a quarter of one per cent solution of silver nitrate.

4. Purchase five cents worth of gentian root (or camomile blossoms) and chew it during the day when the desire to smoke appears, swallowing the fluid.

5. Take a dose composed of half a teaspoonful each of rochelle salts and cream of tartar each morning before breakfast for one week.

6. Take a Turkish bath, or good sweat bath of some kind, twice during the first two weeks, and each morning take a hot and cold spray.

7. Keep out in the open air as much as possible.

8. The greatest aid will be found in a change of dietetic habits. Highly seasoned food and stimulating drinks intensify the craving for smoke. Give up pepper, mustard and the frequent use of salt, coffee and tea.

9. The following diet will be found of the greatest aid in getting rid of craving: "For a period of three weeks make use of almost wholly of cereal foods. At the close of the meal use fresh sub-acids, as oranges, butter-milk, cottage cheese, nuts, figs, dates, raisins, apple, pineapples, etc.

A patient who had used tobacco for 42 years adopted this treatment for three months and reported that he had no craving for tobacco. Another patient wrote: "After four weeks I have no desire for smoking."

LUMINOUS LIVES

Luminous lives are the need of every age and the blessing of any age. The life of Moses was luminous. His very face glowed with God's presence and he blessed his age. David's life was luminous and his age was blessed. On one occasion his light went out, but it was soon kindled again. So it was with John the Baptist, with the Apostles, with Paul, with Luther and Savonarola and Calvin and Wycliff and Knox and Beecher and thousands of others who have shone steadily in the world.

The life of Christ was luminous and through Him all ages shall be blessed. In Him we see the possibilities of luminous lives. We are to be like Him. A luminous life, like the sunshine, bears no vile contagion. It shines to beautify and bless. Never did Christ lay greater responsibilities upon His followers than when He said: "Ye are the light of the world."

It costs to shine. Shining is sacrifice. Every flower is a sacrifice. In every blossom there is the blush of motherhood. Every flower not only blooms to die, but every flower dies to bloom—gives up something of its life to shine—to make the world brighter. Our lives are lenses through which the light of God shines upon the lives of men, through which the life of God divides itself into the world. Keep the lens clean and pure. Let us be pure in heart who not only shall see God, but through whom God may be seen.—*The C. U. Herald.*

WALKING WITH GOD

It is to be feared that many regard the Christian life as merely a code of ethics to be observed or an ideal to be realized by dint of human effort, and have failed to see it in its beauty and simplicity as fundamentally a personal relationship. To be converted is to be pardoned from all past transgressions and restored to spiritual fellowship with Christ; and to be sanctified wholly is to have the heart so purified that Christ becomes the Lord of every motion there. These "works of grace" are not merely ends to be attained; they are also means by which the personal relationship to Christ is spiritually restored.

The life of holiness consists in walking day by day and moment by moment in fellowship with Christ. He "careth for us" and we honor Him when we cast all our care upon Him. He is our Lord and we walk safely when He holds us by the hand or guides us with His eye. It is His grace that maketh us triumph in all the exigencies of life. We must never allow ourselves to depart from the simplicity which is in Christ Jesus. There are vast realms of truth to be explored; there are depths of love to be fathomed; there are mountain heights of vision to be gained, but these attainments are for those only who by faith walk in constant fellowship with their living Lord.

Who walks with God must take His way
Across far distances and gray
To goals that others do not see,
Where others do not care to be.

Who walks with God must have no fear
When danger and defeat appear,
Nor stop when every hope seems gone,
For God, our God, moves ever on.

Who walks with God must press ahead
When sun or cloud is overhead,
When all the waiting thousands cheer,
Or when they only stop to sneer;

And naught is left but jaded powers.
When all the challenge leaves the hours
But he will some day reach the dawn,
For God, our God, moves ever on.

—*Publisher Unknown.*

BE SURE YOU PRAY!

You like to read books about prayer. You reverence and love the men of prayer. You may be sometimes in positive despair about prayer. And yet, you know on the testimony of thousands, and on the assurance of God's Word in endless places, that prayer is, of all things a mortal man can perform, by far the most blessed.

The greatest and the best of comfort is in your own house, is every day in your own heart; and perhaps you do not move a hand or foot to take it. There is no mystery about prayer; no mystery, but its nearness, and its easiness, and its sureness, and its fruitfulness, and its supreme, immediate, and everlasting blessedness. Only begin to pray.—*Dr. Alexander Whyte, in Keswick Calendar.*

OPTIMISM | **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Kernersville

January 24.—A visit to this charge was made on this date and services in two churches held—Sandy Ridge in the morning and Ai in the afternoon. The rain in the morning no doubt reduced the attendance at the former church. We arrived here in time to share with the school in the study of the lesson. We understand that the school at this place has made marked progress during the past few years. Under favorable weather conditions the attendance is good, we most respectful and attentive hearing was given to us as we were told. The congregation at Ai was not large, though a tried to preach. The pastor finds cause for the encouragement at the other two churches on the charge—Pine Grove and Kernersville. This is particularly true at Kernersville. The pastor is hopeful that the work at this place can be greatly built up. Brother Broome is new to the charge, this being his first year. He is giving himself earnestly and thoughtfully to the work, and winning his way to the hearts of his people. Mrs. Broome is not entirely new to the work, having taught in Kernersville some years ago. Friendships formed then are being pleasantly renewed now.

South Winston

On the night of the above date, we were at South Winston. Brother Broome accompanied us, and preached. We were glad to have Brother Troxler present, though this was not his regular appointment. This church has a well attended Sunday School, and the congregations at preaching services usually fill the house. Our chief handicap here is means with which to carry on the work. But we shall hope for a better day. Our little band here is faithful and deserving of encouragement and help.

Western Pastor's Federation

January 25.—The meeting was held in the Concord church, with the chairman of the Federation, Dr. R. M. Andrews, presiding. Other ministers present were, Bingham (E. A.), Ridge (C. E.), Morris, Shelton, Love (J. L.), Morgan, Trogdon, Cranford, Taylor. The seven absent ministers were missed, and they missed a good meeting. Discussions, dealing with matters vital to the church, were earnest and thoughtful, and participated in by a number of the brethren. Dinner, in generous measure, was served by the women of the church. The next meeting will be held in April, on Monday after the fourth Sunday, at Bess Chapel.

Seriously Ill

We have just been informed that Sister Garrett, widow of the late Rev. J. N. Garrett, and our intimate friend and neighbor for many years, is seriously ill, and that no hope is entertained for her recovery. For some time Sister Garrett has made her home with her daughter, Mrs. George Isley, in Alamance county. She and her family will have our sympathy and prayers.

Herald Campaign

Midway-Shady Grove, Thomasville First, and Whitakers, are the only charges so far that appear in capitals. But other charges will ultimately be in that list. We heard of two charges yesterday that expect to get their quotas. Other pastors indicated their purpose to make a house-to-house canvas. All of this indicates interest and effort. Brother E. L. Douglas, the chairman of the Directing Committee, is giving a great deal of thought and time to the matter. We trust that his efforts, and that of pastors and church committees, may be fully rewarded. Several dollars have been received as a free-will offering for printing deficit. We are grateful for this. But the deficit is still large. We urge every church to take an offering for this purpose, and send the amount direct to Dr. McCulloch.

This Is Good News

Brother J. D. Cranford reports a great meeting just held in his church at Lincolnton. This was not an appointed revival. It came unexpected in the regular preaching service two weeks ago. Several were converted at that time, and it was evident that a series of revival meetings should be held. At the expiration of two weeks there were 100 conversions and reclamations. Nothing more blessed could happen to the conference than that this should be a year of great revivals. Let us wait upon the Lord in prayer and expectation, that it may be even so.

Appointments

January 31.—In rally of sixth district, at Brown Summit.

February 7.—North Davidson charge, in services at Bethesda 11 A. M. and Canaan 2 P. M. West Thomasville at night.

Through the week we are devoting our time to the sale of College Bonds.

"As is our openness to God, so will be our power of service among men."—*Dr. J. H. Jowett.*

Fraternally yours,

S. W. Taylor.

January 26, 1932.

A PERSONAL STATEMENT

By Rev. O. R. Miller

I have often in the past been cursed for helping get good laws enacted. I have had my life threatened many times for helping secure the enforcement of laws; but this is the first time I ever had the assassination of my character threatened, and that because I dared prefer charges against two derelict public officials, the District Attorney and Sheriff of Albany County, and ask their removal from office.

However, I have nothing to fear. I consecrated my life to God and His service when fiften years old, and through all these years of public service, of stress and strain, of threats and danger, I have gone right forward doing my duty as I saw it—and I shall continue to do so in the future, no matter what the consequences may be to me.

OUR STORY PAGE

MARY AND HER FATHER

"For there is none other name under Heaven given among men, whereby we must be saved" (Acts 4:12).

In one of the Western States of America, a little girl * * * was sent to a * * * Sunday School. It happened soon after that the father of this family was awakened to feel his sinfulness and danger. He became very anxious about his soul, and one night, at the midnight hour, he arose from his bed in agony. He begged his wife to pray for him, as he said he did not know how to pray for himself. She said she could not pray any better than he could. "What will I do then?" "Perhaps," said she, "our little Mary can pray."

So the father went up to her room, where she was fast asleep, and took her up from her bed in his arms, and bore her downstairs and putting her gently down he said to her with great earnestness, "Mary, can you pray?"

"Oh, yes, father, I can pray!"

"Will you kneel down and pray for your poor father?"

"Yes, I will pray for you."

So she kneeled, put up her little hands, and prayed for her father in her own language, asking God to save him for Jesus Christ's sake. When she had finished, her father said to Mary, "Can you read in the Bible?" "Oh, yes, I can read! Shall I read to you in my Bible?" "Yes, read to me."

She began at the third chapter of the Gospel of John, until she came to the verse, "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in Him should not perish, but have eternal life."

"Oh, Mary, is that there?"

"Yes, father, it is here. Jesus Christ said so."

"Well, that is just what your poor father needs."

"Yes, father, and hear the rest of it—'God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life'."

"Oh! that is for me, just such as me." And from that day the father went on his way rejoicing in Christ Jesus with great joy.—*The Christian Courier.*

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BONNIE'S SELFISH PARTY

Aunt Katie had given Bonnie twenty-five cents to spend for her birthday, and Bonnie walked slowly out of the gate, thinking how she could get the most for her money. You could get lovely chocolate drops at the ten-cent store, and big squares of peanut-brittle, and mint-drops—what a lot she could get for twenty-five cents! "And it'll be all mine. I won't give Billy any this time, 'cause it's my birthday, and I've got a right to eat it all myself," said Bonnie, trying to make her conscience keep quiet, because it would keep reminding her of how Billy had divided his five-cents-worth of candy with her, only yesterday.

She ran down to the store, and came out presently with a big package of candy in her hand. Then she ran home again in a great hurry, for fear she would meet Billy on the way. But nobody saw her and she carried it upstairs and hid it in her drawer.

After a while, when she had seen Billy go out of the front gate with Ted Brown, she sat her dolls down at a little table and put some of her candy in the little plates and tried to have a good time with Ethel and Katherine, the two big dolls. But somehow it wasn't much fun. Bonnie had to eat for the dolls as well as herself, and soon she had had enough sweet, and felt that she would rather not see any more candy that day. So she put the rest away and went downstairs, but it was horribly lonesome without Billy, and she wandered about rather forlornly until supper time, and then she wasn't hungry, though mother had a specially nice supper for her birthday. Billy came in breathless and happy. He had a package in his hand, which he brought to Bonnie.

"I 'membered it was your birthday, and I got this for you," he said, beaming. It was a pretty box of the nicest candy she ever saw.

Bonnie felt dreadfully ashamed. "Why—why, Billy! It's awfully good of you," she stammered, thinking of her hidden store upstairs. What was she to do about it? She would be so ashamed to let Billy know how greedy she had been.

"Good nothin'," said Billy laughing. "Aunt Katie gave me a quarter, and I just wanted to get you something with it."

"Well, we'll share it tomorrow. I don't feel very good tonight," said Bonnie, smiling to him.

The next day she felt better, and she spread out a lovely party, with the dolls' dishes filled with various-colored candies, and then called Billy to share it. She had put on some of the candy she had bought for herself, and he noticed it immediately.

"First-rate! Where'd you get it?" he asked helping himself.

"Aunt Katie gave me a quarter too, and I bought some candy, but it didn't taste good when I ate it by myself. It tastes all right today," said Bonnie, feeling better now that she had confessed her meanness. "I've found out something, Billy," she said. "Things are not half so much fun when you keep them to yourself."—*Sunshine.*

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NO NEED FOR DISCOURAGEMENT

There is no need for discouragement if there seem to be no results following immediately the work one does. There must needs be deep humiliation if no results ever follow. If neither the man himself, nor those who follow him, ever reap a harvest for the Lord, there is need for serious questioning whether or not the sowing were well done. That there may be a crown of joy for both sower and reaper, let not the reaper despise the sower. The Lord of the harvest does not, but prepares a crown of joy alike for both. Men forget the toils of the sower, as under leaden skies and in loneliness he casts the seed abroad; while, amid the glories of summer time, the harvesters are welcomed home with shout and song. The Master never forgets, but to faithful sower as to successful reaper He says: "Well done, good and faithful servant, * * enter thou into the joy of thy Lord."—*The C. U. Herald.*

Woman's Missionary Department

SUGGESTIONS FOR THE AUXILIARY PRESIDENT

The woman who accepts a position of leadership in the auxiliary of the local church possesses a great opportunity for usefulness. She is asked to direct the Christian activities of all women of her church for twelve months, and their efficiency in serving the Master through that channel will depend largely upon her effective leadership of the organization.

The most successful officer in any organization is the one who through her efforts sets the most people to work. The woman who does the work of ten women is not nearly so useful as the woman who sets ten other women to work. This is especially true of the women serving in the local church. Her most earnest effort should be directed toward securing efficient service form those elected to serve with her. The success of the auxialiary depends upon the efficient co-operation of the president with all of her officers and with the Circle chairmen.

Desirable Qualifications

The president should possess consecration, information, administrative ability, enthusiasm and tact. Unless she is a consecrated Christian her service will not be as "unto the Lord" and God's blessing will not rest upon it. She should be informed concerning the program of the church in all of its departments, and the work and needs of all of our executive and promotional committees. She should thoroughly understand the plan of organization of the auxiliary, keeping abreast with all new developments in the organized work of the women.

The president should have administrative ability, managing the machinery of her organization as the manager of a great store keeps in touch with every department of his business. She should have an ever-enlarging sense of our responsibilities and of the ability of the auxiliary to measure up to them when properly developed, and she sould possess an enthusiasm for the work and be able to withstand discouragement and survive disappointment because of unwavering faith in the ultimate success of the work.

The president should cultivate tact. Unless she exercises this consideration for others in her leadership she will, to a great degree, nullify the other splendid traits she possesses. She must consider the viewpoint of the other person; she must lead, not drive. While never sacrificing principle, she should be willing to yield many other things, and above all things she should be patient, knowing that time often works wonders. When things seem discourging, she should not pass the clouds on to others but should go alone and "pray it through."

Duties

The first duty of the president mentioned in every constitution is that of presiding at the meeting of the auxiliary and of the executive committee. Many women who are efficient in other branches of service do not preside well, yet one who has the intelligence and leadership necessary to make a good president in other particulars can learn to preside. A study of simple parliamentary rules for the president will readily teach her how to conduct a meeting properly and, with experience, her timidity will disappear and poise be acquired. She should arrange carefully in advance the order of business for the meeting and not swerve from it.

The meeting should begin on time even if only a few are present. The members will learn that the meeting will not wait for them and will come more promptly. Close promptly. This is more difficult to do because we cannot always reckon the time to be consumed by the program. Teach those on the program to keep within the time assigned to them.

Executive Committee Meeting

Stress the importance of the executive committee meeting. This is really the meeting of the "President's Cabinet" as the president with her officers, circle chairmen and secretaries of causes meet together to outline the work of the coming months. Regular attendance of the officers upon this meeting should be urged, and it should be conducted with formality, so far as parliamentary law is concerned, in order that time may not be wasted.

The president should be as well informed in regard to the duties of the various officers and chairmen as they are themselves. She should know the budget of the church and the causes to which it is to be given. She should be in close conference with her pastor, and he should attend each executive meeting for at least a few moments, bringing them a message of cheer and putting before them any plans of work in which he may desire their co-operation.

The president should know her executive committee well, becoming thoroughly acquainted with the officers and circle chairmen, and by studying their weak and strong points, may know how to help them.

The opening prayer or circle of prayer at the executive meeting should never be omitted. While the object of the meeting is primarily to make the auxiliary an efficient machine, the members must never be permitted to forget that the machine is valuable only when the Holy Spirit works through it.

Adjusting the Circles

In no other duty, perhaps, will the committee need to exercise tact as in the task of assigning new members to circles and adjusting such dissatisfied members as may exist after shifting the circles. Do not yield too much to the whim of the dissatisfied member, yet try not to have any woman serving for the year where she is so unhappy that her usefulness is impaired. Often a quiet talk by the president with the dissatisfied member will result in a change of viewpoint for her and in her going cheerfully to work where she has been placed. Again, the exercise of consideration is very necessary in dealing with officers and chairmen. The president must be the leader and must not unduly emphasize her leadership. The wise president wakens in the heart of her co workers a sense of responsibility for the accomplishment of their task and of loyalty to the auxiliary and to its officers.

The Auxiliary Program

The president should appoint a committee to be responsible for the auxiliary programs. The secretary of missionary education is the logical chairman for this committee. While this committee is responsible for the program and for seeing that all members are present to carry it out, yet the wise pesident will not take anything for granted, but in the quiet way learn before the day of the meeting arrives that the committee has done its work and that the program will go forward smoothly.

The Social Side

The visiting of the church members is done through committees, and yet the president has a social side to her work as president. Newcomers in the congregation appreciate a call from the president; especial meetings of the circles will feel honored by the presence of the presiding officer; the social hour of the auxiliary expects the grace of her presence, while any unusual meeting held by the women during the year is presided over by the president of the auxiliary. Personal charm and social grace are God-given talents to any president.

Prayer Bands

The president of any auxiliary needs the support of an active prayer band. She may request two or three of the officers to join her in becoming a prayer band for the year, or she may organize the whole executive board into a prayer band. The realization that fellow workers are praying every day for each other by name, asking that all may have strength and wisdom, humility and consecration, wisdom and tact, will be a strengthening power in the life of all officers, and in answer to these prayers, results will come that challenge our lack of faith.

Devotional Life

The life of the conscientious president of the auxiliary is a busy one. Every hour will be filled and it will require a distinct effort not to neglect her own Bible reading and devotional life. Such a neglect would be fatal to the efficiency of the president and to the advancement of the auxiliary. We must live in our own lives the things we are urging upon others if we are to succeed in the Master's work. Therefore, let us urge that whatever else is neglected, the daily prayer and communion with the Master shall not be overlooked or slighted by the president.

Perhaps the new president reading this leaflet will become discouraged and cry out, "Who is equal to these things?"

Be not dismayed! We have set forth an ideal. Many successful presidents lack some of the qualfications named above. You may lack many and yet do wonderful work for the Master as president of your auxiliary. No one was ever a successful officer in her own strength or because of her own ability. It is only as God uses His servants that results accrue.

Do you feel you are not wise enough? "If any lack wisdom, let him ask of God."

Do you fear you have not the physical strength? "As thy day so shall thy strength be."

Do you feel you do not understand the plan and the work of the church sufficiently to become a good leader? "Study to show thyself approved, a workman that needeth not to be ashamed."

Remember that we "can do all things through Christ that strengtheneth us."

For the Branch

Read carefully the qualifications for an auxiliary president as given above, and you will

(Contineud on Page Sixteen)

FROM PASTORS *and* PEOPLE

Glen Raven.—Much interest is being taken in the Glen Raven church and all the activities of the church since Rev and Mrs. J. P. Pegg have come into our midst to work with us and for us. We feel very grateful and fortunate to be blessed with having another very alert, spiritual and well-trained preacher and wife who seem to scatter a ray of sunshine where every they go.

Many effective and interesting sermons have been brought to us by Rev. Mr. Pegg. One outstanding and very suitable sermon was preached from Luke 17 on January 3: "Lord, Increase Our Faith." Mr. Pegg tried to impress upon the people the text as applied to our own lives for a New Year's resolution.

We feel grateful for our splendid Sunday school superintendent, Mr. P. E. Troxler, who takes so much interest in the school in working with both young and old. We all feel that we can back Mr. Troxler up in saying that we have one of the best Sunday schools in the state.

The senior C. E. society is carrying on its work nicely and giving some interesting programs. Sunday p. m., Mrs. Pegg and some of the senior C. E. members organized a junior Christian Endeavor. Thirty-eight boys and girls enrolled at the beginning. We feel that we have a good start and are hoping to accomplish much good work with these little children.
REPORTER.

◆

Macedonia, Fallston Charge.—Our Sunday school is growing. Every Sunday we add a new member. We have our same officers and teachers as last year. We were sorry to give Brother Morgan up. But we feel that we will love Brother Shelton just as much, we are glad to say. Brother Shelton was able to be with us again on last second Sunday, but was not able to preach.

We were glad to have Dr. Taylor of High Point preach for us, every one present enjoyed it. .

Sister Pearl Barnes is very sick and is in the Lincolnton hospital, we pray she will soon be better and back at church. Last Sunday our class leader held class meeting. It seems a few are still trying to work for our Master. May the Lord bless us all.

ROCKIE DAVIS, Reporter.

◆

West Forsyth.—The service was fairly well attended at Harmony Grove church last Sunday morning. At the conclusion of the sermon the ordinance of the Lord's Supper was administered, with a goodly number of people participating. After the service the pastor and family enjoyed a brief visit and a good dinner in the home of Mrs. Lula Ketner, one of the stewards of Harmony Grove church.

We were called upon last Thursday morning to conduct the funeral services for Brother W. T. Luper, official member of Harmony Grove church, who passed away peacefully on Tuesday afternoon. The funeral and burial services were held at Sharon M. E. church, South, on account of the burial place of the family. Rev. Jesse Robertson, of the Dunkard church, and Rev. G. W. Fink, of the M. E. church, South, assisted in the funeral services. Brother Luper was a good man, and had been a consistent member of Harmony Grove church for many years. He is survived by the wife, one son and six grandchildren. We extend sympathy to the bereaved ones.

Rev. N. M. Harrison, promotional secretary of High Point college, was a visitor on West Forsyth charge last Saturday, calling at the parsonage. The pastor regrets very much that he and family were away from home at the time Brother Harrison called.

We are glad to report that those who are sick among the members of Harmony Grove church are improving, and seem to be on the road to recovery.

Our next appointments will be at Baltimore church on the first Sunday morning in February, at 11 a. m., and at Stony Knoll church in the afternoon at 2:30 o'clock.

C. B. WAY.

◆

West End Tidings.—If plans fully materialize the address of the West End pastor will soon be 1801 Spring Garden St. This is all because of the fact that a home is being built just across the street from the church which is to be occupied by the pastor. Because of the church not having a parsonage it has always been necessary for a home to be rented when there has been a pastor with a family. The owner of property above mentioned, finding the church was in need of a home offered to build to be rented at present with the understanding that it may be bought when the church desires. We will have a nice six room house with hardwood floors throughout, plenty of basement room for fuel, laundry and storage and lots of out-of-doors for garage, garden, flowers, chicken lot, etc. And what is more there is to be a reduction of rent.

A used Steinway grand piano which is in good condition has been presented to our Christian Endeavor society. This is a gift of the Greensboro Music Co. Our brother, L. M. Foust was instrumental in making the gift possible. Brother Foust being skilled in piano tuning and repair work has gone over the piano and made the instrument in such condition that it will be of great service for years to come. Thanks to Brother Foust and the Greensboro Music company.

The duplex envelope system recently introduced has made an improvement in our financial condition. This does not mean that all our financial ills are over but the envelopes are helping. The duplex envelope system, properly set up and used, always helps.

Plans are now being made which we believe will mean much in caring for our church debt. At a recent congregational conference Brother and Mrs. Bates were present and explained plans that have been used successfully at Calvary. The plans explained have appealed to our people and a part if not all will be used. But back of all plans is a building fund committee which has general supervision of the entire church debt and all needed plans by which it is to be paid. This relieves the stewards and all other officers of the church the responsibility of raising the debt. The stewards are to give their entire time to caring for other local interests. This committee is well organized with chairman, secretary and treasurer. The pastor's wife has been asked to head up the penny a day plan which we believe will mean much here as it has meant at Calvary and other places where it has been tried.

The thank offering service rendered by the good ladies of the church on last Sunday night was greatly appreciated and enjoyed. The attendance was good.

Connie Fox, Jr., of our primary department, was quite painfully burned a few days ago as his clothes caught fire from a fire made in an open lot by a number of children. Connie is now in the hospital and is doing well.

Much pastoral work is one of the great nesds of this church and the pastor and his wife have greatly appreciated this part of the work. The people have seemed to appreciate our visits and this has made this part of the work pleasant. The "Preacher Woman" has 50 visits to her credit.

Miss Bertha Mock of the North Davidson charge, Mr. Charlie Lowder and family of Albemarle and Mr. Johnson and family of Sandy Ridge church and Mr. Bowman of Midway church have recently worshipped with us. These and all of our neighbors and former parishioners we are glad to have with us. Some of this list have been among our best workers in other fields and others are nearby neighbors.

We were glad to have Mr. and Mrs. Dave Curlee and family, members of Alebamrle church, with us on last Sunday night. The Curlees are now living in Greensboro and we very greatly appreciate their looking us up.

A number of the Welch Memorial people visited the West End pastor and family on last Sunday afternoon. We feel we have many good friends in Welch Memorial church and we are always glad to see them.

On next Sunday we are to observe Young People's Day and we are hoping for a good day. A good program is being prepared. We have a fine group of young people at West End and we are anxious to properly care for them. There was an attendance of 40 at the Christian Endeavor service last Sunday evening. For Christ and the church,

GEO. L. CURRY.

◆

Tabernacle Charge.—Pastor and members of Tabernacle church were delighted to have Dr. Humphreys, president of High Point college, with us on the third Sunday afternoon. His message on Christian Education was instructive and inspiring and he also explained the bond campaign for the college. Brothers C. H. Kirkman, E. T. Coble, and Mrs. R. R Horney have been appointed as a committee to assist the pastor in selling bonds.

The women of the Julian church met recently at the home of Mrs. W. T. Hanner and reorganized the auxiliary. Mrs. W. T. Hanner was elected president, Miss Annie Hardin, vice-president; Mrs. C. U. Stack, secretary, and Mrs. Hazel Harveston, treasurer. Plans are being made for a good year's work.

Young People's Day will be observed by both churches on this charge on the first Sunday in February, Tabernacle 11 a. m., and Julian 7:30 p. m. It is our hope that these services will be helpful.

Brother and Sister T. G. Coble, members of our Julian church, have the sympathy of the entire church and community in the passing of their only child and daughter, Mrs. Cleo Russell. Last October she transferred her membership from Julian to the Reformed church in Greensboro with her husband. The writer assisted the pastor in the funeral services.

Mr. and Mrs. G. A. Garrett, Mr. and Mrs. A. W. Highfill, and Mr. W. M Smith have our thanks for donations for the pantry

H. L. ISLEY.

◆

Roberta Station.—Our church is moving along nicely. Our pastor is mostly paid up to date. We are glad to have Brother Trogdon and his wife living now in the parsonage.

We are planning to observe Young People's day the 31st of January.

Our pastor and wife were called away to High Point this week on account of the illness of their little granddaughter.

Mrs. Eva Annie Garmon, our beloved sister and mother who died January 18, was the daughter of W. M. and the late Frances Furr of Concord. She leaves to mourn her departure besides her father, a husband, Frank Garmon, and five children

Mrs. Garmon was a quiet, kind and generous woman. She was a devoted wife and a loving mother, always bearing her troubles and sorrows very patiently. She loved to attend church but much of the time her health was so bad she was unable to go.

We extend our sincere sympathy to the bereaved family and commend them to look to the Heavenly Father.

REPORTER.

◆

Rehoboth, Granville Circuit.—(This report was delayed.)—We were well pleased with the large congregation that had assembled at the church on the first Sunday; the first and only appointment since conference until the new year, to welcome our same pastor, Rev. C. L. Spencer, for another year.

The problem of Herald subscription was brought up at the close of the service. Rev. Spencer and Mr. J. T. Cozart made this proposition to the members of the church: If there were any families that wanted the Herald and felt that they were not financially able to subscribe, either of them would pay for the subscriptions. This was a very liberal offer, indeed considerate of these gentlemen. We sincerely thank them and hope that in this way we will be able to get the required number of subscriptions at Rehoboth.

The Missionary auxiliary will give a short Christmas program on the third Sunday morning at 11:00 o'clock. The Christmas offering will be taken at this time.

REPORTER.

◆

Mebane.—Business conditions are extremely bad here. Money is extremely scarce. This is hindering our financial progress. Under normal conditions we would easily meet all obligations. Regardless of hindering causes a fair report is expected to be made to conference.

Interest is good. All organizations are functioning well. Attendance at our Sunday services is the best since the first few months of our first year's work here. At morning services it is sometimes better than that of the S. S. After having been here for three years it can still be said that this church is constituted of a group of loyal, devoted and consecrated people. (They are tolerant, too.)

Recently the A Capella choir of our college gave a concert at the school auditorium. The program was inspiring. The bearings of these young people makes one proud of High Point college. The attendance was disgusting. (The right adjective is used.)

Not quite so recently Rev. C. A. Upchurch, superintendent of the Anti-Saloon League of N. C., spoke here in union services of all the churches. It is recommended that our churches use him as much as possible and give him better support. He represents a great cause.

W. M. LOY.

◆

First Church, High Point.—In the absence of the minister, Rev. R. I. Farmer, who has been released for two Sabbaths for special work for High Point college, the pulpit was most acceptably filled by Dean P. E. Lindley of the college, who delivered an inspiring and soul-stirring message on the subject, "Our God Is Marching On." This line taken from Julia Ward Howe's famous "Battle Hymn of the Republic," the text was from Ecclesiastes 7:10, Say not thou, what is the cause that the former days were better than these for thou dost not enquire wisely concerning this." Dean Lindley said that Ecclesiastes is the gloomiest book in the whole Bible. Distance has always lent enchantment and many people today love to boast of the "Golden Age of Auld Lang Syne," but if your grandfather is living ask him if they did not have hardships and trials in the past. We forget the bad times of long ago, and "Days that are gone seem the brightest, Dear are the hours that are fled." What we are concerned about this morning is the golden age of the future. If I could pick out the best time to live I would pick out the present. Our God is marching on in better health, hospitals, nurses, and means to relieve human suffering. President Hoover a few months ago callede together hundreds of experts in child health and welfare, that unprecednted conference in Washington, and today children are more sure to live out their allotted span than ever before. In olden days the insane were often killed, and the old people left in the desert to die. Today see our large hospitals for the insane and the vast sums expended in their maintenance and every church, every county, and almost all fraternal orders have their homes for the aged. Our God is marching on in education of our youth, and today every child can obtain a college education if interested. Our God is marching on in the spread of social sympathy. Floods in Mississipi or any storm or catastrophe immediately bring financial aid from far-reaching land. The spirit of the family is becoming the spirit of the nation. Last summer a World Conference was held in Geneva for negro children in Africa. Our God is marching on toward world peace. In a few days there will assemble the most notable conference in the world's history, which will call the attention and thought of people of all nations to the question of peace. Our God is marching on in religion; today ten millions of people listen to the same sermon over the radio, many more than John Wesley ever addressed in all his life. If one in a thousand is impressed think what a vast number would be reached. Then our God is march-on toward prohibition throug the world. In Corinth men at Holy communion forgot themselves and became drunk on the wine; now an intoxicated person does not get very far on the streets of High Point before being arrested. The thanks of the entire congregation are extended to Dean Lindley for this masterly discourse.

The Guilford County Sunday School Convention convened Sunday afternoon in the First Reformed church on S. Main St., and Superintendent J. H. Jennings was present, and presented a report of the different department of our Sabbath school.

The Sunshine Circle and Junior Mission band have been re-organized, and are meeting this (Monday) afternoon with the leaders, Mrs. S. W. Taylor and Miss Margaret Walton.

The High Point college choir under the able direction of Prof. Ernest B. Stimson gave a pleasing recital Sunday evening at Lebanon church, Mechanicsville, of which Rev. Clay Madison is pastor.

Examinations at High Point college began Monday morning, and will continue throughout the week. The spring semester will begin next Monday, February 1st.

The Fellowship Supper meeting will be held Wednesday evening as usual. Circle No. 8, Mrs. Richard H. Shaw, chairman, will have charge of the tables and coffee. The minister will lead the brief period for praise and worship.

Mr. M. J. Wrenn was awarded a beautiful silver loving cup for the most unselfish service rendered by a citizen to High Point during the year 1931. This cup was presented by the Publix-Soenger Theatre Co., and the presentation speech was made by Capus M. Waynick, legislator and newspaperman of this city, at a public meeting in the Paramount theatre Sunday afternoon. This signal honor was conferred upon Mr. Wrenn for his donations to High Point college, and to the Y. M. C. A., and the Y. W. C. A. Judge Lewis Teague of municipal court was chairman of the committee that selected the winner of this well-deserved trophy.

Much sympathy is extended by a wide circle of friends to C. C. Robbins, Sr., on account of the death of his brother, Albert A. Robbins, aged 74, who passed away Thursday afternoon, Funeral services were conducted on Saturday at Marlboro Friends' church in Randolph county by Miss Clara Cox, pastor of Springfield Friends' church, and Rev. Reuben Payne, pastor of Archdale Friends church.

President G. I. Humphreys of the college spoke three times last Sunday; in Henderson church at 11 o'clock, at Rehoboth on Granville charge at 3 o'clock in the afternoon, and at Spring Valley church on Vance charge at 7 o'clock Sunday evening.

Mrs. Robert M. Noble, who came to High Point several days ago to help nurse her mother, Mrs. Martha E. Blair, left last week for her home in Chicago. Mrs. Blair is improving.

Mrs. John B. Ogburn is now making satisfactory improvement.

◆

Young Men's Wide Awake Class, Shiloh.—January 24 we had 46 present, this shows that we have some young men who are not afraid of a little rain. Our teacher brought a wonderful message on the lesson, "Jesus and the Samaritan Woman." He said, "Jesus Christ can satisfy each of us if we get our hearts fixed, so that when Jesus comes we will be ready to receive Him as did the Samaritan woman.

We feel that our class is growing in spiritual interest as fell as in number. Jesus said, "Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall become in him a well of water springing up into eternal life." We trust that Jesus shall give us that living water.

Do not forget that if you are not in Sunday school we will be glad to have you at Shiloh.

FRED BERRIER, Class Reporter.

◆

Spring Church Charge.—The attendance at Spring church on yesterday was fine regardless of the rainy weather.

Young People's day will be observed in all three of the churches. We are having no difficulty whatever in finding willing participants. The writer has just finished and attractive marker for Pleasant Hill church. A marker for each of the other two churches will be erected soon.

The good people of this charge are mindful of our daily needs. Nearly every day some one comes in and leaves a worthwhile contribution to balance our daily requirements. We appreciate all that is involved in this.

Wm. H. NEESE.

◆

Shiloh C. E. Society, Shiloh Charge.—The C. E. society is progressing splendidly. We had 53 present Sunday night, January 17, who enjoyed the program on "My Share in My Home," lead by Miss Reva Sink. Much interest was shown in the discussion of this lesson.

Tonight, January 24, our lesson on "What Leadership Should We Follow?" was led by Miss Alma Koonts, and was well discussed by those who had parts.

We as a group of young people are striving to be as a light set on a hill that we may shine for Him who is our great leader—Jesus Christ. Young people, you are not taking part in some young people's work, you are missing an opportunity that you will regret some day, so, come out and join us, or some other young people's society.

C. E. REPORTER.

◆

Siler City.—The third Sunday was a good day for us. We had 126 present in Sunday school. Then Brother Wm. Pike came at 11 o'clock and started the year off right for us with another one of his interesting messages. He also promised to come back the third Sunday in February. We are so glad he can preach for us. Every one enjoys his sermons very much.

Last Wednesday the Woman's auxiliary met at the church in its regular monthly meeting. We had a good meeting and a good program. The treasurer's report showed we had $100.00 on interest and money on hand to pay all obligations. We plan to have a thank offering service some time in February if we can prevail on Rev. and Mrs. Clyde Auman to come to come to our rescue with one of their splendid talks.

Our mid-week prayer meetings are real interesting. We are studying different characters of the Bible and almost every one present takes an active part. Last Wednesday night Mr. L. L. Wrenn had charge and we studied the life of Abraham. Next Wednesday night Mrs. E. D. Woody will have charge and we will study Beltshazer and Caleb. These meetings are well-attended and each one feels that it is his service.

The Philathea class has purchased new song books for the church and Sunday school which are very much needed. Although our Sunday school is coming along fine we think new song books will keep up old and create new interest.

MRS. J. A. COOPER.

◆

Seagrove.—Pastor Reynolds Sunday night delivered a splendid message. Special music was rendered by Misses Evelyn Pollard, Hazel Comer, Joseph Comer, and G. A. York.

We were glad to have as visitors Miss Euna Walker of Elon College, Mr. and Mrs. Wm. Wrenn of Franklinville, also Mr. and Mrs. Paul Hulin of High Point.

We are having a very good Sunday sdhool, but are hoping for better attendanue as spring opens up.

Mrs. H. D. Smith has been sirk for some time but is slowly improving.

Our Ladies' Aid society met with Mrs. W. C. Auman Friday night, January 22.

A good program was rendered by the Juniors and one Senior member received, Mrs. Phillip Eames. Mrs. Eames lives in the parsonage and is a faithful attendant of our church and Sunday school.

Our pastor is planning to hold a two weeks' revival some time this spring, also we will have two appointments a month during the spring months.

MRS. NOAH WILLIAMS.

◆

Gray's Chapel, Randolph Circuit.—Our Sunday school is progressing nicely, with Mr. G. D. Pugh as superintendent. Attendance better than usual, though off yesterday on account of the rain.

We were glad to have with us yesterday, Dr. Johnson, who gave us a splendid sermon.

Our pastor, Rev. Edward Suits, has filled all his appointments here since conference. We are glad to have him back.

Our Township Sunday school Institute was held at Providence Friends church, the third Sunday. All churches were represented. Prof. E. E. Farlow, of Gray's Chapel school, Dr. Newlin, of Guilford college, Mr. Richardson, our county president, and Mr. King all gave us good and helpful talks on Sunday school work, which I am sure was enjoyed by all present.

EDITH LINEBERRY, Reporter.

◆

Bellmont, Mt. Hermon Charge.—We were very fortunate in having Rev. Mr. Farmer of First church, High Point with us Sunday morning. He delivered a splendid address on "Christian Education," appealing to us to help High Point college by sending our young people there and by buying bonds. The entire congregation seemed thrilled with Brother Farmer's address and we feel positive that some definite action will be taken for this worthy cause. We wish to extend a hearty welcome to Brother Farmer to visit us any time possible.

Our Sunday school attendance has been very good. Our superintendent and teachers are doing their best to make the school grow bigger and better.

We were very glad to have Mr. Miner of the Christian church, Burlington, and Mr. Donald of Alamance church in Guilford with us Sunday. Mr. Miner taught the Philathea class. His teaching was enjoyed by all. Hope these men will come again.

We regret very much that Mr. Wayne Curtis, the Philathea teacher, was absent Sunday and will be two Sundays in each month, on account of a position he has accepted as music director in a church at Greensboro. He will not only be missed by his class, but by the whole school as he was our choir director too. It can truly be said that he is the life of our Sunday school.

Glad to have a large number of our old members worship with us Sunday. Among these were: J. H. Rich and Mr. and Mrs. H. J. Hawk of Graham; Mr. and Mrs. V. T. Fogleman, and Mr. and Mrs. O. L. Smith of Burlington. We were also glad to have Mr. and Mrs. H. A. Garrett and son, and Miss Mae Patterson and mother of Friendship church with us.

Sorry to report that Mrs. W. H. Rice remains critically ill and has been taken to St. Leo's hospital. Let us pray that God may restore her to health if it be His will. Glad to say that Mrs. E. E. Thompson and Mrs. Floyd Stinson are improving now. Hope they will soon be well and back with us at church.

REPORTER.

◆

Pleasant Union, Mt. Pleasant.—In Dr Johnson's absence in interest of the college, we had Rev. E. G. Lowdermilk fill the appointment Sunday.

Mr. Lowdermilk read a part of the fourth chapter of Jeremiah and took a text from Jeremiah 6:16—"Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, we will not walk therein." His subject was "Walking In the Old Paths." The Lord speaks to them but they will not hear him.

Four old paths were pointed out by Mr. Lowdermilk that have been almost forgotten by many. First there is the path of true repentance. This was preached by both Christ and his disciples. Second, the path of new birth, "Ye must be born again." Third, the altar. Many times not enough time is spent at the altar. Fourth, Praising God aloud. This is one of the greatest things that many have drifted away from. Now let us return to these old ways and live truer Christian lives.

We were very glad to have Mr. Lowdermilk and also Mrs. Lowdermilk. We hope that both of them will be with us more during this year.

On Sunday morning, January 31, a young people's program with the theme, "Christ In and Through Us," will be given. We hope to make this a very helpful program.

DORTHA E. CAUSEY.

◆

Asheboro.—The Philathea class held their January meeting with Mrs. L. F. Ross. Mrs. R. C. Stubbins conducted the devotions in an impressive manner, using as her subject, Friendship. Mrs. Ross, the newly-elected president, presided. The class reported having carried provisions to needy families during the Christmas season. Plans are being made by the class to furnish the breakfast room of the new parsonage, which will be completed before a great while. After the business, an interesting contest, "How many great books do you know?" was enjoyed by all. Mrs. Ross, assisted by Misses Annie Gilbert Ross and Esther Ross served tempting refreshments.

We were delighted to have Mrs. Jack Bulla unite with our church on Sunday January 17.

Mrs. Bulla moved her membership from the Guilford circuit.

Mr. W. F. Redding is home from the High Point hospital; we are pleased to have him worship with us Sunday morning, a week ago.

Next Sunday will be observed as Young People's Day is our morning and evening services, young people taking part in special songs and talks in the evening service.

The Executive Committee of the auxiliary met with the president, Miss Esther Ross, Tuesday evening of this week. Plans were made for finishing this year's work and for next year.

LOLLIE JONES, Reporter.

Fair Grove Church.—Due to weather conditions we did not have a very large attendance at church Sunday, although we had a very interesting sermon.

The young people of this church are anticipating the organization of a Christian Endeavor society at an early date.

In order for every one to be at Brown's Summit in time for the Rally Day exercise Sunday, we will hold our Sunday school at 9:45 o'clock. We trust our church will have a full attendance at the Sixth Rally Day exercise at Brown't Summit.

REPORTER.

Harmony, Yarborough Charge.—Pastor Henderson last Sunday delivered two very inspiring messages. Everyone is well pleased with Brother Henderson and we feel that much can be done the coming year.

Our Sunday school is progressing nicely. The senior class was reorganized recently, the officers elected being: president, Edna Hughes; vice-president, Willie Crawford; secretary and treasurer, Oree Page. Mis Ethel Balentine was re-elected for teacher with Mrs. Frances Balentine as assistant.

The first quarterly conference will be held at Cross Anchor the second Sunday afternoon at 2:30 o'clock.

The Ladies' Auxiliary meets each fourth Sunday afternoon. Although the membership is not as large as it should be, there are some who are still striving to keep up the missionary spirit in the church.

REPORTER.

Welch Memorial.—We have been having a series of the most interesting prayer meetings it has been my privilege to attend. Our pastor, Rev. J. D. Williams, has been talking each week on different paragraphs of the Sermon on the Mount. Mr. Williams explains these paragraphs in such an interesting manner that the mid-week service seems to be one of the best of the church services.

Our elementary department in Sunday school which was started about two years ago is a good success and is steadily growing.

We have recently organized an intermediate department with Aubert Smith and Mrs. T. M. Morgan as teachers.

Our Christian Endeavor society is very active and is also growing. We have been having good crowds out for C. E. each Sunday evening.

We have been having good musical numbers for our C. E. and church services. Mrs. O. B. Eldridge, our pianist, has been faithfully working to get up special selections for the services. Last Sunday evening a quartette composed of W. W. Frye, Aubert Smith, Ralph Eldridge and Howard von Cannon sang "How Beautiful Heaven Must Be."

The monthly business meeting of the C. E. society will be held next Thursday evening at the home of Misses Kathleen and Emma McLean.

Mr. Luther Medlin and John Easter who are now members of the Belmont high school faculty were home for the week-end.

Mr. and Mrs. M. L. von Cannon, Howard and Walter von Cannon and Miss Emma McLean motored over to Greensboro last Sunday afternoon to see our former pastor and his family, Rev. Geo. L. Curry.

REPORTER.

Winston, First Church.—We were very glad to have High Point College choir Sunday afternoon at vespers. There were 327 present and everyone enjoyed the splendid music of both choir and orchestra. These talented young people seemed happy and cheerful, as they sang the beautiful and worshipful songs: we predict much success for this group.

The Christian Endeavor society was reorganized by the help of Mrs. J. E. Kirk. The society is getting along well after the reorganization. Last Sunday night Mrs. Oscar Hege, one of the state officers, brought something of interest to the society about statewide work. The convention to be held at Catawba college in the summer, will, no doubt, be very interesting from the remarks made in regard to it.

The Woman's Auxiliary has started a diminishing tea in their midst. Mrs. H. O. Sapp, president of the auxiliary, began it and it is developing very well. The idea came from the Business Women's Circle, so the proceeds will be credited to their budget.

The Baraca class is having as its guests at a dinner, Wednesday evening, at the church, the teachers and officers of the Sunday school. My—but aren't they extremely nice?

Young People's Day will be observed next Sunday and Mrs. J. E. Kirk is getting the program together. Several young people have a part to make this program a success, we feel sure they will. Last year the Young People's program was well carried out.

PAULINE BRANSON, Reporter.

First Church, Concord.—We had 304 in Sabbath school and our offering was $5.95. At the closing exercises of our Sunday school two of our junior girls sang. Everyone was delighted with the songs.

Oh, what a happy place this world would be if everyone would listen to the still small voice of Jesus Christ as he says: "Come unto me all ye that are weary and heavy-laden and I will give you rest," and if people could only realize how much Jesus really cares for them it would be much easier to come to him.

The attendance at all of the services is holding up well. Our pastor brought us a very helpful message. He used for his subject at the evening service: "Parents and their children." Many very interesting points were brought out and many helpful things were said, and I hope each parent will have a greater desire to lead their children in the Master's footsteps. The chair rendered special music at both services. The anthem used for the evening service was: "Sharon's Beautiful Rose."

We continue to have great interest in our Christian Endeavor. We seniors have only had two meetings, which have been well attended. Each member seems willing to do their part.

A number of the members from the Young People's class were delightfully entertained at the home of Mrs. C. H. Spears last Friday evening. Each one present had a splendid time and I feel that by attending this social we became better acquainted with each other.

REPORTER.

Kannapolis.—Two fine services today. Evening service Brother Smith spoke on a broken vow. He sure did render some helpful thoughts which we all enjoyed. After service a brotherhood was organized. Officers elected were: President, R. T. Sides; vice-president, J. G. Sisk; secretary-treasurer, M. W. Henderson. Entertainment committee, Eugene Grayson, Theodore Kiser, C. L. Hampton. Mrs. C. I. Smith spoke to the children for a few minutes. Sunday school is doing fine.

Christian Endeavor is growing. We are trying to double our attendance. We extend a cordial invitation to all young people to visit us.

J. V. DWIGGINS, Reporter.

New Hope, Why Not Charge.—Our new pastor, Rev. G. L. Reynolds, was with us the third Sunday in January, this being his third time to preach to us. On Sunday night he preached again and organized a Christian Endeavor society, electing Mrs. A. C. Cox as president, and Miss Vaden Dorsett secretary.

Our Sunday school is progressing nicely with B. C. Presnell as superintendent. We have about 120 enrolled of which a good number are young people.

We have been conducting a Bible reading contest covering a period of 16 weeks. In this time about 18,000 chapters were read. We sincerely hope that each one of the members will continue to read the Bible and that they will read it for the good it will be to them spiritually and not merely for the name of Bible reading.

We shall try to report more often than has been for the past few years.

We wish the paper and all the helpers great success.

MRS. JASPER VON CANNON, Reporter.

Bethel, Randolph Charge.—Brother Suits served us so faithfully last year; our hearts were made glad when he came back to us this year. He has filled each appointment since conference, and always brings a message that should help each one to live a better life.

The ladies of our church have bought an individual communion set which we all appreciate very much.

We trust that this may even be a better year for our church than last year, and that Bethel church may again reach the honor roll.

REPORTER.

Enfield.—Our December meeting of the Woman's Auxiliary was held with Mrs. Surratt at parsonage. This was a splendid meeting, well attended and Mrs. Surratt proved a very gracious hostess. We are looking forward to having the branch meeting here in the spring.

The Sunday school, C. E. and church services have had a slight increase in attendance during January. Mrs. Ernest Bellamy, new superintendent of intermediates, is coming along nicely with the work; her assistant, Mrs. Ralph Rieves is an excellent helper also.

Our pastor is back with us again after being at bedside of his brother for ten days. We are glad his brother is improving.

The congregation was very good on Sunday morning and night, although the weather was exceedingly inclement; those present heard two splendid messages. We have heard many good things said about Brother Surratt and his wife and we do not hesitate to pass them on to him. Let's boost our pastor and our church, for when we do we are boosting Kingdom service!

REPORTER.

* * *

Kistlers Church, Cleveland Charge. — Our church services are moving along nicely, Sunday school each Sunday morning, and preaching services each first Sunday morning by our good pastor, Rev. C. E. Ridge.

Monday, the members and neighbors and friends covered our church which was badly in need of a new roof. We wish to thank each one who had a part in this.

On Wednesday after Christmas Rev. C. E. Ridge and family visited at the home of the reporter.

REPORTER.

* * *

Friendship.—Young People's Rally Day program Sunday evening at 7 p. m. Young people in charge. Mr. Clifford Peace of High Point college, will be the speaker of the occasion. Mr. Peace is a forceful and interesting speaker. The program will be addressed to the young people. It is especially hoped that the young people will attend. Everybody is invited.

C. E. REPORTER.

* * *

Charlotte.—The oyster supper Monday night was a decided success socially and financially, Mr. J. C. Penny, teacher of the Baraca class, announced Sunday. He thanked everyone who helped to make it so. The treasury was replenished about $25. Our boys are walking over their opponents as usual. We are proud of you boys! Keep it up.

Congratulations, Calvary; you surely walked over us Sunday! Inclement weather cut our attendance down, but look out next Sunday—our folks are visiting this week.

Several of our members are sick, Mrs. Belk is in the Mercy hospital; Mrs. Aycock and Mrs. Parish are in the Presbyterian hospital, while they were more comfortable than usual yesterday, they suffer acutely. Pray for their recovery.

Our Sunday school superintendent and his family, Mr. and Mrs. J. J. Atkins and son, Joe, were absent from worship Sunday, also Mr. and Mrs. Stegall and family who were out of the city for the week-end in Gastonia.

Branch meeting is nearing, and our circles are greatly concerned about finances. Come on good folks, all shoulders to the wheel. I find you have never gone up with a deficit and I am sure you will not break your good record.

It was indeed gratifying to hear the report Sunday on the amount turned in after a week of sacrifice—$34.25 and I have not heard a single person say they regretted it. We were all benefitted.

On April 3rd we are to have an Anniversary service. Our church was organized here March 21, 1913. The service will be a thank-offering. Dr. Andrews and Mr. Stegall have made a very attractive box to be kept in the vestibule of the church each Sunday to receive the thank-offering. Mr. Daughtry is custodian. If only our offering would equal our immediate needs.

Dr. Andrews' subject Sunday morning was Jonah's folly. He brought to us a vivid picture of Jonah—his narrowness and selfishness. God gave him a task—a disagreeable task—yes, to go to Ninevah to preach. He runs away from the call—brings trouble upon those in the ship who are innocent—he confesses, is thrown overboard and God gives him the second call. He is angry. Like us modern church members, trying to get away from God. Too busy with things of no account. We cannot get away from God. We cannot sin without affecting other people. God pitied Jonah, he was like a spoiled child in the home. The withered gourd vine we do well while there are so many suffering? God help us to see the great teaching of His word and be willing to serve in a high way and not be satisfied with little things. If ever there was a time when co-operation was needed it is now. May we resolve to be true disciples. Will we meet our Lord with the consciousness of a duty well done and receive His blessing. As Gideon with 300 men overcame the great army so can we do things if we are His.

The evening service—the Publican's prayer. God be merciful to me a sinner. The Pharisee a model of goodness to outside appearance—inwardly vile. The Publican, a gatherer of taxes and unpopular, odious in the sight of the Jews. The Pharisee sought praise. The Publican knew God knew the heart. A vain person in religion is hard to cure. Sectarianism is a mean thing not to be trusted to things of God. It is easy to cure a person about material things. Prayer unifies. Pray in earnest—pray through—be penitent—be humble. "I tell you this man went down to his house justified rather than the other for everyone that exalteth himself shall be abased; and he that humbleth himself shall be exalted."

The Christian Endeavor was unusually instructive and inspiring. The subject What Leadership should we follow, conducted by Miss Dorothea Andrews who had given much time and thought to her subject, she brought out some of the characteristics which make a great leader: Be loyal; be earnest; be aggressive; be devoted; be energetic; and be ready to sacrifice. Mrs. Fred Love, Misses Mildred and Janeth Younginer brought out some fine points also.

The Junior Christian Endeavor is doing splendid work also under the leadership of Mrs. Bruton and Mrs. Andrews.

REPORTER.

THE HERALD CAMPAIGN

Thomasville First joined the Honor Roll, of charges raising their quota last week. Congratulations and thanks to Mrs. W. G. Myers for the good work done there. There are other good workers being heard from and we are expecting other charges to soon show up in capitals. Let every Subscription Chairman who has not yet remitted, get busy and send in their first subscriptions. We expect Thomasville, Greensboro and High Point to have every church on the honor roll and their quotas in full this year, so let's get busy. "IT CAN BE DONE."

E. L. DOUGLAS,
Chairman Directing Committee.

NEW CENTURY SERVICE RECEIPTS

May 1, 1931-December 31, 1931

Conference	Last Total	December Receipts	Total to Date
Alabama	$ 390.00	$ 90.00	$ 480.00
Alabama (Col.).	....	....	....
Arkansas	348.15	....	348.15
Col.-Tex. (Col.).	25.10	....	25.10
Eastern	7,682.91	492.50	8,178.41
Florida	57.60	....	57.60
Ft. Smith-Okla..	395.60	....	395.60
Georgia	50.50	....	50.50
Georgia (Col.)..	....	....	....
Illinois	921.02	124.59	1,045.61
Indiana	3,357.73	718.00	4,075.73
Iowa-Mo.	594.66	71.00	665.66
Kansas	854.23	94.16	948.39
Kentucey	71.41	1.00	72.41
Louisiana	48.50	54.55	103.05
Maryland	33,833.02	6,821.32	40,654.32
Michigan	3,167.91	644.12	3,812.03
Mississippi	127.67	106.20	233.87
Missouri	223.22	46.34	269.56
North Carolina.	5,436.37	352.37	5,788.74
North Miss.	....	....	....
Ohio	10,104.50	1,420.56	11,525.06
Onondaga	1,480.00	540.00	2,020.00
Pittburgh	6,736.06	1,611.91	8,347.97
South Carolina.	1.95	....	1.95
S. C. (Col.)	....	....	....
Tennessee	....	....	....
Texas	422.00	60.50	482.50
Virginia	8.00	....	8.00
Seattle, Wash.Ch.	208.94	12.51	221.45
West Virginia..	2,223.13	210.62	2,433.75
N. C. S. Cr.	$78,770.18	$13,475.25	$ 92,245.43
Spec. on N.C.S..	104.82	....	104.82
Total N.C.S. Cr..	$78,875.00	$13,475.25	$ 92,350.25
Specials Not on N.C.S..	9,335.13	1,028.72	10,363.85
Total to date ..	$88,210.13	$14,503.97	$102,714.10

JAS. H. STRAUGHN, Treasurer.

SPECIAL ANNOUNCEMENT OF YOUNG PEOPLE'S DAY MATERIALS

Our supply of 52,000 pieces of Young People's Day materials is practically exhausted. Should you find it necessary in order to fill all late orders and supply those who wish to use the services on some date other than Sunday, January 31, we will have the printers run an **extra supply of the same material undated.**

If you have not ordered your material and wish to use some of the additional supply please order at once from the "Department of Religious Education, Seminary Building, Westminster, Maryland."

For those who are planning to use the services on Sunday, January 31, we wish to extend our prayers and best wishes for very successful services.

F. L. GIBBS,
Director of Young People's Work.

MRS. J. N. GARRETT VERY ILL

My mother, Mrs. J. N. Garrett, is very sick and at her age (79) and after having been sick so long we have no hope of recovery. In fact we are expecting the end any time.

Drs. W. R. and W. C. Goley have been her physicians since she has been in my home. They have been faithful to their trust.

MRS. GEO. M. ISLEY.

THE WESTERN PASTORS FEDERATION

The meeting was held in First church, Concord. The ladies of the church served a bountiful chicken dinner and did it for thirty-five cents. There was nothing left to be desired in that part of the conference.

Brother Cranford brought a most stimulating talk on Tithing as the best financial plan, after naming many other means which are now used. BrotherTrogdon thought that a revival of heartfelt religion would solve the financial plan, Brother Morris declared that he was not Jew and therefore not subject to Jewish laws, that the tithe was a Jewish requirement. Brother Bingham told of the application of the principle and explained its workings as is set forth in the Laymen's literature on that subject.

Brother Bingham spoke on the Better Pastoral work in a most impressive manner; getting his text from the Scriptures he made his talk most effective. Others took part in the discussions of both topics.

Brother Williams was absent, and Brother Shelton, who shows no indication of having recently undergone an operation for appendi--citis, conducted the devotionals in an acceptable manner and President Taylor called to our attention many of the most urgent needs of the church at this time; the enlarged subscriptions to the Herald, selling High Point college bonds, increased contributions to all the interests of the church and closed with a splendid appeal to the pastors for a deeper consecration, and a recognition of their duties as pastors.

The meeting was a very good one. Those pastors present, Bingham, Trogdon, Morgan, Shelton, Ridge, Morris, Love, Cranford, and Andrews. Those absent were Wiilliams, Anderson, Troxler, Hendry, Short, Reed, Henderson, Smith, Helms, Isley.

The next meeting will be held with Bess Chapel people, in April.

R. M. ANDREWS, Charman.

◆

REPORT FROM BROTHER MILLAWAY

My dear Dr. McCulloch:

I trust that this shall be the last report that I shall have to give regarding Brother Millaway's condition; not that I mind doing it at all, but because it is probable that he will be at home by next Sunday.

As before, last Sunday I found him in his wheel chair with his attentive son beside him. He was in fine spirits and apparenty improving rapidly. He had been up on the roof of the hospital, where there is a sun porch, and from which vantage point he could view the interesting city of Boston.

The main topic of Brother Millaway's conversation was "Going Home," which was quite natural. Although the authorities have given him no definite information, he believes he will leave on Wednesday. Lest he might be disappointed, I tried to persuade him not to be too expectant, for I think it will be almost marvelous for him to leave this week.

He speaks highly of the attention he has received, and very appreciative of the many letters that have come from friends and loved ones in North Carolina.

Let us pray that sufficient strength may be accorded him to withstand the strain of the homeward journey.

Fraternally,
E. LESTER BALLARD.

C. E. WORLD REPRESENTATIVE

You who have been reading the Christian Endeavor World are aware of the fact that there is a campaign on to put this fine journal in as many American homes as possible. The states of our nation are divided into five divisions. Until March 15, there is a contest on within each state. The one who sells most subscriptions to the C. E. World is listed as the state representative in the division contest. The winner of the division gets a two-month trip to the Holy Land free. There are five trips to be given. Why shouldn't N. C. win one? You remember Rev. Mr. Farmer's success a year ago.

It seems to me that this is quite an opportunity for a person to do some work and splendid award for doing it. I, for one, am going to enter this contest, and I will appreciate any new or renewal subscriptions to the C. E. World that any one might send. Send your name and address with the subscription fee of two dollars, J. C. Madison, High Point College, High Point, N. C.

◆

"DON'TS" FOR PUBLIC SPEAKERS

Grenville Kleiser has issued a list of "Don'ts for Public Speakers." These should be of suggestive value to every one having the occasion to speak before an audience. He says:

Don't declaim.
Don't apologize.
Don't exggerate.
Don't hesitate.
Don't fidget.
Don't attitudinize.
Don't use a high key.
Don't pace the platform.
Don't indulge in personalities.
Don't praise yourself.
Don't scold.
Don't tell a long story.
Don't twitch your body.
Don't be "funny."
Don't speak through closed teeth.
Don't fumble with your clothes.
Don't be sarcastic.
Don't "hem" and "haw."
Don't stand like a statue.
Don't clear your throat.
Don't speak rapidly.
Don't antagonize.
Don't use big words.
Don't gesticulate too much.
Don't wander from your subject.
Don't be awkward.
Don't address the ceiling.
Don't be monotonous.
Don't put your hands on your hips.
Don't be violent.
Don't rise on your toes.
Don't tire your audience.
Don't exceed your time limit.

◆

DR. MONTGOMERY DIES

Dr. J. Knox Montgomery, president of Muskingum college, New Concord, Ohio, twenty-seven years, and president of the Ohio Anti-Saloon League since 1914, died in Bethesda hospital, Zanesville, Ohio, Decembr 30, from uremic poisoning, after an illness of three months.

◆

—Rev. Thomas Coble of Durham was a pleasant caller in our office Monday afternoon. We found his mind occupied by some great and important projects. We were glad to find him improving in health.

SIXTH DISTRICT RALLY MEETING

The sixth district rally meeing will be held at Borwn's Summit church, Sunday, January 31. The meeting will begin at 10:30 with a twenty minute worship period.

Rev. J. L. Trollinger is chairman of the meeting and we will have with us some of North Carolina's distinguished Methodist Protestant workers, among these being Dr. S. W. Taylor, president of the conference, who will give an address on "Our Conference Outlook." Following this Mrs. George R. Brown of Reidsville will give an address on "Our Women Oragnized for Kingdom Service." The morning service will close with an address by Mr. E. L. Douglas, of High Point, on "Why Every Member of Our Church Should Subscribe for the M. P. Herald."

The evening service will open with a musical program by the High Point college orchestra and choir. Rev. D. D. Broom will lead in the afternoon devotionals which will be followed by an address by Rev. George R. Brown, Reidsville, on "The Advantage of a Christian College to the Kingdom." The closing address will be given by that companion of youth, Rev. N. M. Harrison of High Point, giving an address on "Our Conference Adventuring for Youth."

The district is composed of Reidsville, Draper, Kernersville, Flat Rock, and Haw River circuits. We believe this is a meeting that every one should attend, especially church officials, because it gives you an opportunity to associate with your co-workers and we urge that you be present.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard	$ 7.00
E. L. Douglas	6.00
Rev. J. D. Williams	3.00
Miss Louise Hanner, Asheville	3.00
Rev. R. S. Troxler	3.00
Mrs. G. L. Davenport	2.00
Gettys Bingham, Friendship	2.00
Mrs. E. F. Taylor, Efland	2.00
Mrs. F. S. Stockard, West End	2.00
Mrs. W. J. Jennings, Gibsonville	2.00
Mrs. J. M. Cutchin, Whitakers	1.00
Rev. C. B. Way	1.00
Miss Ethel L. Harrison	1.00
Mrs. B. L. Heavner, Bess Chapel	1.00
Giver of Subscriptions	
Mr. Grenville Kleiser	$10.00

◆

CALVARY-CHARLOTTE S. S. CONTEST

	Aver. for 3 Mo.	Attend. Last Sun.	Pts. Gained	Pts. Lost
Calvary	197	158	...	39
Charlotte	148	125	...	23

◆

—Rev. W. F. Ashburn's son, Hoyle, after two days of acute illness has been taken to Johns Hopkins hospital, Baltimore, for examination.

—Eddie Stinson, dean of America's aviators, was recently killed in a plane wreck. He had never been hurt before.

—The Japanese-Chinese war is giving increased anxiety to our Washington government

—Mrs. Winslow of Asheville attended services at Calvary Sunday night, a visitor of Mrs. C. W. Bates.

—Gaston county had its largest cooperative poutry sale of the season at Cherryville recently when 6,161 pounds of culled chickens were loaded.

GOVERNMENT BY HOWLING

In former times, when the emperor and nobody else ruled, the people of Korea had a reasonably effective way of getting what they wanted. The system was a sort of a calliope walking about on legs.

A great concourse of people would assemble in front of the emperor's palace carrying written petitions tied to the ends of long poles. The petitioners would bring food and supplies for a week or more—as long as necessary. There they would sit, day after day, night after night, and week after week, waving their petition poles, screeching and howling. The police would drive them away, but back they would come, renewing their hellish din, shouting, praying, blaspheming, screaming like the yelping jackals of Taoureg.

The unhappy emperor, deprived of his sleep, tormented into a high fever by the shrieking multitude, might eventually succumb. He might not know what the infernal racket was all about, and little did he care. What he coveted was a chance to sleep, surrounded by his food bearers, his musicians, his jesters, his prayer wheels and his concubines. The system was regarded as a very good substitute for responsible government by and for the people. God gave him this job, so why should the emporer change his ways?

The whisky battalions down in Washington are adopting the Korean system. They propose what they call "hearings" before committees of congress, admittedly with no hope of success, but because such hearings provide a sounding board with which to fill the air with shrieks and yells. Senator Tydings, from the oyster beds of the Chesapeake, lifts up his voice with a windlass, proclaiming the doleful epic-everything from the spots on the sun and the Asiatic war down to the seven-year itch is surely the dubious results of "prohibition." Tinkham, from Massachusetts, waves his whiskers defiantly in the breeze, proclaiming that Bishop Cannon is merely the reincarnation of the original devil himself. William Green, president of the so-called American Federation of Labor, makes periodical contributions to the racket. The fact that since his attempts to make that orgnization a sort of a tail to the kite of the brewery overlords has resulted in the loss of a million members of the Federation makes no difference to him. It is a lack of beer that has upset the universe and caused all of these bank failures, not only in America but in European countries where they have beer but no prohibition. His outcries are very painful. Orderly government without beer is as impossible as life without hope.

Then, added to the tumult, come unveiled priestesses of th alchoholic cult with cymbals, store teeth, brass rings, tomtoms and other instruments of noise, holding concatenations in the lobster palaces of Gotham, burning incense to Bacchus. They meet in mirrored halls choking with cigaret smoke, chanting the rhythm of the Ouled-Nail, screaming for the return of beer and the brass rail.

All in all, it is a weird performance, calculated to disturb and make the wooing of sleep a difficult procedure.

It is freely admitted that nothing can come of these congressional hearings save a disturbance. It is a hallucination, like herons sailing over a golden river where there is neither gold nor water. But if the nation can be tormented into some form of encouragement for the denizens of the brewery vat, their efforts will not have been in vain. If shouting outcries can be made to work in Korea, why not in America?

But, after all, what the noise mechanics really need is a dose of soothing syrup rather than beer.—American Issue.

◆

THE ROAD TO HAPPINESS

The road to daily happiness
Is not so hard to find;
You walk ahead serenely
And leave you cares behind.

A word of cheer upon your lips,
A ready hand to give,
A smiling face, a snatch of song,
Will help you well to live.

Along the road to happiness
Are travelers on the way;
To aid a struggling pilgrim
You have your part to play.

The love you give to others,
The good that you may do,
The helping hand you proffer.
Will bring happiness to you.

There may be stony places,
And rugged hills to climb,
But there lies just beyond you
A vision all sublime.

The road to daily happiness
Is not so hard to find;
It's what you do to others
That brings true peace of mind.

Grenville Kleiser.

◆

A FRIEND OF GANDHI

Because of his sympathy for Mahatma Gandhi, G. B. Halstead, a lay missionary of the Methodist Episcopal church and director of social work at Lucknow Christian college, has been forced to resign his position, according to an Associated Press dispatch, dated Sunday from Lucknow. The British government, which has been exerting pressure on Mr. Halstead, has suggested that it would be better if he left India. He expects to sail soon with his wife and child for America. The dispatch says: "As soon as his resignation became known students at the college declared a 'hartal' or period of mourning, and refused to attend college."

Apparently the British govrnmnt is determined to tighten up on free speech and to resort increasingly to withstand the growing urge for freedom on the part of the Indian people. That way is full of danger for the British Empire. We are living in a new day when the methods of the old autocracy are proving more and more ineffective.—Zion's Herald.

◆

—Reports from 14 different demonstrations by Iredell county farmers this season show an average yield of 5,250 pounds of cured hay an acre from Kobe lespedeza.

—Lincoln county farmers sold 31 pounds of poultry a minute from eight o'clock in the morning until five o'clock in the afternoon at a cooperative sale held recently when $2,380.05 was realized by those selling.

—Records kept on 137 hogs in Currituck county showed that they paid $1.04 a bushel for all corn fed during a period of 66 days. The market price of the corn as grain was 73 cents a bushel.

WILLIAM MARTIN AND FATHER MATHEW

"Despite the bad times that previal throughout the country, the total abstinence movement began to spread often against great odds, but nevertheless to good purpose.

"William Martin was a Cork Quaker, and he induced Father Mathew to sign the pledge. Within two years this step led him out into a great work and he earned the title of 'Apostle of Temperance'. His campaigns in Great Britain and the United States were the means of millions of pledges being taken. in his own native land of Ireland, there was such a wave of enthusiasm favoring total abstinence that drunkenness and crime were reduced to a minimum. Prisons were emptied and there was a general upgrade of prosperity which was little short of miraculous. An old ditty of the time ran:

The judges travel through the land like
newly-married ladies;
A snow-white glove on either hand, a sinecure their trade is;
Since Father Mathew's special orders
Expelled the liquors from our borders."

◆

WHAT THE OLD RECTOR SAID

"My little child was ill with diphtheria," said the old rector, as he came to the office the other day. "My wife and I were alone in the house over in South Boston. Not a soul had come near us. I sat there with the child on my lap, not knowing whether she would live or die. My wife was crying. Then I looked up and there was Phillips Brooks, bishop at that time, coming up the steps of the three-decker house where I lived. He came in and picked up that sick girl in his arms and blessed her. When he went away, we felt better. We won our fight for that child's life. Yes, he was a great preacher. I admit that. But he was something much more."—Editorial in "The Christian Leader, Boston.

◆

WARNING TO UNITED STATES

Overthrow of prohibition in our own country would not be such a simple matter, fortified as it is by the constitution; whereas in Finland it was a parliamentary act. However, Finland's experience may well serve as a warning to the United States that the wet's campaign of lawlessness and misrepresentation, designed to bring the prohibition policy into disrepute and to convince its friends that it is unenforceable, must be vigorously opposed.—American Issue.

◆

SCOTLAND FARMERS ORGANIZE NEW CLUB

A farmers club to promote the interests of a better agricultural program in the county has been organized by the leading farmers of Scotland county. The new club has 14 points by which it plans to attack the agricultural situation and those members who join the organization pledge themselves to enter at least one or more of the projects.

◆

—"We see in vision fair a time,
When evil shall have passed away;
And thus we dedicate our lives
To hasten on that blessed day."

—Bishop Ernest G. Richardson of Philadelphia has been elected president of the Anti-Saloon League to succeed Bishop Thomas Nicholson of Detroit who resigned.

IN HONOR OF THE DEAD

Nalley

Our community was saddened January 13 when it learned that Tommy Nalley had passed to the great beyond.

Tommy had been in ill health for some time, but was seriously ill for only a few days.

He was an active member of the Sunday school and of the Christian Endeavor society, and for the past five years had missed only one Sunday from Sunday school.

Funeral services were conducted on Thursday morning at 11 o'clock from his home church with Rev. M. C. Henderson, pastor, in charge, assisted by Rev. Carey, an uncle of Tommy's, from Calhoun.

Sufficient proof of the high regard and esteem in which Tommy was held was expressed by the many beautiful and lovely floral offerings. Members of his Sunday school class served as pallbearers and flower girls.

BERTHA CONNELLY.

Warren

John W. Warren was born December 28, 1869, died December 11, 1931.

He was united in marriage to the late Emma J. Crews, October 17, 1900.

Brother Warren was survived by two children. He was apparently in good health Thursday and spent part of the day in Winston. Death came sometime during the night, his lifeless body being found when members of the family went to his room Friday morning.

Brother Warren spent his entire life in Forsyth county. He was primarily responsible for establishing the Pine Grove school, and was keenly interested in community and county affairs. He leaves a great host of friends who grieve very much of theirs and the county's loss. A place has certainly been left vacant that cannot be filled.

The funeral was conducted by the writer in Pine Grove church near Kernersville, assisted by Rev. R. A. Hunter, December 12. The body was laid to rest in the Pine Grove cemetery.

We extend our heart-felt sympathy to the bereaved family in the loss of their loved one, and pray that God will comfort them in their bereavement.

D. D. BROOME.

Luper

William Theophilus Luper was born October 20, 1859, near Lewisville, North Carolina, and departed this life January 19, 1932. His age was 72 years, two months, and 29 days. He was united in marriage to Miss Ellen Todd September 30, 1887, and to this union were born two children, one of whom is living, one having passed away in infancy.

Brother Luper united with Harmony Grove Methodist Protestant church in early life and lived a consistent member of the church during his life of more than threescore years. At the time of his departure he was a member of the board of trustees of Harmony Grove church, which official position he held for many years. He was always found in his place at the church as long as his health permitted, and was a good listener. He was devoted to his wife, his son, his grandchildren, and to his church.

Surviving him are the wife, one son, Avery D. Luper, six grandchildren, and two brothers, John Luper, of Lewisville, and Thomas Luper, of Pfafftown.

Funeral services were conducted by the writer, assisted by Rev. Jesse Robertson of the Dunkard church, and Rev. G. W. Fink, of the Methodist Episcopal church, South, at Sharon M. E. church, South, where the body was tenderly laid away to await the resurrection morning.

'Now the laborer's task is o'er,
    Now the battle day is past,
  Now upon the farther shore,
    Lands the voyager at last,
  Father, in thy gracious keeping,
    Leave me now thy servant sleeping."

C. B. WAY.

Wiley

Mrs. William Wiley, one of the most beloved and honored ladies of the community died December 7, 1931. We realize that her passing has left untold bereavement in her commuity. Her Christian life was one that was beautiful in its simplicity and faithfulness one of devoted service to her home and community. She was thoughtful, kind and congenial with all she came in contact with. She suffered much in her illness but she bore her suffering patiently, always trusting that some day she would be well and able to attend church again. She appreciated the kindness of her friends during her illness and often spoke of their kindness and gladly did every thing she could to show her appreciation.

Funeral services were conducted from her church. As the casket was brought into the church by her nephews, Mrs. J. Walter Starr beautifully sang, "Jesus Savior, Pilot Me." The choir rendered two special selections "The Old Rugged Cross," and "Sometime We'll Understand." The body was laid to rest in the family burying ground at White Chapel. Pretty flowers which were so representative of the life of Mrs. Wiley formed a mound over the body that rests among those who have gone before. May our Heavenly Father comfort the bereaved ones and they not weep as those who have no hope.

MRS. O. D. HATFIELD,
MRS. HERBERT BATEMAN.

Brown

Mrs. H. D. Brown died January 18, 1932, aged 68 years, nine months, and ten days.

The funeral services were conducted at Efland M. P. church January 19, by the writer, assisted by Rev. O. B. Williams. The remains were then placed in the church cemetery by those of her husband, H. D. Brown, who preceded her to the home above May 22, 1928.

The large congregation present for the services showed the esteem in which her memory is held.

Mrs. Brown came to the Efland church when it was organized by certificate, thus becoming one of the charter members. She remained a consistent member of this church until death.

The following near relatives survive: one daughter, Mrs. C. A. Bivins, Hillsboro, N. C., three sons, C. C. Brown, Greensboro, N. C., and J. J. and C. W. Brown of Efland, N. C., and eight grandchildren

B. M. WILLIAMS.

ELON CAMPAIGN TO CONTINUE

The Campaign committee, last Saturday, decided to continue the campaign until March 15th, and request every pastor in the conferences in North Carolina to be willing to exchange pulpits with other pastors under the direction of Dr. Smith, president of the Southern Christian Convention, and that all speakers present the needs of the college afresh to the churches of the North Carolina conferences in this manner. The speakers will follow up their plea for the college by taking subscriptions and co-operating with the local committees of the churches as they may think best. This campaign, by the speakers, will not begin until the first Sunday in February, and will continue until March 15th or until all the churches have been visited by the speakers. We crave the hearty co-operation of the pastors and people, both in arranging the appointments and in making contributions. It is hoped that many who could not contribute when the canvass was first begun can save by economy and self-denial so as to make a contribution or to increase their former contribution when this further canvass is made. As the French said when the Germans, during the World War, were about to pass a critical point at Verdun, "They shall not pass," so let us say now of Elon college, "It shall not close." As we practiced wartime saving and were glad to do it to win the war, so let's practice self-denial and Elon-saving economy to gain a glorious victory for Elon college.—Christian Sun.

HUMANITY

Keen men, mean men, merely money mad,
Cave men, slave men, slovenly and sad,
Strong men, wrong men, going to the bad,
All marching to the Day of Judgment.

Sleek men, weak men, slinking left and right,
Rough men, tough men, eager but to fight,
Queer men, fear men, creatures of the night,
All marching to the Day of Judgment.

Grim men, slim men, laggards in the race,
Tall men, small men, stern and fierce of face,
Proud men, loud men, seeking power and place,
All marching to the Day of Judgment.

Mild men, wild men, aimless and astray,
Crude men, rude men, jostling on their way,
Play men, clay men, living for the day,
All marching to the Day of Judgment.

Great men, straight men, stout of heart and soul,
Brave men, grave men, in a noble role,
Wise men, prize men, pressing toward the goal,
All marching to the Day of Judgment.

—Grenville Kleiser.

AN APPEAL TO SUBSCRIBERS

Owing to the urgent need of funds by the Herald, every subscriber whose subscrition has expired or is about to expire, is asked to renew your subscription promptly. Do not let your subscription lapse, and do not let your subscription get in arrears. We need every subscriber to stand by the paper at this time.

E. L. DOUGLAS,
Chairman Directing Committee.

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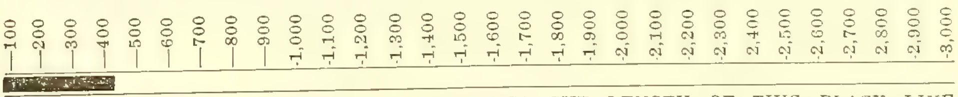
—Arthur Ross has been appointed receiver for Pilot Hosiery Mills, Asheboro.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	5
Albemarle	18	2
Anderson	28	2¼
Asheboro	36	7
Asheville	10	1¾
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	8½
Charlotte	19	11
Chase City	10	..
Chatham	25	5
Cleveland	57	9
Concord	33	10
Connelly Springs	15	..
Creswell	35	1
Davidson	55	3½
Denton	47	1
Democrat	15	1¼
Draper	7	..
Enfield	16	8
Fairview	10	..
Fallston	104	7
Flat Rock	62	¾
Friendship	17	..
Forsyth	50	3½
Gibsonville-Ft. Place	30	3¼
Glen Raven	38	5½
Graham	27	5
Granville	56	3
Greensboro, Grace	42	13½
Greensboro, Calvary	25	4
Greensboro, St. Paul	14	1
Greensboro, West End	26	6
Greensville	59	½
Guilford	43	8
Halifax	52	2½
Haw River	49	4½
Henderson	38	8¾
High Point, First	72	16
High Point, Lebanon	31	8½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	1½
Lexington, State Street	21	6
Lexington, South	42	3
Liberty-Moriah	31	5¾
Lincolnton	20	..
Littleton	55	3¾
Mebane	28	3
Mecklenburg	38	2
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10
Mocksville	50	3¼
Mount Hermon	92	9½
Mount Pleasant	62	13½
North Davidson	53	4½
Orange	70	5½
Pinnacle-Mt. Zion	51	6½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	4¾
Randolph	81	7
Reidsville	14	4
Richland	42	..
Roberta	29	1
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	8½
Shelby-Bessemer City	10	..
Shiloh	60	18½
Siler City	10	2
Spencer	3	1½
Spring Church	30	½
Tabernacle	41	6½
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	21
Thomasville, West End	10	..
Vance	52	9
Weaverville	20	1½
West Forsyth	62	4½
WHITAKERS	8	11¾
Why Not	46	7½
Winston, First	27	14½
Winston, South	5	..
Yarborough	11	1½
Miscellaneous	50	18⅜

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WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Seven)

find that they apply equally well to a president of a branch. Her duties also run along parallel lines.

The branch president works through her executive committee with whom she shall have not only regular meetings, but called meetings as occasions may arise. She may divide the executive committee into sub-committees—program, finance, publicity, extension of work, etc.—and place upon these the responsibiity for the work, but she herself should be an ex-officio member of each committee. She shall keep in close touch with the district chairmen and co-operate with them in every way possible.

By virtue of her office she is a delegate to the Annual Missionary convention. She should be the link between her branch and that orgaization, also the Board of Missions.

She shall be a connecting link between her branch and Interdenominational Activities.

She shall co-operate with the other organizations of her conference, thus correlating the Women's work with the whole denominational program.

An Importnat Suggestion

Every officer of the auxiliary, including the secretaries of causes and circle chairmen, and every branch officer should have a loose-leaf notebook, in which is attached the duties of that officer, and on the pages of which book should be recorded a condensed statement of the activities of the year. This should be handed to her successor on retiring from office, thus giving a chart and compass by which the new officer may guide the work during her term.—Leaflet, Committee on Education.

◆

—One subscription credited to Saxapahaw last week should have been credited to Alamance. Correction this week.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

Mt. Carmel, Forsyth	$ 3.25
Philathea class, Lebanon, clothing child	5.00
Friendship S. S., Haw River	5.00
Orange Chapel, Saxapahaw	2.75
Shiloh S. S., Shiloh	5.39
Fountain Place S. S.	4.70
Bethany S. S., Flat Rock	.70
Philathea class, Gibsonville, December and January, feeding child	10.00
Maple Springs, Forsyth	5.00
Oak Grove, Celevland	10.00
Union Grove, Orange	2.50
Miss Lizzie Van Pelt, Martinsville, Ohio, personal	2.00
State Street S. S.	4.40
Union Ridge S. S., Forsyth	5.00
Tabernacle S. S., Tabernacle	2.35
Onward class, Connellsville, Pa., Clothing child	5.00
Bethesda, North Davidson	3.00

Clothing and Other Gifts

Mrs. L. Springer, for auxiliary, Blissfield, Mich., one box containing sacks for dishtowels, books and games, 1 shirt 3 cooats, 12 cakes soap, 8 little suits for boys, 1 quilt, 10 little dresses, 1 slip, 1 piece underwear, 10 pair hose and 23 handkerchiefs.

Rev. Q. Y. Joyner's little daughter, 1 doll, 1 sweater and 1 game.

Henderson auxiliary 2 quilts, Mrs. G. W. Boyd gave the material for one of these. No name, one quart can and ten half-gallon cans of fruit.

Rev. T. LeRoy Hooper and his people of Pittsburgh, 1 box and 1 barrel of canned goods, preserves and jellies.

Mrs. J. A. Hartman for auxiliary of Waynesburg, Pa., 10 quilts

Mrs. W. F. Redding, Asheboro, 1 coat.

Please accept our sincere thanks for these gifts of money and substance. All help that comes to us is greatly appreciated.

God bless and keep every one of you.

Yours in His service,

A. G. DIXON.

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—A South Carolina man aged 107 rode on horseback to attend the funeral of his son, aged 83.

—Merritt Davis Sullivan of Calvary church was numbered among the high school graduates last week. He contemplates entering the aviation service.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., FEBRUARY 4, 1932 NUMBER 13

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Three Revelations

The mighty orbs that move in space
Reveal the power that gave them place:
They testify through all the night
And cry aloud, Our God is might!

The daytime world is wondrous fair,
The product of amazing care:
Admiring all a view so bright,
The creatures sing, Our God is light!

But day or night our human world
Has dearest message e'er unfurled:
To us it's given to look above
And shout aloud, Our God is love!

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Chief Cause of the World's Troubles

Sometimes men speak of a harmful happening as "an act of God." When the cause is an earthquake or a flood of waters or a tornado or an epidemic of some new disease, the explanation may be true. But the world today is not suffering seriously from any of these causes. Neither is there a great famine in the world outside of one or two relatively small districts. Last year crops were unusually large. Man must admit that he himself is the chief cause of his present calamities. He has brought his troubles upon himself. It is not easy to make an accurate diagnosis, but we can see enough to assure ourselves that man is the cause of his undoing. When the world rushed to war in 1914 it turned loose a great swarm of plagues. It aroused a spirit that eventuated in an orgy of crimes still going on. The war lowered respect for the sacredness of human life. The war diverted the world from peace-time occupation to a dreadful career of carnage, running through more than four years. From making plough shares men turned to the manufacture of swords, guns, and battleships. What worse use of life and property could have been made? The war made the world poorer and wickeder. It also demoralized industry and locked the wheels of legitimate business. The recent bank failures are in many instances traceable to the World War.

The present lack of employment is due to the same causes. The war deranged the prices of labor and products of labor. Men became accustomed to much higher prices and are unwilling to return to lower prices. Many unemployed men today might be employed if they were willing to work for what could be legitimately paid. The demand for exorbitant wages on the part of many classes of laborers has stopped enterprise and resulted in wide-spread unemployment. The law of supply and demand has been ignored. Arbitrary demand has taken the place of reason. The untruth and unwisdom responsible for the disturbed conditions of today are not of God but of men. Men need to be delivered from their false selves. The divine purpose is for men to live harmoniously and happily.

◆

Our Next President

Many people are asking, Who will he be? in a mood of curiosity. But all American citizens have in the matter an interest deeper than mere curiosity. It devolves upon us all to take part in determining who shall be our President. We ought to form well-defined views as to the kind of man needed for the office and we ought to investigate as thoroughly as we can the qualifications of those proposed for the office. Political leaders will select and propose: the people who vote will dispose. We should demand for the office a man of undoubted integrity, a man of broad and searching intelligence, a man interested in public affairs, a man who knows people and can lead them. The man we choose as our Chief Executive should believe in the laws he promises to enforce. He should be as free as possible from prejudice and partisanship that he may rule impartially. He should be a man of promptness and firmness of decision. He should be a likable man that people will easily trust and respect.

Presidential timber is not very abundant. That may be fortunate as we have as a nation but one office of president. But the term is four years and in that time a poor president may involve the country in much mischief. Let us keep our eyes open and try to secure the best president available.

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—The printers of the Herald express in another column their appreciation of the kindness of those who have freely contributed money to be applied on the Herald printing deficit. The situation of the Herald is like that of many religious papers: It has to be subsidized to make ends meet.

—It is gratifying to hear of those who are getting ready to invest in High Point College bonds. We think better of the world when we hear of such people.

—The man that clings tenaciously to his money when he might use some of it to relieve those in dire need is likely to perish with his money.

—First Church, Lexington, not long ago added Sunday School rooms. Growth in attendance now makes more rooms necessary.

—Hickory Grove, Guilford charge, has made some pleasing history in the last year. See report.

CAN WE HAVE TRUE RELIGION WITHOUT THE ORGANIZED CHURCH

More and more I am asking myself this question. I am not prompted by a spirit of curiosity or by a desire to disband the church; other reasons move me to ask the question.

In a copy of the *Recorder* of sometime ago, the great Japanese religious leader, Kagawa, who set the "Million Souls Movement" going in that country said, "I am teaching religion, for unless I do, the social movement would be a failure. But my religion is not merely of the church. My religion is the religion of Christ in the hearts of men." That sounds well enough at first, but when it is remembered that the objective does not have the church as the place where this million souls shall be gathered and set to work, it looks different.

You and I know quite well that increasing Brotherhood of the highways, the forests and fields; those who tell us frankly that they worship the God of the greatoutdoors. The dome of their temple is the blue canopy, and its walls the horizon and their vested choirs, the birds of the swinging boughs. These are they who pass our churches on the Sabbath with a foot upon the accelerator and their eye upon the road. What though a S. S. class has no one to teach them that day, what though some pastor finds his official members so few that he feels deserted, and what though the choir loft is almost unused; what difference does it make to these worshipers in the great outdoors?

On every hand I hear pastors complain of the trend of the membership to absent themselves from the church services and to leave the burden of the work to be done there upon a few faithful ones. Get a percentage of the membership of your church who happen to be present next Sunday and see whether I am unduly alarmed. With a membership of 800 and only 200 of them present, etc., etc., the thoughtful pastor should ask himself, Whither the Church members and what will happen to the organized Church?

The fourth and fifth centuries of the Christian era gave the Christian mind a doctrinal impress which greatly influenced it and caused men to form groups for study and worship and work which have been called churches.

It has been believed that these were indispensable to the existence of the Christian religion. Without the organized church, those who believed in Christ were unable to render a very definite and impressive service upon the communities where they resided. The question then is, has the time come when we no longer need the organized church as an aid to our religious lives? Can the radio take the place of the hour of public worship? Can private devotions substitute for public devotions? If the great outdoors where one communes with nature at first hand enough to keep the soul in touch with God? Is the sermon no longer a means of grace or the pastor no longer needed to minister to the spiritual necessities of the saints? If we can live without the organized church, we will proceed at once to disband our organizations and dispose of our church properties and join the Brotherhood of the Bushes.

But, if peradventure the organized church is still a means of grace not to be dispensed with, then those of you who have pledged to Almighty God at her altars that you would attend the services and support his benevolences must park the car long enough to attend them, and must save enough from the superfluities of life to keep the church going as an appointed agent of the great Head of the Church in the redemption of the world.

R. M. ANDREWS.

THE PRINTERS OF THE HERALD SPEAK

The printers of the HERALD, McCulloch & Swain, wish to express their appreciation to those churches, circles, Sunday Schools, societies and individuals who have sent in money to be applied on the deficit incurred in printing the HERALD during the past two years. Realizing that this money has been raised by free-will offerings, thus assuring both Dr. McCulloch and us that there are those who are willing to make some sacrifice to share the load, we are moved to record our sincere thanks. While the money received to date takes care of only a very small part of the actual deficit, yet it has been a great help to us, and we are hopeful that the total deficit will eventually be raised.

The one thing, more than any other, which has prompted us to go our limit to give the Methodist Protestants of North Carolina a publication for the interchange of church news and views is simply this: *It is our firm belief that as soon as the Methodist Protestants of North Carolina realize the actual needs of the* HERALD *and how vital the* HERALD *is to the life and growth of the church the deficit will be quickly overcome.* It is a matter of record that those churches the majority of whose members are subscribers to the HERALD raise their quotas for all church purposes with a minimum effort, regardless of the financial standing of the membership.

In order that HERALD readers may understand just why a printing deficit exists we furnish the following information:

About two years ago we requested Dr. McCulloch to select a number of printing firms equipped to print the HERALD with the idea of obtaining competitive bids for the printing. The result of his investigation eloquently substantiated our assertion that we were doing the work at a great loss. The lowest bid he received was $90.00 per issue. We were receiving the equivalent of $37.50 per issue, $12.50 of this representing the rent due Dr. McCulloch for rental of his building and the use of certain printing machinery which he owns.

Just before this last session of the Annual Conference Mr. E. L. Douglas, chairman of the HERALD Campaign Committee for new subscribers, also asked for bids for printing the HERALD from a number of printing firms and the quotations he received were on a par with those secured by Dr. McCulloch.

The actual cost sustained by us in printing the HERALD is $67.50 per issue. We have been receiving for that work $37.50. This shows a clear loss to us of $30.00 per issue. And when we say "loss" we mean just that, for no profit is included in the $67.50 mentioned above.

Dr. McCulloch has always been very considerate of us, and shares with us whatever he has, even to great denial on his part. The revenue to meet the cost of editing and printing the HERALD was reduced by $100.00 per month when the publishing house owned by the church was sold to relieve a financial crisis at High Point College. Since that time the HERALD has struggled to keep alive.

It is not a matter of what we, McCulloch & Swain, are willing to do, but of what it is possible for us to do. In these days when printing of all kinds is scarce because of the depression which has enveloped the entire country it is not possible for us to get contracts for other printing in sufficient volume to offset the loss we sustain on the HERALD. That loss must be met by contributions from churches and individuals to clear the deficit and a larger list of subscribers in order that the HERALD may be assured permanency.

Again we wish to thank those who have come to our aid and to respectfully request that others do their bit to help remedy an admittedly bad situation.

PASTORS AND SUBSCRIPTION CHAIRMEN PLEASE NOTE

In this issue will be found list of HERALD Subscription Chairmen as now appointed, if there are any errors in these names or if it is necessary to make any changes in the personnel, please advise me with your recommendations. Where the campaign is not already under way, Pastors and Chairmen are asked to immediately consult together and plan this campaign. The campaign needs to be put on in every church beginning immediately. Don't say that the quota can not be raised until you have *solicited every family or individual who is not a subscriber.* Several churches are working on this campaign in the right way and are sending in the results of their work. But the large majority have not yet gotten down to work. The responsibility is ours to raise the quota this year, but the time is passing and we have not gotten up enough speed yet to accomplish what we have started to do. I shall look for returns from those Chairmen who have not previously started, and trust they will be reported in the very next issue. Get all possible renewals, but work hard for NEW SUBSCRIBERS.

E. L. DOUGLAS, *Chairman Directing Committee.*

GIRLS SMOKING

Nor does the greed of these tobacco companies stop there, as we see how some of our college authorities have been influenced in the name of satisfying "personal freedom," and have surrendered to the dictates of Mammon by permitting the young girlhood committed to their guardianship and instruction, to smoke cigarettes.

The idea of allowing "self-expression" and "personal freedom" to a lot of school girls still in their teens about a matter that is wholly and indefensibly wrong in itself, reaches the climax of an absurdity. If the young ladies after leaving college walls, or after reaching maturity wish to go to perdition or elsewhere, that is then a matter of their individual volition, but during the formative period of their lives, they should be shielded from all that is, or that may be harmful or corrupting. Any less view of our educational system is dangerously wrong.

However, the manufacturers will soon no doubt, add the following to their advertised slogans: "Give the baby a cigarette along with Mother's Soothing Syrup to quiet its nerves: they satisfy; not a cough in a carload; they'd crawl a mile for a cigarette."

If cigarettes are permissible for young ladies, why not cigars, pipe or chewing tobacco?

"If boys use tobacco, why not girls?" is answered by saying that as bad and injurious and indefensible as it is for boys, it is infinitely worse and more harmful to women. Hers is a more sensitive nervous organiation and the penalties she is storing up in restless excitement, organic distresses and the lowering of her morale is a very heavy price for an absolutely useless and injurious habit, which is nothing else but a nerve enslavement.

More than that, both Dame Nature and Society have laid upon woman the preservation of the purity of the home and the essential refinements of sweet womanhood, so that defying the conventions degrades her more than it does the boy or the man.

We must protect the "seed corn" of the race.

God save us from our follies, when our sensibilities to truth, to refinement and to culture have become so blunted that we cease to rebel at the obviously coarse, the vulgar and the deceitful.

"Sow a thought and reap an act
Sow an act and reap a habit
Sow a habit and reap a character."

One may well ask, what price our civilization?

Perilous times are upon us and we must arouse the manhood and the womanhood of our Nation to a sense of the eternal verities, the true, the beautiful and the good, or surely our doom shall be written in large letters; A Lost Manhood and a Lost Womanhood; A Country Without Hope.

CHARLES L. VAN NOPPEN.

THE GILA MONSTER

In the reptilian age the iguanodon was about thirty feet long. However, he is no longer the monster he used to be, having shrunk from thirty feet to one foot, and today is known as the Gila monster. He has the five-fingered class which resembles, very much, the human hand; a diamond shaped head, which is characteristic of poisonous reptiles.

The Gila monster is not always fatal to humans but is sure death to small animals and is not too kindly to the birds. The birds of the desert seek the most secluded places to hide their eggs, for there is nothing that Gila relishes more than bird eggs. They place them in the barrel cactus which is covered with a million needles. This, however, does not frustrate Gila. Short-sighted though he is, he measures distance and feels his way with his tongue. He walks over the needles as though he were walking on a Brussels carpet and finds his way to the bird's nest.

The Gila monster stores his food in his tail and hibernates during the winter, drawing upon the stored supply. When he fights an animal he turns upside down to bite, poison running down his teeth. This animal is very prettily colored in a design similar to many Navajo Indian blankets. In fact, it is said that from the Gila monster the Indians took their pattern.—*Ruth Rivkin.*

WHAT MAKES A GIRL POPULAR: SHE MAKES UP HER MIND

It was said of a certain President that some one had to come daily and make up his bed and his mind for him. He lacked decision.

You know how slovenly a room looks before the bed is made up. No one wants to visit there. A mind that isn't made up, that is in a constant state of flux, is just as slovenly as a bedroom at sixes and sevens. No one enjoys a person with such a mind. She is trying and unpopular.

''I wish you would tell me what to do. I just can't make up my mind,'' is one of the most wearying appeals to which we are called to listen. One thinks: ''You poor supine creature, with a wishbone instead of a will and a supine instead of a spine!'' Such an undecided girl may have many to pity her, but few who admire her. She is unpopular.

But the girl who has a self-reliant way of making up her bed and her mind makes a strong bid for popularity, because most of us are like the negro minstrel who sang: ''Go 'way off fum me; I'se troubles nuff of my own.'' We welcome any self-sufficient person who relieves our sympathies of a strain by not asking us often to help her make up her mind.

Indecision is a habit that grows on one until it makes her a mental invalid. Few of us like to be used as crutches for the weak will of another whom we suspect is perfectly capable of deciding for herself if she didn't indolently shrink from the mental effort.

We don't like to associate with hospital patients; we prefer the company of those who walk erect without leaning on us. So the decisive type of girl, who knows what she wants appeals strongly for popularity.—*Pittsburgh Advocate.*

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ANIMALS IN THE BIBLE

We are told that two of each known species of animal were taken aboard Noah's Ark at the time of the deluge. Of all the animals of the earth, however, but few are described by name in the Bible.

There are at least 217 different references to animals in the Scriptures. Only 19 species are mentioned, despite that weird collection that must have been gathered aboard the Ark. Thirty-one such references are general, in the sense that they are simply called beasts. The rest refer directly to certain species.

The lion, in all ages the king of beasts, is mentioned 29 times. Calves are referred to 25 times, sheep 24 times, horses 18 times, dogs 13 times and oxen 11 times. Thus, aside from the lion, man's domestic animals preponderate in the Bible.

Wolves and bulls are named nine times each; foxes seven times, heifers, leopards, camels and hinds six times each; cattle, goats and asses four times each; kids three times; and cows and sows once each.

Among reptiles, in the lower class of the animal kingdom, serpents are mentioned as such 12 times; while specifically adders are named six times and asps five times. The lowly worm is remembered ten times.

In the insect class spiders are mentioned three times, ants twice, and the gnat once.—*Jasper B. Sinclair.*

GREEN SHEEP

You would be surprised if you saw a flock of bright green sheep in a field, yet last autumn, folks traveling along a road in Cumberland were astonished by such a sight. Quite a number of the sheep in a big flock, instead of being the usual cream color, were just as green as grass in the spring.

The explanation of this curios state of affairs was on the following lines. The sheep had been browsing over some rough country, where enormous numbers of grass plants were producing their seeds. In making their way through the vegetation, and also when they came to lie down, the sheep picked up the grass seeds which began to germinate. Then the grass started to grow, and so the sheep appeared to be green.

In America a similar state of affairs was noticed a few years ago. Attached to a farm near Sedalia, Ohio, it was possible to see a flock of green sheep grazing in the pasture. This unusual sight was explained by the fact that excessive rains had kept the wool of the sheep wet; then, when the animals rubbed against a stack of hay, much of the seed fell into the wool and lodged there. The moisture and bodily heat of the animals caused the grass to grow, and some of the sheep were walking about with green blades several inches in length.—*Band of Mercy.*

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THE DIGNITY OF LABOR

There is a dignity about labor which every sincere citizen must respect. Any man engaged in honest toil, regardless of what his chosen field may be, is worthy of the respect of the citizenship of his country. It is Divinely appointed unto man to earn his bread, and the curse of God abides upon every individual who, by trickery or dishonest methods seeks to make a livelihood.

The dignity of labor demands that we consider the family of mankind as a brotherhood. No one is warranted in seeking the advantages of another. Regardless of the quantity of one's income, or the rank which he may hold in the affairs of men, he is dependent upon others. What we may have of material kind, whether much or little, is the product of somebody's honest toil. The honest laborer, whether he belongs to the ''ditch gang'' or to the office force, has a right to demand just consideration from those whose material blessings are the result of the expenditure of somebody's brawn or brain. There is no place in American civilization, and certainly no place in the life of the church, for anything of caste spirit in the field of honest toil, however humble or exalted that toil may be.—*The Watchword.*

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SIMPLICITY IN PRAYER

Long prayers kill a prayer-meeting. See how short are the prayers recorded in the Bible. ''Lord, help me,'' is one. ''Lord, save, or I perish,'' is another. Why, a man said that if Peter had had as long a preamble as men put into prayers nowadays, he would have been forty feet under water before he would have got as far as the petition for rescue. Prayer is asking God for something, and you can ask it in a few words. I'd rather have a man pray three times, and only five minutes at a time, than to have him take fifteen minutes all at once.—*D. L. Moody.*

OPTIMISM | **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Deceased

Sister Garrett, widow of the late Rev. J. N. Garrett, an honored minister of our conference, passed into the great beyond, Tuesday, January 26, at the age of 79 years. Death occurred at the home of her daughter, Mrs. George Isley, where Sister Garrett had made her home in her later years. The funeral service was held at Mt. Hermon church on Wednesday at 2:30 p. m., and interment followed in the church burying ground. Rev. N. G. Bethea, the last pastor of the deceased, had charge of the service at her request. Other ministers assisting were the pastor of the church, Rev. L. E. Mabry, Rev. G. W. Holmes, Rev. T. M. Johnson, and the writer. Sister Garrett lived both well and long, and her end was in the triumphs of the Christian's faith. We sorrow not, therefore, as those who have no hope. A conference obituary committee will be promptly appointed, and an obituary in her honor will be prepared and read in the memorial service at our next annual conference. We extend assurances of sympathy and prayers to the bereaved loved ones.

Hoyle Ashburn

This son of Brother and Sister W. F. Ashburn is critically ill, and is being treated in the Johns Hopkins hospital, Baltimore. A letter just received from Brother Ashburn informs us that he does not yet know the cause of his son's illness. We understand that he was taken suddenly ill a few days ago, while at his work, and immediately became unconscious. However, he has improved in that respect, as he is conscious now. Brother Ashburn and his family are in much distress. The son and the family will have our deep sympathy and our earnest prayers.

Sister Moton Sick

For two weeks Sister Moton, widow of the late Rev. J. H. Moton, has been sick and under the care of a physician, though not confined to her bed all the time. Her condition seems favorable at this writing, and her physician thinks that in course of time she will be all right again. She too will be remembered in our prayers.

Brother Millaway

It will be gratifying to his many friends to know that he is back home, and doing well. We spent a few minutes with him, accompanied by Mrs. Taylor and Mrs. C. W. Vance, Sunday afternoon, on our return from Brown Summit. We found him comfortable in body and cheerful in spirit. ''I didn't dread it a bit, and I didn't have a fear,'' is the way he described his reaction when the doctors told him that his leg would have to be amputated. No one who knows Brother Millaway will doubt that an unseen presence sustained him during this ordeal. Brother Millaway is now living in his new home on the Reidsville road, just outside of Greensboro. We have no authority to extend invitations, but we are sure that he will be glad to see his friends.

Children's Home

The unusual economic conditions have considerably reduced the receipts at the home, both from individuals and from churches. But the expenses there go on, though Superintendent Dixon is reducing these wherever this is possible. The need just now for money is urgent. Salaries are unpaid, and bills for groceries and other supplies necessary to run the home are due, and creditors want their money. Besides, coal must be bought, and this requires the cash. If every church in the conference would take a monthly offering for the home, much of this necessary cash would be supplied. In 1930, Sunday Schools and churches paid to the home $6,875.78, as per report of the Superintendent. This is an average of $30 per church, per year, for our 233 churches. Some churches pay generously and regularly to the home; others pay regularly, but in small amounts; while still others make but little or no place in their giving for the home. If every church would designate one Sunday in each month as ''Children's Home Sunday,'' and give as generously as possible on that day, Superintendent Dixon would not be so hard pressed to support the 107 children committed to his care. IF YOUR CHURCH IS NOT MAKING A MONTHY CONTRIBUTION FOR THIS PURPOSE, WON'T YOU SEE THAT IT DOES?

Young People's Day

The HERALD of last week gave notice that the following churches were getting ready to hold Young People's Day: West End, Greensboro, G. L. Curry, pastor; Tabernacle and Julian, H. L. Isley, pastor; Roberta, J. B. Trogdon, pastor; Pleasant Union, T. M. Johnson, pastor; Asheboro, R. C. Stubbins, pastor; Winston First, J. E. Pritchard, pastor. We are sure that these are not all of the churches that are planning to observe this day. We shall look for reports from others through the HERALD this week. We urge the observance of this day for three reasons: first, it is one of the special days ordered by the General Conference; second, it has an important educational value; third, it is one of the means of raising funds for the operation of this department of the church. Tell us about this day, churches, in your next report. AND DON'T FORGET TO SEND THE OFFERING PROMPTLY TO DR. BROWN, and take credit for it on your N. C. S. budget.

Sixth District Rally

This district is composed of Haw River, Flat Rock, Reidsville, Kernersville, and Draper—five charges and 15 churches. The rally for the district was held at Brown Summit Sunday, beginning in the morning at 10:30, and closing with an afternoon program composed of music by the High Point College choir and orchestra, and an address by Dr. Humphreys, President of High Point College. In the morning program, Miss Mary Young spoke in the interest of the Women's Work, Mr. E. L. Douglas in the interest of the HERALD, and the writer on ''The Conference Outlook.'' Brother J. L. Trollinger, the Chairman of the district, had planned well for the meeting, and got most gratifying response in attendance. Every charge was represented, and every church on the Haw River charge. The Chairman secured a list of all church officers present, which he will no doubt give in his report of the rally. Three of the five pastors of the district were present. Dr. Brown was sick, and could not be present for that reason to take his place on the program, though we were glad to learn from Mrs. Brown that his condition was improving. Brother Hutton had an engagement elsewhere that kept him away, we understand. A most pleasing spirit prevailed throughout the day. The large congregations manifested deep interest in the programs, and evidenced full appreciation of all that was said and done. An appetizing and bountiful dinner was served picnic style on the church grounds. Despite the fanning of a stiff winter breeze, the dinner was greatly enjoyed. We congratulate Brother Trollinger and his district upon this Rally Day, one of the best that it has been our good fortune to attend.

Bonds

We go out tomorrow with Brother Harrison in an effort to place some more bonds. Brother H. A. Garrett was up yesterday attending the meeting of the trustees of the Children's Home. He brought along with him $100 to pay for a bond that he had just sold on the Alamance charge. Thanks to Brother Garrett, and thanks to this bond buyer. We wish also to express our appreciation to Dr. Johnson and Brother Auman for their appeals through the HERALD last week on behalf of the bonds. When enough Methodist Protestants become sufficiently interested, these bonds will be sold. Let's every one lend a hand and keep the good work going. We are pulling the hill now, and the load is a little heavy; but with a little help, we'll go over the top. And then the shouting! FIFTEEN YEARS FROM NOW the Methodist Protestant Church in North Carolina will be reaping a rich harvest from High Point College. Let every Methodist Protestant lend a hand in this bond sale, and thus have a share in bringing about that rich harvest. High Point College is ours. We began it, and we are responsible for its life. If we make it grow, the credit and the benefits are ours; if we fail to make it grow, the responsibility and the hurt are likewise ours. "BUY A BOND! BUY A BOND!"

Appointments

February 3.—State Street, in quarterly conference.

February 7.—North Davidson charge in two appointments, as follows: 11 A. M. Bethesda; Canaan 3 P. M.

February 7.—West Thomasville, 7:30 P. M.

Through the week our time is being devoted to the sale of college bonds.

"Grace be with you."

Fraternally yours,

S. W. TAYLOR.

—Francis S. Harmon, Mississippi newspaper editor and lawyer, and son of a Methodist preacher, has been elected general secretary of the International Committee of the Young Men's Christian Association, succeeding Dr. John R. Mott, who resigned last summer after seventeen years of service.

TRUST HIM TO WORK THROUGH YOU

It is one thing to work for God; it is another to have God work through us. We are often eager for the former; God is always desirous of doing the latter. One of the important facts in the surrender of the life is that it is the attitude which gives God the chance to work His perfect will through us. For it is God that is working to evangelize the world; it is God who has laid the plans for it; it is God who has the power to successfully execute them. Now the God who is the Ruler of the universe does not want us to plan, and worry, and work for Him. For while He appreciates our purposes toward Him, yet they may be all athwart His purposes for, and through us. What He wants is not our plans, but our lives, that He may work His plans through us.

Now God will certainly do this through every life that is yielded to Him, if we simply trust Him so to do, and follow Him as He leads us on. His Word upon this is clear: "For we are * * created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." God hath an ordained plan of good works in Christ Jesus, and as each member of the body of Christ yields himself or herself to Him absolutely to do His ordained works, He will give to, and reveal to, that individual member his or her particular works, so that they may walk in them.—*James H. McConkey.*

MAKING SUNBEAMS

Little Willie laughed and clapped his hands, and then stretched them out to catch the pretty sunlight that streamed in upon his bed in the crib. All the children laughed, and Charley said: "Silly baby."

"Not so silly, after all; it is a very pretty thought," said mamma. "It's what God wants all His children to do—catch the sunbeams. Look at baby's face and see." And, sure enough the little fellow had bent his head forward until the golden light was on his rosy cheeks and bright curls.

"I think I know what mamma means," said Louie, looking into the baby's laughing face. "She means catch the—the happy, and be glad instead of cross."

"That is it," said mamma. "There is happiness all around us. If we try to catch it for ourselves, and make others happy, too, will not that be like sunshine? Yes, and if things do not go just right, we can call it cloudy weather; but we can be cheery, and so make sunbeams."—*Light and Life.*

THE TEXT AND THE SERMON

Dr. James Denney once said: "I am very much dependent on my text as a rule. I don't know how a minister gets on who does not let the text preach." The relation between text and sermon is not always as evident as it might be. Many a minister having chosen his text, straightway leaves it and imitates Abraham, who "went out, not knowing whither he went." The old preacher's division of the sermon comes to mind: 'Brethren, I shall first go around my text; then I shall go at my text; then I shall go through my text; and finally I shall go away from my text; and I intend to dwell mainly on the last point'."—*The Watchman-Examiner.*

THE DEMON OF COVETOUSNESS

"But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints. (Eph. 5:3).

In one of Turner's pictures—a great, symbolic picture, he paints the demon of covetousness, and he puts him into the shape of a dragon. But Turner makes the back of the dragon wear the appearance of a glacier. It has all the suggestiveness of ice—the coldness of ice without its fragility. Wherever the demon of covetousness makes his abode he freezes the genial currents of the soul. The suggestion of that glacier back is, that whenever the demon of covetousness exercises his tyranny, the moral sense begins to be petrified; the moral sense which ought to be sensitive to the faintest approaches of evil becomes congealed into ice. The dragon congeals into hardness and benumbment, somehting that ought to be soft and responsive. And when a man's moral sense begins to be petrified, he begins to engage in all manner of casuistry, excuses, pleas, reasons, equivocations, ambiguities. Why, a man frames for himself a new vocabulary, and in the soft and cushioned significance of his own language he finds his ease. And then out of the casuistry and equivocation there comes the whole black, hellish brood of falsehood, unfairness, injustice and fraud.—*Hastings.*

KEPT

"Kept by the power of God" (I Peter 1:5).
Kept through each dire temptation,
Kept by God's grace in the way;
Kept when the dark shadows gather,
Kept, sweetly kept, every day.

Kept when the tempter is subtle,
Kept all secure from his snare;
Kept through the power of Jesus,
Kept, daily kept, everywhere.

Kept by the Shepherd each moment,
Kept safe from every alarm;
Kept when life's billows are seething,
Kept by my Captain from harm.

Kept day by day for His service,
Kept as in Him I abide;
Kept in sweet peace by my Saviour,
Kept, till He calls for His Bride.

—The Elim Evangel.

STICKING BY

It may be a difficult task which is before us, but we must not be discouraged. Difficulties are what make character; men who can go out into a hard field and succeed—they are the men we want. Any quantities of men are looking for easy places, but the world will never hear of them. We want men who are looking for hard places, who are willing to go into the darkest corners of the earth and make those dark places bloom like gardens. They can do it if the Lord is with them.—*D. L. Moody.*

THE WELCOME CALL

"Were you invited?" is a question we often ask one another about an important reception, or dinner, or wedding. There may be happiness or disappointment in the reply. We are likely to have accepted promptly if the invitation came. Are we as eager to accept the invitation to a certain great reception, or feast, before which all earthly affairs of a similar sort pale into insignificance? There will be an innumerable company of invited guests at this great reception, and the Lord Jesus Christ Himself is to be the Host. During His earthly lifetime He told a parable of "a certain man" who "made a great supper, and bade many; and sent his servant at supper time to say to them that were hidden, Come; for all things are now ready" (Luke 14:16, 17). A strange thing was that those to whom the great invitation was thus sent "began to make excuse." But others, from that day to this, have been accepting the invitation and are waiting for the call to come.

In a recent personal letter from the beloved minister of God and ambassador of the Lord Jesus Christ, Dr. I. M. Haldeman, that "grand old man" who for so many years has been preaching faithfully the only Gospel and "that Blessed Hope" of our Lord's sure and imminent Return, writes: "How comforting to know that — any time — the door in Heaven may open and He who is our Lord may say, 'Come up hither'," Are we ready for that welcome, thrilling call? We have been invited; have we accepted the invitation?—*The S. S. Times.*

YOUR CANDLE

Light your candle of knowledge
And, though its flame be small,
Set it up in your window
Where its faint rays may fall.

And brighten up the pathway
Of some one passing by,
Who just the light is needing,
Your candle can supply.

It may not be as brilliant
As other candles are,
And yet—who knows?—it may be
Somebody's guiding star.

Ida M. Thomas in Boy's Weekly.

WHAT NEXT!

In 1922 a tooth was found in an ancient river bed in Nebraska, which scientists advanced as proof that an ape-man, ancestor of the human species, lived millions of years ago. Now after six years' examination they tell us it is the tooth of an extinct pig. What they may decide about this tooth after six more years of study, it is impossible to foretell, but the reasonings of unbelief are simply ridiculous. How superior is the simple faith of the Christian who believes that "Jehovah God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." Man's ancestor was neither a monkey nor a pig; he came a full grown being from the hand of God.—*Armour of Light.*

OUR STORY PAGE

THE LITTLE GIRL WHO WAS AFRAID

And How She Lost Her Fear—A True Story

She was not afraid of some things like most girls. She would catch a mouse by the tail, or carry little green frogs in her hands, and would not take a "dare" even if it led into danger. All the same this little six-year-old girl would sometimes hide away and cry because she was afraid. Hers was not a religious home; salvation was not known, but somewhere she had learned that God would hold her responsible for her actions. She knew that death came to all; and the judgment to be met afterward, was very real to her child consciousness. She had heard that a record was being kept of all she said and did, and that this record must be faced some day. She listened terror-stricken as some one read, "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the Book of Life: and the dead were judged out of those things which were written in the books, according to their works" (Rev. 20:12).

She knew she was often naughty: "Couldn't help it," she said; but she was often sore troubled, not only on her own account, but also on that of others. Near her home lived the village hotel-keeper. He had a little boy who could swear fluently. She spoke of it to no one, but fear for the little lad lay heavy on her heart. What could she do? She went into the garden and picked some green peas. She carried them in her "pinny" to the fence, and called the boy, "Sammy," she said, "don't you know God is writing down all those bad words you say, and He will punish you for it some day? I will give you these green peas if you will promsie not to swear any more."

Poor children, they knew no better way: and so Sammy ate the peas but kept on swearing, and the little would-be Missionary still had her naughty spells. She went to Sunday School, and her teacher taught her many things: but wistfully she said to herself, "If only teacher would tell us how a little girl could become a Christian." And then a wonderful thing happened: her father became a Christian! And now for the first time she knew some one who was not afraid of God. The Bible verses that made her feel so badly seemed to bring peace and comfort to him. He spoke of sins blotted out of those terrible books; of a Saviour who had suffered in his place. One who loved him and was preparing a beautiful home for him when this life was over, and would welcome him there.

He declared that something had taken place in his heart that made him want to please God, and that grace was given to enable him to do right; even when it was not easy. He said to have Christ as our Friend and Saviour would even give us "boldness in the day of judgment," as St. John writes in his Epistle. This boldness he learned did not come through anything he could do, but because of what Christ had already done for her. Then she understood what they meant when they sang:

All the goodness He requireth
Is to feel your need of Him.

And so she came just as she was to the Lord Jesus, and found "the love that casteth out fear," and she hopes Sammy did too.—*Selected.*

"CHEERFUL CARL"

Once there was a little boy who came to live with his father and mother in far-away Germany. They called him Carl. When he grew to be a strong little lad, his friends called him "Cheerful Carl," and this is how he got his name:

Carl's father read every day from the good Book which tells all about God. Carl listened to its wonderful stories, and his young heart soon learned to love God and all of God's people. Carl had a very loving heart, and he wanted nothing better than to make some one happy.

Carl lived by a tall mountain. He sat on a big rock at the foot of the mountain one day and wished that he could do something to make some one happy. But Carl was a poor boy. He had no money to give to God's poor children, and he could buy nothing for them. While he was wishing that he could help somebody, he saw some beautiful red and yellow and purple flowers growing a little way up the mountain side. He ran up the rough path and gathered all he could hold. He hurried through the village to the shop of the old lame shoemaker. He said, "Mr. Shoemaker, would you like some flowers to brighten your shop?"

"Yah, yah, Carl. Only yesterday I thought of the bright mountain flowers, and wished for some, but I am now so lame that I can never again climb the rough path to get them. Thank you, my boy. You are kind to try to cheer an old lame man like me."

The next day Carl sat on the big rock and wondered whom he could make happy. He thought of the old blind woman who sat all day long in her old armchair, with no one but the cat to cheer her. He said to himself, "She could not see the flowers if I should gather some. What could I do for her, anyway?" Then a happy thought seemed to come to him, for he jumped up and climbed higher and higher and higher over the rough path until he was out of sight. When he came back his hands were full of beautiful wild roses and sweet violets.

He ran with them to the old blind woman. As soon as he slipped up by her chair, she said, "Oh, what do I smell? It is just like the wild roses and violets that grow far up the mountain. How I wish I could see to climb the path once more. If I could only have one rose to hold in my hand and smell its perfume, I would be happy." Then Carl laughed a soft little laugh and put the whole bunch of sweet smelling flowers up to her nose. The old woman laughed and cried as she buried her face in her flowers. "I can't see you, but I know that laughs belongs to little Carl. He is a kind little boy to climb so far to get flowers just to cheer an old blind woman like me."

Carl was so glad that he could cheer these old people that he went up the mountain every day that summer to gather flowers or herbs for the people who were so old, or so sick, or so blind, or so lame that they could not climb the rough path. He brought cheer to so many people that ever after that happy summer they called him, "Cheerful Carl."—*Little Beginner.*

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THE LITTLE BROWN LAMB

"Most stories begin with 'once upon a time,' and carry you back into the dim and hazy past, or transport you into fairyland," said Miss Bernice Steed, who told me about a little brown girl living away over in India. Would you like to hear about her?

The name of this little girl is Manu. You will be surprised when I tell you that although Manu is only a little girl, she is married! That may seem strange to you, but Manu was very happy to know that she need not worry about her future. She thinks it is very strange that boys and girls in America never get married until they are quite grown up. Her big black eyes opened wide with wonder when she heard that they do not know whom they will marry until they are grown up.

Manu was taken to the home of her husband when she was only a very little girl. She had to do all kinds of housework. Her mother told her before she left her home that she must always do all that her mother-in-law told her to do, and above all, she must always seek to please her husband.

Manu had to work hard in the home of her husband. She had to carry water on her head from the village well. She had to scour the brass cooking vessels, gather fuel, and learn to make bread. She did not mind the hard work, and tried very hard to please her husband and mother-in-law. Her life would not have been so unhappy had she had a little kindness shown her. But instead of kind words, there were cross words and curses, and stinging blows on her head. Sometimes she felt as though she could not endure her miserable life. Death would have been very welcome.

One day Manu could not stand it longer. She watched for an opportunity and stole quietly away. Just where to go she did not know, but she fled from the miserable home of her husband. On, on she went as fast as she could go. Her little heart fluttered and beat hard against her chest. Tears filled her eyes, but she dare not cry, nor even stop to brush the tears away. What a lonely big world it was for little Manu! But she was not alone, for the watchful eye of the tender Shepherd was following the wandering little brown lamb.

As she trudged alone, she met a lady who had a kind face, who smiled at the forlorn little girl. The lady's face was white, but that did not matter to Manu. The smile had won her little heart. Before she knew it she was telling the stranger all about her miserable life. Sobs shook her frail little body, and great tears rolled down her cheeks.

"Will you come with me?" asked the missionary kindly.

Manu somehow forgot to be afraid as she looked up at the kind missionary, and trustfully she walked along beside her.

Before long they stood before the door of a mission hospital. There again she saw another sweet-faced missionary. Manu's body was covered with sores which were very contagious, but the little arms went around the missionary regardless of the miserable sores. The little heart was aching for love.

The child was tenderly cared for, and one day she was told that she could leave the hospital. She was overjoyed to think that she could live in the children's compound, which was to be her new home. How happy she was there, surrounded with girls of her own age. These girls had learned to love Jesus, and their lives were bubbling over with joy and peace. There was no fear of being beaten or scolded here. Manu played so hard that first day at the school she could hardly walk to her bed, which was a mat on the floor. It was the first free and happy day she had ever experienced in all her little life. School had not yet opened, and the chidren were enjoying their vacation.

Manu looked forward to the time when school would begin. Each day she would run to the missionary and ask, "When does school begin?" She had never been to school, and she thought it must be something nice. She enjoyed the holiday, but was eager to have it over. Not long after she had been there, the missionary presented her with her school clothes. How her eyes sparkled then. "A dress to wear and a dress to put in the tin box!" she exclaimed, for one dress was to be worn only on Sunday. Manu had never been so rich before.

The following Sunday, Manu went with the rest of the girls to the large chapel to worship God. "What a strange temple," she thought. She looked around the entrance to find the bell that awakens the sleeping gods. She glanced all around the building, but not in any nook or corner could she find any idols. "Where were the offerings of cocoanut or flowers for the gods?" she wondered. "Surely the gods will be angry, and some evil will come upon us." But the reverent procession went into the temple without the ringing of the bell. Then they began to worship another God. He was the Living God of whom Manu had never heard.

After that she joined the others in attending the chapel services regularly. And it was there in the chapel of the Living God that little Manu heard about her black heart. She also heard that the God above would wash her heart as white as snow, or rather as white as new white cloth. Manu had never seen snow in all her little life.

Tears streamed down the little brown face. Muffled sobs were heard by those near by. They were sobs of repentance for sins committed against a God, so holy. But after a while, Manu began to realize that the great God in Heaven loved her, and had forgiven all her sins. Then tears of joy rolled down her cheeks, and smiles radiated her face for at last the little wandering lamb had found the great loving Shepherd.—*Alliance Weekly.*

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—We have received no report this week of the Charlotte-Calvary attendance contest.

—Our last summer was unusually warm: our present winter is also unusually warm.

WOMAN'S MISSIONARY DEPARTMENT

SUGGESTIONS FOR THE VICE-PRESIDENT

So often the woman who accepts the position as vice-president of the auxiliary does so with the feeling that the position is unimportant and that so long as the president is always present to fulfill her duties there is little actual work for her to do. Do not make the office of the vice-president a nominal one. Each office to which a woman is elected in the auxiliary is of prime importance and in just so far as she tries to make that office the best in the auxiliary, just so far will she succeed.

Qualifications

In selecting a vice-president remember that she should have all the qualifications of a president. She should thoroughly understand the plan of organization of the auxiliary and also be in touch with the program of the denomination and the progress of the work in the different fields.

Duties

The vice-president shall in the absence of the president perform all the duties of the president and upon the resignation or death of the president shall become president and hold office until the next annual election. She should therefore acquire a knowledge of parliamentary law that will enable her to preside over a meeting in a business-like way.

In addition to these general duties she should serve in some definite chairmanship. She sholud be the logical chairman of a Fellowship or Social committee to promote acquaintances and fellowship among the members. This would mean that she would assist the president in unofficial visiting and so come to know the personnel of the auxiliary in a way which will be of great value to her if she should become president. She should be a connecting link between new women in the church and the members of long standing.

In this day of many activities, the custom of social visiting among church people seems already to have ceased. To have it revived would be a great help to every church. To know a woman in her home is to acquire a sympathy and understanding not possible in any other way. Why should not the missionary organization, which includes every woman in the church, have a definite program of visiting and let the vice-president be its promoter?

As Social Director it will also be her duty to arrange all the dates for the entertainments that the circles plan to give during the year. Let each Circle Chairman report to her the form of entertainment and the date desired, and let her fit these into the general schedule of the church so that there may be no conflict of dates and no duplication of entertainment. She should also, with her Committee, co-operate in every way possible in making each Circle affair a success.

Vice-President of the Branch

As in the Auxiliary so in the Branch, the Vice-President should have all the quaifications of the President. The office of vice-president should never be considered a nominal one, and she should have definite duties.

In the absence of the President, the Vice-President shall perform all the duties of the President and upon resignation or death of the President shall become President and hold office until the next annual election.

Whatever duty the Vice-President performs it is done of course with the President's consent and co-operation. To sum up—she is in every way the President's "right-hand man."

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HERALD SUBSCRIPTION CHAIRMEN

Who They Are

Alamance—Bethel, Miss Bessie Holmes; Center, Miss Lillie Mae Braxton; Rock Creek, Mrs. Judge McPherson; Sapling Ridge, Mrs. James Self.

Albemarle—Mrs. J. W. Hornbuckle.

Anderson—Fairview, Miss Monty Henderson; Liberty Hill, Miss Romaine Pool.

Asheboro—Miss Fern Way.

Asheville—Miss Louise Hanner.

Bess Chapel—Mrs. B. L. Hevener.

Caroleen—Mrs. Risbeth Webb.

Bethesda—John Gulledge.

Burlington—Miss Tula Paul.

Charlotte—Mrs. B. W. Little.

Chase City—Friendship, R. R. Deviney.

Chatham—Zion, J. C. Teague; Hope, Miss Kara Andrew; Hickory Grove, Miss Decie Daffron; Flint Ridge, Mrs. James Teague; Piney Grove, Miss Nettie McPherson.

Cleveland—Oak Grove, Glenn Powell; Kistlers, Alvin Ivester; Pleasant Hill, Mrs. John T. Warlick; Mt. Moriah, Mrs. Ophas Hunt; Mt. Pleasant, Moton Johnson.

Concord—Mrs. L. H. Sides.

Connelly Springs—Shiloh, Mrs. A. W. Palmer; Shady Grove, J. B. Tomlinson; Burks Chapel, C. R. Whitworth.

Creswell—Mrs. C. N. Davenport; Rehoboth, Mrs. Guilford Davenport; Mt. Vernon, Miss Fida Davenport; Mt. Elma, Mrs. Tom Smith; Woodley's Chapel, Mrs. A. H. Davenport.

Davidson—Lineberry, Mrs. A. W. Frank; Pleasant Grove, Mrs. J. H. Loflin; Alleghany, Miss Abigail Coggins; Pine Hill, Mrs. S. L. Smith; Chapel Hill; Mrs. Lizzie Cranford; Liberty, Mrs. P. L. Walker.

Democrat—Pleasant Gap, Mrs. W. M. Clouse; Mountain Valley, Mrs. Lou Williams; Jensacola, A. G. Wilson; Paint Fork, S. W. Angel; Democrat, Dr. N. T. McLean.

Denton—Mrs. Walter Johnson; Mt. Ebal, Miss Blanche Thompson; Canaan, Mrs. Bert Kindly; Piney Grove, Miss Letta Morgan; Cid, Miss Ora Wright.

Draper—W. T. Howell.

Enfield—Enfield, Mrs. E. I. Bellamy; Whitakers Chapel, Miss Catherine Lawrence.

Fiarview—Mrs. J. H. Troxler.

Fallston—Laurel Hill, B. A. Sain; Friendship, Gettys Bingham; Knob Creek, Q. Hartman; Hebron, F. A. Baylor; Macedonia, Mrs. Rockie Davis.

Flat Rock—Flat Rock, Mrs. J. B. Ogburn; Gideon Grove, Mrs. Hazel Angel; Palestine, Miss Grace Tucker; Bethel, Mrs. A. A. Jones; Bethany, Mrs. T. F. Humphreys.

Friendship—Walter Sides.

Forsyth—Maple Springs, Mrs. Ira W. Baity; Hickory Ridge, Miss Dasie Cox; Union Ridge, Mrs. H. L. Miller; Mt. Carmel, Mrs. J. F. Evans; Oak Grove, Mrs. Maggie Warren

Fountain Place—Miss Ruth Jones

Gibsonville—Mrs. W. J. Jennings.

Glen Raven—Haw River, T. S. Coble; Glen Raven, P. E. Troxler.

Graham—Miss Thema Clapp.

Granville — Union Chapel, Miss Doris White; Rehoboth, Miss Lucy Rogers; Mt. Carmel, Miss Dorothy Cunningham.

Greensboro—Grace, Mrs. W. G. Starr; Calvary, Mrs. M. H. Greer; St. Pauls, Miss Flossie Jones; West End, Mrs. M. H. Waynick; West End, Mrs. F. S. Stockard.

Greensville—Philadelphia, Miss Mabel Person; Hobbs Chapel, Miss Dora Pair; Ebenezer, Miss Banche High; Wesleys Chapel, Mrs. J. B. Moody; Matthew Chapel, Mrs. Lawrence Wright.

Guilford—Mitchell's Grove, Miss Martha Parsons; Fairfield, Worth M. Lewallen; Hickory Grove, Mrs. Julian Tidder; Mt. Pleasant, Jim Cashatt; Mt. Zion, Howard Hoover; Vickery, Dwight Highfield.

Halifax—Bethesda, Miss Ethel Harrison; Eden, Miss Blanche Hardee; Hollister, Miss Kathleen Shearin; Harmony, Mrs. F. V. Avent; Union, Mrs. E. V. Neville; Ringwood, Miss Myrtle Aycocke.

Haw River—Brown Summit, Miss Frances Elmore; Fair Grove, Miss Naomi Oakley; Friendship, Miss Mary Lee Wagoner; Midway, Mrs. C. W. Butler; Mizpah, Miss Ruth Hill.

Henderson—Miss Gertha Trogdon.

High Point—First, E. L. Douglas; English Street, J. A. Lee; Lebanon, Mrs. C. B. Welch; Welch Memorial, Mrs. J. B. Greenway

Kannapolis—Joe Dwiggins

Kernersville—Pine Grove, Miss Blanche Ingram; Sandy Ridge, Mrs. L. G. Wood; Kernersville, Mrs. Pink Linville; Ai, John Peepels.

Lexington—State Street, Mrs. F. J. Cox; Yadkin College, Miss Sallie Taylor.

Lexington—First, Mrs. J. J. Mallard; Mt. Carmel, Miss Zula Fritts.

Liberty-Moriah—Liberty, Mrs. John W. Curtis; Moriah, C. F. Scott.

Lincolnton—Lincolnton, D. B. Johnson; Fairfield, Miss Agnes Proctor.

Littleton—Hawkins Chapel, Miss Beatrice Hawkins; Littleton, Miss Helen Riggan; Vaughn, Mrs. W. C. Porter; Corinth, Mrs. B. F Norris; Weavers Chapel, Mrs. N. E Wilson.

Midway—J. A. Suits.

Shady Grove—Fred Foust.

Mebane—Mrs. H. C. Nicholson.

Mecklenburg—New Hope, J. C. Cook; Antioch, A. L. Redden; Beulah, Mrs. C. E. Craig; Stallings, Paul Stallings; Zoar, Guy Osborne.

Meltons Grove—M. L. Sasser.

Midland—Pine Buff, Charlie Vuncannon; Loves Grove, John Smith; Mill Grove, Mrs. L. J. Hartsell; Rose Hill, Mrs. H. C. Marze.

Mocksville—Bethel, Miss Lelia Martin; Elbaville, Mrs. Sam Hage; Union Grove, Leonard Templeton; Union Chapel, Miss Sarah Jane Boger; Dulina, Miss Leona Hendrix.

Mount Hermon—Bellemont, Miss Carrie Nicholson; Cedar Cliff, B. M. Payne; Friendship, Mrs. H. A. Garrett; Mt. Hermon, Mrs. Frank Holt.

Mount Pleasant—Pleasant Union, L. W. Causey; Mountt Pleasant, Mrs. W. A. Stafford; Liberty Grove, Dr. T. M. Johnson.

North Davidson—Bethesda, Miss Ruth Yokeley; Mt. Pleasant, Miss Ruth Payne; Canaan, George Berrier; Spring Hill, Miss Alice Haynes; Union Grove, P. W. Mock.

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(Continued on Page Fourteen)

FROM PASTORS *and* PEOPLE

Anderson Charge.—We have been kindly received for our second year here and the people are doing some fine work. The Sunday school at Fair View, under the leadership of Mr. T. B. Nalley, is steadily growing and they are looking forward to the time when they will have two hunderd atttending regularly. The Ladies' Aid and Christian Endeavor are doing some splendid work under the leadership of Miss Montz. Henderson. They have bought and paid for a piano since conference and are planning to do other things for the church. We are proud of these good people and the work they are doing for the betterment of the community and for the Master and we are looking forward to their doing greater work. Liberty Hill church is doing fine work in the Sunday school, under the leadership of Mr. Legue Davis, they are not making so much gain but they are having around one hundred present each Sunday, but we are looking forward to the time when we will have a much larger attendance. Our Ladies' Aid is doing fine work under the leadership of Mrs. Willie Green. Since conference they have bought and paid for new light for the church. The Christian Endeavor is doing some splendid work under the leadership of Miss Emma Lee Pool, although they have only been organized for a short time. We are looking for them to do a great deal for the church in the way of attendance to the Sunday school. Last month but not least on the twenty-first we were out at this church and when we started to return home we had to pack up in order to get in our car, for it had been stormed and we could hardly get in. We thank each one that had a part in this great surprise. PASTOR.

Hickory Grove.—We are still moving along. Our people have a mind to work and have been working.

On the third day of March, 1930, our church was burned and everything in it, and we only had $1,500 insurance, so we thought we were completely ruined. One cannot realize what the loss of a church means to a community until they lose one. Some thought best for us not to try to build again, and some said we could not buid. Others said we must have a church, and we can build and we are going to, and I am glad to say I have never seen a church and community co-operate in a better spirit. So we now have a nice brick veneer building with some Sunday school rooms that cost $4,000, and we don't owne a penny. The pews are not painted and we haven't got a piano yet and the church is not lighted as it should be but outside this our church is complete in every way. While it was a great misfortune to lose our church we can't help but think it has proved to be a blessing for it has caused a spiritual awakening in our church.

We were very much pleased to have Mr. and Mrs. Peeler on our work another year and I think if the people will co-operate with them thero will be a decided improvement on Guilford charge.

The Woman's auxiliary is very active. They have figured a large part in building our church.

Our Sunday school is doing fine; the attendance has been fairly good for the winter. A very fine Christmas programme was given by the Sunday school.

NORA JONES.

Union Chapel, Granville Charge.—This being the writer's first report since conference, I wish to say that we are not asleep if we do appear to be. We were very glad to have our pastor, Rev. C. L. Spencer, returned to us. He has been giving us some very helpful sermons especially in these distressing times which we are now passing through.

On the second Sunday afternoon his text was: "Woe unto them that are at ease in Zion." He said there were three kinds of church members, non-goers, bench warmers, and the Spirit-filled member. This was indeed a good sermon. At this hour an offering was taken for our church paper printing deficits. On January 24, he gave another very inspiring sermon, "Consecration," being the subject.

Our Missionary auxiliary met on January 1, with Mrs. O. L. Stewart at her home on the Raleigh road, with a good attendance, but not as many as was hoped for. We haven't raised as much of our budget as we usually do at this time of the year, but are hoping to do so before branch meeting.

Our Christian Endeavor has been meeting in the homes for the last two Sundays at 7:30. It was held in the home of Mrs. L. E. Barnes on Sunday, January 17, with Miss Lucy Davis as leader. The subject was: "My Share In the Home." On January 24, it was held at the home of Miss Emily Floyd and she also had charge of the program. Between 25 and 35 were present at each of these meetings.

We are very sorry to have lost two of our members—Mrs. Lucille Fuller and Mrs. Tony Edwards.

We extend our sympathy to our former pastor, Rev. C. W. Bates, in the loss of his father.

Mrs. Rebecca Clyaton who has been confined to her bed for seven weeks is improving.

REPORTER.

Why Not.—At our regular appointment at Love Joy last second Sunday we had a large congregation of attentive listeners. We have a peculiar joy in preaching to this congregation, not so much because it is large and attentive, but because it was in this community we first saw the light of life, and it was here out in the woods during one of the great revivals for which the church has ever been noted, we were born in His kingdom. The old camp meetings are gone, but the influence of these meetings and those who made them possible still lives.

The church has a fine Sunday school under the leadership of Brother Hobart Reynolds. This young man is a grandson of one of the pioneer buliders of the church and community and we are glad that he is beginning to wear so well the mantle of his grandfather—Uncle James Reynolds. We remember very distinctly that the choir here for 30 or 40 years was led by Uncle Lindsay Moore, and no better song leader coud be found anywhere in that section at that time. His mantle seems to have fallen upon the shoulders of the father of our superintendent, and by the leadership of Brother A. H. Reynolds, Love Joy now has a fine choir composed largely of the young people of the community. Later, perhaps, we will be able to give a complete history of this church and some of the wonderful camp meetings held here years ago.

At our January appointment we had the pleasure of being in the home of one of our relatives, Mr. and Mrs. Frank Maness. We enjoyed not only the good dinner, but appreciated the fine lot of cabbage given us—perhaps 50 pounds or more. We also wish to thank Mrs. Russell Williams, of New Hope, Mrs. C. T. and Mrs. Wister Williams of Flag Springs, Brother Noah King of New Zion, and the Fair Grove congregation for the things they have given us.

Fair Grove church will observe Young People's day the first Sunday night and Love Joy the second Sunday.

GEO. L. REYNOLDS.

Roberta.—I approve of making reports short and I shall try to do so. I think the church here is about normal with the average. There is good interest in the Sunday school work under the leadership of Brother Zeb Cochran. People are very attentive to the preaching of the word but the biggest task is to get people to do the word. People have remembered us very kindly in a financial way. On the night of the 15th they stampeded the parsonage and pounded us with many things. Last Monday Brother J. B. Hill increased our stock. So you see we are advocating the live at home plan. It is not the value that makes our hearts swell u pin us but the spirit. May the dear Lord enrich the joy of each given and may pastor and family and people all be happier in the service of His kingdom and work harder for the salvation of the lost because of these things.

A very sad thing happened in sight of the church Tuesday night, when Jack Dees was shot to death in his home through his window from the darkness outside. His funeral was conducted today from Fair View church by the writer assisted by Brothers Stevens, pastor of Baptist church.

How sin can get such control of a man that he will take the life of a father and leave a poor mother to care for four little children I can't understand. May God in His loving way bind up all the broken hearts and may the dear Lord work out of this the salvation of many who are lost about us.

JOEL B. TROGDON.

First Church, Albemarle.—The Men's Bible class have on a campaign for new members. On January 16th Rev. J. R. Anderson entertained about 40 members in the dining hall of the church. Since that time the men have been working with great zeal and earnestness to increase their attendance.

The Kam Snotherly circle gave a very interesting and enjoyable program last Friday night. The program was known as "Stunt Night," and as every one enjoys stunts a large number attended the program. Mrs. J. R. Anderson who directed the training of the characters was highly praised for her efforts. Many went home with severe headaches and holding their sides from continous laughter. The proceeds will go toward the indebtedness of the church.

Rev. and Mrs. Anderson returned to their home last Thursday. Mr. Anderson was called to Atlanta, Ga., to conduct a funeral for a very old member of our conference. Mrs. Anderson and the children accompanied him to her mother's who lives near Atlanta.

Last Sunday being the fifth Sunday our regular union service was held in the Tabernacle M. E. church. Rev. J. R. Anderson delivered the sermon for the hour, with West Albemarle Baptist church furnishing the music. A large crowd attended the service.

Next Sunday being the first Sunday the doors of the church will be open at the morning and evening services for new members.

Mrs. Frank Harkey who has been confined to her home for several months on account of ill health was able to attend the morning service yesterday. We were all glad to have Mrs. Harkey back in her regular place.

REPORTER.

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Pinnacle, Mt. Zion Charge.—On the second Sunday Rev. A. L. Hunter brought us a wonderful message as usual.

Our Sunday school had a nice program and Christmas tree on the night of December 26th. Our school is holding up in attendance very well.

The Methodist and the Baptist Sunday schools and the people of the community, did a good and thoughtful act by giving Odell Moser, who is greatly afflicted with rheumatism, a wheel chair, to brighten up his Christmas and all through the year. He certainly appreciates it, and wishes to thank all his friends through the Herald.

REPORTER.

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Lexington.—Our Sunday school is still holding up well, we had 238 present today despite the cold weather.

Our preaching services are also being well-attended, in our morning service we had almost a church full and the pastor delivered a very inspiring message on being a witness for Jesus at all times. He held the close attention of the large congregation during the service and some very interesting and inspiring thoughts were brought out.

We are planning to build new Sunday school rooms at an early date; the committee was appointed in the evening service to start raising the money for this work which we hope to do in a short time. We have been in bad need of more room for sometime as we do not have room for the large crowds which we now have each Sunday. We are hoping that our friends in and around Lexington will help us to make room for our increasing attendance.

On next Saturday the Ladies' Aid society is having a barbecue dinner and supper at the church and the proceeds of this will go on the building and we are hoping that we may have a large crowd present to help the Ladies' Aid make a success out of this.

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Lebanon, High Point.—We were very delighted to have with us on Sunday evening, January 24 the A Capella choir from High Point college under the direction of Prof. Ernest B. Stimson. The inspiring program presented was greatly enjoyed. We are proud of the work Prof. Stimson is doing with this group of young people from our college.

Last Sunday morning our pastor, Rev. J. C. Madison, preached on the subject, "The Evaluation of Time." This sermon especially challenged the young people to begin now and make much of time.

On Sunday evening a program was presented by the young people of the church. In this service a modern interpretation of "The Knight of the Holy Grail" was dramatized. After which the young people stood and pledged themselves anew to Christ and His service.

Christian Endeavor week was begun last Sunday afternoon by a joint meeting of the Junior, Intermediate and Senior societies. Members from each society took part in this program. Various programs, consisting of sunshine meetings, mission study classes, socials, etc., have been planned by the Christian Endeavorers for the coming week. The Senior society will conduct the evening service next Sunday.

REPORTER.

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Charlotte.—Circles 1 and 2 will meet Tuesday, the 9th, with Mrs. Thompson, at the home of her mother, Mrs. Kelly, on Central avenue. At a recent meeting of the Auxiliary Mrs. R. M. Andrews was elected key-woman and Mrs. C. H. Daughtry representative from our church to the Interdenominational Missionary Union meeting on the fifth Monday.

Jos. Atkins, son of Mr. and Mrs. J. J. Atkins, is ill with pneumonia.

Sunday being Young People's Day in our denomination, our C. E. Society presented a splendid program. Lewis Garmon conducted the meeting. Next Sunday evening Miss Maud Little, president of the C. E. Union of Mecklenburg county, and Mr. Chester Morrison, vice-president, will meet with our society. Next Tuesday the C. E. County Union will meet here in Charlotte at the First Baptist church for an all-day conference. Sessions at 10 a. m., 2 p. m. and 8 p. m., with a banquet at Efird's dining room. Our quota is 15 tickets at 75 cents. Come on, young folks, teachers, superintendents and directors, let's help put this thing over. It will bring new ideas, higher ideals and renewed determination to go forward in our Master's work.

The Philathea class members are looking forward with much pleasure to a party Tuesday evening which their teacher, Mrs. McCall, is giving at her home on Parkwood avenue.

The Baraca basketball team is conquering everything it meets.

Mr. and Mrs. Haigler and children from Gastonia worshipped with us Sunday. They resided here until recently. We miss Mrs. Haigler especially from the choir.

Sunday morning Dr. R. M. Andrews used the subject, "The Futility of War," basing his remarks on "Blessed are the peacemakers; for they shall be called the children of God." He spoke of the heavy cost of war in money, manhood and health possibly outweighing any good that might come of war. He showed that wars are usually caused by hatred, greed, selfishness and misunderstanding between peoples or nations. Heavy armaments also tend to incite wars. War seldom, if ever, settles great questions aright, since might and not justice is the controlling factor. He spoke tellingly of the aftermath of war. Regardless of who wins the nations always reap a terrible toll of death, disease, crime wave and a lowered moral tone amongst the people; and last but not least, an enormous burden of increased taxation. The war is an economic non-producer, destroying most valuable resources of the nation, especially the flower of our manhood. But how can we avoid war? Someone will say Nations might largely use the economic boycott. instead of the sword. Individuals should learn to love and trust each other more—work for peace, pray more—be loyal and true to Christ and His kingdom work—follow more closely the precept and example of our Lord and Master, whose life was an exemplification of peace on earth, good will to men.

The evening sermon text was "For I bear in my body the marks of the Lord Jesus."

He showed how the Apostles, especially Paul, suffered persecutions and stripes for the cause of Christ. He emphasized the fact that the modern Christian is not called upon to suffer stripes and persecutions, indignities and humiliation as did the Apostes, who were pioneers in the cause of Christianity. We of the present day may be called to endure sacrifice or self-denial for the cause of Christ and His church.

May we so live that we, too, may bear the marks of our Lord by greater loyalty, more zeal, enthusiasm and diligence in His cause and hear Him say unto us, "Enter thou into the joy of thy Lord."

REPORTER.

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First Church, High Point.—While the minister was speaking at Burlington and Graham in the interest of High Point College bonds, Dr. Paul S. Kennett delivered an impressive discourse from the text, Ruth 1:16, "And Ruth said, Entreat me not to leave thee, or to return from following after thee; for whither thou goest, I will go, and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God." He said that there is no more fascinating story in the Bible than the book of Ruth, though it contains only four chapters, and no more beautiful romance in all literature. In studying this story, we find that there are four outstanding characters: Naomi, the mother-in-law; Orpah and Ruth, the daughters-in-law, and Boaz, the rich bachelor. The old woman had experienced a large measure of sorrow, first in being obliged to leave her home, driven by famine, with her husband, Elimelech, and two sons, Mahlon and Chilion, and sojourn in the land of Moab. Elimelech died, and the sons married Moabitish women, Ruth and Orpah. After ten years both the sons died, and Naomi with the two daughters-in-law set out to return to her native land of Judah. She entreated Orpah and Ruth to return to their own people and gods; Orpah wept and kissed her mother-in-law goodbye, but Ruth, faithful and true to her convictions and sense of duty, clove unto her, and returned with her to Bethlehem. Ruth showed practical sympathy, for she decided to go with her mother-in-law and take care of her as long as she needed her. We see much terrible distress about us, but the one who goes down into his pocket and gives liberally of his substance shows real and practical sympathy. In the second place, Ruth showed loyalty to her mother-in-law, which is a fine trait and easy as long as things run smoothly. A father and son, who was undecided as to attending Yale or Princeton University, went to witness a football game between teams of the two schools. After Yale won, the boy said, "I am going to Princeton, for there are some things more important than victory, one of which is loyalty to the team." Then Ruth showed intelligent obedience. In those olden days the patriarch ruled the family. We must remember that democracy does not mean anarchy; although as a church we have boasted that we did not have a bishop in a land without a king, we need to learn the lesson of obedience to law and order. We thought we learned during the World War that it is not necessary to work, but we cannot produce real wealth except by real production; we can do different kinds of work, some are teachers, authors, musicians. In the fourth place Ruth's character and reputation were both good. Boaz said he had heard of her and her goodness to Naomi. It is highly important to have a good reputation; this present generation of young people is just as fine and splendid as that of any time, but sometimes I fear that they do not have enough regard for what other people think of their actions. Lastly, Ruth had the right relation to life and her God. She had accepted God as her Master, and stood firm by her convictions. If we have the right relation with God, Jesus is standing knocking and waiting to fill our lives with sweetness. At this service the choir rendered a beautiful anthem, "Seek Ye the Lord," the solo parts being sweetly sung by C. L. Gray, Jr.

There was no evening service, but the Young People's Christian Endeavor Society held its usual meeting at 6:30 o'clock.

Next Sunday morning Holy Communion will be observed by the congregation, and quarterly conference will convene the following Wednesday evening, February 10th.

Prof. Ernest B. Stimson and the orchestra and choir of High Point College motored to Brown Summit Sunday afternoon, and rendered a delightful program of music at 3 o'cock. The trip was made in Rev. N. M. Harrison's bus, there being about 40 members of the party. Dr. G. I. Humphreys, president of the college, delivered an able address The Sixth District Rally was in session, and it was an all-day session for the Brown Summit people.

Prof. L. R. Johnston's address at Jamestown before the Parent-Teacher Association last Thursday evening has been highly complimented, his subject on this occasion having been "Character Building." He is the efficient and popular principal of High Point High School.

The honor roll of the high school and the junior high school, both for the semester and the third six-weeks term, as published yesterday in the local Enterprise contains the following names of children of our membership and church school: Helen Davis, Margaret Dixon, and Leonard Koonce, juniors; Also Gray and Vera York, sophomores; Ruth Lee, Virginia Dixon, and Dorothy Davis, freshmen; and in the junior high, Jeanne Rankin, Jack Lee, Joe Gray, Reginald Hinshaw, Raymond York, Mildred Free, Mary Elizabeth Farmer, and Virginia Horney.

Dr. G. I. Humphreys will address the general meeting of the Woman's Club on Wednesday afternoon at the Elwood Hotel on "George Washington."

We are very sorry to announce that Mrs. John B. Ogburn had a relapse, but is resting more comfortably today.

The new law firm of Dalton and Pickens has been formed, the partnerships to become effective February 1st. Dr. Dred Peacock has retired from the firm of Peacock and Dalton, and will practice alone. Carter Dalton, formerly of Greensboro, has been engaged in practice here since 1913, but Rupert T. Pickens, Jr., is one of the younger lawyers of the city, having been graduated from the University of North Carolina with the class of 1925, and studied law there in 1925-26. They have offices in the Commercial National Bank building.

Messrs. C. L. and J. A. Gray and the boys motored to Brown Summit to attend the concert Sunday.

Tyson T. Ferree, one of our active young church workers, passed the state examination for architects last week, and has been awarded the contract for drawing plans for a group of store buildings in Thomasville, which are to be erected by Congressman J. Walter Lambeth.

Mrs. Martha E. Blair is still improving.

Judge Oglesby, of Concord, who is presiding over Superior Court in Greensboro this week, came over yesterday afternoon and was dinner guest of Judge and Mrs. Lewis E. Teague at their home on Johnson street

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Thomasville.—Our Christian Endeavor is a helpful service for the young people. The new officers took their positions last Sunday and are eager to have a successful year in Christian Endeavor. Our new president, Mrs. Myers, is an excellent C. E. worker, and with her leading, we are hoping to make much progress.

Last Sunday evening a union meeting was held at our church. All the other Methodist churches met with us at that hour to hear Rev. Mr. Cline. He preached a very interesting sermon, and the large crowd went away helped in many ways.

As next Sunday is Young People's Day, we are planning a pageant entitled, "The Quest of the Holy Grail."

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Lincolnton Charge.—Yesterday was a red-letter day with our church. The Fifteenth District Rally was held. Rev. C. E. Ridge is chairman of this district, and had worked out a splendid program which was very much enjoyed by all. The writer has heard several fine comments from the members of our church, all of which indicates that the rally was a great success. We believe that our church is in better condition to render real service in the name of Him whose we are and whom we serve, Jesus Christ our Lord.

Lincolnton church is doing fine work, January 10th, at our regular morning worship, we had invited Rev. Earl Armstrong of Gastonia, N. C. to preach for us, and at that service a revival broke out and for the next two weeks we had a glorious old time revival that swept this community. Many souls were born into the Kingdom of God. Most of our converts were adults. On the last Sunday night of our meeting the writer noticed an elderly lady at the altar. On questioning her she said that she was 68 years old and had never been converted. A few moments later our hearts were made to rejoice when she arose and accepted Christ as her personal Savior. Indeed this was a great meeting, 100 conversions and 23 additions to the church. Several more have indicated their desire to unite with us. We believe we will get at least 35 members from the results of our meeting.

On Friday night, January 22 our heart was made glad by one of the finest poundings we have ever had, so many useful things for the kitchen. These folks surely know how to make a preacher's heart glad; for all these we are truly thankful.

Our Sunday school is doing good work; we can see very noticeable increase in both interest and attendance. The C. E. society has doubled its attendance since Christmas; these young folks have this work at heart and are doing a very constructive piece of work.

Bessemer City is very much alive. Preaching services are well attended. Our church building is small and one of the problems that is facing us now is how to accommodate the folks, but we trust that this will all be worked out in due time. Since our Annual Conference we have had six conversions and one addition to the church, others are to come in next Sunday. Sunday school is well attended with a good interest. Here we have a wide awake C E. society that is doing a splendid piece of work.

Fairfield folks are still active; not so many in numbers but some of the very salt of the earth is to be found here; they have had Sunday school regularly each Sunday this year, and are doing a very creditable piece of work.

May we ask the Herald and its many readers to remember us in your prayers.

J. D. CRANFORD.

* * *

Porter.—Since Rev. J. R. Anderson has been assigned to our church regular preaching services have been changed to the second and fourth Sunday aftrnoons at 2:30 o'clock. On these Sundays S. S. begins at 1:30; on other Sundays at 10:00 a. m.

Mr. Anderson has filled two appointments here, on the second Sunday in January and last Sunday. Splendid messages were delivered and the attendance was good. After service last Sunday a business meeting was held and new officers were elected for the year.

Our first quarterly conference will be held Friday night, February 5, at 7:30. All members, especially the official members, are urged to attend.

REPORTER.

* * *

Hollister, Halifax Charge.—The sermon for the fourth Sunday morning fit into the denominational Young People's Day as promoted by the Board of Christian Education. The subject was "Josiah; A Youth in Revolt." Josiah lived among a people who had forgotten God, neglected His worship, lost His Word, and polluted His land. Like Wesley, the revolt which Josiah led was not instantaneous but progressive; it began first in his own heart, resulting in a revolt against all evil, wickedness and sin. This the only revolt that is worthy of youth and to youth makes its first appeal. Such a revolt on its positive side is crusading for goodness and God. If properly understood it would capture the heart of all youth.

Young People's Day was observed Sunday night by the Christian Endeavor society with a special program.

On reporting the banquet in my last report I failed to mention the most important part which was the gift of $150. to High Point college by Mrs. W. R. Neville as announced on this occasion. The people of Halifax charge appreciate this more than words can tell.

Mr. and Mrs. Fogleman say that the pantry in the parsonage is loaded with good things to eat as they have been receiving poundings recently. The people of Hollister church pounded them on Thanksgiving night and the people of Eden church gave them a pounding last week and Bethesda church gave them one week before last. This added to wild turkey gives them a plenty to eat for a while. Mr. Fogleman killed a wild turkey on Thanksgiving and another one about two weeks ago. No matter how many go in the chase Mr. Fogleman always kills the turkey. Wonder if we have any other preacher in the conference that can beat Mr. Fogleman killing turkeys; if so, let's hear from them.

On Monday afternoon several people met at the church and planted shrubbery on the church lawn. Mrs. Wheeler, the Halifax county demonstration agent, assisted in the work. We hope to have a beautiful church lawn in the future.

KATHLEEN SHEARIN, Reporter.

◆

Lexington, State St.—All departments of the church are active and enthusiastic and striving to reach a worthy goal.

The Sabbath school is growing in attendance and interest. Mrs. H. S. Lanier was recently elected superintendent and is a very efficient one.

The Ninth District rally was held at Shiloh last Sunday afternoon. State St. was well represented.

A joint meeting of the missionary societies met at the church Wednesday night of last week for a business session followed by a social period and a play given by the Young Ladies' circle under the direction of Mrs. F. J. Cox. There were four readings by Mrs. Hendry, Mrs. Cox, Mrs. W. G. Hall and Mrs. Ed Foster which were greatly enjoyed. Sandwiches and coffee were served. The evening was a success in every sense.

The first quarterly conference will be held at the church next Wednesday night, Dr. Taylor is expected to be with us at this time. We are always glad to have Dr. Taylor address us on any subject and are looking forward with peasure to his coming.

We were pleased to receive Miss Frances Lamb into church membership a few Sundays ago.

Our pastor, Rev. G. H. Hendry, was recently elected president of the Ministerial Association of the city.

The little daughter of Mr. and Mrs. Earnest Hartley is seriously ill with pneumonia. They have our sympathy and prayers in their time of fear and anxiety.

REPORTER.

HERALD SUBSCRIPTION CHAIRMEN

(Continued from Page Ten)

Orange—Chestnut Ridge, Mrs. D. M. Pender; Hebron, Miss Nannie McAdams; Efland, Mrs. E. S. Taylor; Union Grove, Miss Janie Blackwood.

Pinnacle-Mt. Zion—Shoals, B. O. Hauser; Mt. Zion, O. P. Jones; Pilot, J. L. Whitaker; Pinnacle, Ralph Hunt.

Pleasant Grove—Mrs. Clay Beck.

Porter—Chester Fulty.

Randleman—New Salem, E. L. Hayes; Mt. Lebanon, Mrs. D. M. Ferree; Worthville, Mrs. Leonard Ward; Level Cross, Mrs. M. Gray.

Randolph—Shiloh, Miss Grace Garrett; Bethany, Mrs. C. E. Julian; Gray's Chapel, G. D. Pugh; Bethel, A. K. Pugh.

Reidsville—Miss Lola McCollum

Richland—Charlotte, Mrs. Sam Heney; Cedar Falls, Clyde Redding; Browers, Mrs. Earl Vestal; Giles Chapel, Miss Essey Allred; New Union, Miss Anna Lee Williams.

Roberta—Miss May Blackwelder.

Rockingham —W. F. Hudson.

Roseneath—Rev. H. F. Surratt.

Saxapahaw—Concord, J E. Guthrie; Orange Chapel, Mrs J J Crawford; Salem, Mrs. T. R. Crawford; Saxapahaw, Miss Lillian Lindley.

Siler City—Miss Sallie Smith.

Shelby—Mrs. Frank Glenn.

Bessemer City—Frank Lutz.

Shiloh—Shiloh, Roy Leatherman; Friendship, Miss Adele Phillips; Greers Chapel, Miss Clara Bailey.

Spencer—Mrs. A. L. Moore.

Spring Chruch—Spring Church, R. M. Robinson; Pleasant Hill, M. L. Crew; Lebanon, Charlie Moore.

Tabernacle—Tabernacle, Miss Ola Whitely; Julian, Miss Anna Hardin.

Thomasville—Community, Mrs. J. W. Boyles; First, Mrs. W. G. Myers; West End, Milton Long.

Vance—Harris Chapel, Mrs. H. G. Ellington; Flat Rock, Miss Annie Satterwhite; Spring Valley, Mrs. C. B. Basket; New Hope, Rev. J. W. Braxton; Gillburg, Rev. J. W Braxton.

Weaverville—Weaverville, Mrs Guy Edwards; Ht. Zion, Mrs. Florence Hughey; Clarks Chapel, Miss Louise Cheek.

West Forsyth—Union Hill, Mrs. L. N. Poindexter; Pleasant Hill, Miss Lena Hunter; Harmony Grove, Miss Lessie Todd; Tabernacle, Miss Opan Whitman; Stony Knoll, Miss Mary Speas; Baltimore, Miss Rahel Smitherman.

Whitakers—Mrs. J. M. Cutchin, Jr.

Why Not—Fairgrove, Mrs. L. E. Cagle; Seagrove, Mrs. L. J. Johnson; New Hope, Mrs. J. B. Presnell; Flag Spring, Mrs. C. T Luck; New Zion, Mrs Hiram Graves; Love Joy, Rev. J. W. Hulin; Pleasant Hill, T. J. Bean; Macedonia, Mrs. J. H. Sanders.

Winston-Salem—First, Rev J. E. Pritchard; South, Miss Ruth Gough.

Yarborough—Harmony, Mrs. Claudie Killingsworth; Yarborough, Miss Gladys Wilson.

MEN OF AMERICA

Men of America,
Marching along,
Freeborn and happy,
Steadfast and strong.

Men of high purpose,
Leading and light,
Toiling together,
Championing right.

Men of endeavor,
Soldiers of peace,
Praying together,
Warfare to cease.

Sturdy in hardship,
Staunch in defeat,
Standing together,
Scorning retreat.

Men of America,
Marching along,
Freeborn and happy,
Steadfast and strong.

—Grenville Kleiser.

◆

—Miss Mazie Vernon of Greensboro recently won a prize of $25 for a review of a book. She formerly won a prize of $150 for literary work.

A POUNDING FOR EACH

You remember that some time ago I gave an account of how the preacher's wife was attacked while he was away? Well, last night Fountain Place reversed the order and came at me while my wife was away.

There was an unusual attendance at Christian Endeavor last night, but there has been a continual increase in attendance of late and I never paid any attention to that more than to be glad for the increase.

After C. E. meeting I noticed that those who were never so much interested in choir practice, kept staying on. But that is not unusual here, for our folks are very genial and often linger in the aisle, or on the outside and talk after services. So I was still dumb as to what was going on.

So after choir practice Brother Gilbert Amick came to me and said, "Let us see how you look with your glasses off." Then he proceeded to blindfold me and lead me down to the dining room—he said to ride the goat. I began to suspect that there was something up. It seemed a long way they were leading me, and I thought there was no danger. (If there had been my wife was not there to help me out having stayed at Gibsonville to help the young ladies with their pageant.)

Well, when they got me into the church kitchen they took off the blindfold and behold what a sight! Table full of great variety of groceries, sixty-three packages—and there must have been at least 50 present counting the juniors,—and that is just one package different in number from the pounding Mrs. Bethea received from the Gibsonville church when I was away. So if you can remember what that was you will know who got the biggest pounding. That was good evening-up all right.

Dr. T. M. Johnson was present to our delight, and he told the folks that if I preached better next time they could see it was because they treated me so well. If I did not do so well, it would be because I had eaten too much. Well, there is danger of the latter, though I shall try to do better in appreciation of what has been done.

Thank you, folks! And we are busy night and day trying to do all we can to push forward the interests of the Kingdom in these two churches, and to help the folks in every way we can. No one but him who is thus treated knows how it feels. God bless you every one. We do not know all the givers, for there were but few names on the packages.

N. G. BETHEA.

◆

—The Men's Class of Pullen Memorial Baptist Church, Raleigh, proposes a boycott of Japanese goods as a rebuke for Japan's aggressions in China.

—The A. and Y. is asking permission to take off all passenger trains. The plea is that the passenger service brings loss.

—S. L. Cline of Valdese now has incubator capacity for hatching 45,000 eggs. He uses eggs from blood-tested flocks only.

—The Japanese have captured Shanghai, China, and an ugly situation for foreigners has been brought about. Our government is rushing battleships thither for the protection of Americans. Let us hope and pray that we will not be drawn into the war as participants.

IN HONOR OF THE DEAD

Davis

Dore Davis, daughter of A. W. and Carrie Crews Davis of Winston-Salem, was born in Stokes county 25 years ago and departed this life January 28, 1932. From childhood she possessed a studious mind and gave herself wholeheartedly to every task committed to her. She graduated from the R. J. Reynolds high school in Winston-Salem and attended Salem college one year. She then entered the teaching profession and was principal of a school near Bellews Creek when her health completely gave way and for six years she was an invalid, gradually declining until the end came. Before her health failed she was active in Sunday school and Christian Endeavor work and gave every evidence of being a true Christian.

A brief funeral was held at the home on January 30 and the main service was held in the Methodist Protestant church at Pinnacle. The writer was assisted in the service by an uncle of the deceased, Rev. A. L. Hunter, and a cousin, Rev. R. A. Hunter.

She is survived by her parents and three brothers, Cecil of Coatsville, Pa., John of Baltimore, Md., and Jimmy of Winston-Salem, and by three sisters, Mrs. J. B. Winecoff of Greensboro, Miss Joem of Washington, D. C., and Miss Sibyl Davis of Winston-Salem.

J. E. PRITCHARD.

Thompson

Thomas Lowe Thompson died January 29, 1932, aged 62 years, five months, and one day.

Brother Thompson was converted and joined Efland M. P. church July 7, 1929. He remained a faithful member until death.

A large congregation assembled at Efland M. P. church for the funeral services January 31. These services were conducted by the writer. The remains were then placed in the church cemetery.

He leaves of his close relatives, his wife, one son, one sister and several brothers, also a large circle of other relatives and friends. May God comfort them all.

B. M. WILLIAMS.

Garrett

Mary Ellen Phillips was born November 23, 1852. She was married to Rev. J. N. Garrett, December 21, 1876. Passed from labor to reward January 26, 1932.

Surviving are the folowing six children: Mrs. Jewel Isley, Graham; Mrs. Ida D. Holder, Asheboro; Col. Ruby D. Garrett, Kansas City, Mo.; Brice P. Garrett, Mocksville; Miss Vera Garrett, Pocahontas, Va., and Vance S. Garrett, Graham. She also leaves fifteen grandchildren, four great-grandchildren, two brothers, Millard Phillips, Yadkin College, and Lee Phillips, Lexington, two sisters, Mrs. Mattie Smets, Hopedale, Ill., and Mrs. S. J. Worley, Charlotte.

Sister Garrett was one of the most cheerful women, always looking on the bright side of life. She became a Christian early in life and was a helpmeet indeed to her husband, and passed through many hardships doubtless as the wife of all intinerant preachers do, who are interested in the success of their husbands.

It was the privilege of the writer to know her only during his pastorate of Yadkin College church, and she was always interested in the welfare of her church and pastor. Many expressions, not only in words, but in deeds, as well, proved this. Many things could be said of her for these acts, but all who knew her as the writer did, can testify to that.

Surely her children can arise and call her blessed, for her interest in them which was abiding. She is now gone to share in the rewards that she helped her husband to gain and doubtless a crown of rejoicing is hers.

To the sorrowing ones she has left a rich heritage and one that shall be a comfort to them in the years to come.

Drs. Taylor and Johnson, and Revs. Mabry and Holmes spoke words of appreciation of her life. Other ministers were there, who did not take part, to show their interest and sympathy.

Many sorrowing friends were at Mt. Hermon that day to pay their tribute of respect as we laid her body away to await the Resurrection Morn.

N. G. BETHEA.

THE SEASONS

I'd like to write something
About gentle Spring,
But seek the right word
To rhyme with the thing,—
Bring—cling—ding—fling—
There now I have it—
Gay birds on the wing.

The sweet summertime
Would be a good scheme,
If I could find words
To suit the fair theme,—
Boon—soon—moon—spoon—
I really can't do it,
My mind is a dream.

An ode to bright Autumn
I wish much to write,
But words are capricious
And keep out of sight,—
Weaves—grieves—leaves—sheaves—
Like birds in a panic
My thoughts are in flight.

And then there is Winter
Crisp, powerful and bold,—
Words must be sturdy
To fit well this mould,—
Knees—freeze—breeze—sneeze—
I'm done with the subject,
My pen is quite cold!

—Grenville Kleiser.

◆

—Mrs. Minnie Causey Ivey was buried at Tabernacle last Sunday P. M.

—Calvary people are glad to have Rev. E. G. and Mrs. Lowdermilk among the regular attendants.

—Rev. E. Lester Ballard is director of the choir of Boylston Congregational church, Boston.

—Rev. G. F. Millaway has returned home in improved condition, although he had to lose a limb to save his life. We congratulate him on his new prospect of life and health and we cherish the hope that he may preach again. We understand that blood poison necessitated the amputation.

PRUDENCE

By GRENVILLE KLEISER

1. Build a reputation for prudence.
2. Cultivate prudence through deliberateness. Form this valuable habit today.
3. Be prudent in small matters, so that this valuable quality wil be a habit, not merely an impluse.
4. Be prudent in forming opinions and judgments. You will have occasion to use this suggestion in your daily business.
5. Be prudent in your private affairs. Keep personal matters to yourself. Avoid speaking of your future plans.
6. Be prudent in your money matters. This will demand great vigilance on your part. Remember it is easier to make money than to keep it.
7. Be prudent in making promises. Before obligating yourself, think out the possible contingencies.
8. Be prudent in forming alliances. This suggestion, intelligently applied, will save you from anxiety and possible loss.
9. Be prudent in making radical changes. Give special thought to this suggestion.
10. Be prudent in conversation. Your tongue should be your servant not your master.

Success, in the highest and best sense, means something more than mere accumulation of money. It means the possession of sound health, desirable friends, the capacity for wholesome pleasure, and the spirit of generous service.

We reap as we have sown. We improve by making an earnest and intelligent attempt, even though we fall short of perfection. It is character, not money, that ultimately commands the greatest respect and influence.

COLLEGE GAINS

Surveying 444 approved colleges and universities, the dean of Swarthmore College reports that there are, in this year of lean finances, 3,721 more students enrolled than last year and twenty per cent more than in the heydey of prosperity five years ago. It's pointed out, however, that when anybody is kept out of college it is generally the daughter, not the son—for women's enrollment, this year, decreased 2,044. Gains are largest in eastern colleges. In size, the University of California, including Berkley and Los Angeles branches, outranks all others with 18,342 enrolled, with Columbia second, at 15,109, and Minnesota third with 12,539. In Germany there has been an increase of nearly 71 per cent in the number of students attending college in the past eighteen years. In 1913 there were 77,000 college students in Germany, while today there are 132,000.—Christian Sun.

◆

—The sexton had been laying the new carpet on the pulpit platform, and had left a number of tacks scattered on the floor.

"See here, James," said the parson, "what do you suppose would happen if I stepped on one of these tacks right in the middle of my sermon?"

"Well, sir," replied the sexton, "I reckon there would be one point you wouldn't linger on."—Watchword.

◆

—Not Rev. W. F. Ashburs but Miss Hattie accompanied Hoyle to Johns Hopkins Hospital where he is now under treatment with hope of recovery.

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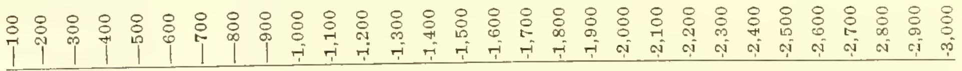

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Anderson	28	2¼
Asheboro	36	7
Asheville	10	1¾
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	8½
Charlotte	19	11
Chase City	10	..
Chatham	25	5
Cleveland	57	9
Concord	33	10
Connelly Springs	15	..
Creswell	35	3¼
Davidson	55	3½
Denton	47	1
Democrat	15	1¼
Draper	7	..
Enfield	16	8
Fairview	10	..
Fallston	104	7
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Friendship	17	..
Forsyth	50	3½
Gibsonville-Ft. Place	30	3¼
Glen Raven	38	7
Graham	27	5
Granville	56	3
Greensboro, Grace	42	13½
Greensboro, Calvary	25	4½
Greensboro, St. Paul	14	1
Greensboro, West End	26	6
Greensville	59	½
Guilford	43	8½
Halifax	52	3
Haw River	49	4½
Henderson	38	11¼
High Point, First	72	16
High Point, Lebanon	31	8½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	1½
Lexington, State Street	21	6
Lexington, South	42	3
Liberty-Moriah	31	5¾
Lincolnton	20	..
Littleton	55	4¼
Mebane	28	3
Mecklenburg	38	2
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10
Mocksville	50	3¼
Mount Hermon	92	9½
Mount Pleasant	62	15
North Davidson	53	4½
Orange	70	5½
Pinnacle-Mt. Zion	51	6½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	5¾
Randolph	81	7
Reidsville	14	4
Richland	42	½
Roberta	29	1
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	8½
Shelby-Bessemer City	10	..
Shiloh	60	18½
Siler City	10	2
Spencer	3	1½
Spring Church	30	1½
Tabernacle	41	6½
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	21
Thomasville, West End	10	..
Vance	52	9
Weaverville	20	1½
West Forsyth	62	4½
WHITAKERS	8	11¾
Why Not	46	7½
Winston, First	27	16½
Winston, South	5	..
Yarborough	11	1½
Miscellaneous	50	18⅜

◆

TREASURER'S CORNER

A. C. B.

Guilford, Vickery	$ 2.00
Charlotte	11.41
Kernersville, Sandy Ridge	2.30
Forsyth, Hickory Ridge	2.00
Spring Church, Pleasant Hill	2.00
Pleasant Grove Station	26.00
High Point, Lebanon	5.00
Mt. Pleasant, Mt. Pleasant	5.00

G. C. B.

Charlotte	11.41
Glen Raven, Haw River	3.50
Reidsville	6.11

College

Halifax, Bethesda	2.00

GEO. R. BROWN, Treasurer.

◆

EASTERN FEDERATION

The Eastern Pastors Federation met in Littleton on Monday, January 25th. Dr. Humphreys, president of High Point college, addressed the Federation on the subject of Christian Education, and High Point college.

After the lecture by Dr. Humphreys, we held a business session. Reports were made by the pastors present, and other interests discussed. The officers were then elected, Rev. L. W. Gerringer was elected president, Rev. H. F. Surratt vice-president, and the writer re-elected secretary.

C. L. SPENCER.

◆

—The Red Star appears this week to subscribers whose time expires this month.

—Yesterday's Daily News reported the death of one of Chestnut Ridge's best members, Mrs. George Crutchfield, mother of Rev. Ivy Crutchfield.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
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OUR CHILDREN'S HOME

Our Very Dear Friends:

We usually make out our reports for the Herald on Monday of each week, but on yesterday we held a trustee meeting and consequently were too busy all day to prepare the report. On this, Tuesday morning, I find myself sick and unable to prepare the report for this week. The report would be short anyway, so with your permission we will let it go over until next week.

In the meantime let me say the running expenses of this Home have been considerably behind now for over three years. Up to right recently our creditors were not specially pushing. Of course they wanted and needed their money. But now they are pressing for it because they actually need it. Their calls for funds are insistent.

We realize that many of you are hard pressed, too, but please remember your big family here at the Children's Home, and continue to share with us just as liberally as possible so that we may pay off bills just as fast as possible.

It is wonderful how our people have stood by us in the work here. We fully appreciate it, and love you with all our hearts. Let us keep pulling together steadily and the dear Lord will help us out. Our expectation is from the Lord. May His rich blessings be upon all His dear children. Pray for us.

Yours in the Master's service,
A. G. DIXON, Supt.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. Bettie Davenport	$4.50
Rev. L. W. Gerringer	4.00
Rev. T. M. Johnson	3.00
T. S. Coble, Haw River Ch.	3.00
Mrs. Hazel Angel, Gideon Grove	2.00
Rev. T. A. Williams	2.00
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Mrs. W. S. Fox, Henderson	1.00
Rev. P. E. Bingham	1.00

Freewill Offerings on Printing Deficit

43. Mebane, Mrs. Carl Sykes, Treas. —$25.00
44. New Hope, Why Not, Mrs. J. B. Presnell 1.50

Our grateful acknowledgement of these two helpful contributions.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., FEBRUARY 11, 1932 NUMBER 14

Seminary Library 5dec2
Westminster MD

"Where There's Drink There's Danger"

Fear you the place where adders sleep
But wake in time on you to leap?
Fear you the field where savage beast
Will rush and gore till life has ceased?

Fear you the wilds where beasts of prey
Lie waiting, watching all the day?
Fear you the raging flames that leap
And make all men their distance keep?

More dreadful thing that may befall
Is bite of Serpent Alcohol!
Beware! Beware! Be not deceived—
The lying speech do not believe!

◆

The Malady of False Ambition

The newspapers now report that the late Emperor of Germany has come to be a raving maniac. This is regarded as a result of long brooding over his downfall through the World War. He reviews the mistakes of his subordinates, saying, "If only he had not done that!" He inherited a dominant position and hoped by conquest to make it more dominant. His ambition was made great by the circumstances of his birth and grew greater as his power enlarged. Unquestionably his malady is that of false ambition. His conduct in his retirement shows this as clearly as his conduct before his retirement. If when he was deposed he had gracefully and humbly retired to private life and by his personal labors made some useful contribution to the world, how differently would he be regarded today. But no, he must bear himself as a king, though without a kingdom. He plays emperor in the little sphere of his confinement. His false and foolish ambition is stimulated by his ungrounded hope of being recalled to the throne of imperial Germany. As time passes his hope is deferred, he becomes desperate, he is pronounced a raving maniac. A sad career!

But a man does not have to be born into a royal family to be afflicted with the dreadful malady of false ambition. No man is immune against it. It is no respecter of persons. It does not regard circumstances. The atmosphere of this world is charged with it. It turns the heads of people of all ranks, in church and state. Jesus saw it cropping out in the lives of his disciples and warned against it. It invariably leads to downfall if not destruction. Its achievements do not satisfy. It calls out for more worlds to conquer. It ever seeks to climb to higher heights. It makes one afflicted with it feverish and restless. It is a deep-seated disease and has its roots in selfishness. Get rid of selfishness and you will leave no soil in which false ambition can grow. But getting rid of selfishness is no easy problem. Jesus knew of no easy way to do it. He said that any one who would follow Him must deny himself and take up his cross daily. Self and its illegitimate demands must be starved out. Painful burdens that belong to us must be taken up and faithfully borne. He that would save his spiritual life must lose his carnal life. Sin in all its manifestations is destructive. The kaiser's case is not exceptional. A soul may move to its ruin on a small stage as quickly and as really as on a large one. The kaiser is pitiable now. But wreck of soul is always profoundly pitiable. What do men mean by concentrating all their energies in the pursuit of worldly good while they ignore and neglect their soul's deep and eternal needs?

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Too Shocking to be Told

It may perhaps be told in whispers. It might happen again—and to you. Three good friends met to eat and drink and enjoy a social hour together. By mistake they chose a drink that had very disastrous effects. It blinded their minds, unsteadied their nerves, and inflamed their feelings. They went out in a car and drove it into a ditch. Two passing men took them in and carried them home. They rewarded them by drawing a pistol and shooting one of them down. The man that shot was himself killed by his own pistol. The two friends are charged with responsibility for the death of their friend. What a shocking affair! How could it have been avoided? Can you estimate the trouble it will cause to other people?

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—The Asheville report tells what a "progressive dinner" is. It has some advantages and some disadvantages.

—The war in China is assuming serious proportions. One Chinese general is credited with saying that the war may last ten years. The Chinese hope by the force of superior numbers eventually to wear the Japanese out. But how much better to make peace and friendship.

—Reports from churches without pastors reveal the fact that services, interesting and effective, may be conducted by lay leaders. Laymen are given an honored rank in the Methodist Protestant Church, and these laymen-led services are just the thing to be expected under the circumstances. No Methodist Protestant church should be without its Sunday services simply because it has no pastor. Still it is much better to have a pastor who can give his whole time to the work of the church.

EVANGELIZING THE FILIPINOS

The Philippine Islands afford at present a wide and effectual door for the distribution of evangelical Christian literature in the English language. For many years, until 1930, Spanish was the official language in the Islands, but now the English language is taught in all the public schools, and is read or understood by nearly one-half of the population.

The younger generation, especially the student class, read and speak English and are anxious to secure suitable reading matter in that language. "In 1928 there were 1,111,509 pupils in the 7,311 public schools, with 293 American and 25,958 Filipino teachers. There were 655 private schools with 84,685 pupils and 2,823 teachers. The state-supported University of the Philippines in 1928-29 had 5,698 students."

A missionary of the Student Center in Iloilo tells of the difficulty in finding suitable books for the young people to read. She writes: "I have been more and more impressed as time goes on with the need of building up a library at the Student Center, and I am convinced that this is one definite way we can serve this great student community. I long to put worthwhile books into the hands of these thousands of students and teachers who are guiding their thoughts. The people who have been to school all use English. They learn to read, but they have no place to borrow or even buy books."

Another missionary writes: "English is being spoken by a rapidly increasing number of people in the Philippines. The majority of the younger generation speak it now, and it is the best means of communication in the Islands. I think that the printed page is one of the best ways at our disposal of spreading the Gospel message."

In view of this "Open Door" and "Golden Opportunity," the Bible Institute Colportage association of Chicago, founded by Dr. D. L. Moody in 1894 for the purpose of publishing and distributing evangelical Christian literature, is undertaking to supply the large demand for books, tracts and Scripture portions in the English language. One native worker writes from Manila to ask "if there is any fund for the supplying of books from the Moody Colportage Library free for English-speaking students in the foreign fields," and then he tells of the great need there. Another writes: "We do so want to scatter the Word in printed form where we cannot penetrate in person." Still another says: "Thank God for the books that you have furnished me. These and the tracts have opened the minds of the people about the truth of the saving grace of our Lord Jesus Christ." Such expressions come from native Christians who are anxious to distribute wholesome evangelical literature, and thus be a help to their own people. Shall we not give them the "Bread of Life" ere they perish?

While there is a growing demand for such Christian reading matter in the English language, such as is published by the association, there is also a growing tendency among the Filipinos toward materialism. These are perilous days for them. Many have revolted against the ecclesiastical domination and tyranny that has prevailed in the Islands for the past three centuries, but have not yet heard or believed the Gospel of Christ which alone is "the power of God unto salvation." Free thought, theosophy, spiritism, atheism and skepticism are winning many of the intelligentsia and supplanting the power of the church. One observer sees the present critical situation as a challenge to Christians. "There are those," he writes, "who are catching the vision, and all are open-minded and willing to see and listen, . . . I know of no place where people, particularly young people, are so eager to know, and so persistent and pertinent with their inquiries."

The Association is endeavoring to meet this challenge. It is in touch with missionaries and native Christian workers who can be depended upon to carefully distribute the literature sent them, but are not able to meet the necessary expenses involved. Shall we not help them at such a time as this? All who desire to co-operate with the association in sending its Colportage books, Evangel booklets, Pocket Treasurys, Scripture portions and Gospel tracts to the Philippine Islands for free distribution, may forward contributions to A. F. Gaylord, Treasurer of the D. L. Moody Missionary Book Funds, 843 North Wells Street, Chicago.

Norman H. Camp.

CHURCHES IN THE AIR

Houses of worship are not what they used to be. Church architecture has changed.

Six hundred years ago, inside a building which the centuries have not destroyed yet, the worshiper found himself surrounded by dark corners and lurking shadows. On every side was a dim uncertainty, suggesting the dangers and evil temptations of daily life. Nervously his eye glanced about and found no relief on any side. His soul was a fugitive in a world of darkness, eager for escape.

Yet the whole building was an invitation to look up! Columns pointed up. Ridges, angles, and grooves pointed up. The interior was full of architectural invitations to look up. Lines, beginning at the level of the eye on every side, led upward out of sight. In spite of himself, the downcast individual found his head tilting back and his eyes looking up. Perhaps a slender beam of light fell slanting to the floor at his feet. Then, letting his sight travel upward, he discovered, high above the lower darkness, a glorious window, bright with all the colors of heaven. There his eager eye found light, and he saw the Christ offering transcendent escape from all that is dark and low.

The symbolism is easy. The builder of the cathedral designed a house for worship. Nothing was allowed to break that line-of-sight to the Cross. Even the pulpit was tactfully placed a little to one side, where it remained as a guiding station on the road that leads to eternal life. Worship in such a church must have been real, vital, and inspiring.

Now let us visit another church. It is the Methodist Protestant Church to which the writer has belonged for fifteen years, and which he has attended since earliest recollection. Architecturally it is a pain.

The auditorium resembles a box with a heavy lid. The ceiling is dark, flat, low, and dangerous-looking. One feels a desire to escape from such a rat-trap. Yet be seated for the service.

Straight ahead the eye encounters a baffling barricade, dark-brown with forbidding horizontal lines, which denies entrance to the Sunday School rooms. No light comes from that side of the church! Yet there are some windows, to be sure. On the right and left some light comes through a smear of dark-green paint that covers the glass. If it has a purpose, it is to keep minds inside where they cannot soar. Hideous decoration and doubtful symbolism. It is good to soar.

Under the head of architecture we may refer only to the appearance of the clergyman and choir members, not to their earnest work and measure of success or defeat. The appearance is not so good. The appearance of the choir, in all the amazing and highly individual costumes of democracy, diverts the mind, but not toward sacred topics. The preacher works hard to hold attention which the rest of the interior is militating to steal from him. He uses his excellent voice to the limit. The congregation looks about at one thing or another and finally becomes sleepy from the bad ventilation.

What about the future? Forward-looking leadership has provided a new and desirable location for a modern church building. Though construction cannot proceed immediately, the present inactivity is not time wasted. Better churches must be planned first in the air.

WILBUR STOUT.

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THE NATIONAL ANTI-SALOON LEAGUE CONVENTION

This convention, held at Washington, D. C., January 15th to 19th, was the greatest convention that League has held since the adoption of the 18th Amendment. Representatives from many Churches all over the country, also officials of the League from most of the States in the Union, were presnt in large numbers. There was enthusiasm. There was determination. There was an aggressive, fighting spirit on the part of all present. There was no indication of cowardice or compromise with the wets.

Those who think the National Anti-Saloon League is dead have another guess coming. For an organization that is supposed by the wets to have been killed several times it is still going mighty strong. The Bulletin editor enjoyed it greatly.

The convention was under the general control of "Field Marshal" Dr. F. Scott McBride, General Superintendent of the League—a great strategist, a shrewd politician, able, efficient, resourceful and popular.

Some of the State organizations were reported to be seriously embarrassed financially, several of which have ceased to publish their State papers. Some of them have found it difficult to raise funds to keep their work going for lack of a real live State issue, as they have State enforcement laws and Prohibition is so well enforced that many people who formerly contributed have ceased to do so.

There were many great addresses during the four days' convention. It is hard to decide which of several might be considered the best. Probably the two which made the most profound impression on the convention were the addresses by Bishop William N. Ainsworth of Birmingham, Ala., and that of Dr. Ernest H. Cherrington, Director, Department of Education, Publicity and Research. William H. Anderson, LL.D., was on the program to speak on "The Stop Alien Representation Amendment." He made a deep impression on the Convention and hearty expressions of approval of his address were heard on all sides, by the delegates from all over the Country.

Many persons who went to this Convention discouraged left full of hope and enthusiasm. While all recognized the seriousness of the National battle this year, yet they were inspired by the many great addresses to go forth to fight and to win.—*The Civic Bulletin.*

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RESOLUTIONS ADOPTED BY ANTI-SALOON LEAGUE

1. Prohibition is not a partisan issue. 2. Resubmission is a necessary step toward repeal, of which friends of prohibition must take cognizance. 3. No national referendum is possible under the Constitution of the United States. 4. Home rule means saloons for all states that want them, and sectionalism as a national policy. 5. A law calling an intoxicating beverage—four per cent beer—non-intoxicating would be a legislative lie. 6. We decry the unpatriotic attitude of those who seek to reduce the taxes of the rich by liquor taxes from the poor. 7. We express our confidence in the President of the United States and assure him of our support. 8. We express our appreciation of the efficient work done by the Prohibition Bureau under Colonel Amos W. W. Woodcock, and the Bureau of Industrial Alcohol under Dr. James M. Doran. 8. We express satisfaction at the reports of our executive officers, who have given our forces a leadership characterized by wisdom, courage and success.

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THE CROSS THE CENTER ATTRACTION

"I, if I be lifted up from the earth, will draw all men unto Me" (John 12:32).

"Jesus Christ was lifted up on the earth; and the Cross will be the center of attraction for sinners down to the end of time. From Calvary comes the voice of mercy; and the guilty sons of men are drawn by the charming sound. The Cross draws men away from sin and wickedness; and draws them to pardon, holiness, life and Heaven. At the Cross broken hearts find healing, mourners find consolation, and the weary find rest. Beneath the shadow of the cross the love of sin dies; the disheartened feel the impulse it gives they go forth to do, to dare, and to die.

"Here at Thy dear Cross, O wondrous Christ, we find a balm for every wound! Here, beneath life's healing tree, we find our bliss, our Heaven, our all. 'I sat down under His shadow with great delight.' Joy unspeakable fills my heart, and my cup runs over. Jesus was lifted up out of earth. A dead Christ would be powerless to draw. The Cross is a mighty power, for Jesus lives again. He was slain to receive the power to draw all His people to Himself. Jesus put the sin that was upon Him away by dying; His death destroyed death; and rising from the dead His perfect accepted atonement becomes the heart's true attraction. The redeemed will be saved; all those for whom Jesus died will be drawn to Him for life. His death will never lose its power, for He lives for evermore."—*Anon.*

PRESIDENT HOOVER RECEIVES A BOOK OF WORLD DISARMAMENT PETITIONS SIGNED BY METHODIST PROTESTANT YOUNG PEOPLE

On January 23, there was forwarded to President Hoover the Disarmament Petitions signed by Methodist Protestant Young People in our Summer Leadership Training schools and Christian Endeavor Societies. These petitions were neatly bound in a volume which contained 625 names and addresses, representing thirteen diffrent states. The letter which accompanied the book and Mr. Hoover's directed reply follow:

January 23, 1932

The President,
Washington, D. C.
My dear Mr. Hoover:

We are forwarding to you, herewith, a book containing the names and addresses of 625 young people of the Methodist Protestant Church who have signed the World Disarmament Petition, with the hope that the efforts of these young people united with the efforts of the other young people of the United States and other nations throughout the world will soon result in an immediate reduction of armament in order that World Peace may be further assured to mankind everywhere.

Respectfully submitted,
F. L. GIBBS,
Director of Young People's Work.

January 30, 1932

Mr. F. L. Gibbs, Director of Young People's Work,
The Board of Christian Education,
Westminster, Maryland.
Sir:

At the direction of the President, the receipt is acknowledged of your recent letter enclosing a book of disarmament petitions signed by 625 young people of the Methodist Protestant Church.

The President appreciates the interest shown and desires me to assure you that this Government is doing and will continue to do everything in its power to bring about a substantial reduction of armaments by international agreement.

Very truly yours,
For the Secretary of State:
PIERRE DE L. BOAL, Chief
Division of Western European Affairs.

HOW LUTHER READ HIS BIBLE

Luther said he studied his Bible as he gathered apples. First, he shook the whole tree, that the ripest might fall; then he climbed the tree and shook each limb; and when he had shaken each limb he shook each branch, and after each branch, every twig, and then looked under every leaf.

Let us search the Bible as a whole; shake the whole tree; read it as rapidly as you would any other book, then shake every limb, study Book after Book. Then shake every branch, give attention to chapters when they do not break the sense. Then shake each twig by a careful study of the paragraphs and sentences, and you will be rewarded if you will look under every leaf, by searching the meaning of the words.—*Publisher Unknown.*

WHAT WOULD YOU DO?

His wife and two children were sick; one of the children was in the hospital.

And yet this is not a "hard-luck story." But for the facts stated certain valuable lessons might never have been learned.

A married student at the Moody Bible Institute, Chicago, was confessing that he had not known how to "rest in the Lord, and wait patiently for Him." He did not know the meaning of praying with assurance.

"We had been fortunate in our family for a number of years," he said, "in escaping sickness and other disabilities requiring the service of a physician. For this reason, and because of our limited income, we budgeted but a small sum to our health account.

Living as carefully as possible, there was barely enough to meet necessary expenses from month to month. How could a formidable medical and hospital bill be met?

"Satan made capital of our concern," he testifies, "and before long we were in the slough of despond. No extra work was available, and no source of added income appeared. Praying continued for several days, but these prayers were too sadly faltering and lacking in confidence. Nevertheless, victory was ahead.

"One morning God gave us a spirit of assurance that all our needs would be met. From that hour we had perfect rest and confidence."

Four days later a letter came to hand, bearing the date of the day of blessed assurance, written by a young man whom the student had some years before influenced in a Sunday School class of which he was a teacher. This distant friend indicated that he seemed led of the Lord to forward a check to his former teacher, though he knew nothing of the great need. The inclosed check was for a sum sufficient to cover all the expenses chargeable to sickness.

Philippians 4:19 glows with a new radiance for this family.—*Herald of Light.*

DELIVERED FROM A BURGLAR

A rich old lady, who lived a hundred years ago, one night when going to bed, dropped her watch-chain, which caught in the balance, and on stopping to pick it up she saw a man's leg under her bed. Her faith being very simple, she just looked upward, in earnest prayer, and got into bed. She took her Bible and read the fifteenth chapter of Luke's Gospel, then prayed aloud that the Lord would speak to the man who came in with evil designs. As she closed her prayer the man got out and stood before her, saying, "Madam, I am the head of a gang of robbers, but God has spoken to me through your prayers, for I had a Christian mother. I came in to rob you. Now I will go out and dismiss the men, who always obey my orders, and come back to you." He did so, and she read the chapter over again to him and prayed earnestly with him.

One day at a meeting for the Bible Society, a gentleman from abroad got up, very strongly advocating the Bible only, and told how it had been the means of his own conversion, relating the previous incident, holding up an old Bible as he spoke.—*The Springing Well.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

We Extend Sympathy

Brother Ivy Crutchfield has been called upon to give up his mother by death. The memory of her good life will linger with him, we are sure, as a sweet benediction, and he and other loved ones will look forward with hope and confidence to another life where death and separation are unknown. We extend sympathy to Brother Ivy and to the bereaved family.

State Street

February 3. We were here in the quarterly conference, held on this date, at 7:30 p. m. Of the officiary, eleven were present, and a few other members of the church. The pastor reported that twelve members have been received during this conference year, and that the attendance upon the preaching services is good. This is one of the churches in the conference that has a woman as superintendent of the Sunday School. Mrs. H. S. Lanier is filling this office with much credit to herself and to the school. There is no office in the Methodist Protestant Church to which a woman is not eligible. The Sunday School has an enrollment of 266. The average attendance last quarter was 167, and the collections amounted to $64. The school contributes monthly to the Home. The Brotherhood is still active and is an effective organization in the church. The C. E. society, with Ralph Forcum as president, is functioning well. The enrollment is 22, with an average attendance at the meetings of 17. This society paid the allotment to the Conference Council last year. The Woman's Auxiliary has about 20 active members, and is "carrying on" well. The pastor expressed himself as being highly pleased with this department. The salary was fixed at $900, with an additional $100, conditioned on the ability of the church to raise it. This will be supplemented some by the amounts paid at Yadkin College and Spencer, where Brother Hendry serves as pastor. Heretofore the Board of Church Extension has been making an appropriation to this church, but the funds of the board are so meager that no appropriation has been made anywhere this year. Brother Hendry may be under the necessity, for this reason, of supplementing his salary. We wish very much that it could be more. The Treasurer reported that $184.95 had been paid on salary this year, and $5 on the A. C. B. Financial plans were made for February and March, designed to bring the local expenses up to date, and to provide interest on indebtedness. Brother Hendry has been at State Street 113 Sundays, and has received into the church 113 members. We bespeak for him and his people continued success in the good work that is being done at this charge.

Young People's Day

The Herald reports last week gave us information of six other churches that have observed this day, or are planning to do it. They are Fair Grove and Love Joy, on Why Not charge, Holister, on Halifax charge, First Church, Thomasville, Lebanon, and Charlotte. We know, too, that First Church, High Point, belongs in this list, having observed the day yesterday. "Hats off" to these churches, and to all others that belong in this group, and to all that are yet to join. Please send the offering at once to Dr. Brown so it may be made available without delay for the Board of Christian Education.

The Facts

The printers of the Herald have given us the facts; we must give them the cash. We would be conscious of a distinct loss if the Herald should be taken from us for any cause. But we must not forget that the printers are already conscious of a distinct loss—the loss of $30 a week in printing the paper. According to their own statement, that is the loss that they are carrying in order that we might have the paper. This is certainly the "second mile" in generosity; but it can't continue. And it should not. We can not expect these men to shoulder our burdens to the amount of $30 every week. They are very gracious in "carrying on" with us as they do, both in the matter of price which they charge for printing the paper, and in the loss that they are taking for the church. Their price is about $30 under the cheapest bid made by other printers. What is the remedy? 1. The freewill offering by every church for the payment of back deficits; 2. Raising the subscription list to 3,000. This will solve this problem, and take this load off of McCulloch and Swain, printers of the paper. And in addition, it will provide a meager salary for the Editor, Dr. McCulloch. The Herald Promoting Committee created by the last conference, and headed by Mr. E. Douglas, is working hard toward these goals. Let there be a push and a prayer for them on every charge until this thing is done. The conference is expecting every pastor and every church to rally wholeheartedly to this undertaking. Success is always in direct ratio to effort.

Beautify Them

We mean church grounds. The report from Hollister in the Herald of last week tells of the planting of shrubbery on the lawn of that church. The people were assisted in this by the demonstration agent of Halifax county, Mrs. Wheeler. Surely this is pleasing to Him who loves the church, and who has blessed the world with so much beauty. We urge that it be done at other churches. It is a good way by which many people can render an acceptable service to God. This is the time to put out trees and shrubbery; let us get busy now on our church grounds, and beautify them.

Appointments

February 13.—Kernersville charge, Sandy Ridge church, in business meeting.

February 14.—Attending prohibition meetings in High Point.

February 28.—Chatham charge.

March 6.—Pinnacle and Mt. Zion.

Most of this week will be given to the sale of High Point College Bonds.

"How excellent is thy loving-kindness, O, God! therefore the children of men put their trust under the shadow of thy wings."

S. W. Taylor.

CONFESS YOUR FAULTS

Let modesty and self-diffidence appear in all your words and actions. Let all you speak and do show that you are little, and base, and mean, and vile in your own eyes. As one instance of this, be always ready to own any fault you have been in; if you have at any time thought, spoken, or acted wrong, be not backward to acknowledge it; never dream that this will hurt the cause of God; no, it will further it. Be therefore open and frank when you are taxed with anything; let it appear just as it is; and you will thereby not hinder, but adorn the Gospel. Why should ye be more backward in acknowledging your failings, than in confessing that ye do not pretend to infallibility?

St. Paul was perfect in the love which casts out fear, and therefore he boldly reproved the high priest. But when he had reproved him more sharply than the fifth commandment allows, he directly confessed his mistake, and set his seal to the importance of the duty in which he had been inadvertently wanting; "Then said Paul, I wist not brethren that he was the high priest; for it is written, Thou shalt not speak evil of the ruler of thy people."

St. John was perfect in the courteous, humble love which brings us down at the feet of all. His courtesy, his humility, and the dazzling glory which beamed forth from a Divine messenger, whom he apprehended to be more than a creature betrayed him into a fault contrary to that of St. Paul; but, far from concealing it, he openly confessed it, and published his confession for the edification of all the churches. "When I had heard and seen," he says, "I fell down to worship before the feet of the angel who showed me these things."

Christian perfection shines as much in the childlike simplicity with which the perfect readily acknowledge their faults, as it does in the manly steadiness with which they "resist unto blood, striving against sin."—*Fletcher of Madeley.*

DEPRESSIONS

We have been almost startled by expressions of the secular press in this time of financial depression. The Los Angeles 'Times" of July 18 says, "The smart ones who said that old-fashioned faiths and standards are silly should take a good look at the country now."

Jesus laid down the true test of doctrines when He said, "By their fruits ye shall know them." The generally confessed fact that the Church's let down on its faith standards (not officially, to be sure, but practically) is showing itself. It is a fact that spiritual depression has always been followed by a moral depression, and that has been followed by financial depression. It is generally asserted that we can never have good times again until men have restored their confidence with each other. It will take a real revival of spiritual religion to do this. The Old Testament teaches and shows that God punishes nations by famine, drought, pestilence and plague. Nations have their punishment in this world because in the future life they cease to be nations.

Just as God punished the foolish builders of the tower of Babel, by confounding their language, so He seems to have confounded the wisdom of man today. After two centuries of so-called civilization, men's hearts are failing them. Their human wisdom has brought them to the place where they are entangled so they do not know what to do. They are giving all sorts of reasons for the condition of the world as regards finances. At the same time human wisdom has not discovered why there is such increasing crime. This ungodly nation with a church that has failed to get hold of the masses is tottering under the weight of the divorce evil, broken Sundays and education that assails the very foundations of religion. The same forgetting of God got so bad in 1858 that panic seized the business of the nation, and then they went to their knees and God sent a gracious revival. Have we got yet to the place where we will come back to God?

Revivals have almost ceased. The majority of the nation never darken the church doors. Is it the result of the higher destructive criticism, speculation in preaching, lack of experimental religion, and even attack on revival efforts of many of the pulpits? It would seem so. "By their fruits ye shall know them" may be predicted of many of the pulpits of today. If men can show us any religion that can surpass the old-fashioned religion of the nation, we hope they will do it soon, for we certainly need it.—*Christian Witness.*

HUMILITY

Humility is an attribute of Deity. It is a willingness to use great powers in the service of others. Acts that may appear menial or unimportant are willingly performed. This is what Christ meant when He read: "I am among you as one that serveth." When He washed the disciples' feet He was conscious of His Divine origin and destiny. He did it we are told, "knowing that the Father had given all things into His hands, and that He was come from God, and went to God." While performing this humble act He was mindful of His real character and of His just claims. He did not think meanly of Himself when He performed menial service. To the disciples He said: "Ye call Me Master and Lord: and ye say well; for so I am." He was conscious of inherent superiority to those whom He served. He taught that He was the Son of God, the Judge of mankind. He required men to believe in Him as they believed in God. He declared that at the last day His voice shall call the dead from their graves and summon them to judgment. While talking of His supreme dignity He used His great powers in the service of the poorest and the weakest. This is humility.

Humility is not a lowly estimate of self, nor even a modest estimate of one's worth. It is much less a sense of unworthiness because of imperfection and sin. What Christ commended when He pronounced the beatitude upon the poor in spirit and when He said: "Take My yoke upon you * * * for I am * * * lowly in heart," is not servility. It is not meanness of soul. It is a willingness to use great powers in the lowly service of others. This is humility and is Divine attribute. It belongs to the nature of God. God serves His creatures with sunshine and dew, with rain and snow, with electricity and gravitation, with the blessed influences of the Holy Spirit. The tasks of a teacher are cheerfully undertaken and persistently followed. God is humble. He uses His great powers in services that seem unimportant.

When Christ became man He illustrated this attribute of the Divine nature. Otherwise it could not be true that because of humility there has been given Him a Name that is above every name. He laid aside the prerogative of Deity that He might limit Himself to that part of the Divine nature which is called humanity. He humbled Himself to obey the supreme law of love. No one could say with such truth, "I am lowly in heart," and no man maintained a loftier idea of inherent worth. Even while serving men He claimed that they should honor the Son as the Father. Humility is an attribute of Deity. It is using great powers consciously possessed in the service of the needy.—*The C. U. Herald.*

"COME UNTO ME"

Matthew 11:28

Come to Me, oh, come, ye weary,
Whatsoe'er your load may be,
Sick or lonely, sad, disheartened,
Come, oh, come, My child, to Me.

I've been lonely, yea, forsaken,
I've been tempted, sorely tried;
Yes, I know your sin and burden,
Even so, for Thee I died.

Come to Me, so crushed by sorrow
That thy lips can form no prayer:
Child, I know thy heart's deep longing,
Spoken not, but I can hear.

Come to Me in doubt and trouble,
I can clear thy fears away;
Trust Me, I will fail thee never,
Come to Me, do not delay.

Lord I come, sin-sick and weary,
As I am, without one plea;
Thou wilt cleanse and then receive me
At the price of Calvary.

THE GREATEST OF ALL

My greatest loss. To lose my soul. My greatest gain. Christ as my Saviour.

My greatest object. To glorify God.
My greatest prize. A crown of glory.
My greatest work. To win souls for Christ.
My greatest joy. The joy of God's salvation.
My greatest inheritance. Heaven and its glories.
My greatest neglect. The neglect of so great a salvation.
My greatest crime. To reject Christ, the only Saviour.
My greatest privilege. Power to become a son of God.
My greatest bargain. The loss of all things to win Christ.
My greatest profit. Godliness in this life and that to come.
My greatest peace. The peace that passeth all understanding.
My greatest knowledge. To know God and Jesus Christ whom He hath sent.—*Publisher Unknown.*

"SOILED FOREVER"

"There are passages of the Bible that are soiled forever by the touches of hands of ministers who delight in the cheap jokes they have left behind them." What a scathing, searing indictment, in this, written by that well-beloved shepherd of Christ's flock, Phillips Brooks! Especially in a day like ours, when so many show little or no reverence for sacred things, and a generation of "fun-chasers" refuses to treat anything seriously, even life itself, it should be the care of ministers of the Gospel above all other men to safeguard the Book of Books. In it are "wonderful Words of Life," and it is a terrible thing so to stain or tarnish any of these "exceeding great and precious promises" that even for the noblest souls such majestic passages, designed to comfort, edify and bless, are "soiled forever," by reason of the thoughtless association with them of an unworthy joke or a ribald jest.—*The P. H. Advocate.*

THE TIME FOR YOU TO BEGIN

Sometimes a task seems so hard, so long,
That we fold our hands with a sigh
And say we know it can never be done,
No matter how hard we may try.
Then here is your chance, lad—roll up your sleeves,
With a mind made up to win,
For when everyone else gives up, just then
Is the time for you to begin.

There is always a task to be done somewhere
For the world cannot live without work,
So, why not make one of the hustlers, my lad,
Let who will be an idler and shirk?
For quitters there are wherever one goes
As quitters there always have been,
So, when they give up with "it can't be done,"
That is just your time to begin.

—*Publisher Unknown.*

SHAM ROCK OR SOLID ROCK

A street preacher in London was preaching to a crowd that had gathered around him. It was at the time of the Shamrock Races, and everyone was talking of the event.

A ruffian on the edge of the crowd thought he would have a little fun, so he called in, "Mr. Preacher! What do you know about the Shamrock?" The preacher never paused, but went right on preaching. A second time the disturber called in, "I say, Mr. Preacher, What do you know about the Shamrock?" Still the preacher paid no heed, but went right on. Finally, the third time, not to be silenced, the ruffian called again, "Mr. Preacher! I'm asking you what you know about the Shamrock!"

This time the preacher paused. The crowd became very still. Pointing upward with one hand, he said, so clearly and distinctly, that everyone could hear him,

"On Christ, the Solid Rock, I stand—All other rocks—are sham rocks."—*Publisher Unknown.*

OUR STORY PAGE

"YOUR MOTHER STILL PRAYS FOR YOU"

Aline Sommerfeld

''Your mother still prays for you, Jack;
Your mother still prays for you.''

These words came to Kenneth Duane from a radio through an open door. The sun was slowly setting, and across his once handsome, fine-featured face, which was now darkened and tanned by the weather and knocks he had received from the ill-treatment of life, a warm summer breeze blew gently. He was tired and hungry; he must get something to eat soon. He slowly slackened his pace; this town seemed to be quieter, more friendly and peaceful than any he had visited for sometime.

As the sun was looking at the little village for the last time that day, it saw Kenneth sitting on a back doorstep with two egg sandwiches, a cup of hot coffee, and a piece of apple pie for his supper. When this was eaten, he brushed the crumbs off his shirt front, took up his worn coat, and moved on.

About two blocks away, as Kenneth was passing a small, white house, he noticed a little girl sitting in a large rocker busily engaged in needlework. From her lips came the words, ''Your mother still prays for you, Jack; your mother still prays for you.'' ''Why must I hear that everywhere I go?'' thought he; ''things are getting worse and worse; this life is nothing but trouble. Shall I—yes, I'll end it all tonight. No one will know; no one will care.'' At these last words there arose in his throat a lump which he couldn't quite swallow, and he moved slowly towards the outskirts of the town.

In front of the last house to which he came, he saw a beautiful picture and couldn't help stopping and gazing at at it. A house whose porch was covered with pink and red rambler roses nestled on a deep green carpet of grass. To the left of the path leading to the front door were red, white, and yellow rose bushes. In the midst of these bushes stood a little white-haired lady clipping a bouquet of the fragrant flowers. An expression of peace and happiness rested on her face, and from her lips came softly and clearly the words which had pained Kenneth twice before, ''Your mother still prays for you, Jack; your mother still prays for you.'' He stood motionless, stared, and thought. Why was he compelled to listen to that? Truly, his name wasn't Jack, but the song meant the same to him as though his name had taken the other's place. Was his mother still praying for him? He knew she used to, but had she grown tired of it and decided it did no good? Or was she even alive so she could pray for her boy? These thoughts struck him like a two-edged sword. But he must move on.

A mile west of town lay a large hill covered with green grass. Kenneth lay down, but sleep was far away. This was the night he was to end it all; but since he saw the old lady, he couldn't do it. He tried to think a way out of his deplorable situation, but the thoughts would not come. The stars came out one by one and looked down upon him. They couldn't even smile tonight. The breeze played with his dark-brown wavy hair. His gray eyes looked unseemingly into space, and his tall form lay motionless upon the grass. Only the heaving of his chest could have told one that he was alive. For an hour he lay there; then he arose, paced backwards and forwards, stopped suddenly, and with his hands crossed over his breast, lifting his boyish face to the stars, uttered with a painful moan, ''My God, help me!'' His head fell forward, and he was lost in thought. ''Yes, I will go to the old lady who was clipping roses,'' said he; ''somehow I believe she would understand.''

He walked slowly back to the village, found the old lady's house, rang the doorbell, and waited. Presently the door was opened, and he looked into a kind, loving, motherly face. Her understanding eyes seemed to look into his very soul. She didn't know what to say; Kenneth didn't either, but finally he managed to stammer out, ''D-don't be afraid. I'm all alone and far from anyone I know, and I thought you'd ununderstand.'' He hung his head, and a combination of shame, sadness, and longing stole over his face.

''Yes, my boy; come in; take a chair, and tell your story. I'll listen.''

When they were seated comfortably in the living room, Kenneth began by saying, ''I passed here this evening and saw you with your flowers. You were singing, 'Your Mother Still Prays For You.' That was the third time I'd heard that song in two hours, and it—somehow it hurt. You looked as though you would understand, so I came back. It might be foolish; you may think it absurd, but I can't endure this any longer.'' He covered his face with his hands, and his frame shook. The kind woman gently placed her hand on his arm and asked him to continue his story. Pitying glances were already coming from her motherly eyes. Kenneth began again.

''It was years ago. I had a good father and mother, two brothers, and one sister. They were all good to me. I had friends at home. But somehow I was different. You know; I-I-I wasn't as good as they. They pleaded and prayed with me often. My mother—oh, she was an angel—'' and here his voice broke again—''I loved her more than any other living being. I wanted to do right, but somehow I—I couldn't. There was a-a-a gi—''

''Yes, I understand,'' were the comforting words of the other.

''I knew my mother often prayed for me. Then I became dissatisfied. I thought if I would go away, I could soon forget, and could make myself go against the teaching of my mother; so I left home. I had quite good clothes then, a little money and a car. I told my mother good-bye, and with tears in her eyes the last words I heard her say were, ''Remember, Kenny, I'll be praying for you!''

Those words meant nothing to me then. I didn't care whether she prayed or not. In fact, such talk almost made me angry, but now—oh, I do care. I hope my mother is still praying for me. I've been away two years and never written to mother. She doesn't know anything about me, and I don't know anything about her. I've had work most of the time, but times have been hard. I soon had to sell my car; I had no more money. I did whatever I could get to do. The company I kept wasn't the best. I knew I was going at a terrific speed on the downward road, but I didn't care. I didn't think until this evening that anything could ever be any better for me. I smoked, gambled, played cards, drank, danced, and stole. Many nights I've gone supperless to a haystack for a bed, and my clothes have been almost rags."

He grew paler and paler as he spoke; his gray eyes grew larger and darker, and there was a far-away expression on his face. The little old lady was very sympathetic, and two teardrops fell on her hand unheeded.

"I don't know; maybe I'm too far gone to ever be good again. I wish I'd stayed home. I thought I could forget if I'd leave, but I couldn't. I learned that you can't run away from your thoughts—nor your convictions. Oh I want to go home, and yet, I'm ashamed to meet them there. I wonder—is my mother still praying for me? If she's alive, I know she is; but—" and he shook again; "what if she's dead? Then I can never see her again—my—my mother! If only I had yielded to her pleadings and prayers, I wouldn't be here now."

"Son," gently spoke the old lady laying her hand on his arm; "it isn't too late; you are not too bad. Go home to your mother; tell her all; she'll understand."

Both sat silent for a while. Kenneth slowly arose, asked the old lady for a drink of water, thanked her many times for listening to his story, and departed for his home a thousand miles away. He traveled all the time, stopping only for necessary food and rest.

After hitch-hiking for ten days, Kenneth Duane knocked at his mother's kitchen door on a bright, sunny afternoon. The door opened, and a startled cry came from the trembling lips of his mother, "My boy!" she gasped in a whisper; "my prayer is answered."

Not knowing of Kenneth's presence, his sister was engaged in a task outside. Through the open window the sweet strains fell on his ears from her throat, "Your mother still prays for you, Jack; your mother still prays for you."—*The Youth's Christian Companion.*

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AN AGE DESTITUTE OF FAITH

Roger Babson in his last November letter says that England's courage and stability during the past centuries have been due to her religious faith. Although this faith has often exhibited an intolerance which is a blot on her history, yet even these acts were reactions from an abnormal and misled religious belief. This faith, however, crude as it was, provided the foundation for England's power, growth and prosperity. Furthermore, the lack of religious faith may be the real cause of England's present economic difficulties. Says a famous English correspondent, Albert Peel, in a recent article on England entitled, "An Age Destitute of Faith":

"The other day I listened to a group of public men discussing the religious outlook in Great Britain. They were all of them men with peculiar opportunity for observation, and all had some claim to speak with authority on the subject. Some of them held that Britain can still be called a Christian nation; some of them that we should be wise to recognize that Britain is now pagan. But all agreed that the masses of the people now have no place for organized religion in their lives, and have no real religious faith. Many personal experiences were offered to illustrate the view generally accepted.

"The churches still throw their doors wide open, but the people pass them by as they rush to their pleasures. Car and "char-a-banc," golf and other games, fill up the day of rest and meditation, and millions live through Sunday as they do through the rest of the week, and never think of God at all. Truly, we live in an age destitute of faith."

"Everywhere the same story is told, as every pastor could witness countless times over. One day it is a girl at college, who tells you that she is the only girl in her 'set' who ever thinks of going to church. The next it is a youth, who believes that prayer is but the projection of one's desires, and that life is controlled by instincts. The next two young married people, who ordered their married life without the slightest reference to considerations other than the physical and material.

"Twenty years ago Sunday Schools were filled with children, whose parents, while perhaps making no religious profession themselves, yet believed that it was well that their children should be taught the elements of the Christian faith. Now, in British cities, at any rate, we are surrounded by children and by young people in their 'teens who have never been near either church or Sunday School." And what is true of England is true also of America.—*H. of H.*

◆

I SHALL TAKE ALL OF THE BIBLE OR NONE

A man dies, having made a will. The people who expect a part of the inheritance assemble to hear the will read. The attorney reads it until he comes to a certain passage of the will, when one of the heirs cries out, "I reject that passage." The attorney reads on, while some one else says, "I reject that passage, while I accept all the rest of the will."

The heirs go before the surrogate, and the judge decided: "You must take this will as a whole, or not at all. You cannot break a part of it, and leave the rest intact."

Now I say in regard to this Will of my Father, in respect to this last Will and Testament of our Lord Jesus Christ, that if we break any part of the Will we break it all, and we lose our inheritance and go beggared through eternity.—*Scattered Seed.*

◆

THE CROSS IN THE DAILY LIFE

"The scars of Jesus Christ, the print of the nails, the mark of the spear, are they on our aims, our decisions, our ambitions, our daily habits? Is the shadow of the Cross on your bank account? Who is there that can write in the diary of his daily life, as Paul wrote, 'Henceforth let no man trouble me: for I bear branded on my body the marks of the Lord Jesus Christ?' The man who can do that, and wield the powers of sacrifice, is the man who has boldness to appeal to others."—*S. M. Z., in The Prairie Pastor.*

FROM PASTORS *and* PEOPLE

Liberty.—Rev. M. P. Chambliss the fourth Sunday morning delivered a forceful sermon on the subject, "Follow Me." Dr. T. M. Johnson brought the message for the evening service. A large congregation was present to hear him. We hope Dr. Johnson will come again.

We were very glad to have Mrs. Ethel Dorsett Sharpe and daughters worship with us Sunday morning.

Last Sunday was a good day for our Sunday school. A large number of young men were present. Our Sunday school is doing good work under the supervision of our faithful superintendent and his able corps of teachers. Mrs. Vance York has been added to our teachers' staff. Mrs. Mamie Smith is teacher of the Philathea class.

The fifth Sunday we had a union service of all the churches in town and Rev. Mr. Kale of Greensboro, spoke very interestingly.

Margaret King Shepard who is a junior at N. C. C. W., spent the week-end with her mother, Mrs. F. A. Shepard.

At this time, it seems to me, should be a great season for prayer.

Best wishes to the Herald and its readers.

BERTINE SHEPARD, Reporter.

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Friendship, Mt. Hermon Charge.—We are still enjoying the wonderful sermons delivered by our pastor, Rev. L. E. Mabry.

We are sorry to lose one of our members, Mrs. J. A. Isley, who died November 25, 1931. Brother Isley was an active member up until sickness prevailed. He was a Civil war veteran.

Surviving are two daughters, Mrs. Charlie Shoffner and Mrs. Otto Crouse. Three sons, L. A. Isley, D. R. Isley and Ruth Long.

J. P. Isley who has been in Rainey hospital for the past five weeks, is recovering nicely and hopes to return home shortly.

The Woman's Missionary society is doing nicely and is planning to open the thank offering box this month.

REPORTER.

* * *

West Forsyth.—We were delighted to have Dr. T. M. Johnson, pastor of Mount Pleasant charge, with us at Baltimore and Stony Knoll churches last Sunday. At each service Dr. Johnson brought to the people an edifying message. At the close of the sermon at each church Dr. Johnson made an appeal for the purchase of High Point college bonds. Our quota is $1,000, and we have sold $100 of the bonds, one-tenth of the amount assigned.

It was a genuine pleasure to the writer and family to have Dr. T. M. Johnson as our guest last Saturday night. He drove from his home in his car Saturday afternoon. A number of our Pleasant Hill people gathered at the parsonage Saturday night and enjoyed the fellowship of Dr. Johnson.

The pastor's wife is very thankful for a cake presented by Mrs. C. G. Hunter last week. Others have also remembered the pastor and family with suitable gifts since our last report, for which we are deeply thankful.

On Tuesday, January 26, the funeral service for Mrs. Louvenia Katherine Speas, member of Tabernacle church, was held at Tabernacle church, conducted by the writer. Mrs. Speas, who was 69 years of age, had been a member of Tabernacle church for many years. She died suddenly while on a visit at the home of a neighbor. An obituary will appear in the Herald. Wednesday morning of last week we assisted in the funeral service for W. F. Cornelius at Baltimore church.

Our appointments for next Sunday will be at Union Hill church at 11 a. m., and Tabernacle church at 7:30 p. m. We are expecting to observe the ordinance of the Lord's Supper at Tabernacle.

C. B. WAY, Pastor.

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Elbavile, Mocksville Charge.—We are very, very glad to have Mr. Ferree and family with us for another year.

Our Sunday school is growing very rapidly, both in number and in interest. We are very fortunate to have Rev. J. Taft White as teacher for the Men's Bible class.

Yesterday morning our pastor brought us another good message, using for his subject, "Seeing the Best in Others." We are often slow in seeing the good in others, but see the bad instead. A large audience enjoyed this message very much. We were glad to have some visitors.

We are making a special effort to pay our pastor monthly, also trying to raise some on our budgets.

Best wishes to the editor and all the Herald readers.

* * *

Burlington, First.—The church and all its organizations have been doing unusually well. The attendance increases every Sunday. Dr. Roy I. Farmer was present at the 11 o'clock service Sunday, January 31. He delivered a most helpful and inspiring message. We were very much gratified in having the privilege of hearing Dr. Farmer speak.

All the circles of the Woman's auxiliary had their regular monthly meetings on Monday, February 1.

The Business Girls' circle held their meeting with Misses Betty and Dora Thompson at their apartment on Holt St. There were 20 members and seven visitors present. This meeting was one of the best of the missionary year. The meeting opened with song, after which came prayer. The Scripture was read. Mrs. Herbert Wade sang "In the Garden." The minutes of the last meeting were read and approved; roll call and collection of dues and special money. A special collection was then taken up to take care of the feeding of a child in West Burlington. Five new members were added to the roll whose names are as follows: Mrs. Walter Sykes, Misses Pauline Pickard, Minnie King and Dora Thompson and Mrs. Ben Wies who came as a transfer from cirlce no. five. These new members were welcomed warmheartedly. We were also glad to have as visitors, Mrs. C. C. Linley, Mrs. "Yank" Smith and Miss Sara Thompson. It was decided that a measuring party would be held at the next meeting.

Thirty-seven visits to the sick, flowers sent to eight, cards to 10, trays to one and eight members reading the Bible every day was reported for this month. The circle adjourned with an invitation to meet with Miss Arthula Cheek next month. After adjournment the members gave Miss Betty and Dora Thompson a kitchen shower. Much fun was had as their packages were opened. The hostesses served fruit for refreshments.

The pastor has been conducting very interesting mid-week prayer services. He has been selecting little words with big meanings and discussing them thoroughly. His word for discussion last Wednesday night was "HOPE" with this meaning:

H-abitual—make it a habit to hope.

O-ptimist—Be an optimist and look and hope for better things.

P-atience—Be patient in your hope.

E-arnest—And be earnest in all that you hope for.

I feel certain that if we would all make this meaning of hopes our slogan, that greater things would happen.

On January 29 at Pleasant Hill church on the Liberty-Snow Camp road the Alamance C. E. Union hed their quarterly Rally meeting. There were 282 people present. It was thrilling to know and to see this great number of young people eager to do great things for the Master. The president, Tula Paul, presided over the meeting.

All business was attended to promptly, after which followed the program. The Burlington Junior Girls' quartet was present and gave a number of selections which was greatly enjoyed. Miss Frances Browning delivered a splendid address challenging the young people to go out and do everything that was in their power to do for the good of their church, community and home. Two new societies were represented at this meeting. Pleasant Hill church C. E. society won the banner. South Fork society invited us down there for our next meeting which will be held some time in April. After adjournment the Pleasant Hill members served delightful refreshments. During the social hour Miss Frances Browning gave a number of humorous selections.

On January 31 at the evening service, the C. E. society of this church put on the special program for young people sent out by the Board of Education.

A great number was present at this service. The young people presented the pageant entitled "The Knight of the Holy Grail."

Last week the Endeavorers celebrated C. E. week. A social was held in the hut Tuesday evening, February 2, celebrating the fifty-first birthday of Christian Endeavor.

The monthly business meeting of the church will be held Wednesday night, February 10.

REPORTER.

* * *

Winston-Salem, First.—At the morning service yesterday we asked the congregation for $150.00, the same being our quota for maintenance fund of High Point college, the congregation responded by pledging $152.00. Some one asked me later how we did it and it is possible that some body else would like to know. Well, we used a simple and inexpensive little device which I am sure helped wonderfully. A blackboard about two by three feet was brought into the auditorium and put up where everybody could see it. Brother L. P. Burns and Brother S. E. Hauser were placed in the aisles to call out the pledges as they were made. Brother B. K. Millaway had charge of the blackboard and as a pledge was made he added it to what we already had, erasing the former amount, keeping right up to the minute. As we got higher and higher with the pledges his figures grew in size. The people could see what they were doing as well as hear and I have observed that seeing is even more important than hearing when it comes to raising money. Everybody seemed happy when, the goal was reached.

Next Sunday is Every Member's day and we hope to have a goodly number of church members present as well as others.

Next Sunday evening the women of the church will have charge of the service, it being the annual thank offering service.

At the morning service yesterday, Miss Luna Bisher was received from Canaan M. P. church, Denton charge.

J. E. PRITCHARD.

◆

Henderson.—On Thursday evening, January 14, the members of the Baraca class enjoyed a turkey supper in the basement of the church, as the results of a contest which had been in progress for two months. The winning side was host to the losing. During the evening brief speeches were made by Rev. L. W. Gerringer, Messrs. Jasper B. Hicks and J. M. Baity.

At the morning hour of worship, January 17, a large congregation was present to hear Dr. G. I. Humphryes of High Point college. He delivered a most eloquent sermon and in closing made us realize not only our great responsibility in the carrying on of our college but the wonderful privilege and opportunity of investing in God's Kingdom here. We enjoyed Dr. Humphrey's visit here very much and hope he will come again.

The auxiliary's regular monthly meeting was held January 25, at the church, Mrs. L. R. Gooch presided. The devotionals were conducted by Mrs. L. W. Gerringer. Mrs. S. R. Watson was in charge of the program and presented the following: solo, "In the Secret of His Presence," was sung by Mrs. M. C. Miles.

A reading, "Behold All Things Are New," was given by Mrs. Clyde Finch. Miss Maxine Taylor in an instructive and interesting manner gave the concluding chapters of our study book.

During the business period, roll call by circles, minutes of last meeting, treasurer's reports and other committee reports were given. A special request for Octagon coupons was read by Mrs. F. R. Harris, from a letter of Mrs. A. G. Dixon's. A committee was appointed to make arrangements for "The World Day of Prayer," to be observed February 12.

It was voted to place a light for the pastor in the pulpit. The meeting was closed by prayer by Rev. L. W. Gerringer.

A contest of pictures on Bible subjects was held during the social hour, and delicious sandwiches and coffee served by Circle No. 3.

Sunday, January 31, was Young People's Day. During the morning hour, the pastor preached a splendid sermon on the subject of "Christ Working In and Through Us." There was a large attendance at this service and it was pleasing to note a larger number of young people than usual. During the evening service "The Knight of the Holy Grail" was presented in an impressive manner.

We regret to report that Mrs. C. F. Tankersley, Jr., who had been confined to her bed for several weeks, still continues quite ill. We are hoping and praying that she will soon be improved and able to be out again.

The Philathea class held its monthly meeting at the home of Mrs. T. R. Nichols January 28, with Mrs. Delia Hayes and Miss Mae Harris as joint hostesses.

Mrs. Silas Powell was in charge of the devotionals. Mrs. J. B. Burchette presided over the business period which followed.

At the conclusion of the general business routine, reports of various committees were heard. Officers for the year were presented by the nominating committee and elected as follows: President, Mrs. Silas Powell; vice-president, Mrs. T. R. Nichols; second vice-president, Mrs. J. B. Burchette; assistant secretary, Mrs. W. B. Hight.

A motion was made and carried that the class raise money and buy a hundred dollar bond from High Point college. It was also voted that a social be given the members of the M. E. Philathea class during the month of February.

Plans were discussed as means of raising money for the Children's Home and college. Mrs. W. B. Hight was made chairman of this committee.

The meeting closed with the Lord's Prayer.

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Littleton Charge, Corinth Church—Rev. P. E. Bingham brought us a very good message at the 11 o'clock service yesterday using as his subject "Christ Working In and Through Us." In response to the special call issued by the Board of Christian Education. The offering at this service will go, to the New Century Service. After the morning service communion was observed and a goodly number partook.

Our regular service on the third Sunday night has been discontinued until March.

We are glad to see Mrs. Bingham out again. She has been confined to her home several days with mumps.

We were glad to have Mrs Nannie Pepper attend services yesterday, she has just returned from a visit to her son in New York.

MRS. B. F. MORRIS, Reporter.

◆

Siler City.—The Christian Endeavors observed Young People's week with several appropriate programs, on Sunday night, January 31, they rendered a program using the Young People's literature. The address was given by Mr. L. L. Wrenn which was enjoyed by every one present, and we feel sure every one, old and young, was made better for having heard this good talk. The mid-week prayer service was in charge of the young people. A good congregation was present and three splendid talks were made by Miss Effie Mae Stanly, David Brady, and Mrs. L. L. Woody. These talks were a credit to any society and we feel proud that we have young people who are able to rise before an audience and render such splendid messages. Thursday night was Fellowship meeting night. About 40 Endeavorers were present and had a real old-fashioned good time. Sunday night closed the week of activities.

Another good program with talks, songs, quartets and last, but not least, a talk by Rev. F R. Lane which was short but to the point. Several visitors were present and the young people feel grateful to the older people for their cooperation. We want to thank Miss Sallie Smith for her untiring efforts in making this week one that the young people will not forget.

Sunday night, Rev. F. R. Love of the Chatham circuit came to our rescue and preached for us. His subject was "The Departed Joy," and his text was Judges 16th chapter and latter part of the 20th verse, "And he wist not that the Lord had departed from him." This was a good sermon and a good service and we trust Bro. Love can be with us again. We had a good congregation and feel sure every one present enjoyed Brother Love's message. We were glad to have Mrs. Love and also several others from Bonlee worship with us.

We were glad to hear Mr. W. B. Cooper of Orange county in Sunday school yesterday, also Mr. and Mrs. F. R. Smith of Burlington. They helped to swell our choir and we were glad to hear their voices in song again. We used our new song books and you should have heard the singing. They have already helped in interest.

We are very sorry to learn of the illness of Mrs. T. L. Smith. She was to have had charge of our mid-week prayer service, but since she can't be present, Mrs. B. E. Fox will have charge. David is the character we study for this week. We trust Mrs. Smith will soon be out again as we miss her so much from our church services.

MRS. J. A. COOPER.

◆

Shiloh C. E. Society, Shiloh Charge.—The C E. society continues to progress wonderfully under the leadership of our president, Mr. Ray Leatherman. The young people of our community are deeply interested, which has already been proved by their splendid attendance; over 50 young people have been present every Sunday night this year.

January 31, 62 young people were present to enjoy the program on "Our Churches' Service for Christ," led by Miss Mabel Berrier; each person on the program discussed the topic with ability which commanded the attention and interest of each listener.

We were glad to welcome Mr. W. G. Berrier in our society along with all the other visitors. We are always glad for our parents and the older people to visit us. We want to urge you, parents, to come out and see what we are doing for the advancement of His Kingdom.

February 7, 61 young people enjoyed the lesson on "How Our Society Meets Young People's Needs," led by Miss Beatrice Sink, and well discussed by each participant.

Several young people joined the society. We hope we can be of help to you, and we are sure you will be a great help to us; and to those who are visitors, we always welcome you.

Due to other services, unfortunately for us, our pastor, Rev. R. S. Troxler, can't be with us every Sunday night. But some day, in the near future, we hope to have him with us in every meeting; he always carries a ray of sunshine with him wherever he goes.

Young People, if you are not in some Christian service on Sunday evening, meet us at Shiloh each Sunday evening at 7 o'clock.

C. E. REPORTER.

◆

Young Men's Wideawake Class, Shiloh.—February 7, today we had 53 present, all listened very attentively to the lesson. We sang that good song, "Let the Lower Lights Be Burning." I hope that every young man at Shiloh will let his light shine for Christ.

Our teacher taught a lesson that was enjoyed by all. He said, "Be sure your sins will find you out. We may hide some of our sins from man but we cannot hide them from God, the one whose eye is always upon us. If we want to be happy we must not have sin in our lives but Christ is all it takes to bring real happiness. Let us live so that sin will not overthrow us." He also said, "I beg you all to not indulge in things that will ruin your health, family, and above all your character."

"I trust and pray that every young man who heard this lesson will live the kind of life that will be pleasing in the sight of theLord."

We were glad to have our visiting friends with us. We feel that our class is growing in spirit as well as in number.

We ask the prayers of all the Herald readers so that we may be as a light that is set on a hill that cannot be hid. We feel that we shall accomplish great things if Christ be with us. CLASS REPORTER.

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Stallings Church, Mecklenburg Charge.—The Ladies' Aid met with Mrs. J. E. Hartis the first Thursday in January. The program opened with a song, and the Scripture reading by the president, Mrs. M. L. Stallings, and also prayer. Each member took part in the program.

The number of members present are as follows: Mrs. J. E. Hartis, Mrs. M. L. Stallings, Mrs. Paul Stallings, Mrs. Carl Stallings, Mrs. P. L. Garmon, Mrs. P. D. Drye, Mrs. J. L. Love

Mrs. Hartis served delicious refreshments.

The Ladies' Aid met with Mrs. P. D. Drye the first Thursday in February.

The program opened with a song "In the Garden." Mrs. M. L. Stallings had charge of the Bible reading, and Mrs. J. L. Love led in prayer. All members took part in the program. The minutes were read and the roll called. Number of members present nine. Instead of having our usual church suppers each member pledged to pay a dollar ($1.00). The collection was $10.45.

Mrs. Drye served delicious refreshments.

We had a closing song and were dismissed by Mrs. P. L. Garmon.

The society will meet in March with Mrs. D. C. Stallings. .

This society asks all the Herald readers to pray for us to go in spirit and in truth.

MRS. PAUL STALLINGS, Reporter.

◆

Spring Hill, North Davidson Charge.—Due to the beautiful spring weather many people were present Sunday evening for Sunday school and preaching. Mr. N. M. Harrison of the High Point college was the speaker, using as his text "The Master Teacher." Jesus was more concerned in touching the lives of individuals than in subject matter. He taught his disciples to be wise and efficient pupils, then to do as He had taught them, and lastly he taught them how to do. We are some type of teacher. It is our duty to teach and do as Jesus did.

We were very glad to have Mr. Harrison with us and wish for him to come again.

The Ladies' Aid society met with Mrs. McLean Cecil at her home Saturday evening, February 6, at 2:30 o'clock. Several members were present for the meeting.

Our pastor, Mr. Loy, has moved to Wallburg in order that he may be nearer his work.

We are sorry to learn that Mr. Albert Lineback and Mr. Billy Swaim are on the sick list for this month. Also learned that Miss Bessie Swaim is slowly recovering. We wish for them a speedy recovery.

The boys intermediate Sunday school class entertained the girls' Intermediate class at a party Saturday evening at the home of Misses Ruth and Alice Haynes. A good time was reported by all.

Mr. Loy informed us Sunday evening that the High Point College Choir will sing for us the first Sunday afternoon in March, which will be March 6. We will be glad to have them with us at any time.

Everybody is invited to come.

EDITH YORK, Reporter.

◆

Charlotte.—Mrs. B. W. Little is confined to her home with a severe cold. Joe Atkins is somewhat improved. We are glad to report all our sick recovering.

Miss Rosalie Andrews, who is teaching in High Point, spent Saturday in the city with her parents.

Thursday evening of last week Felicia Younginer entertained her Sunday school teacher, Mrs. J. C. Penny, and class.

Several of our C. E. members are going to attend the C. E. Convention Tuesday at the First Baptist church here. The coming session will be held in the dining room at Efird's after the banquet.

The C. E. Valentine party will be held Friday evening at the home of Miss Sarah Stegall, on Matheson avenue.

The services Sunday were well attended. At the morning service Rev. R. M. Andrews had for his subject "The Transforming Power of Vision." In the evening the subject, "Peter's Failure." Both lessons were most forcibly presented, helpful and inspiring.

REPORTER.

◆

First Church, High Point.—After an absence of two weeks, the congregation was delighted to greet the paster on last Sunday morning, and an impressive communion service was held, in which almost the entire audience joined. Rev. Mr. Farmer was assisted in administering the holy sacrament by Rev. P. S. Kennett and V. W. Idol.

At the evening service, as the closing feature of Christian Endeavor Week, a playlet, "The Quest of the Holy Grail," was rendered by 12 members of the Senior C. E. Society in a most creditable manner. They were trained very capably by Mrs. Theodore Ballard, who gave painstaking care and thought to this work. There was a good audience, and the collection will be used for New Century Service.

The Woman's Auxiliary held its monthly meeting. Monday afternoon at the home of Mr. and Mrs. J. C. Whitesell; the program was in charge of Mrs. L. R. Peacock. .Mrs. C. L. Whitaker read an interesting paper by Miss Hodges on "Progress in Our Work in Japan." Mrs. R. I. Farmer reported on the welfare work, and announced that almost enough food to supply seven needy families for ten days of January had been contributed, and asked that the same amount be donated again for February through the Circles. It was decided to observe the World Day of Prayer next Friday, February 12th, at 3:30 o'clock, P. M., in the C. E. room at the church. The nominating committee for the ensuing year announced their report as follows: President, Mrs. Paul S. Kennett; vice-presidents, Mrs. L. R. Peacock and Mrs. S. S. Coe; recording secretary, Mrs. R. W. Riggins; treasurer, Mrs. John S. Pickett; corresponding secretary, Mrs. J. H. Walker, Jr. These are the same officers that served last year, and the slate was unanimously re-elected to the great gratification of all present. They have been faithful and efficient in the discharge of their duties, and have won the admiration of their coworkers. The Auxiliary will be divided by these officers into new circles, and the members of each will elect its own chairman. Mrs. H. A. Moffitt, chairman, and her committee will work out details of the Annual Thank-Offering service, the date to be announced later. Mrs. E. L. Douglas reported that five Circles have paid their allotment on the High Point College bond. On account of the stringency of the depression, the serving of freshments has been eliminated for the present.

The Fellowship Supper Meeting will be held Wednesday evening at 6:45 o'clock, after which the first quarterly conference wil convene.

An important meeting of the board of stewards is called for Tuesday evening, and every member is urged to be present, as matters of serious import must be considered.

The congregation was much pleased to receive a new member, Mr. Robert Loftin, on Sunday morning by transfer from the Denton church, and we are glad to extend the right hand of fellowship to this young man.

The Senior C. E. Society held its usual meeting Monday evening. Miss Almeda Russell had charge of the devotional period, and C Peace, a ministerial student in High Point College, spoke on the topic,. "How Our Society Meets Young People's Needs." A special program of music was rendered by Misses Vera Smith and Wilma Planzer, and a Valentine social was enjoyed by the young people.

An old-fashioned "candy pulling" was given Friday evening at the home of Mr. and Mrs. C. C. Robbins on Archdale Road by the Woman's Auxiliary in honor of 26 young men and women students of the college, who are associate members of First church. There was a good attendance, various games and stunts were engaged in, and refreshments were served.

High Point young people of all denominations are eagerly awaiting the appearance of Dr. D. A. Poling, International President of C. E., who will speak in the new Junior High School building next Monday evening, February 15th, in the interest of prohibition. The Allied Campaigners will conduct meetings on Sunday and Monday, and other speakers will be Dr. Ira T. Landreth, chairman of the National Temparance Council; Count C. Cruet, Robert C. Ropp, chairman of the Allied Youth; Miss Norma C. Brown, and others. A luncheon for men will be given at First church on Monday at noon, and another for women at Wesley Memorial church at the same hour. A banquet, to which all young people's societies of the city will be invited, will be held in Green Street Baptist church at 6:30 P. M. Monday, February 15. The officers of Allied Youth feel that the report about all young people drinking is a slander, and they will attempt to repudiate it. They think it is unfair to judge the great majority of splendid, upstanding young people by the few exceptions. Youth councils have been formed in many cities throughout the United States, and one will probably be organized here to give young people an opportunity to express their active interest in the Eighteenth Amendment, and give it their hearty support.

In the intensive campaign for subscriptions to the Methodist Protestant Herald waged so faithfully and persistently by Mr. E. L. Douglas, more than 125 papers now come to the homes of First church people, and if the various chairmen appointed in every church in N. C. will work "in and out of season" as he has done, we feel sure that thiscampaign will be eminently successful.

We are much pained to announce the critical illness of Miss Elizabeth Ferree. A large circle of friends and relatives are greatly concerned about her.

Lester B. Teague and sister, Gertrude, of Sumter, S. C., came up Saturday for a visit to relatives here for the week-end, and Miss Gertrude will remain during the week.

John York, son of Dr. and Mrs. A. A. York, who has been ill in High Point Hospital, shows an improved condition.

Hawkins Chapel, Littleton Charge.—The fifth Sunday was set for the Young People's Day. But instead we had ours Sunday night. Several took part in it. Mr. Bingham addressed the congregation on the purpose of Young People's Day. Collection was taken for New Century Service.

People need not say a little child does not pay attention to what you say. Our Superintendent, Mr. Leo Pittard, said Sunday morning in Sunday school, "Please don't forget your dimes tonight." I happend to be with Mrs. P. E. Hawkins coming to church. Her little four-year-old girl, Frances, said: "Mama, I have forgotten my dime and he told us to bring them."

Mr. Edward Hawkins held prayer service Sunday and he didn't miss bringing out some meaning why we should pray.

Preaching service next Sunday at 11 o'clock. Christian Endeavor Sunday P. M., as the president, Miss Bertha Woodruff, keeps it moving.

The Junior teacher, Miss Beatrice Hawkins, entertained her class at her home Saturday night. She had them to play games and sing. Later refreshments were served.

We fel very highly honored. Mrs. J. B. O'Briant joined our church by letter last second Sunday.

Glad to report Mrs. G. A. Hawkins is improving from throat trouble.

Mr. B. S. Hawkins is seriously ill.

MRS. C. H. HAWKINS, Reporter.

West End, Thomasville.—In the absence of our pastor, Rev. H. W. Bell, who is helping Mr. Reed in a revival at Pine Bluff, N. C., Dr. S. W. Tayor preached a very interesting sermon.

Our Sunday school is still growing in attendance. We feel that our superintendent and teachers are doing their best to make it grow bigger and better than ever before.

We were very glad to have a large representation from the First Reformed church, High Point, with us in Christian Endeavor, February 7. Calvin Brown took charge and rendered a very interesting program on the subject, "How Our Society Meets Young Peoples' Needs." Very interesting talks were made by members of our society, also by members from the First Reformed society of High Point.

Our Junior C. E. society is also doing splendid work under the leadership of Mr. Dave Long.

We were glad to have most of the members of the Ladies' Aid society present at the meeting held at the home of Mrs. R. L. Binkley on February 5. We are planning to have an oyster supper on Saturday night, February 27. And are expecting a large attendance. We feel that our Ladies' Aid society is doing a great work for our church and we hope to see it continue to grow.

We are praying that our pastor will have a great success in the revival in which he is now helping. We miss him very much but we feel that he is doing a great work in another field. And may God bless him.

NOVELLA BINKLEY, Reporter.

Moriah.—Rev. Mr. Chambliss has just returned from a two weeks' visit with his mother.

On Sunday, February 7, Dr. Humphreys, president of High Point College, spoke to us in the interest of the college.

The attendance at church and Sunday school has been very good this year.

The Missionary Society met with Mrs. B. H. Kimrey on Asheboro street on Thursday, February 4. The president, Mrs. E. P. Sharpe, had charge of the very interesting program. After a short business meeting the hostess served delicious refreshments. The attendance was very good.

The funeral service for Mr. Sam Ingold, a member of Moriah church, was conducted Monday at 3 o'clock. Mr. Ingold died at the Clinic Hospital Sunday afternoon. His death was ascribed to pneumonia.

REPORTER.

Giles Chapel.—Our church seems to be going on very nicely now. The Sunday school is doing a good work. The attendance is very good. The young ladies (Loyal Daughters) and young men's, (Loyal Sons), hold their regular monthly meeting in the homes of the members. The January meeting was hed at the home of Miss Juanita Pickett, and was largely attended by members of these classes. Our pastor, Rev. Q. L. Joyner, and family were present. The pastor made a very interesting and helpful talk. I'm sure all who were present enjoyed this very much and feel that it will be very helpful to all our lives.

The January appointment for our church was filled by the President. I am sure all present feel that the sermon helped them very much; gave each a more determined spirit to stand fast in the great work of helping to build up God's church at old Giles Chapel that it may be light in this world.

REPORTER.

Calvary, Greensboro.—Our reporter is in Virginia on a visit, so it falls to me to report if any reporting is done. And I am glad we can report progress.

Recently we have put on two pageants. The first one, presented on the second Sunday in January, was "The Procession of Life," the story of the months and seasons. It was well received. The second one was given on Young People's Day, and was very much enjoyed. The offering for the Department of Religious Education amounted to $13.00, considerably better than last year.

We have adopted the suggestion made at the last session of the Annual Conference by the Committee on Church Finance, to set aside the loose collection for the A. C. B. We have already paid $25.00 on it, which is just $25.00 more than we had paid to this date last year.

Attendance at all the services is increasing a little. A number of visitors are present at the services; some of whom like it so well that they come again. We are glad to see them.

We had 235 present at Sunday schoo last Sunday. Some of them may have come to help us beat Charlotte, but I do not suppose that had a great deal to do with it. Our folks are not much on contests. But we are perfectly willing to beat Charlotte if they want us to.

We are still short of our quota on the College bonds, but we are hoping to have the entire amount taken shortly. We are not so far short of the goal now. If one of the banks hadn't "busted," we probably would have been there by now.

C. W. BATES, Pastor.

First Church, Concord.—The work continues to improve. Our Sunday school yesterday was much better than it was a week ago. We had 369 present and $21.60 collection.

The Lord's Supper was celebrated at the 11 o'clock service. This service is always an interesting one and to observe it helps a Christian to live better and makes his faith stronger in the Lord.

Our evening services for the past two Sundays have been wonderful. Our pastor has brought messages concerning the "Signs of the Times," which have proved to be a blessing, and the attendance at both of these services was much better than usual.

Several weeks ago the young people's class served supper in the basement of the church to help raise the money which they have pledged on the Sunday school building. The amount which they received was appreciated, I'm sure.

We ask each one to pray for the work here.

REPORTER.

Democrat Charge.—This being our first report from this work this new Conference year, we have no excuse to offer other than we have been real busy and have hardly taken the time. We have been wonderfully received by the people of the entire work. On our coming to the work in the first port of the Conference year, we were compelled to move in the parsonage at Pensacola, owing to the condition of the parsonage at Democrat. We only have one church here, or close to Pensacola; the other four are in and around Democrat. It being a distance of about 25 or 30 miles from Pensacola to the other churches makes it quite a handicap for us. Nevertheless, we are deeply interested in the work, and great interest is being taken by almost all the people. Conditions that faced us at Conference and on the entering upon the work were very much disheartening, but the people receivd us in a most Christian spirit, bringing to us many of the necessities of life. The different churches have loaded our car with good things to eat a good many times. We wish to thank all.

New interest has been taken in all the churches, both spiritual and financial. We have had several conversions and three additions to the church, with two adult baptisms.

We have organized a Sunday school at Pensacola, and great interest is being taken, though it has been quite discouraging, as there has not been a Sunday school in the Methodist Protestant church in Pensacola for quite a number of years.

We are looking forward to one of the best years in every way that we have witnessed in the past few years, though our people have been scattered to the four winds of the earth. We must find them and bring them into the fold. We trust you brothers and sisters will remember us in a prayerful way.

Anyone knowing the address of any relative of Rev. J. S. Dunn or G. H. Austin, will you please give it to me? Thank you.

EARL A. COOK.

◆

Mt. Hermon Church, Mt. Hermon Charge.—Rev. L. E. Mabry filled his appointment February 7. Those who heard him were impressed by his message on "The Hope of the World."

During the past two weeks death has claimed two of our members, Mr. Seymour Coble and Mrs. Etta Crabtree Coble. The church mourns the loss of these faithful members and extends deepest sympathy to the bereaved families.

The Philathea class held its regular monthly business meeting Friday evening, February 5, at the home of the teacher, Mrs. Vance Garrett, with 14 members present. The president, Miss Lola Thompson, presided over the meeting. Devotion with the theme, "Prayer," was led by Mrs. Garrett. After a lengthy business session Miss Nina Crabtree, chairman of the entertainment committee, took charge and interesting games were played. Refreshments were servd by the class refreshment committee.

◆

Asheville.—The work is most encouraging. The attendance at all services has been unusually good. Mr. A. J. Buckner and Mr. Francis Steadman continue faithful to the church and are rendering invaluable services. They have done much to encourage the members and create a greater spirit of co-operation among all. Mr. E. C. Fawcette also continues faithful in conducting the weekly prayer meeting. We greatly appreciate the services of these three and consider ourselves very fortunate to have such leaders among us at such a critical period of our growth.

Rev. Homer Casto, of Bethel Home, Weaverville, conducted the morning service Sunday. He congratulated the members on their loyalty and the fine spirit manifested. The junior choir rendered a number which added to the service. Two new members were received into church membership.

Decision Day will be observed Easter Sunday and at that time the doors of the church will again be opened. We have a number of prospective members who we hope will unite with us at that time.

The Young People's Class is doing nicely. A progressive dinner was given January 18th. The dinner was served in four courses, each at a different home. Mrs. Roby Wilson, teacher of the class, served the first course; Miss Ethel Burleson, the second; Misses McIntire, the third, and Mrs. E. H. Pratt, the fourth. There were 22 members present at the class last Sunday morning and Guy Allison, the new president, is proving himself quite capable. Mr. R. L. Luffman, former teacher of the Citizens' Bible Class of the First Baptist church in this city, will teach the class next Sunday in the absence of the regular teacher.

The Woman's Auxiliary held its January meeting at the home of Mrs. J. S. Williams. Interest was good and the ladies are not only keeping up their monthly pledge to missions but are assisting in paying for the furnace which has added so much to the church this winter. Mrs. Ralph Beacham, president of the Auxiliary, poured tea during the social hour.

The Christian Endeavor business meeting was held February 5th at the home of Mr. and Mrs. E. H. Pratt. Three new members were received, and three names presented. Plans were completed for Stunt Night, to be held Friday, February 19th. An interesting feature of this program will be the presentation of "The Family Album." A majority of the members of the church will participate in this. Miss Amy Mitchell is proving a splendid president. Mrs. Pratt served refreshments, assisted by Mr. Pratt' mother. The society voted to sponsor a Junior C. E. Society and appointed Mrs. E. A. Bolick and Miss Verda McIntire as counselors. The organization meeting was held last Sunday evening with an attendance of 18. Officers elected were: President, James Clouse; vice-president, Howard Charnock; secretary, Eva Moore; treasurer, Jack Bolick. The outlook for the society is very encouraging.

The children from the Sunday school have had an average attendance of 21 at the preaching service for the month of January.

Mr. and Mrs. H. O. Charnock have been in Steubenville, Ohio, for several weeks.

Mr. and Mrs. Richard Hanner, Mrs. H. L. Hanner and Miss Louise Hanner visited relatives in Greensboro recently.

VERDA M. McINTIRE, Reporter.

◆

Hebron, Fallston Charge. — There was preaching at our church today and the sermon was enjoyed by all. The principal aim of the sermon was to show that there is to be no limit to our service in Christian living. There is going to be an important business meeting at the church on next Monday night, February 8.

The Christian Endeavor is still making a good showing in the field for young folks. There is unusual interest being taken in this work and we hope that there will be no limit to the good that will be accomplished.

L. L. H.

◆

Kannapolis.—Our pastor delivered two fine sermons today. He opened the doors of the church, receiving two new members, Mr. and Mrs. L. M. Bassett, of this city. We are glad indeed to have them with us.

The M. P. church Brotherhood met with Mr. C. L. Hampton on North Main street Saturday night, February 6th, with 19 members present and one new member. Refreshments were served by Mrs. C. L. Hampton, Mrs. J. G. Lisk and Mrs. W. T. Kiser.

Bro. J. M. Morgan, pastor of the Concord church, spoke on Brotherhood, which was enjoyed by all. After the meeting the members of the church gathered at Mr. Faggart's and proceeded to the parsonage and pounded our pastor.

J. V. DWIGGINS, Reporter.

OUR CHILDREN'S HOME

Liberty S. S., Liberty-Moriah	$ 3.00
Bethel, Alamance Bara class and church	3.25
Davidson Circuit, by the pastor	11.55
Caroleen	3.25
Spring Church S. S., Spring Church	2.10
Draper	1.10
Rev. D. A. Fishel, personal	25.00
Philathea class, Henderson	9.00
Liberty Hill, Anderson	1.90
Pinnacle S. S., Pinnacle-Mt. Zion	2.00
Bellemont S. S., Mt. Hermon	3.08
Friendship S. S., Fallston	3.70
Charlotte S. S., Richland, clothing child	6.61
St. Paul S. S.	6.32
N. C. Branch, Woman's Auxiliary by Mrs. S. W. Taylor	62.68
Mt. Pleasant S. S., N. Davidson	5.00
Brown Summit S. S., Haw River	1.00
Hebron, Orange	1.95
New Hope, Why Not	4.00
Asheboro S. S.	35.00
Young Men's Bible class, 1st Church, Thomasville, clothing child	5.00
Union Chapel, Granville	5.00
Chestnut Ridge, Orange	2.00
Ladies' Bible class, R. I. Ave., Washington, D. C., clothing child	5.00
Mrs. M. E. Moore, Siler City (Hope) personal	5.00
Chauncey Circuit, Ill., Con.	5.50
Shady Grove, Midway-Shady Grove	1.30
Miss Alma J. Frantz, Pinkstaff, Ill.	3.00
Macedonia, Why Not	2.25
New Zion, Why Not	1.06
Mt. Pleasant C. E. Soc., Mt. Pleasant	2.50
A Sunday school class, Mannboro, Va., by the pastor	7.00

The above is our financial report for two weeks. We know it represents sacrifice somewhere, and every bit of sacrifice made by anyone for this Home is fully appreciated by all of us who live here. And we are trying our best to match your every sacrifice by the closest possible living and economy here.

During 1931 we kept your children and ours, in this home, on an average of 46 cents per day per child. That means that we fed and clothed them, sent them to school eight months in the year, paid salaries and all other bills for 46 cents per child per day for the entire year.

For 1928, the year we came here late in the fall, there were 72 children in the home and it cost the church $19,399.70 to support the home. For 1931 the last calendar year, there were 107 children in the home and it cost the church $17,290.80 to support the home, or $2,108.90 less to care for 107 children than it did to care for 72 children.

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(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Coble

Our community was saddened to learn of the death of Seamore Coble on January 24 at his home. He was 89 years, two months and 28 days old, was a Confederate veteran. He had been a member of the church for about 45 years. He remained a faithful member till his death.

He leaves to mourn their loss four daughters: Mrs. Mary Unmessig, Richmond, Va.; Mrs. Eliza Zachary, Graham, N. C.; Mrs. Ella Sharpe, Graham, N. C., and Mrs. Henry Wood, Graham, N. C., and one son, Will Coble, Graham, N. C., and one brother, D. H. Coble, Detchard, Tenn., 16 grandchildren, and nine great-grandchildren.

Sufficient proof of the high esteem in which he was held was expressed by the many beautiful flowers and the large concourse of people that attended his funeral.

The funeral was conducted at Mt. Hermon church by the writer. L. E. MABRY.

◆

Huss

Funeral services were held at Laurel Hill January 23 for Frances Elizabeth Huss, daughter of the late Mr. and Mrs. Dave Huss, conducted by our pastor, Rev. J. D. Morris of Fallston.

Miss Huss departed this life January 23, 1932, aged 48 years, two months and ten days.

Miss Huss leaves to mourn her departure two sisters, Mrs. Ruff Hauser of Lincolnton, and Mrs. Will Bazz of Statesville, one brother, John Huss. Miss Huss died from a cancer and realized that death was near and these were her last words:

"I am going home to meet my mother and all of my friends who have gone on before. I am going home to rest and want all to meet me in heaven." and she closed her eyes and crossed the dark shadow of death to the beautiful city beyond.

She saw a hand you could not see,
  Beckoning her away;
She heard a voice you could not hear,
  That would not let her stay.

Sister Huss had been a member of our church at Laurel Hill for 35 years. She will be greatly missed. MRS. A. B. WILLIS.

◆

Crutchfield

Mrs. Geo. F. Crutchfield died February 2, 1932, aged 63 years, 11 months and nine days. In early life she was converted and joined Chestnut Ridge M. P. church; about seven years ago she transferred her membership to Efland M. P. church. She was a lifelong Methodist Protestant, always faithful to her church and all its interests.

She was the daughter of the late Edmond C. and Rachel E. Thompson, the granddaughter of Rev. Daniel Thompson, one of the founders of the M. P. churmh in this section.

She was twice married, first to Mr. Weldon Stroud who lived about one year after their marriage, second, to Mr. Geo. F. Crutchfield who survives.

Others of her near relatives who survive are as follows: one daughter of her first union, Mrs. R. C. Sharpe; two daughters, Mrs. Gaston Moore, and Miss Pattye; two sons, Rev. M. Ivey and Jas. E., of her second union, one brother, W. E. Thompson and three grandchildren.

Funeral services were conducted in Efland M. P. church on February 3. The remains were pleased in the church cemetery.

Mrs. Crutchfield was a faithful wife and mother. She will be missed in her community and in her church but most of all in her home.

May God comfort her companion, her children and all her sorrowing relatives and friends. B. M. WILLIAMS.

◆

Coble

Mrs. Etta L. Coble passed away at her home on January 29, aged 37 years, ten months and 27 days. We understand that she had suffered from an attack of pneumonia. She is survived by her husband, A. M. Coble,; three daughters, Mattie, Pauline, and Morene; two sons, Clyde and Raymond; one sister, Mrs. Mary Long, Morriston, Tenn., three brothers, Haywood Crabtree, Mebane, N. C.; Alfred Crabtree, Graham, N. C., and Preston Crabtree, Saxapahaw, N. C.

She had been a member of Mt. Hermon church since childhood. The funeral was conducted by Rev. H. L. Isley in the absence of her pastor, the writer.

L. E. MABRY.

◆

Speas

Louvenia Katherine Speas departed this life January 25, 1932. Her age was 69 year, two months and 11 days. She was the daughter of Egbert and Katherine Edwards, and was married to Virgil Speas on November 8, 1888. This union was blessed with seven children, three of whom are living, two sons, Saunders and Eugene Speas, and one daughter, Mrs. Joe Jackson. Also five grandchildren and two brothers, Jeff and Sherman Edwards.

At the age of 17 years Mrs. Speas united with Trinity Methodist church. After her marriage she transferred her membership to Tabernacle Methodist Protestant church, where she remained a member until her death. She was of a quiet disposition, and never enjoyed many of the comforts of this life, but she did not let that deprive her of her interest in her children and other relatives and her neighbors. Her last act in this life was to make a visit to some of her neighbors, where death overtook her. She bore her trials of this life with a brave spirit, and was able to look on the bright side of life, even in the midst of the troubles and misfortunes of life.

Funeral services were held at the home and at Tabernacle Methodist Protestant church in the afternoon of January 26, conducted by the writer, and her body was tenderly placed in its final resting place in the church cemetery to await the Resurrection Morning.

C. B. WAY.

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CALVARY-CHARLOTTE S. S. CONTEST

	Average	Attendance	Pts. Gained	Pts. Lost
January 31				
Charlotte ...	148	152	4	..
Calvary	197	214	17	..
February 7				
Charlotte ...	148	148	..	..
Calvary	197	235	38	..

TREASURER'S CORNER

A. C. B.

N. Davidson, Canaan	$ 3.06
Alamance, Rock Creek	5.00
Pleasant Grove	2.00
Why Not, New Hope	5.00
Forsyth, Maple Springs	2.00
Randleman, Worthville	3.00
Spring Church, Spring Church	2.00
Halifax, Eden	2.00
Greensboro, West End	3.00
Guilford, Hickory Grove	2.00
High Point, Welch	3.00
Greensboro, Calvary	10.00
Haw River, Fair Grove	2.00

G. C. B.

Forsyth, Maple Springs	$ 3.56
Gibsonville	7.50
Kernersville, Pine Grove	2.00
Mt. Pleasant, Mt. Pleasant	6.18
Anderson, Liberty Hil	2.00
Winston, First	4.35
Greensboro, West End	4.00
Charlotte	1.11
Greensboro, Calvary	13.00

The next session of our General Conference will be held in Columbus, Ohio, beginning on May 18th of this year. The apportionment for representatives' expenses will be found on page 119 of the Conference minutes. Please do not overlook this important item. Plans should be made at once for collecting these amounts.

Nearly four months have passed since Conference, and our president has received $100 on salary. We suppose ravens are feeding him, or else he is living on heavenly manna.

GEO. R. BROWN, Treasurer.

◆

HERALD SUBSCRIPTION RECEIPTS

Miss Lola McCollum, Reidsville	$9.00
Mrs. W. G. Starr, Grace	8.00
Mrs. G. B. Taylor, Yarborough	6.00
Rev. H. L. Isley	6.00
Mrs. D. M. Ferree, Randleman	5.00
E. L. Douglas	4.00
Mary Speas, W. Forsyth	4.00
Mrs. F. J. Cox, State St., Lexington	4.00
Miss Jane Blackwood, Orange	3.00
Rev. J. R. Anderson	3.00
Mrs. M. H. Greer, Calvary	2.00
W. T. Howel, Draper	2.00
Miss Essie G. Allred, Giles Chapel	2.00
Rev. T. J. Whitehead	2.00
Mrs. Lucile H. Baity, Forsyth	2.00
Rev. J. E. Pritchard	2.00
Rev. E. A. Bingham	2.00
Miss Adele Phillips, Friendship, Shiloh	2.00
Miss Kara Andrew, Hope	2.00
Rev. C. E. Ridge	2.00
Rev. C. B. Way	1.00
Mrs. E. S. Taylor, Efland	1.00
Miss Naomi Oakley, Fair Grove	1.00

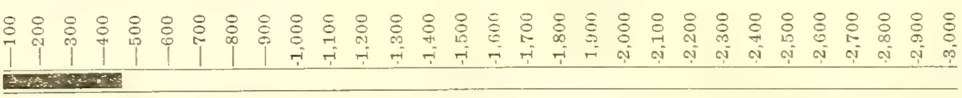
Givers of Subscriptions

Rev. T. J. Whitehead	$2.00
Miss Essie G. Allred	2.00

◆

—Many Union county farmers are planning to sow their poor land to common lespedeza this spring and let it remain in sod for two or three years rather than plant it to cotton at present prices, says T. J. W. Broom, farm agent.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	5
Albemarle	18	3½
Anderson	28	2¼
Asheboro	36	7
Asheville	10	1¾
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	8½
Charlotte	19	11
Chase City	10	..
Chatham	25	7
Cleveland	57	9
Concord	33	10
Connelly Springs	15	..
Creswell	35	3¼
Davidson	55	4½
Denton	47	1
Democrat	15	1¼
Draper	7	1
Enfield	16	8
Fairview	10	..
Fallston	104	7
Flat Rock	62	2¼
Friendship	17	..
Forsyth	50	4½
Gibsonville-Ft. Place	30	3¼
Glen Raven	38	7
Graham	27	5
Granville	56	3
Greensboro, Grace	42	17½
Greensboro, Calvary	25	5½
Greensboro, St. Paul	14	1
Greensboro, West End	26	6
Greensville	59	½
Guilford	43	8½
Halifax	52	3
Haw River	49	5½
Henderson	38	12¼
High Point, First	72	19
High Point, Lebanon	31	8½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	1½
Lexington, State Street	21	8
Lexington, South	42	3
Liberty-Moriah	31	5¾
Lincolnton	20	..
Littleton	55	4¼
Mebane	28	3
Mecklenburg	38	2
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10
Mocksville	50	3¼
Mount Hermon	92	9½
Mount Pleasant	62	15
North Davidson	53	4½
Orange	70	7½
Pinnacle-Mt. Zion	51	6½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	8¼
Randolph	81	7
Reidsville	14	8½
Richland	42	1½
Roberta	29	1
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	9½
Shelby-Bessemer City	10	..
Shiloh	60	19½
Siler City	10	2
Spencer	3	1½
Spring Church	30	1½
Tabernacle	41	9½
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	21
Thomasville, West End	10	..
Vance	52	9
Weaverville	20	1½
West Forsyth	62	7
WHITAKERS	8	11¾
Why Not	46	7½
Winston, First	27	17½
Winston, South	5	..
Yarborough	11	4½
Miscellaneous	50	18⅜

◆

OUR CHILDREN'S HOME

(Continued from Page Fourteen)

And besides that the Duke Endowment gave us over $1,000 more for 1930 than for 1928, because we were caring for more children.

Duke Report

We mailed last week our Duke report for 1931, and question number 161 reads: "Will an appropriation of funds by the trustees of the Duke Endowment tend to substitute, retard or diminish financial support by existing or local interests." We answered: "We do not think so. Our income fell off this year, but we think that was on account of the financial stress through which we are passing."

Question number 162 asked: "Will an apportionment of funds by the trustees of the Duke Endowment tend to stimulate, accelerate or increase financial support by existing or local interests." We answered: "We think our people will appreciate the gift, and if we can speak of our recognition along with other orphanages it will urge them on to better work."

Were our answers correct? We trust they were, but our report to them, next January, for 1932 will tell.

The gift of the Duke Endowment to Orphanages depends upon several things such as, the number of children cared for, condition of buildings and equipments, the amount of money contributed for the support of the children, the economical expenditure of those funds, the yield from the farm and dairy, etc. So you see we cannot decrease in our contributions to the home and expect them to increase in theirs.

For a week now I have been almost incapacitated for service, and to save expenses we are again living in the girls' dormitory. There are some clothing and other gifts which should be reported, but the records are over at the cottage, and it does not seem wise to go through the rain for them today. They will be reported. I hope to be well soon.

We are glad Brother Millaway is at home. God bless him. We deeply sympathize with Brother Ashburn and his family, and pray that Hoyle may soon be well. We also sympathize with all our sorrowing and suffering friends. God bless them everyone. Pray for us.

Yours in His service,
A. G. DIXON, Supt.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
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Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

◆

GRATITUDE

We wish to express the gratitude of our hearts to all who wrote us letters of sympathy and beautiful cards while we were in the hospital in Boston, Mass. We are giving the names as follows:

Rev. S. W. Taylor, Rev. N. G. Bethea, Rev. R. M. Andrews, Rev. C. W. Bates, Rev. T. F. McCulloch, Rev. J. D. Williams, Rev. L. W. Gerringer, Rev. W. F. Ashburn, Rev. J. E. Pritchard, Rev. G. L. Curry, Rev. G. R. Brown, Rev. B. M. Williams, Rev. J. A. Burgess, Rev. G. W. Holmes, Rev. A. D. Shelton, Rev. T. A. Williams, Rev. C. H. Whitakeer, Miss Ola Stafford, Miss Lata Stafford, Miss Edith Causey, Mr. and Mrs. J. T. Bowman, Mr. and Mrs. D. E. Curtis, Mr. H. A. Garrett.

These are about half of the names. We will give others next week.

G. F. and MRS. MILLAWAY.

◆

THE JOURNALS ARE OUT

It looked like we weren't going to get them before Conference, but they really have come out. I regret the delay. But it isn't my fault. If you want to fuss about it, fuss with somebody else.

If you haven't gotten your allotment by the time you read this, please NOTIFY ME AT ONCE, and I'll send you a supply.

When you get your money SEND IT IN. The printer needs it.

C. W. BATES, Secretary.

Methodist Prot[illegible]ant Herald.

Seminary Library 5dec2
Westminster MD

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., FEBRUARY 18, 1932 NUMBER 15

Mother's Part

What higher human trust is there
Than God has given her to bear?
What king or priest has part so great
As God has laid at mother's gate?

'Tis hers to build a living man,
In God's own image, by His plan;
Pursue her task through all the years,
With smiling face or blinding tears.

To build his body, mind and soul,
In symmetry complete the whole,
With body strong and mind alert
And soul that will its power exert.

Not he that founds a splendid city,
Not he that frames a golden ditty,
Not he that forms a mighty nation,
Can rank with mother in her station.

◆

Our Treasurer's Report

Dr. George R. Brown, Treasurer of our Annual Conference, publishes this week his first quarterly report for this conference year. Most readers will be impressed, perhaps painfully impressed, with the meagerness of the report. There are so many blanks and many contributions are so small. How are these facts to be explained? Why is so little money being conveyed to the coffers of the church? This is a question for church people to answer. It is a time of financial stringency, but there is in circulation money enough to keep other institutions in operation that cannot begin to compare with the church in value to the world. If poverty is the cause of the falling off of church contributions, it is bad, but not nearly so bad as it would be if men were losing love for the church and the Great Head of the Church. What is the matter, folks?

◆

—Hindenburg, though 84 years old, will run again for the presidency of the German republic. He feels it his duty to do so to preserve the nation from breaking up into factions.

—Putting money into circulation is thought by some to be a sovereign remedy for the ills of the time. But we need some other kind of thrift than the spendthrift.

—Rev. G. F. Millaway gives an interesting account of his experiences while he was under the surgeon's knife in Boston. There is no telling how much support his Christian faith gave him in that trying hour. Had he been terrified at the thought of death he might not have survived the ordeal he had to pass through.

When Not to Decide

We are called on to make decisions every day. Most of them are decisions of minor questions, but some of them are decisions of major questions. All of them demand correct decision. Incorrect decision in some cases would be disastrous. Our destiny, temporal and eternal, is involved in our decisions, our choices. In many of the cases coming up for our decision we do not have complete knowledge and cannot decide with confidence. To decide rationally we must first inform ourselves of the pertinent facts. There will be those interested in giving us misinformation for information. We must be careful not to be misled by them. But perhaps the greatest danger comes from our own minds through prejudice or passion. Our judgments may be misled disastrously by our own feelings.

When prejudices prevail in our mind or when passion is aroused it is a time to defer decision. Our decisions, especially our moral decisions, should be most carefully made under the cold white light of pure reason and conscience. If we decide under the red light of passion we are almost certain to err disastrously if not fatally. "There is a way that seemeth right to a man, but the end thereof are the ways of death." The importance of our moral choices cannot be overestimated. Our moral life is to be reviewed in eternity. "After death the judgment." That great thought should move us to an early, honest, persistent study of the greatest of all our questions until we see clearly how to make the great decision. When once the light appears we should not for one moment delay our decision. Our temporal interests may lure us to hasty decisions, our eternal interests which infinitely outweigh all others cannot move us too soon. "Now is the accepted time, today is the day of salvation." The time to decide any question of practical concern is when that question demands our action, if we have not previously decided it correctly.

◆

—President Hoover has named as successor to Justice Holmes in the Supreme Court Benjamin N. Cardozo, a Democrat and a Jew, who has for 20 years served as judge in New York courts.

—The Allied Prohibition Promoters were in Greensboro last Saturday and Sunday and by their speeches pleased Greensboro people and we believe strengthened their faith in the Eighteenth Amendment. All are able speakers and some of them extraordinarily so. One of the ablest, Raymond Robbins, was in young manhood a Kentucky coal miner. Dr. Poling and Dr. Landrith are leaders in the Christian Endeavor movement. One of the best speakers was a lady.

REGULATIONS FOR THE SCIENCE ESSAY CONTEST

The High School Science Committee of the North Carolina Academy of Science announces the following detailed regulations governing the Science Essay Contest for the year 1932:

The prize, a silver loving cup, for the year 1932 is offered for the best essay submitted to the Academy by a bonafide high school student upon a subject selected by himself in the field of Chemistry or Physics.

It is not necessary that a student be registered in the subject in order to compete in this contest.

Essays shall be limited to a maximum of 2,500 words, and shall be submitted in typewriting on one side of bond paper 8½x11 inches.

A title page, carrying the subject, the writer's name, the name of the school, the class to which the writer belongs, and the courses taken in science, shall accompany the essay.

Students may receive aid from instructors only in securing materials. The composition shall be wholly that of the competitor, and shall be so certified by the principal of the school. Careful avoidance of similarity of diction to authors consulted, and minimal quotations will be advantageous.

In case more than three students from a given high school submit essays, the school authorities are asked to select the three that rank highest and to submit them.

Essays must be in the hands of the secretary of the Academy, H. R. Totten, Chapel Hill, N. C., by April 1, 1932. The judges will be selected by the High School Science Committee of the Academy. The winner of the prize will be announced at the Annual Meeting of the Academy which will be held about May 1. It is the expectation of the Academy to present the prize to the winner at the Commencement of the school to which he belongs.

H. R. Totten,
Secretary of the North Carolina
Academy of Science.

WHAT SOME OF THE CONFERENCES HAVE TO SAY ABOUT HIGH POINT COLLEGE BONDS

Pittsburgh—"One of the most notable achievements in the history of the Methodist Protestant Church is the building and development of High Point College. For seven years it has been struggling forward in the face of heavy obligations incurred when the buildings were erected. . . . At a meeting of the denominational Executive Committee, it was voted to ask the church to assist in placing first mortgage bonds, the income from which will liquidate notes held against the College and signed personally by various North Carolina laymen. Our Conference is asked to dispose of $8,000. *This is not a gift nor in any way a donation, but an investment in a high grade security."—From Conference President's Report.*

Ohio—"HIGH POINT COLLEGE, in North Carolina is situated in the midst of thriving Methodist Protestants, but is handicapped with heavy indebtedness, and an unsubstantial endowment of but $80,000. There is a movement under way through the sale of bonds bearing six per cent interest to ease the financial pressure on the college. *We urge the people of Ohio Conference to purchase these bonds, not as an act of charity but as an investment."—From the report of the Committee on Christian Education.*

Michigan—"The third thing to be done by way of securing better schools, relates to our youngest college, High Point College. It is not an appeal for gifts but an offer of an investment. We therefore call the attention to those interested in making a good investment to the bonds of High Point College, which bonds will bear six per cent interest . . . "—*From the report of the Committee on Education.*

To Whom It May Concern:

There are other statements which might be added to these, but these are fair samples of the attitudes of the various Conference toward the High Point College bonds, and of their evident interest in the College. The question that faces us, as I see it, is, WILL WE SHOW OUR APPRECIATION OF THAT INTEREST BY DOING OUR PART? And you will have to answer that.

Sincerely,
C. W. Bates, *Secretary.*

TREASURER'S QUARTERLY REPORT

Charge	A.C.B.	G.C.B.	College	Superan.
Alamance	$24.10	$.....	$.....	$.....
Anderson	.....	.....	.....	.....
Albemarle	.....	.....	.....	.....
Asheboro	5.00	.....	.....	.....
Asheville	.....	.....	.....	.....
Bess Chapel-Caroleen	.....	.....	.....	.....
Bethesda	.....	.....	.....	.....
Burlington, First	25.00	25.00	.....	.....
Charlotte	5.00	11.41	.....	.....
Chase City	.....	.....	.....	.....
Chatham	.....	.....	.....	.....
Cleveland	4.30	.....	.....	.....
Concord	5.00	.....	.....	.....
Connelly Springs	.....	.....	.....	.....
Creswell	.....	.....	.....	.....
Davidson	.....	.....	.....	.....
Democrat	.....	.....	.....	.....
Denton	.....	.....	.....	.....
Draper	.....	.....	.....	.....
Enfield	5.00	.....	.....	.....
Fallston	.....	.....	.....	.....
Flat Rock	5.00	.....	.....	.....
Friendship Station	5.00	.....	.....	.....
Forsyth	7.00	.....	.....	.....
Fountain Place	.....	.....	.....	.....
Gibsonville	5.00	.....	.....	.....
Glen Raven	2.00	.....	.....	.....
Graham	.....	.....	.....	10.00
Granville	15.00	.....	.....	.....
Greensboro, Calvary	15.00	.....	.....	.....
Greensboro, Grace	.....	.....	.....	.....
Greensboro, St. Paul	5.00	.....	.....	.....
Greensboro, W. End	6.55	.....	.....	.....
Guilford	2.00	.....	.....	.....
Halifax	.....	.....	152.00	.....
Haw River	10.00	.....	.....	7.31
Henderson	21.65	.....	.....	.....
High Point, First	10.00	.....	.....	.....
High Point, English St.	5.00	.....	.....	.....
High Point, Lebanon	10.00	.....	.....	.....
High Point, Welch Mem.	5.00	.....	.....	.....
Kannapolis	.....	.....	.....	.....
Kernersville	2.30	.....	.....	.....
Lexington, State Street	5.00	.....	.....	.....
Lexington, South	10.00	2.50	.....	.....
Liberty-Moriah	.....	.....	.....	.....
Lincolnton	.....	.....	.....	.....

Charge	A.C.B.	G.C.B.	College	Superan.
Littleton	.....	.....	.....	.....
Mebane	8.00	.....	.....	.....
Mecklenburg	.....	.....	.....	.....
Melton's Grove	.....	.....	.....	.....
Midland	.....	.....	.....	.....
Midway-Shady Grove	2.23	.....	.....	.....
Mocksville	17.00	.....	.....	.....
Mt. Hermon	18.80	.....	.....	.....
Mt. Pleasant	10.00	7.00	.....	.....
North Davidson	16.83	.....	.....	.....
Orange	28.00	.....	.....	.....
Pinnacle and Mt. Zion	.....	.....	.....	.....
Pleasant Grove	36.00	.....	.....	.....
Porter	.....	.....	.....	.....
Randleman	.....	.....	.....	.....
Randolph	8.00	.....	.....	.....
Reidsville	3.00	.....	.....	4.00
Richland	9.00	.....	.....	.....
Roberta	5.00	.....	.....	.....
Rockingham	.....	.....	.....	.....
Roseneath	.....	.....	.....	.....
Saxapahaw	9.00	.....	.....	.....
Shiloh	.....	.....	.....	.....
Siler City	5.00	.....	.....	.....
Speight's Chapel	.....	.....	.....	.....
Spencer	2.25	.....	.....	.....
Spring Church	73.00	4.00	.....	.....
Tabernacle	12.60	3.84	.....	.....
Thomasville, Com.	5.00	.....	.....	.....
Thomasville, First	5.00	7.00	7.00	.....
Thomasville, W. End	.....	.....	.....	.....
Vance	2.00	.....	.....	.....
Weaverville	.....	.....	.....	.....
West Forsyth	.....	.....	.....	.....
Whitakers	5.00	.....	.....	.....
Why Not	5.00	.....	.....	.....
Winston, First	5.00	.....	.....	.....
Winston, South	.....	.....	.....	.....
Yarborough	4.00	.....	.....	.....

Please note that this report includes all receipts since Conference up to and including January 31. We hope the brethren will read this report carefully, and if any mistakes are noted please notify me at once.

According to the action of the last session of the Annual Conference, which I knew nothing of until a few days ago, my reports will be published quarterly instead of weekly.

GEO. R. BROWN, Treas.

THOUGHTS AND VISIONS

Some thoughts which came into my mind while my leg was being amputated and after the amputation and these thoughts carried my mind back four or five months to the period when I suffered so much.

If these thoughts seem strange to you, let me say, they seem strange to me too. Here they are:

I walked and sat and slept along the banks of death's dark river. They do not give ether to diabetic patients but novocaine, so I was not asleep, nor dreaming—I talked with the nurse, who stood at my head with her finger on my temple. I said a few words to the surgeon—I heard the saw when he sawed off the bone, there was no pain. As I walked along the dark river I heard the raging of a furious storm. The waters were turbulent. The darkness was awful. All seemed hopeless. I lifted my eyes and looked for someone to pity me, and extend a hand of help—for I was helpless and seemed to be hopeless—yet I did believe that the God of love and pity would save me from the storm raging on the dark river of death. I asked Dr. Theodore Pratt "How long do you think I could have lived had my leg not been off." He said, "Probably not more than three months." So death was near. Suddenly light flashed into the raging storm and dispelled the darkness and there lay before me a placid silvery sea. There was the old ship of Zion brightly lighted, bound for the heavenly country. Then I thought of the song: "There will be no dark valley when Jesus Comes." These Scriptures came into my mind. There shall be no night there—God shall wipe away all tears from their eyes—I was delivered from death for the time being by the help of God through the agency of man.

G. F. MILLAWAY.

DIED IN LAODICEA

The following lamentation is sent to us by a brother living in the country who does not wish his name attached to it:

Died in Laodicea, the prayer meeting, aged one year. The health of the meeting was poor most of the year, and its life was despaired of. But a few anxious friends kept it alive, and sometimes it would so revive as to encourage them. Discouragement, however, at last prevailed, and the prayer meeting is dead. It died from neglect. Not a single Christian was present when it died, nor was there one to sing a requiem at the funeral.

Sad, sad wasn't it! and yet over forty professed Christians (?) were living within a mile of it, but not one was there. Had two only been there its life might have been spared, for where two of you are agreed "as touching any thing that they shall ask, it shall be done for them" (Matt. 18:19). Two-thirds of the forty might have been there had they been so disposed. But they were not, and the poor weakly thing gave up the ghost. And alas! if actions speak louder than words, it has very few mourning friends.

Oh! what will become of Laodiceans? for God knows their works, they are "neither cold nor hot"! lukewarm (Rev. 3:15, 16). He threatens to cast them out of His mouth, but they regard it not. Alas! alas! that great profession, lacking energy, zeal, wisdom, and love! Oh! ye Laodiceans! You can spend your evenings at home, or gossiping with your neighbors; you have no interest in the prayer meeting, and no tears to shed over its death. When God visits you what will you answer Him. The prayer meeting through your neglect has died!

Mourn, mourn for the Laodicean
Who is neither cold nor hot,
Who is seeking earthly comfort,
And food from empty pot.

—*Field and Work.*

SERVICE VS. SPIRITUALITY

In this age of rush and hurry and busy activity everywhere, if we are not careful, we shall allow ourselves to become too much absorbed in the doing, even of things that are legitimate or that may seem to be absolutely necessary, to wait upon God. Let us take heed that we do not become so swallowed up in service that we fail to wait upon God for spiritual enduement and refreshing. Nothing can take the place in the Church of a Spirit-filled ministry and Spirit-filled leadership.—*Publisher Unknown.*

AS THYSELF

How much we love ourselves! We have failings, and we know it; but we love ourselves. We do things that shame us; but we still love ourselves. We do things that look mean to us after a time, but we keep on loving ourselves. We can't see many of our own faults. We know this well enough. But the fact that we are worse than we see ourselves does not abate our love for ourselves. It is a mercy to us all that we can not clearly see all our own faults.

But we have a clear vision of the faults of others. We have a quick reaction to them. The same fault in a neighbor looks worse to us than in ourselves. We can not love him when he is like "that." Let any other practice upon us but a fraction of the wrong that we practice upon ourselves, and it would place an impassable gulf between us.

We all want friends. We all need friends. Life is not worth a straw to the person who is so made up that everybody excludes him. But nobody who is always resenting the faults of others can ever keep a friend. We are all slow to see faults in ourselves, and swift to forgive ourselves for persistent and premeditated wrongs toward others. Why can't we forgive our friends? Little faults in them are no worse than in us.

One trouble is that we dwell too much upon the faults of others. Our own failings would make a bad impression upon us if we should dwell upon them. But we don't. We make ourselves the hero or heroine in every situation. We always assume the center of the stage. But the best actors on the stage of life are those who can forgive the little faults and dwell upon the best in their friends. If we can't do that, let this be a warning to us that we must have more grace.—*Publisher Unknown.*

HOW CAN THE CHRISTIAN HELP TO STOP THE CAUSE OF POVERTY?

There are several ways how Christians can help stop the cause of poverty, but the most important one is freely giving to the poor.

If you will read through your New Testament carefully, noting exactly what Jesus said, you will find that he talked more about giving than about heaven, or salvation, or nearly any other subject.

Dives went to hell because he would not share. The man who filled his barns and gave nothing was a fool.

The rich man seeking eternal life was admonished to give his wealth to the poor.

The deceitfulness of riches chokes the word. "Sell that which you have." "Lay not up treasures."

"Freely ye have received, freely give." "Give alms, and the Father will recompense you." Come, ye blessed of my Father—for ye gave! Depart from me—for ye gave not. The blessings of God are poured out upon men in the same degree that men share. "With what measure ye give, it shall be given to you again."

Whatsoever you do in word or deed, do all in the name of the Lord Jesus for it is more blessed to give than to receive.

LIVVIE BRADSHAW.

THE GREATEST ENEMY

It is Gibbon, the historian, who tells what the effect upon Clovis, the invincible King of the Franks, was, when first he heard the story of the sufferings and death of the Lord Jesus. He was deeply moved, and, fierce soldier though he was, he could not restrain his tears. Suddenly he grasped his sword hilt and exclaimed, "Ah, had I but been there with my Franks."

They were generous and ingenious words, the words of a soldier and a man of violent deeds, and he had not yet learned the spirit of the Lord, whose Name he afterwards confessed, yet they were beautiful words, in spite of their ignorance. They remind us of the way that Simon Peter acted in the garden. But both Clovis and Simon were wrong; the true and intelligent followers of the rejected Saviour do not smite His foes with the sword; they pray for them and pity them as He did, yet they may use the sword, but it must be upon an often unsuspected and more subtle enemy, and that enemy is self.

It is self that often stands between us and the glory of our God; it is self that often obtrudes when none but Christ should be seen. Self is the enemy, the great rival to Christ, and we may rightly use the sword upon self. — *Scripture Truth.*

THE TWO GIFTS

A rich man was down at the water front waiting the departure of an ocean liner. He was joined by an acquaintance, who said to him, "You seem to be much pleased about something." "Yes," said the rich man, "I do feel unusually good today. Do you see that vessel at anchor in the North River? Well, I have on that vessel ten thousand dollars worth of equipment for a hospital in China, and I just came down to see the vessel safely off."

"Well, that is interesting, and I am glad you made that gift," said the friend. "But you know I also have a gift on that ship. My only daughter is on that vessel, going to China to give her life as a missionary."

The wealthy man looked touchingly into the eyes of his friend and exclaimed, "My dear brother, I feel as though I have given nothing as I think of what this sacrifice means to you!"—*J. R. Straton in the Gardens of Life.*

BE MASTER OF YOUR OWN MIND

Every thought you think has an influence upon your life, great or small. All the thoughts you think are of two classes: Constructive thoughts which build your powers toward useful ends, or destructive thoughts which deplete your resources. The thinking of most men is indefinite, haphazard, and negative. They are frequently controlled by environment, accidental circumstances, aimless newspaper reading, and other influences which tempt their thought away from constructive lines. You can deliberately choose the kind of thought you intend should govern your daily life. You can close the door of your mind against every undesirable, negative, useless thought. You can be master of your own mind in the degree that you really want to be.

GRENVILLE KLEISER.

OPTIMISM | ***The President's Letter*** | **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Sick

We understand that Miss Mabel Hutton, daughter of Rev. and Mrs. J. R. Hutton, is seriously ill in Morganton, where she is teaching. We extend sympathy and assurance of earnest prayers. We trust that her condition is already improved.

Miss Ferree Passes

Miss Elizabeth Ferree passed to her eternal reward Thursday of last week. Funeral service was held in the First M. P. Church, High Point, Saturday afternoon at 3 o'clock, and was conducted by her pastor, Rev. Roy I. Farmer, and a former pastor, Rev. George R. Brown, D. D. Interment was in the High Point cemetery. Miss Feree was a most estimable woman, and the daughter of Dr. and Mrs. T. T. Ferree. Dr. Ferree was an honored member of our conference, and served for a term of years as president. His decease was in 1904. Sister Ferree survives, and to her and the other members of the family, we extend sympathy and assurances of our prayers in this bereavement.

North Davidson

We were on this charge in two services Sunday, February 7, beginning at Bethesda in the morning and closing with an afternoon service at Canaan. All five of the churches on this charge had services on this day. Pastor Loy was at Union Grove in the morning at 11 o'clock, and Brother N. M. Harrison was at Mt. Pleasant at the same hour, and these two brethren were in Brother Loy's regular appointment at Spring Hill in the afternoon. It is rare that every church on a five point charge has service on the same Sunday. Our congregations were good at Bethesda and Canaan, and an attentive hearing was given to the messages. We had the pleasure of having Dr. Frank W. Stephenson with us on this itinerary. He preached at Canaan and spoke, also, in the Bethesda service. The people heard him gladly. Our particular objective in these services was High Point College. We were greatly pleased to receive at Bethesda church orders for four $100 bonds. They go to Mr. C. M. Yokley, Mrs. C. M. Yokley, Miss Willie Yokley, and Miss Elizabeth Yokley. Thanks to this Yokley family. Miss Elizabeth and her brother, Bruce Raymond, are graduates of the college. We missed the pastor on this visit to his charge, but we understood, of course, that he was keeping his regular appointments, a perfectly proper thing for him to do. This is Brother Loy's first year as pastor of this charge. He has been cordially received, and is winning his way to the confidence of the people. The charge appears to be in good condition, and the work is progressing. We are indebted to Brother and Sister Robert Leonard for entertainment at dinner. It was a pleasure, as it always is, to be with the people of this charge.

Thomasville—West End

Our night appointment on this date was with this church. We found the C. E. society in a meeting on our arrival at the church, and learned that they had as their guests the C. E.'s of the Reformed Church of High Point. Many were present, and there were signs of much interest. The Junior society of the church was present in a body, and filled one whole tier of seats. Under the direction of their leader, Mr. Dave Long, they sang for the preaching service. The congregation for this service was large, and our message was received with much helpful interest. The pastor, Brother Bell, was assisting Brother Reed in a meeting on Midland charge. There is much fellowship between pastor and people at this place, and signs of progress are in evidence. We enjoyed the worship with them. At the conclusion of the service, we had a brief but pleasant visit with our long-time friends, Mr. W. M. Thompson and family, our former parishioners in Burlington. They are now residents of Thomasville. We are indebted to other friends, Brother and Sister John Lloyd, for conveying us in their car to our home in High Point. It was a delight to be with these friends again and to renew the fellowships of other days.

Journals

They should be sold at once and the money sent in to Brother Bates. And they should be read from ''kiver to kiver,'' that we may be familiar with the doings of the last annual conference. It's a little interesting to speculate on who will be the first pastor to ''sell out and send in.'' It would at least be informing if the Secretary would give us a HERALD report from time to time of how the different charges stand. The Secretary thinks that this issue of the *Journal* is the most accurate yet produced. The cover is pleasing to the eye, and the paper and print are good. It is a commending advertisement of the Stockton Press.

Pastor's Reports

Instead of sending out the usual quarterly questionnaire, we are asking pastors to send us just a simple post card report, covering the essential facts of the first quarter of this conference year. Each pastor will be his own judge as to what should go into this report. We shall be grateful if all of these reports may be in by next week.

Joash Day

(Read 2nd Kings, Chapter 12, and 2nd Chronicles, Chapter 24).

By order of the Annual Conference, April is Stewardship and Pay-up Month. It is also ''Up-to-Date Month'' on New Century Service. April 30 ends the fiscal year of the General Church, and is also the end of the quadrennium. Everyone will agree that it is useless to appoint special days and special periods for definite achievements simply to set up a program and to make use for printer's ink. The value of these special periods, whether a day or a month, is in the use we make of them. They have merit, a great deal of it; but only when they are used. We are not proposing ''JOASH DAY'' just to have something a bit different. We are proposing it because we believe there is merit in it. It has the sanction of the Committee Advisory to the President, and also that of other brethren with whom we have discussed it. Will we try it, really try it—really put thought and effort behind it, and "sure nuff" work it? Yes, I believe we will; and if we do something is going to happen, and it will be so good that we will forget that there ever was a money panic. A JOASH BOX in every one of our 232 churches on one Sunday during the month of April will gather a surprisingly large amount of money. That is, if the plan is worked. If it isn't, we will get what we always do without effort—NOTHING. This is the plan: 1. A small box, with a slit in the top to receive the offering. Paint the box if you like, or cover it with white cloth. Put the box in the church where it is easy of access, and let the people deposit their offerings in it. Don't pass the box to them; let them go to the box. 2. Designate a day for each church as JOASH DAY, preferably the day of the regular preaching appointment. 3. Appoint a committee at each church to boost "JOASH DAY." 4. Urge the people to lay aside day by day in their homes something to be deposited in the Joash Box on JOASH DAY. 5. Tell the people that the Joash collection will be used for the following purposes: Pastor's salary 50 per cent.; A. C. B. 25 per cent.; N. C. S. 25 per cent. 6. Keep JOSH DAY constantly before the people by frequent announcements in every church. 7. Get the various organizations interested and working for it. 8. Plan the Joash offering so that every one contributing may receive credit on his regular church pledge or assessment.

But this is enough for this announcement. We shall have more to say about "JOASH" next week. But in the meantime, how we do hope that this effort may meet with an enthusiastic response, and that many of our congregations may hear about it next Sunday from the pulpit. Let's be 100 per cent. for JOASH DAY. If any body wants to say "amen" to that, sound it out in the Herald next week. Everybody together now for a great JOASH DAY.

Appointments

February 21.—Guilford charge, in two services.

February 28.—Chatham charge, in two services.

March 6.—Pinnacle and Mt. Zion.

I am giving what time I can during the week to the sale of College Bonds.

"Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us."

S. W. Taylor.

GOD IS FAITHFUL

Melancthon said, "If I had no care, I should have no prayer." Spurgeon said, "Sometimes God sends His love letters in black-edged envelopes." He allows us to taste the bitterness of want and the desolation of bereavement. If you have lived many years, you have passed through the narrows. We have all been there, and it is not always easy to see the Divine control. It looks as if things have got out of hand, and somehow or other we have been forgotten. When there is no one at hand to say it to you, say to yourself, "God is faithful, who will not suffer the pain to exceed the measurement of my endurance."—*Rev. John MacDeath.*

"WILL A MAN ROB GOD?"

The latest statistics show that the United States spends every year for luxuries the enormous sum of five and a half billion dollars. Of this, $1,847,000,000 is spent for tobacco; $820,000,000 for soft drinks and ice cream; $934,000,000 for theaters, movies, and similar amusements; $689,000,000 for candy; $87,000,000 for chewing gum; $453,000,000 for jewelry; $431,000,000 for sporting goods, toys, etc., and $261,000,000 for perfumes and cosmetics.

Note that these eight items are all either almost useless or positively harmful. We spend for these luxuries about $50 a person or $200 a family every year. From a tenth to a fifth of our average income is wasted, or worse than wasted.

Now how much do we spend for God, for the Church, for Missions and other great Christian enterprises? We are tithing them for the Bread of Life? We are certainly not robbing the corner cigar store; are we robbing the house of God? We are not robbing the movie producers, or the candy manufacturers; are we robbing God? How does the matter stand with each one of us? There is no more important practical and spiritual question for America to answer today than this: Is our nation robbing God?—*Amos R. Wells in Church of Christ Advocate.*

MY PRAYER FOR 1932

Give me the mantle of charity, Lord,
  Whose other sweet name is Love,
That I may more prayerfully tread the path
  That leads to Heaven above.

Give me the vision to sense the hurt
  That lies 'neath the frowning face,
That I may more perfectly understand
  And touch it with Heavenly grace.

Give me the tender word and the true,
  To bind up the broken heart—
With healing balm from Thy Storehouse, Lord,
  That leaves neither scar nor smart.

Blot out my many transgressions, Lord,
  The many mistakes of the past:
Gird up my loins with Thy strength, dear Lord,
  And help me this year to "Stand fast."

—*Triumphs of Faith.*

LEADERS OF TOMORROW

Said a woman to whom life has brought many a bitter lesson: "Fill your children as full of religion as you can, give them all of it they will hold, bathe them in it, surround them with every spiritual advantage, teach them holy things, let these become so much a part of their lives that they cannot shake them off—try as they may—in years to come. They will need it all, and if, out of the battle waged against the world, the flesh and the devil, (from which they will bear scars to their graves,) they keep the faith, they will have reasons to bless you. But in the world of doubt, cynicism and disenchantment, they will need every bit of religion with which you can furnish their soul's house. And to have it is their inalienable right!"—*From Charity and Children.*

INCONSISTENT SAINTS

In my unconverted days, I rejoiced when I heard of anyone who professed to be going to Heaven attending a concert or a theater. It was a kind of ease to my conscience, and I said to myself, "Surely there cannot be much good in being converted, if this is all it does for them."

This is how the people of the world argue, when they see believers mixing up with them in their amusements. No doubt, many of the ungodly are kept comfortable on the way to hell, by pointing to the failures of the people of God. But surely it is a very solemn thing for a child of God to give Satan material wherewith to ruin souls thus. If God's people were but half-alive to the fact that the devil uses their inconsistencies and backslidings to deceive souls, they would walk more wisely and watchfully than they do.

Dear young believer, your daily life and walk is watched by those around you, and little as you may think it, you are making impressions on the people that are around you, which can never be effaced. You do not live only for yourself; others read you, and when they see you make a faltering step, or hear you speak un-Christ-like words, these may be used by the devil to turn them away from Christ, and His blessed Gospel. On the other hand, what a power a Godly, consistent life and walk must have upon the ungodly. This is a kind of "preaching" they cannot refuse to hear: it must be received. And you have thus the honor of "preaching" Christ at home, at school, in the office, on the street; in fact, everywhere.—*Publisher Unknown.*

DIVES AND LAZARUS STILL WITH US

Today we meet with the two extremes, the very rich and the very poor, that remind us of Dives and Lazarus. Rolling in luxury, Dives cared nothing for the beggar lying at his gate, perishing for food. Just recently the daily press reported that a very extravagant social function was held in one of our large cities, where luxury and waste dazzled the eyes even of those who are used to such scenes; while just across the street there was a bread-line,—men out of work, standing in line for a piece of bread and a bowl of soup.

Statistics recently given out state that there were 511 persons in the United States who had an income of a million dollars in 1929. Income, mind you, not gross property-holdings. That means that these men were millionaires many times over. The 1930 statistics may show some change, but it looks as if the rich are growing richer and the poor are growing poorer. That is a bad situation; especially as so few men of great wealth feel any deep concern for their more unfortunate fellow-men, or have any just sense of responsibility for the proper use of wealth. Some men of wealth are to be commended for their benevolent spirit and their social service, but as a rule great wealth only leads to a greater love for wealth, and less concern for the welfare of the poor and needy.

But we need not go to the great cities of the North or the millionaires to find the Dives spirit; in greater or less degree it is found everywhere. Though far from being millionaires, there are men of means in every community who are wanting in a Christian conscience concerning the right use of money. With the churches falling behind with their finances, and the crying needs of the unemployed, they go on spending their money freely for their own pleasures, indulging in luxuries of various kinds. There is only one thing that can save us from our economic and social ills, that is the Gospel of Jesus Christ. The Christians of apostolic days filled with the Spirit of their Lord, were eager to divide their last crumb with their needy brethren.

Since writing the words above, we have come across this press notice: "The body of Nathan Straus, philanthropist, was carried to a grave today in a plain box of white pine boards. Instead of a huge fortune, he left behind him the love of the needy and suffering on whom he lavished most of the wealth he earned as a merchant." Wealth would always be a blessing, and never a curse, if used as Nathan Straus used it. May his tribe increase."—*Texas Christian Advocate.*

THE THINGS THAT HAVEN'T BEEN DONE BEFORE

The things that haven't been done before,
Those are the things to try.
Columbus dreamed of an unknown shore,
At the rim of the far-flung sky.
Are the things that were known before.
And all that they ever strive to know
And his heart was bold and his faith was strong,
As he ventured in dangers new,
And he paid no heed to the jeering throng,
Or the fear of the doubting crew.

The many will follow the beaten track
With guide-posts along the way.
They live and have for ages back
With a chart for every day.
Some one has told them it's safe to go
On the road he has traveled o'er,

The things that haven't been done before
Are the tasks worth while today.
Are you one of the flock that follows, or
Are you one that shall lead the way?
Are you one of the timid souls that quail
At the jeers of the doubting crew,
Or dare you, whether you win or fail,
Strike out for the goal that's new?

—*Anon.*

THE SECRET OF CHEERFULNESS

An old man who had met life serenely and tranquilly for more than eighty years was asked the secret of his cheerfulness. He answered in four words: "Thinking of other folks." "You will find," he explained, "that your path is all tangled up with other folk's path. Some people think that if they can only travel their path without getting hurt themselves, they're going to be happy.

"But there's more than that to it. To never cause grief to another soul is getting close to real happiness.

"In other words, when you get so far that it's a joy to you just make others happy, you're about there, yourself."—*F. A. S., in Light and Life Evangel.*

OUR STORY PAGE

THE STOLEN HORSE

For three weeks this summer a troop of gypsies had been camping in a field belonging to a farmer named Silas Warner. The country people called them traders, and traders they were of horses. They bought several and sold several more to the city people who owned country places nearby.

The gypsies, or traders, had a number of untidy tents pitched and little fires were lighted before them at meal times, but otherwise they did not look like gypsies. They wore store clothes instead of the bright red shawls and sashes of their ancestors. The children had blue overalls and the women wore calico dresses and the men dressed like farmers.

All the same they were gypsies and their neighbors looked on them with suspicion.

Near the Warner farm was the Betterman farm. Bob Warner and Phil Betterman were great pals. They both liked the same things—exploring the woods and streams, spying on the ways and habits of birds and beasts and insects, and playing wonderful make-up games such as boys delight in.

One day Bob heard his friend's shrill whistle coming over the field and he ran out of the yard to meet him.

''Are you through with your chores already?'' Bob inquired. ''I'm not quite through yet.''

''Neither am I,'' said Phil, ''but I had to come over and tell what's happened over at our farm. You know Jack and Jerry, Dad's team?''

Sure, Bob knew Jack and Jerry well. They were the finest draught horses in the county and had won prizes at the fairs.

''Well,'' said Phil, ''Jerry has been stolen. This morning when Dad went into the barn he noticed that Jack seemed restless, and he went right over to the stalls. Before he reached them he knew something was wrong. You know our barn is laid out inside. You can see the horses' tails before you reach the passage near the stalls. Dad saw Jack's tail, but no tail sticking out of Jerry's stall. Well sir, he ran over and found Jerry was gone all right, and he hadn't run away either because even a horse as smart as Jerry couldn't have opened the barn door and then closed it up after him.''

''Gee!'' exclaimed Bob. ''Wonder who could have taken him?''

''Of course,'' he said, ''it's it's natural to think it was the traders, but Dad says we got to go slow before accusing people.''

''Your Dad is always trying to excuse people,'' said Bob, remembering some things that had happened in the past. ''He might say that my Dad had no right to allow traders to camp here and be blaming him for Jerry's loss.''

The boys went quickly to the farmhouse to spread the news, and both Mr. and Mrs. Warner looked very grave when they heard it. Of course, they both thought about the gypsies camping in their field.

Dad Warner dropped everything and hurried with the boys to the Betterman farm. There were a group of other farmers there already gathered near the barn and a number of boys as well. Bob and Phil stood close in the group to hear the conversation.

''Well, Jo,'' said Dad Warner to his neighbor, ''Just this minute got word of your loss and I want to help you all I can. Stands to reason, Jo, your horse is being hidden not far away, because if he was taken away, the thief would be missing around here and his absence would attract attention. Besides Jerry is known all over the county and if he was shown in the day time the word would soon be spread around.''

''That's what we were saying,'' answered Jo Betterman. ''We reckon he's been taken away and hidden somewhere, and tonight the thief will probably come and get him and try to ride him far enough away during the night so he'd be safe.''

''Then,'' said Dad Warner, ''the thing to do is to try to get trace of the horse today.''

''That's just what we were saying,'' agreed Mr. Betterman.

Just then one of the boys spoke up, a little sandy-haired fellowed called Lyman Thatch.

''Gran'ma said this morning she heard hoofs going past our place in the night,'' he piped. ''She says she heard the clock strike just before and it was 3 o'clock, and she was studying why a horse should be galloping on our back road at that time of night.''

''Good!'' cried Mr. Betterman. ''That gives us a clue to work on. We'll hunt the woods out that way.''

Meanwhile there had been a great stamping and whinnying from Jack in the barn. Bob Warner spoke up.

''Maybe if we took Jack along, he'd call to Jerry and Jerry might answer and it'd be easier to find him,'' he said.

''Jerry sure would answer,'' agreed Phil.

''Good!'' exclaimed Mr. Betterman, hastening into the barn. ''You kids all come along. You've got good ideas.''

So it was that in a few minutes three autos raced from the farm laden with men and boys who had laid aside their own duties to help a neighbor in trouble. Behind them rode Phil Betterman on Jack's broad back.

After a couple of miles on the main road, they turned and went up a rough side road which led into wild country. In an hour they were in the forest and here they stopped, parked their cars and pushing in among the trees, leading Jack.

They had not walked far when Jack lifted his muzzle and whinnied. They all stood still listening. Then far off, down a deep gully, they heard an answering whinny. Jack whinnied again and again came the answer.

Following the whinny, the men ran down into the gully, through a deep tangle of bushes and vines, and found Jerry tied to a tree.

Jo Betterman halted the men who were untying the halter.

''Leave him here,'' he said. ''Tonight the thief will come for him and maybe we'll give him a surprise.''

So they all went away and waited for nightfall. Not a word was said about finding the horse. The boys were in great excitement and after much persuasion, Bob and Phil were allowed to go along that night to catch the thief.

When it was dark the band went out with shotguns and revolvers, intent on catching the horse thief either dead or alive. They hid their cars along the road and walked several miles to the ravine where they hid themselves and waited.

Shortly after midnight they heard a car stop on the road above the gully. Then they heard a cautious rustling of the bushes. Every one stiffened with expectation and every nerve was on edge. Suddenly from the little bush where the two boys crouched came a stifled "Kerchoo!" Some of the men swore softly. Nothing more happened, except a whirring of a motor and the sound of a car being hastily driven away. The sneeze had warned away the thief.

Well, Jerry was found any way and in a few days the gypsies went away of their own accord. But there has always been a mystery unsolved, or rather two of them. One is, who stole the horse? The other is, who sneezed? There was only one sneeze and yet both boys claimed it was he who sneezed. Each one insisted on taking the blame, and the boys' mothers wouldn't have them punished.

"Thank God," said Mrs. Betterman, who was a very pious woman. "You were saved from killing a fellowman perhaps."

And so folks are still wondering and guessing who stole the horse and who sneezed.—*Selected.*

A PRANK THAT PAID

It was a half-holiday, and John was out walking when his head-master came along the road.

"Out for a breath of air, John?" asked the head, who was called by the schoolboys, "the student's friend."

"Yes, sir," replied John. "I'm out to see if I can find some fun." For he was a lively boy, and fond of fun in all forms.

"Right, John," came the answer. "I'll come also, and we'll enjoy the fun together."

John readily agreed, for he looked upon the head as one of "the best," and had enjoyed many a walk with him out of school hours. As they strolled leisurely across the fields, the head talked to the boy of the things that tend to make life worth living, when suddenly they came upon a pair of old shoes lying in a field close by.

"Here's fun, sir!" said John. "Let's hide the old man's shoes behind the bushes, just to see how scared he will be when he finds them gone. I would love it!"

His eyes were sparkling, but there was quite a different look in the eyes of the head. He looked grave.

"John!" he said, "I thought better of you. Never have your fun at the expense of the poor and unfortunate. You have a good home, you have good shoes to wear, and plenty of pocket-money. If you want fun, wrap some coins up in paper, and put them in the shoes. Then we will hide and watch the fun."

This was not what John intended doing, but nevertheless, he did so, and, with the head, hid behind the bushes to await the old man's surprise on finding his shoes.

They had not long to wait, for the old man had finished his work, and, looking very tired and weary, he made his way to the spot where he had left his shoes. He sank down on the grass, and started to put them on. Then the onlookers saw him struggling, and then remove the shoe, for he had found the hard object. He took it out, and when he discovered it was money, and not a stone as he had imagined, he looked round in surprise.

He put on the second shoe, and found the other coin, and his face filled with mingled joy and surprise. Tears began to run down his strong brown face, and he fell on his knees, and thanked God for what he called, "This timely gift from an unknown friend, to provide food for a sick wife and hungry children."

The headmaster and John stood behind the hedge with bowed heads.

"What think you of your plan now, John?" asked the head.

"You have taught me a lesson I will never forget, sir. I will never have my fun at the expense of the less fortunate."

"Your prank was a prank that paid, John," said the head as they wended their way homeward.—*Unknown.*

DONALD'S SURPRISE

One day Donald ran in from school and there was no one home. But that was all the better, for when a boy is planning a surprise, he doesn't want people around.

After a while sister Helen came home and called, "Don!" But he didn't answer. When mother came in later, Helen said, "I don't see a sign of Donald."

"Look in his room and see if his school clothes are on the bed. He's probably changed to his overalls and gone to play," said mother.

So Helen peeked in the door of Donald's room, but there wasn't a thing lying around.

"I can't understand it," she said when she came downstairs. "There's usually a trail of books and mittens and clothes all over the house after he's been home."

Just then Donald appeared, smiling all over his face, and Helen said, "We thought you weren't home because we didn't see any of your school clothes or books."

"Is that so?" said Donald. "Well, you see my cap is on the hook in the cloak-closet; my books are under the study-table; I hung my coat on the hanger in my own closet, and I put my rubbers down on the basement landing when I changed to my heavy play-shoes."—*Children at Work.*

"I HAVE CHOSEN THEE"

"I have chosen thee in the furnace of affliction" (Is. 48:10). Does not the Word come like a soft shower, assuaging the fury of the flame? Yes, is it not an asbestos armor, against which the heat has no power? Let affliction come—God has chosen me. Poverty, thou mayest stride in at my door; but God is in the house already, and He has chosen me. Sickness, thou mayest intrude, but I have a balsam ready—God has chosen me. Whatever befall me in this vale of tears, I know that He has chosen me. Fear not, Christian, Jesus is with thee. In all thy fiery trials, His presence is both thy comfort and safety. He will never leave one whom He has chosen for His own. "Fear not, for I am with thee," is His sure word of promise to His chosen ones in "the furnace of affliction."—*C. H. Spurgeon.*

FROM PASTORS *and* PEOPLE

First Church, Albemarle.—The first Sunday in this month the doors of the church were opened at the morning and evening services to those wishing to join the church. Rev. Mr. Anderson has been delivering some very effective sermons for the past two Sundays. Each message has connected itself very definitely with the other. The first Sunday morning he used as his subject, "Why Go to Church?" At the evening service he used as his subject "What the Church Is." The smallest child present at these two services could give a very accurate answer to these questions, so plainly were they defined by Mr. Anderson. Last Sunday morning he used as his subject, "Why the World Needs Preachers." At the evening service, "How You Can Make the Preacher's Message Effective." We have all heard of the warrior who bravely raised his bow and aimed very accurately at his prey, and upon investigation he found the arrow had pierced the heart and his enemy lay at his feet. Thus it is with our pastor: When he aims at the target he usually hits the mark.

The Lucy Hatley Circle met in the home of Mrs. J. E. Gantt for its February meeting. A large number attended and a good meeting reported.

The Cam Snotherly Circle met with Mrs. C. E. Lowder. On account of sickness in several homes only a few members attended this meeting.

The Lucy Hatley Circle will give a benefit party in the social room of the church Monday night, February 22. No admission will be charged, but everyone will be expected to pay one cent for each year old he is. Everyone is cordially invited.

First Church, High Point.—The World Day of Prayer was appropriately observed by the Woman's Auxiliary Friday, February 12th, at 3:30 p. m. Mrs. Paul S. Kennett presided, and announced the program, which had been carefully prepared by Mrs. S. S. Coe and her committee. Mrs. R. I. Farmer played the piano accompaniments for the hymns, "Sweet Hour of Prayer," and "From Every Stormy Wind That Blows." Misses Vera Smith and Vera Cranford sang very sweetly a duet, "Be Still and Know," and the vocal solo by Mrs. J. H. Allred, "Beautiful Garden of Prayer," was a most pleasing feature of the hour's program. The minister, Rev. R. I. Farmer, gave an impressive talk on "What is Prayer?" He said that he does not believe that God is changed by our importunities and appeals to him, but that prayer changes things for us, putting us into a right relationship with Him so that we understand better His plan for our lives. Mrs. C. L. Whitaker then led in a beautiful prayer, after which Mrs. J. C. Whitesell read an impressive and interesting paper explaining the significance of the World Day of Prayer. Then sentence prayers were made by several of those in attendance. With bowed heads and each preceded by silent prayer, a series of special prayers was made as follows: for mission work of Christian churches, by Mrs. E. L. Douglas; world peace, by Mrs. Lester Peacock; Christianity in America, by Mrs. L. J. Diffee; temperance, by Mrs. P. S. Kennett; our local church and college, by Mrs. J. A. Gray, and our own spiritual lives, by Miss Mary E. Young. There was a good attendance, and the hour spent together in this beautiful manner as prayer groups of our sister women, encircling the globe from New Zealand to Honolulu, bowed in reverent prayer, was exceedingly sweet and impressive.

The congregation on Sunday morning enjoyed a rare treat at the 11 o'clock service in the fine address made by Col. Raymond Robins, one of the Allied Campaigners, noted constitutional lawyer, and manager of the Red Cross in Russia during the World War, in the movement for prohibition throughout America. He gave a most somprehensive history of the struggle for the 18th amendment as finally written in our Constitution, beginning with the first meeting for temperance held in Boston in 1826. It was charged that while the majority of our boys were fighting in the trenches in France, this amendment was voted on us, but he refuted this argument. He said that the most interesting phase of this movement is the ignorance of the Wets; we tried government control of the liquor traffic, and in South Carolina they had dispensaries for 22 years, and in South Dakota also, but the citizens arose and voted it out in favor of state-wide prohibition; in Iowa for 26 years they had legalized beer; Georgia tried it for 11 years, but the citizens voted it out. When the Drys put over the 18th amendment in 1921 by a vote of more than two-thirds of Senate and House of Representatives there were 177,000 saloons being operated with an investment of $12,000,000. Forty-six states out of the 48 have ratified this amendment. It has been a long struggle and a test of trial and endurance, and today prohibition is the great American social issue. I may be severe, but it is true that the liquor traffic has been lawless ever since the beginning of time, and now that this amendment is a part of our fundamental law, let us American citizens, both men and women, arise in the strength of our might and see that the law is upheld and enforced. Colonel Robins declared that he and associates are part of no political organization, but they are making a ten-months campaign against intemperance, going to 261 cities in 271 days, speaking twice and often four times a day, planning to finish this great campaign, unlike any other ever carried on in the history of the world, at Atlantic City in June. These men and women are spending their private means, strength, and time in behalf of the youth of our nation, and we say God speed and "Hats off" to the Allied Campaigners.

The two C. E. Societies held a joint meeting Sunday evening at 6:30 o'clock, and adjourned to the High School auditorium to hear Col. Raymond Robins. Dr. Daniel A. Poling, leader of International C. E., addressed an immense audience on Monday at 3:15 at the same place, and Dr. Ira Landrith spoke in the spoke in the evening, bringing to a close this intensely interesting and inspiring series of meetings for allied youth in the city. At 12:15 Monday a luncheon for men was held at First church when Dr. Stewart spoke, and Circles Nos. 4 and 7, Mesdames Cecil and Peacock, served. At the same hour luncheon for women was served at Wesley Memorial, and the message was brought by Dr. Landrith.

Monday afternoon Circles 4, 5, 6, 7 and 8, held interesting and well attended meetings, and Tuesday evening at 7:30 Nos. 2 and 3 will meet. The work of the year is being rapidly brought to a close.

A large circle of relatives and friends were deeply grieved by the death of a splendid and well beloved young woman, Miss Elizabeth Ferree, on Thursday afternoon at 3:45 o'clock at the home of her mother on Steele street after a lingering illness of six months. Elizabeth was a lovely girl and unusually devoted to her widowed mother; a loyal member of First church and the A. M. Idol Philathea class, she was regular in attendance as long as her health permitted. Of a bright and genial personality, she drew a legion of friends to her. To the devoted family group our loving sympathy is extended in this severe loss. Funeral services were conducted at the home Saturday afternoon at 3 o'clock by her pastor, Rev. R. I. Farmer, assisted by a former pastor, Dr. Geo. R. Brown, and interment was made in Oakwood cemetery here.

The critical illness of S. C. Bristow is reported. He is at the home of his daughter, Mrs. Guy Grimes at Jamestown.

Mrs. B. H. Montgomery and daughters, Misses Jewel and Frances, are building a new residence on North Hamilton street.

We are quite sorry to announce the illness of several of our members: Mrs. W. M. Horney is in Guilford General Hospital following an operation; Mrs. L. R. Johnston is ill at her home on Montlieu avenue; Mrs. J. C. Welch and daughter, Miss Elizabeth, at home on North Main; Miss Lucille Pickens at home on West Broad street; and William Foister at home on North Hamilton street.

The Woman's Auxiliary is again collecting groceries and food supplies for needy families for the second month, and it is expected that they will be able to furnish seven families as they did in January for ten days.

Shiloh.—Because of whooping-cough in several families and other sickness among our people our Sunday school attendance has fallen somewhat below normal. But we are eagerly looking forward to the time, when all may be able to come back to the church they love and which loves them.

Mrs. R. S. Troxler has been sick for several weeks, but is slowly improving. We sincerely hope she may soon be strong and active in the fields of service which she loves.

Mrs. Herman Leonard has been confined to her bed for the past six weeks with rheumatism, and has suffered intensely a great part of the time, though at other times she seems to improve. We hope that she may soon be well and active and able to take her place again.

Mr. and Mrs. N. L. Evans were able to be at church Sunday after being kept at home three Sundays by sickness. Glad to have them back again.

Mr. and Mrs. Will James are kept at home by ill health most of the time, but we are always gled to see these faithful ones when they can come.

Special prayer was requested yesterday for Mrs. Lem Loung and also her daughter, Mrs. Ray Hill, both of whom we reported very ill. May our Father, who can do all things, raise up these and all of our beloved suffering ones, both known and unknown.

One more of our faithful ones, Mrs. Baxter Leonard has been sick for several months. Part of the time she is able to come to church and yet much of the time kept at home by suffering. It seems that none of the doctors have been able to locate her trouble. Let's all pray that God may direct the physician, both in the diagnosis and treatment of Dalie.

Mr. Olen Leatherman, one of our fine young men, had the misfortune to have his car stolen while at the home of Mr. Jeff Berrier Saturday night. Mr. and Mrs. Berrier had accompanied other guests to their car to bid them goodnight and Olen's car was still parked in the yard, but when Olen started to leave about 10 or 15 minutes later the car was nowhere to be seen. It had been removed while Mr. and Mrs. Berrier sat in their room a few steps away, and all the family and their friends wide awake in a well lighted home, with even the porch light burning. It was indeed a bold theft.

Our faithful pastor is conducting a choir practice every Friday night. It is more than just a choir practice, for he is really teaching the elements of music. That choir can sing, too. But that's not all. Some of our faithful brethren elevated the choir floor, which was a great improvement. Yet, that isn't all, for our class leader, Brs. W. J. Berrier, bought new chairs for the choir, so we have a good floor, good chairs, a fine bunch of folks in the choir, and good singing, and you will all be welcome.

Our C. E. Society is one of the liveliest of our organizations and constantly grows in number and interest. The result will be felt for years to come. We are expecting great things of them.

Would like to report more activities, but will do that at an early date, as we do not want to take up too much of your space.

MRS. W. L. SHOAF, Reporter.

* * *

Spring Church Charge.—Each church on the charge observed the Young People's Day. The pageant was not given in either of the churches. Ten-minute addresses were given by three young people in each church. Five young ladies and four young men discussed the subjects suggested by the board in their respective churches. Each speaker delivered his or her message with ease and grace and all are worthy of our highest commendation. All others who had a place on the program are likewise worthy of praise. Each service was well attended. The writer feels amply repaid for giving his regular hour, and for helping to make each service a success. An offering for the board of Y. P. W. was received from each congregation.

Our allotment of journals has been received, all sold, and money for same sent on to Secretary Bates.

Wm. H. NEESE.

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Spring Hill, North Davidson Charge.—Mr. William E. Swaim passed away at his home last Thursday night at 11 o'clock. He had been sick for a long time but was not confined to his bed except the last week or so. Mr. Swaim leaves a wife, ten children, 43 grandchildren, and two brothers, J. B. and Willis Swaim. He was 73 years, three months and 23 days old. The funeral was Saturday morning at 11 o'clock at the Spring Hill M. P. church. A song, "Rock of Ages," was sung by a male quartet composed of C. J. Davis, D. S. Hayworth, J. Traynham and Charlie Hayworth. Scripture by Rev. O. C. Loy; prayer, Rev. J. M. Hilliard; song, "Never Grow Old," male quartet; remarks by Rev. Mr. McFadden, Rev. Mr. Hilliard and Mr. J. Sechrest; song while the undertaker took charge. Interment was at the church cemetery.

The Junior C. E. Society met Sunday morning at 11 o'clock with Edna Moore as leader. The program was enjoyed by the older folks. The Young People's Society met Sunday evening at 7:30 o'clock with Colen Haynes as leader. An interesting program was given. We are planning on having a special program the fourth Sunday evening at 7:30. Everyone is cordially invited to come.

Remember the first Sunday afternoon in March when the High Point College choir will be with us.

Rev. O. C. Loy and family were the guests of Mr. and Mrs. D. E. Hilton last Sunday evening.

We are sorry to hear that little W. D. Payne, Jr., is seriously ill. We, as neighbors, wish for him a speedy recovery.

EDITH YORK, Reporter.

* * *

Enfield.—On the night of February 4th Mrs. Surratt, assisted by Mrs. Exum Bellamy, organized the young girls into an Auxiliary. The prospects seem very promising for good work to be done by this group.

Last Sunday at 7:30 o'clock the Young People's service was held, being sponsored by the C. E. Society. The pageant, "The Knight of the Holy Grail," was presented. The auditorium was filled and some seated in the Sunday school rooms. The pageant was beautifully rendered. Many stated that it was the most impressive service ever held in our church.

Our Sunday school is steadily growing in numbers and interest. Mrs. Egbert Barnhill has been added to the teaching force. Mr. Moss Atkinson, of the Baptist church, very ably taught the adult class Sunday.

Best wishes to all our readers.

REPORTER.

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English Street Church.—During the week, February 1-7, our Christian Endeavor observed C. E. Week. On the 2nd of February a banquet was held at the hut. A delicious supper was spread before a large crowd of young people. Many enjoyable readings were given, as well as the C. E. prophecy. On Wednesday evening the prayer meeting was in charge of the Christian Endeavor, led by J. A. Lee on the topic, "Forward, In His Name." To bring the week to a close, a city union mass meeting was held at Springfield Friends church, with approximately 200 young people present. A very enjoyable program had been prepared, including many talks and songs.

We have been having record crowds at our services lately. The church was packed last Sunday night. We had with us a "natural-born bass singer," Mr. Crouch, who with several others gave many good selections. The Sunday school is also improving under the able leadership of R. T. Holcomb.

We are very sorry to report that one of our members has been taken since our last report, Mr. A. N. Lineback. He died last Monday, February 8. Funeral services were conducted at the home by Rev. G. L. Reynolds and Rev. C. H. Hill. The services were concluded at Mount Tabor, near Winston-Salem. He is survived by the widow, Mrs. A. N. Lineback. To her we extend our deepest sympathy.

A few days ago Herbert Bowers, son of Mrs. Bertie Bowers, of this church, had an eye put out while playing with a friend with bows and arrows.

Miss Frances McSwain has been very ill at her home with pneumonia, but is recovering nicely.

Mr. and Mrs. A. L. McBride, of this church, announce the birth of a son, A. L., Jr.

REPORTER.

* * *

Spring Church.—Young People's Day was observed yesterday at the regular preaching hour. The following young people took part: Scripture lessons were read by Misses Inez and Elizabeth Massey; talks were given by Messrs. Leon Tucker, J. W. Crew, Jr., and James Massey. Little Helen Massey favored us with a solo. All did their parts well. The offering will go toward New Century service.

We are very sorry to report Mrs. Neese being very ill at this writing, and wish to ask all readers to help us pray for a speedy recovery.

MRS. A. M. ROBINSON.

* * *

Friendship, Shiloh Charge.—Our Sunday school continues to grow in number and spirit. The Young Ladies' Class is doing some excellent work under their teacher, Mrs. W. M. Byerly. She is having each girl in the class teach a lesson; that is a great help to her and her girls, too.

Everybody was glad to see our preacher Sunday morning, February 14th. The Lord's Supper was observed at the 11 o'clock service, which helps all to live closer to the Lord.

Rev. R. S. Troxler preached a wonderful warning sermon. He said as Jacob led Esau to sell his birthright, so the devil is leading people today to sell their characters for pleasure. One cannot overcome evil without the help of God. He said that way the world is going the leaders are not to blame; sin is to blame for it all.

I sincerely hope that every one who heard his great message will heed his timely warning.

ADELE PHILLIPS, Reporter.

* * *

West End, Greensboro.—Young People's Day was observed January 31 and the service was fine. The pageant prepared by the Board of Religious Education proved to be most beautiful and instructive. On Wednesday night, February 3, the young people had charge of the mid-week prayer service; 40 were present and the service was most interesting. The subject discussed was "The Characteristics of Manhood." It was indeed uplifting to hear the young people suggest and discuss the many good qualities that should go into the make-up of an ideal man. On Friday night, February 5, Fellowship Night was observed. A good program was rendered and then the meeting resolved itself into a pie party. The ladies, both young and old, furnished the pies and the boys and men bought them. There was then a pie-eating. The lady who made the pie and the gentleman who bought the pie ate the pie together. It was a jolly good time and the young people realized a nice little amount of cash, which will go for bulding fund purposes.

Connie Cox, one of our Primary boys who received a very severe burn a few weeks ago, died last Thursday. The funeral was conducted by the pastor in West End church last Saturday. It was indeed sad that such should come into a home and take one of the little ones. The young parents have the sympathies of our people.

We were indeed glad to have Mrs. Marshall Hatley, of Albemarle, in our midst for a week visiting her daughter, Mrs. Curlee. Mrs. Hatley is one of the mothers of the Albemarle church. The writer has known her for a number of years and it was a great pleasure to have been her pastor for one year. We were indeed delighted to have her visit our home and to have her worship with us at West End. Her amens and responses in the service are always refreshing and helpful to the preacher. Her daughter, Mrs. Ira Smart, on bringing Mrs. Hatley to Greensboro, visited the parsonage and we were indeed glad to have her very pleasant visit.

In keeping with the custom of some years, our choir will give a musical on Easter Sunday night. Work is already being done to make this occasion a success. The choir has already begun work for the anniversary service which will take place in September.

We were very pleasantly surprised on last Sunday evening when Bro. N. M. Harrison, a former pastor, came into the church just in time to bring us a fine message at the evening worship. He, of course, did not fail to make some favorable and encouraging remarks about High Point College. Bro. Harrison was the second pastor of this church and he has always been greatly loved by the people. We are so glad to have had him with us again.

On the fourth Sunday night our good ladies will render their thank-offering service. We are expecting a good time and a good offering. The good West End ladies know how to do good things.

Miss Margaret Perryman, of High Point, and sister of the pastor's wife, will be with us on the second Sunday night in March and report of her recent visit to the Holy Land and other parts of the foreign world.

GEO. L. CURRY, Pastor.

Laurel Hill.—Our Sunday school attendance has been excellent this winter. Both teachers and members seem to be taking a great interest in the school.

We are proud of our choir. We think we have good singing and hope that each one that sings, sings for the glory of God and not to be heard.

We are very thankful that our superintendent, Mr. A. A. Sain, is able to be back in Sunday school again. We are also proud of our assistant superintendent, Mr. Paul Blanton. He has made a wonderful record as a young man as an assistant superintendent.

Sunday morning our pastor preached to us. A large audience was present.

On the second Sunday in March at 11 o'clock we will partake of the Lord's Supper. This is a very important thing, that no church ought to neglect.

We are very sorry that two of our sisters, Mesdames Etta Sain and Ella Allran, are confined to their beds due to illness. It is hoped that they will soon be able to worship with us again.

We were very glad to have Mr. and Mrs. Ealie Sain, Mr. John Bivins, Mrs. Minnie Pendleton and all other visitors to visit us Sunday and worship with us. We extend a hearty welcome to visitors at all times.

We are now planning to raise some money to improve the inside appearance of our church.

Rev. A. D. Shelton was a dinner guest of Mr. and Mrs. Frank Sain Sunday.

With best wishes to the Herald and all its readers, and may we all be busy working for the advancement of God's kingom. The new year is going fast. Time waits on no one.

LOIS WILLIS, Repotrer.

Beulah, Mecklenburg Circuit.—Our new pastor, Rev. Mr. Love, preached a good sermon Sunday night. We don't want you Herald readers to think that Beulah has gone dead. We have Sunday school every Sunday morning at 10 o'clock, and preaching every fourth Sunday morning and every second Sunday night. We are proud to say that our attendance has been pretty large all winter at all of our services.

The young people of our church have organized a Christian Endeavor at Beulah and we have been having programs about every other Sunday night. We will have a program again on the fourth Sunday night in this month. We enjoyed the programs very much that Matthews M. E. church and Siler Presbyterion church rendered a few months ago at our church, and Beulah has also returned a program to these two churches. We will be glad to have other leagues from any other church to bring us a program at any time they will. We are proud to see the interest that is shown in these programs. We will be glad to have more of our young people to take part in our work.

We are sorry to report that our Ladies' Aid has not held a meeting since November, owing to the fact that some of our special members have been on the sick list this winter; but we wish to start our regular meetings as soon as we can. We don't want to let our Aid finally die down, for we are very proud to see what our Ladies' Aid has done, and we still wish to do more in the future. Best regards to the Herald and its readers.

MISS LULA DEESE, Reporter.

West Forsyth.—Our services at Union Hill and Tabernacle churches last Sunday were well attended, especially the service at Tabernacle. After the service at Union Hill church the pastor and family were invited to the splendid home of Bro. J. E. Donglass, where we enjoyed a good dinner and pleasant visit. We were sorry to learn of the illness of Miss Mattie Scott, one of the faithful members of Union Hill, who is teacher of the Union Hill school. The school was closed all last week, but re-opened Monday morning with a substitute teacher.

At Tabernacle church for the service at 7:30 o'clock we had a large congregation which almost filled the church, and they were attentive to the message of the pastor. This church has one of the best stewards this writer has ever known in the person of Mrs. W. W. Whitman. The salary for the first quarter of the new conference year is more than paid. This is not true of any other church on the charge.

The pastor and family are thankful for the gift of a nice supply of fresh meat, butter, etc., which came in a box by mail from Mrs. S. M. Speas, of Stony Knoll church, some time ago.

An exchange of appointment for the fourth Sunday in this month has been affected by the writer with Rev. G. W. Fink, of the M. E. church, South. Rev. Mr. Fink will preach at Harmony Grove at 11 a. m. and the writer will speak at Doub's Chapel at the same hour

Our appointment for next Sunday will be with Pleasant Hill church at 11 a. m.

C. B. WAY, Pastor.

Pine Hill, Davidson Charge.—Our pastor, Rev. E. A. Bingham, Sunday evening at 2:30 o'clock delivered a wonderful message. His subject was "Salvation With Fear and Trembling." We all enjoy Bro. Bingham and his family.

Our Sunday school is moving on very nicely. It seems to be growing better. We have some new members, and it is helping us out. Some don't attend regularly, but we think they will when winter breaks. We pray that we all will do our very best to move the Lord's work on, to make it a pleasure to help someone along life's rugged way. It is a critical time: it seems to be the most wicked time I ever witnessed. I pray that we all may see ourselves and turn our course to the Great Shepherd. MRS. F. L. SMITH, Reporter.

Young Men's Wide-Awake Class, Shiloh.—We had a good number present today. We heard a most interesting lesson, which was wonderfully taught by our teacher, Mr. J. L. Evans. He said, "Let the light of Jesus shine through us, so that those with whom we come in contact may see Jesus in us. We must work while it is day, for the night cometh when no man can work. Today is the time, do not put anything off for tomorrow that you can do today. Christ makes special requirements for us. We must fulfill them if we want to have life. The main thought I want each one to get is, to have the light—that is, Jesus Christ. The blind man received his sight and then was eager to find the one that had done this miracle, for he wanted to worship Him.

I hope each of us will not be blind, but, be willing and ready to do the will of our Father in Heaven.

Our class is still making progress. Our average attendance for January was 53; we are hoping to have a much better average during February.

We hope that God will help us in our undertakings. We want to serve Him better this year. CLASS REPORTER.

Philadelphia, Greensville Circuit.—Our Sunday school elected the following officers and teachers for the year: Superintendent, Mr. Roy Chambliss; assistant superintendent, Mr. Walter Hethcox; secretary and treasurer, Miss Melvin Pearson; Bible class teacher, Mr. J. S. Brancomb; Senior class, Mr. Lee Chambliss; Intermediate class, Miss Mabel Pearson; Junior class, Miss Edna Hethcox.

While our Sunday school attendance is not as large as we would like, we are determined to build up our school and do some splendid work. We feel that we can and will have a worthwhile school. So let's have no slackers. This is our superintendent's first experience, but we believe with him as leader we will grow in number and accomplish a good year's work. Come every Sunday and let's co-operate with the superintendent, teachers and officers and have a fine school. We are counting on you, so don't fail to be here.

Our regular preaching services are held every first and third Sunday. First Sunday at 11 o'clock and third Sunday at 7:30. Rev. Mr. Hethcox delivers some splendid sermons. We are fortunate in having a man with such ability. If everybody would just come the first time they couldn't help but come again.

Let's all work together and pray for a good year in our Master's service.

MRS. R. A. SHELL, Reporter.

Hebron, Orange Charge.—Young People's Day was observed at this church Sunday afternoon. This program was scheduled for the 31st of January, but it was postponed on account of a funeral in which our pastor was engaged. Many helpful readings and talks were given at the afternoon service. We were fortunate in having Professor Swain, principal of Efland High School, to give us one of the talks on the importance of Young People's Work in the church; also our pastor delivered an influential message on the subject, "Christ Working in and Through Us." The congregation was fairly good. May we feel the responsibility we have in our church so that every member will be present to help carry on the work.

The Sunday school is very good for the winter months. The attendance and enrollment have decreased somewhat, but we hope when the spring months come it will increase. In spite of attendance much interest is manifested.

May we have the prayers of all the people that our church and Sunday school will grow and grow.

REPORTER.

Shiloh, Randolph Charge.—Rev. T. M. Johnson spoke to us on January 24, giving us a very interesting and helpful sermon, which everyone present greatly enjoyed. We considered ourselves indeed fortunate in having Bro. Johnson with us and his talk was very much appreciated.

Our pastor, Bro. Suits, continues to render us some very inspiring and interesting sermons. His interest in the well-being of his church members is manifested in his talks.

CLARICE WHITAKER, Reporter.

Tabernacle Charge.—A very attentive congregation was present for the preaching service at Tabernacle last Sunday morning. The pastor began a series of five-minute talks to the children just before the church service, to be concluded with a decision service March 20. Some of our number who have been kept away because of sickness were again occupying their pews. It was a pleasure to have Mr. C. E. McCulloch and wife, of Wilmington, worship with us. Although being many miles away, Mr. McCulloch still retains his membership at Tabernacle and supports the church liberally with his means.

Young People's services were held at both churches on the first Sunday in this month. Miss Elizabeth Hanner and Mr. C. M. Fields delivered splendid addresses at Tabernacle. The pastor and some of the local young people had charge of the program at Julian. Offerings were received for Christian Education.

Our Herald agents and pastor are doing our best to reach our goal. The last two years our goal was reached and we do not want to take a backward step. We have just learned that this paper has been coming into the home of Miss Lelia Kirkman ever since it began publication.

We extend our thanks to the following for donations: Mr. W. T. Hanner, a fine quantity of pecans; Mr. and Mrs. R. L. Jones, sausage, and Mrs. G. A. Garrett, fruit.

Mrs. Lsley is grateful to Mrs. Dora Neese for a beautiful bunch of artificial flowers made by herself.

A number of our folks are sick at the present time. We trust that they will soon be better.

H. L. ISLEY.

Orange Charge.—We are still trying to carry on. All appointments have been filled since Conference.

The Young People's program has been put on at each church.

I thought I stated in last week's report of the death and burial of Mrs. Geo. F. Crutchfield that Rev. R. C. Stubbins assisted in the services; for some reason his name did not appear in the report.

Rev. T. J. Whitehead spoke to our Efland people the fifth Sunday at 7 p. m. in connection with the Young People's Day program. Our people always enjoy hearing Bro. Whitehead.

Each of our Sunday schools has paid assessment for Conference Council of Religious Education.

B. M. WILLIAMS.

Fair Grove Church, Why Not Circuit.—Our pastor Sunday afternoon at 3 o'clock gave us a splendid sermon. Bro. Reynolds is endearing himself to his people. We will have our services in the afternoon this year.

At night the young people gave the pageant, "The Holy Grail," to a large congregation. We were glad to have people from Seagrove Christian, Seagrove M. P. churches and from Asheboro to worship with us. After the pageant Pastor Reynolds made an address and an offering was taken for Young People's work. Mesdames L. E. Cagle and M. C. Auman and Miss Della Mae Graves have our thanks for their work.

Next Thursday afternoon is dated to work on cemetery. We are planning on inclosing it with cedars and hope many will be planted as a living memorial to loved ones.

Midway, Shady Grove.—Nothing much has been said about this charge in the Herald recently. But we are still living and still continuing to grow. The Sunday school at Shady Grove now numbers nearly 50. The people are very much interested in the Sunday school now and they are a good group of people to attend the preaching services. We are hoping to bring some of the young people into the church soon. We have a loyal band of Christians in the number here. We are planning to observe the Easter service.

At Midway we continue to see new faces in the congregation, for which we are very proud, and we extend our welcome to the people in the community to attend our services.

The Sunday school is about numbering 100 now; we are hoping to go on toward 200 this summer. Here we have a loyal flock with much prospect for the future. Here we have a large number of young people who promise much for the future.

The preaching services are well attended. We hope in the near future to be able to bring some of the young people into the church.

The Christian Endeavor is still progressing nicely with Miss Beulah Suits president. On February 5 the Christian Endeavor had a weinie roast at the home of Mr. and Mrs. Rufus Frazier. A large number was present. Everyone enjoyed the roast. Thanks to Mr. and Mrs. Frazier for their kindness.

The Ladies' Auxiliary held it regular meeting February 12 with Mrs. S. A. Thompson; a good number present.

Plans are now to have an Easter program for the children some time during the day.

C. L. GRANT.

Whitakers Chapel, Enfield Charge.—Sunday morning, February 7, was our regular preaching day at the Chapel. We had a very good crowd. Mr. Surratt delivered a splendid sermon, his subject being, "Sin Is a Fact," from which he proved it was a fact and made us understand it more and more as he continued through his sermon.

Mr. and Mrs. L. Barnhill and Mr. and Mrs. W. T. Askew worshiped with us Sunday morning; glad to have them and hope they will come and help us all they can and bring others.

Sunday school was at 2:30 o'clock with just a small crowd present; hope we can report more next time. Mr. Surratt conducted the Sunday school as our superintendent, Mr. Harriss, was sick with a cold; hope he can be with us next Sunday. Let's try hard to have a bigger and better Sunday school. We can do this by all pulling together. Now, listen, all of you that have your names on the church book at Whitakers Chapel since 1900 or longer than that, come out to Sunday school next Sunday and show us by this act that you are in favor of a Sunday school and will help to carry it on. Please do this for our Lord's sake and humanity's also.

M. V. L.

Reidsville—The Methodist Protestant church of Reidsville can now boast of a brand new choir loft and we are very proud of it, as it adds much to the church.

The Sunday school attendance seems to be increasing because last Sunday we had the largest attendance we have had in six months or longer.

The Senior Christian Endeavor Society took its members to Fair Grove church Sunday afternoon, February 7, at which time Miss Lola McCollum presided over the meeting which was enjoyed by all. At the close of the meeting, the Fair Grove peope decided to organize a C. E. Society and elected their officers. We feel sure they are going to have a fine society and we wish them luck.

Our church also has a lovely group of young people which make up a Junior Christian Endeavor, and they are steadily increasing, and in time we hope to be on top of the list of Junior Christian Endeavorers.

The Woman's Missionary Society had its regular monthly meeting Monday night, February 8th, in the church, at which time the officers for the coming year were elected.

The women of the church gave their annual chicken pie dinner Thursday, February 4. Through the earnest effort of the ladies it was a success, as it has always been. Why shouldn't it be when Mrs. Mary Hopkins is the champion pie-maker.

REPORTER.

OUR CHILDREN'S HOME

Mr. C. E. McCulloch, Wilmington, personal	$10.00
Graham S. S., supporting child	10.00
St. Paul Sunday school	5.15
Kannapolis	4.35
First Church S. S., Burlington	19.25
First Church, Burlington, Baraca class, supporting child	10.00
Peasant Hill S. S., Spring Church	1.38
Friendship Station	3.27
Concord, Saxapahaw	2.50
New Salem, Randleman	2.00
Elbaville S. S., Mocksville	3.20
Elbaville, Mocksville	2.55
State Street S. S.	6.00
Pleasant Grove S. S.	10.00
Mt. Hermon S. S., Mt. Hermon	3.12
Sapling Ridge S. S., Alamance	1.15
Mt. Pleasant S. S., Mt. Pleasant	5.40
Fairfield S. S., Guilford	2.00
Rehoboth, Granville	8.75
Dillingham S. S., Ill.	3.87
Baraca Class, Gibsonville, clothing child	5.00
Hawkins Chapel S. S., Littleton	1.64
Mixpah S. S., Haw River	2.00
First Church S. S., Winston-Salem	11.70
Bethel S. S., Randolph	2.04
Reidsville S. S.	15.00
Charlotte S. S.	8.00
Mr. Jesse M. Crandall, Three Rivers, Mich., personal	100.00
Level Cross S. S., Randleman	1.55
Mr. and Mrs. Walter M. Clark, Delhi, Ontario, personal	50.00
Spring Hill S. S., N. Davidson	4.00
Midway S. S., Haw River	1.50
First Church, High Point, Baraca Class, caring for child	14.40
Philathea Class, Gibsonvile, Feb. and March, feeding child	10.00
Whitakers Chapel, Enfield	3.17
First Church S. S., Lexington	3.50
Grace Church S. S.	9.86
West End, Greensboro	5.00
Bethel S. S., Flat Rock	2.52
Mrs. P. K. Garner, Garysburg, personal	3.00
Lebanon S. S., Spring church	2.52
Mt. Lebanon S. S., Randleman	5.30
New Hope, Vance	3.00

Clothing and Other Gifts

Mrs. J. M. Dunham, Pleasant Hill, 1 coat, 1 hat, 4 dresses, and 2 belts.

J. C. Penny Company, High Point, 15 pair pajamas, 3 pair pants, 3 hats, and 1 cap.

Miss Florence M. Murdocks' S. S. class, Waynesburg, Pa., a roll of beautiful pictures and 2 middy blouses.

Mrs. M. F. Zook, Waynesburg, Pa., 9 dresses, 2 handkerchiefs, 1 sweater, 1 blanket, 2 shirts, 4 princess slips, 3 pieces of underwear, 2 shirts and 1 pair hose.

Mr. J. A. Hastin, Waynsburg, Pa., 6 shirts, 3 suits for little boys, 8 waists, 2 skirts, 1 quilt, 2 blankets, 10 dresses and other small pieces.

Mrs. Earl Isley, Palmyra, Mich., 1 quilt, 1 dress and 1 slip.

Box 23, Hillsboro, 1 coat, 1 pair leggings, 3 dresses, 2 swaists and 1 slip.

Rev. S. Tamblyn, Brittain, Mich., 3 dresses, 5 handkerchiefs, 4 pair stockings, 6 pieces of underwear, 1 dress with rompers; also several articles of baby clothing.

The ladies of Rose Hill church, Pageland, S. C., 2 quilts, 2 coats, 16 dresses, 1 waist, 3 skirts, 4 strings of beads, 1 hat, 1 tam, 9 cans of fruit and preserves and 1 package of dried fruit.

We greatly appreciate these gifts of money and materials.

It is fine to be so nicely remembered by our good friend Crandall in Michigan. And also by our friends, Mr. and Mrs. Clark of Canada. They are formerly of Harris Chapel on Vance. Mrs. Clark was just growing up into young womanhood in Henderson when we served that church as pastor. One hundred Methodist Protestants like Mr. Crandall and Mr. and Mrs. Clark would lift us out of our difficulties here.

Please continue to pray for us that the dear Lord will lead us out. He can, and He will, if our trust is in Him.

May His richest blessings be upon all His dear children.

A. G. DIXON, Supt.

◆

LINCOLN

Humble Lincoln,
 Of common sod,
Born to suffer,
 Man of God.

Deep-set eyes,
 Storm-tossed face,
Gentle-mannered,
 Pride of race.

Fearless Lincoln,
 Strong of heart,
Well you filled
 A Christ-like part.

Yours to know
 The chastening rod,
Born to greatness,
 Man of God.

—Grenville Kleiser.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. C. L. Spencer	$6.00
Mrs. C. T. Luck	6.00
Rev. A. L. Hunter	4.00
Rev. R. A. Hunter	4.00
Rev. R. C Stubbins	4.00
Mrs. H. E. Vassar	4.00
Mrs. Claude Hawkins, Hawkins Chapel	4.00
Rev. Robt. Short	3.00
Mrs. T. R. Crawford, Saxapahaw	3.00
Mrs. W. G. Starr, Grace	3.00
Miss Louise Hanner, Asheville	2.50
Rev. D. D. Broome	2.00
Rev. H. L. Isley	2.00
Rev. J. E. Pritchard	2.00
Mrs. H. A. Garrett, Mt. Hermon	2.00
W. T. Howell, Draper	2.00
Miss Carrie Nicholson, Burlington	2.00
Mrs. W. S. Fex, Vance	2.00
Mrs. G. F. Holt, Mt. Hermon	2.00
Mrs. E. I. Bellamy, Enfield	2.00
Mrs. D. W. Sides, Friendship	2.00
Rev. M. C. Henderson	1.00
Rev. Chas. Grant	1.00
Mrs. G. B. Taylor, Yarborough	1.00
Mrs. J. C. Reynolds	1.00
Miss Nannie McAdams, Hebron	1.00
Rev. W. H. Neese	1.00

Voluntary Offerings for Printing Deficit

45. Whitakers Chapel Church, Baker, Bellamy $3.25

Our thanks to the kind contributors of this church.

WOMAN'S MISSIONARY DEPARTMENT

FROM SECRETARY OF BENEVOLENCES

Home for the Aged, Westminster, Md.

This home for the aged was incorporated April 27, 1895, by authority of the Maryland Annual Conference.

The building is handsome and commodious containing parlor, two sitting rooms, large dining room, kitchen and nineteen bed rooms, three bath rooms and ample closet space. The home was opened for inmates July 15, 1896. The buildings are furnished with modern hot water heating and electric lighting, very desirably located on Main and Church streets, Westminster, Maryland. Has large upper and lower porches and these add greatly to the pleasure of the inmates. Application for admission can be made to George K. Mather, Chairman of Executive Committee.

Stewardship

Would like to have from the secretaries of Benevolences and Christian Stewardship any information that would be of interest to me in making my report to the Branch.

Of course all Auxiliary presidents have this secretary in their Auxiliaries. Every Auxiliary must have secretaries to correspond with the Branch secretaries; I believe this is one of the Standard Auxiliary requirements.

"Giving is living,"
 The angels said.
"Go feed to the hungry
 Sweet Charity's bread."
 And must I keep giving, and giving again?
 My selfish and querulous answer ran.
"Oh, no," said the angel piercing me through,
"Just give till the Master stops giving to you."

DR. JOY HARRIS GLASCOCK,
Sec. of Benevolences and Stewardship.
Greensboro, N. C.

◆

—Hoyle Ashburn has returned to his home improved and improving. The physicians could find no serious trouble and expect him to regain health by rest.

—Mr. and Mrs. C. E. McCulloch, of Wilmington, spent last week-end with Greensboro friends, attending church at Tabernacle Sunday morning.

—Mr. and Mrs. W. N. Pegram of 308 N. Greenwood Avenue, Winston-Salem, N. C., will celebrate their fiftieth wedding anniversary on Tuesday, February 23, 1932. No formal invitations will be issued, but they will be at home to their friends from three to five o'clock in the afternoon and from seven to nine o'clock in the evening.

IN HONOR OF THE DEAD

In Loving Remembrance of My Little Girl

A dark cloud of sorrow entered my home December 14, 1931, when Jesus called my baby away. She was only 19 months and eight days old.

How I tried to save her but it was all in vain. Her darling eyes could tell me that she'd never regain. I could hear her whisper "Mama do not take my doll away; I am going to heaven where I can play."

Oh, Jeorline Frances, how sad mother, daddy and Margie are when we look on your bed. But we think of the sweet words you spoke "Mama, daddy, if you'll be sweet you can come to heaven too, for I am going to heaven where I'll never want no more."

When the preacher preached the funeral he preached it with a smile, saying "I don't want to go to heaven if there isn't a little child." What a day that will be when we meet.

You kind folks who read this will never know how and why she suffered so, now I'm going to close and bear in mind that my baby is sleeping in yonder world so bright.

Written by Mother,
MRS. VAN NETHERY.

◆

We, the undersigned, members of Efland M. P. Sunday school class feel deeply grieved at the passing of one of our sister members, Mrs. Geo. F. Crutchfield. She was always faithful and true. She was not only interested in the class, but in all the activities of the church.

We shall miss her genial smile and pleasant expression. She was a friend to all. May God's blessings be upon all the bereaved ones.

MRS. R. B. STUDEBAKER,
MRS. W. W. SMITH,
MRS. E. D. THOMPSON,
MRS. B. M. WILLIAMS,
MRS. M. P. EFLAND.

◆

OPPORTUNITY

Heedless though you've been before,
Fortune stands outside the door,
Waiting only to come in.
Open wide the door to him,—
Treat him royally, my friend,
Lest his visit quickly end!

—Grenville Kleiser.

◆

—Four samples of Irish potatoes from four sections of Lincoln county were shipped to the State College chemistry department for tests as to the iodine content.

—The newly organized Orange county mutual exchange has ordered 1,000 bushels of soybeans for its farmer members. The seed will be used in hay production.

—Mistress: "You will cut and roll the lawn, weed the gravel path, pot some chrysanthemums, plant all those rose bushes, clean out the greenhouse, and see to the heating apparatus, and—"

New Gardener: "Excuse me, madam, but is this a day's work or a five-year-plan?"—*London Answers.*

CARRIE CHAPMAN CATT SAYS:

"I give this as my personal testimony. I have lived under many liquor laws; I have visited many states and foreign lands over which different liquor laws were in operation; I have never observed a liquor law that was enforced; I have never known a liquor law that was liked by the people. Personally I believe in prohibition because it is a better law and is better enforced than any other liquor law I have observed. I shall continue to think it is the best law for this land until a better law appears. No such law has come as yet."

◆

THE OLD OFFICE TOWEL

How dear to my mind
  Is the old office towel,
When fond recollection
  Presents it to view.
The much-handled towel,
  The oft-abused towel,
With intimate spots
  Of red, black and blue.
The wide-spreading towel
  Of immaculate birth,
The Editor used it,
  Printers' devil and all;
Though old and seedy,
  A friend to the needy,
That slippery-elm towel,
  That hung on the wall.

The grime-covered towel,
  We hailed as a treasure,
For often at night,
  Our dirty work done,
We wiped off our hands
  With exquisite pleasure,
And left hieroglyphics
  With ink spots to run.
One day the old towel
  We noticed was missing,
And thought that perchance
  It was taken to drape.
The office cat died,
  And at its sad funeral,
That ebony towel
  Was then used for crape.

—Grenville Kleiser.

◆

Dr. S. Parkes Cadman formally received the decoration recently conferred upon him by the King of Sweden, making him a Commander of the Royal Order of Vasa, at a luncheon tendered him in New York last week by the World Alliance for International Friendship Through the Churches, of which he is vice-president. Dr. Cadman, in accepting the decoration, said it was not for anything that he himself had done, but was a recognition of the part of the King and Government of Sweden of what the American branch of the Alliance had tried to do for the permanent peace of the world. The speakers at the luncheon—Dr. Harry Emerson Fosdick, Rabbi Stephen S. Wise, and Michael Williams, editor of "The Commonweal," Roman Catholic weekly—all praised Dr. Cadman as an American apostle of a warless world.—Zion's Herad.

—Do you know a book that you are willing to put under your head for a pillow when you lie dying? Very well; that is the book you want to study while you are living. There is but one such book in the world.—Joseph Cook.

TO THE FOURTEEN CHARGES WHICH FOLLOW

Bethesda
Chase City
Connelly Springs
Fairview
Friendship
Meltons Grove
Porter
Rockingham
Roseneath
Shelby-Bessemer City
Thomasville, Community
Thomasville, West End
Winston, South.

Your total quota for the Herald amounts to 140 subscriptions, and in looking over the campaign record we find that not a single subscription has been sent in by any of these, although more than one-fourth of the conference year is gone.

This raises a serious question. With the Herald carrying a deficit of $2,400.00 from previous years, and the need to more than double the present subscription list, in order to make ends meet, WHAT WILL YOU DO FOR THE HERALD? YOUR HELP IS NEEDED NOW. Don't wait until the Herald is gone and then send flowers, it is better to send something now that will buy bread and butter, and the flowers wont be needed.

Subscription Chairmen and Pastors of the above charges wont you get together at once and plan that Herald campaign in your churches, and keep up the campaign until EVERY Methodist Protestant home has been visited and solicited for their subscription to the Herald. It is every Methodist Protestant's duty to take our church paper and keep informed of what is going on in our conference. The president's weekly letters alone are worth the price of the paper for the information they contain.

Let us have a remittance next week from every charge or church listed above. Dont forget that the conference directed this campaign to be put on. All together lets send in that subscription remittance, before the next issue of the Herald. Thank you every one, I feel sure you can do it.

E. L. DOUGLAS,
Chm. Directing Committee.

February 15, 1932.

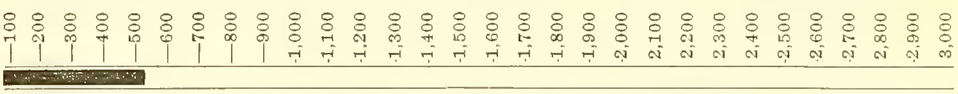
◆

—Gipsy Smith is conducting an evangelistic campaign in First Methodist Episcopal church, Los Angeles, Cal.

—They had cold weather in Europe last Sunday –25 degrees below zero. Milk froze in the market, eggs burst with cold, a few destitute people froze to death.

—Trespassing on tracks of the Southern accounted for 105 deaths and 93 injuries during 1931 while trespassing on trains accounted for 41 deaths and 108 injuries.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	5
Albemarle	18	3½
Anderson	28	2¼
Asheboro	36	9½
Asheville	10	3
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	9½
Charlotte	19	11
Chase City	10	..
Chatham	25	6
Cleveland	57	10
Concord	33	10
Connelly Springs	15	..
Creswell	35	3¼
Davidson	55	4½
Denton	47	2½
Democrat	15	1¼
Draper	7	2
Enfield	16	9
Fairview	10	..
Fallston	104	7
Flat Rock	62	2¼
Friendship	17	1
Forsyth	50	6½
Gibsonville-Ft. Place	30	3¼
Glen Raven	38	7
Graham	27	5
Granville	56	6
Greensboro, Grace	42	19
Greensboro, Calvary	25	6½
Greensboro, St. Paul	14	1
Greensboro, West End	26	6
Greensville	59	½
Guilford	43	8½
Halifax	52	5
Haw River	49	5½
Henderson	38	12¼
High Point, First	72	19
High Point, Lebanon	31	8½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, South	42	3
Liberty-Moriah	31	6¾
Lincolnton	20	..
Littleton	55	6¼
Mebane	28	3
Mecklenburg	38	2
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	3¼
Mount Hermon	92	11½
Mount Pleasant	62	15
North Davidson	53	4½
Orange	70	8
Pinnacle-Mt. Zion	51	9½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	8¼
Randolph	81	7
Reidsville	14	8½
Richland	42	1½
Roberta	29	1
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	11
Shelby-Bessemer City	10	..
Shiloh	60	19½
Siler City	10	3
Spencer	3	1½
Spring Church	30	4
Tabernacle	41	11
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	21
Thomasville, West End	10	1
Vance	52	10½
Weaverville	20	1½
West Forsyth	62	7
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	18½
Winston, South	5	..
Yarborough	11	5
Miscellaneous	50	18⅜

◆

DON'T GIVE UP

If the road is rough
And the journey steep,
If you find it hard
The pace to keep—
Don't give up!

If you seem to lose
When you ought to win,
If the feeling comes
That you must give in,—
Don't give up!

If reverses smite
And lay you low,
If the prompting comes
That you must let go,—
Don't give up!

If all the world
Seems hard—unjust—
Keep close to God
And in Him trust—
DON'T GIVE UP!

—Grenville Kleiser.

◆

THE HERALD CAMPAIGN

Each week subscriptions are being sent in by Chairmen who have not previously remitted. Showing that the work is being undertaken by more and more of the Chairmen. Last week eight new ones were heard from. That is fine. We want soon to hear from every Chairman. Glad to note increase in the amount remitted last week. Let us keep it going. Up! Up! Up!

E. L. DOUGLAS.

February 15, 1932.

◆

—Miss Mabel Hutton, daughter of Rev. J. R. Hutton, is ill in Morganton where she has been teaching. Mrs. Sides, her aunt, has gone to her bedside.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist
Protestant Church as an organ of the
North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

A SPECIAL OFFER

A leading nurseryman offers us a large commission for the Home on some extra fine peach trees, 3 to 4 feet at the very low price of $3.00 per dozen prepaid. You can order any of the following varieties: Sneed, Yellow Swan, and Greensboro June varieties. Carman, Early Elberta, Belle of Georgia and J. H. Hale, July. Elberta, Indian Cling, Mathew's Beauty, and Augbert for August. Salway, Eaton's Golden for September and Stinson's for October. Or they will be sent to you in assorted lots.

Now is the time to plant trees and shrubbery. Send orders direct to us enclosing check or money order and the trees will reach you at an early date. You will get a good stock of peach trees at low cost and also help the Children's Home in a time of great need.—Adv.

Yours in His service,
2t. A. G. DIXON, Supt.

◆

GRATITUDE

The names of others who communicated with me while in the hospital in Boston, Mass.: Rev. C. B. Way, Mr. and Mrs. Walter Causey, Miss Lorene Honeycutt, Concord; Mr. and Mrs. T. G. Smith, Mrs. J. E. Ausley, Burlington; Miss Lucy Masten, Philadelphia; Mr. and Mrs. J. M. Stone, Miss Rosa Reynolds Winston; Mr. and Mrs. Doc Neese, Baraca class, Concord; Mr. and Mrs. Ross Bowman, Mr. and Mrs. S. C. Cass, Concord; Mr. E. S. Wills, Thomas Stafford and family, Burlington; Mrs. R. E. Andrews, my sister, Mr. and Mrs. Etta Foster, Burlington; Mr. and Mrs. L. Vance Garrett

If I have omitted any name, let me know and I will delight to report it. Thanks to all, and the editor for his remembrance of me. All these and many others. They are more precious than gold.

G. F. AND MRS. MILLAWAY.

◆

CALVARY-CHARLOTTE S. S. CONTEST

Sunday, February 14

	Average	Attendance	Pts. Gained
Charlotte	148	159	11
Calvary	197	238	41

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHR AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., FEBRUARY 25, 1932 NUMBER 16

Seminary Library 5dec2
Westminster MD

What Is War?

War is a mammoth spider's web
To draw the simple nations in:
They hope for triumph and for gain;
They march to death mid horror din.

War is a black and stormy sea
With billows rising mountain high;
The ships of men that venture in
Will find themselves on bottom lie.

War is a doubly losing game—
Both sides are losers in the end:
They prove themselves a witless set
Who would by war their fortunes mend.

War is a pit of boundless depth
In which whole nations madly fall;
Their eyes are closed, their minds deceived,
They rush headlong and lose their all.

War is a great composite crime
In which the nations join at will;
They rob, they burn, they carry off,
They violate, they wound, they kill.

◆

Imprudent Strikes

There may be occasions when strikes are justifiable. When the greed of employers prevents their paying their helpers a fair wage; when they will not be moved by reason and protest, it may be proper for employees to decline in a peaceful way to continue in the service. In fact, we do not see how they can do otherwise. But when wages are reduced simply because the proceeds of the business will not enable the employer to pay present wages, the case is very different. In that case employees should think twice before they vote to strike. In this time of business depression those who have work remunerative in any degree should be slow to join the ranks of the unemployed. A bad situation may be made very much worse by imprudent procedure. Those who labor for others should consider that many employers—possibly their own employers—are continuing to conduct their business at a loss in order to give employment to their help. Unfortunate it is for both parties when friendship is misinterpreted.

Employers sometimes provoke imprudent strikes by want of tact in dealing with their employees.

Many difficult problems in business would find a solvent in right human feeling. Let the employer think of his employee as his younger brother. Let the employee think of his employer as his older brother.

The Future Life

How we would like to know what it is like! The older we grow the more intense becomes our interest in the future state—unless we are so filled with fear that we shrink from all thoughts of it. In vain we try to form any satisfactory picture of conditions in the celestial world except the ineffable glory we are accustomed to invest all scenes with. We expect Heaven to be a place or condition of beauty and joy to all the inhabitants. But how shall we depict human life in Heaven? "It does not yet appear what we shall be." On another page we print an interesting article by Rev. J. L. Elderdice on human life in the future state of the redeemed. He follows out hints given in the Bible and reaches some conceptions that seem reasonable. It may be the future life is not so essentially different from this life as we are accustomed to think. Sin will be eliminated, but physical conditions may be similar to those of the present.

◆

Be Not Quitters or Sticklers

Both the Quitters and Sticklers are large families, but not very respectable people. When you come to a place of difficulty the Quitters are out and gone. They did not enlist for a difficult part. As long as all goes easy and well, they will sit with you on the band wagon. But when there is walking and pushing to be done, they are not there. They have lost faith and always did lack devotion to the undertaking. They joined with the mental reservation that they would not be real supporters but prospective beneficiaries of the enterprise. The enterprise is as worthy and hopeful as ever, but not in their view; they are disappointed and they disappoint all who have trusted in them. They may become bitter toward those who did anything to induce them to co-operate. Be kindly considerate of the members of the Quitter family, but be not one of them.

The same advice is good with reference to the Sticklers. They are interested to the extent of wishing to dictate how things shall go on, but unfortunately they insist strenuously on non-essentials and ignore the weightier matter of essentials. Let them have their way and things will go and go rapidly—toward perdition.

◆

—From a German source, *The Deutsche Zeitung* of Berlin, comes the report that the Soviet government has ordered all persons in Russia to hand over their Bibles and Prayer Books, to be converted into paper for journals and newspapers, owing to the crisis in the paper industry. Persons who retain Bibles will be punished for anti-revolutionary activity.—*Exchange.*

ALL THE BIBLE OR NONE?

In the issue of The Herald for February 11th there appeared a little clipping entitled "I shall take all the Bible or none." Here is the clipping:

"A man dies, having made a will. The people who expect a part of the inheritance assemble to hear the will read. The attorney reads it until he comes to a certain passage of the will, when one of the heirs cries out, 'I reject that passage.' The attorney reads on, while some one else says, 'I reject that passage, while I accept all the rest of the will.' The heirs go before the surrogate, and the judge decided: 'You must take this will as a whole, or not at all. You cannot break a part of it, and leave the rest intact.' Now I say in regard to this Will of my Father, in respect to this Will and Testament of our Lord Jesus Christ, that if we break any part of the Will we break it all, and we lose our inheritance and go beggared through eternity."

Two things should be remembered:

1. Jesus did not accept the Old Testament as either His will or the will of God. Repeatedly He said: "Ye have heard that it hath been said by them of olden time, Thou shalt . . . but I say unto you." And then He proceeds to set aside some statement of the Old Testament and put in its place a larger and a finer statement of His own.

2. Jesus did not write the New Testament; neither did He ever represent it to be a complete and exclusive expression of His will or the will of His Father.

As a matter of fact—whatever may be the custom concerning wills in court—every sensible Christian does take part of the Bible and leave part.

In Psalms 51:16, 17, we read:

"For thou delightest not in sacrifice; else would I give it;
Thou hast no pleasure in burnt-offering.
The sacrifices of God are a broken spirit;
A broken and a contrite heart, O God, thou wilt not despise."

I accept that gratefully, and without qualification.

The writer of the 109th Psalm seems to have been very badly treated by one whom he has come to regard as his enemy. So this supposedly godly man is led to make a prayer concerning his adversary. Here is the prayer:

"Let his children be fatherless,
And his wife a widow.
Let his children be vagabonds and beg;
And let them seek their bread out of their desolate places.
Let the extortioner catch all that he hath;
And let strangers make spoil of his labor.
Let there be none to extend kindness unto him;
Neither let there be any to have pity on his fatherless children."

I reject that utterly and without qualification. To represent that as a part of the will of God—the will of Christ—is to blaspheme.

As to the New Testament. Without doubt it contains and sets forth much of the will of God and of the will of Christ; though it is in no sense a legal document to be brought into court for enforcement.

In answer to the lawyer's question: "Teacher, which is the great commandment in the law?" Jesus said: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the great and first commandment. And the second like unto it is this, Thou shalt love thy neighbor as thyself. On these two commandments the whole law hangeth, and the prophets." "This is my commandment," said Jesus to his disciples at another time, "that ye love one another as I have loved you. Greater love hath no man than this, that a man lay down his life for his friend."

These commandments of Jesus I humbly accept, and wish that I might be more faithful in observing this desire of the Master for me and for all his disciples.

Here is a paragraph from the Rev. Ernest F. Tittle, pastor of the First Methodist church of Evanston, Illinois, and I agree with it:

"Notwithstanding the fact that he is reported to have said it, we know that the Jesus of history did not say, 'All that came before me are thieves and robbers.' He who so reverently quoted the prophets who had come before him and allowed himself to be baptized by John was incapable of saying that. Nothwithstanding the fact that he is reported to have recommended it, we know that the Jesus of history did not advise that a recalcitrant brother should be treated as an alien. "If he refuse to listen to the church, treat him as a pagan or a tax-gatherer": so he is reported to have said. But that, we are compelled to believe, represents the thought of the evangelist as to what should be done under the circumstances, not the thought of Jesus. Compelled by what? By that lofty and heroic figure who in the same gospel recommends that the recalcitrant brother should be forgiven until seventy times seven."

A charitable explanation of the presence of that clipping in The Herald is that the office "devil" slipped one over on the Editor when that worthy was not looking. Let us hope that no other Devil will ever get away with anything of that sort again.

Luther K. Long.

(A few misspelled words or ungrammatical expressions would not invalidate a will. Nor do the slight errors in the Bible, all of which are of human origin, invalidate the Book as an instrument of religion. There is a real analogy between a will and the Bible. The essentials of both must be taken in their entirety. We may say of that clipping, "The Lord sent it if the devil brought it." As to the Rev. Ernest Tittle, we believe he is a misinterpreter of the Scriptures in the passages quoted. When Jesus said all that came before Him were thieves and robbers He did not say all prophets or mean all prophets; he did not say or mean all men. It is evident from the context that he had reference to pretenders to the Messiahship. Mr. Tittle's other point cannot be well taken. The two cases are radically different. In one case the offender repents and should therefore be forgiven. In the other case the offender is obdurate.—Editor.)

◆

—How old would George Washington be if he were living now? What would he probably say of that class of our citizens to whom the greatest question is the liquor question?

OCCUPATIONS OF THE RESURRECTION BODY

Since we are assured that resurrection means literally the preservation of bodily identity and consciousness with the unimpaired faculties, that constitute our present personalities, all rational inferences and implications, corroborated by numerous statements, indicate that apart from all that is imperfect and unholy, our employments, enjoyments and social relationships will not be wholly unlike those of the present life.

One exception explicitly mentioned is that of the marriage relation, established to fulfil the divine injunction, “Multiply and replenish the earth.” The need for this relationship no longer exists in the future state, since Heaven is to be populated, not by reproduction of the race, but by the assemblage of the hosts of the redeemed from every “nation and kindred and tongue and people.” But the dissolution of the earthly, temporal tie of marriage is not the dissolution of the divine eternal bonds of love and friendship.

There will be the continuance of spiritual employments of service and worship. Those who have washed their robes and made them white in the blood of the Lamb “Serve Him day and night in His temple.” (Rev. 7:15). “His servants shall serve Him” (Rev. 22:3). There are the responsibilities and activities of administrative offices for these exalted to be “kings and priests” (Rev. 5:10, “Judges,” (Matt 6:23), and “rulers over many things” (Matt. 25:21).

As we worshipped God here with song and instrumental music, so shall the hosts of the redeemed with the voices of their resurrection bodies sing “the song of Moses and the Lamb,” (Rev. 15:3) to the accompaniment, perhaps, of “harpers harping on their harps” (Rev. 14:2). If the redeemed sing “a new song” in the heavenly Temple, need that exclude the old songs in “the little brown church in the vale?” If they are shot “with rapture through and through” as they listen to the music of angelic choirs, may we not believe that angels, in their turn, will be charmed as they hear the saints singing the melodies that were born on earth?

> “I do not think the songs will be all new,
> Or we should hunger for the sweet old days,
> Whose echoes oft have bade our souls be true,
> Amid the loftier praise.
>
> “I think the choirs will hush their anthems, when
> They fear for souls from earth the homesick pang;
> And we shall sing to listening angels then,
> The songs our mothers sang.”

Handel, who went blind, but died “in hopes,” said, “of meeting his good God and his sweet Lord and Saviour on the day of his resurrection,” may lead some vast assemblage of saints in the Hallelujah chorus of his own “Messiah.” David, the sweet psalmist of Israel, whose music quelled the evil spirit of Saul, may join his harp with those of angels, and we shall sing, perchance, his own very spirit-inspired hymns which the priests chanted in the Temple of Jerusalem, and which have been the precious heritage of the church in all succeeding ages.

The sweet affections of kinship and friendship will not be obliterated. Martin Luther, in his “Table Talks,” makes much of this intercourse with father and mother, and kindred in the heavenly home. “I shall go to him,” said David, when his child preceded him into the other world. When Paul speaks of his Thessalonian converts as his “glory and joy in the presence of the Lord Jesus Christ,” he assuredly expected to meet the same persons in Heaven that had labored with him in Thessalonica. If they were not the same persons, and if he could not meet them there, how can they be to him a “crown of rejoicing?”

We shall become acquainted with Jesus, and with the saints of all ages. The Saviour prayed that the disciples might behold His glory, and we have the assurance that “we shall see Him as He is.” (1 John 3:2), and “so shall we ever be with the Lord.” God’s children “shall come from the east and from the west, from the north and the south and shall sit down in the kingdom of God,” where they shall see “Abraham and Isaac and Jacob and all the prophets.” (Luke 13:28, 29). Moses and Elijah became acquainted with each other over two thousand years ago, and, on the Mount of Transfiguration remembered and talked and sympathized just as they did of old before they left the scenes of earth.

That there are enjoyments of the resurrection body who can doubt? This conviction is confirmed if we carefully consider the first condition of man’s life in the Garden of Eden before the fall, as related in Genesis, and his final state as revealed in Revelation, when restored to the Paradise of God.

God made man originally as He intended him to be forever, and as he will be again after his resurrection—an immortal being, a spirit in a body. The “first Adam,” before he became mortal as the penalty for his sin, ate and drank. Jesus, the “second Adam,” after his resurrection with his immortalized body, the type of our resurrection bodies, continued to eat and drink with his disciples. After the curse of death was pronounced upon our first parents, “Cherubim and a flaming sword” turned every way to prevent their return to the “tree of life,” lest they should “eat and live forever.” From which it is evident that the tree was intended, in some mysterious manner, to minister to man’s immortality.

God alone is self-existent. All other life must be sustained, and, so far as we know, every created order of life eats. It would seem that the question as to how the life of the resurrection body is to be sustained is answered by such passages as Rev. 2:7: “To him that overcometh will I give to eat of the tree of life which is in the midst of the Paradise of God.” If the saints “hunger no more, neither thirst any more,” there is no intimation that this is so because they are so constituted that food is not needed, but rather because ample provision has been made to supply that need—“The Lamb that is in the midst of the throne shall feed them.” “Blessed are they that do His commandments that they may have right to the tree of life.” (Rev. 22:7).

James F. Elderdice.

Oxford, Md.

◆

—It is said that the sight of Phillips Brooks on the streets of Boston dispelled the gloom of a dark, dreary morning.

MAKE SOME SUNSHINE

When the clouds hang dark and dreary,
  Shuttin' out the blessed light,
When you're feelin' sort o' weary,
  An' you don't know wrong from right,—
When the sun's forgot his business,
  An' the world seems dull an' flat,
Make some artificial sunshine
  For the place "where you are at."

When the skies are most forebodin'
  When they're black instead o' blue,
When your heart with gloom's corrodin',
  Let me tell you what to do:
Lose your hold on all your troubles,
  Stamp your foot an' holler "Scat!"
Chase your woes away with brightness
  For the place where you are at.

Tho' 'twill be most satisfactory
  On a dark an' gloomy street,
You can have your sunshine factory
  Any place where you may meet
Gloomy folks who need some brightness
  That will make their souls grow fat;
Go to work an' make some sunshine
  In the place where you are at.

If you'd like to try the business,
  I will tell you how to start:
The ingredients an' formulas
  You will find within your heart.
Bathe yourself in home-made sunshine,
  (Very necessary, that!)
Then just radiate with brightness
  In the place where you are at.

Benjamin Keech in the S. S. Banner.

◆

THE COMING GENERAL CONFERENCE

It now appears that the time has arrived for the General Conference of the Methodist Protestant church to reduce expenses to the minimum. Why hand down to the several Annual Conferences such large budgets when the members, or many of them, never do accept or put forth any effort to raise them? Is it possible to reduce expenses by merging some of the offices? In the HERALD of October 15, 1931, one of the leading ministers of our Conference had this to say: "The Secretary of the Board of Young People's Work and the Board of Christian Education should be merged into one office and thereby save the church a large item in salary and traveling expenses. Could the office of Promotional Secretary be abolished?"

In our North Carolina Conference the Board of Church Extension is in debt more than $4,000, so the writer is informed. A number of our churches are deeply in debt for new church buildings. And then, too, we have a college that must be kept going. Is it not time for relief?

LOYAL METHODIST PROTESTANT.

NEW CENTURY SERVICE RECEIPTS

May 1, 1931—January 31, 1932

Conference	Last* Total	January Receipts	Total to Date	January 1931	Total to Jan. 1932
Alabama	$480.00	$110.00	$590.00	$64.00	$681.00
Ala. (Col.)	--------	--------	--------	--------	--------
Arkansas	348.15	58.16	406.31	--------	426.83
Col.-Tex. (Col.)	25.10	--------	25.10	--------	46.50
Eastern	8,178.41	1,021.05	9,199.46	853.74	11,644.91
Florida	57.60	--------	57.60	--------	37.69
Ft. Smith-Okla.	395.60	--------	395.60	--------	467.65
Georgia	50.50	--------	50.50	--------	169.00
Illinois	1,045.61	288.34	1,333.95	203.04	2,049.55
Indiana	4,075.73	260.00	4,335.73	763.00	4,374.00
Iowa-Mo.	665.66	32.00	697.66	62.00	830.00
Kansas	948.39	43.97	992.36	--------	812.14
Kentucky	72.41	100.00	172.41	46.00	68.00
Louisiana	103.05	5.89	108.94	10.00	319.28
Maryland	40,654.34	2,862.35	43,516.69	4,014.76	41,679.34
Michigan	3,812.03	351.71	4,163.74	688.00	3,516.56
Mississippi	233.87	--------	233.87	--------	222.79
Missouri	269.56	21.73	291.29	53.56	345.79
North Carolina	5,788.74	325.76	6,114.50	274.04	6,933.47
North Miss.	--------	--------	--------	--------	--------
Ohio	11,525.06	1,086.79	12,611.85	1,981.26	15,444.62
Onondago	2,020.00	373.00	2,393.00	581.00	2,383.00
Pittsburgh	8,347.97	1,462.58	9,810.55	1,696.91	11,676.66
South Carolina	1.95	--------	1.95	--------	--------
S. Car. (Col.)	--------	--------	--------	--------	17.88
Tennessee	--------	24.82	24.82	--------	38.70
Texas	482.50	58.00	540.50	--------	622.40
Virginia	8.00	--------	8.00	10.00	21.53
Seattle, W. Chs.	221.45	51.84	273.29	--------	321.70
West Virginia	2,433.75	306.10	2,739.85	200.00	3,355.99
Total Con. N.S.C. Credits	$92,245.43	$8,844.09	$101,089.52	$11,501.31	$108,518.16
Specs. on N.C.S.	104.82	9.16	113.98	49.15	190.45
Tot. N.C.S. Crds.	$92,350.25	$8,853.25	$101,203.50	$11,550.46	$108,708.61
Sp. not on N.C.S.	10,363.85	3,188.50	13,552.35	3,435.10	14,315.79
Totals to date	$102,714.10	$12,041.75	$114,755.85	$14,985.56	$123,024.40

JAS. H. STRAUGHN, Treasurer.

◆

ALL FOR YOU

There are heights and depths of mercy,
  There are lengths and breadths of love;
There are promises and treasures,
  Christ's prepared for you above.

There are wondrous, matchless treasures,
  Far surpassing human thought;
All for those who meekly suffer,
  Those who with Christ's Blood are bought.

There is peace which passeth knowledge,
  There is rest without alloy;
There is grace beyond all measure,
  There is everlasting joy.

There is hope which daily brightens
  Up the pathway which you tread;
For daily in rich pastures green,
  He doth lead us, as He said.

—Selected

OPTIMISM **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Joash Day

Right at the beginning of our JOASH DAY effort it seems most fitting that we should have a word regarding it from the President of our General Conference, Rev. J. C. Broomfield, and I am much pleased to give here what he says.

> "During recent visit in the home of Rev. S. W. Taylor, D.D., President of the North Carolina Annual Conference, I learned from him of his plan of invitation to all the churches in the Conference to join in observing a Joash Day.
>
> "This is not something new. Many churches have observed Joash Day, and the results have been most gratifying.
>
> "The Joash Box, embodying the idea of the Box of Joash in the temple in Old Testament times, when explained to the people, appeals to their imagination, stirs their emotions, and enlarges their liberality. I have known a number of churches in the Pittsburgh Conference, of what I am a member, where a Joash Box was placed—in front of the pulpit to receive the voluntary gifts of the people, and in every instance the service was a great joy to all concerned.
>
> "In my officicial capacity, as well as in my personal interest in all that pertains to the well-being of the North Carolina Conference, I am happy to add my word of exhortation to all our people to co-operate with President Taylor in making Joash Day a great success in all our churches."
>
> Rev. J. C. Broomfield, D.D.

This word of Dr. Broomfield is encouraging, and should add to our interest and confidence in this undertaking. We thank him.

Our slogan is "A JOASH DAY IN EVERY CHURCH." The purpose of this day seems to be so worthy that we are venturing to hope for 100 per cent co-operation. April is the month. This is Pay-up-month for both the annual conference and for New Century service. The fiscal year of the general church, and also the quadrennium, ends with April. These facts would seem to thoroughly justify the Joash idea for this month, and encourage the fullest, measure of co-operation. The JOASH DAY contribution is to be divided as follows: Pastor's salary 50 per cent; A. C. B. 25 per cent; N. C. S. 25 per cent. We urge that pastors get their official boards back of this undertaking; also Sunday School superintendents and the various organizations of the church. And above all, let us not forget that JOASH DAY is worthy of our prayers. It's God's business; it's undertaken in the interest of his Kingdom. Surely, then, we can ask his blessings upon it. All at it now, and all together for a great JOASH DAY.

Easter

Do you have the program? Not too late yet. Send your order at once to Rev. G. W. Haddaway, D.D., 516 North Charles St., Baltimore, and he will supply you. The Easter program is spiritually helpful; it is educationally helpful; and it is financially helpful. Please, pastors and superintendents, plan to give this program. Easter day this year is March 27.

Assigned

By request of the quarterly conference of Yarborough charge, and by the consent of Brother Henderson, he has been assigned to the pastorate of that field. I should say, also, that the Anderson charge gave consent to this arrangement. The assignment was made February 17. Brother Henderson now has two charges, but only four churches. These charges are some distance apart, but connected by means of good roads. We believe that he will not find the distance a serious hindrance. In fact, he has been meeting the appointments at Harmony since early in December. It is not altogether improbable that these two charges will have to be served by the same pastor until economic conditions improve. We trust that Brother Henderson and the Yarborough charge may be happy and successful in their work together this year. We trust also that the Anderson charge may realize no loss to their work because of the sharing of their pastor with the Yarborough charge. On the other hand, we trust that their generosity may prove to them a blessing.

Apology to Greensville

By oversight, Greensville charge is not listed in the report of the Stationing Committee, as it appears in the *Journal.* And I hasten to absolve the Secretary of blame. The original report of the Stationing Committee exonerates him. In transcribing the charges, Greensville was omitted on the Stationing Committee's report sheet. We regret that errors occur in our conference business. Our only defense is that "To err is human." We beg Brother Hethcox and the Greensville churches to forgive us.

The Lord's Acre

Brother R. G. Williams has just called our attention to the Lord's Acre Plan, as a means of supporting the rural church. This is not altogether new, of course, but he supplies us with a folder that is new, and that presents the plan in a way that makes it both interesting and appealing. The folder may be had from Rev. Dumont Clark, director of the Religious Department of the Farmer's Federation, Asheville, N. C. Our pastors will do well to get this folder, and the Covenant Card that goes with it, and see what is said about the workableness and the effectiveness of this plan. Our conference is largely rural, and this plan is designed particularly for rural churches.

Treasurer's Report

This report is for the first quarter, and includes all receipts for November, December, and January. The amount received for all purposes totals $755.67. This was paid on the following causes: A. C. B. $514.61; N. C. S. $60.75; College Maintenance $159; Special for Superannuates, $21.31. The average per month is $251.89. The largest amount received for A. C. B. is $73, paid by Spring Church charge. The largest amount on College Maintenance is $152, paid by Halifax charge. It is significant that both of these charges are in the section of our conference that is supposed to be most affected by the prevailing money panic. These further facts are gleaned from the report: 37 charges have no credits on the A. C. B.; 80 have none on N. C. S.; 85 have none on College Maintenance; and 84 none on Special for Superannuates. We shall not list the charges that have no credits, but it is noticeable that among them are some of the strongest in the conference. This would logically follow, since so few charges have paid to any cause except the A. C. B. But it remains true, also, that some of the strongest charges have no credits on this budget.

The first full report of 1931 carried four months of the conference year—November, December, January, and February. The average per month during that time, for causes having credits in the report for the first quarter of this year, was $284.49, or $32.60 more per month than was paid this year. The N. C. S. credits due from Auxiliaries is not taken into account in this summary. If the monthly receipts of this year average with the first four months of last year, February will have to come up with $382.31. Here's hoping.

The comments of Editor McCulloch last week were timely and to the point. Is it poverty or other causes that is reducing the money that is necessary to carry on God's work through his Church? There is much money for many other purposes: why not for the church? Are we all giving in the measure of our ability, or are we robbing God?

We believe that the people are interested in the "Treasurer's Corner" kept weekly in the HERALD. We trust that he will not discontinue it. The quarterly report was not meant to take the place of that.

Appointments

February 28.—Chatham charge, in two services—Piney Grove 11 A. M., and Flint Ridge in the afternoon at 2:30.

March 6.—Pinnacle and Mt. Zion.

April 9-10—Saxapahaw charge as follows: Saturday, 2:30 P. M., second quarterly conference, at Saxapahaw church. Sunday, Salem, 11 A. M.; Concord, 2:30 P. M.; Saxapahaw, 7 P. M.

"Let no man's heart fail because of him; thy servant will go up and fight with this Philistine."

Fraternally yours,

S. W. TAYLOR.

February 23, 1932.

—Though sorrows, heaviness and faintness of the heart ever so much increase; yet if thy faith increase also, it will bear thee up in the midst of them. I would fain have it go well with thee, and that thou mightst not want the holy Counselor and Advisor in any strait or difficulty which the wise and tender God orders to befall thee.—*Isaac Pennington.*

CHRIST, MY ALL

COLOSSIANS 3:11

Christ for sickness, Christ for health,
Christ for poverty, Christ for wealth,
Christ for joy, Christ for sorrow,
Christ today and Christ tomorrow.
Christ my Life, and Christ my Light,
Christ for morning, noon and night,
Christ when all around gives way,
Christ my Hope and Christ my Stay.
Christ my Rest and Christ my Food,
Christ above my highest good,
Christ my Well-beloved, my Friend,
Christ my Pleasure, without end.
Christ my Saviour, Christ my Lord,
Christ my Portion, Christ my God.
Christ my Shepherd, I His sheep,
Christ Himself my soul doth keep.
Christ my Leader, Christ my Peace,
Christ has bought my soul's release.
Christ my Righteousness Divine,
Christ for me, for He is mine.
Christ my Wisdom, Christ my Meat,
Christ my Advocate and Priest,
Christ who ne'er forgets the least,
Christ my Teacher, Christ my Guide,
Christ my Rock, in Christ I hide.
Christ the ever-living Bread,
Christ His precious Blood hath shed,
Christ hath brought me nigh to God,
Christ the Everlasting Word.
Christ my Master, Christ my Head,
Christ who for my sins hath bled,
Christ my Glory, Christ my Crown,
Christ the "Plant" of great renown,
Christ my Comforter on high,
Christ my Hope, draws ever nigh.

—*Full Gospel Advocate.*

WHAT THE HERALD MEANS TO ME

What does a love-letter mean to a lover? What does a letter from a boy away from home mean to his mother? Well, all that to some degree at least, the HERALD means to me. It is a letter from those whom having not seen I love. It is a letter, a lot of letters, from the folks. And so, it's full of interesting news of what the folks are doing, of their struggles and successes—mostly the latter. In it I learn what the churches are doing, what the folks are thinking about, what they are planning to do. And I am comforted and cheered and helped as I read it. It will do the same for you, IF YOU'LL READ IT.

C. W. BATES.

—We can do it (evangelize the world) and we will.—*Samuel Capin.*

OUR STORY PAGE

THE "I DID" BOY

Ivan David Jones had reached the proud age of five years. He was an active little chap who was interested in everything and whatever he undertook, he was likely to stick to.

Ivan David wasn't a quitter. When he started to learn to print his name, it was quite an undertaking—fourteen letters to learn by name, and just how to arrange them, and how to make each one. But the lad kept right at it, and before long he could not only print but write his name. His father was surprised and pleased.

"That's great," he said. "I think we'll have to shorten that name—part of it at least, and instead of calling you Ivan David, we'll call you the 'I Did' boy.

"I Did" wasn't quite sure what his father meant, but he knew he was being commended by his dad and that made him happy.

Elsie, his sister, who was between seven and eight years of age, was quite different. She didn't like to attempt to do new things. "I can't do that," she was always saying, "so what's the use of bothering?"

Her mother tried to teach her to sew and make doll clothes, but they usually came to pieces while she was putting them on her doll. Her teacher in school was often annoyed with her, because Elsie wouldn't try to learn her spelling lesson or to do her arithmetic. Her usual excuse was, "I don't know how!"

Yet Elsie was bright enough to master all these tasks when she found she really had to. And her teacher often told her that she worked harded getting out of things, than she would have to work to do them.

One day her daddy talked to her about how much nicer it would be to take real pleasure in learning to do things—to learn to sing and play—to read stories—and perhaps to embroider pretty things to wear.

"Of course," he said, "you could start with something very easy at first."

"But I can't embroider," wailed Elsie.

"Listen," he said, "the person who can say, 'I did a thing,' is away up at the top of the ladder. The one who says 'I will' is near the top. The one who says 'I wish I could' is a third of the way down and near the ground. The one who says 'I can't,' as you've just done, is only one rung up. And the one who says 'I won't' is not on the ladder at all. Don't be an 'I can't' and 'I won't girl!"

One day a funny little old man came to live in the low, rambling, green house across the street. The house had been closed for a long time, and it interested the children to see the shutters thrown back, the windows put up, and the doors opened wide.

"I think," said the children's mother, "that it would be a neighborly act to take this little, flat, brown-handled basket full of luscious ripe peaches from our trees, over to our neighbor. See what perfect, downy pink ones I've picked out! Elsie, you can carry the basket."

"I don't know him," replied Elsie. "I wouldn't know what to say!"

Just then the telephone rang and Mrs. Jones went to answer it. Then the grocery man came and she had to attend to him. Next thing she knew, Ivan David came running in.

"O, Muvver!" he exclaimed, "I took the basket over—I did! An' the man is just as nice as he can be, an' he thanked me, an' told me his name is Nicholas Wasser. He said to come again soon."

"That's fine," nodded Mrs. Jones. "Elsie, you could have gone just as well as your brother did. I'm sure I can't see any sense in trying to get out of everything as you do!"

Elsie looked as though she were ready to cry, and in order to change an unpleasant subject, she burst out:

"Oh, Mother, do you suppose Daddy will buy me one of those new lawn swings with a red fringed cover over it? Sally Stone's daddy bought her one and I want one, too!"

Ivan David looked around eagerly. He had greatly enjoyed Sally's lawn swing, and he thought how nice it would be to have one right at home. Well, he'd be a big man some day and earn money and buy nice things for everybody in the family—the things they wanted most.

The next day Ivan David went across the street again, and took their new neighbor a plate of his mother's fresh spice cookies.

"Well, well," twinkled the little old man, "I guess I came to the right place to live! It's wonderful to have people so good to you. What did I hear your father call you last night —I Did?

Ivan David laughed. "That's his nickname for me," he grinned, "coz I like to do things."

"Come with me," he said, "and I'll show you what I have been doing most of my life. I collect rare butterflies and I have some beauties."

David was greatly astonished at the cases and cases of beautiful butterflies wonderfully mounted and shining in the sunlight like rare jewels, or poised like lovely blossoms.

"Oh, oh!" he kept crying, "may I help you catch them some day?"

"You surely can," promised Mr. Wasser. "One has to be very careful and not injure their delicate wings, you know. You may come out in the garden with me now. I'm after a very rare specimen that I've seen around here once or twice, but I haven't been able to catch it. It's worth quite a lot of money, and if you should have the good luck to catch it for me, I'll prepare it, mount and sell it, and give you half."

Ivan David thought it was great fun to hunt butterflies, and his friend gave him a little net for his very own. Ivan David tried to show Elsie how to use the net but she said it wasn't worthwhile.

"Let me draw your elephant," she begged. "He's a good elephant and nods his own head."

Ivan David handed the cord to Elsie, and the two of them went along the street to the Little Park where they often played .

The boy thought he would see if he could catch a butterfly.

In a short time he was successful, but it was a common white one, and he let it go.

Just as he freed his little captive, a flash of something lovely caught his attention and he was off like a streak to get it if he could. He ran quickly here and there, being careful not to frighten the beautiful insect, at the same time remembering what Mr. Wasser had told him.

It was hot in the sun but he didn't think of giving up. His legs got tired but he kept on, and soon the butterfly began to go more slowly and lighted on a bush. And Ivan David was right there to put the net over him!

He hurried with his treasure to his friend, Mr. Wasser.

''Well, well, well!'' cried the little old man. ''This is wonderful! You've caught the very butterfly I've been after—but he was too quick for me! I know what he's worth, and I'll give you your share right now, little 'I Did' boy!''

And Ivan David's share of the butterfly money was more than enough to buy the pretty lawn swing with the red cover which he and Elsie had wanted.—*Selected.*

A MIGHTY FORTRESS

''A story, Grandma Rause, please, a story,'' begged John and Nancy, one late Sunday evening.

''Well, just one before church time,'' said grandma.

''Tell us one about the old country,'' requested John.

''Oh, no, tell us one about your pioneering days,'' pleaded Nancy.

''Well, well, I guess I'll have to tell you one about both,'' said grandma. ''Which of you remember the last hymn we sang in Sunday School this morning?''

'' 'A mighty fortress is our God,' '' sang Nancy.

''Ja, das ist es,'' said grandma, breaking into her mother tongue, as she usually did when agitated.

Nancy and John sat wide-eyed. They knew a good story was coming when grandmother began to talk in German.

''When I was a child,'' continued grandma, ''I used to walk every Sunday with my mother and father and my brother John—.''

''Was I named for him?'' asked John.

''Yes,'' said grandma. ''And so was your father. Well, one of the songs we sang most was the one we sang this morning.''

''But you didn't say it that way, did you?'' asked Nancy.

''No, no, we sang 'Ein feste burg is unser Gott','' sang Grandma. ''How it all comes back. The little church with pointed spire, mother and I in our starched white caps, and father and John in their dark suits brushed so clean and neat. It seems to me I can see Brother John yet with his great blue eyes, and his golden hair brushed back from his fair face,'' and grandma wiped a tear from her cheek.

''But to go on with our story. We used to sing our hymn with all our hearts, but it took a time of great trial to make me realize the deep meaning of its words.

''I grew up in the old country, and when I was eighteen I met a fine young man—.''

''And his name was Jacob Rause,'' said John.

''And he was our grandfather,'' said Nancy.

''Yes,'' smiled grandma. ''Now there was little in the old country for us. We had a little money and hearing of this wonderful United States where land could be bought cheaply, we left the old home, our friends and dear ones, and came over here. Ah, that was a sad parting.'' Again grandmother wiped away a tear. ''Grandpa and I stood at the railing of the great ship, and the tears blinded our eyes so that we could scarcely see our fathers and mothers and John—John who had grown so tall and straight.''

''And did you never see them again?'' asked Nancy.

''I never saw father and mother again, but it will not be long now until I shall meet them in the better land. John came out here after they passed on.''

''I remember him,'' said John. ''He used to hold me on his knee and give me peppermint candy.''

''Well, we came to New York,'' continued grandma, ''and there we took a train right here to South Bend. Grandfather found a man who could speak German and he helped us locate out here on this very farm. We were eight miles from South Bend and five miles from our nearest neighbor. Our first home was a sod house, not very beautiful, and hard to keep clean, but warm and comfortable in winter and cool in summer. We had to carry water from Muddy Springs. You see we had no windmills in those days. Your Uncle Jacob was born the first year we were there. Uncle Peter the third year, and then two years after that your own dear father.

''By that time we were doing pretty well. We had built a barn, and kept nearly one hundred head of beef cattle. Your grandfather had plowed nearly all of our prairie land. We had decided to sell half of our beef cattle, and buy some land adjoining us—that which we call the 'south eighty' now.

''One morning early in December, your grandfather said, 'Mary, that cattle buyer from Chicago is in South Bend. Do you suppose you could get along with the feeding tonight if I were to go into town to see him? I might be able to get a good price now, and I wouldn't have to feed them the rest of the winter. I might be able to get back this evening, but it looks like snow, and if it storms I couldn't make it.'

''So I packed a lunch and about 9 o'clock grandfather kissed the babies and me good-bye, and started out on Molly, our bay horse.

''About noon it began to snow, and I knew then that Jacob would not be back that night and possibly not the next day, for in those days the roads were not kept clear in winter as they are now, and when the drifts were six and seven feet deep it was impossible to travel.

''Just before dark I heard a knock at the door, and upon opening it I saw our neighbor, Mr. Karen.

'' 'Is Jacob at home?' he asked.

'' 'No, he isn't,' I replied.

'' 'When will he return?' he questioned.

''I told him and I noticed the look of concern on his face.

'' 'Why, what is wrong?' I asked.

'' 'Mrs. Rause,' said he, 'I don't want to frighten you unduly, but a trapper passed our place this morning and brought word that Chief White Feather has broken away from the reservation, and is headed this way. He is bent on mischief, you may be very sure of that. I wish Jacob were here. I would stay with you, but my own family need me, too. You had better bundle up the babies and come over to our place.'

"'I can't do that, Mr. Karen,' I replied. 'The stock must be fed, and cared for. This may be just a false alarm, as some other reports have been. I believe I'll just stay here, and trust the Lord for protection.'"

"'Well, I must hurry on then,' he said, and with a word of good cheer, he went on his way.

"I was frightened, but I went to the barn and did the chores.

"When I had finished I went in and gave the boys their supper, heard their prayers, and put them to bed. I washed the dishes and was sitting, reading my evening Psalm, when hearing a slight noise I looked up and beheld the horrible painted face of an Indian at the window. Almost immediately the door was shoved open, and in stalked five Indians. My heart seemed to stop beating as I saw that they were in full war dress. One whom I knew to be White Feather, by his war bonnet, grunted 'Bread.'

"Well, my hands trembled so that I could scarcely cut the bread, but somehow I did and filled five bowls of milk. They gulped the food down in quantities, and when their hunger was satisfied, they began to go from one thing to another around the room. They picked up the trinkets that they wanted—a bright pin-cushion, a pair of scissors, a red tassel cap, and what not. I stood silently against the wall afraid to show a sign of fear, praying all the while. Then suddenly, the chief stopped beside your father's cradle. He said something to the others, and fingered his knife significantly. I closed my eyes, and scarcely conscious of what I was doing I began to sing, 'Almighty fortress is our God.'

"I sang it clear through, and when I had finished I opened my eyes to find the Indians gone. I breathed a prayer of fervent thanksgiving.

"A few weeks later, two troopers stopped at our house for dinner. They were just coming from the reservation to which they had take back White Feather and his braves.

"'Do you know,' said one, 'White Feather told us a strange tale. He talked of a woman with a spirit voice who frightened them away from some farm down around here.'

"And that is why that hymn is so very precious to me," said grandmother.—*Ruby Schwerdfield Dubois in Light and Life Evangel.*

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THE LADDER OF SUCCESS

Begin at the bottom and read up—climb the ladder.

100 per cent.—I DID!
90 per cent.—I will.
80 per cent.—I can.
70 per cent.—I think I can.
60 per cent.—I might try.
50 per cent.—I suppose I could.
40 per cent.—What is it?
30 per cent.—I wish I could.
20 per cent.—I don't know.
10 per cent.—I cant.
0 per cent.—I wont.

—*Selected.*

TOO LITTLE

Said a precious little laddie,
To his father one bright day,
"May I give myself to Jesus,
Let Him wash my sins away?"

"Oh, my son, but you're too little,
Wait until you older grow,
Bigger folk, 'tis true, do need Him, but
Little folk are safe you know."

Said the father to his laddie
As a storm was coming on,
"As the sheep all safely sheltered,
Safe within the fold, my son?"

"All the big ones are, my father,
But the lambs, I let them go,
For I didn't think it mattered,
Little ones are safe, you know."

Oh, my brother! oh, my sister!
Have you too made that mistake?
Little hearts that now are yielding
May be hardened then—too late.

E'er the evil days come nigh them,
"Let the children come to Me,
And forbid them not," said Jesus,
"For such shall My Kingdom be."

—*The Children's Friend.*

◆

THOUGHTS

Let us walk softly, friend;
For strange paths lie before us, all untrod;
The new year, spotless from the hand of God,
Is thine and mine, O friend!

Let us walk straightly, friend;
Forget the crooked paths behind us now,
Press on with steadier purpose on our brow,
To better deeds, O friend!

Let us walk gladly, friend;
Perchance some greater good than we have known
Is waiting for us, or some fair hope flown
Shall yet return, O friend!

Let us walk humbly, friend;
Slight not the heartsease blooming round our feet;
The laurel blossoms are not half so sweet,
Or lightly gathered, friend.

Let us walk kindly, friend;
We cannot tell how long this life will last.
How soon these precious years be overpast;
Let love walk with us, friend!

Let us walk quickly, friend;
Work with our might while lasts our little stay,
And help some halting comrade on the way:
And may God guide us, friend!

—*Lillian Gray in The Youth's Christian Companion.*

WOMAN'S MISSIONARY DEPARTMENT

DUTIES OF SECRETARY OF BENEVOLENCE

There are general interests of the Methodith Protestant church, not represented by Denominational Board, concerning which our church women should be kept well informed and with which they should cooperate. The office of the Secretary of Benevolences was created to promote such interests. There is also included in her office the important matter of encouraging stewardship.

Her Qualifications

The Secretary of Benevolences should be a woman of intelligence and judgment who shall be able to see the importance of all the interests of the Methodist Protestant church and the proper relation to each other.

As part of her duty is to encourage Stewardship, especially as it relates to tithing, she herself should know from personal experience the joy and satisfaction of being a tither.

Her Duties

The Secretary of Benevolences shall plan one Auxiliary meeting each year presenting information concerning Benevolences. Under this head are included the Superannuate Retirement Funds, Old People's Home, Business Girls' Home, Bethel Tubercular Home and the American Bible Society.

She shall in every possible way promote stewardship. Not only shall she encourage it among the women of the Auxiliary, but through the Missionary Council of her church, she shall plan ways of having the subject adequately presented in the different departments of the Sunday school and in the C. E. Societies.

She shall keep a list of tithers and in tactful ways try to win others to the practice. She shall encourage stewardship studies and distribute stewardship literature.

The qualifications for Secretary of Benevolences in the Branch are the same as those of the Secretary for the Auxiliary. She should secure the appointment of a Secretary of Benevolences in each Auxiliary and co-operate with her in securing from the proper sources the information necessary for presenting the causes for which she is responsible. She should assist her in obtaining interesting and convincing stewardship literature and have it on display at Branch meetings. At one of the meetings of the Branch during the year, she should arrange for the discussion of ways and means for presenting to the Auxiliaries, the Benevolences she sponsors, and also methods for educating the church women in stewardship.

She shall make an annual report in writing to the Branch of her activities during the year.—Leaflet, Committee on Education of the Women's Missionary Work.

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We have featured this month the work of the Secretary of Benevolence. In March we hope to hear from the Secretary of Life, Memorial and Perpetual Memberships, and the leaflet concerning duties of this office, from the Committee on Education of the Women's Missionary Work, will also appear during March.

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BRANCH DISTRICT CHAIRMEN

At the last Executive Meeting of the Branch it was voted to change the Branch Districts to make them conform to the Conference Districts as announced by President Taylor. This necessitated naming several additional chairmen, and changing others. I am giving the names of the Conference chairmen as well as those of the Branch Districts:

1. Creswell, Enfield, Whitakers, Rosencath, Speights, Halifax, Littleton, Spring Church, Greensville, Chase City—Mrs. J. H. Cutchin (Rev. H. F. Surratt).
2. Vance, Henderson, Granville—Miss Crystal Bobbitt (Rev. L. W. Gerringer).
3. Orange, Mebane, Saxapahaw, Mt. Hermon, Alamance—Mrs. H. A. Garrett (Rev. T. J. Whitehead).
4. Graham, Burlington, Fountain Place, Glen Raven, Gibsonville—Mrs. N. G. Bethea (Mr. J. G. Rogers).
5. Grace, St. Paul, West End, Calvary, Midway-Shady Grove—Mrs. J. R. Holden (Mr. O. F. Stafford).
6. Haw River, Reidsville, Flat Rock, Kernersville, Draper—Mrs. J. H. Allen (Rev. J. L. Trollinger).
7. Moriah-Liberty, Tabernacle, Mt. Pleasant —Mrs. E. T. Coble (Rev. H. L. Isley).
8. Randolph, Chatham, Randleman, Siler City—Mrs. J. L. Smith (Rev. Edw. Suits).
9. Asheboro, Why Not, Richland—Mrs. W. F. Redding, Jr. (Rev. R. C. Stubbins).
10. High Point (First), English Street, Lebanon, Welch Memorial, Pleasant Grove—Mrs. E. L. Douglas (Rev. R. I. Farmer).
11. Thomasville (First), Community, West End, North Davidson—Mrs. H. A. Ragan (Mr. D. R. Connell).
12. State Street, South Lexington, Shiloh, Spencer, Mocksville—Mrs. C. L. Koontz (Rev. G. H. Hendry).
13. Denton, Davidson—Miss Elizabeth Hanner (Mr. N. V. Johnson).
14. Forsyth, West Forsyth, Winston, South Winston, Pinnacle and Mt. Zion—Mrs. T. L. Speas (Rev. J. E. Pritchard).
15. Fallston, Cleveland, Caroleen-Bess Chapel, Lincolnton, Connelly Springs—Mrs. Lester Houser (Rev. C. E. Ridge).
16. Albemarle, Friendship, Porter, Concord, Kannapolis, Midland, Roberta—Mrs. P. H. Scarboro (Rev. J. M. Morgan).
17. Charlotte, Mecklenburg, Rockingham, Melton's Grove, Yarborough, Anderson—Mrs. J. J. Atkins (Rev. R. M. Andrews).
18. Asheville, Weaverville, Democrat—Mrs. Ralph Beacham (Rev. E. G. Cowan).

MRS. C. W. BATES,
Chairman of Districts.

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APPRECIATION

We greatly appreciate the prayers and sympathy offered for me in the Federation of the Methodist Protestant Ministers which met in Concord, N. C., not long ago. Brother E. A. Bingham, the secretary, reported this to me. I report a beautiful card of sympathy received from Miss Bronna Apple, of Reidsville, N. C.; also one from Misses Pearl and Flossie Jones. Greensboro, N. C.

G. F. and MRS. MILLAWAY.

TO THE SEVEN PASTORS—

Whose Herald address labels show expiration dates as follows:

20 Jul 27
4 Aug 27
17 May 28
14 Jun 29
6 Oct 29
9 Dec 29
9 Feb 30

As you read this turn to the label on your Herald and if either of the above expiration dates appear there, then this article is intended for you. I take it you will know who you are from the above and it will not be necessary to address you personally.

As you know, the Herald, for the last several years has been operating at a deficit, and your failure to keep your subscription paid up has increased that deficit just that much. Unpaid subscriptions to the Editor represent bread and butter which he needs and has not received.

I am not unmindful of the condition of the times and that you yourselves may be working under financial pressure; if so you can the more appreciate the need of our Editor. If you don't have the money to pay for these arrears, why not tell your congregation frankly of your need and what it is needed for, and ask them to help you pay this debt. Let's all get square with the Herald Editor.

E. L. DOUGLAS,
Chairman Directing Committee.

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HERALD SUBSCRIPTION RECEIPTS

Mrs. W. G. Starr, Grace	$ 4.00
Rev. M. P. Chambliss	3.00
Rev. J. L. Trollinger	3.00
E. L. Douglas, High Point	3.00
Rev. A. L. Hunter	2.00
Rev. J. L. Love	2.00
Rev. W. H. Neese	2.00
Rev. T. J. Whitehead	2.00
Miss Sallie Smith, Siler City	2.00
M. L. Crews	2.00
Mrs. Bettie Davenport, Creswell	2.00
Miss Bessie Holmes	2.00
Mrs. E. I. Bellamy, Enfield	2.00
Rev. G. B. Ferree	1.00
Rev. E. O. Peeler	1.00
Mrs. M. H. Greer, Calvary	1.00
Miss Gertrude Furr, Roberta	1.00

Giver of Subscriptions

Mike Garmon	$ 1.00

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PRAYERS ASKED

My husband, R. P. Petree, has been sick with flu and complications for five weeks; and, although he is somewhat improved is still quite feeble. I earnestly desire the prayers of all Christians for his recovery to normal health. I, too, desire prayers that I may hold out faithfully in this trying time of nursing him.

God grant richest blessings upon all who chance to read this. MRS. R. P. PETREE.

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A CORRECTION

In last week's Herald, Lincolnton charge should have been included with the others which had not previously made any subscription remittances. Two of those so listed last week now show as having remitted; namely, Friendship and Thomasville West End. This cuts down the list of "Non-Remitting" to 12. Let's see how soon all these can get off this list. E. L. DOUGLAS.

FROM PASTORS *and* PEOPLE

First Church, High Point.—The usual program of church services was observed last Sunday, beginning with the Sabbath school and its various classes and departments which met at 9:45 o'clock under the leadership of Mr. J. H. Jennings, superintendent. At the 11 o'clock worship hour the adult congregation assembled in the auditorium to listen to a timely and practical sermon by the minister, Rev. Roy I. Farmer, who chose as his text, Daniel 3,29: "There is no other God that can deliver after this sort." The book of Daniel was written as a solution of problems for the age in which the author lived. Nebuchadnezzar, the king of the Babylonians, had caused a golden image to be set up, and when the music of the cornet, flute, harp, sackbut and psaltery was heard, all the people were ordered to fall down and worship the image; but because the three Jewish young men, Shadrack, Meshack, and Abednego, who had been set over the affairs of the province, refused to bow the knee before the golden image, Nebuchadnezzar ordered them to be cast into a fiery furnace heated seven times hotter than usual. They were not harmed, "nor was an hair of their head singed," but God walked with them in the midst of the fire and delivered them. It is God's compliment to us when He allows us to be tried in the school of adversity, for "whom he loveth, he chasteneth." By discipline we learn obedience in the school, home, and army. Jewish children are rigidly trained; Shadrack, Meshack, and Abednego were representative of their race, reared frugally as vegetarians and temperate in all things. At the age 12 Jewish children were expected to take their places in the church. "Seest thou a man diligent in business? He shall stand before Kings." I have been thrilled by this story of three boys, who after discipline met the test. It pays for a young man to shun the evil and follow the good as a test of his character, these young men said, "Idolatry will bring shame to us." The victory and triumph in the school of adversity is a clean-cut trust in God. Discipline brings us power in meeting difficulties and later deliverance. As Latimer said to Ridley: "Will you not light a candle by your life in this community?"

At the same hour the children met in the assembly room downstairs with Mrs. R. S. Russell and Miss Daisy Lee York as leaders in their services. In the evening service at 7:30 the minister spoke on "Life Lived in the Afterglow," beginning the series of Lenten services leading up to the Holy Week.

At 6:30 Sunday evening the Young People's C. E. society met, and discussed the topic, "What Qualities Made Washington Great?"

On Monday afternoon after closing of school the Mission Band and Sunshine circle held their monthly meeting under the direction of Mrs. S. W. Taylor and Mrs. Geo. T. Penny.

Next Sunday morning, February 28th, the annual thank offering service of the Woman's auxiliary will be observed, and the minister will speak on "Light out of Darkness."

The names of 29 students of High Point college appear on the Honor Roll for the first semester. Only two students, Miss Helen Betts and Dwight Davidson, made all A's on their reports. Others who won the coveted honor were the following: Misses Eloise Best, Diana Chandler, Gladys Culler, Elizabeth Gurley, Grace Koontz, Thelma Moss, and Frances McCrary of High Point, Misses Juanita Andrews, Reuche Chadwick, Edith Guthrie, Gladys Guthrie, Martha Holmes, Doris Keener, Sue Morgan, Verdie Marshbanks, Ila Lindley, Eleanor Young, Olive Thomas, and Anzelette Prevost. The boys' names appearing are as follows: William Jarrell, Fielding Kearns, Walter Lanier, Lewis Mabry, James Patch, Clifford Peace, Harvey, Radcliffe, and Larry Yount.

Miss Blanch Burgess will be hostess to the Art-Literature department of the local Woman's club on Wednesday afternoon at 3:45 o'clcok at her home on Lindsay street. Dr. Lucy Eshelman will be in charge of the program.

The High Point branch of Salem Alumnae association will hold its annual meeting Thursday afternoon at 3:30 with Mrs. J. E. Millis (Helen Brooks) in Emerywood.

The A Capella Choir of High Point college under the direction of Professor Ernest B. Stimson will furnish music for the meeting of the American Association of University Women at Central Friends church on Thursday evening at 8 o'clock.

Congratulations are extended to Mr. and Mrs. James E. Perryman, Jr., upon the arrival of a baby daughter on Thursday, February 18, at Guilford General hospital. Before her marriage Mrs. Perryman was Miss Willie Kate Wall of Greensboro.

The family of Walter P. Welch has moved to Montlieu Ave.

We are sorry to note that condition of Mrs. J. A. Tussey, who has been an invalid for four years at her home on W. Ray St., does not improve.

* * *

Fairfield Church, Guilford Circuit.—Disagreeable weather affects peoples' religion; however, it does not affect Christianity. Attendance at church Sunday was not as good as it might have been. Some new faces were in the congregation, however. Dr. S. W. Taylor was the distinguished visitor. Rev. E. O. Peeler made the announcements, some of which were that the quarterly conference will convene at the local church for its regular meeting in April, and that the first Sunday in April would be observed as "Joash Box Day" as a part of the project put on by the whole conference to help raise the budget. He also announced that the High Point College choir would have charge of the services on the third Sunday in March. Dr. Taylor further explained the project and drive known as "Joash Box" and its purpose throughout the conference, asserting that there would be 232 "Joash Boxes" in the 232 Methodist Protestant churches in North Carolina during the month of April. He also called their attention to the fact that the conference was floating bonds for the maintenance of High Point College. He assured them that their money would be safe and pay 6 per cent interest and not result in a frozen asset so popularly known today. The message of the evening was taken from the text, "I will build my church," and the topic "Church Building." He gave the historical background leading up to the words of the Master, after which he emphasized the security of the foundation of the church. The next point in discussion was God's helpers in building the church—paying tribute to those who had toiled at this place for the past century. After the process of church building had been outlined, Dr. Taylor pictured the church built after God's plans, asserting that it would be characterized by the spirit of the liberality of giving displayed by the widow in the day of Christ who gave her mite. Dr. Taylor pictured this church compoed of all churches which knew Christ as their Savior. From the appearance of the congregation every one enjoyed Dr. Taylor's discourse.

REPORTER.

* * *

Lincolnton Church.—We are just getting along fine with our church work when we think of the depression that's on us. For the past few weeks our Sunday school has had a splendid offering and attendance; offering $10.26, $11.20 and $12.00. Attendance 140, 166, 174. About 20, I believe, have been taken into the church and more to join.

Our pastor, Brother Cranford, is a wide-awake man and his good wife seems to have the work at heart.

We have adopted a motto for our Sunday school and this is it: "Onward and Uupward," don't you think it's good?

I have been thinking of our N. C. conference and different churches; how they have helped us after losing our church by fire and in our struggle to rebuild. The Graham people made us a nice donation, and outside of this I don't remember of a single donation being made by preacher or people in our conference, they have not been approached in the proper manner, other people of other denominations have made nice gifts, the largest from a good Baptist deacon.

We still need some cash to pay some pressing accounts, some that must be paid. Send any amount which will be greatly appreciated. We have a splendid brick building, basement with ten rooms or more almost finished with a hot air furnace that makes it comfortable in the coldest weather.

Our attendance at all services is good, and we have one of the best C. E. societies in the state; if you don't believe it, come and see.

Come on, folks, and let's go. If you can pay then pay, and if you can't pay—pray and if you can't pray—work and if you can't work, you will have to do something because a great wave of religion is going to be seen and felt in tis beloved land of ours.

Yours,

D. B. J.

* * *

Young Men's Wide-Awake Class, Shiloh.—We had a fine time at Shiloh today. We had 45 young men present. We sang "Revive Us Again." These young men sang it as though each heart was filled with the Holy Spirit.

Our teacher taught an inspiring lesson on, "Jesus, the Good Shepherd." He said, "We hope to get something from the lesson that will cause us to walk closer to Christ. Let us live such lives that it may lead others to the Master. There is no way but Jesus to enter into eternal life. Christ is leading the way, for us, as a good Shepherd, we must follow Him as a good flock."

Our teacher is trying to lead us on to a higher plane of Christian living. I hope each one will strive to walk that narrow way that leads to life. May we uphold our teacher with our prayers.

He also said, 'Christ will give us all things if we follow Him. Jesus gave his life that we may have life and that we may have it more abundantly.

There are more people who claim to be doing something for Christ but they do not have Christ in their lives and cannot lead others to Christ.

We want to be followers of Jesus Christ, so when the devil comes we may stand for Christ and His cause. Christ is our shepherd He leads us to higher planes of Christian living."

We should do right because the word teaches us that we will get our reward for so doing.

He stated that, "We should obey our parents because we love them. I want you to love Christ because He first loved us and gave His life that we might live. We always know when we are following Him. If we are followers of Christ we must hate what we once loved. That is we must put sin aside and takeChrist as our leader."

CLASS REPORTER.

Whitaker's Church.—The first Sunday night the C. E. groups, under the leadership of Mrs. J. M. Cutchin, Jr., observed Young People's Day. It was a good service; the parts were well rendered. On Friday, February 12, a party of us attended the World Day Prayer Service in Enfield. The following Sunday night some of us went back to see the pageant, "The Holy Grail." It was a pretty service and so impressive. Our S. S. is keeping up very well, with a good attendance almost every Sunday.

Last Monday, February 15, we attended the burial of one of our oldest members . Early in life she and her husband, who preceded her in the Spirit World two and a half years ago, joined old Temple church in the country; afterward the church was moved to Whitaker's and they held their membership there till death. She will be missed in her family but especially by her granddaughter who lived with her till her school duties and college and then as teacher took her from home. God bless and comfort her loved ones in their loss and sorrow.

Two of the churches on our work, Enfield and Whitaker's, will have a point quarterly conference at Whitaker's Monday night, March 14th. REPORTER.

Concord, Saxapahaw Charge.—Many things of interest have happened since our last report. Among them one of the things we are happiest to see is the organization of a Junior C. E. society. This society was organized through the efforts of Mrs. H. G. Hargrove and already has thirty interested members who are doing good work under the leadership of Mrs. Hargrove. She has also organized a junior choir. The Senior Christian Endeavor society is doing a splendid work among our young people.

A work day was held at our church recently. A goodly number of our people met and spent the forenoon cleaning the church, the yard, and cemetery. Some shrubbery, which was purchased by the Philathea class, was set out. After a morning of work we all enjoyed a picnic dinner. In the afternoon a business meeting was held. It was at this meeting that we made the initial step to realize one of our fondest hopes—that of erecting a new church building. A finance committee composed of our pastor, Rev. T. J. Whitehead, L. E. Guthrie and Mrs. R. S. Woody, was appointed. The building committee is made up of J. C. Guthrie, M. W. Curl, and Mrs. H. G. Hargrove. While we realize that we cannot build a new church in the near future, we believe that it can be done within the next few years.

Rev. J. Clyde Auman, a former pastor, gave us a very interesting and instructive missionary talk the fifth Sunday night. We always hear Bro. Auman with delight. The Woman's auxiliary is planning a thank offering program for the first Sunday night in March.

Rev. Mr. Whitehead continues to bring us wonderful messages. We are proud of our pastor and feel sure that the future holds great things in store for him.

Our community was saddened during the last week by the deaths of two of our oldest people. Miss Ellen Cheek, aged 92, died the 11th, and was buried the following day. The funeral service was conducted by Rev. H. L. Isley. The large crowd of relatives and friends attending the funeral gave evidence of the high esteem in which she was held.

On February 12, Mr. J. B. Rogers died at Duke hospital. Mr. Rogers was, the oldest member of our church and with his passing we have lost a loyal member. He is survived by his wife, ten children, 36 grandchildren. We extend our deepest sympathy to the bereaved ones.

MRS. L. E. GUTHRIE, Reporter.

Spring Church Charge.—The service at Lebanon yesterday morning was well-attended. Rain at night cut the attendance short at Pleasant Hill. Mrs. Ciderella Hart Glover, our organist at the latter place, who recently married and moved away, was present with us last night with Mr. Glover.

The women of this section are greatly inthused concerning the meeting of the Branch in our district. They are planning for a generous representatiton.

In the matter of disposing of conference journals, I find that it is a good plan to buy them and then sell them. When I advance the money upon receipt of journals I generally do this—I am not satisfied until I get my money back. This year the journals were first sold then final settlement made.

Wm. H. NEESE.

St. Paul.—We are glad to report that fairly good progress is being made by our church and Sunday school work. We are having good attendance at Sunday school and the preaching services. The pastor is performing a two-fold task in that he is teaching a class of fine young men in the Sunday school. It is pleasant work because of the splendid interest and attention shown him by the young men of the class. Our aim is to lead them into an understanding of the eternal truths of righteousness.

We are also glad to report that we have received four new members recently, which we hope will prove helpful to our work here. We are hopeful of receiving others into our church in the near future.

At the first quarterly conference as a result of a resolution presented by the pastor, a financial system was adopted by which all of the finances of the church are hoped to be raised by weekly payments.

The Ladies' Aid society had their monthly meeting at the home of Mr. and Mrs. J. S. Wade Saturday evening, February 13, at 7:30. An interesting program was carried out, and a good number of the members were present. The treasurer made her report, which showed that they had been active in raising money for the church. After the meeting adpourned, those present remained for a social hour, during which interesting games were enjoyed, and refreshments were served by Mrs. Wade and her daughters.

We wish to thank the ladies of the church who gave Mrs. Garner a shower some time ago. She received a number of useful articles which were greatly appreciated.

D. I. GARNER, Pastor.

Fair Grove.—Sunday, February 14th, was regular preaching day and we had quite a large crowd both for Sunday school and church. We had with us Rev. N. M. Harrison, of High Point College, who preached a very enjoyable sermon on "Full of Fullness."

The young people have been successful in organizing a Christian Endeavor society in our church, and had their first meeting Sunday night. There was only a small crowd but the program was very good, the topic being "Faithfulness." We have quite a lot of confidence that the membership will increase. The society will meet each Sunday night at 7:00 o'clock.

The Young People's Sunday school class was entertained at a very enjoyable social given at the home of Misses Naomi and Lena Oakley, Saturday night, February 13th. Numerous games were played and the Windsor quintet rendered several enjoyable songs, after which a sandwich and salad course was served.

REPORTER.

Asheboro.—Our people were saddened to learn of the sudden death of Miss Lure Surratt on January 30, at the home of her sister, Mrs. C. A. Hoover of Denton. Miss Surratt had recently resided in our city for several months and had made many friends. She united with our church soon after coming here and was a faithful and loyal member of the Woman's auxiliary.

Funeral services were conducted on Sunday afternoon, January 31, from the Denton M. P. church, by the pastor, Rev. Mr. Short and Rev. R. C. Stubbins, pastor of the Asheboro church. Several of the Asheboro people attended the funeral.

The World Day of Prayer was observed on Friday, February 12, in our church. The people of the town were priviliged to enter the church for prayer and meditation between 9:30 a. m. and 5:00 p. m. At 3:00 o'clock in the afternoon a union service was held. All the women's organizations of the church united in this service, representatives from each church having a part on the program. Much time was spent in prayer. Mrs. H. L. Stevens of the Baptist church made a very impressive talk on "Prayer." Our president, Miss Esther Ross, presided at this service.

We were very sorry that our pastor, Rev. R. C. Stubbins, was unable to fill his appointments last Sunday, on account of laryngitis. But were very glad to have Miss Bertha Smith, a Randolph county lady, preach for us at the eleven o'clock service. Miss Smith of the Friends church has for a number of years had work in the New England States. We were very fortunate to have her bring to us a most hepful message. There was no evening service, so our people had the privilege of visiting the other churches at this time.

The Woman's auxiliary held its monthly meeting and thank offering service in the church Monday afternoon at 3 o'clock. With Miss Ross presiding, the business was disposed of first, Roll called by circles, with short reports. The nominating committee made the following report for next year: President, Miss Lollie Jones; first vice-president, Mrs. J. T. Pugh; second vice-president, Mrs. L. D. Burkhead; recording secretary, Mrs. N. M. Harrison; corresponding secretary, Mrs. R. C. Stubbins, and treasurer, Miss Esther Ross. These were elected and will be installed at the March meeting.

The young people gave the program; Mrs. Clyde Hendricks, superintendent, in charge. Each group had songs, recitations, one giving the "Pageant of Boxes." A candle was lit as a member of each circle brought their thank offering and announced the amount. The total amount was $55.00, which will ge to Rev. and Mrs. Minnis in India. After singing the doxology the meeting closed.

LOLLIE JONES, Reporter.

* * *

Giles Chapel.—The Loyal Sons and Daughters classes of Giles Chapel Sunday school met for their regular monthy meeting, Saturday, February 20, at the home of Miss Annie Mae Henson. The devotional exercises were conducted by Miss Ruth Carter and Delmer Webster. After a short business session, a biblical contest was given with Miss Margaret Hinshaw winning a perfect score. Lovely refreshments were served in the dining room.

Mr. Arch Briles, president of the Franklinville Township Sunday School convention, visited our Sunday school February 21, and made a short talk on "Sunday School Work."

The Rev. Mr. Harrison of High Point College preached an interesting sermon to the people of our church February 21. We were very glad to have Mr. Harrison with us, and we hope that he will visit us again in the near future.

Our Sunday school at the present time has 38 on roll, with an average attendance of about 60. We expect a larger attendance as the weather grows warmer.

* * *

First Church, Lexington. — Our Sunday school is holding up well, there were 257 present today. Our preaching services are also being well attended. In our morning service the church was almost filled and the pastor preached a very forceful and interesting sermon. His subject was on "The Bible as the Greatest Book and How We Should Use It." He pointed out the necessity of Bible reading in the home as an important factor in bringing the children up in the right way also the value of the family altar which has become a thing of the past in most homes. We agree with him on this as the Master said, "Train up a child in the way it should go and when it is old it will not depart from it," and we know of no better way to train up our children than with home Bible teaching and prayer each day.

In the evening service the church was again well filled for the service and the pastor delivered another good message. We have a committee at work on raising the money to build our Sunday school rooms and we hope that we will soon be able to start to work on them. On Tuesday evening of this week the Ladies' Aid will meet at the home of the pastor and his mother and all the members have been asked to bring a chicken or the price of one to the meeting and these will be for a supper to raise some money for the society.

We are glad to note that Brother J. A. Easter, one of our most faithful members who has been quite ill at his home on South Main St., is improving some and we hope and pray that he may soon be restored to health and be back with us.

REPORTER.

* * *

Shiloh C. E. Society, Shiloh Charge.—"What Jesus teaches about faithfulness," was the topic February 14. Sixty-five young people heard this important lesson led by Mr. Fred Berrier and well discussed by each of those having parts.

Sunday night, February 21, 45 young people gathered, despite the rain, and heard the lesson on "Desirable Qualities in National Leaders," led by Mr. Japhia Leonard and interestingly discussed by each one. Immediately following the program at 7:30, Mr. H. A. Leonard addressed the society on "Character," Mr. Leonard held his audience spellbound for about 30 minutes; so strongly did he stress the importance and joy of having an unspotted character, that each present undoubtedly went away with more of a determination to live farther from the pleasures of the world, and nearer to the one who can give real pleasure; and guide our lives to build true character; that is Christ.

Our pastor, Rev. R. S. Troxler, has been with us the past two Sunday nights. We are always glad to have him with us. The writer understands that changes have been made so we can have Mr. Troxler with us each Sunday night, we want to thank those who have made this possible.

The average attendance for the Christian Endeavor society for January was 55: we want to heartily commend those young people who helped in making this possibe. The society is not only growing in number, but as the number grows so does the spirit. We hope to continue to grow both in spirit and in number.

C. E. REPORTER.

* * *

Salem, Saxapahaw Charge. — We are still striving to go forward with our church work. On last second Sunday morning we had Dr. T. M. Johnson with us for our eleven o'clock service. He made a very interesting talk on the value of a solid foundation. He also spoke on the High Point College bond Campaign. We trust all who have money to invest will buy a bond and help the college. We as Methodist Protestants should feel near to our own High Point College. If you are interested in a bond please see Mr. H. G. Paris.

The young people are still pressing forward with the Christian Endeavor work. More active members have been added to the list.

Saturday night, February 13, the C. E. had a box party at Shady Grove school house. Proceeds amounted to $11.00 which will ge to the betterment of the church.

A few shrubs have been set out around the church. We trust others will be added soon. May I urge you again if you are not a subscriber of the M. P. Herald to subscribe at once! And let's make our number larger and larger.

MRS. T. R. CRANFORD, Reporter.

* * *

Bethesda, Halfax Charge.—Our last preaching service, the first Sunday night, Mr. Fogleman gave us an interesting and helpful sermon. The second Sunday morning the Woman's auxiliary presented a very impressive thank offering service. Special music was given by several of the Aurelian Springs teachers and two very pretty quartets by high school boys. Maxine Taylor, one of our home girls, gave a very instructive talk on the subject of "Missions." This was thoroughly enjoyed by all present. We always enjoy having her with us. One of our Sunday school girls, Mildred Stallings, recited a beautiful recitation, "Thank Offering Box Opened at the Master's Feet." Our offering was $10.00.

The regular monthly meeting of the Woman's auxiliary met with Mrs. F. M. Taylor Wednesday afternoon. Re-election of officers and may phases of the society were discussed. A delightful social hour followed. Our Sunday school is progressing nicely.

REPORTER.

* * *

South Lexington, Mt. Carmel.—A small but very attentive congregation was present for the preaching service at Mt. Carmel Sunday afternoon, February 21. Rev. Isley brought a very interesting and uplifting sermon on the "Bible." He said, "we need to get back to the old time religion and family altar."

Mrs. Hattie Isley was hostess to the Ladies' auxiliary Tuesday night, February 16. Owing to bad weather only five members, two honorary members and one visitor were present. The president had charge of the program after which tempting refreshments were served by Mrs. Isley.

Mr. J. T. Swicegood has returned home from the Davidson hospital where he underwent a very serious operation for ruptured appedicitis and is getting along fine.

Maxine, the little daughter of Mr. and Mrs. J. W. Morphies, is suffering from pneumonia.

ZULA FRITTS, Repoter.

* * *

Shiloh.—To date, the S. S. enrollment has gone to 275 for this year. The number presend today was 205.

Would you like to know something about some of our classes? Should you enter our S. S. classes, first you would see the Brotherhood class, about 25 or 30 of our older men. And just across the hall is Mothers' class No. 1 with about the same number of older mothers. What an inspiration these mothers and fathers in Israel are to all of us. Instead of sitting at home to rest their tired bodies they come to the house of the Lord and testify to the power of the Christ to give rest to the heavy laden. As you move up the hall you see to your right a class of young mothers. All mothers know that it's not so easy to get all the work done on Sunday morning, then dress the kiddies and get the whole family to Sunday school by 9:45. Yet these mothers do it gladly. They bring their babies in their arms and take an active part in the Master's work. From such homes will some day go out fine sons and daughters.

Then there are the young fathers and young men over sixteen who make one of the finest classes ever seen in any rural church. They can sing and pray and work in the work of the Master. Nowhere could you find a nobler spirit of co-operation. The coming years will reveal a great harvest from this great work. There are more interesting classes upstairs. Will tell of them next time.

Today we heard one of the greatest messages of the year. Bro. Troxler took as his text I Kings 19:12: "And after the fire, a still small voice." Elijah was that fearless, rugged, faithful prophet of God. He had destroyed the prophets of Baal. Yet the time came when he was frightened and ran away from the wicked Jezebel. God was mindful of his servant. As Elijah stood on the mount before the Lord a strong and mighty wind passed by and rent the mountains and brake the rocks; but the Lord was not in the wind. After the wind passed the earthquake and also the fire, but the Lord was in none of this. Then came the still small voice and Elijah wrapped his face in his mantle and went out, stood at the entrance of the cave and talked with the living God. Bro. Troxler told us of "The spiritual weakness in the things that seem mighty" and also of "the spiritual strength in the things that seem weak." He said our need today is to hear that still small voice, to have the power of God within. "Not by might nor by power, but by my spirit, saith the Lord." The power of God is wonderful, but the presence of God is sweet. A person controlled by the presence of God will go anywhere and say anything for they can say with Paul, "I can do all things through Christ which strengtheneth me."

There will be a Thank-Offering service at Shiloh Sunday night, February 28. Please come. MRS. W. L. SHOAF.

Sandy Ridge, Kernersville Charge. — Our Sunday school has not been doing so well for the last two or three months. We hope it will get under way again when spring opens up. Our superintendent has been sick and unable to be at the helm for some time until last Sunday, at which time she was back with us. The assistant superintendent, Mr. F. R. Johnson, has been carrying the work on splendidly.

Mrs. C. C. Sikes, one of our Sunday school teachers, is sick. We hope she will soon be back with us again.

Our faithful pastor, Rev. D. D. Broome, still continues to bring us real good messages.

MRS. T. A. HOLT, Reporter.

Roberta.—In spite of the inclement weather our Sunday school attendance was 201 and collection for Sunday school and pastor's salary amounted to over $26.00. The Brotherhood which was organized last Sunday is to take charge of the opening exercises of the Sunday school next Sunday morning. We think that this organization will mean quite a lot to our church and community. Each member of the Brotherhood is to pay 25 cents per month for the purpose of paying off our church debt through the Building and Loan. This well be a fine way of getting our debt paid, if all will cooperate and join the organization.

The Ladies' Aid Society is now getting pretty well on the way with Mrs. Joel B. Trogdon as president. We are now working on a name quilt and are planning to get up two plays for the purpose of raising funds also for our church debt.

Our pastor, Brother Trogdon, gave us a splendid message Sunday morning. We feel that Brother Trogdon is a man after God's own heart and the messages that he gives us are as coals of fire right off of God's altar. We pray that all who hear may take warning and heed. It is not God's will that any should perish but that all shall have life. If we will obey his still small voice and come what Him and say by that act, "Let come what may, but as for me and my house we wil serve the Lord." We believe if more fathers and mothers would take such a stand that this old world would be a better place to live in and there would not be the crimes committed today that are.

Mr. J. C. Cochran died February 17, 1932, aged 71 years and one month. The funeral services were conducted at Roberta February 18th by the pastor, Rev. J. B. Trogdon, assisted by Rev. Robert Short and J. T. Sisk, his former pastors. The large congregation showed the esteem in which he was held. Twelve years ago "Uncle Pitt," as he was known in the community, became a member of Roberta M. P. church and from that time remained a faithful and consistent member until death. May the bereaved family be comforted by our Heavenly Father and weep not as those who have no hope.

REPORTER.

Concord, First Church.—Our Sunday school was off some today, but considering the rainy weather, we were very glad to have 316 present. We feel that we are growing stronger in the Lord and hope our Sunday school will continue to increase.

Bro. Morgan brought a wonderful and inspiring message at the 11 o'clock service. His subject was "The Cross." He told us that some people wore a cross on a chain or as a necklace as an ornament and it attracted attention, and he said this was all right, but the Cross that attracted the most attenion was the Cross of Jesus Christ.

The evening service was also helpful; the subject was, "Judgment Bound."

The ladies of our church are to give a party February 22 in honor of George Washington. Everyone has been asked to bring a penny for each year old they are. A fine program has been planned and the money which they receive will go on the Sunday school building. We are sure God will reward His people for the way they are trying to build up the work. We need and desire your prayers. REPORTER.

Lexington, State Street.—At the 11 o'clock hour Sunday Mr. Hendry gave a fitting and interesting address on the life of Washington, choosing as a base for the address "A good name is rather to be chosen than great riches." Rev. Mr. Ridge preached a fine sermon for us at the evening hour.

The Junior and Senior C. E. Societies met Sunday evening at 7 o'clock just preceding the preaching service.

Two weeks ago Wednesday night Dr. Taylor was with us in the quarterly conference. His address just before the opening of the conference was one of interest and inspiration, as Dr. Taylor's addresses always are.

Circle No. 1 of the Missionary Society will meet Thursday afternoon with Mrs. M. L. Hoffman. The Men's Brotherhood held a meeting of much interest last Tuesday night.

An epidemic of whooping-cough among the children and sickness of various kinds among our people in general has kept our attendance below what we had hoped to reach the past few weeks, but we are hoping all may be well and back in their places soon.

We are sorry to note the continued illness of Mrs. J. M. Byerly, Mrs. J. W. Lindsay, and Mrs. Gardner. The other sick ones of number are reported much improved.

Miss Mabel Hutton has many friends here, gained while she taught in the city schools, all of whom are grieved to learn of her serious illness. Miss Hutton was most faithful to our church in every respect during the time she lived here. We are hoping and praying for her early recovery.

REPORTER.

Rehoboth, Granville Circuit.—This month we have enjoyed two good sermons. On the first Sunday morning the pastor took his text from Exodus 12:13: "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you, when I smite the land of Egypt." In this text the blood is the token of faith, and if we are ever saved it will be by the blood of Jesus.

The pastor used for his text at the next appointment, Matt. 24:12-13, "Because iniquity shall abound, the love of many shall wax cold. But he that endureth unto the end, the same shall be saved." Because of iniquity sin has separated man from God. Sin is man's greatest foe; Satan is man's greatest enemy. Sin is the only thing ever known to excite the wrath of God. It is the cause of our troubles, sorrow and afflictions.

There is a tendency among people to disregard laws: school, county, state and national. Some people may break these laws and "get by" with it but when God's laws are broken there is no escape.

We must hold fast our profession of faith. If it is worth making it is worth living. We should promote the love for Christ, not abandon it. Glorify His name and carry on His work He has left for us.

The Woman's Missionary auxiliary will meet this month at the home of Mrs. W. R. Kittrell. The theme for the program will be, "How shall they hear without a preacher?" On the fourth Sunday morning at 11:00 o'clock the missionary auxiliary will hold a thank offering service. The program will consist of a short pageant, "Light and Thanks," and an address. The public is invited to come and hear of the need of the Gospel in foreign countries.

Mr. D. T. Wrenn is in a local hospital recovering from an operation. He is reported to be improving, and we hope he will soon be well again. REPORTER.

Charlotte.—The attendance at Sunday school was somewhat off Sunday on account of bad weather and several out of town, so I guess Calvary is winning out in the contest.

Mr. and Mrs. B. W. Little motored over to Hickory last week-end, visiting relatives. Mrs.

(Continued on Page Fifteen)

IN HONOR OF THE DEAD

Bivins

Bethel Church on Alamance Charge has lost another of its most valuable members in the person of David Bivins. He was almost eighty-four years old. Twice he was united in marriage. Both his companions have preceded him to the Spirit World. He leaves behind one sister, Mrs. J. D. Payne; two daughters, Mrs. Sallie McPherson, Mrs. Maggie Foust; two sons, W. H. Bivins, and J. H. Bivins; twentythree grandchildren and thirteen great grandchildren. His funeral was conducted by his pastor, assisted by Revs. G. W. Holmes and F. M. Wilson. His body was laid to rest in Bethel cemetery.

J. A. BURGESS.

Ivey

Mrs. Mintia Cora Ivey was born April 14, 1865 and departed this life January 30, 1932. She was the daughter of C. C. and Mary Causey and spent her entire life in the Tabernacle community. On March 25, 1906, she was united in marriage with Mr. J. T. Ivey, who survives; also four brothers and one sister, H. C., B. H., A. B., and J. T. Causey and Mrs. Donnie Coble. In young girlhood Mrs. Ivey was converted and joined Tabernacle Methodist Protestant church. Although unable to attend church very much during the last few years, her interest in the church and spiritual things never waned. She found much comfort in the promises of the Bible, of which she was a constant reader, and expressed herself as being ready to meet her God in peace.

Rev. T. M. Johnson and the writer conducted the funeral at Tabernacle on Sunday, January 31, and the burial followed in the church cemetery.

H. L. ISLEY.

Nicholson

Barbara Carolina Albright, daughter of Colonel Mike and Mrs. Cornelia Clendenin Albright, was born in Alamance county, September 28, 1860, and passed from the scenes of this life on the same farm, December 9, 1931, being 71 years, two months, and 11 days old. On February 12, 1884, she was united in marriage to Theophilus P. Nicholson and for almost half a century they walked together, sharing with each other their joys and sorrows, their successes and failures. Their home was a home of harmony.

Her church affiliation was with Mt. Hermon Methodist Protestant church. She was always loyal. One who knew her well said, "She was glad when her church succeeded and she was pained when it made mistakes." She always listened with evident interest and profit to the sermons and was ready to help the church any way she could. It can be truly said that she was faithful to her community, to her church, and to her God. During her lonely hours when her son would be away at work, she found great comfort and consolation reading the Bible.

The end came peacefully. The final test of life is the end. It would be a great pity to reach a height of spiritual experience and lose it before we die. It is a great thing to come into a new experience. It is a greater thing to hold the new experience to the last day of our life. We believe that death for Mrs. Nicholson meant victory. "Thanks to God who giveth us the victory through our Lord Jesus Christ."

H. L. ISLEY.

Cheek

Miss Nancy Ellen Cheek passed from this life at her home in the southern part of Alamance county, near Concord Methodist Prottestant church, February 11, 1932. She had reached the ripe old age of 92 years, three months, and two days, having been born November 9, 1839. She was the daughter of Robert Cheek and Elizabeth Roberson Cheek. A number of interesting and remarkable things can be said of her. She was born and died in the same house, she lived to be 86 years old before she ever had a physician, and she lived to see the 100th wedding anniversary of her parents. They were married December 18, 1831. It is the writer's impression that she has been reading the Methodist Protestant Herald ever since it began publication. Being left alone at the death of her parents and having no near relatives. Miss Cheek adopted Mr. Jimmie May when he was 12 years of age and he has lived in her home for 60 years, caring for her very tenderly.

Miss Cheek was a sincere Christian, having accepted Christ as her Savior in 1865. It was a joy to her to read her Bible and church paper. She retained her good memory until the end and often spoke of God's goodness to her. Mr. May will feel lonely since her passing. The Lord bless him.

By special request the writer conducted the funeral at Concord M. P. church, February 12, and burial was made in the church cemetery.

H. L. ISLEY.

MY TYPEWRITER

For years I sought but found it not—
A way to quick-record my thought.
In vain I tried my pen and ink—
They fell behind my power to think.

But now I'm happy to relate
I've found a way quite up-to-date:
In passing by a city store
I saw "used writers" by the score.

In eagerness I asked the price
Of one that looked so very nice;
"The price to you is only ten—
Five times that much to other men."

A trade was made and home I went
To use machine as soon as sent.
It's now in place and you may see
What sort of hand its hand will be:—

Twinkle, twinkle, little star,
How I wonder what you are
Up above the world so high
Like a diamond in the sky.

—J. F. M.

◆

—Dorothy, attending the Episcopal Church for the first time, was surprised to see the people about her kneel suddenly. She asked her mother why, and was told, "Hush, they are going to say their prayers." "What, with all their clothes on?" said Dorothy. -*Boston Transcript.*

A CORRECTION

In my quarterly report published in the last issue of the Herald our Charlotte church was not credited with all of its contributions. The following items were inadvertently omitted: $11.41 for A. C. B., and $8.48 for High Point College.

I am glad of the opportunity for making this correction, and shall endeavor to see that no such mistake occurs again.

GEO. R. BROWN, Treasurer.

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

Pritchard, mother of Mrs. Little returned with them for a visit.

Mrs. W. E. Teague, from Asheville, is spending sometime with her daughter, Mrs. L. S. Alexander, on Grandin Road.

Mr. J. C. Penny entertained his Sunday school class of young men last Tuesday evening with a dinner and program at the Selwyn hotel. Miss Doris Dasher furnished special music for the occasion. Guests especially invited were: Rev. and Mrs. R. M. Andrews, Mr. and Mrs. Ledbetter, Mrs. J. C. Penny, Mrs. Herbert Garrison, Mrs. Steve Candor and Miss Mildred Younginer, superintendent in Mr. Penny's department.

The Woman's auxiliary will have a thank offering service Sunday evening in lieu of the regular service.

Last Sunday the subject of Rev. Andrews' sermon was "Sideline Saints." This was indeed a wonderful message, a challenge to us to render the best service possible; in so doing we would have no time to see or criticize the mistakes, if such there be, of others. This sermon was an inspiration, as indeed, are all the sermons we hear from our pastor.

REPORTER.

◆

—When young Jimson was nervous he stammered. He was nervous at his wedding breakfast; he was doubly so when called upon to make a speech. Rising awkwardly, he stammered, "I am sure my w-w-wife is going to prove a perfect ba-ba-baboon to me."—*Boston Transcript.*

—Andrew W. Mellon, Secretary of the Treasury for nearly 11 years, has been appointed ambassador to Great Britain to succeed General Charles G. Dawes. Ogden L. Mills, under secretary of the treasury, has been named as Mr. Mellon's successor.

—"Do you wish the court to understand that you refuse to renew your dog license?"

"Yes, your worship, but—"

"We want no 'buts.' You will be fined. You know the license has expired."

"Yes, and so has the dog."—*Optimist.*

—Ramsay MacDonald, Premier of Great Britain, is a firm believer in church attendance. "Since becoming the King's First Minister in 1929," says *The Christian World*, he "has never missed morning worship while in Lossiemouth, and on one occasion, although he arrived at his North country home at 3 a. m. on Sunday morning, he was in his usual place at 11 a. m. at the morning service."

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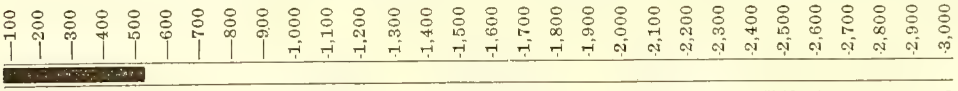

YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	6
Albemarle	18	3½
Anderson	28	2¼
Asheboro	36	9½
Asheville	10	3½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	9½
Charlotte	19	11
Chase City	10	..
Chatham	25	6
Cleveland	57	10
Concord	33	10
Connelly Springs	15	..
Creswell	35	4¼
Davidson	55	4½
Denton	47	2½
Democrat	15	1¼
Draper	7	2
Enfield	16	10
Fairview	10	..
Fallston	104	7
Flat Rock	62	2¼
Friendship	17	1
Forsyth	50	6½
Gibsonville-Ft. Place	30	3¼
Glen Raven	38	7
Graham	27	5
Granville	56	6
Greensboro, Grace	42	21
Greensboro, Calvary	25	7
Greensboro, St. Paul	14	1
Greensboro, West End	26	6
Greensville	59	½
Guilford	43	9
Halifax	52	6
Haw River	49	7
Henderson	38	12¼
High Point, First	72	20½
High Point, Lebanon	31	8½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, South	42	3
Liberty-Moriah	31	8¼
Lincolnton	20	1
Littleton	55	6¼
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	3¾
Mount Hermon	92	11½
Mount Pleasant	62	15
North Davidson	53	4½
Orange	70	8
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	8¼
Randolph	81	7
Reidsville	14	8½
Richland	42	1½
Roberta	29	1½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	12
Shelby-Bessemer City	10	..
Shiloh	60	19½
Siler City	10	5
Spencer	3	1½
Spring Church	30	7
Tabernacle	41	11
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	21
Thomasville, West End	10	1
Vance	52	10½
Weaverville	20	1½
West Forsyth	62	7
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	18½
Winston, South	5	..
Yarborough	11	5
Miscellaneous	50	18⅜

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THE HERALD CAMPAIGN

Again eight initial remittances for Herald subscriptions were reported this week. More and more are getting into the work. That IS encouraging. Already there are 12 charges that have sent in more subscriptions in the three and a half months of this Conference year than those same charges had sent in in the 12 months of last Conference year. Some charges are very near joining these 12 now. In the issue of May 5th, when the Conference year is just half gone, we are going to print in the Herald an HONOR LIST, which will contain the names of all charges which have sent in more subscriptions to that time than they had sent in all of the previous year. Begin now to get your charge on that list. By that time we shall expect every charge to have gotten itself off of the "Non-Remitting List."

E. L. DOUGLAS,
Chairman Directing Committee.

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A SPECIAL OFFER

A leading nurseryman offers us a large commission for the Home on some extra fine peach trees, 3 to 4 feet at the very low price of $3.00 per dozen prepaid. You can order any of the three varieties: Sneed, Yellow Swan, and Greensboro June varieties. Carmen, Early Elberta, Belle of Georgia and J. H. Hale, July. Elberta, Indian Cling, Mathew's Beauty, and Augbert for August. Salway, Eaton's Golden for September and Stinson's for October. Or they will be sent to you in assorted lots.

Now is the time to plant trees and shrubbery. Send orders direct to us enclosing check or money order and the trees will reach you at an early date. You will get a good stock of peach trees at low cost and also help the Children's Home in a time of great need. —Adv.

Yours in His service,
A. G. DIXON, Supt.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

Flat Rock, Vance	$ 4.00
Concord, S. S.	20.00
Worthville S. S., Randleman	3.07
Hickory Ridge, Forsyth	3.95
Siler City S. S.	3.00
Love Joy S. S., Why Not	1.00
Shiloh S. S., Randolph	2.17
Pleasant Union S. S., Mt. Pleasant	1.51
Shoals S. S., Pinnacle-Mt. Zion	4.50
Bethesda, Halifax, by Mr. J. H. Hunter	5.00
Bethesda, Halifax, by Mr. R. B. Hunter	5.00
Macedonia, Why Not	1.15
Liberty Hill, Anderson	1.50
Center, Alamance	6.50
Haw River S. S., Glen Raven Haw River	3.35
Creswell S. S. Creswell	5.00
First Church S. S., Thomasville	7.28
Mebane S. S.	15.15
Calvary S. S.	16.00
Friendship S. S., Shiloh	3.25
Mt. Moriah Church, Prescott, Ark.	12.38
The Onward class, Connellsville, Pa., Clothing child	5.00
Bethany S. S., Randolph	1.35

Clothing and Other Gifts

Mrs. David C. Gump, Waynesburg, Pa., 2 slips and 2 pairs of bloomers. Miss Mallie Wheelis, Whitaker's, 1 pair shoes. Mrs. Henry L. Phillips and Mrs. R. G. Hornaday, 1 bundle of magazines each. Mothers' class, No. 1, Shiloh, Shiloh charge, 2 quilts and 4 towels. Dr. and Mrs. J. S. Williams, Asheville, 18 well bound and good print Bibles.

We thank every one who has contributed in any way to the above report. It is encouraging to those of us who are close up, and who are struggling with the problems of this Home and its children, to have our friends so mindful of us and so responsive to our needs. We need each other. Please remember to pray for us that God out of His abundance will supply our needs. Just the actual necssities is all that we are asking for.

We thank you, and may God bles you every one. Yours in His service,

A. G. DIXON, Supt.

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—The largest hog ever butchered in Halifax county was killed recently by C. M. Cotten of Scotland Neck. The animal was nearly three years old, was a big-boned Poland China and weighed 1,136 pounds. It dressed out 1,007 pounds of pork.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., MARCH 3, 1932 NUMBER 17

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The Work of God

Would you know the work of God,
Work assigned for you to do?
Such a work there doubtless is—
Work belonging just to you.

Otherwise it could not be!
Such as you not made for aught?
God in you high purpose has:
Need you be more clearly taught?

Would you have a world-wide field—
Have your name on every tongue?
Would you be both high and mighty,
Feared by all you live among?

Would the task that you would choose
Be a light and pleasant one?
Would you not concern yourself
As to when your work is done?

Would you do eye-service work,
Working when your master sees,
Idling when he turns his back,
Lying down to take your ease?

Ah, my friend, you do not see
How affairs in God's world go:
God Himself assigns our work,
What it is we should well know.

We must do as well as know,
We must do our very best:
When our work is fully done,
Then it is we take our rest.

Shall I tell precisely what
God Himself assigns to you?
Unexpected task, may be—
Greatest thing that you can do.

Work of God appointed us
Will not seem like work to you:
More like rest indeed it is,
Easiest thing that you can do.

Greatest work God gives to you
Keeps your mind and heart intent:
This it is and nothing more:
Believe on Him that God hath sent!

(John 6:29.—Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.)

The Bible's Prayer List

Many persons have prayer lists including the names of those they feel inclined to pray for. The man of the story had a prayer list of four names only. He prayed daily: "God bless me and my wife, my son John and his wife,—us four and no more." Other lists indicate a wider range of interest. But we suspect that most of our prayer lists are rather arbitrarily made out. We exercise partiality in selecting the objects of our prayers. We have not yet risen to the Bible standard.

All men are to be made objects of earnest daily prayer. The heathen and barbarous races are to be on our prayer lists. We may not now feel much interest in them, but our interest will grow and develop as we think about them and pray for them. When we contrast their lot with ours we see how pitiable they are. When we realize how dark are their minds and how degraded are their souls and how noble they might become if they had a chance to know Christ as we know Him, surely we would put them on our prayer list.

Jesus taught that we should pray for our enemies. Jesus did that. What a long prayer list Jesus had! As far as human sympathy can go, so far should our prayer lists extend. We think we are living when we are performing the physical functions of life. Jesus would arouse our spiritual powers and set us to living indeed. When we are living our best, prayer will fill a large place in our daily programs.

Importance of Correct Spelling

Each of two ministers recently wrote asking for the correction of the spelling of a word. One of the words was already correct and the other, a proper name, would have misled nobody. These ministers valued their reputation for correctness. But there is more at stake in the matter of spelling than the reputation of the speller. A perversion in spelling may result in a perversion of thought and meaning. Words are sacred things and all should shrink from doing them violence. It is wrong to mutilate coins and for a like reason it is wrong to mutilate words. It is sometimes sneeringly asked, "What is in a name?" There is a treasure in every name— treasure of thought. What a world of wealth in the well defined and established words of human language, spoken and written! Mispronunciation is to be avoided as carefully as misspelling. Careless copying of important records may result in grave error. An accent mark in a Greek manuscript brought on a fierce and prolonged warfare. Beware of corrupting language. Purity is a paramount virtue here as everywhere. Heterodox spelling is a byway if not a highway

(Continued on Page Six)

MAKE AMERICA CHRISTIAN

Make America Christian,
This the vital need;
Christ Himself Redeemer,
Love the only creed.

Fresh and mighty currents
Sweep away the dross;
Christian men and women
Bear aloft the Cross.

Join in common service,
Liberate good-will;
Truth and Love triumphant,
Christ is Master still.

Make America Christian,
This the vital need;
Christ Himself Redeemer,
Love the only creed.

—Grenville Kleiser

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A UNIQUE APPEAL

Have you ever before been asked for a contribution to help purchase a preacher an artificial leg? Not many, if any, of us have.

All Herald readers know that Brother G. F. Millaway has had the misfortune to lose a leg. With his consent I am undertaking to solicit enough money to purchase for him an artificial one. The kind that he will need and that we will want to secure for him will cost approximately $200. I have raised money for many people and causes but I am sure I have never helped a more worthy cause or more deserving person. Brother Millaway has given his life to the gospel ministry in our Methodist Protestant Church, having preached forty-one years. He has served as pastor of some of our good churches, but has never received salaries much more than sufficient to support his family. He tells me that his recent trip to the hospital cost him more money than he had. With the aid of an artificial leg Brother Millaway will be able to go about, and he hopes to be able to preach some more, if not in the regular pastorate, then wherever he can be of service.

Here are my suggestions for raising the necessary money:

First. Let every pastor who can possibly do so send a contribution. Since Brother Millaway's affliction I have tried to imagine myself in his place. Imagine your situation and his reversed, and then do unto him as you would appreciate his doing unto you.

Second. Every pastor is requested to make announcement concerning this to his congregations. Many of our people do not read the Herald and will know nothing of this appeal unless pastors present it. In most cases I think it will be better not to take an offering but let the people give as individuals.

Third. I appeal especially to those churches that have been blessed by Brother Millaway's ministry when their pastor. I know that you will want to express in this way your appreciation of the service he rendered your church years ago.

Fourth. Throughout our conference there are scores of men and women, active in our church life, who were converted under the preaching of this man of God. They, too, I know will want a part in this little service that we can now render to him whose life and ministry has been a blessing to them. I appeal especially to all such.

Fifth. After the pastor has made the announcement, let some layman interest himself in the matter to the extent of soliciting contributions and forwarding them to me.

Sixth. Send all contributions to me (L. W. Gerringer, 419 Charles Street, Henderson, N. C.), giving names of individuals or organizations with amount each contributes.

A report will be made through the Herald each week, and no receipts sent unless requested.

Brother Millaway will not be ready for the leg until May. He is now learning to walk on a temporary leg to toughen the stub preparatory to the permanent leg. Therefore we have two months in which to make our contribution. However, if we can make our contribution now or within the next few days, let us do it and be done with it. Then, too, Brother Millaway will not know whether to give the order until we see what the response has been. If you can not send check, or money order, or cash by registered mail now, let me have your pledge to pay later.

I am just hoping there will be such a hearty, spontaneous response to this appeal as will make Brother Millaway's heart rejoice, and enable us to secure the necessary amount within the next few days.

All right, who is first? I believe I will take advantage of all of you and take to myself the honor of being first, for I am not asking you to do something that I am not ready to do myself.

Millaway Appreciation Fund

Mr. and Mrs. L. W. Gerringer.......	$5.00

Who next? Thank you in advance.

L. W. Gerringer.

◆

PLAYING GOD

George Arliss is one of the most finished and impressive actors both on the legitimate stage and in moving pictures. His last—and perhaps most suggestive picture is "The Man Who Played God."

This man is represented to be a person of great wealth, also an accomplished and popular musician. He plans to give a great organ to a New York church to the honor of God and in memory of his mother.

Suddenly he becomes deaf. After many consultations with experts there is given no hope that he can ever hear again. He studies the Bible and convinced himself that it cannot be true; that God is cruel and unjust, and he rebels against Him and hates Him.

By the aid of an expert teacher he learns lip-reading, so that his contacts with people are largely restored and his interest in life comes back. He buys toys and play-equipment and greatly enjoys distributing them to children and watching them play.

By the use of fine glasses he is able to watch people in the park from the top floor of his city residence. To his surprise he finds he can read their lips at that distance. Being interested in them, and desiring to be of service, he overcomes the feeling that he is improperly spying on them, and thus comes into a knowledge of their troubles and problems. His money, and the faithful co-operation of his man-servant, enable him to minister to their lives and characters in most helpful ways. Young people in great distress and danger are saved from threatened dire calamity. He is thus playing God—doing what he thought a good and wise God should do under such circumstances and conditions. He enjoys it and thinks God must have a great time! His faith returns, he decides to follow his original purpose and give the organ to the church, goes back to his interest in music, and finds life very much worth while.

All the players in the supporting cast are excellent, and people are showing their appreciation of such a picture by witnessing its presentation in large numbers.

It is within the range of each of us to play God. We can do for others the things that we think a just and loving God should do. We can be workers together with God. Our conceptions of the purposes and plans of God will enlarge through our practical efforts, and we shall be helping him to make the world and life what they should be.

LUTHER K. LONG.

THE HERALD CAMPAIGN

One-half of Conference year ends May first, only two more months, March and April, yet to go, then we should have half of our HERALD quotas raised. We need more than 1,000 subscribers yet to reach the half-way mark.

PASTORS AND SUBSCRIPTION CHAIRMEN, please read this call to arms, especially those of you who do not already have your campaign under way. The last Annual Conference set the HERALD quota for your charge and directed that this campaign be put on and further directed that it be continued "Until every church member or home has been solicited, who are not subscribers." Therefore every Pastor on every charge is now requested to arrange to carry out the above conference orders. There is only one way to get from under the responsibility put on you by the conference and that is to either raise the quota or solicit every home in an effort to raise it. Do this—Use your subscription Chairmen, start your campaign now and do not quit until EVERY home and prospect has been visited and solicited for a subscription. DON'T SAY YOU CAN'T RAISE YOUR QUOTA UNTIL THIS HAS BEEN DONE.

Some Pastors and some Chairmen have done good work and are moving right along towards their goal, others haven't even started. Awake, thou that sleepest, and let us every one do this thing together, and do it during March and April. Three charges have already raised their quotas, why? Just because they worked and worked hard. Won't every one of you do the same. Accept your responsibility and do your part, not because it's easy, but in spite of hard times and depression.

E. L. DOUGLAS, *Chairman*
Directing Committee.

STANDING IN THE CHURCH BREAD-LINE

A real estate man in Lexington, Ky., once sold me a house. He took me through it from cellar to attic, and then got into his automobile and drove around in the immediate vicinity. He showed me the nice school building located nearby; the great state university three blocks away; the fire station on Woodland Avenue; Woodland Park with its great auditorium building, but finally he pointed out the church in which I worshiped for many years thereafter.

These were his arguments why this section of the city was a good section to live in: it had pleasant surroundings, it had a good school, it had fire protection, it had good police protection, it had splendid churches, and there was one of my own faith and order in which I could worship.

These assets made the property look good to me, but even more valuable to anyone looking for an investment.

The deal was clinched and I moved in. As a citizen of the city I contributed my share to the maintenance of the school; I contributed my share to the maintenance of the park; I contributed my share to the maintenance of the fire department; but for several months I contributed nothing to the church.

I grew ashamed. I said to myself, "My property is a better investment because the church is near by. If death or trouble should come to my home I would not hesitate to call on the pastor, and he would never refuse to come. I accept all of these benefits which make my home desirable, and contribute to them all except the church, to which I am contributing nothing."

So I grew ashamed of taking so much and giving nothing at all, of standing in the church's bread-line. Many Christians would feel as I did if they should think the thing through. Every community has people who are getting something for nothing at the expense of the church.

JOBLESS MEN AND FAMILIES BUILD OWN TOWN IN OZARKS

Concord Springs, Ark., Feb. 17.—A hundred men are lined up before the cook shack of Arkansas' new unemployment colony, where jobless men and their families are fighting the business crisis by the most natural method—going back to the land.

Most of them are young men, clad in rough lumberjacks, sweaters and overalls, reaching for their huge tin plates of steaming potatoes and flaky hot biscuits with the zest of youth.

"Eat it while it's hot," advises a smiling, mother-looking woman in a clean apron, handing out plates busily.

Her husband, the chief chef, grins at the hungry men from a little window, where he assists at distributing the food.

"It isn't fancy, but it's good," he remarks.

And it is good.

This reporter, arriving at the unemployment colony just at noon, was invited to share the simple meal of the colonists, and was ushered into the cook shack by the cook andhis wife, Mr. and Mrs. George Gazbar, with all the proud hospitality of a lord and lady of the manor.

"The biscuits are made with water," says Mrs. Gazbar, "and we can't buy much meat. But the boys seem to like it."

Mr. and Mrs. Gazbar are just two of the hundreds who have flocked to this wooded valley in the Ozarks where a unique experiment in community life is under way. The unemployment colony, which at present numbers 400 jobless and their families, is already self-supporting, and expects by spring to be making good profits from cultivation of 500 of the 8,000 acres of uncleared land which they have bought at $5 an acre, with ten years to pay.

"I'm happier than I have been in months," says Mrs. Gazbar, busily peeling potatoes, making ready for the next meal. "You see, conditions have been so bad that George couldn't find work. We were down to our last cent. We never had been in such a fix before. But now we both have a chance to work, to earn something of our very own."

And that is the secret of the happiness of these men and women who labor from daylight to dark clearing the land, repairing the road, building the little shacks of native timber which now form the community proper. They are making enough money from the sale of cordwood in nearby towns to supply the commissary, and feed them all. And that is the principal problem.

Each member of the Oklahoma-Arkansas Industrial Development association, which is the official name of the unemployment colony owns ten acres of the community plot of land. He receives a deed to it when he joins the colony, as well as the title to a site for his house. But according to the terms of the agreement, he can never seell his part of the community acreage.

Whatever profit comes from the tilling of the land is paid into the community treasury, and dispersed as dividends. And no man may buy more than one share in the corporation.

The price of membership in the unemployment colony has gone up since it was organized in Tulsa a few months ago. At first each man had to pay only $1 to join. Then the price went to $2, $5 and finally to $25.—*Selected.*

REAL NEWS

Following a sermon on the theme "If War Comes" by Dr. Albert Edward Day, minister of Christ Methodist Episcopal Church, Pittsburgh, on Sunday evening, February 7, the members of the congregation, much to the surprise of the preacher, spontaneously took a most significant action declaring their determination "never to participate in or support another war of any kind." The resolution was adopted only after Dr. Day had pointed out the peril of voting by assemblies and had cautioned his hearers not to support it unless their vote actually represented their deliberate convictions. Information as to the action of the Christ Church congregation was telegraphed by its minister to President Herbert Hoover on Sunday night following the service. The message read:

"The congregation assembled at Christ Methodist Episcopal Church, Pittsburgh, Pa., on Sunday evening, February 7, by an almost unanimous vote, have requested me respectfully to communicate to you their determination never to participate in or support another war of any kind. This action is taken in loyalty to what they believe to be the spirit of Christ. They do not propose a defenseless nation but a Christian method of defense—the sturdy spirit which guns cannot intimidate, which will suffer rather than inflict wrong, will die rather than kill, will if necessary meet charging infantry with changeless ideals.

"We urge you to employ every influence at your command to secure a peaceful settlement in the conflict between Japan and China, and to refuse to lead this nation into war upon this or any other occasion of international misunderstanding."

The stand taken by Christ Church is of the greatest significance. Its action on war is real news. If any considerable number of churches in this and other countries should follow the example of the Pittsburgh congregation, there would be an early end of all war.—*Zion's Herald.*

A PRAYER

For Light amid the darkness and the gloom,
For Strength to meet the ever-threatening doom,
For Wisdom pure to make the perfect choice,
For Willingness to hear Thy gentle voice,
To Thee, O Lord, I pray!

If darkness shrouds, be it without, not in;
If weakness comes, may it not be by sin;
If I know not which way my thought to turn;
Still may Thy sovereign Will be my concern;
This prayer I make to-day!

—*Unknown.*

STICK TO THE FINISH

Did you ever stop to think that no matter how well you may have done for a while, unless you continue to the end all will have been lost. One of those nervous, noisy, nosey terriers was crossing the field with his young master, when suddenly a rabbit jumped up before them. The terrier was after him with all his speed—so much so that he had neither time nor strength to bark. He was gradually gaining on the rabbit, and would doubtless have caught him in a very little distance, but for the fact that a meadow lark flushed right in their path, and the dog followed the lark.

The dog soon lost the lark as it flew away, and the rabbit too, because he did not stick to the finish with the rabbit. So there are many folks who run well for a season, but are easily attracted to something else which may be presented, and they take it up. This will probably be dropped also whenever anything else is presented which attracts the attention. Not only is the effort lost which was expended on the first object, but the next is likely to be dropped also before it is finished. Such lives begin many things well, but complete nothing.

It will be a rude awakening later in life when such begin to reckon what they have accomplished to discover that they began many things—all of them worth while, it may be—but completed nothing. Their lives were influenced by what pleased their fancy rather than by a purpose to accomplish something definite and useful. They finished nothing. Only those who continue to the end receive the reward. "So run, that ye may obtain."—*The Friend.*

OPTIMISM | **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

In High Point Hospital

Dr. R. M. Andrews has been a patient in this hospital since the first of last week. He has been under observation by his physicians with a view to determine whether or not his ailments necessitate operations. Their findings are that only surgical treatment will give him relief. We presume that his operations will follow in a few days. He appears in good condition and is looking forward hopefully to an early recovery of his health. We most earnestly hope this for him. He and his family will have our sympathy and prayers.

Mrs. R. E. Andrews, wife of Brother R. E. Andrews, is also in the High Point hospital, where she has undergone a serious operation. Reports this morning of her condition are encouraging. She too will have our sympathy and prayers, and we hope for her an early and complete recovery. Mrs. Andrews is a half sister of Rev. G. F. Millaway. Brother Andrews has been sick for many months. We regret that his condition does not seem to improve.

Please Note

"We recommend that the President appoint a special committee to report to the next annual conference on Superannuates, and that this committee be appointed early in the year, and that this committee, before formulating its report, confer with the Chairman and Secretary of the Board of Managers of the Superannuate Fund Society."

This is paragraph 2 of the report that the Board of Managers of the Superannuate Fund Society made to our last annual conference.

In pursuance to this order, I am hereby appointing the following persons to constitute this committee: J. E. Pritchard, N. G. Bethea, A. L. Hunter, Mrs. Henry Nicholson, W. T. Hanner, and L. F. Ross.

Please Note Again

The allotment to Sunday Schools and C. E. Societies for the Conference Council of Religious Education should have gone in the *Journal*. It was omitted by oversight, no doubt. We are, therefore, publishing it here. We trust that Pastors, Superintendents, and C. E. leaders will preserve this for future reference. The allotment follows:

Schools with 100 enrollment, or less	$2.00
Schools with 101 to 200 enrollment	3.00
Schools with 201 to 300 enrollment	4.00
Schools with 301 to 400 enrollment	5.00
Schools with 401 and over	6.00
C. E. Societies with 10 members, or less	1.00
C. E. Societies with 11 to 20 members	2.00
C. E. Societies with 21 to 30 members	3.00
C. E. Societies with 31 members and over	4.00

Guilford Charge

February 21.—Two of the churches on this charge were visited on this date—Vickery in the morning and Fairfield in the afternoon. At both appointments we arrived in time to share in the Sunday School. The attendance was good, and an earnest interest in this department of the work was in evidence. These schools should be of increasing service to their respective churches. The attendance at the preaching services was gratifying. An earnest attitude on the part of the people helps us in our effort to preach. Each of these churches is located on a hard surface road, and each of them only about seven miles from High Point. Their locations seems to us to be where a church is needed, and where growth is possible. These churches draw their membership from the substantial people of the communities where they are located. The building at each place is good, though more room for Sunday School work is needed. This is especially true at Vickery. There is sentiment now at that place for making provision for this need. We see no reason why each of these churches should not go on with increasing usefulness. We are indebted to Brother Edwin Holton and his family for dinner, which was shared with us by the pastor, Brother Peeler. We are grateful to Brother Peeler, also, for conveying us to these appointments, and back to our home in High Point. After the Fairfield service we had a brief but pleasant visit in the home of Brother D. C. Marsh, who represented the Guilford charge in our last annual conference. Sister Marsh fell last December and sustained a broken shoulder. The break occurred just where the arm and shoulder unite. Her suffering has been long and intense. Her arm now is out of the cast, and we hope that "Mother Nature" will in due time fully restore its use.

This charge will observe JOASH DAY.

Joash Day

"I am interested in JOASH DAY. It will be observed in all the churches on Randolph charge."—Rev. Edw. Suits.

"Welch can be counted on for JOASH DAY. The idea is good, and I am sure that my people will be earnest and generous in their co-operation."—Rev. J. D. Williams, D. D.

"Yes, JOASH DAY for Why Not. It will have our best effort, and we hope for good returns."—Rev. G. L. Reynolds.

We thank these brethren for this brief assurance of co-operation. That is what it takes to make JOASH DAY a success. Enough of it will make it a BIG SUCCESS. And that is what we all want, isn't it. Here's hoping a 100 per cent for JOASH! What about it, brethren?

College Bonds

One prominent layman sends in an order this week for bonds in the amount of $400. He says that he is thoroughly satisfied with the security, and expects to buy more. Enough Methodist Protestants of this type will mean the ultimate adequate financing of the College. BUY A BOND! High Point College can be made a GREAT INSTITUTION. And there is enough strength in North Carolina Methodist Protestants to make it such. BUY A BOND! BUY A BOND!

Only a Few In

Two weeks ago we asked, through the HERALD, for post card reports from pastors, covering the first quarter of this conference year. Only a very few have been received. Pastors are busy with many things. we know, and this has no doubt slipped their minds. "Lest we forget" some more, we are sending this gentle reminder. Thank you, pastors.

A Time for Courage

It is the stormy sea that makes a real sailor. Anybody can manage the riggings and steer the ship when the sea is placid. It is the cold winter blasts that toughen the fiber of the oak, and send its roots deep into the clay. So it is with men. The hard experiences of life mould their characters and test their purposes. Jesus commended John Baptist because he was not a "reed shaken by the wind." His character was as rugged as the wilderness in which he had lived, and dependable to the very core. "They that wear soft raiment are in king's houses." Real men are out in the currents of life, and their faces are to the winds. If the sun shines, and their ways are smooth, they go on gladly to their tasks. But if the clouds lower and the storms break, they still go on, with courage unbroken and purpose unchanged. These are times for real men in the church, as well as in the affairs of the world. Men of courage, men of faith, men of purpose, men of faith, understanding. "God give us men," and out of the very stress and strain of these days may there come better and stronger men for the work of His church.

Appointments

March 1.—Meeting with Conference Council.

March 3.—Meeting with Board of Education.

March 5.—Kannapolis, in Brotherhood meeting, 7:30 p. m.

March 6.—Charlotte, 11 a. m.

March 13-20.—With Dr. Straughn, as per schedule published elsewhere in HERALD of this week.

March 27.—EASTER, at home.

April 3.—Lebanon, Randleman charge, 11 a. m.

April 9-10.—Saxapahaw charge, as per announcements of last week.

"I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide and I will fill it."

Fraternally yours,

S. W. TAYLOR.

The Bible's Prayer List

(Continued from Page One)

to heterodox theology. Language was primarily a matter of conventional usage. But custom wins authority and its ancient landmarks should not be removed.

Malformed words make a sorry sight in public view. No wonder the two ministers made haste to stop the printer from exposing their errors to public inspection. They did not wish to offend.

An illiterate brother lost by death his good neighbor James Hardison and wrote of him: "At the eend ov his bizzy liaf Jeems weant hoam to gloary and we kivered his graive with roazes."

Is a rose as sweet by any other name?

MY EXPERIENCE

I'm just a single creature
Alive upon the earth:
Why am I here I wondered,
And what could I be worth.

I sought for many pleasures
To satisfy my crave;
Each day that passed meant nothing
I felt just like a slave.

O well, I'll just forget it,
To worry does no good;
I'll do some one a favor—
Perhaps that's what I should.

But nothing made me happy
Until one day I heard
The Good Old Gospel Message
From God's own Holy Word.

It then aroused my interest,
And I began to feel
That I was missing something
That others said was real.

I knew I was a sinner,
And then had heard that day,
That Jesus died to save me—
To wash my sins away.

I know what I am saying,
Although I am a youth;
I sure did listen closely,
The preacher spoke the truth.

O what a blessed comfort
Had come within my soul;
For I said Yes to Jesus,
And He has made me whole.

But I have often failed Him,
Yes, His great Love He shares;
For when I ask forgiveness
I find He always cares.

I praise Him for salvation,
I thank Him that it's true;
He gives me satisfaction,
He'll do the same for you.

—*Edward Ferguson.*

—In one hour a day, for a period of one year, you can read the best that has been said by such writers as Plato, Aristotle, Marcus Aurelius, Epictetus, Plutarch, Shakespeare, Milton, Bacon, Carlyle, Ruskin, Macaulay, Newman, Washington Irving, Lowell, Hawthorne, Emerson and Thoreau.—Exchange.

ALONE WITH GOD

Mark Guy Pearse, in his excellent "Life of Elijah," insists that silence and solitude are as needful to the soul as sleep is to the body. If we would do much for God, we must be much with God. In the lives of all the mighty men of God you will notice that they spent much time in secret communion with God, they waited upon God and renewed their strength.

Moses must go away to the desert for forty years that God may train and discipline him for the great work of leading Israel. David, the anointed, must fly as an outlaw in daily peril, that he may develop the hard courage and brave trust that would fit him to be Judah's king. The Baptist must be in the solitude of the wilderness until the day of his showing to Israel. Paul must tarry three years in Arabia, in silence, before he goes forth to proclaim the unsearchable riches of Christ. John must go away to rocky Patmos to behold the glory of the Lamb and the vision of a new heaven and a new earth. Luther is hidden in the fortress of Wartburg, but was able while there to forge a mightier weapon and strike a deadlier blow for the truth than all else he ever said or did—for there he prepared his German New Testament. Bunyan lies in Bedford prison, with no sound but the lapping of the sluggish river against the stone walls, that his splendid dream be all unbroken, and that he may give the world the book which next to the Bible has done most to help men Heavenward. For us, too, each of us, in our smaller sphere and commoner toil, the same solitude is needful.

An old Lancashire woman was listening to the reasons that the neighbors were giving for their minister's success. They spoke of his gifts, of his style, of his manner. "Nay," said she, "I tell you what it is. Yon man is very thick with the Almighty."—*Elim Evangel.*

CHRIST'S MATCHLESS LOVE

"Where are you reading, my dear?" said a lady to an apprentice dress-maker, who was busily perusing the New Testament.

"I am reading, ma'm, in the fifth chapter of the Epistle to the Romans," she respectfully replied.

"Why do you choose that chapter?" said her friend.

The girl remarked, "Oh, I delight in it much."

"On what account?" was the immediate inquiry.

"Because," answered the girl, "it just meets my case. See, ma'am, is not that delightful?—pointing to the sixth verse—'For when we were yet without strength, in due time Christ died for the ungodly'.

I am indeed a sinner, and without strength," continued the girl; "but here is the remedy, 'Christ died for the ungodly'."

It was once asked of another young believer, "How do you know that Christ is a King?" She replied without hesitation, "Because He has subdued me to Himself."

In these simple illustrative cases we are supplied with special marks which distinguish all the true children of God. Needy sinners they know themselves to be, but they are ever delighting in their glorious and all-sufficient Surety and Substitute. His matchless love has constrained them to abandon every competitor. His infinite beauty has so powerfully attracted them that they count all but loss and dung that they may win Him for themselves. They have yielded to Him the throne of their affections. They have surrendered to Him their will. Can we honestly, as in the sight of God, claim such characteristics as our own?—*H. K. W., in Scattered Seed.*

"WHOMSOEVER A FELLOW"

A messenger came to a Sunday School superintendent and said, "Hasten as quickly as you can, there is a boy wanting to see you. He is dying." The superintendent hurried to the place, and found a bright-looking lad who had been crushed by a cart. As he entered, the lad quickly said, "Didn't I hear you say the other Sunday that whomsoever a fellow comes to Jesus he would be saved?"

"Yes," replie the visitor, "I said something like that." "Well," said the boy, "then I'm saved. I have been a bad boy, but I've been thinking about that and I have taken God at His Word, so I'm saved." After he had uttered these words his strength seemed to fail, and not long after he passed away, his last words being, "Whomsoever a fellow comes to Jesus, He will in no wise cast out."

He did not quote the words exactly, but he had grasped the meaning of them, and believed them too (John 3:16; 6:37).—*I. F., in Sunlight for the Young.*

UPWARD, EVER UPWARD

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God" (Col. 3:1).

The primary joy of the believer is the fact that Jesus Christ, the Son of God, who was slain and buried, broke the chains of death and rose in triumphant victory. But, coupled with his joy is the blessed thought that we have risen with Him in newness of life. We have been crucified and buried with Him and raised in the likeness of His resurrection.

Paul gives the reason for striving for heavenly attainments when he says, "Where Christ sitteth on the right hand of God." He who is our best Friend has been advanced to the highest dignity in Heaven and is there securing for us eternal happiness.—*The Pilot.*

FAITH

There is no one point in all the Bible concerning which I have said more or written more for almost these fifty years than faith. I can say no more than I have said. To believe the being attributes of God, is the faith of a heathen. To believe the Old Testament, and trust in Him that was to come, was the faith of a Jew.

To believe Christ gave Himself for me, is the faith of a Christian. This faith He did give to you, and I hope does still; hold fast without any philosophical refinement. When we urge any to believe, we mean, "Accept that faith which God is ready to give." Indeed, believing is the act of man, but it is the gift of God. For no man ever did believe unless God gave him the power. Take it simply without reasoning and hold it fast.—*John Wesley.*

OUR STORY PAGE

LOVE'S MASTERY

"But my boy did not strike his schoolmate, did he?"

Robert winced. "No, but I wanted to awfully bad, Mother. Maybe you think that is just as bad as if I had hit him?"

There was a question in the boy's words, and he looked very questioningly into the face of his mother. Did he see the shadow of a smile there? Mother quietly went on.

"Tell me what you said, Robert."

"I just told him that if my name wasn't Landreth, I would give him a licking he would remember. I would, too."

"Then aren't you glad your name is Landreth, Laddie? It makes me so happy to think my boy had the mastery of himself so that he did not strike back when he was provoked!"

The two boys had always been the best of friends until that day. They had walked home from school together, each with an arm around the shoulder of the other. Robert had said after one of the school examinations, "If Theodore did not pass, I don't care whether I pass, either."

And then some little thing came between them. Theodore's fierce temper got the best of him, and quick as a wink he lifted one hand and struck his friend a cruel blow right in the face. After he had told his mother all about it, Robert said seriously, "I don't see how I can walk home with him after this and be friends to him."

"Oh, yes, Robert. My boy never will let a little thing like that rob him of a good friend. Some day or other you will heap coals of fire on Theodore's head."

Robert thought a good deal about that. What did heaping coals of fire on Theodore's head mean? "I should think that would only make things worse. They would burn so." Well, maybe Mother did not really mean anything that would hurt like that. What did she mean?"

For a number of days after that Robert did not wait to walk home with Theodore. As soon as school was out at night, he hurried to get his cap and dinner pail and ran up the road till Theodore was quite out of sight; but neither of the boys was very happy.

There came a day when Robert was going down the road which ran by the home of Theodore and his father and mother. He thought he heard a boy singing in a grove which grew a little way back from the road. Stopping and looking that way, he caught sight of Theodore swinging high up in the top of a little tree. He was having a very good time there all by himself.

Something about the sight of his oldtime friend swinging up there in the treetop caused a bad spirit to come over him. Back home he ran at the top of his speed, found his father's axe in the woodshed and a few minutes later he was down in the grove working as fast as he could to chop the sapling down. Not a single word did either of the boys say, but Theodore stopped swinging back and forth and watched Robert while he chopped with all his might. The tree was more than halfway cut off when Robert dropped his axe and wiped the big drops of sweat from his forehead. While he had been swinging the axe, he had been thinking very seriously.

"Is this what Mother meant when she spoke about heaping coals of fire on Theodore's head?" It might hurt his friend terribly if he came hurtling down out of that treetop. He could not keep back this thought.

Then, too, was he not losing the mastery he had gained when he had been tempted the other day to strike Theodore and did not?

Robert did not lift the axe to strike another blow. He flung the axe far away from him, and looking up where Theodore was sitting with his face all white with fear and anger, he called up:

"Come down, Theodore! I want to tell you something!"

It did not take Theodore long to clamber down to the ground. For a moment the two boys stood there looking each other in the face. Then each opened his arms wide and they clasped one another about the neck. No word was spoken, but Robert picked up his father's axe and the boys walked home arm in arm as they used to in the old days.—*Selected.*

LIFE'S MIRROR

There are loyal hearts, there are spirits brave,
  There are souls that are pure and true;
Then give to the world the best you have,
  And the best will come back to you.
Give love, and love to your life will flow,
  A strength in your utmost need;
Have faith, and a score of hearts will show
  Their faith in your word and deed.
Give truth, and your gift will be paid in kind,
  And honor will honor meet;
And a smile that is sweet will surely find
  A smile that is just as sweet.
Give sorrow and pity to those who mourn,
  You will gather in flowers again,
The scattered seeds of your thought outborne,
  Though the sowing seemed but vain.
For life is the mirror of king and slave;
  'Tis just what we are and do;
Then give to the world the best you have,
  And the best will come back to you.

—*Madeline S. Bridges in St. Paul Dispatch.*

CHRIST IN US

"That Christ may dwell in your hearts by faith." (Eph. 3:17).

The Lord Jesus does indeed come to dwell with His people. This is not a beautiful figure of speech, but it is a real visitation of God. I wonder if we know what this means. Christ is not to be an outside influence which moves on our emotions and feelings and elevates us into a sublime idea of God; but the real presence of Christ has come within us to remain, and He brings with Him all His resources of help and love and mighty power. If you have God within you, how it should make you walk in holy reverence always, for you carry within your breast a jewel of infinite value.—*Dr. A. B. Simpson.*

Woman's Missionary Department

LAST EXECUTIVE SESSION

The Executive Board of the North Carolina Branch of Women's Work recently met with the president, Mrs. W. C. Hammer, in her new, beautiful home in Asheboro, N. C. The meeting opened with a lovely vocal solo by Mrs. Harriet Hammer Walker, after which Mrs. R. C. Stubbins led the devotionals, in which she emphasized the value and real necessity of love and friendship in one's life. There was a large attendance; about 25 responded to the roll call, and several ministers were present. Reports from the officers were next heard. The Corresponding Secretary's report showed one new Auxiliary and 21 new members since last meeting, making a total membership of 1,001 in the N. C. Branch. The Treasurer, Mrs. S. W. Taylor, gave an encouraging report and urged all Auxiliaries to do their best to raise the budget and send her the money before the last of March. Miss Mary Young, the treasurer for High Point College Student Loan Fund, gave an interesting report of money loaned worthy students, and stressed the needs for the present spring term. Miss Young told of the work of these students and their appreciation. Mrs. C. L. Whitaker, secretary of this loan fund, reported eight applications for loans in the fall and three more requests for the spring. Mrs. Whitaker made a strong appeal that the ladies not only lend financial aid to the students of High Point College, but to pray earnestly for them. She spoke of their splendid observance of Dr. Broomfield's call to a Day of Prayer and Fasting, by having no dinner that day at the College, the amount saved to be their sacrificial offering.

The Chairman of Districts, Mrs. C. W. Bates, gave a splendid report. She referred to the old districts and the new one recently made by the Conference. Out of this discussion a motion prevailed that said districts conform to the Conference districts, and Mrs. Bates help secure all chairmen for same. The report of the editor was read by Mrs. Bates and accepted. The Secretary was asked to write a note of thanks to the editor, Miss Mary C. McCulloch, for her efficient service and also to express our appreciation to Dr. McCulloch for the help he has been to the North Carolina Branch through all these years. Mrs. H. C. Nicholson, Secretary of Missionary Education, in her report referred especially to the splendid work in Burlington, Mebane, and Calvary Sunday schools and Christian Endeavor Societies in Missionary education. Mrs. Paschall told of the Burlington work, how they were trying to carry out the entire program of the church. Mrs. J. M. Stone, Secretary of Spiritual Life, reported having written each local secretary of her department about observing the World Day of Prayer on February 12th. The report of Mrs. H. G. Paschall, Secretary of Scholarships and Native Workers, was next heard. At this time the meeting closed for lunch. As guests of Mrs. Hammer the ladies and gentlemen partook of a delightful, refreshing buffet luncheon. This, added to Mrs. Hammer's gracious hospitality, made a social hour long to be remembered by all present.

The meeting re-convened at 2 o'clock with a solo, Joyce Kilmer's "Trees," by Mrs. Walker.

Mrs. H. W. Maier, Secretary of Christian Education, reported the material for February, March and April had been prepared, the general theme being the sale at High Point College Bonds. Mrs. J. W. Boyles gave an interesting report as Secretary of the Thank-Offering, and urged a good offering for February. The Secretary of Literatue, Mrs. D. S. Coletrane, reported the amount of literature distributed. Dr. Harris Glascock reported on Benevolences.

The Young People's Work, under the able guidance of Mrs. F. G. Paschall, had an encouraging report. Mrs. J. E. Pritchard, Secretary of Temperance, gave her report. She was asked to write our Congressmen, telling the stand of the Methodist Protestant women on Temperance. Mrs. R. M. Andrews made an earnest plea for all our women to be alert and interested in temperance. She asked for prayer at 12 o'clock every day for the cause of temperance. A committee composed of Mrs. S. S. Coe, Miss Mary Young, Mrs. J. M. Millikan and Mrs. W. C. Hammer was appointed to recommend any necessary changes in the constitution, and to make a more satisfactory arrangement for Life, Memorial and Perpetual Members.

Mrs. J. S. Williams, Secretary of Bethel Home, sent her report. The secretary was asked to write Mrs. Williams, expressing regret at her absence, and also to send our regards and good wishes to those at Bethel Home.

Reference was made to the improvements and of new floors at the Children's Home. The Auxiliaries were urged to send Octagon coupons to the Home. These are so helpful in getting needed articles. Words of praise were heard about the splendid system of control that prevails at the Children's Home.

Dr. G. I. Humpheys, president of High Point College, spoke to the group. He urged us to increase our faith; to lay a new emphasis on our denominational life. There is a real need for our church, he said, and until we use the power and resources of every individual church we can not feel the power of our Annual Conference. Dr. R. M. Andrews, Rev. C. W. Bates, Rev. R. C. Stubbins, and Rev. F. G. Paschal were next asked for remarks.

The president announced the next Branch Meeting to be at Enfield, with Whitaker's and the surrounding churches as associate hostesses. The time of meeting was left in the hands of the committee. The meeting was closed with prayer by Dr. R. M. Andrews. S.

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DELIGHTED

A beautiful card of sympathy from Mr. and Mrs. E. T. Coble, of Tabernacle church. We are pleased to express our appreciation to them, and to the one hundred and more that have called to see us the past month. Among these pleasant callers let me mention the editor of the Herald, Rev. J. F. McCulloch, and Warren, his son. We are not worthy of such attention as the people have extended to us.

May the blessings of the Lord continue upon them. G. F. and MRS. MILLAWAY.

SCHEDULE OF APPOINTMENTS FOR DR. STRAUGHN

Sunday, March 13

Henderson, 11 a. m.

Burlington, First, 7:30 p. m.

Monday, March 14

High Point, First, 1:30 p. m. This is a meeting of the Central Pastors' Federation, Rev. H. W. Maier, chairman. The meeting is timed to fit in with Dr. Straughn's schedule. The chairmen of the nine conference districts included in this Federation are asked to attend this meeting; also the chairmen of the women's work in these districts.

Tuesday, March 15

Flat Rock, Flat Rock charge, 1:30 p. m.

Tabernacle, Tabernacle charge, 7:30 p. m.

Wednesday, March 16

Mt. Pleasant, Mt. Pleasant charge, 1:30 p. m.

Liberty, Liberty-Moriah charge, 7:30 p. m.

Thursday, March 17

Peasant Hill, West Forsyth charge, 1:30 p. m.

Thomasville, union of our three churches there; place of meeting, Community church, 7:30 p. m.

Friday, March 18

Bess Chapel, Bess Chapel-Caroleen charge, 1:30 p. m.

Oak Grove, Cleveland charge, 7:30 p. m.

Sunday, March 20

Shiloh, Shiloh charge, 11 a. m.

Mt. Carmel, Forsyth charge, 7:30 p. m.

It is hoped and expected that pastor and people on near-by charges will attend these week-day meetings. We can not expect this, of course, of the Sunday services. Pastors will please give publicity to these meetings, and urge their people to attend them. No collections are to be taken in these meetings. Dr. Straughn is not coming for that. His mission is to give information and to create interest in the programs of the general church. He comes among us as a promoter of all that the general church is trying to do. This is his work, committed to him by the last General Conference. He comes in obedience to that purpose, and in an effort to discharge the obligations of his office. We pledge to him every possible co-operation on the part of our pastors and our people. Let me urge again that pastors, who are in reach of these several appointments, make announcements to their people and urge them to attend. S. W. TAYLOR.

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CENTRAL MINISTERS' ASSOCIATION MEETING

The next meeting of the Central Ministers' Association will be March 14th, 1:30 p. m., in First Church, High Point. Dr. Jas. H. Straughn, of Baltimore, will be present to give an important message that every pastor will want to hear. Besides Dr. Straughn there will be other important features on the program. Plan now to be there. Every pastor is asked to bring a layman with him.

Remember the time and place: February 14, 1:30 p. m., High Point.

H. W. MAIER,
President of Association.

◆

Pastors who do not know who their subscription chairmen for the Herald are, please turn to Page 10 of the February 4th issue. You will find the names of all chairmen there.

E. L. D.

FROM PASTORS *and* PEOPLE

Reidsville.—Had Young People's program several weeks ago; it was one of the best events of the year. Theme: "Christ in Us and Through Us." Mr. J. E. McLean, superintendent of schools, delivered a very interesting talk on "We Would Serve Our Church." Miss Sallie Dobbs gave a fine talk on "We Would Serve Others;" and Rev. Mr. Trollinger talked on "We Would Serve Our Master." These talks were all just fine and I am sure each contained a lesson in itself. Miss Harriet Worley was kind enough to bring her Junior Choir from the Christian church over and rendered two special numbers for us, which made the service complete.

The Philathea class had its regular monthly class meeting in the church Tuesday evening, February 4th, with Mrs. Wilson and Mrs. Huffines as hostesses. Very good attendance and the meeting was enjoyed by all.

Miss Lucille Dobbs has been very ill in St. Leo's Hospital since last Wednesday, February 17th. She is improving nicely and is now receiving visitors.

The women of the church are working earnestly on a pageant to be given in the church March 8th, "The Women of the Bible." This pageant is being directed by Mrs. M. T. Smith; all who know her know what to expect, and we are expecting it to be about the best thing the Woman's Auxiliary has ever put on in Reidsville.

Mr. M. T. Smith has been sick at his home on Maple Avenue, but is now able to be back at work again. REPORTER.

* * *

Forsyth.—On last Friday evening the Maple Springs congregation gave a chicken supper and church social in the basement of the church in honor of the pastor and family. A large number of members and friends of the church were present. Rev. J. E. Pritchard, pastor of First Church, Winston, was the speaker for the occasion and in a very interesting way brought greetings to the pastor and family. In his talk, Brother Pritchard also spoke of the happy relationship that should exist between a pastor and his people, and complimented the Maple Springs people on their loyalty to church and pastor. After a brief response by the writer a social hour was enjoyed, during which the pastor and wife were directed to one of the classrooms, where a generous "pounding" was administered, one that would be a credit to a church many times the size of Maple Springs. The church was running true to form, however, as the members always do things in a big way. We sincerely thank all who had a part in this generous act.

And the other churches of the charge have by no means been forgetful of our comfort and happiness, many of the members bringing gifts to the parsonage from time to time; others placing good things in the car as we have visited among them. All this is appreciated and has contributed to our happiness and comfort.

There are many features of the work here that are encouraging. The Sunday schools at all the churches are in good condition. At Mt. Carmel and Union Ridge the average attendance is over one hundred. At Hickory Ridge, Maple Springs and Oak Grove the attendance is not so large, but the schools are well organized and the leaders are capable and very much interested. There are three Christian Endeavor societies at Mt. Carmel and the attendance at the young people's meeting a few Sunday nights ago reached the high mark of forty. It is an inspiration to be associated with such a fine group of young workers. A Workers' Council is to be organized at that church tonight.

There are three Woman's Auxiliaries on the charge, as follows: Maple Springs, Mount Carmel and Hickory Ridge, and I feel sure that the good women of Union Ridge will organize in the near future, probably before the Branch meeting in Enfield.

The financial condition of the charge is, of course, not as good as it has been, but the people are saying little about the depression and are going ahead trying to meet their obligations and are meeting them in a gratifying way considering the condition of the times.

We are looking forward with pleasure to the Gipsy Smith meeting which will begin in Winston-Salem on Easter Sunday night. All our churches should enter into this great meeting and should be greatly benefited by it.

R. A. HUNTER, Pastor.

* * *

Friendship, Mt. Hermon Charge.—We were very glad to have with us last Sunday afternoon Rev. Herman Fisher, of Alamance, who delivered a wonderful sermon.

The Woman's Missionary Society met with Mrs. H. A. Garrett last Saturday afternoon.

The Woman's Home Demonstration Club, with the aid of Miss Arant, has planted shrubbery around the church.

Mr. J. P. Iseley is improving nicely.

The quilts that are being made by the Sunday school and Woman's Missionary Society will be for sale within a few weeks.

REPORTER.

* * *

Alleghany, Davidson Charge.—Our pastor, Brother E. A. Bingham, preached a wonderful sermon yesterday on studying the Bible. I think that everybody ought to take time to read and to study the Bible every day and then to practice it. If everybody would do as Brother Bingham told them to I am sure that we would have better times.

Mr. General Surratt is sick; pray for him that if it is the Lord's will he may soon be well again.

Preaching again the second Sunday at 11 o'clock. All come out to hear Brother Bingham, for he always has something good to say. ABIGAIL COGGIN.

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Mount Pleasant, Mount Pleasant Circuit.—Rev. E. G. Lowdermilk conducted the services on the first Sunday in February in the absence of our pastor. About 30 years ago Mr. Lowdermilk was pastor of this charge.

Dr. Johnson was with us for services on the third Sunday of the month, after having been away working in the interest of High Point College bonds. Dr. Johnson used "Work" as his subject, taking his text from Nehemiah 4:6. Our pastor reminded us that we would accomplish something when "we had a mind to work." Everybody should help in extending the work of the kingdom; the church member has acknowledged his responsibility and the non-church member has not.

Mrs. Bates spoke to a group of ladies interested in Missionary work Monday afternoon, February 21. The meeting was held at the parsonage with representatives from Pleasant Union as well as Mount Pleasant, there being about 20 ladies present. The women received enthusiasm as well as instruction from Mrs. Bates. The Auxiliary met Sunday for the purpose of electing new officers: Mrs. E. H. Thompson was elected president.

MARGARET CAUSEY, Reporter.

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Mt. Moriah, Cleveland Charge.—We were all glad to see so many out yesterday at the church for service. Our pastor, Rev. C. E. Ridge, brought to us another interesting sermon on the subject, "Faith in Jesus." He pointed out many helpful thoughts in our faith in our Lord and Savior.

Our Sunday school is moving along nicely. We have had very good attendance all the winter months. We are hoping to have better attendance as spring approaches. We are hoping it will grow more than ever before.

We were glad to have with us Sunday the Hull Brothers to sing some quartets. The singing was just fine; all enjoyed it very much.

We are getting along fine with our Sunday Egg Club. I think most all of the members have joined. What eggs our hens lay on Sunday we are selling for cash and giving it to the church. I think this is a good plan for all country churches.

Our class meeting will be held next Sunday at 9:30 a. m. MRS. ETHEL HUNT, Reporter.

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West Forsyth.—We were pleased to have Prof. H. G. Easley, of Burlington, with us at Pleasant Hill service the third Sunday morning. Mr. Easley is a musician, and totally blind. He is an expert pianist, and played for the service and rendered a vocal solo. The attendance was larger than usual, and we had a number of visitors in the service.

Last Sunday morning we had the privilege of worshiping with and speaking to the congregation of Doub's Chapel Methodist Episcopal church, South, located three miles from our home. An exchange of services with the pastor, Rev. G. W. Fink, had been previously arranged, Bro. Fink preaching at Harmony Grove church at the same hour. The occasion proved a very enjoyable one. Accompanied by Mrs. Way and the children, we were invited to the home of Bro. W. L. Wall, superintendent of the Sunday school at Doub's Chapel, and enjoyed a good dinner and pleasant visit for a part of the afternoon. We thank Mr. and Mrs. Wall and their daughter, Miss Ruth Wall, for the splendid hospitality accorded us.

The Woman's Auxiliary of Pleasant Hill church held their regular semi-annual thank-offering service at the church last Sunday night. The service consisted of devotional exercises, a reading by Mrs. W. B. Speas, a brief talk by the pastor and a short pageant by the primary and intermediate girls of the Sunday school. The offering was one of the important features of the program. The mite boxes provided by the Auxiliary were placed in the offering during the exercises.

We are pleased to report a gradual improvement in the condition of Bro. R. P. Petree, member of Pleasant Hill church. Bro. Petree has been confined to his home with illness for six weeks or more, being under the care of a physician. We sincerely hope that the improvement will continue until he is fully restored to his usual health.

Our appointments for next Sunday will be at Baltimore at 11 a. m., and at Stony Knoll at 2:30 P. M. C. B. WAY, Pastor.

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Pleasant Union, Mt. Pleasant Charge.—On Sunday, February 7th, we were delighted to have Mrs. C. W. Bates speak. We were also glad to have Mrs. Coble worship with us.

Before Dr. Johnson's sermon on the fourth Sunday he read from Matthew 25:31-46, a very beautiful chapter, and one that we all know. In beginning Dr. Johnson stated that there are two classes of people: those who do something, and those who do not. He asked us to think of Nehemiah 4:6 as the text. "So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work. When people have a mind to work, great things may be accomplished but if they are divided or indifferent we find this one of the greatest handicaps to anything that is trying to be done. Let us all work together toward the advancement of God's kingdom.

We were pleased with a large crowd for both Sunday school and preaching.

Dr. Johnson announced that Dr. Straughn will speak at Mount Pleasant on Wednesday, March 15tth, at 1:30 o'clock. He urged that everyone attend this if possible.

The women of our church will meet with Mrs. Blanche Bowman at two o'clock Wednesday, March 2nd.

Mr. and Mrs. Will Stafford were welcome worshippers with us February 7th.

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Siler City.—On the third Sunday at 11 o'clock Rev. W. M. Pike delivered a most interesting sermon from the text, "And he said unto them, render therefore unto Caesar the things which be Caesar's and unto God the things which be God's." Luke 20:25.

Tuesday evening, the 23rd, Mrs. E. D. Woody and Mrs. B. E. Fox entertained the Woman's Auxiliary at the home of Mrs. Woody. New officers were elected for the coming year as follows: Mrs. J. E. Fox, president; Mrs. Emma B. Siler, vice-president; Mrs. Duncan Welch, secretary; Miss Sallie Smith, assistant secretary; Miss Minnie Cooper, treasurer; Mrs. L. L. Woody, assistant treasurer; Mr. J. N. Johnon, reporter. We were glad to have almost all the members present and also glad to have Miss Elizabeth Woody, a local teacher, and little Miss Gladys Smith as visitors. At the close of the meeting the hostesses, assisted by little Gladys Smith, served delicious refreshments.

The mid-week prayer service was well attended last week. Festus was the character we studied, Mrs. J. N. Johnson having charge. Next week we study Gideon with Mrs. T. L. Smith in charge. These meetings are very interesting and we feel sure they will prove a great help to our church and community.

Last Sunday we had 105 in Sunday school. Immediately afterwards a great treat was in store for us. Mrs. J. Clyde Auman, a returned missionary from Japan, gave us a most interesting talk on the foreign work, and showed some very unique things she had brought home with her, giving a description of each article. Everyone was thrilled with Mrs. Auman's wonderful message and we are hoping she may come this way again in the near future. Mrs. Auman, you will always have a warm welcome in our church, home and town. We were indeed glad to have Mrs. Auman's sister, Mrs. Johnson, of Graham, with us Sunday in this service.

We are very sorry that some of our members are sick and could not be with us Sunday. Mrs. B. E. Fox, Mr. L. L. Woody and Charles Stone are on the sick list. We wish them a speedy recovery.

MRS. J. A. COOPER.

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First Church, High Point.—On Sunday morning the Woman's Auxiliary observed the annual thank-offering service, and the minister delivered an eloquent sermon on "Light Out of Darkness." He said that God's operation of the world depends upon human service, therefore he was delighted to co-operate with the request of the women to present a missionary message. If we want the church of Christ to function at home or abroad, we must help it to make a start. As those of us who arose early enough this morning, saw with awe and wonder the ten thousand witcheries that leaped into view at the rising of the sun, so Christ brought light into the darkness of the world. This is a challenge to us, and in the midst of stress and storm, suffering and sorrow, there is no niche in your heart so burdened but it can receive light from the Lord. One result of the light of the world is the new conscience which it has brought, and our obligations are still due those who have not yet received the light. The light that Isaiah saw is the only hope of the world. Immanuel Kant said that conscience means MUST as well as OUGHT. What we call right must be done. I was thrilled in Charlotte a few weeks ago to hear an address of Brockman of N. C., who told of his work among young Chinese men 25 years ago, and how he touched their lives. Then the light brings a new sense of the worth of humanity to establish the brotherhood of man and value of comradeship. For one broken home in High Point there are thousands of unbroken ones. Material resources are incomparable to the soul. O, friends, have you heard the message from Heaven? Let us move out of the shadows.

In the Sunday evening service Rev. Mr. Farmer spoke on "Looking Four Ways," which was the first of a series of Lenten messages leading up to the Easter season.

The Wedneday Fellowship supper will be omitted, but the prayer and praise service will be held with the minister leading. Forty-two were present last week.

The handsome new Junior High School building will be formally dedicated Tuesday evening with appropriate exercises, and will be thrown open for inspection by the public. It has been occupied by the junior high children and their teachers since January 4th. The building is modern in every detail, and is probably the largest and best equipped Junior High in the state, having been erected at a cost of $350,000. It stands opposite the High School building, and presents a commanding and magnificent appearance. High Point is well equipped with schools for many years to come; there are eight elementary schools, the Junior High and High School, and High Point College. Dr. T. Wingate Andrews is superintendent of the system, and will preside at the exercises this evening. Prof. L. R. Johnston, principal of the High School, will bring greetings, as will also Mrs. S. S. Coe, president of the Parent-Teacher Council of the city. Mayor C. S. Grayson and the Board of School Commissions, including A. Coke Cecil of our congregation, will occupy seats on the rostrum. Our church is represented on the City Councitl by John S. Pickett.

The Christian Endeavor Union of High Point will hold its quarterly meeting at the First Presbyterian church on North Main street Tuesday evening at 7:30 o'clock. The shield will be awarded at this time to the society in the city which has done the best work during the past quarter. Junior Christian Endeavorers under the direction of Miss Myrtle Davis, will have charge of the devotional exercises, and Clay Madison will preside over the business period.

We are much pleased to learn that Mrs. A. A. York, who has been suffering from an infected hand, is much improved.

Miss Maud Miller, of Chestertown, Maryland, is a guest in the home of Dr. and Mrs. G. I. Humphreys.

Miss Louise Jennings, who is studying Library Science at the University of North Carolina, spent the week-end with her parents, Mr. and Mrs. J. H. Jennings.

Mrs. John S. Pickett and Mrs. John H. Walker have gone to Tampa, Florida, to bring home their mother, Mrs. W. P. Pickett, who has been spending the winter months with another daughter, Mrs. H. S. Meredith.

Mrs. Jane Workman is visiting Mr. and Mrs. O. D. McPherson on Woodrow Avenue. Mrs. Workman is a sister of Mr. McPherson, and lives in southern Alamance.

Mr. Henry Yow, of Gibsonville, is quite ill at the home of his daughter, Mrs. J. H. Jennings.

Miss Elizabeth Wall, of Richmond, Va., was here Sunday to visit her sister, Mrs. J. E. Perryman, Jr., and her new little niece, Nancy Anne Perryman.

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Bellmont, Mt. Hermon Charge.—Sunday at the 11 o'clock hour our pastor, Rev. L. E. Mabry, gave us a very interesting and inspiring sermon. His subject was "Spiritual Blindness." Bro. Mabry contrasted very vividly a person in physical blindness and one in spiritual blindness. Had you heard the sermon you would have felt as the Psalmist when he said, "Open thou mine eyes, that I may behold wondrous things out of thy law." The sermon was made more impressive by using the hymns written by one physically blind, Fanny J. Crosby.

The Sunday school attendance is holding up well, there being 127 present Sunday. The preaching service was also well attended Immediately after the church service the pastor and a large number of the congregation gathered at the home of Mr. John Rich and conducted a prayer and song service for him. "Uncle John" has been sick and confined to his home for a number of years. He enjoyed the service, and told his pastor that he was ready and waiting for God to call him home. So often we neglect the sick and old, and leave them sad and lonely when just a kind word, a friendly visit or a cheerful smile would make them happy. Oh, may God open our eyes that we may see and do the little things that count!

Our hearts were saddened Sunday, February 21, when we heard of the death of Mrs. Carrie Rich, one of our faithful members. She had been critically ill for four weeks in St. Leo's Hospital. All was done that faithful physicians and loving friends could do, and many prayers were offered in her behalf, yet God knew best and called her home. Funeral services were conducted the following Monday by Rev. O. C. Loy, assisted by her pastor, Rev. L. E. Mabry, and Rev. A. O. Lindley. She was never too busy or tired to help her neighbors or do something for her church. Yes, "Miss Carrie" will be missed, for there is a vacancy in our hearts, in our community, and in our church that never can be filled. Yet we believe that our loss is her gain. The large congregation and the beautiful floral offering showed the esteem in which she was held. To the bereaved husband, son, and relatives, we extend our sympathy and may they be comforted by our Heavenly Father.

Glad to have Miss Margaret Pickett and Miss Ola Stafford, of High Point College, worship with us Sunday. REPORTER.

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Young Men's Wide-Awake Class, Shiloh.—On February 28 we had 43 present, all of whom took a very active part in the service. Mr. Evans taught an uplifting lesson. The main thought he wanted to leave with the class was "Jesus has a work for each of us to do, he will not do what we can do ourselves." The stone had to be rolled away in order for Jesus to get to Lazarus who was physically dead. So must we roll the stones of sin from our hearts' door in order that Jesus may give us life. Let us live the true Christian life so when we go to our friends or loved ones who are in sin they may see Jesus in our lives and turn from sin unto righteousness.

The Young Men's Class had charge of the prayer meeting today. Our teacher read the sixth chapter of Matthew. He made a fine talk on this part of the scripture. He said: "If there is any happy man I believe that it is the man who has Jesus in his heart. Lay up for yourselves treasures in heaven, for where your treasure is there your heart will be also. We cannot serve God and mammon, so let us serve God with all our heart.

CLASS REPORTER.

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Tabernacle Charge.—Our pastor, Rev. H. L. Isley, delivered a very impressive sermon Sunday morning, using as his theme, "Secrets of a Great Life."

We all enjoy Mr. Isley's five-minute talks to the children every Sunday just before the church service.

Last Sunday afternoon we had a visiting preacher from the First Nazarene church in Greensboro. Mr. Bower used as his text James 5:8. His theme was "The Second Coming of Christ."

The Woman's Auxiliary met Sunday; new officers for the ensuing year were elected. The ladies of the Auxiliary will give a thank-offering service next Sunday morning at 11 o'clock in the church auditorium.

Next Sunday afternoon we will have our regular first Sunday afternoon prayer service. Some of the ladies from Tabernacle joined the Julian ladies in a prayer service a few days ago.

We were all very much disappointed on the third Sunday afternoon that the High Point choir was delayed and didn't get down to the church to render their program. We hope that they can come some time in the near future.

We wish for the sick folk of our community a speedy recovery. REPORTER.

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Harmony, Yarborough's Charge.—Mr. Henderson preached two splendid sermons for us Sunday. Attendance was good at both services.

Our Sunday school is progressing very nicely. Due to the beautiful weather we are having, the attendance shows an increase each Sunday.

We were very fortunate in having Rev. and Mrs. N. G. Bethea spend the night in our community last week. He is a former pastor of our charge. They had returned from a trip to Florida and stopped over at the home of Mrs. G. B. Taylor.

Our church yards have been improved considerably. Quite a number of people met two afternoons last week and planted shrubbery and flowers.

The Ladies' Auxiliary met with Mrs. Taylor Saturday afternoon. A thank-offering amounting to about $6.00 was received. After the meeting, refreshments were served by the hostess.

EDNA HUGHES, Reporter.

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First Church, Winston.—Spring is just around the corner, so is Easter. What a glorious season to really enjoy the beauties of Nature. Perhaps spring will usher in more pleasant days for those who are cold and hungry about us. May it inspire us to help and sacrifice more than ever before for those who are less fortunate than we. The story of the supreme sacrifice of the Easter season will soon be ringing in our ears. He gave all—what shall we give?

The Workers' Council had a very successful meeting recently. Many things were discussed to make our Sunday school better and bigger. There is a contest on among ourselves; it is to have more present this year in each class than attended on the corresponding Sunday of last year. Quite a bit of enthusiasm has been shown all along and Class No. 14, a group of girls about 14 years of age, has been on the honor roll every Sunday yet. This is a splendid group and they have a fine teacher, Mrs. J. Howard Barnes.

The Christian Endeavor Society, under the capable leadership of Mrs. J. E. Kirk, is getting started well. The young people enjoy the meetings and especially the get-together affairs that Mrs. Kirk sponsors so frequently. A contest is starting March 6th, and is to continue for two months, at the end of which the losing team gives a social of some nature to the winners. It's going to be fun for both sides and we hope to arouse some real interest in leadership and spirit.

The Woman's Auxiliary had an executive meeting at the home of the president, Mrs. H. O. Sapp, on Thursday evening. The work for next year was discussed and officers were elected, also the circle chairmen and secretaries of the different branches of work. Mrs. H. O. Sapp, the retiring president, has been very good and has carried on the work, with the fine co-operation of those with whom she worked, splendidly and is to be complimented. Mrs. J. E. Pritchard was elected president for the ensuing year and the heartiest co-operation must be pledged to her also. Mrs. Pritchard, we feel sure, is going to be splendid and we bespeak for her much success.

A very goodly number attended both Sunday school and church worship last Sabbath day. Our pastor gave us a very good sermon, of course; every one who has heard him, knows that he always gives out valuable information, helpful hints, and good advice on right living and helping others to do the very same thing.

PAULINE L. BRANSON, Reporter.

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Lebanon, High Point.—Our morning service was conducted by our pastor, Rev. J. C. Madison, who brought us a good message on Temperance.

Our evening service was taken care of by the Women's Auxiliary, which presented an inspiring program. During the first part of the program, reports of thank-offering boxes were given, and during the second part, a pageant was given, which was very inspiring. We appreciate the help the Women's Auxiliary is giving us.

We have received the following members in the past few weeks: Mr. and Mrs. C. A. King, Mrs. Oscar Lee, Miss Adaline Owens, Mrs. Orest Hedgecock, and James and Ray Lee.

The Junior Christian Endeavorers of our church who took part in the program given by the Juniors of the city at the city mass meeting were: Ruth King, Doris King, Eunice Briggs, and Eleanor Welch, who sang a quartet, and Lee Prince, who gave a talk.

REPORTER.

* * *

Kannapolis.—Bro. Smith preached two fine sermons today. We had several visitors.

The Sunday school is doing fine with Bro. R. T. Sides, superintendent; 123 members and 17 visitors present.

Both the Christian Endeavor societies are well attended.

The Ladies' Aid will meet at Mrs. J. V. Dwiggins Monday night, March 7th, at 7:30. All members are urged to be present.

The Brotherhood will meet at Mr. J. G. Sisk's Saturday night, March 5th, at 7:30. All members are urged to be present. We will have a good speaker for the hour with good singing and music; also oysters. Visitors are welcome. Come, let's have a good time.

J. V. DWIGGINS.

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Liberty—Our pastor, Rev. M. P. Chambliss, on the fourth Sunday morning brought to us a very helpful and inspiring message from the text John 3:16.

At the evening service his subject was "Opportunities;" text, Joshua 1:8. He said we should study and meditate on the teachings of the Bible, that we may observe to do according to its teachings. He divided his discourse into four topics, referring to them as the four photographs of the uses of opportunities. We should be strong and of good courage, taking the Bible for our guide.

The second quarterly conference will convene the second Sunday night in March. It is hoped that a good number will be present. We must rally to the support of our church, and by that I mean all the good causes connected with the church. More people should take our Methodist Protestant Herald and read it; then they would be more interested in our High Point College, and our Children's Home, and many other phases of church work.

The Woman's Auxiliary is planning to do some good work this spring. New officers have been elected as follows: Mrs. F. A. Shepard, president; Mrs. J. B. York, vice-president; Mrs. B. J. Gregerson, secretary, and Mrs. A. D. Gregg, treasurer. We are planning to observe Joash Day, as our good president, Dr. S. W. Taylor, has suggested. The Easter program is so very beautiful and well arranged we must use it effectively.

BERTINE SHEPARD, Reporter.

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English Street Church.—We had splendid attendance at all of our services the past Sunday. Many Sunday school classes broke their records for the year. The church was packed for the Sunday school as well as for the preaching services. Rev. C. H. Hill spoke on "The Little Things" on Sunday night. He explained how the little things could have as much effect or even more than the larger things upon our lives. He took the example of a man taking his first drink. This first drink is the one that makes him an habitual drinker. He warned us to be on the lookout for these little things that were always ready to ruin us.

The prayer meetings are also being well attended. Many people are interested and are taking an active part.

Our report would not be complete without a word about the Christian Endeavor and the Ladies' Aid Society. The C. E. Society is planning to give a program next Sunday night at Hickory Chapel. The Ladies' Aid Society plans to give a play in the near future.

REPORTER.

* * *

Charlotte.—We missed our pastor, Rev. R. M. Andrews, Sunday. He is in the hospital in High Point and we trust he will soon be restored to health and return to us.

Joe Atkins, son of our Sunday school superintendent, is able to be home from the hospital and is steadily regaining his health.

Sunday evening at 7:30 the thank-offering service was held. Mrs. B. W. Little, president of the Auxiliary, presided. The pageant, "Mother Budget," was beautifully and effectively given. Mrs. J. C. Penny was "Mother Budget" of the M. P. church. Her children were the various organizations of the church, represented by Joseph Little, Robert Andrews, Fred Love, Jr., Neal and Ralph Shaw, Mr. and Mrs. Herbert Garrison, Mrs. F. R. Fesperan, Mrs. Charles Daughtry. Those in costume were Miss Mary Shaw, as Japan; Miss Helen McCall, China, and Miss Mildred Younginer, India. Mr. J. C. Penny was "Mr. Crooked Man," who was converted to missions, and Mrs. R. S. Garmon, as "Mr. Crooked Man's Wife." The "actors" are to be congratulated on their work acting. New Century Service was represented by Loma Stegall, as Jack. She was a wonderful actor. Mrs. Bruton made a very concise and impressive talk explaining that the money given at this offering would be used to help pay the salary of Rev. and Mrs. J. F. Minnis, who are our missionaries in Dhulia, India. Mrs. R. M. Andrews lighted the candles. The largest one lighted was a five-dollar candle, the donation of Mrs. McCall's class of S. S. girls and women. A number of dollar and fifty-cent candles were lighted, then the plates were passed. The total offering was $40.02. The closing prayer was given by Mrs. Andrews. This was a beautiful and inspiring service.

Our boys' basketball team will play a return game with the Carolina Transfer team at the Y. M. C. A. Monday evening at 7:30.

We had with us Sunday morning Rev. A. G. Dixon from High Point, who preached for us. His subject was "Deeper Spiritual Life." Dr. Dixon said that no man or woman has a moral right to sin. We talk about personal liberties; we should remember "Where my nose ends your freedom ends." We belong to God, our body as well as our soul. Save a life, thereby a soul. Live with folks, we can't live without them. Certainly we cannot live without God; in this life we may, but not in the life to come. We may not get all the things we want in this world but we can get all of God we want. Our character will reveal our life, our walk with God. We get out of life what we put into it. Let us be of use in the Lord's work. What does it mean for me to live in the spot God has put me in. Paul said for me to live is Christ. What is my personal responsibility to God? None of self. All of Christ. Let us build character fit for heaven.

This message was most earnestly presented. I wish you all might have heard it.

Let us all pray for the recovery of our sick.

REPORTER.

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Calvary, Greensboro.—Ever so often I get a letter, or hear an expression, from the brethren in which they seem to think that we have no problems here at Calvary; that everybody works and nobody shirks; that all you have to do when you want to raise money for this and that is to say so and it is instantly forthcoming, full measure, pressed down and running over. Well, I don't want to disappoint the brethren, nor am I anxious to disabuse them. But the fact is we do have our struggles, financial and otherwise. Which means that those who are helping to carry on the work are deserving of just that much more praise for their willingness to do. And they do do, many of them, to the limit of their ability, and beyond. I could enlarge on that, but I mustn't take the space.

Our carpenter-members turned painters last week, and painted the Sunday school rooms in the balcony. They did a good job, as good as experts could do, and they are not experts. The job has cost us about $110, and is paid for, thank you, without calling on the members for it. Strange, but true. Figure it out if you can. These rooms are filling a real need, and the benefit is already apparent in increased attendance and spirit in the classes that occupy them. And they do not detract from the appearance of the auditorium; rather help it, if anything.

The folks are practicing for the thank-offering service, which will be held on Sunday night, March 13. They are getting up the pageant-play, "The Challenge," and indications are it is going to be the best thing yet.

This Friday night, from 6 to 9, the Home Circle is giving a Cafeteria Supper in the Hut. If you see this in time, come up, over, or by, and help these good women to give you a good supper.

The Calendar Plan for the Floating Debt had its best month this Plan-year last month. Already something over $37.00 in hand, with a little more to come in. Just a penny a day from a lot of folks, that's all.

We had 238 in Sunday school last Sunday; 121 at the morning service. About half that many at night. Somebody has said: "The attendance at the morning service indicates the popularity of the church; the attendance at the evening service, the popularity of the preacher; and the attendance at the mid-week service, the popularity of God." You draw your own conclusions. Maybe it's too many radios.

C. W. BATES, Pastor.

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Randolph Charge.—After having served this charge for one and a half years we have come to see that there are great possibilities here. We doubt if there is a charge in the Conference located in a better farming section. Located as this charge is, with over 800 members, no task should seem burdensome. Gray's Chapel, Shiloh, and Bethany, need Sunday school rooms very much. We are hoping this need will be supplied. Two of the churches named will have to make some repairs in the near future; we trust they will go a step further and add the much-needed Sunday school rooms.

Since our last report all of the appointments have been met and the attendance has been encouraging. We think the attendance is some better than last year. We are planning to carry out the suggestion made by the president in regard to Joash Day. We hope to have the co-operation of every member at all of the churches.

Some of the good people have been remembering us in a substantial way since our last report. One good brother and his family, of Gray's Chapel, gave us a nice ham, 17 cans of fruit and pickles, and about two bushels of potatoes. Last Sunday at the close of the service at this church we found a 24-pound bag of flour in our car. Then another good sister gave us a pound of nice butter. The members of other chrurches have remembered us with things needed for the table. We greatly appreciate these tokens of kindness, and trust that we may prove ourselves worthy of such treatment.

EDW. SUITS.

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Why Not.—Since our last report we have received substantial gifts for the table from Mrs. Yowe, of Pleasant Hill, Bro. Noah Williams and family, of Seagrove, Mrs. Russell Williams and Mrs. John Presnell, of New Hope.. We most heartily appreciate these gifts as well as the many acts of kindness shown us in other ways.

Our newly-organized Christian Endeavor Society at New Hope is starting off unusually well and promises to be of great value in developing this fine crowd of young people. Mrs. Cox is their leader and is handling the sitution in a way that promises success. The society has a membership of 37. The pastor had the privilege of being with them in their prayer meeting last Saturday evening and was highly pleased with the attendance and also the splendid way they carried out their program. At Love Joy, we have another newly organized C. E. Society with Bro. E. H. Reynolds as leader. Judging from the way this young man is handling the Sunday school, we feel sure success will come to his efforts in this special line of work. We also have a fine crowd of young people in this church, and the opportunities here are great. At our last appointment there, we had with us our

(Continued on Page Sixteen)

Our Children's Home

Mt. Carmel, Forsyth	$ 3.74
Maple Springs, Forsyth	5.00
Lebanon S. S., High Point	6.24
Flat Rock, Flat Rock	2.00
Gillburg, Vance	1.75
Liberty S. S., Liberty-Moriah	3.05
Friendship S. S., Mt. Hermon	10.00
Philathea Class, Lebanon, High Point, clothing child	5.00
Orange Chapel, Saxapahaw	1.25
Mt. Zion, Pinnacle, Mt. Zion	2.43
Bethesda S. S., Halifax	2.52
Shiloh S. S., Shiloh	5.00
Friendship S. S., Haw River	5.00
Fountain Place S. S.	5.78
High Point College C. E. Society, clothing child	5.00
Woman's Bible Class, R. I. Ave., Washington, D. C.	5.00
Harris Chapel, Vance	2.06
W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Union Grove, Orange	1.30
Union Ridge S. S., Forsyth	5.00
Mitchel's Grove, Guilford	2.78
Bethel, Alamance	3.25
Baraca Class, Bethel, Alamance	1.10
Miss Josephine Hopkins, Brown Summit, personal	15.00
Philathea Class, Henderson, clothing child	6.00
Bethel S. S., Macksville	5.06
Salem, Saxapahaw	5.23
Glen Raven C. E. Soc., clothing child	5.00
Mt. Pleasant, Guilford	.35
Shady Grove S. S., Midmay-Shady Grove	1.30
Charlotte S. S., Richland, clothing child	6.32
Gibsonville S. S.	8.31
Hickory Grove, Guilford	1.35
English Street S. S., High Point, for Jan. and Feb.	6.74

Clothing and Other Gifts

Mr. M. C. Spoon, Kimesville, 24 grapevines, 9 plum trees and 6 pear trees.

Mr. Bennett, a near neighbor, 1 fine young stock hog.

We deeply appreciate these gifts of money and substance. May God bless the givers.

A Letter

We do not usually send out a letter at this season of the year, but conditions at present are such that it seems necessary this time. We are asking that it be published with this report because many of you will see it here that would not have a chance any other way. The following letter goes to pastors and S. S. superintendents this week:

Our Very Dear Friends:

This letter is intended to carry to all our people, through our pastors, and S. S. Superintendents, a very frank statement concerning our Children's Home.

Right now the credit of the Home is very greatly strained. We are no deeper in debt than we have been for over three years. We have never been able to catch up with the running expenses since we came here. There has been no campaign to lift that indebtedness, and we are not asking for one now. We have only asked and are asking for the regular offerings for the Home. Until within the last 60 to 90 days no one has urgently pushed us for pay. But now every one we owe is insistently asking for his money. They are kind about it, but since nearly every one of them has been caught in bank, or other business failures, they need their money.

We long to pay, but we have no way to pay except as those who love this Home and its children send us the money. Our people are exceedingly kind to us. The money offerings for 1931 were necessarily short; but the offerings of canned goods, fruits, grain, flour, potatoes and other produce together with what we were able to raise on the farm here has enabled us to go through the winter, thus far, without buying any large quantities of foodstuffs. For all this we are profoundly grateful.

In addition to that we have cut just as closely as we have known how in other supplies. Some of us have gone without our salaries for over six months that we may pay every dollar possible to our creditors. And we are willing to go on putting our lives over against your dollars, if in that way we can meet our pressing obligations. Our people have pressed upon us in these stressing times to take children, out of impossible conditions. We have taken until our capacity is filled. We have 107 children, and during 1931 we ran the Home and paid all expenses on 46 cents per day per child, or a little more than $2,000 less for the year than in 1928 when there were 72 children.

Last fall the Annual Conference asked that our churches and Sunday schools in this Conference become 100 per cent in making monthly offerings to the Home. JUST ONE GOOD FRIEND IN EACH SUNDAY SCHOOL, who will press the matter just a bit each month by making the proper announcements, taking the offering and sending it to us, we believe will solve our financial difficulties. We have over 30,000 people in this Conference, and surely with a reasonable monthly effort we can support 107 orphan children and give them the bare necessities. That is all we ask. Pastors and superintendents, please talk this over and lay plans by which each Sunday chool in the Conference will send the monthly offering. With our creditors pressing us, if there is to be the same let-down in offerings this spring and summer as is usual, we do not see how we are to make it.

We believe you will pray for us and stand by us, and may God richly bless you every one.

Yours in His blessed service,
A. G. DIXON, Superintendent.

◆

A HINT TO THE WISE

Under present conditions more subscribers are compelled to pay for the Herald six months at a time. Any new six months subscription which starts prior to Apri 30th will expire and be ready for renewal before next Conference. Therefore, get your new subscriptions started during March and April, it will help you raise your quota when you get them renewed in September and October. Don't miss the opportunity of getting them started before May 1st. This is an important matter.

E. L. D.

◆

—One hundred farm families in the Plateau section of Catawba County have arranged for an electric line into their community to supply light and power for their homes.

IN HONOR OF THE DEAD

Rogers

John Baker Rogers passed away from this life February 12, 1932, aged 81 years, one day, He is survived by his wife and the following children: Mrs. Lina Mann, Mrs. Bessie Harris, Mrs. Callie Sprinkle, R. H. Rogers, K. E. Rogers, J. A. Rogers, C. A. Rogers, Bon O. Rogers, and O. T. Rogers. He also leaves 36 grandchildren, ten great-grandchildren, a number of other relatives and a host of friends to mourn his death.

Brother Rogers was a member of Concord church, Saxapahaw charge. He was faithful as a member of the church, helpful as a neighbor, and kind as a father and friend.

Funeral services were conducted at Concord February 13, at 2 p. m., by H. L. Isley and the writer.

T. J. WHITEHEAD.

◆

Dodson

Mrs. Martha Dodson died February 24, 1932, aged 76 years, eight months, 15 days. Funeral services conducted by the writer February 25. Burial in the Efland church cemetery. A large congregation was present to pay respect to her memory. Sister Dodson was converted and joined Efland M. P. church October 17, 1909. She remained a consistent member until death. Her husband, T. F. Dodson, preceded her to the grave about six years ago. Since then she has made her home with her son at Efland.

She was kindly spoken of by those who knew her best. The following of her near relatives remain: two sons, W. W. Smith, of Efland; H. D. Smith, of Greensboro; three sisters, Mrs. J. B. Baity, of Efland, Mrs. Dora Roach, of Hillsboro, and Mrs. Jack Price, of Durham.

May God comfort them all.

B. M. WILLIAMS.

◆

Bivins

David Andrew Bivins, son of Steven and Sallie Bivins, died February 16, 1932, aged 83 years, four months and 29 days.

He was converted many years ago, united with Bethel M. P. church and lived a consistent Christian, taking an active part in all church interests.

He was twice married; first to Margaret Roberson, who lived only a short time. He afterward married Elizabeth Payne. To this union were born two sons, William of Burlington, and John of Graham and two daughters, Mrs. Margaret Foust, of Graham, R. F. D. 1, and Mrs. Sallie McPherson, Snow Camp, R. F. D. 1. All of whom survive him, also 23 grandchildren, and 13 great-grandchildren, and one sister, Mrs. J. D. Payne, and many other relatives.

Funeral services were conducted by Rev. J. A. Burgess, assisted by Rev. G. W. Holmes and Rev. Floyd Wilson. His grandsons acted as pallbearers and the granddaughters as flower girls. Interment was in Bethel cemetery. Many beautiful flowers, given by those who loved him covered the mounds of both him and his companions, who preceded him him a few years.

Mr. Bivins was a good man and a kind neighbor. He had many friends. He met every one with a pleasant smile and a cheerful word, and was cheerful to the last. A very large congregation attended his funeral. He will be sadly missed both in our church and neighborhood. He was devoted to his family, doing all he could for their comfort and happiness. It was touching to see how both children and grandchildren clung to him. They are heart-broken over their loss. We extend to them our deepest sympathy and commend them to the care of a loving Father who alone can heal their broken hearts. We sorrow down here, but there was rejoicing in the home land. He has many loved ones there and we know they rejoiced when he entered the portals of heaven, never to be parted from them again. With nothing ever to mar his perfect bliss, he dwells in the beautiful paradise of God's love, surrounded by all the blessings of a loving, tender Father. He is not dead. He is alive forevermore.

"Some day, we say, and turn our eyes
Toward the fair hills of Paradise;
Some day, some time, a sweet new rest
Shall blossom, flower-like, in each breast;
Some day, some time, our eyes shall see
The faces kept in memory,
Some day their hands shall clasp our hands
Just over in the morning land."

MRS. J. M. FOUST.

◆

Suit

R. D. Suit died February 24, 1932, having reached the age of about 72 years.

Funeral services were conducted by the writer at Union Grove church February 25, after which the remains were placed in the chuch cemetery.

Bro. Suit was converted several years ago and joined the church. He transferred his membership to Union Grove church November 1, 1931. He was never able to attend the services at the church of his final choice after he became a member. It was my pleasure to visit him a number of times during his sickness. He often expressed the hope that he would soon be able to attend the church services.

B. M. WILLIAMS.

◆

Thompson

On January 29, 1932, death entered the home of Mrs. T. L. Tompson, and took from her side her most faithful and loving companion, Thomas Lowe Thompson, aged 62 years, five months and one day.

We are grieved over his death. He always had a word for his friends, speaking plainly and without any deception to all. We fully realize that he had fought a winning battle, run a good race and the victory was his, though it wrings our hearts to feel that we never again will see his face or hear his footsteps. He cannot come back to his loved ones, but they can trust in Jesus and go to him.

Death was not unexpected to him, for he had been in declining health for nearly three years and death was only a relief. He professed faith in Christ and joined Efland M. P. church July 7, 1929, and remained a faithful member until God called him home.

He is survived by the widow, one son, one sister, and five brothers, and a large circle of relatives and friends. The funeral services were conducted by his pastor, Rev. B. M. Williams, the following day, and his body was placed in the church cemetery to await the resurrection morn.

His cousin,
ANNIE SQUIRES.

◆

Moore

David B. Moore was born in Alamance County on August 15, 1871. He passed away at his home just south of Burlington on February 10, 1932. He had been in ill health for two or three years. However, his death was quite sudden. For two weeks prior to his death he seemed in better health than usual. Death came while he was out supervising some work. He fell face forward and died before anything could be done for him.

Mr. Moore was a friendly man and enjoyed being with people. He was also an honest and upright man. His home and community will miss him.

May the bereaved be comforted with God's unfailing comfort in their bereavement.

FRED W. PASCHALL.

◆

In Memoriam

It is with deep sorrow that we, the Woman's Auxiliary of the Methodist Protestant church, Asheboro, N. C., record the death of Miss Lura Surratt, one of our members. We offer a tribute of love to the memory of her beautiful Christian life and we feel that she is now in the presence of her Lord and has heard His words, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

Therefore, Be it Resolved:

That we extend our sincere sympathy to the family;

That these resolutions be recorded in the minutes of our Auxiliary and a copy be sent to the local papers and the Methodist Protestant Herald for publication.

MISS ESTHER ROSS, President.
MRS. J. T. PUGH, Sec'y.

◆

M. Y. O. B.

Four little words,
If put into use,
Save much time and trouble,
And patience induce.

Four little words,
Kept clearly in mind,
When one is sore tempted,
A solution will find.

Four little words
True happiness give,
And help many neighbors
To peacefully live.

Four little words,
To you I will tell:
Mind your own business,
Then all will be well.

—Grenville Kleiser.

◆

I am depending upon the pastors as the connecting link with those subscription chairmen who are not subscribers. Pastors, if you can't get them to subscribe, then take up a collection and send the paper to these chairmen. Get the paper going to them in some way.

E. L. D.

◆

—W. E. Smith, of Halifax County, has planted six bushels of black walnuts as a new forestry project on his farm.

RED PROPAGANDA

If the latest dispatch from Moscow is Red propaganda, let the Bolshevists make the most of it. Prices of food, clothing and other articles have been raised from 20 to 100 per cent by government decree. Butter is $1.14 a pound and shoes $50 a pair.

Just whisper that to the Communists and pinks in the United States. Americans are justly shouting themselves hoarse over increases in taxes and proposed assessments of a few pennies on certain commodities. But if the government came along and arbitrarily boosted the cost of living 50 per cent in this country there would be a revolution. Free Americans would submit to no such interference. They would revolt or else bootleg the stuff and ignore the law.

Russians will tamely bow to the will of Moscow. They dare not revolt. They are afraid. They have no liberty. In the depths of depression, Americans are biding in the laps of luxury compared to the lot of the masses under the Soviet regime.

If any try to talk Communism in the United States, just cite the figure of $50 for shoes and send the Red to hiking.—Selected.

◆

DIP YOUR PEN IN SUNSHINE

Dip your pen in Sunshine,
The clouds will roll away;
Live well in the present,
Gone is yesterday.

Dip your pen in Sunshine,
Write of pleasant things;
Fill the hours with gladness,
While the robin sings.

Dip your pen in Sunshine,
Bid depression go;
With gratitude and kindness
Let your good words flow.

—Grenville Kleiser.

◆

WHAT IS CHRISTIANITY?

"In the home, it is kindness;
In business, it is honesty;
In society, it is courtesy;
In work, it is fairness;
Toward the unfortunate, it is pity;
Toward the weak, it is help;
Toward the wicked, it is resistance;
Toward the strong, it is trust;
Toward the penitent, it is forgiveness;
Toward the fortunate, it is congratulations;
And toward God, it is reverence and love."
—Southern Lumber Journal.

◆

PERSISTENCE

When your task seems overwhelming,
And your feel like giving up,
Success may be just around the corner,
Ready to fill fortune's cup.

—Grenville Kleiser.

◆

Please read THE HERALD CAMPAIGN letter this week. A question: How can any pastor square himself with the Annual Conference who fails to put on The Herald Campaign as directed by the last session?

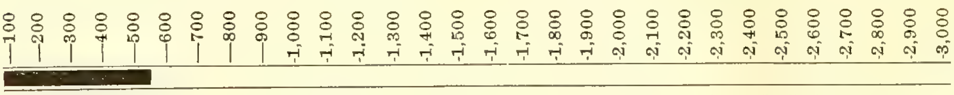
E. L. D.

◆

—Fifty-one farmers and farm women sold $266.19 worth of produce on the Durham curb market last Saturday.

—R. R. Holt, of Johnston County, has planted 20 acres to permanent pasture with the idea of beginning with beef cattle in a small way.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	7
Albemarle	18	3½
Anderson	28	2¼
Asheboro	36	11½
Asheville	10	3½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	9½
Charlotte	19	11
Chase City	10	..
Chatham	25	6
Cleveland	57	10
Concord	33	10
Connelly Springs	15	..
Creswell	35	2¾
Davidson	55	4½
Denton	47	3
Democrat	15	1¼
Draper	7	2
Enfield	16	10
Fairview	10	..
Fallston	104	7
Flat Rock	62	2¼
Friendship	17	1
Forsyth	50	6½
Gibsonville-Ft. Place	30	3¼
Glen Raven	38	7
Graham	27	5
Granville	56	6
Greensboro, Grace	42	24
Greensboro, Calvary	25	7
Greensboro, St. Paul	14	1½
Greensboro, West End	26	6
Greensville	59	½
Guilford	43	9
Halifax	52	6
Haw River	49	7½
Henderson	38	12¼
High Point, First	72	24½
High Point, Lebanon	31	11
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, South	42	3
Liberty-Moriah	31	8¼
Lincolnton	20	1
Littleton	55	6¼
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	4¾
Mount Hermon	92	11½
Mount Pleasant	62	15
North Davidson	53	4½
Orange	70	8½
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	8¼
Randolph	81	7½
Reidsville	14	8½
Richland	42	1½
Roberta	29	1½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	12½
Shelby-Bessemer City	10	..
Shiloh	60	19½
Siler City	10	7
Spencer	3	1½
Spring Church	30	7
Tabernacle	41	11
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	21
Thomasville, West End	10	1
Vance	52	10½
Weaverville	20	2
West Forsyth	62	7
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	20
Winston, South	5	..
Yarborough	11	5
Miscellaneous	50	18⅜

FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

old friend and schoolmate, Rev. A. S. Beaman, of the M. E. church, who is now located at Winston-Salem. He preached for us twice and assisted in the organization of the young people. Bro. Beaman is a native of this section and spent part of his early school days in this community. The people and pastor greatly enjoyed his visit and the help he rendered. If the union of our church with the M. E. church is consummated, as we believe it will be, the M. E. churches in Montgomery county will give us much greater strength in this section.

At this time Seagrove is leading all the other churches in finances. They have paid to date nearly one-half pastor's salary for the year and about one-third Conference claims. This is a fine record.

GEO. L. REYNOLDS.

EXTRA JOURNALS

I have had some inquiry as to the possibility of securing an extra supply of Conference Journals. I have a few more than were alloted. If the brethren will let me know how many they need, I shall be glad to send them.

Brethren, please send in your Journal money. The printer needs it.

The Librarian of the University of North Carolina wants a copy of the Journal of 1913, 1921, 1923. Can anybody supply me with these? I'll be glad to pay postage.

C. W. BATES, Secretary.

◆

Subscription Chairmen, let's show Brother McCulloch what we can do for the Herald during these two months of March and April. Don't forget to work EVERY home. Try it. See what you can do. I am looking for your reports.

E. L. D.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

THE HERALD

When I read Brother Bates' article, in which he expresses his appreciation of the Herald, in last week's issue, the thought came to me, Well, I can just say, I endorse every word of that and that will be sufficient. However, I have decided to say a few words of my own. I have been a great lover of the Herald ever since it was started. The very first copy came to our home and I have never been without it many issues since. And I can truthfully say it is appreciated just as much, or even more, now than at any other time. Along toward the middle of each week I begin to think, It will only be a couple more days until Friday when we will get the Herald. How could I get along without it? It is the medium through which I hear from all the charges and all the preachers. Our home would not be the same without it. No one has ever had to beg me to take the Herald. It had a wholesome effect on me when I was a boy on the farm and I still pledge my best to it. Long may it live!

J. E. PRITCHARD.

HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas, High Point	$8.00
Mrs. C. B. Welch, Lebanon	5.00
Mrs. W. G. Starr, Grace	4.00
Sallie Smith, Siler City	4.00
Miss Fern Way, Asheboro	4.00
Rev. J. E. Pritchard	3.00
Lillie Mae Braxton	2.00
Rev. G. B. Ferree	2.00
Rev. W. F. Ashburn	1.00
Rev. D. I. Garner	1.00
Mrs. T. R. Crawford, Salem	1.00
Mrs. E. S. Taylor, Efland	1.00
Rev. J. C. Russell	1.00

Giver of Subscription

Rev. W. F. Ashburn	$1.00

BROTHER STAFFORD HAS OPERATION

On the streets of Greensboro last Monday night, Bro. O. F. Stafford, the delegate to the last Annual Conference from West End church and one of the delegates-elect to the next General Conference, was stricken with a very severe stomach trouble which made it necessary for him to be rushed to the hospital for a very serious operation, which was performed about midnight the same night. He is doing as well as could be expected under the circumstances. Prayers of the good people would be greatly appreciated. Bro. Stafford is in Wesley Long Hospital, Greensboro, N. C.

GEO. L. CURRY.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., MARCH 17, 1932 NUMBER 19

Rev F L Gibbs 15dec1
Seminary

Missions' Day

Missions' Day has come again!
Greater day has not the year:
Facing hosts of sad-souled men,
We can send them great good cheer.

Jesus gave to us the truth
We now owe to every nation:
Rich and poor, old men and youth—
Truth about a great salvation.

With His message comes His power,
We can do the thing He said;
It will be a sacred hour
If we're by His Spirit led.

True to Christ and to our task
Let us keep this holy day:
On our gifts God's blessing ask
And for men most humbly pray.

◆

Holy Days and Holidays

What is the difference between a holy day and a holiday? A boy answered the question by saying: "We must keep quiet on holy days, but holidays are 'holler days.'." That is an approach to a real distinction.

We Protestant Americans—many of us—regard the Sabbath as a holy day, but in most countries of Continental Europe the Sabbath is a holiday. Some of us were shocked this week to read that Germany held its primary presidential election last Sunday and will hold its final election on the second Sunday in April. That is treating Sunday as a holiday, not a holy day. In war times the world has seen a number of fierce battles between large armes fought on Sunday, which seems a great desecration of this holy day.

Holidays are often days of diversion if not dissipation, whereas true holy days are days of concentrated attention and devotion to high ideals. Sunday rest is a necessary condition of true Sunday observance. It is not in itself the whole of true Sunday observance. The Chrstian Sabbath is meant to promote the teachings and ideals of Christianity. Many ways of observing the Sabbath are really desecrations of the Sabbath. The command is to remember the Sabbath day to keep it holy. Mere bodily inactivity is not enough. The soul must be involved in appropriate attitude and action. The beasts that perish cannot either keep or desecrate the Sabbath day. Man will observe the Sabbath or desecrate it. If we treat the Sabbath as a mere holiday we desecrate it. Holidays of the right kind and at the proper time are good, but they cannot fill the place of holy days. God honors man in giving him a special day of rest and worship. He does not thus treat the lower orders of animals. God thus recognizes man's spiritual needs and capabilities. Through the Sabbath God is seeking to exalt man. Shall we resent God's efforts and refuse to carry out His program in our behalf? We may do so, but if we do we are great losers. The Sabbath law is not a prohibition but a promotion of man's happiness. Man was not made for holy days or holidays, but holy days and holidays are made for man.

◆

A Surprising Death

The world is surprised to read of the death of George Eastman, the "Kodak King." Surprised not at the mere fact of his death, but at the manner of his death: he died by his own hand! A very wealthy man with a prosperous business deliberately chooses to end his course in this world. As an explanation he leaves a brief note saying: "My work is done: why should I wait?"

He had done much in the course of his busy life. He had given away millions of dollars and had many millions more. We see no reason why he might not have gone on with his successful life—except that given by his physician: he was a sick man. Don't judge him harshly. What seemed to him sufficient reason for going does not satisfy you, but you have a different standard of judgment. His mind was probably unbalanced by his bodily illness. We must not sit in judgment of him. We regret when any man takes it on himself to determine the length of his own life. That is a matter for divine judgment and action. In our days of health and strength we should fortify ourselves against the danger of rash action. Grievous afflictions may come to us, filling our lives with keen distress, but it is our constant privilege to pray for grace and strength to endure until God shall say, It is enough!

◆

—Hindenburg ran far ahead of all competitors in the German presidential election, though he did not receive quite a majority of the votes.

—It is inconsistent to close our eyes to what God commands us, and beseech Him to open His ears to our petitions. If we would have Him hear our prayers, we should heed His commands.—*The Presbyterian Record.*

—The Kingdom of God is not so much advanced by our efforts to build it up as by our yielding ourselves to be built up into it. Here lies the secret power of Christianity. A living sacrifice is a more real contribution to the advancement of the Kingdom than our efforts or our gifts."—*Bishop Walter Lambuth.*

PROTESTANTS, CATHOLICS, AND JEWS CONFER IN WASHINGTON

There has just closed here in Washington a most significant conference.

For three days some five hundred representative members of the Protestant, Roman Catholic, and Jewish faiths have been in intimate fellowship and consultation in the Willard hotel.

The Seminar method has been used. That is, addresses have been made to the entire membership of the conference; the conference has broken up into fifteen small groups presided over by leaders who have aided in analyzing and considering special topics; then these smaller groups have come together in what is called a U conference at which a leader and some twelve or fifteen men and women seated on a raised platform continued the discussion among themselves in the presence of the entire conference.

The purpose was not to convert anyone to another faith, nor to bring about the union of these great religious groups, nor was anyone asked to relinquish his faith at any vital point. Everybody was not only willing, but desirous, that every Protestant might be the best possible Protestant, that every Catholic might be the best possible Catholic, and that every Jew might be the best possible Jew.

The great purpose was to bring to the light, examine, and to find the origin of the various prejudices that injure and irritate members of these three religious groups in their relations to each other—and to suggest ways of removing these prejudices. The method used was that of statement of complaint, explanations of the situation, and information as to the views of those most concerned.

It is interesting, and perhaps surprising to many, that most all of the complaints registered were from Jews and Catholics against Protestants. This condition arises from the fact that the Protestant group in this country has always been in the majority. Jews are irritated because of the insistence that this is called a Christian country. Catholics are irritated because of the insistence that this is called a Protestant country.

The point of greatest sensitiveness, in the case of both Catholics and Jews, is in connection with the public schools. Protestants insist on reading the Bible in the schools and conducting special exercises at Christmas and Easter with the singing by the pupils of Christian hymns. No reading of the Bible and no use of the great Christian anniversaries can, in their opinion, fail to be sectarian and misleading to other children than Protestants.

While it was admitted by Protestants generally that these practices could be, and in some cases doubtless are, really objectionable, there was still much to be said against discontinuing this custom, especially when teachers were of a broad-minded and unsectarian disposition.

It was significant, however, that the Jews were not a unit in opposing the celebration of Christmas and Easter in the public schools. They even called attention to the fact that the Christmas and Easter festivals had so grown into business and social life that all people of all faiths were interested in them and derived business and other profits from their observance. In many synagogues rabbis speak sympathetically, on these anniversaries, of the great principles involved, though they do not accept the Christian view of the historical and religious implications of the occasions. A Jewish woman who had been a teacher in the public schools for many years was emphatic in her approval of these observances in the schools, and she testified as to the possibility of a Jewish teacher so conducting the exercises as to avoid giving offense to anyone. Not long ago a Catholic public school teacher expressed to this writer the satisfaction she had in co-operating with the Protestant church of the neighborhood in preparing the children for Christmas and Easter exercises that were much the same in both school and church.

Attention was gratefully called to the co-operation that is already being practiced as a means of better acquaintance and that tends to do away with hurtful prejudices: such as raising funds for community chests in many cities, the settling of industrial disputes, relief of the unemployed and efforts at the solution of the problem of unemployment, and combined ef-

Who's Who---1932

By GRENVILLE KLEISER

The foremost man	President Hoover
The noblest man	Dr. John H. Kellogg
The bravest man	Colonel Charles A. Lindbergh
The smartest man	Henry Ford
The kindest man	John D. Rockfeller, Jr.
The mutest man	Calvin Coolidge
The mildest man	Ambassador Andrew Mellon
The boldest man	Benito Mussolini
The justest man	Senator William E. Borah
The sanest man	Dr. Harry Emerson Fosdick
The gravest man	Hon. Charles Evans Hughes
The truest man	Rabbi Stephen S. Wise
The gentlest man	Sir Wilfred Grenfell
The broadest man	Nicholas Murray Butler
The brainiest man	Hon. Elihu Root
The soundest man	Owen D. Young
The gloomiest man	Dean Inge
The dearest man	Hon. Oliver Wendell Holmes
The cleverest man	Arthur Brisbane
The drollest man	Will Rogers
The cheeriest man	William Lyon Phelps
The frankest man	Colonel Charles G. Dawes
The brightest man	O. O. McIntyre
The vainest man	George Bernard Shaw
The humblest man	Mahatma Gandhi

The few men who make a success of life owe it chiefly to oneness of aim and untiring industry. The majority of failures are due to indolence, extravagance and scattered effort. Men who achieve most, boast least.

forts for doing away with war and bringing in the reign of peace. No great disaster anywhere fails to make an appeal to all religions. Prayers for the victims of famine, flood, and fire and for the safe return of the child of Colonel and Mrs. Lindbergh are offered in all churches and synagogues.

Addresses of special interest were given by two Professors of History in Columbia University. The first was by Professor Carlton J. H. Hayes, a Roman Catholic, on the "Historical Backgrounds for the Discussion of Inter-Group Relations." The other was by Professor Evarts B. Greene, a Protestant, on "The American Experience with Religious Freedom." There is not space here for even a brief summary. I trust that both of these addresses may become available for general reading.

At the closing session Wednesday night the Glee club of Howard University (colored) gave a most delightful recital. This was followed by brief summaries and interpretations of round table discussions presented by Miss Rhoda E. McCulloch, editor of the Woman's Press, New York, for the Protestants; Professor John A. Lapp, Marquette University, for Catholics; and Rabbi Morris Lazeron, Baltimore, for the Jews. Honorable Newton D. Baker, of Cleveland, Secretary of War in Wilson's Cabinet, then gave an appropriate closing address.

A fitting last word came from the chairman of the meeting, Roger W. Straus, of the Union American Hebrew Congregation, being a significant interpretation of *The Melting Pot.* Mr. Straus said:

"About twenty-five or thirty years ago Israel Zangwill gave to this country a beautiful ideal in the phrase 'the melting pot.' Many felt that the melting pot meant that every group should be liquified in a mass and cast in a single type. This is a misconception. Allow me to use an illustration from my own business. It is a process known as smelting and refining. We take various ores and minerals from all parts of the earth, smelt them in a furnace and refine them in a pot, and then cast bars of pig lead, each one identically the same as the other. Before getting this exact sameness, we must remove all the gold and silver, that is, the precious metals.

"In the same way, if we were to try to mould every one in this country to the same pattern, we should have to remove the precious elements of individual initiative and individual idealism. The finer ideal is to permit liberty to individuals and groups and at the same time to promote co-operation and understanding." Luther K. Long.

MORE HINTS TO THE WISE

At no time is a member more likely to subscribe to the Herald than when he first joins the church. He is interested in the Methodist Protestant Church, as evidenced by his joining. He wants to know more about the church to which he belongs, and wants to know more about what it is doing. Give him the opportunity, call on him at his home and let him know about the Herald. Make every effort to get his subscription. It will make him a better church member and increase his interest in the church of his choice. As I notice the accounts of new members being added to the church, I keep thinking, they ought to be subscribers to our church paper, and I can't help wondering is anybody seeing them about it. It ought to be some one's business in every church to approach all new members about the Herald. It will be a favor to them and it is bound to benefit the church in years to come, through added interest and increased loyalty.

On March 10th with 36% of the Herald issues for the year in the hands of subscribers there were 54 charges that had raised less than 20% of their Herald quota. Of these 54 charges 30 of them had raised less than 10% of their quota, and of these 30 charges 11 of them had still not sent in a single subscriber. Are these 54 charges going to be the cause of our failure to reach our goal? Is your church or charge among these 54? It is time to get busy. A little later I am planning to show a list of all the charges arranged in order of the percentage of their quotas that they have raised up to that time. Whitakers already has raised 147% of its quota, Midway-Shady Grove 105%, Thomasville First 100%, Winston First 77% and will probably be the next to raise its quota to the full 100% or more, and so on down the list. Now how is it going to look with some of our charges bringing up the tail end of that list because they have so low a percentage of their quota raised. Just passing this notice on to you and giving you a little time to work up the standing of your charge, before we print your standing in the Herald. I feel that the next Conference is going to look with interest on the standing of the charges as to this Herald Campaign, and if they don't it wont be because they do not have the information. The time is coming when a delegate wll ask the question about his prospective new Pastor, "Did his charge raise their Herald quota?" Anyway it is a good recommendation for any Pastor and for any charge, when the Herald quota has been raised. It will help the minister to get a better charge and the charge to get a better pastor, than if this had not been accomplished.

E. L. Douglas, *Chairman Directing Committee.*

AN EDITOR'S CALL TO THE CHURCH

This is not an essay, but a bit of reporting. I am not responsible for the sentiments expressed, although I share them. They are all up to an editor friend, who fairly drove me to this little task of carrying his message to the preachers. I took no notes, so his sentiments are a bit paraphrased—but the views are accurately his.

It happens that I am looked upon by many daily newspaper editors as representing the Christian church; and many an intense hour I have spent in editorial offices, defending her. At the same time, quite a few churchmen regard me as representing the press, for journalism is my calling. So I am regularly kept warm by two fires.

On this occasion, the editor of a daily newspaper, upon whom I was paying a social call, had barely greeted me before he began to challenge the church in the present crisis. He is an old-school editor, blunt, forthright, a crusader with a strong sense of infallibility. His desk is a heaped-up clutteration that would make an orderly housewife or an efficiency expert despair. He works in his shirt-sleeves; and looks like a farmer—is, indeed, a dirt farmer, out of office hours. This time he had scarcely a word to say about his wonderful crop of grapes; he wanted to know what the Church is doing in this period of depression and emergency.

Pointing an indicting finger at me, he demanded, "Doesn't the Church know that it is all up to her? She should be the rallying center of all real relief. She has the Word that will make things right. Every preacher in the land ought to be hot about his own business these days, which is preaching a Gospel for the people. This thing that has happened is all within the Church's province. It is her business to help people see straight and hold steady. And if she doesn't care for hurt human hearts now, she'll never get a chance to do so later."

I steered my friend on to the subject of the plight of the press in these times. In a few minutes, though, he was off again on his "concern." "Every Church ought to be a relief center. The Churches are closest to the people, and know their real needs. The very genius of religion is brotherliness and helpfulness. People instinctively turn to the Church when in trouble. This is your chance; this is your chance; look out that you don't miss it."

We were interrupted by the arrival of other newspaper workers. After introductions and general talk, I arose to take my leave. The old editor followed me to the door. He laid his hand upon my arm, and looking into my face with eager, earnest eyes, he insisted, "Don't forget! Tell the churches that this is their hour. Every church should rally to the job. The most important aspect of this depression is the need that people should get back to God, and to all the essentials of real religion. Nobody but the Church can make plain the will of God to the people; who need comfort and guidance and inspiration. Mark what I say: this is the Church's chance. You tell them so."

So I have done as directed.

William T. Ellis.

THE PARENTS SPEAK

My son has attended High Point College for the past three years and I am well satisfied with the training he has received. A child there will be surrounded by Christian influence and his ideals of life further enlarged.

C. P. Craver,
Lexington, N. C.

* * *

The high moral caliber of graduates of High Point College influenced me in sending my child there. Surely it is a place of Christian culture and thought. My contact with the alumni persuaded me also that the scholastic attainment was good. The Christian tone of the institution commended it to me.

W. M. Howard, Sr.
Mocksville, N. C.

* * *

I send my daughter to High Point College because it is economical and convenient, and at the same time I consider it carries with it the same efficiencies of the larger colleges. It gives the student the opportunity of asserting more individuality and permits a closer contact with the personnel of the college—all of which I consider advantageous.

J. W. Chandler,
High Point, N. C.

TWO NOTED FISHERS OF MEN

A certain Christian worker in the company of two other men, visited the Moody Bible Institute in 1917. Their object was to gather information as to the methods of conducting an institution of that character.

As they passed from one building to another, their guide suddenly stopped and said, "Dwight L. Moody stood on this very spot several years ago where this building now stands when this part of the city was nothing more than a grassy common and spoke these memorable words, 'Please God, the day will come when men and women shall go from this place carrying the message of Salvation and of good will to the north, to the south, to the east, and to the west. Men trained in the institution to be established here, shall carry the gospel message to every country in America, to the isles of the sea, and to every continent of the globe'."

The famous evangelist had a vision of the world-renowned Bible Institute and the vision became a reality.

George Whitfield, born December 16, 1714, liked to speak of himself as one who was "hunting for souls." He is known as "the prince of open-air preachers." He was a grandson of a clergyman in the church of England, but his parents were inn-keepers at Gloucester, where they eked out a miserable existence in the sale of strong drnk. Much allowance can be made for them, however, as they had no such light on the question of Prohibition as we have today.

But notwithstand such tremendous disadvantages, Whitfield arose to the front ranks of those who are on fire for God and souls. To him was given that great power of God which every successful minister must have—the power to bring sinners under conviction of sin, making them feel their need of God, and turning them away from darkness to the Light of the World.

It is natural to look lightly on our own sins and to justify self. But Whitfield, having spent days and nights in wrestling against the world, the flesh and the adversary, saw man's real condition before God, and was given the ability to uncover his hearers before themselves, so that they would seek and receive Salvation.

We are told that the church of St. Mary de Crypt, at Gloucester, occupied a big place in Whitfield's life, for there he was christened, and there he preached his first sermon at the age of twenty-one.

He attended common school at Gloucester until he was fifteen years of age. God was working on his heart. He said to his sister, "The Lord intends something for me that we know not of." His mother had high hopes for him.

At eighteen years of age he entered Oxford, and there came in contact with a band that were then called "Methodists" in derision. There were fifteen members including the famous Wesley brothers. Charles Wesley himself loaned Whitfield a book entitled "The Love of God, in the Soul of Man." From then on he decided that religion did not consist in mere outward forms and ceremonies, but as Charles Wesley said, "True religion is a union of the soul with God that Christ formed within us." Whitfield was awakened by this Light on the new birth, and surrendered his soul to God, even before the Wesleys were brought out in the clear light.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Dr. Andrews

It will be pleasing news to the conference to know that he is getting on well. He had his final operation last Saturday, and with no complications, he should go right on now to a complete recovery. However, time will play an important part in this, and he most likely will not leave the hospital for some weeks. He will be glad to see and to hear from his friends, and they will continue to remember him in their prayers.

Mrs. T. F. McCulloch

The HERALD last week brought to us our first information of the serious illness of Sister McCulloch, wife of our beloved superannuated minister, Brother T. F. McCulloch. We do trust that her condition is now improved, and that she may be entirely well at an early date. She has our sympathy and prayers.

Easter

We appeal once more on behalf of the observance of this day, in accord with the Easter program of the General Church. We trust that many of our churches are planning for this, and that programs have already been secured. Where the program, as provided by the General Church, is not given, we urge that an offering be taken for New Century Service, and forwarded at once to Dr. Brown. Some of our churches will observe Easter Evangelism. We pray that their efforts may be abundantly blessed. Easter commemorates the one fact about our Lord that confirms everything else that he claimed and taught. "If Christ be not raised, your faith is vain." "But now is Christ risen from the dead, and become the first fruits of them that slept." This is the keystone that holds our Christian system together, and we fittingly make much of it at the Easter season.

Herald

Brother Douglas is keeping this matter before us with necessary emphasis. His efforts are getting results, but not in the measure of the need and the worthiness of the cause. We urge that he be given increasing support in this enterprise until our goal of 3,000 subscribers is secured and the accrued publishing deficit paid. A little work, and then a little more work is what it takes. Brother Douglas is doing his part, let's see to it that we do ours.

Dr. Straughn's Meetings

Owing to illness, Dr. Straughn is not able to be with us in these meetings, as he had hoped much to be. But he has given us a good substitute in Brother F. L. Gibbs, the Associate Executive Secretary of the department of Young People's Work of the Board of Religious Education. To date, three meetings have been held, as follows: First Church, High Point, Flat Rock Church, Flat Rock Charge, and Tabernacle Church, Tabernacle Charge. These meetings were held as scheduled. The attendance was gratifying, and the reaction pleasing. We are sure that good is being done through these efforts. The only break in our program thus far was at Henderson and Burlington. Owing to the inability of Dr. Straughn to come, we were not able to keep those appointments, much to his regret, and to mine also The program, as previously announced, will go right on through the week, closing with the Denton Church Sunday night.

Representatives' Expenses

The apportionment for this is in the *Journal,* page 119. And the General Conference is just "around the corner." We trust that pastors will take the offering for this at once, so it may be in hand for the Representatives in due time. The amount is not large enough at any church to be a burden; but a failure to raise it will entail a burden on the Representatives who must go to attend to the business of the Church. Please, pastors, and church officials, give this matter timely attention. Thank you.

"A Joash Day in Every Church"

That is the slogan, and the interest is growing. A number of charges have already signified their purpose to observe the DAY, and to that list the following are to be added: Community Church, Winston First, Albemarle, Glen Raven, Richland, Orange, Forsyth, Mt. Hermon, Flat Rock, Calvary, St. Paul, West End, Greensboro, Haw River, Cleveland. Pastors will help us in this undertaking if they will notify us that they expect to observe the DAY. A postal card is sufficient. Let's make it 100 per cent. A big list of charges in the HERALD would look mighty good next week. Let that card come right on, brethren. And once more, that the JOASH DAY plan may be fully understood: It is NOT an extra offering. Those who give get credit on their pledges or assessment, as the case may be. To get this credit, use an envelop with your name on it and the amount, or simply tell your steward the amount of your offering. The money is to be used for the following purposes: Pastors' salary, 50 per cent.; A. C. B., 25 per cent.; New Century Service, 25 per cent. The treasurer of the church will handle this offering just as the other offerings for these purposes are handled. This should make the matter clear as to the offering. The JOASH DAY for each church should be designated at the earliest possible date, and announcements made each Sunday that intervenes, so the people may be looking forward to it and make preparation for it. Something should be laid aside beforehand for JOASH DAY. Remember the slogan, "A JOASH DAY IN EVERY CHURCH."

Appointments

March 16.—Mt. Pleasant and Liberty church.
March 17.—Pleasant Hill and Thomasville churches.
March 18.—Bess Chapel and Oak Grove.
March 20.—Shiloh and Denton.
The above meetings are arranged for Dr. Straughn.
March 19.—Mt. Pleasant church, North Davidson charge, in quarterly conference.

March 7.—Easter, at home.

"His word was in my heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay." S. W. Taylor.

PROHIBITION NECESSARY

(Smedley D. Butler, in the *Christian Herald,* New York)

I am unalterably in favor of prohibition because I believe it is the only way to secure temperance in the use of liquor. I believe in temperance and moderation in everything in our lives; not only in drinking, but in eating, in exercise, in work, and, in fact, the sum total treatment of our minds and bodies.

I am not a fanatic on the subject. I have taken the stand that I will not discuss with anyone the advantages of prohibition. The methods of accomplishing the result, however, I am always willing to discuss. Nor am I a professional reformer or a crusader. I do not try to force my opinions down anyone's throat. . . .

I am in favor of prohibition because it is a necessary measure for our economic supremacy, as well as for the health and welfare of our race.

I believe in prohibition because liquor has never brought happiness to anyone; usually it brings distress and misery.

I have seen what liquor does to men and communities . . .

My experience with thousands of youngsters in the service has been that when they are occupied with physical labor during working hours, and healthy amusement the rest of the time, they keep out of trouble, are perfectly healthy and well, and that after they pass twenty-five years of age their habits are formed, and the danger of liquor is not so great.

There is no discussion of the advisability of enforcing to the limit the law to prevent bank officials from using depositors' money for their own benefit, and yet it is done constantly, even with the exercise of the greatest care by bank examiners and other officials.

There is no discussion of the advisability of enforcing traffic laws to prevent accidents to pedestrians and motorists, but they continue to increase in number, despite all vigilance.

Then why discuss the advisability of enforcing the prohibition laws? They are on the books.

The principle of prohibition, we know, cannot be enforced one hundred per cent. Unless, however, a sincere and honest effort is made at one hundred per cent enforcement of any law, we will not get any results. I believe in attempting to enforce prohibition one hundred per cent, and I believe that by so doing we would probably get eighty-five to ninety per cent success. No law I know of is enforced better than ninety per cent.

If we should reverse or in any way modify our present national stand on the question of prohibition, I believe we would have an orgy of law-breaking of all kinds, and we would, in turn, loose a flood of drinking in this country that would swamp it.

We must not "change horses in midstream," therefore.

And, besides, there is no other "horse."

No really practicable plan has yet been proposed to replace prohibition. We have had a flood of schemes, but they have been indefinite propositions, mostly formulated and put forth to win votes.

Whenever I have found it my duty to enforce laws, I have always attempted to do so fully and impartially. The dry law is no exception. I have endeavored to enforce the dry law impartially, for I believe there is the same law for rich and poor, high and low. I have endeavored to enforce it because it is on our statute books. If we let down on the enforcement of one law, why not on another? I have endeavored to enforce it because I know that is the only way to reduce all crime, for crime and rum walk side by side in our big cities. The more effective liquor enforcement is, statistics of any metropolitan center will show, the less crime there is; inversely, the more lax dry law enforcement is, the more crime will flourish, and in its most vicious forms.

I have endeavored to enforce the dry laws most vigorously because I have children, and I want them, as well as all other children, to grow up in a land where liquor is virtually unknown, and not where it flows freely to tempt every boy and girl. I have endeavored to enforce the laws because I believe our economic supremacy in the world depends upon it.

THE SECRET OF A LONG LIFE

Sometimes we see a woman whose old age is as exquisite as was the perfect bloom of her youth.

You wonder how this has come about—you wonder how it is that her life has been a long and happy one.

Here are some of the reasons:

She knew how to forget disagreeable things.

She understood the art of enjoyment.

She kept her nerves well in hand and inflicted them on no one.

She believed in the goodness of her own daughter and that of her neighbors.

She cultivated a good digestion.

She mastered the art of saying pleasant words.

She did not expect too much of her friends.

She made whatever work came to her congenial.

She relieved the miserable and sympathized with the sorrowful.

She made the best of everything.

She did to others as she would be done by; and now that old age has come to her and there is a halo of white hair about her head, she is loved and considered.

KEEP—KEPT

The motto of Spurgeon's College shows a hand holding a cross. About both are the Latin words, "Teneo et teneor": "I both hold and am held." Good as the first word is, the latter is better. It is fine to hold the cross; it is far finer to be held by it. St. Jude's word "keep" (vs. 21) is a necessary injunction, but St. Peter's word "kept" reveals the grace which makes the other possible.

We hold the cross, but we are held by the cross. We keep ourselves in the love of God, but we are kept by the power of God. "My Beloved is mine" passes on to the more satisfying, blessed fact of ownership on His part: "I am His"!—*Help and Food.*

OUR STORY PAGE

THE LIE SHE NEVER FORGOT

"Auntie May, why is it you always make a fuss over every teeniest little fib? One would think it was a dreadful sin, the way you go on about it."

The speaker, a wilful maid of some ten years, leaned her elbows on Auntie May's chair and looked rather crossly into the gentle face that smiled back at her fretful questioning.

"Come around here, dear, and sit down beside me, and I will tell you about it. I have never been able to forget it."

"Forget what, Auntie May."

"The lie I once told, the results of which make me hate even 'the teeniest little fib,' dear little girlie of mine."

"Auntie! Why, Auntie May! I don't believe you ever could have told a lie. You always seem to feel so bad over the least little 'white lie,' even if you know it is just for fun."

A shadow crept into the quiet, grey eyes, and a look as of some painful memory made the lines of the usually tender mouth a trifle stern. She stroked the soft, brown hair of the little niece she loved so dearly, who often was careless about speaking the truth. She had been reproved, and a somewhat vexed expression now marred the sunny face Grace was accustomed to wear. Presently Auntie May roused herself and began to speak in a saddened voice.

"Gracie, my dear, I do not tell this often, for it always pains me keenly to recall it; but I will tell you, and hope that knowing of the years of regret that my childish falsehood have left with me may help you to hate a lie as badly as I do. I was only a very little girl, not more than five years old, and my sister, your dear Aunt Jean, was a year and a half older. Your Uncle Jack was next older, and the things he did and said were usually the guide of my childish ideas.

"This particular day, I so often recall, we three sat on the old garden fence, watching the activities of a stout, bustling lady who lived just across the other side of our garden, and whom, for various reasons, we all three heartily disliked, although she really was a very worthy person. I especially disliked her because she once had caught me digging my naughty little fingers into every one of a row of her freshly made pumpkin pies, which she had set out to cool on the pantry shelf, and with a very angry 'You naughty child, I'll teach you,' she had soundly spanked me.

"Well, as we three sat there on the fence, she came around the corner of the house and spoke rather sharply to us, when Uncle Jack said to me, 'May, tell her she's an old——'; and the name he uttered was so rude and naughty I cannot tell even you."

"But, Auntie May, you didn't say it?" said Grace in unbelieving, shocked surprise.

"Yes, dearie I did; just then your grandpa came out and caught the words, but did not know which one of us was guilty.

" 'Children,' he said, very angry, indeed, 'which of you said that?' Terrified lest we should be very severely whipped, your Uncle Jack, who was usually brave and honest, in a panic turned and whispered to me, 'Tell him Jean said it.' Your grandpa looked so stern that I was more frightened than Uncle Jack and before I could think I called out, regardless of results, 'It was Jean, Daddy.'

" 'Daddy, I did not—oh, I did not,' she firmly denied.

"But cowardly fear had gripped both Jack and myself, and we repeated our accusation. Poor little Jean, always gentle, delicate, and sensitive, burst into tears, and again denied it.

" 'Who did say it, then? I will punish whoever did so you will not forget it in a hurry,' said Grandpa, who, though the kindest of fathers, had a very quick temper. Had he only stopped to think, he would have known that we were afraid, and by patience and kindness could have won the truth even then. But, seeing his anger, we were too scared to confess, so held to our cruel, cowardly story; and, to our horror, your grandpa took Jean swiftly into the house, and in a few moments we heard the sound of a blow, followed by a pitiful cry, and then a sobbing, choking plea,

" 'Don't Daddy; oh please don't! I didn't say it.'

" 'Who did say it then?'

"But the loyal little lips refused to speak, and we heard again that awful sound of blows, and then Grandpa's voice,

" 'Answer me, or I will make you; I will whip you until you tell me the truth.'

"Gracie, dear"—and Auntie May's eyes were filling with tears, and her lips were trembling—"I cannot tell you all—those cruelly unjust blows, the utter misery of our frightened hearts, Jean's sobs and pleading cries, Grandpa's determination to make her yield—I cannot forget it. I can scarcely bear to go on."

She paused a moment; then, controlling herself, she said, "Grandpa punished her until she lifted her white, agonized face to his and, scarcely able to speak at all, confessed to my sin—mine and Uncle Jack's. Then at four o'clock in the afternoon she was put to bed, with no supper, where she sobbed, heartbroken. But not once did she accuse either of us, and when (unknown to Daddy, who had forbidden anyone to go near her) I crept up to her bedside and found her sobbing, sobbing, such pitiful, tearless sobs, I thought God would surely punish me in some dreadful way. Yet fear of my lie and the possible results to me should I now confess kept me silent."

Gracie was crying as Auntie paused. She looked up and said, chokingly:

"Auntie May, you did tell. You didn't let Aunt Jean cry herself to sleep with no supper and knowing you just made her tell a lie?"

"Little Gracie," and Auntie's voice was very low and very sad, "not for long years did we confess, nor did she ever tell. When finally your grandpa learned the truth, it was too late to punish us, but it almost broke his heart to think he had forced her to lie to save herself. I have seen him cry many a time as he would tell this story to others. Do you wonder, Grace, that Auntie hates a lie, even a 'little bit' of a lie, even what you call a white one?"

Grace sat for a few moments with her head leaning against Auntie's shoulder. Suddenly she looked up, put her hands softly on either side of the gentle face, and after kissing her several times she said, "Auntie, I'm sorry you told me, because it has made you sad; but I am glad, too, for now I see how bad one little lie can make things for everybody."

"Yes, dear. It made your grandpa unjust; it made Uncle Jack a coward; it made me a liar; and finally, it made Aunt Jean so terrified that she, too, was forced to lie through fear. Girlie, dear, oh, how I wish—"

But here Grace interrupted her,

"I know what you wish, Auntie dear; and I will try, indeed, I will, to always say just what is true."

As Auntie May kissed her lovingly, Gracie heard her say, almost to herself,

"Let your yea be yea, and your nay nay; for whatsoever is more than these cometh evil."—*Publisher Unknown.*

WHAT AM I GOOD FOR?

A gentleman, while speaking to some children, took out his watch, and asked what it was for.

"To tell the time," the children answered.

"Well, suppose it won't keep time, and can't be made to keep time, what is it good for?"

"It is good for nothing," they replied.

He then took out a lead pencil, and asked what it was for.

"It is to mark with," was the answer.

"But supposing the lead is out, and it won't mark, what is it good for?"

"It's good for nothing."

He then took out a pocket knife, and asked what was its use.

"To sharpen pencils with," said some. "To cut with," said others.

"Suppose it has no blade, then what is good for?"

"Good for nothing."

"Then a watch, or pencil, or knife is good for nothing unless each can do the thing for which it is made?"

"Yes, sir," the children all answered.

"Well, what is a boy or girl made for?"

The children hesitated.

"The chief end of man is to glorify God and enjoy Him for ever," said the gentleman.

"Now, then, if a boy or girl does not do what he or she is made for, and glorify God, what is he or she good for?"

And the children all answered, without seeming to think how it would sound—

"GOOD FOR NOTHING"

Now, boys and girls, God made you and gave you the powers you possess, and so He has the first claim upon you. If you construct a machine, you expect to get the benefit of your work; and if, after making it, you spend money in keeping it in order, you expect it to be useful to you.

Well, if children are made to glorify God, and they don't do it, are they good for anything? It is so much more important that they should glorify God, and be prepared to enjoy Him for ever, than anything else, that if they fail to do this, it is as though they failed in everything.

How can you glorify God, seeing that you are a sinner and therefore unfit for His holy presence? You must be converted, seeing the Lord Jesus said, "Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven" (Matt. 18:3). Then, having entered the kingdom, your sins will be forgiven. "I write unto you, little children, because your sins are forgiven you for His Name's sake" (I John 2:12). Then you will begin to love God, for we read, "We love Him, because He first loved us" (I John 4:19). Without love to God, all other things are as nothing.

Are you answering the end for which you were made? If not, what are you good for? Think of the children's answer—"GOOD FOR NOTHING."—*E. A., Publisher Unknown.*

EVENING PRAYER

Now the light has gone away,
Saviour, listen while I pray,
Asking Thee to watch and keep,
And to send me quiet sleep.

Jesus, Saviour, wash away
All that has been wrong today.
Help me every day to be
Good and gentle, more like Thee.

Let my near and dear ones be
Always near and dear to Thee;
Oh, bring me and all I love
To Thy happy home above.

—*Little Overcomers.*

WHO PAYS THE TAX

"Who really pays the tax, the brewers and distillers? Not one cent of it.

"A woman bends over the washtub. Her husband is down in the saloon drinking, helping to pay the tax.

"A young man is taking his first drink. He is beginning to pay the tax. He may be a drunkard in a few years and then he will pay more tax.

"An employee has just been discharged for drinking. He was paying the tax. He joins the large army of the unemployed.

"A husband is selling off some of his best furniture and the family is moving into a stuffy flat. He has been paying the tax.

"A constable is ringing his bell. He is going to sell some house-hold goods for rent. The owner has been paying the tax at the corner saloon.

"A lot of noisy men are in a saloon drinking. Paying the tax.

"A 'speakeasy' is being run in a dark alley under a 'Government License' in violation of state law. Its patrons are paying the tax. It is one of more than fifty thousands lawless places protected by the Federal Government."—*Finley C. Hendrickson in* 1910.

—Wrong always comes out ahead in a compromise.

—"This is one of the disadvantages of wine, it makes a man mistake words for thoughts."—*Dr. Johnson.*

Woman's Missionary Department

LOST

The secretary of Young People's Work, Mrs. F. W. Paschall, Burlington, N. C., has not been able to locate the Sunshine Circle banner, and the one for Young People's Circles is worn out. The organizations holding banners will please write to Mrs. Paschall. Will someone volunteer to donate a new banner? We want to exhibit them all at Branch Meeting.

MRS. GEO. R. BROWN, Cor. Sec'y.

PROGRAM FOR N. C. BRANCH MEETING

Enfield, N. C., April 12, 13, 14, 1932

TUESDAY, APRIL 12

1:30 p. m.—Executive committee meeting.

2:00 p. m.—Third annual meeting called to order by Mrs. Wm. C. Hammer, president; spiritual clinic, Rev. Geo. R. Brown; special music.

2:30 p. m.—Welcome by president Woman's Club, Mrs. Robert Whitaker; by hostess Auxiliary, Miss Mary Collins; greetings by the president, Mrs. Wm. C. Hammer; roll call; appointment of committees; enrollment of delegates; minutes of executive sessions; news from our mission fields, Mrs. Geo. R. Brown; report and demonstration of Young People's Work; "The Work of the Women in N. C., Past and Present," Dr. S. W. Taylor; miscellaneous business; announcements; adjournment.

7:30 p. m.—Devotional service, Rev. Fred W. Paschall; missionary address, Dr. George H. Miller, president of Mission Board of M. P. Church; announcements; benediction.

WEDNESDAY, APRIL 13

9:00 a. m.—Committee meetings.

9:30 a. m.—Spiritual clinic, Rev. C. W. Bates.

9:50 a. m.—Reading of the minutes.

10:00 a. m.—Reports: Corresponding secretary, treasurers, Mrs. S. W. Taylor, Miss Mary Young; auditor; special music.

10:30 a. m.—Report of secretary of districts, Mrs. C. W. Bates; Mrs. Fred W. Paschall.

11:15 a. m.—Reports of secretaries: Spiritual life, Mrs. J. M. Stone; temperance, Mrs. J. E. Pritchard; benevolences, Dr. Joy Harris Glascock; Children's Home, Mrs. George T. Penny.

11:45 a. m.—Message from the Children's Home, Dr. A. G. Dixon, superintendent; adjournment.

(Afternoon Session)

1:30 p. m.—Committee meetings.

2:00 p. m.—Spiritual clinic, Rev. Geo. R. Brown.

2:20 p. m.—Reports: Secretary of Bethel Home, Mrs. J. S. Williams; message from Rev. Homer Casto; secretary of Christian education, Mrs. H. W. Maier; secretary of scholarships and workers, Mrs. H. G. Paschall; secretary of thank-offering, Mrs. J. W. Boyles; demonstration; offering from each Auxiliary for Rev. J. F. Minnis, missionary to India.

3:15 p. m.—Report of secretary of High Point College loan fund, Mrs. C. L. Whitaker; message from our college, Dr. G. I. Humphreys, president of High Point College; announcements; benediction.

(Evening Session)

7:30 p. m.—Devotional service; special music; pageant (all of these evening services are under the direction of Mrs. Fred W. Paschall, secretary of Young People's Work); announcements; benediction.

THURSDAY, APRIL 14

9:00 a. m.—Committee meetings.

9:30 a. m.—Spiritual clinic, Rev. C. W. Bates.

9:50 a. m.—Reading of the minutes.

10:00 a. m.—Reports: Secretary of literature, Mrs. D. S. Coltrane; secretary of life, memorial and perpetual members, Mrs. F. W. Harris; secretary of missionay education, Mrs. H. C. Nicholson; demonstration; report of editor; report of committees: Finance, credentials, resolutions, courtesies; election of officers, district chairmen and delegates to convention; miscellaneaus businecs; reading of the minutes.

1:00 p. m.—Adjournment.

LIFE, MEMORIAL AND PERPETUAL MEMBERSHIPS

The secretary of Life, Memorial and Perpetual Memberships has done very little this year as there seemed nothing that she could do, since no reports were made to her from the Auxiliaries. Only six certificates have been asked for, which were filled out and sent. Two were for Life Members, Mrs. R. H. Brooks and Miss Charley Hunter, from Grace, Greensboro; and for Memorial Members, Mrs. Lossie Hardee Rieves, Eden, Halifax Circuit; Mrs. Viola Medearis Holland and Miss Maie Bain, Grace, Greensboro; Mrs. Lebus Stone, from Siler City.

I should like to ask that every Auxiliary elect a secretary of Life, Memorial and Perpetual members, and that she try to get members in her Auxiliary, then apply to the Branch Secretary for certificates which she will be glad to fill out and send her, and the names will be reported to editor of Missionary Record, and will be in the Annual number. If any of the Auxiliaries have either Life, Memorial or Perpetual members, and you do not see their names in the July number of The Missionary Record it is because the names have not been sent either to the Branch secretary or the editor.

The "Auxiliary Secretary can be of great aid in helping the Auxiliary raise their budget and at the same time create missionary impulses."

MRS. FLETCHER R. HARRIS, Sec'y
Life, Memorial and Perpetual Members.
Henderson, N. C.

BRANCH MEETING, APRIL 12-14, ENFIELD

Dr. George H. Miller Will Address Convention

The North Carolina Branch of the Women's Work will meet in Enfield April 12-14. The program printed in the Herald this week shows that an unusually interesting program has been arranged. Dr. George H. Miller, president of the Mission Board of our church, will deliver a missionary address. We are especially fortunate in having Dr. Miller with us.

A new and unique feature of the program will be demonstrations which will follow reports of the district chairmen and secretaries of departments of Thank-Offering, Young People's Work, and Missionary Education. There will also be an exhibit of plans for programs in Auxiliary work.

The Enfield, Whitakers and surrounding churches are looking forward to having the Branch Meeting and are anxious to know the number of delegates expecting to attend the meeting.

The general Thank-Offering service, over which the secretary, Mrs. J. W. Boyles, of Thomasville, will preside, will not only serve as a demonstration Thank-Offering service, but will afford an opportunity for each Auxiliary to contribute to the support of Rev. and Mrs. Minnis in India and receive credit on next year's budget.

The meeting this year closes our quadrennium and each organization and all churches are urged to pay up apportionments and make free will offerings to the Women's Work. The North Carolina Conference has been wonderfully blessed and may we not now unite our efforts in completing our task in a way that will maintain our reputation and be pleasing to the Great Giver of all gifts? Pray and plan for the Branch Meeting.

Very truly,
MRS. W. C. HAMMER, Pres.,
N. C. Branch, Women's Work.

WHAT THE HERALD MEANS TO ME

I have been acquainted with the Herald since its beginning and during that time I have seen great growth in the Conference. Our wonderful Children's Home and our great College have been built. We are indebted to the Herald for a large share of these achievements. During these years I have seen a great man lay himself upon the altar of our church and literally give the prime of his life to the work of developing our people through the Herald. The Herald is a weekly love letter among our people and I am one of the lovers. The Herald keeps me in touch with the good people and the work of the Conference. This relationship I feel I could not do without. The thought and the beauty found in the poems and the editorials are of the highest order and mean food to my mind and soul. Long live the editor and the Herold. God bless you, Dr. McCulloch. We owe you much and appreciate you greatly.

GEO. L. CURRY.

NOTICE DISTRICT NUMBER SEVEN

There will be a district meeting of women from all the churches in District No. 7 at Julian church on Tabernacle charge Sunday, March 20, 1932 beginning at 10:30.

This district includes the following churches: Moriah, Tabernacle, Julian, Pleasant Union, Mt. Pleasant, and Liberty. It is a women's meeting, but the men are invited to come and bring the women. All are asked to bring lunch.

The following is the program for the day 10:30 a. m., Devotional period; Welcome, Mrs. W. T. Hanner; Special music by the Tabernacle Male Quartet; Address by Mrs. C. W. Bates, Lunch, Devotional period, Special music.

Mrs. W. C. Hammer of Asheboro, president of the North Carolina Branch, will speak on "Our Work." We hope each secretary from every church named wil be present to give a report of work done since last April through March.

MRS. E. T. COBLE,
Chairman.

FROM PASTORS *and* PEOPLE

West Forsyth.—Our services at Union Hill and Tabernacle churches were well attended, considering the extremely cold weather prevailing during the day. After the service at Union Hill we went to the home of Mr. and Mrs. J. W. P. Baker, having had an invitation one month previous. We enjoyed a splendid dinner and pleasant visit in this good home. Miss Mattie Scott, one of the faithful members of Union Hill, who had been confined to her home with illness for five weeks, was reported almost recovered, and expected to resume her duties as teacher of the Union Hill school last Monday morning.

The church was more than half filled at Tabernacle for the service there at 7:30 p. m., and interest shown by those present was splendid. We had a number of visitors in the service. The absence of Brother S. H. Speas, one of the oldest and among the most faithful members, was noted with regret. Inquiry about him revealed that he was not ill but due to his age he would not venture out in the cold weather. It was the first service he has missed in this conference year.

We are to be honored with a visit of Dr. J. H. Straughn to West Forsyth charge Thursday afternoon of tis week. Pleasant Hill is the place for his address.

The pastor met his two appointments on the first Sunday in this month. We were at Baltimore at 11 a. m., and there were 0 (none) members present for the service. After waiting a reasonable time and no one came for the service, we drove to the home of Brother Jim Patterson at Stony Knoll where a good dinner was enjoyed. At 2:30 p. m. we were at Stony Knoll church for the service there. Although the snow had ceased, and the weather moderated, there were 0 members present for the service. This pastor has not missed an appointment during the three years and four months on West Forsyth charge. Only one service had been missed until last Sunday, and that one was not held on account of rain.

We will be at Pleasant Hill church next Sunday at 11 a. m.

C. B. WAY, Pastor.

◆

Hope, Chatham Charge.—Pastor Love filled his regular 11 o'clock appointment for us Sunday using as a text "What shall I render unto the Lord for all His benefits toward me?" In his earnest and sincere way he appealed to us as a church to be more grateful for our many blessings and use the means that God has given us for His glory. He gave statistics showing how little we spend toward the church as compared with what we spend for luxuries and other things. The figures were appalling and Brother Love's heart is burdened and if Christian people felt it as keenly as he does much good could be done to lift the burden.

Our pastor is active and zealous in his work and with the proper co-operation we are hoping to accomplish much. Since the first of the year he has organized a senior Christian Endeavor and much interest has been manifested although rough weather and other things have hindered; but we are hoping as the weather opens up that we are going to have a real live society.

A number of our people went to Siler City a few Sundays ago and enjoyed a splendid program rendered by their C. E. society. They have a fine group of young people there. Some of our auxiliary members also had the pleasure of hearing Mrs. Clyde Auman at Siler City recently.

Our weekly prayer meetings are not largely attended but all who go report interesting and worthwhile meetings.

We are planning a program for Easter which will be given on Easter Sunday night. Mrs. Love and the teachers of the primary classes are in charge of the program. We will also observe "Joash Day," the second Sunday in April.

KARA ANDREW, Reporter.

◆

Draper.—Our pastor, Rev. R. L. Vickery, gives us real uplifting sermons. And the prescence of God is felt at each service.

Our congregations are not so large, but God is with us, and where He is there is no failure. "We shall reap in due season if we faint not."

We are planning to organize our C. E. society again as it has not been going for some time. Our church club is doing a right good work, hoping by the help of God to get our church debt paid before the end of the year.

We are looking forward to our revival, which will begin the first Sunday in April, with Rev. H. W. Bell as pulpit help. Pray for us that much good may be done and many souls brought from darkness to light and born into the kingdom of God.

A MEMBER.

◆

Friendship, Shiloh Charge.—Sunday morning, March 13, Rev. R. S. Troxler brought to us a most interesting sermon. He said we need more family altars. If the world would get down on their knees there wouldn't be such a depression. He said everybody ought to read the Bible and pray each day.

Pray more; the prayer of the righteous availeth much.

We welcome the membership of Miss Lula Snider in our church from Goodhope M. E. church.

The woman's auxiliary met in February with Miss Lelia Byerly and was reorganized for this year. We were glad to have some of our number present Sunday, who had been absent on account of sickness for quite a while.

ADELE PHILLIPS, Reporter.

◆

Young Men's Wide Awake Class, Shiloh.—March 13. It is a great blessing to have such a fine class of young men, and a good leader like Mr. Evans. May our class shine for Christ in our church community, that we may help lead others to Christ.

We had 55 present a few of which were visitors. We were glad to add some new members to our class. We are always glad to have the visitors and new members.

Jesus said: "Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions; if it were not so I would have told you; for I go to prepare a place for you." What a great comfort to any sorrowing heart! May we so live that we may have that place which Jesus has gone to prepare for us. We cannot have Jesus Christ with us in person but He is always with us in spirit. Jesus said, "If ye love me keep my commandments." We show by our ways and by our deeds whether we love Him or whether we keep His commandments. We as followers of Christ should keep His commandments and lead others to Christ. Our teacher said, "Whenever we do anything, do it for the glory of God." If we do this we will keep His commandments.

CLASS REPORTER.

◆

Friendship, Stanley.—Our work is moving along nicely. Our Sunday school and preaching services are well attended; better than last year. On Sunday night, our pastor, Rev. O. B. Williams, delivered a wonderful message on "Casting Out Devils." I think we should all study that more.

On Wednesday evening, February 16, the Ladies' Aid will meet with Mrs. O. B. Williams which we all enjoy doing. We are doing good work in our Aid. We have sowed our lawn seed and we are going to underpin our church at an early date.

On Sunday night the 20th the Christian Endeavor from first church Albemarle will be with us, hoping for a good meeting. We will have our Easter program on Sunday, March 27.

REPORTER.

◆

First Church, Albemarle.—The Men's Bible class is putting forth effort in their contest. It would be hard to say just which side is going to win. If each side keeps up their good work, I'm afraid both sides will win and Rev. Mr. Anderson will be compelled to furnish the dinner himself.

The weekly prayer service that is held each Wednesday evening at 7:30 o'clock seems to be creating a great deal of interest lately. Those faithful few who have continued to come all along are doing some good work. Our average number for a while was from six to ten members. While now we have from fifteen to twenty. To those who have not been attending prayer service, we want to tell you that you are missing a great deal of the true worship in our church. And I am sure that we are safe in saying, "If you attend the services you will not go away feeling that your efforts were in vain."

The Lucy Hatley circle held its monthly meeting in the home of Mrs. Ira Smart, with Mrs. J. W. Hornbuckle as leader. Mrs. Troutman who recently moved to Albemarle joined our circle. We are indeed glad to have Mrs. Troutman in our group.

The Kam Snotherly club met with Maizy Simpson: this circle is doing some good work lately despite the fact that several of their members are careless in thir attendance. This circle surprised the congregation by donating a very beautiful clock to the church. This was highly appreciated by the pastor and congregation as a whole.

Rev. and Mrs. J. R. Anderson and children attended the Pastors' Conference in High Point Monday.

Mr. Carl Moton will entertain his class in the dining hall of the church on next Tuesday evening. All members are urged to attend, there will be plenty of fun, and lots to eat.

Mr. Anderson is putting forth some very strenuous efforts toward our coming revival.

He has urged that each member be much in paryer for the success of this revival.

A pageant, "The Easter Vision," will be given on Easter Sunday night at 7:00 o'clock. Mrs. J. E. Gantt and Mrs. Allen Wagner are working very hard on this presentation. Mrs. I. R. Johnson, pianist, has the music in charge.

The Christian Endeavor has been invited to atted the program out at Friendship next Sunday evening at 6:00 o'clock. The Christian Endeavor at Friendship is composed of much older members than our boys and girls, and Mrs. Carl Moton who is supervisor of our boys and girls, feels sure they will receive much good from attending this program.

MRS. A. A. WAGONER, Reporter.

* * *

Porter Church.—Our pastor, Rev. J. R. Anderson, preached a very helpful and inspiring sermon last Sunday to a very attentive congregation. The attendance was off, owing to the cold weather and sickness among our members.

We are sorry to report the serious illness of one of the young men of our church, Mr. Sam Mabry, son of Mr. W. H. Mabry. He has been in the hospital at Albemarle for three weeks. However, it seems that some improvement is noted in his condition and we are hoping that he will soon be restored to health.

Mr. G. H. Thompson has been quite sick at his home, but is improving and we are hoping he will soon be well and back at church.

Miss Lula Mabry who has been working in Asheboro for some time has been spending the past few weeks at home to be at the bedside of her brother, Sam Mabry. We were glad to have her worship with us last Sunday.

Our Sunday school is increasing both in attendance and interest and as spring and summer approaches we are hoping to see it grow in leaps and bounds. One addition has been made to our church membership, Mr. Tommie Randall, coming from First Church, Alebmarle. We are glad to have Mr. Randall unite with us and we are sure he will be a great help to the church.

Next appointment will be the fourth Sunday afternoon at 2:30 o'clock at which time the Lord's Supper will be observed.

MRS. W. T. BRASWELL, Reporter.

* * *

First Church, High Point.—Owing to the illness of Rev. R. I. Farmer, who has been suffering from influenza, the pulpit was filled Sunday morning in a most pleasing manner by Dr. G. I. Humphreys, president of High Point College, who chose as his text Luke 11:1, "Lord, teach us how to pray." He said that from the beginning of time man has had an idea of God and a conception of prayer. The honest conclusion of the intelligence of the world is that Jesus is the greatest intelligent manifestation of God. We pray to God as one who is able in power to give us what we need and because we believe He is willing to hear our requests. Prayer is not the same for two individuals. Let us take into consideration three relationships of prayer. We sometimes make our own conception of God, and we get our ideas of prayer from the Jews, who believed that God is powerful, changeable, vengeful, and if it pleased Him, He would hear and answer our prayers. This is the kingly idea of God and then there is the rationalistic idea, which does not believe that God can be tricked, cajoled, or wooed into giving us what we ask for. Another idea is the Christian view that makes prayer our most natural approach to God, as we say "Our Father," believing that He knows and understands our needs. God is all-powerful, wise, and holy, and man is capable of having approach to Him. Have faith, fear not, only believe. It does not teach that we will always receive what we ask, for man must not expect to be the center of the universe. Prayer is an attitude. Can God answer prayer in spite of natural laws? Three hundred years ago who knew anything about electricity or the law of gravity? What is a miracle? It is God. O, how many forces God can set in motion that we know nothing about. Joe Humphreys, the sportsman, the other night prayed for the return of the Lindbergh baby to his parents—who can say that this miracle will not be performed? It was the wrestling of Jacob with the angel that won the victory. We should be willing to sink our will into His, and humbly say, like Jesus prayed in Gethsemane, "Not my will, but thine be done." The congregation greatly appreciates this splendid message, and many thanks are due Dr. Humphreys for his kindness. There was no evening service.

Our church has been called on to mourn the loss of one of its oldest members, Mrs. Elizabeth J. Tussey, wife of Joseph A. Tussey, 109 West Ray street, who died Wednesday at midnight, March 9th. She had been a helpless invalid for more than four years, not being able to walk during that time. Mrs. Tussey was the daughter of Mr. and Mrs. Thomas Bailey, and was born in Wake county February 16, 1855. In August, 1901, she and Mr. Tussey were married and in October of the same year moved to High Point, where they have since made their home. Mrs. Tussey was an unusually kind neighbor and a warm, sympathetic friend. Her health was frail for a number of years, and she spent many months in the High Point Hospital at different intervals. Of a bright, happy disposition she was always cheerful, and bore her affliction bravely and without complaint. Surviving relatives are her husband, one son, Lee Bailey, of Davidson County, and a sister, Mrs. S. B. Wilson, of High Point, who tenderly nursed her for two years. Funeral services were conducted at the home, 109 West Ray street, Friday morning at 11 o'clock by her pastor, Rev. J. I. Farmer, a former pastor, Dr. George R. Brown, of Reidsville, and Rev. J. M. Hilliard, of the Baptist church. Burial was made at Bethesda, six miles north of Lexington. To her faithful and devoted husband, who will miss her sadly, we extend loving and hearty sympathy. "After life's faithful fever she sleeps well."

The Woman's Auxiliary held a most interesting meeting Monday afternoon at 3 o'clock with Mrs. C. C. Robbins on the Archdale road. In spite of the disagreeable weather, there was a good attendance of 35 members. Mrs. P. S. Kennett presided and a beautiful devotional service, the theme of which was "To Add to Our Faith," was led by Mrs. G. I. Humphreys. Mrs. S. S. Coe led the program on Missionary Education and made an interesting talk on the Project Plan, followed by a reading, "Methods and Materials," by Mrs. J. C. Whitesell. The secretary, Mrs. R. W. Riggins, read the minutes of the last meeting, and the executive board meeting. The project of each member contributing a penny a day was voted on and carried. The sale of salted peanuts will be undertaken next year as an Auxiliary project instead of being handled by two circles as heretofore. The following delegates to the Branch meeting at Enfield April 12-14 were elected: Mrs. P. S. Kennett and Mrs. R. W. Riggins by virtue of their offices as president and secretary, Mrs. L. R. Peacock and Mrs. S. D. Shelton; alternates, Mesdames H. A. Moffitt, John S. Pickett, C. L. Gray, and W. A. Davis. The secretaries of the various causes were also elected. There was much enthusiasm over the announcement of the new Circle groups, the chairmen of which will be duly elected by the members at a later date. Mrs. R. I. Farmer announced as chairman of the Public Welfare work that the same donations of groceries and clothing for seven needy families will be asked for in March as in January and February. At the close of business the hostess, Mrs. Robbins, served Russian tea and small cakes.

A very important meeting of the Workers' Council of the Sabbath school is called for Tuesday evening at 7:30 o'clock by J. C. Whitesell, president, and J. H. Jennings, superintendent. Every officer and teacher is expected and urged to bring reports of the departments. There will also be a meeting of stewards Tuesday evening.

Dr. and Mrs. George H. Miller, of Adrian, Mich., who are spending the winter months at Southern Pines, came to High Point last Tuesday and were guests of Rev. and Mrs. R. I. Farmer at the parsonage. They stopped at Asheboro with Mrs. W. C. Hammer en route to Southern Pines. Dr. Miller is president of the Board of Missions of the Methodist Protestant Church.

Mrs. George R. Brown came to High Point last Friday with Dr. Brown, and spent the day with Mrs. S. P. Montgomery.

Master Gilbert Gray, small son of Mr. and Mrs. June Gray, is improving from influenza.

We are pleased to announce the improved condition of Rev. R. I. Farmer, who has been suffering from influenza.

* * *

Graham.—The Auxiliary met on Monday night of this week in their annual meeting. Circle No. 3 had the program in charge and entertained and edified everyone with the giving of a splendid play, "Let Mary Do It." The new officers were installed for the coming year. Mrs. H. M. Rogers was made president, Mrs. C. C. Burke, secretary, and Mrs. J. Clyde Auman, treasurer. The officers and Mrs. George Stafford were made representatives to the annual Branch Meeting in Enfield.

Since our last report a Brotherhood has been organized at the Graham church. Bro. Phil S. Dixon has headed it up. We are hoping that this organization, especially cut out for men, will fill a needy place in the church life of our men.

About a month ago or a little more an Intermediate C. E. Society was organized with about 25 members. Now our C. E. leaders tell me that they expect to organize a Junior Society in the next Sunday or so. Our Christian Endeavor among the Seniors is going fine also; we have some of the finest leaders here I have found anywhere. Miss Myrtle Foushee is the president of the Senior Society and Miss Gladys is superintendent of the Intermediates.

The members of the choir are preparing a cantata for Easter Sunday night.

Our Sunday school has been exceptionally good with the exception of a few Sundays when the attendance was off a little.

Finances, of course, do not come up so easily as they used to, yet when we consider the times we cannot complain so much.

Mrs. W. R. Goley has not been able to attend regularly the services of her church for some time. She is greatly missed. Mrs. Z. E. Noah, another one of our sick members, has been confined to her bed for some little time. She seems at this time to be making progress toward recovery. Sarah Catherine Hughes, our little girl of the church and Sunday school, is at Duke Memorial Hospital recovering from a sever attack of pneumonia.

J. CLYDE AUMAN, Pastor.

◆

Midway, Haw River Circuit.—The second Sunday in February we were very pleasantly surprised to have with us Bro. N. M. Harrison. His sermon was good and was enjoyed by all present. We hope he can come this way again.

The fourth Sunday and yesterday Bro. Trollinger filled his appointments with good sermons. His subject yesterday was "God Answers Prayer." Bro. Trollinger has planned a visitation month for March. We think this a good plan, but the weather has been so bad so far we have failed to carry out his plan. However, we hope to visit Friendship and Brown Summit next Sunday.

Last Sunday at 2:30 the County Sunday school convention was held at this place. All the Sunday schools were represented except Sharon Baptist church. The main speaker for the afternoon was Dr. George Brown, of Reidsville, followed by several short talks.

Our Sunday school is moving along nicely. We have had good attendance all the winter. But on March 6th we were backed down for the first time in a number of years; not even "a faithful few."

We are sorry to report that one of our members, Mrs. C. W. Butler, is very sick in Duke Hospital at Durham. Will ask that all Christians who read this offer a word of prayer for her recovery.

MRS. G. W. APPLE, Reporter.

◆

Liberty Hill, Anderson Charge.—Our pastor, Rev. M. C. Henderson, brought us two very helpful and inspiring messages yesterday. We are having preaching only once a month this year as Yarborough charge was left without a pastor and we felt that it was our duty to give them one of our appointments. We were truly glad to have Mr. Henderson returned to us.

Our Sunday school has not been so good for the last two Sundays on account of the cold weather and, too, there is a good deal of sickness in the community. Mrs. J. F. Compton is very sick at his home. Mr. W. M. Compton's family have flu. Mrs. J. Lee Poole of Greenville is seriously ill.

A committee composed of Mrs. N. G. McClimon, Miss Lula Pearson and Miss Emma Lee Poole is getting up an Easter program.

The C. E. Society is progressing nicely under the leadership of Miss Emma Lee Poole. Miss Poole is a graduate of High Point College and is teaching school in this community. The monthly business meeting and social was held at the home of Misses Bonnie and Hazel Massengale last Wednesday night. At the February meeting it was decided the society would help buy new song books for the church.

◆

Lexington, State Street.—No news from us in the past two weeks does not mean that nothing has been done in that time, for surely no two weeks of our history have been fuller of activity in all the departments of the work. Sunday school is alive and flourishing under the very efficient leadership of Mrs. H. S. Lanier. A unique plan for raising some much needed funds is in progress in the school now. It is called 'a half mile of pennies." The smaller children have been provided with strips which hold a foot of pennies. A prize is to be given the child raising the most pennies during this month. All members and friends of the school are contributing in as large a way as possible to this half mile goal which when reached will represent quite a sum of money. The Women's Bible class will serve a chicken pie supper in the church dining room Saturday night, the proceeds of which will go to the half-mile race. This class is working for and nearing another goal—that of an enrollment of 50 members. A generous member of the Sunday school has offered $5.00 to the Women's and Men's class, the conditions being an enrollment of 75 for the men or 50 for the women in a given time. The women lack only a few of their number and feel sure they will win.

The Senior C. E. Society will give a social Wednesday evening. The regular business session will precede the social hour. Mrs. H. S. Lanier is president of the society and is quite as satisfactory there as in the Sunday school.

The thank-ogering service was held Sunday night. A splendid program was given by a group of young ladies of the young people's branch of the Missionary Society and by Mrs. C. L. Koonts and Mrs. H. S. Lanier. Little Misses Dotsy Koonts and Mary Belle Forcum and John Burke Leonard also had parts in the program and rendered them beautifully. Mrs. Annie Harkey is thank-offering secretary and fills the place so well that she is always re-elected. Mrs. Harkey gives the work the best of effort and always produces good results.

A pageant, "Living Water," was given by members of the Auxiliary a few weeks ago and was so well given and so impressive and well enjoyed by all who saw it that a request was made for a second presentation of it, which will be next Sunday night.

The Men's Brotherhood met Tuesday night of last week. They report a good meeting in every sense and a rare treat in the privilege of having Rev. Roy I. Farmer with them to give an address.

The regular monthly meeting of the Women's Bible class was held with Mrs. Hendry at the parsonage last month. There was an unusually large representation of the class and a number of friends from other churches. As a surprise and a most delightful feature of the meeting Mrs. Hendry asked Miss Roxie Sheets of the First Baptist church to be present and speak to us on some methods of gaining and holding Sunday school pupils. Miss Sheets is one of Lexington's best workers in church and civic circles and was for years a teacher in county and city schools. Her ideas and methods were presented in her attractive and pleasant way. Mrs. Hendry served delicious refreshments.

Mrs. H. T. Blanton and son, Francis, have returned from an extended visit to Jacksonville, Fla., and were with us in the services Sunday. Mr. and Mrs. Blanton are living in Salisbury, N. C.

Mrs. Hendry, Mrs. John Leonard, and Mrs. Roy Hoffman comprise the visiting committee. They report a general improvement among the sick visited last week with the exception of the serious illness of Mrs. Paul Gilbert, who is a patient at the Davidson Hospital. We are pained to know of her sickness and hope for her early recovery.

Mrs. Ed Foster was unable to attend services Sunday because of sickness. We hope she can soon be out again.

We were glad to have Mrs. Forcum with us again Sunday after a period of illness.

REPORTER.

◆

Thomasville.—The Woman's Auxiliary held the March meeting in the ladies' parlor Thursday evening at 7:30 o'clock. The president, Mrs. A. H. Ragan, presided, with Mrs. W. G. Myers as devotional leader. Mrs. Ragan was also program leader and used as her subject "The Project Plan."

The regular business routine followed the program. The election of officers was as follows: President, Mrs. A. H. Ragan; vice-president, Mrs. T. Glenn Madison; secretary, Mrs. W. G. Myers, and treasurer, Mrs. D. R. Connell. Fifteen members responded to the roll call, with one new member, Mrs. Ed Perry, being welcomed into the society.

During the social hour refreshments were served by Misses Virginia Brown Jarrett and Nora Kay.

Our C. E. Society is taking an active part in the activities of the church. We are glad to report that our society won the C. E. banner for the first month in the City Union contest. Now that we have the banner, please encourage everyone to help keep it in our society.

ISHMAEL DORSETT, Reporter.

◆

Union Grove, Mocksville Charge.—Our reporter, saying she did not have time to write, asked me to write a report to this paper. I suppose you readers wish she had time to write, at least I do, for she can write so much better than I can. Anyway, with the help of God and the always faithful few, our church work is successfully moving upward.

Mr. Ferree has been preaching some real good sermons to us if we'll only heed them. We are looking forward without doubt for a real good Easter sermon on Easter Sunday in the afternoon from our pastor, Mr. Ferree.

Mr. Daniels, one of our Sunday school scholars that I spoke about before, had to go back to the hospital. It seems as if his knee is getting worse. We are hoping it will soon be better. We are glad that Mr. Jurney, one of our church members, is getting better. We are sorry that our superintendent's mother is ill and that he had to be absent last Sunday. We are also sorry that one of our teachers and Sunday school scholars, Miss Starr, had to go to the hospital last Sunday afternoon.

March 6th being a real bad Sunday, rain and snow until after Sunday school hour, our

Sunday school scholars entertained themselves at home or somewhere else. Although it was cold and windy last Sunday the always faithful few were out to worship and to hear Mr. Ferree's wonderful message that he had to give us. The text was, "He went a little further and prayed."

"When the meeting's called to order,
And you look around the room,
You're sure to see some faces
That from out the shadows loom;
They are always at the meeting,
And they stay until it's through—
The ones that I will mention
Are the always faithful few.

"They fill the many offices,
And are always on the spot,
No matter what the weather,
Though it may be awful hot;
It may be dark and rainy,
But they are tried and true;
The ones that you rely on
Are the always faithful few.

"There're lots of worthy members
Who would come when in the mood;
When everything's convenient,
They can do a little good;
They're a factor in the meeting,
And are necessary, too,
But the ones who never fail us
Are the always faithful few.

"If it were not for these faithful,
Whose shoulders at the wheel
Keep the institution moving,
Without a halt or reel—
What would be the fate of meeting
Where we claim so much to do?
They surely would be failures
But for the always faithful few."

Our Junior Christian Endeavor class has divided into two groups, Blue Birds and Red Birds, Mozelle Templeton being the Blue Birds' teacher, and Pauline Robertson being the Red Birds' teacher. They have a verse of Scripture to memorize every Sunday evening, and are carrying on an interesting contest.

Our Christian Endeavor is interesting. It is divided into two groups, with a group captain at the head of each group. Our points are counted in presences of the members, sword drill points, and number of Bibles on each side of the groups.

We are hoping with the faith in God our church work, not only ours but all others, will be successful in the future.

A MEMBER.

◆

Calvary, Greensboro.—Circles 1 and 2 of the Ladies' Auxiliary served the Railway Mail Clerks at their annual banquet Saturday night, March 12th, at the Y. M. C. A. The banquet was attended by the mail clerks and their wives, who expressed their appreciation and praise of such a well cooked and well served feast. We sincerely hope they remember our culinary art in the serving of future banquets.

Our thank-offering service was held Sunday night. The Ladies' Auxiliary had charge of the service. A missionary play, "The Challenge," was given. Those who attended praised the work of the ladies and pronounced the play both beautiful and heart-touching.

April begins a new year for the Auxiliary. The Circles have done splendid work this year. In this time of depression we feel proud in saying the Auxiliary has about raised its budget. During the remainder of the month they hope to go over the top. Wonder what the men would do if it were not for the ladies? Hats off to them!

Let us not forget our workers in the foreign fields. Especially should we remember those who are in the war zone. Next week is "Passion Week." I hope all of our members will make a daily sacrificial offering. This offering is to be placed in the collection plate Easter Sunday.

Let us put ourselves in the place of those heathen who do not know Christ. Picture how unhappy we would be. So let's brighten their lives by making it possible to keep our missionaries there to show them the way.

MRS. E. D. OVERCASH, Reporter.

◆

Corinth Church.—There was no preaching service the first Sunday morning due to the bad weather, although our pastor and two more were present. There will be services on the third Sunday night at 7:30. Don't forget to be there. This will be the first night service we have had since November.

One of our oldest member, Mrs. Rosa Williams, died on March 5th and was laid to rest on March 7th in the church cemetery. Rev. Bingham had charge of the funeral. Our sympathy goes out to the bereaved ones.

Mr. and Mrs. Bingham, Mr. and Mrs. B. F. Morris, Mrs. M. J. Morris, Vera and Henry Morris attended the funeal of Mrs. W. M. Hochaday at New Hope church Sunday afternoon. Our deepest sympathy goes out to Mr. Hochaday in the loss of his wife, and mother-in-law in three days' time.

MRS. B. F. MORRIS, Reporter.

◆

West End, Thomasville.—Our pastor Rev. H. W. Bell at 11 o'clock Sunday morning preached a very interesting inspiring sermon.

We are still having good attendance at Senior societies. We are thinking of dividing our Junior Society and making a Junior and Intermediate Society also. This is on account of having more Juniors than we can take care of in one society.

Our Ladies' Aid Society met this month with Mrs. Carlos Hill. We were very glad to receive four new members. All of our members are active and we feel that we are doing a good work for our church. We have paid our part on the carpet of the church and have helped to buy for the church this winter. Our meeting in April will be at the home of Mrs. S. C. Clinard on Miller street.

REPORTER.

◆

Yarborough's Chapel.—Since our reporter has failed to report for some time, and I am elected corresponding secretary for the C. E. Society, I will report for both. Our society has held up well through the winter months; now spring is here we hope it will increase our attendance.

Dr. Taylor has assigned Rev. M. C. Henderson to this work. He has preached twice for us. On the second Sunday at 3 p. m. he delivered a very able sermon to a small but attentive congregation. We are hoping this will be a good year for us in the Master's work.

We are planning to hold our Easter program the fourth Sunday evening at 7:30. Misses Lois Watson and Lizzie Bell Gossett are in charge.

We failed to pay our former pastor in full last year, but trust he will bear with us until we get able to finish paying him up. We have paid him $79.50 since Conference.

CORRESPONDING SECRETARY.

◆

Shiloh.—The Woman's Auxiliary gave a Thank-Offering service on the fourth Sunday night in February. The attendance was not so large as was desired, but the offering was good, the program interesting: a good talk was made by Pastor Troxler on the value of the Christian church to the community. The Woman's Auxiliary, which is composed of three active circles, is faithfully doing its work in church.

Even on the cold, snowy first Sunday in March, a good sized number came to Sunday school. Every class was represented, and though our crowd was smaller than usual, we knew Christ was among us and we had a good day. Bro. Troxler preached just as though he faced a filled church and brought a message on "King Saul."

Next Sunday the third Sunday, Dr. Straughn, of Baltimore, will be at Shiloh and preach for us. Hope every one will be able to come.

The C. E. will give an Easter program and are busy preparing for it. Won't you all keep it in mind and make your plans to attend? It will be worth while.

MRS. W. L. SHOAF, Reporter.

◆

Moriah.—The Thank-Offering program was given Sunday, March 13. The program was sponsored by the Ladies' Auxiliary. The people participating did their parts well and every one present enjoyed the service, this being shown by the liberal offering received.

The Ladies' Auxiliary met with Mrs. E. P. Sharpe Thursday, March 3. An interesting program was rendered by Mrs. Ethel Sharpe. After the program the officers for the new year were elected. Mrs. Ed Berry and Mrs. Bob Sharpe were elected as delegates to the North Carolina Branch Meeting. After the program and business meeting the hostess served delicious refreshments. The attendance was very good and much interest was shown in the missionary work.

A large number of Moriah people attended the quarterly conference held at Liberty Sunday night, March 13. Much business was transacted.

The attendance at Sunday school and church has been excellent this cold weather. We are forward marching! REPORTER.

◆

AN OLD-FASHIONED MOTHER

March 18th — — 8:00 P. M.
At Sunday School Auditorium of
West End Methodist Protestant
Church.

Tickets

Adults 25c — — — — Children 15c
Sponsored by Circle Number 2 of the
Woman's Auxiliary.
Building Fund

◆

—Bro. I. L. Trogdon of Tabernacle is a patient in Wesley Long Hospital, where he underwent an operation.

—Mrs. T. F. McCulloch seems to be recovering from flu; also her sister, Mrs. W. C. Kennett.

SPIRITUAL GIFTS AND HOW TO FIND THEM

In the twelfth chapter of First Corinthians, and usually in Paul's writings, the church is represented as the body of which Christ is the head. As the head directs the body, and through it gives expression to its will, so Christ expresses His will through the church, which is His body.

Every believer at conversion is united to the body of Christ, and thereby becomes a member. Each member has some function to perform, just as the hand or eye has in the physical body. "To every man his work."

As each member has some funtion to perform, so also he has some gift, for the great Head of the church does not expect the members to serve without a capacity for service. "The manifestation of the Spirit is given to every man" (1 Cor. 12:7).

Every believer is bound to believe that he has some spiritual gift, even if he has not discovered it, and even if other people think and say that he has none. God says he has, and that settles it, and the humblest believer will find, if he is willing to wait, and work, and pray, that God's promise is true.

When Dwight L. Moody was examined for church membership one of the deacons went home and told his family that of all the people whom he had ever examined, young Moody was the most unpromising. Events proved that God's promises are more reliable than a deacon's judgment.

The spiritual gifts which believers receive are not of their own selection, but are such as God chooses to confer upon them. "Dividing to every man severally as He will." "God hath set the members every one of them in the body as it hath pleased Him" (1 Cor. 12:11, 18).

No member has a right to be proud of his gifts, any more than an eye has a right to feel superior to the hand or foot. Neither should one member envy another member's gifts, seeing that each one has just what God has seen fit to bestow upon him, each one has more than he deserves, and doubtless more than he is faithfully using.

Spiritual gifts are not conferred on us for our own benefit, but "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ" (Eph. 4:12). Too often this is forgotten, and many a feeble church has unemployed talent enough in its membership to make it a mighty spiritual power, if only its members would exercise their gifts.

I.

Many Christians question seriously if they have any spiritual gift, and the devil encourages them in this belief. So long as he can keep them inactive in the Master's service, they give him little trouble. As a rule this notion arises from the fact that they have never attempted any kind of Christian work. They have never tried earnestly to meet any spiritual need, and hence they do not know what they can do. A duck would never know that it could swim if it did not attempt it.

In the writer's first pastorate he asked several brethren to lead a meeting during the Week of Prayer. All consented but one. He expressed great willingness, but pleaded that he was utterly unable to speak in public. He said that his wife and mother both agreed with him that he could not do it. Soon conversions began to occur, and occasionally one of the converts was asked to sit on the platform with the pastor and open the meeting. One night in response to an invitation to accept Christ, an aged woman and her little grandson arose, holding each other by the hand. Their ages were nine and sixty-nine. A few nights later the little boy was asked to sit with the preacher and lead the meeting. He announced a hymn, read a selection of Scripture, and then prayed. He was small for his age, but very mature, and he had a real gift of prayer. He seemed to forget where he was, and he pleaded so earnestly for the lost that the whole audience was moved to tears, and ungodly men came forward to confess their sins and accept Christ as their Saviour. It was the most effective service we had held.

At the close the brother who thought he had no gift of speech came to me and asked the privilege of leading the service the next night, saying that if a little fellow of nine years old could lead a meeting like that, he would attempt it, even if he made a fool of himself. The next night he led the service in a masterful way, and I never heard him complain again that he had no gift of speech.

It is a great mistake to suppose that all spiritual gifts are necassarily gifts of speech. By no means. What a misfortune it would be if the body of Christ were all mouth! Let it never be forgotten that the eye and the ear, the hand and the foot, are just as important as the mouth. Romans 12:6-15 shows what a great variety of gifts the Spirit confers on the members of the body. Among them is cheerfulness, hatred of evil, patience in suffering, prayerfulness, and hospitality. The fact is that many spiritual gifts are not recognized as such.

About two years ago I was present at a football game between Yale and Princeton. On the grandstand were nearly twenty thousand people. Directly back of me sat a young lady accompanied by a gentleman. She was one of those healthy, happy girls that carry sunshine with them wherever they go. Whenever a good play was made, she gave vent to her enthusiasm in the heartiest manner. Finally, a Yale man caught the ball and, making a fine end play, he ran down the field in triumph. Springing to her feet, she threw up her hat, coat, and everything about her that was loose, and shouted, "Oh, I am so glad I was born."

The young man seemed equally glad, and I am frank to confess that I shared his sentiments. Such splendid enthusiasm! What would it be worth to the cause of Christ? How it would inspire a church, or put new life into a dead prayer meeting, or make even drudgery seem delightful.

You may not have the gift of enthusiasm, but perhaps you have courage to attempt hard things, or a patience that never tires, or a cheerfulness that is contagious, or the faculty of making others see things as you do, or the gift of appreciating other people's good qualities, which is one of the finest of all. You certainly have some gift, for God says so.

II.

How can one ascertain what his gifts are? By going to work for Christ. As a rule no one knows what gifts he possesses until he begins to use them. A few years ago I was connected with the International Christian Workers' Association. This brought me into contact each year with hundreds of Christian workers whom God had signally blessed in some particular line of usefulness. I came to know the history of many of these people, and in almost every instance the story was practically the same.

They had seen some crying need in their community; they had tried in vain to get some one else to meet it; timidly, and in a small way, they had taken up the work themselves; God had blessed their labors, and had given them such joy and success in the work, that eventually they had relinquihed all other business and had devoted their lives to it. Few of them suspected that they had any special gift for the work, and probably they would never have known it, had they not been moved with compassion for some one's need.

I once wrote a leaflet entitled, "Will You Go or Send?" It suggested that, as in war time when men could not go they often sent a substitute, so the Christian who could not go to the foreign field as a missionary, ought to try to send a substitute; that almost any one by much prayer and some sacrifice could support one of those native preachers who can be maintained for thirty dollars a year. A woman in a destitute part of the West wrote me that she wanted a substitute, but she was too poor to have one; however if I would send her some of those leaflets she would try to interest others, and perhaps they could jointly support one. In a few weeks she wrote me that she had organized a missionary society and had a hundred members in it, and that society has been supporting native preachers in the foreign field ever since. Probably she did not suspect that she had the organizing gift, but she found that she had.

I am firmly convinced that if any Christian will take up the first case of spiritual need which presents itself, and endeavor to meet it, and continue so doing, it will not be long before he will find that he has a real gift for some kind of spiritual work. But let him not quarrel with his gift, and wish it were something else. God knew what He was doing when He conferred it, and if one will exercise his gift vigorously and cheerfully, he will find that there is untold joy and blessing to be found therein.

Unless we employ our gifts, they will be taken from us, for the law which governs all our faculties is this—use them or lose them. Mr. Charles Darwin in early life was very fond of poetry, and passionately fond of music. He became interested in natural science, and eventually devoted his life to it. In his last years he testified that his scientific studies had so completely changed his tastes that he no longer cared for poetry, and music caused him positive torture. In other words, he had lost certain gifts by disuse.

In view of this law it is not strange that Paul so often urges Timothy to stir up the gift that is in him. God forbid that any member of Christ's body should lose his gift, or that he should become a near-sighted eye which cannot see afar off, or a defective ear which cannot hear the music of heaven, or a withered arm which is practically useless.

Finally, let us covet, or, as the Revised Version has it, "desire earnestly" the best gifts. We have no right to envy others their gifts, but it is our duty to desire for ourselves the best gifts, to pray for them, and to expect

(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Moser

Mrs. Ladoskie Watkins Moser, wife of A. H. Moser died at her home on March 8, 1932, aged 63 years. She is survived by her husband, A. H. Moser, two stepdaughters, Mertha Moser, and Mrs. Ivey Kimball; two stepsons, U. L. Moser, and G. D. Moser; and also by six sisters, Miss Mammie Watkins, Mrs. Etta Moser, Mrs Emma Watkins, Mrs. Daisy Wyrick, Mrs. Ora Micheal, and one half-sister, Mrs. Nannie Pearson. The following brothers also survive her, T. W. Watkins. Landy Watkins, and one half brother, Joe Watkins.

The deceased was a faithful member of Mt. Herman church. We feel that our loss is Heaven's gain. She lived a devoted Christian life, and was loved by all who knew her.

The funeral was conducted by the writer, her pastor at Mt. Herman church March 9, and her body was laid to rest in the church cemetery. L. E. MABRY.

Flynn

Mary Elizabeth Gough Flynn was born in Yadkin county N. C. October 21, 1866 and departed this life in Winston-Salem, N. C. March 8, 1932, her age being 65 years, four months and 16 days.

She was united in marriage to J. D. Flynn on December 7, 1884. Her entire life was spent in Yadkin county where she had brought up a large family and where she was favorably known.

She professed saving faith in Jesus Christ when thirteen years of age and united with Stony Knoll Methodist Protestant church where her membership remained so long as she lived.

She is survived by her husband and ten children, W. A. Flynn of Hoke county, L. H. and J. T. Flynn of Winston-Salem, J. H. Flynn of Yadkin county, Mrs. M. A. Angel of Forsyth county, Mrs. W. G. Weaver of Rural Hall, Mrs. E. G. Sears of Winston-Salem, Mrs J. T. Ridings of Yadkin county, Mrs. W. E. Reid and Mrs. W. M. McBride both of Winston-Salem, one brother J. K. Gough and one sister, Mrs. W. T. Hennings, both of East Bend, R.F.D., and 36 grandchildren and nine great-grandchildren.

Funeral services were conducted at Enon Baptist church, in Yadkin county, by the writer, who was assisted by Rev. J. E. Pritchard, pastor of First Church, Winston-Salem, and Rev. R. E. Adams, pastor of Enon Baptist church, of East Bend. The body was tenderly laid to rest in the Enon cemetery to await the Resurrection Morning.

Resolutions of Respect for Mrs. Geo. F. Crutchfield

Efland Methodist Protestant church has suffered, a great loss in the passing of one of its best and most faithful members, Mrs. Geo. F. Crutchfield, who fell asleep February 2. 1932.

There is an empty place in the home, a vacant pew in the church, auxiliary and Sunday school class, yet we are thankful to have known her.

The Woman's auxiliary and Philathea class in appreciation of her Christian character and influence wish to offer the following resolutions:

First, That we bow in humble submission to Him that doeth all things well.

Second, That we thank our Heavenly Father for blessing us these years with her loving service to the church, the community and the family.

Third, That as an auxiliary and class we, who have known her, who have seen the faithfulness and loyalty to her church, auxiliary, community, and home, may try to emulate her exalted life, assured that in "God's own time we shall meet again."

Fourth, That a copy of these resolutions be framed and placed on the walls of the Philathea class room, dedicated to her memory, that a copy be sent to her bereaved family, and a copy be sent to the Methodist Protestant Herald and to the Missionary Record for publication.

MRS. B. M. WILLIAMS, Chmn.,
MRS. ROBERT NICHOLS,
MRS. FRED BROWN,
MRS. EDWARD TAYLOR,
MRS. O. E. BIVINS,
MRS. C. L. BOGGS.

Thompson

Mrs. Kendrick Roby Thompson departed this life March 10, 1932, at the age of 71 years, eight months, and 29 days.

She joined the Mt. Ebal M. P. church about 55 years ago. She leaves a long and useful life behind.

She leaves to mourn her departure a husband and three children: S. A. Thompson of Pomona, N. C.; J. G. Thompson of High Point, N. C.; Mrs. Tular Tuttle of Montgomery, Ala., a brother, Franklin Bichur of Randleman, N. C., a sister, Roseline Surratt, of Denton, N. C., 15 grandchildren and two great-grandchildren.

Her remains were laid to rest in the Deep River cemetery.

She was a faithful wife and mother and will be missed by the bereaved family. She has just gone out to explore the regions of her Father's mansions. We realize that her going is our loss, and her eternal gain. May the family and friends be comforted by the fact that in a little while they too may cross over the river and join the family circle that will never more be broken.

The funeral was conducted by the writer assisted by Rev. G. T. Tunstall of East Green Baptist church, High Point, N. C.

CHARLIE L. GRANT.

A NEW DANGER

A man who has not had any kind of job for more than a year wrote a letter to a middle-western newspaper the other day. After telling of his plight he remarked:

"When you see your last few dollars going, no hope of work, not a friend that gives a though, your thoughts are not pleasant and you become bitter. It's this bitterness and hate that terrifies me more than financial embarrassment."

That brief sentence goes about as nearly to the heart of the matter as any one sentence could. It illuminates, that is, the most dismaying part of the entire depression.

It is never easy to see what is going on under our noses. Any highly significant change in the emotional background of the ordinary man is usually recognizable only after it has taken place. But it is beginning to become evident that unless present conditions change shortly, we in the United States shall have built up a class comparable to the proletariat of Europe; a class that sticks to the bottom rung of the ladder, has no hope of rising any higher and looks with envy, suspicion and enmity on those above it.

Heretofore we have not had such a class. The old American tradition—and it is one of the finest traditions ever given to any people—has always been strong, even at the bottom of the heap. Hope was always a common possession of every American. All felt that the freedom and equality of opportunity about which we talk so much were more than empty dreams.

But now the inexorable force of events is beginning to produce a change. The bitterness and hate that this man speaks of are beginning to spread; and they are spreading because the old tradition is losing its force.

There is the real danger that the depression has brought us. It is a worse thing to contemplate even than the hunger and cold and privation that are the lot of so many. We must check it—by showing a greater reeadiness to help those who need help, by making more determined efforts to protect those who need protection. If we fail we shall have infinite cause to regret it.—Selected.

BETTER TO SMILE

It is better to smile
Than to scowl anytime,
It makes life pleasant
And keeps it in rhyme.
The scowler is always
A man you pass by;
It is very much better
To smile than to sigh.

It is better to smile
Than to scowl if you lose;
To laugh, not resent,
If some one abuse.
To scowl and to grumble
Will make you feel worse;
It is better to smile
Than your worries rehearse.

It is better to smile
When things seem wrong;
To drown old depression
In a flood of song.
No matter what happens
You can make it worthwhile,
If you turn from vexation
And wear a bright smile.

—Grenville Kleiser.

TAXING THE CAT

An Associated Press report from Sagan, Silesia, says that an abundance of cats in this Silesian town has induced the City Council to put a heavy tax on these pets. The annual tax amounts to $5 for the first cat, $15 for a second cat and about $22 for a third animal kept in the same househald.—Our Dumb Animals.

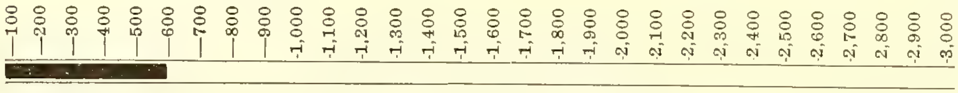
—The days and nights are about equal now.

—The Lindbergh baby has not yet been returned. Distressing!

—We were pleased to have a call yesterday from Rev. F. L. Gibbs, of Westminster, Md.

—Bro. J. Norman Wills has been chosen to head Greensboro's Family Service Agency.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

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Connelly Springs	15	..
Creswell	35	4¾
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Greensville	59	½
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Henderson	38	12¼
High Point, First	72	25½
High Point, Lebanon	31	11
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, South	42	3
Liberty-Moriah	31	9¾
Lincolnton	20	1
Littleton	55	6¾
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	9½
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	5¾
Mount Hermon	92	11½
Mount Pleasant	62	16
North Davidson	53	4½
Orange	70	8½
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	3½
Porter	5	..
Randleman	45	8¼
Randolph	81	7½
Reidsville	14	8½
Richland	42	1½
Roberta	29	1½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	13
Shelby-Bessemer City	10	..
Shiloh	60	19½
Siler City	10	7
Spencer	3	1½
Spring Church	30	7½
Tabernacle	41	11
Thomasville, Community	15	..
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	10½
Weaverville	20	2
West Forsyth	62	7
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	21
Winston, South	5	..
Yarborough	11	5
Miscellaneous	50	18⅜

◆

THE AFTER DINNER SPEAKER

The speaker's in his den,
Busy with his pen.
Hi! Ho! How words do flow,
When used by fluent men.

The speaker's on his feet,
To practice and repeat.
Hi! Ho! How words do flow,
When tongues are very fleet.

The speaker's out to dine,
Where everything is fine.
Hi! Ho! How words do flow,
When language trys to shine.

The spkear's up to speak,
While fellow diners shriek.
Hi! Ho! How words do flow,
When thoughts an outlet seek.

The speaker's now in bed,
With palpitating head.
Hi! Ho! How words do flow,
And nothing much is said!

—Grenville Kleiser.

◆

HERALD SUBSCRIPTION RECEIPTS

Miss Fern Way, Asheboro	$4.00
Rev. J. R. Anderson	4.00
Mrs. W. J. Jennings, Gibsonville	4.00
Rev. M. P. Chambliss	3.00
Miss Tula Paul, Burlington	2.00
Miss Blanche Hardee, Eden	2.00
Rev. N. G. Bethea	2.00
Rev. G. B. Ferree	2.00
Mrs. F. S. Stockard, West End	2.00
Mrs. W. G. Myers, First, Thomasville	2.00
E. L. Douglas	2.00
Mrs. T. R. Crawford, Salem	1.00
Miss Naomi Oakley, Fair Grove	1.00
Mrs. M. H. Greer, Calvary	1.00
Rev. J. R. Hutton	.50

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Jesse C. Causey, personal	$2.00

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J. F. McCULLOCH, Editor and Publisher
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OUR CHILDREN'S HOME

Asheboro S. S.	$35.00
Fairfield S. S., Guilford	2.00
The W. S. Cecil Class, Pleasant Grove Clothing child	5.00
Mr. R. F. Williams, personal	5.00
First Church S. S. Lexington	2.37
Pleasant Hill S. S., Spring Church	1.85
Bethesda, Halifax, J. F. Hunter, special.	10.00
Whitakers Chapel, Enfield	2.15
Rainbow Class, Lebanon, feeding child	5.00

Clothing and Other Gifts

Mrs. C. M. Yokely, for the ladies of Bethesda, North Davidson, 2 quilts. This should have been reported earlier. We apologize.

Missionary Society, Beaver Falls, Pa., 10 dozen handkerchiefs, 6 sheets, 6 pairs pillow slips, 6 pairs bloomers and 1 slip for little girls.

We are truly grateful for these gifts of money and substance. We thoroughly appreciate all that comes.

You will note the brevity o f the report. The shortest we ever made following the first Sunday in any month. This we think is due entirly to the cold, stormy Sunday on March 6. We feel sure the people will make it up to us in some way.

The ten dollar contribution above, while credited to a church, comes from a dear brother who recently sent us $5.00. This ten comes as a special to help us meet pressing obligations. Five hundred such individuals out of our 30,000 would clear up our obligations.

Praying God's blessings upon every phase of Kingdom service throughtout the conference, We are,

Yours in His service,
A. G. DIXON, Superintendent.

◆

Spiritual Gifts and How to Find Them

(Continued from Page Fourteen)

them. There may be a difference of opinion as to what the best gifts are, but personally I should prefer the gift of prayer. In my judgment it is a far higher gift than preaching, and I see no reason why this gift is not open to all. Let us all covet it and expect it. "Delight thyself in the Lord, and He shall give thee the desire of thine heart." (Psalm 37:4).—The Bible Institute Colportage Association, 843-845 North Wells Street, Chicago.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIS ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., MARCH 24, 1932 NUMBER 20

Seminary Library
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God's Magnet for Souls

Downward,
downward,
downward,
He came
To this region of sin and shame:
Down to weakness, down to His death,
Helpless lies He, and draws no breath.

Men look on with fear and dismay,
Doubting, knowing not what to say.
Time will tell if good man or no,
Let us see what issues will show.

Hours and moments spoke as they passed—
Honest men saw the truth at last!
Man of God and more—God's own Son!
What a shocking thing we have done!

God has o'erruled our human hate,
Making for us an open gate!
Christ is God's Magnet here below—
we go!
upward,
upward,
Upward,

God's Non-Interventions

There has been much surprise, not to say complaint, that God does not intervene to prevent great calamities. Non-intervention seems to imply inattention if not unconcern on the part of God. But Jesus taught that God is not inattentive. He notes the sparrow's fall. He is especially attentive to man: the hairs of his head are numbered. Nor is God unconcerned for men. He loves men with an unwavering love. Yet He permits men to be victims of tragic accident, serious injury, sudden and violent death. Why is it so?

It is not possible for us to understand all the ways of God. His designs are too deep for our comprehension. We are in this world a few years for development and training for a future state. Suffering is one of God's great means of accomplishing His spiritual purposes in us. If we could not believe this, life would be a dark and painful mystery. We would be unreasonable in our demands upon God for relief. We would cry out with the slightest trouble.

Note on this point the difference between Paul and Jesus. Paul had a bodily ailment which he called a "thorn in the flesh." It does not seem to have been serious enough to interfere with his usefulness, but it was no doubt unpleasant and he besought the Lord three times to remove it. But the trouble, whatever it was, had its good purpose in the plan of God and was not removed, but promise was given of sufficient grace to endure it. Jesus came to a very great trouble in the course of his life, but he did not ask God to intervene and save him from it. He said: "What shall I say? Father, save me from this hour?" No, he did not pray that prayer. He prayed, "Father, glorify Thy name!" Then he went on firmly in the way that involved his own most terrible death.

Jesus taught us the proper attitude toward suffering. We are not to seek suffering for its own sake, but when it comes in the way of duty it is to be endured in such a spirit as to glorify God. He that dodges all unpleasant experiences will neither glorify God nor win glory himself.

Suffering seems to be a necessary means of developing the highest virtue in man.

Greensboro Loses a Leading Citizen

Report comes of the death of Charles H. Ireland in Florida where he has spent the winter in an effort to regain his health. He had what physicians call a "tired heart," and was probably a victim of overwork. He was a strenuous worker in several lines. He was very active in business. In association with Brothers R. H. Brooks and J. Norman Wills he built up the great Odell Hardware business, a monument to their industry. He was also a strong political factor, especially in work against the liquor traffic. When told that prohibition will not really prohibit, Mr. Ireland replied: "Then we will try something that will!" In the field of public school management he did much work. He served for years as a member of the school boards of both Greensboro and Guilford county. In church work he was extraordinarily active. For many years he has taught a Bible class. In the business of the church, local and general, he took a very active part. Though he was a laymen he sometimes mounted the pulpit and preached a sermon. He was a native of Virginia; but came to Greensboro fifty years ago. Death took him at the age of 73 years. He leaves a place that will not be filled. But is he not prepared for a large place in the realm to which he has gone?

A Law That Looks Ugly

The legislature of New York has just passed a law making it a crime punishable by fine or imprisonment or both for employers of school teachers for the public schools to ask a prospective teacher his religious affiliations. This is separation of church and state "with a vengeance." We hope to read that New York's governor has vetoed the law.

—Read the Twelfth chapter of Second Kings.

A Statement and A Challenge

To the North Carolina Conference

I ASK the careful consideration of our church in North Carolina of this message. You will bear witness that I have not imposed myself upon you in the columns of THE HERALD. I do feel that the time has come when I should speak through this paper.

Is the North Carolina Conference of the mind to preserve High Point College, and thus conserve all that has been invested and assure its future, or is it a matter of unconcern? A plain question but a pertinent one. This business of trying to maintain our College is not—can never be—a one-man job. We can preserve this institution but it will take all of us—all the time—to do it. Ours is a common interest and a common task.

I AM APPEALING

First—For the raising of the College Allotment. Each year the Conference allots a budget for the maintenance fund of the College. Nearly five months of the conference year are past—and $150.00 has come to us. The College has received from September 1st to September 1st the following amounts through these several years:

1931-32	$?
1930-31	1,775.00
1929-30	8,209.04
1928-29	6,134.01
1927-28	3,525.14
1926-27	3,927.21

In one week the Easter appeal will be out of the way. May I urge that all our pastors make a special effort to get in the allotment for the College during April? We have so many obligations on us, and only two months of the College year remains. If already you have raised monies for this cause, send your check to Dr. Brown, Treasurer, so that he can get it to us.

Second—For the selling of the High Point College Bonds. Needless to say it has been a matter of grave concern that there has seemed so little co-operation on the part of the pastors and church committees in trying to place these bonds. I do not ask why—I only say it ought not so to be. The Board of Education of this Conference and the Conference authorized these bonds: the Conference, last November, pledged its full co-operation to the selling of them. The material assets behind the bonds are sufficient to fully secure them. The church has pledged its honor to stand by them. Every minister and lay member of the church is a party to that pledge.

To date there has been sold and delivered in the North Carolina Conference $14,700.00. I am giving below the charges from which these purchases have come, along with the quota for such charges:

	Bought	*Quota*
Haw River	$ 500.00	$2,500.00
Moriah	200.00	2,000.00
North Davidson	1,400.00	2,000.00
Orange	1,300.00	2,000.00
Fallston	200.00	2,000.00
Mt. Hermon	300.00	2,000.00
Denton	100.00	1,000.00
Whitakers	500.00	1,000.00
Enfield	2,000.00	2,000.00
Shiloh	1,500.00	2,000.00
Weaverville	200.00	700.00
Halifax	200.00	1,000.00
Albemarle	100.00	500.00
Reidsville	100.00	1,000.00
Tabernacle	100.00	2,500.00
Pinnacle	1,200.00	2,500.00
Richland	200.00	500.00
Henderson	100.00	5,000.00
Asheboro	300.00	5,000.00
Grace	600.00	2,000.00
Calvary	800.00	2,500.00
Cleveland	1,200.00	1,000.00
At Large	1,600.00	
	$14,700.00	$42,700.00

Thus twenty-three (23) charges have bought all that have been placed, in a range from $100.00 to $2,000.00; and these charges represent forty-four (44) families. You can see that the entire purchase is about one-third of the quota. Cleveland and Enfield are over the top.

Four charges have reached the fifty percent mark—Whitakers, North Davidson, Orange and Shiloh. Pinnacle has nearly reached this mark. What about the great number of charges left—with no bonds?

It might be of interest to our readers to see this from another angle. The forty-four (44) purchases have been as follows: one for $2,000.00, one for $1,500.00, four for $1,000.00, two for $600.00, three for $500.00, one for $400.00, nine for $200.00, twenty-three for $100.00.

Several of the pastors of these twenty-three charges have said, "We will sell our quota." Fine; now pastor, will you help to speed this up? Other pastors, not in this group, have said the same thing. Fine again: only, will you make the start? So much depends on this work being done!

Not a gift—but an investment!
Not a chance—but a certainty!
Not speculating—but specializing!

We will pull through with God's help, but God can only help the College through you. No institution in the whole church is rendering a greater service for the church than High Point College. Will the church let it fail?

The Campaign in High Point? Certain business conditions made delay imperative in trying to place bonds; but, remember, $12,000.00 was placed in High Point (outside the denomination) before Christmas—nearly as much as in the conference. The church must show her own interest if we expect High Point to rally to the cause.

What about the General Church? $31,000.00 worth of these bonds were bought in Maryland before September, 1930. $5,200.00 has been bought by the other sections of the church. So, the church outside of North Carolina has now $36,200.00 of these bonds,—two and one-half times as much as North Carolina. Ought we not do for ourselves as much at least as the rest of the church has done for us? Surely so.

I have not yet cried, "Wolf, Wolf!"—nor shall I do so. But, this is apparent,—the church, to which this College belongs, has fought too long in the trenches. It is time to come out. The best defensive is a strong offensive. The question is, does the ministry and laity of the North Carolina Conference really want to save and secure High Point College? What answer will you make?

G. I. Humphreys.

March 22, 1932.

THE PARENTS SPEAK

I am indeed very much pleased with the report of my daughter for the past semester.

For three years she was the student of a large college for women, but transferred at the beginning of this college year to your college. She is now receiving the individual instruction she did not receive at the larger college, and in my opinion is doing much better work.

I like the spirit of your college, and the interest taken in the students, as well as the instruction given in the class room.

M. W. Nash,
High Point, N. C.

* * *

I sent my daughter to High Point College because I believe she would get better Christian training there than in any of the State Colleges. Because I believe the faculty is composed of the highest type of Christian people. We are Methodist Protestants and think all Methodist Protestants in North Carolina should send their children to High Point College.

J. J. Massey,
Pleasant Hill, N. C.

SAYING IT WITH PICTURES

At least once a week I see some outstanding moving picture.

This is partly for the sake of amusement, somewhat for information and instruction, and, to a considerable extent, that I may keep in touch with the thinking and feeling of the masses of people through one of the most significant disclosures of what they desire to see and hear.

In these pictures some things are said and done exceedingly well. Some information, and lessons of various sorts, are sent home with a directness, a strength, and an impressiveness that make me wish that the churches had the wit and wisdom and enterprise to make a much larger and more effective use of this marvelous invention.

There is also a great deal of blundering work. And much misinformation and many exceedingly harmful lessons and suggestions are sent home to receptive minds by skillful and insinuating methods. This should make thoughtful people tremble at what is being done to the millions who, at the most impressionable age, are subjecting themselves to this modern form of entertainment.

I suppose that moving pictures, as is the case with daily newspapers, are meant to give a representation of what people are thinking and doing—to present a cross-section of American thought and taste and life.

There are dailies that unblushingly cater to the lowest levels of humanity by presenting in their columns the basest and most corrupt phases of human life and thought. In the same way there are pictures that express and minister to the feeling for crime and vice.

There are some great newspaper—I am glad to mention in this connection *The Chicago Daily News* and *The Washington Evening Star*—in which not only the editorial departments but the news sections as well are conducted on a high level of intellectual and moral character.

There are moving pictures—I shall mention a few of them—that are so good in staging, acting, and photography, and that ring so true in representations of the right slant morally and socially, that they become of immense value in every way.

"Abraham Lincoln," in which Walter Huston is starred, is such a picture. So is "The Man Who Played God," starring George Arliss. So is "Emma," in which Marie Dressler shines and furnishes loud laughs for everybody. "His Woman," co-starring Gerry Cooper and Claudette Colbert, is a good picture, as is also "Delicious," in which Janet Gaynor delights everyone.

There are other good pictures, above the average, that are marred by marked defects. Last week I saw "Arrowsmith," a picture made from what is said to be Sinclair Lewis' best novel, by that name. There is good work and heroism of the right sort in it—including a fine instance of love-loyalty. But it is unnecessarily greatly marred by drinking and smoking. The hero, a fine scientist, goes wild in his orgies after the death of his devoted wife. The heroine, Helen Hayes—an unusually talented and effective actress—smokes under circumstances which greatly discount her powers of self-control. Some of the smoking by film stars would at least suggest the possibility that cigarette companies were using moving pictures for advertising purposes.

Yesterday I saw "The Office Girl." This picture was made in England by English performers, the scenes being laid in Vienna. It contains some very fine work, and some exceedingly interesting and beautiful situations. But it also has an excessive amount of drinking. In one scene where beer and champagne were flowing freely, a woman two seats behind me remarked, "My, I wish I could have some of that!"

In the pictures that I have unreservedly commended, I noticed the almost complete absence of three objectionable features—smoking, drinking, and excessive frequent and prolonged embracing. One need not object to a reasonable amount of these in order to be true to the facts in the case, but the absence of excesses is a decided advantage.

It would not be fair to leave the impression that moving picture people are the only offenders in some of these matters. At the recent conference of representative Protestants, Catholics, and Jews held here in Washington, I was surprised to see so much smoking during the sessions of small groups and in the gathering of the entire conference. Cigars, cigarettes, and pipes were in evidence. Priests, rabbis, and Protestant ministers indulged freely—even Methodist and Congregational ministers. I was glad not to see any woman smoking.

The remedy in all cases against objectionable features in moving pictures and in life must, in the nature of the case, be largely personal and family. The home and the individual conscience and good taste will always be the main dependence when it comes to forming and stabilizing the characters, lives and habits of the young.

LUTHER K. LONG.

HE IS AT THE HELM

"It was now dark, and Jesus was not come to them" (John 6:17).

It turned out to be a dark and stormy night, and, to outward appearance, the disciples were left alone in the midst of the raging billows. There was no Jesus in the ship with them—no blessed Master to compose their troubled minds or encourage their drooping hearts. Had the night been calm and clear, they would not have felt His absence in the same way. But now everything seemed against them. The troubled sea, the stormy wind, the darkness of the night, the difficulty in rowing, and the Lord's absence made their position one of perplexity and distress.

But where is the Lord all this time, and whither has He gone? Has He ceased to care for His disciples or is He not aware of their distress? He has gone to the place of power, and that power He is using on their behalf. From the mountain, whither He had gone to pray, His all-seeing eye is following them unweariedly. Not a single wave has touched the vessel without His measuring hand, and not a breath of wind that He has not sent forth from its chambers. He is at the helm, we may say, of the winds, the waves, and the vessel. His hand lays hold on everything; He rules over all. Never was He more near to His people, or they more dear to Him, than when they were passing through the storm, apparently alone.—*Publisher Unknown.*

TRIUMPHANT PRAYER

John W. Redfield was a remarkable revivalist among the Methodists. After he had preached one morning, a number waited upon him, and told him they did not care for his preaching. He said, "Did I preach anything untrue?" They said, "No! But we do not care for your style."

The following Sunday he preached again, but to an unresponsive audience. His heart was crushed. He felt something must be done to break up the stony hearts of the people. The following day he resorted to the woods, and undertook to pray things through. After praying for some time he seemed to come in contact with what seemed like a stone wall. This was repeated over and over again. He continued in prayer throughout the days which followed until Saturday evening. The next day he told the people possibly it was the last day he would minister to them. He said, "You do not care for my preaching, and I am tired of pouring water on rocks. But I have decided that before I leave I shall see a break, or annihilate this unholy apology for Methodism."

He proceeded with his message, and concluded without seeing any apparent results. Returning to the church at night, he

Repeated the Announcement

which he had made in the morning, and proceeded to preach. After preaching, he asked how many in the congregation were prepared to take the way which he had marked out, namely, the way of the Cross. Two men stood. He said, "We will just pray." The two man prayed without any result being apparent. Then Mr. Redfield began. He knew the hour had come to make good the statement he had made at the morning service. He prayed for a little, but soon encountered the same obstacle which he had met without in the woods. Exhausted he fell back and waited for a moment, and then regaining his strength and inspiration, he prayed again. But again he encountered the same difficulty. This was repeated six times. Then mustering all the courage and strength he had left, he undertook for the seventh time to pray things through. After he had prayed a little he encountered the same difficulty, but this time it broke into shivers. The people were prostrated. Backslidden church-members confessed their backsliding. Old wrongs were made right, and a glorious revival broke loose in the neighborhood, resulting in scores of people being converted. The devil can outwit, outwork and out-general us: but he cannot out pray us. When the vision is filled with a Living God, it is marvelous what things you will dare to do. Elijah only prayed sixty-three words. Dare to launch out on God. He has promised to meet our every need.—*Elim Evangel.*

FAITH

Faith—that most precious, priceless, Divinely-wrought principle, positively delights in being called to lean absolutely and abidingly upon the Living God. But it must be the real thing. It is of little use talking about faith if the heart be a stranger to its power. Mere profession is perfectly worthless. God deals in moral realities. "What doth it profit, my brethren, though a man say he have faith?" He does not say, "What doth it profit though a man have faith?" Blessed be God, those who, through grace, have it, known that it profits much every way. It glorifies God as nothing else can do. It lifts the soul above the depressing influences of things seen and temporal. It tranquillizes the spirit in a most blessed manner. It enlarges the heart, by leading us out of our own narrow circle of personal interests, sympathies, cares and burdens, and connecting us livingly with the eternal, exhaustless spring of goodness. It works by love, and draws us out in gracious activity towards every object of need, but specially toward those who are of the household of faith. It is faith alone that can move along the path where Jesus leads.—*Scripture Truth.*

—KEEP JOASH DAY before the people. Announce it every Sunday.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Schedule Completed

Up to the time of our last week's report we had gone as far as Tabernacle church, Tabernacle charge, in the schedule arranged for Dr. Straughn. Since that time we have been to Mt. Pleasant, Mt. Pleasant charge; Liberty, Liberty-Moriah charge; Pleasant Hill, West Forsyth charge; Thomasville, Bess Chapel, Bess Chapel—Caroleen charge; Oak Grove, Cleveland charge; Mt. Pleasant, North Davidson charge; Shiloh, Shiloh charge; and Denton, where we closed in a good service Sunday night. The itinerary may be tabulated as follows: Appointments met, 12; ministers in attendance, 38; charges represented, 38; churches represented, 114; total attendance other than ministers at all meetings, 650; miles traveled, about 550. The reactions on the part of the people to these efforts were gratifying,—highly so in many places. We are led by these meetings strongly to the belief that this is one of the most effective ways of getting the programs of the church before the people. Our largest week-day attendance was at Oak Grove Friday night. About 75 were present. The pastor estimated the attendance at 300 at Shiloh Sunday morning, and in the closing service at Denton we had the house well filled. Brother Gibbs made a good substitute for Dr. Straughn, and his messages were well received. We are confident that results will fully justify this effort.

We are indebted to Brother Wilberforce Causey and family, Brother and Sister J. E. Pritchard, Brother C. E. Ridge and family, Brother Jeff Berrier and family, and Brother Robert Short and family for entertainment. Brother Gibbs left Sunday night for his home in Westminster, Md. Dr. Straughn writes today, expressing his deep disappointment at not being able to keep these appointments. His cold persisted for a number of days before yielding to treatment. He is now able to be in his office again.

Joash

''We will observe JOASH DAY in all churches on Spring Church charge.''—Wm. H. Neese.

This post card message came today. Cheering, too. Thank you, Brother Neese. A few more cards like this and we would have assurance from every pastor in the conference. Come on, brethren, and let's make JOASH 100 per cent. To the list of charges already given that will observe JOASH DAY the following are to be added: Bess Chapel—Caroleen, Lincolnton, Fallston, West Forsyth, Pinnacle and Mt. Zion, Mocksville, Shiloh, Denton, Davidson, Community Church, Thomasville First church, Thomasville West End, North Davidson. Brother C. E. Ridge has the JOASH BOX ready, and it was on exhibition at Oak Grove last Friday night. Brother R. S. Troxler expects to have his ready by next Sunday. JOASH is marching on. If April 30th does not show marked improvements in pastor's salaries and budget receipts, one man will be greatly disappointed. This is a fine opportunity for pastors to get their laymen to work, and likewise a fine opportunity for laymen to do some work. If the officers of the church will get behind this movement, they will have a great deal less work to do at the end of the year. Laymen and laywomen, give this your lift, your strong lift, and make it go. And young people, you get into it. It needs your enthusiasm and your confidence. All together, now, pastors and people, for a great Pay-up experience through JOASH DAY!

And let's get it clearly in mind: Pastorss' salary gets 50 per cent; A. C. B., 25 per cent; N. C. S., 25 per cent. It is a regular, and NOT an extra offering. All persons who contribute are to be given full credit on their pledges or assessments, as the case may be. And note this: April is just half of the conference year. Figure out the balance due on salary, A. C. B. and N. C. S. up to April 30, and you will have the GOAL for JOASH DAY. Announce this to the congregation and then,—well, just give the JOASH BOX gospel measure.

Everybody now, talking, working, praying, for JOASH success.

Next Sunday

We trust that it may be a happy one for our pastors and their people, and that in all of our churches much emphasis may be put on the resurrection of our Saviour. No fact is more vital to our religious belief than this. If we worship a dead Christ, what hope have we? ''But now is Christ risen from the dead.'' That is our hope; that is our assurance. Let us make that blessed fact resound with confidence and gladness in all of our churches next Sunday. And please let the offering be taken for NEW CENTURY SERVICE. Do this, whether the Easter program, as provided by our Board of Missions, is rendered or not. May our hearts burn within us as we worship our risen Lord on Easter Sunday.

Allotment for Representatives

The amount given to each charge will be found on page 119 of the *Journal*. We trust that it may be raised at once and forwarded to Dr. Brown. The General Conference will be on in a little while, and our delegates must not be left to attend at their own expense.

North Davidson

March 19.—We were with this charge on this date in the second quarterly conference, which was held at Mt. Pleasant church. Brother Gibbs spoke in the morning in the interest of New Century Service. The conference followed in the afternoon, with 24 officials present, and quite a number of other interested persons. All churches were represented but Union Grove. Pastor Loy submitted a written report. The organizations of the charge appear to be in good condition. Mt. Pleasant, Spring Hill, and Bethesda have C. E. societies; Spring Hill has a good Aid Society, and Bethesda an active Auxiliary. Each of the five churches has a Sunday School. Bethesda reports the best winter attendance ever. All schools contribute monthly to the Home. Canaan and Bethesda are preparing an Easter program. Report as to finances showed that pastor had received a total of $282, leaving a balance due to date of $263. The total budget payments amount to

$22.83. We trust that JOASH DAY may bring all balances up to date. Official action was taken by the conference toward providing a parsonage for the charge. A committee was appointed to investigate sites and the cost of building, and report to the conference, which will meet in special session when the committee is ready to report. Much interest was shown toward this project. We wish it success. Brother Loy has been kindly received by the charge, and is giving himself earnestly to the work. A hopeful spirit prevails. Mt. Pleasant church has just lost one of its most faithful members in the passing of Mrs. J. R. Stone. The funeral service was held at this church, and was participated in by Pastor Loy, Brother H. L. Powell, and myself. Brother Stone and the other members of his family have our sympathy in this sorrow.

Appointments

March 27.—EASTER, at home.
April 3.—Randleman charge, Lebanon church, 11 A. M.
April 9-10.—Saxapahaw charge, as previously announced.
April 24.—Calvary in Anniversary Service.

"I am the resurrection, and the life."

Fraternally yours,

S. W. Taylor.

ON THE ENGINE

No doubt all our readers have ridden in a train, but have you ever had a ride on a railway engine? Many years ago I had a ride on one as it drew a mixed train of trucks and carriages along the line.

I remember how strange it seemed to look back at the long train coming on behind, instead of looking out of the carriage window at the engine away ahead. I remember, too, how the engine seemed to dance about and wobble from side to side as it drew its heavy load onwards to its destination.

A man was one day walking alongside the railway track, when an engine driver whom he knew had been converted, hailed him, and asked him to come for a ride. Up he climbed into the cab and at once began to talk about the Bible.

After they had been talking for a while, the man said to the engine driver, "I can see you have a different religion from mine. You have a religion of two letters, while I have one of four letters."

"How do you make that out?" said the driver.

"Well," replied the other, "your religion is Do. You are always talking about what you do! My religion is Done—and I am always talking about what the Lord Jesus Christ has done when He bore my sins on the Cross."

Yes, there is a difference between "do" and "done." If you are going to try to be saved by doing, your work will never be done, and it is useless to start.

Useless, because on the Cross the Lord said, "It is finished? The work that saves: once and for ever done. We are told in Hebrews 10:12 that the Lord having offered one sacrifice for sins for ever, sat down on the right hand of God.

It is foolish, too, to spend your days in doing, as the Lord might come for all who are saved, or you may die. We want you to be wise, and give up the doing at once.

When the Philippian jailer said to Paul and Silas, "What must I do to be saved?" they said, "Believe on the Lord Jesus Christ, and thou shalt be saved." Very simple, wasn't it?

The jailor believed and was saved. At once he began to do good deeds, not in order to be saved, but because he was saved. What is it to be then with you—do, or done.—***H. C. H.**, in The Life Line.*

WHEN I WALK AND TALK WITH JESUS

I want to walk the narrow way;
Want Christ to lead me, day by day,
I know my feet will never stray
When I walk and talk with Jesus.

Sometimes I'm on a mountain high,
Or down the valley deep and wide,
But I am always satisfied
When I walk and talk with Jesus.

I oft' escape the tempter's snare
Even when my path is full of care,
For I can make it right with prayer
When I walk and talk with Jesus.

When threat'ning sin approaches near
I list' my Saviour's voice to hear . . .
I know that I have naught to fear
When I walk and talk with Jesus.

I lay my burdens at His feet,
It makes my blessings far more sweet,
And makes the narrow way complete . . .
When I walk and talk with Jesus.

—*The Texas Christian Advocate.*

TRUST HIM TO WORK THROUGH YOU

It is one thing to work for God; it is another to have God work through us. We are often eager for the former; God is always desirous of doing the latter. One of the important facts in the surrender of the life is that it is the attitude which gives God the chance to work His perfect will through us. For it is God that is working to evangelize the world; it is God who has laid the plans for it; it is God who has the power to successfully execute them. Now the God who is the Ruler of the universe does not want us to plan, and worry, and work for Him. For while He appreciates our purposes toward Him, yet they may be all athwart His purposes for, and through us. What He wants is not our plans, but our lives, that He may work His plans through us.

Now God will certainly do this through every life that is yielded to Him, if we simply trust Him so to do, and follow Him as He leads us on. His Word upon this is clear: "For we are * * * created in Christ Jesus unto good works, which God hath before ordained that we should walk in them." God hath an ordained plan of good works in Christ Jesus, and as each member of the body of Christ Jesus, and as each member of the body of Christ yields himself or herself to Him absolutely to do His ordained works, He will give to, and reveal to, that individual member his or her particular works, so that they may walk in them.—*James H. McConkey.*

—Slogan: A JOASH DAY IN EVERY CHURCH.

OUR STORY PAGE

HOW HE TABULATED HER RELIGION

A minister was holding a series of meetings with Grand Avenue Church, and one evening when the topic had been, "The New Birth," Mrs. Fessenden said to her husband as they walked briskly down the lightest street: "I wish you had decided for Christ tonight, dear; I thought you would, the speaker made it so plain, and so many responded to the invitation."

"Would my rising to my feet there have made any difference with me in any way?"

"It would have put you and your influence on the side of the right."

"But is not my influence already on the right side?" he interrupted. "What do I do that you do not do? You are a professing Christian, and I am not."

"You remember the illustration that he gave," she interrupted now. "The moralist and the Christian are on the same street, but one is headed toward the Kingdom of God, and the other goes in an opposite direction."

"Yes, but I am not able to see that you and I are not headed the same way. I will try to state the matter more clearly to you later. Here we are now at home."

Presently as they sat down together with a bit of hot supper on the round table between them, he recurred to the matter as she poured the chocolate and laughed a little as she began reading the somewhat lengthy statement that he submitted for her inspection.

"How fearfully businesslike it looks!" she said.

"I do not use tobacco in any way. You do not.

"I do not use profane language. Neither do you.

"I am a teetotaler. So are you.

"I go to the theater. You go to the theater.

"I play cards. You play cards.

"I attend church irregularly. You do the same.

"I pay something for religious purposes. So do you.

"I dance. You dance.

"I associate with unbelievers. You do the same.

"I read trashy novels. You read trashy novels.

"I do not attend devotional meetings. You do not.

"I do not read the Bible. Do you read the Bible?

"I do not pray. Do you pray?

"Now what does your church membership add to your manner of living? Why are our ways different?"

The young woman began reading the list with a laugh, but ended in tears.

"Oh, my dear," he cried, "I had no intention of paining you! I am sorry."

"I am not sorry, I thank you. You make me see how far wrong I have gone in my endeavor to show you that religion need not make one stupid and poky. It is not strange that you hestitate to take your stand as a Christian when you see how inconsistent I am to my profession of having been born to newness of life."

Again their lives flowed onward side by side. She was not less bright, sweet, or companionable, but when the card clubs and the dancing clubs organized she did not join. She did jon the mission workers' band, and was faithful in attendance. She no longer went to the theater, and every time she declined, her husband put the expense for both, saved, into her mission box. She no longer read her Bible in secret. She took up work in the Sunday School. Her time was no more taken than before, but she was differently employed.

Soon the gay, thoughtless people with whom she had associated were no longer in sympathy. "What has become of Mrs. Fessenden?" was asked, and the reply came scornfully. "Oh, she's running her church now! Can't imagine what has come over her. She has always been a church member, but she was real decent about it. Did everything the rest of us did, and she didn't preach. She is really a bright, sweet woman, but now she has always some church engagement to attend to when we need her to make up our parties, and she does not hesitate to say: 'I have too long been regardless of the admonition, "Seek ye first the Kingdom of God".' "

"And her husband?"

"Oh, he is loyal to her! He is a real lover. He goes wherever she goes: but the poor man must be having a dull time of it."

Mr. Fessenden meantime did not consider himself an object of commiseration. If his wife's departure was an experiment, he found it an interesting one. He found his new environment more refined, more intellectual, congenial than the old, for earnestness took the place of frivolity, and he found himself awakening to a knowledge of a spiritual life.

When at length he made his decision, he said: "I have at last, through the influence of my wife, found that the true meaning and purpose of life is to follow Christ and to do the work in the word which He left for His followers."

And the happy life often says: "How near I came to making a fatal mistake! I tell my experience that it may be a warning and a blessing for others. Do not sink to the level of the world; bring the word up to a knowledge of Christ."—*Publisher Unknown.*

◆

BETH LEARNS THE MEANING OF COURTESY

"Mother, what is this word?" asked Beth, pointing to a word in the book she was reading.

"Spell it out, dear, and I will tell you," answered mother, for she thought this would be the best way to help Beth remember the word.

"C-o-u-r-t-e-s-y," and mother told her how to say it.

"What does it mean, mother?" Beth asked. Then mother explained that courtesy was real politeness in action and in words.

"Mary isn't polite, mother. This afternoon in school I asked her how to spell a word and she moved away and said I ought to learn my lesson myself. She's worse than me."

"So you ought to learn your lesson, dear. But we shall see." And mother went on with her work and said no more.

The next day Beth and her chum, Mary, had to go shopping for their mothers. This was a great treat to both and they kept up a continual chatter concerning many things.

Just as the girls were about to cross one of the busy streets they saw a man standing on the edge of the sidewalk. He wore dark glasses and Mary noticed he seemed nervous and fearful of crossing the street.

"Oh, Mary, no!" cried her chum. "He does not want to. He's just waiting for some one. Let's hurry home. I'm tired."

But Mary turned back, and walked up to the man, laid a small hand on his arm and asked gently:

"Do you want to cross the street, sir? May I help you?"

"Thank you, little lady," said the man in a grateful voice, "I have been standing here for what seems ages. You see it is only a short time since I lost my sight, and I'm not used to walking yet. My little girl generally comes with me, but she is ill."

"I will take you to the place you wish to go, sir, if you like." And Mary, motioning to Beth to join her, walked several blocks with the man, leaving him at the place where he told her he wanted to go.

Of course the girls were a little later than usual getting home and when Beth got home she told her mother about Mary and the blind man. "Mother," she said, "Mary always does things like that and spoils everything and makes us all tired."

"Beth," said mother, "yesterday you asked me what courtesy meant. Do you know now? And do you still think Mary is worse than you?"

Beth's face flushed. "No mother," she said slowly, "I must be the one that is wrong, but next time I'll try; really I will." And she did.—*Young Soldier.*

◆

BILLY'S ANSWER

In our school days, it was the custom once a year for the "inspector" to come around and examine the various classes. It was always a busy time before the "inspector" came, drilling us in our lessons, that he might be able to report well of our school.

In those days, the Bible lesson was a matter of considerable importance, and we had to answer a great many questions from the Bible on whatever subjects the inspector thought fit to ask them. It was always an anxious time for the master, especially while the younger ones were being examined. I remember one inspection day, we were being questioned on the "Life of Paul."

"Who was Paul?" asked the inspector.

"The chief of sinners," said a little fellow.

This answer seemed to take the inspector by surprise, but he said nothing. In a few minutes he returned to the top of the class, where Billy, the boy who had given that answer stood.

The next question was, "Paul tells us he was a Pharisee: Who were the Pharisees?"

"People who had a religion without Christ," was Billy's answer.

The inspector looked at the master, shook his head, and Billy was asked no more questions. I believe the lad knew more about it than either the inspector or the master, for time has proved Billy to be a true Christian, and he was saved in his early days. His answers were right, although he receved no prize that day for them.

People read and admire the lives of Paul and the other Apostles, and generally miss the principal part of them, that is, their conversion to God. This is the first step in true Christian life, apart from which, none can truly serve the Lord on earth, or go to dwell with Him in Heaven.

Billy works diligently with his hands by day, and delights to preach Christ at night to those around him. How grand to be saved in early days! Dear reader, are you?—*Young People's Guide.*

◆

CAPTAIN CHARLIE

He did not know he was a hero, but I think he was, and perhaps you will, too, when you read the story.

He was a square-shouldered little fellow, who lived in our street. He wore overalls when playing in the dirt, and he had a funny way of looking at you, as if he thought he was about as big as his father.

Half a dozen other little fellows chose Charlie as their leader. Instead of calling them by their first names he used their last names, and as his name was McArthur they named him "Mac."

These little fellows played all day long, game after game, and were very happy.

Charlie's mother used to say, "Charlie is a born leader. Oh, if I could only know he would be a good one!" I can tell you boys, between ourselves, that ever so many mothers are thinking of that very thing.

Well, one day a little chap wandered into our street and began to play with Charlie and his "regiment," for that is what he called the boys who followed his lead. When he had been with them half an hour he began to swear. Charlie stopped playing and looked at him.

"Did you do that a-purpose?" he asked.

"Yes," he replied, "and I'll do it again."

"Robinson," cried Charlie to one of his followers.

"Here," he answered, running to Charlie's side, the rest of the boys following.

"He sweared," said the little captain, pointing to the stranger, "and we don't have boys that swear on this street. What'll we do with him?"

"You can't do anything," he replied; "I'll stay here if I've a mind to," and began kicking dust.

"Not unless you promise never to swear again," said Charlie. "This regiment don't swear, and none of us are going to smoke or drink liquor, either."

Sullivan left, and when he turned the corner they all went on with their play.

Charlie's mother, who sat by an open window could not go on with her sewing until she had wiped the tears from her eyes. But they were tears of joy.—*Water Lily.*

◆

—Read the Twenty-fourth chapter of II Chronicles.

—Figure out the balance and let's pay it in full on JOASH DAY.

—Where it goes: 50 per cent to pastors on salary, 25 per cent to A. C. B., and 25 per cent to N. C. S.

Woman's Missionary Department

PAID BUDGETS IN FULL

The following auxiliaries have paid all three budgets in full: West End, Maple Springs, Shiloh (Shiloh), Asheville, Siler City, and Fountain Place. Just nine days more before March 31st. Can we count on you to "get in" before the books close? Let us have a long list of names for next week.

MRS. S. W. TAYLOR, Treas.

◆

MEMBERS OF EXECUTIVE COMMITTEE

The following persons compose the Executive Committee of Women's Work in N. C. and should prepare to attend the meeting of this body at Enfield Tuesday, April 12, at 1:30 p. m., just preceding the Branch meeting.

Branch Officers 1931-32

President, Mrs. W. C. Hammer, Asheboro.

First Vice-President, Mrs. R. M .Andrews, Charlotte, N. C.

Second Vice-President, Mrs. S. S. Coe, High Point, N. C.

Recording Secretary, Mrs. J. M. Millikan, Greensboro, N. C.

Treasurer, Mrs. S. W. Taylor, 909 W. College Drive, High Point, N. C.

Assistant Treasurer, Miss Mary Young, High Point, N. C.

Auditor, Miss Esther Ross, Asheboro, N. C.

Chairman of Districts, Mrs. C. W. Bates, Greensboro, N. C.

State Editor, Miss Mary C. McCulloch, Greensboro, N. C.

Departmental Secretaries

Missionary Education, Mrs. H. C. Nicholson, Mebane, N. C.

Scholarships and Workers, Mrs. H. G. Paschall, Winston-Salem, N. C.

Spiritual Life, Mrs. J. M. Stone, Greensboro, N. C.

Thank Offering, Mrs. J. W. Boyles, Thomasville, N. C.

Christian Education, Mrs. H. W. Maier, Thomasville, N. C.

Literature, Mrs. D. S. Coltrane, Greensboro, N. C.

Young People's Work, Mrs. F. W. Paschall, Burlington, N. C.

Temperance, Mrs. J. E. Pritchard, Winston-Salem, N. C.

Benevolence, Dr. Joy Harris Glascock, of Greensboro, N. C.

Life, Memorial and Perpetual Memberships, Mrs. F. R. Harris, Henderson, N. C.

Student Loan Fund of High Point College, Mrs. C. L. Whitaker, High Point, N. C.

Bethel Home, Mrs. J. S. Williams, Asheville, N. C.

Children's Home, Mrs. Geo. T. Penny, High Point, N. C.

District Chairmen

District 1:	Mrs. J. H. Cutchin.
District 2:	Miss Crystal Bobbitt.
District 3:	Mrs. H. A. Garrett.
District 4:	Mrs. N. G. Bethea.
District 5:	Mrs. J. R. Holden.
District 6:	Mrs. J. H. Allen.
District 7:	Mrs. E. T. Coble.
District 8:	Mrs. J. L. Smith.
District 9:	Mrs. W. F. Redding, Jr.
District 10:	Mrs. E. L. Douglas.
District 11:	Mrs. H. A. Ragan.
District 12:	Mrs. C. L. Koontz.
District 13:	Miss Elizabeth Hanner.
District 14:	Mrs. T. L. Speas.
District 15:	Mrs. Lester Houser.
District 16:	Mrs. P. H. Scarboro.
District 17:	Mrs. J. J. Atkins.
District 18:	Mrs. Ralph Beacham.

MRS. C. W. BATES,
Chairman of Districts.

◆

ENTERTAINMENT COMMITTEE FOR BRANCH MEETING

Mrs. Cecille Matthews, chairman, Enfield, N. C.; Mrs. Mae Cutchin, Miss Blanche Hardee, and Mrs. Jno. Lawrence.

◆

HOW TO REACH ENFIELD

Enfield is 19 miles north of Rocky Mount on route 40. Persons from the central and western parts of the State would best go through Raleigh on No. 90 to Rocky Mount. From Rocky Mount travel north on No. 40 to Enfield.

From the vicinity of Mocksville, Lexington, or Asheboro travel all the way to Rocky Mount on No. 90.

From the vicinity of Winston-Salem, Greensboro, or Burlington travel No. 10 to where 10 and 90 come together about eight miles west of Raleigh. These two routes coincide for four or five miles. From where they separate travel No. 90 to Rocky Mount.

Persons traveling on No. 10 from points west of Burlington may save some distance and considerable time by taking a short cut to Graham at Frank Spoon's store near Burlington (all hard surface). From Graham travel No. 54 through Chapel Hill, coming on to No. 10 again nine miles beyond Durham. This short cut and No. 54 route avoids the delay in getting through a number of towns, including Burlington and Durham.

Distances: Greensboro to Raleigh, 77 to 82 miles; Raleigh to Rocky Mount, 56 miles. Rocky Mount to Enfield 19 miles.

◆

—March winds became tornadoes this week and destroyed hundreds of lives in Alabama and adjacent states. Besides those killed many were injured.

—William Jones, once a prominent member of Hickory Grove church, died recently in Louisiana and was brought back for burial. He was a brother of the late E. S. Jones.

Our Children's Home

Pleasant Hill S. S., West Forsythe	$ 2.95
Baraca Class, 1st Church, Burlington, caring for child	10.00
Friendship Station	1.00
Salem S. S., Saxapahaw	2.10
Hickory Ridge, Forsythe	3.78
Cedar Falls, Richland	3.27
Lebanon S. S., High Point	,.89
Friendship S. S., Shiloh	3.25
Shoals, Pinnacle-Mt. Zion	2.72
Bethesda, N. Davidson	3.25
Mt. Pleasant S. S., Mt. Pleasant	2.50
Baraca Class, Gibsonville, clothing child	5.00
Mt. Hermon S. S., Mt. Hermon	2.05
First Church S. S., Winston-Salem	15.00
Efland S. S., Orange	4.50
Pleasant Grove S. S.	10.00
Liberty Hill, Anderson	1.36
Rockingham S. S.	2.38
Kannapolis S. S.	4.25
Haw River S. S., Glen Raven	3.40
Fountain Place S. S.	10.00
Level Cross S. S., Randleman	1.00
Enfield S. S.	2.00
Liberty S. S., Liberty-Moriah	3.10
Creswell S. S.	5.00
The Onward Class, Connellsville, Pa. clothing child	5.00
Calvary S. S.	16.00
First Church S. S., Burlington	8.73
Ladies' Bible Class, R. I. Ave., Wash., clothing child	5.00
Henderson S. S., June and Feb.	14.20
Grace Church S. S.	4.48

Clothing and Other Gifts

Rev. T. M. Johnson, 1 Boy Scout suit, 1 dress and 2 pieces of underwear.

Sunday school, Kiswick, Iowa, 1 package of S. S. papers and picture cards.

We greatly appreciate the gifts of money and substance reported above.

The urge here is so great that we sent a letter to each pastor and to each S. S. superintendent in the conference at the first of March, stating the financial condition of the Home, and asking that every Sunday school in the conference plan to take the regular monthly offering, and to urge the schools up to their best.

The weather on the first and second Sundays in March was exceedingly cold and rough, and as a result the income for March, thus far, is the smallest monthly income we have had during any month since we have been here. However, it is the Lord's work and the Lord's weather and these are the Lord's children we are trying to provide for, so we know He will prompt you to remember His work here where your Sunday schools spring back to normal.

Yours in His Service,

A. G. DIXON, Supt.

FROM PASTORS *and* PEOPLE

Laurel Hill.—Sunday, March 13th, our pastor, Rev. A. D. Shelton, delivered a good message from the text "Be strong and of good courage." The message was very impressive and all present enjoyed it. The audience was small due to the weather and so much sickness.

Our Sunday school attendance has been very good for the past few Sundays, but we are looking forward to an improvement.

Our superintendent is able to be with us again after a long illness.

A suite of furniture has been purchased for the pulpit and the church floor oiled. We are hoping to be able to buy some new carpet soon.

The second quarterly conference will be held at Friendship church on Saturday before the third Sunday in April. It is very important that each official be present.

Mr. Shelton was a dinner guest of Mr. and Mrs. A. B. Willis Sunday.

Sister Ella Alwran is improving , we are glad to say.

Sister Etta Sain is fast improving also.

We are very sorry to report that Sister Lucy Brackett is confined to her hed due to a cold. We hope for her a speedy recovery. REPORTER.

◆

First Church, High Point.—Last Sunday being Palm Sunday, at the morning service the minister, Rev. R. I. Farmer, read the account of Jesus' trumphal entry into Jerusalem upon a colt, when the multitude strewed palm branches before him and sang Hosannas in His honor. He chose for the subject of his message, the question of John the Baptist sent from prison to Jesus, "Art thou he that should come or look we for another?" which he called "Doubting or Praising Christ." He said many people are cheated out of their due measure of success by doubts. Lord Nelson, of naval fame, said, "When there is ever any doubt about fighting, I always fight.'" When they came to the hour of decision, there was no doubt in the minds of Martin Luther, John Knox, Abraham Lincoln, Schwab, Robert E. Lee, Henry Ford, or other immortals. O, young people, if you have any doubts about truth, hold steady and doubt your own powers! When people are discouraged, down, and out, then the devil gets in his best work. If you will go out and do something for somebody else, you will at once lose your doubts, and get a better perspective on life. All religious experience seems at times to include doubt and anguish of heart. I would rather have been John the Baptist with his hope of God than the crowd who shouted "Hosanna" and then crucified Him. Honest doubt is better than shallow praise. Believers need to bestir themselves and take their doubts to Jesus.

During all this Holy Week, services will be conducted each evening except Saturday by the minister. Monday evening was C. E. night; Tuesday evening the A Capella Choir of High Point College will sing as a special feature; Wednesday evening the Woman's Auxiliary will sponsor the service, and on Thursday the Men's Brotherhood, while on Friday evening the Sabbath school will be the prominent feature, and an Easter entertainment will be presented by members, the chairman of the program committee being Miss Lucille Pickens.

Cottage prayer meetings were held by the different circles of the Woman's Auxiliary in several homes last Thursday and Friday evenings preparatory to the Passion Week services. Then next week, beginning Monday evening, Mrs. Mary C. Seidley, an evangelist of note and considerable power, will conduct evangelistic services, and every member is expected to be present at all these meetings for the two weeks, unless providentially hindered.

On Monday afternoon at 3 o'clock the five circles met for the last time before disbanding.

In the interest of economy, the last quarterly conference ordered some changes in operating expenses of the church; the pastor's salary has been reduced to $3,000 per annum, two phones have been removed, and we now have a voluntary choir with no salaries paid to singers.

The new Circles of the Auxiliary will hold called meetings this week, and members of each will elect its own chairman secretary and treasurer.

Our First Church is bereaved of a loyal and staunch friend by the death of Mr. W. Carey Beavans, a prominent merchant and business man, which occurred suddenly last Friday morning at 4 o'clock as result of a stroke of paralysis. Mr. Beavans was born in Enfield, N. C., of good Methodist Protestant stock February 21, 1874, a son of John and Laura W. Beavans. His grandmother was a Whitaker and he was closely related to the late Dr. C. L. Whitaker. In earmly life he united with the M. E. church, and since coming to High Point 28 years ago has been a faithful and consistent member of Wesley Memorial church. On March 11, 1908, he was happily united in marriage to Mrs. Julia Jones Steele, who survives him with a step-daughter, Mrs. Wade Marsh; two brothers, W. E. Beavans of Enfield and W. A. Beavans of Lawsonville, Va., and one sister, Miss Mary Beavans of Fnfield. For many years he made it a point to attend every dinner or supper given by our Auxiliary, and extended courtesies to many members and especially High Point College students and faculty. He was a Christian gentleman of the highest type seldom found, and High Point mourns today the passing of one of her most popular and outstanding citizens, in whose heart there was no guile. He upheld in a marked degree the old-fashioned Christian virtues, never partaking of a meal without first asking God's blessing, and always holding prayers with his devoted wife before retiring, an example worthy of emulation. Funeral services were conducted Saturday afternoon from his home, 641 North Main street, by his pastor, Rev. Ray Jordan, of Wesley Memorial church, assisted by Rev. L. F. Tuttle, the assistant pastor.

At the March Court of Honor service for the Boy Scouts of High Point district, held Monday evening, March 14th, at Wesley Memorial church, James Montgomery, son of Mr. and Mrs. J. R. Montgomery, was awarded a bronze palm, the highest award in scouting, which signifies that the one who receives it has won five merit badges above the Eagle Scout rank.

The A. M. Idol Philathea class held its monthly meeting last Thursday evening with Mrs. L. H. Zimmerman on Montlieu avenue. A series of suppers, the first of which will be given this week by Mrs. L. R. Peacock, are planned by this class, and a nominal sum will be charged.

Miss Rosalie Andrews, teacher in Oak Hill school, went to Charlotte as a delegate to the N. C. Education Association meeting last Thursday, and spent the week-end with her mother, Mrs. R. M. Andrews.

Mrs. Emmett Pritchard is recovering nicely from two operations in High Point Hospital, and this announcement will be good news to her many friends.

Mrs. B. F. Montgomery and daughters, Misses Jewel and Frances, have moved into their attractive new home on North Hamilton street.

The numerous friends of Dr. R. M. Andrews will be much gratified to learn that he underwent a second operation in High Point Hospital, and he is making satisfactory progress toward a complete recovery. Dr. Andrews is very cheerful, and looks forward to going home soon with eager anticipation after a stay of four weeks in the hospital.

Dr. Arthur A. York, a highly esteemed physician, has undergone a serious operation in High Point Hospital, and is resting more comfortably, his host of friends will be pleased to learn.

It is a source of pleasure to the friends of Mrs. Fred W. McPherson to hear that she has returned to her home on Forrest Avenue from the hospital.

Miss Alice Faulkner, of Henderson, a former student at High Point College, is the guest of friends here.

Mr. Earl Teague, of Durham, was visiting relatives here over the past week-end.

◆

Pleasant Grove.—Our pastor, Rev. D. R. Williams, preached a splendid and inspiring sermon Sunday to a very large congregation. He read as his scripture the 40th Psalm. He also used the 15th chapter of Mark and the 40th verse, saying that we should be cross-bearers and not standing by and looking on as they did when Jesus was crucified.

The Christian Endeavorers meet eevry Sunday evening at 6:45 o'clock. We had as our leader Sunday night Miss Helen Kennedy.

Our pastor brought us another wonderful message Sunday night.

The Sunday school was greatly pleased to have the addition of two new members Sunday: Mrs. A. R. Craven and Mr. Stuart Payne. The Sunday school classes took their usual offering for the Conference budget Sunday, which we pledged to pay monthly on the budget.

We are sorry to report that Mr. Joseph Moon has been confined to his bed for quite a while and doesn't seem to show much improvement. Mrs. D. M. Kennedy had the misfortune to cut a limb and has been confined to her home for some weeks.

The Sunshine Auxiliary and Servotha class held their monthly meeting on the first Monday night at 7:30 o'clock with Mrs. Wallace Kennedy. Mrs. Rob Kennedy presided over the class and Mrs. J. R. Meredith over the Auxiliary. After the devotional the Auxiliary voted to pay $30.00 on the pastor's salary, also to get Larkin orders to add money to the treasury. At the close of the business the hostess served chicken salad on lettuce with saltines, pickles, cake, and fruit jello and hot coffee.

The Ladies' Aid Society met with Mrs. George Hilton the first Wednesday afternoon. Mrs. Everett Veach, Mrs. W. H. Burton, Mrs. Clay Beck were in charge of the program, which was on the life of Christ from his birth to His resurrection, with a few additional readings of poems. The project of each member contributing a penny a day was voted on and carried. Each member was to get another person to contribute a penny a day. At the close of the business the hostess, Mrs. Hilton, served chicken salad with crackers, ham sandwiches, wafers, custard tarts, cherry jello, and coffee.

The Brotherhood will hold its monthly meeting Saturday night, March 26th, with B. E. Payne and Clyde Payne.

A MEMBER.

* * *

Elbaville, Mocksville Charge.—Our pastor, Rev. G. B. Ferree, Sunday afternoon at 2:30 o'clock delivered a wonderful message. The Lord's Supper was observed in the closing of the service, which helps all to live closer to the Lord. There will be a Joash Day program given here at the 11 o'clock service on April 3.

We will meet the first Saturday in April at Bethel to hold our second quarterly conference.

Our Ladies' Aid will meet next Sunday morning after Sunday school to hold their monthly meeting.

Because of whooping-cough and bad weather our Sunday school has fallen somewhat below normal, but spring has peeped around the corner and we are eagerly looking forward to the time when all may be able to come back to the church they love and which loves them. We pray that we all will do our very best to move the Lord's work on, to make it a pleasure to help someone along life's rugged way. It is a critical time; it seems to be the most wicked time I ever witnessed. Let's pray that we all may see ourselves and turn our course to the Great Shepherd.

LIZZIE BAILEY, Reporter.

* * *

Concord, First Church—Our attendance was very good Sunday. We had 321 present and $6.56 collection. Our Cradle Roll Department had 49 present Sunday.

Bro. Morgan preached at the 11 o'clock service. The subject was "A True Christian." This message was a very helpful one.

We were very glad to have in our midst Sunday some visitors from Monroe, N. C., who sang for us at the morning service. We welcome all who come our way and appreciate any service that they may render in our church.

This is not the month of June, however we had a wedding here in Concord and it came as a pleasant surprise. Miss Maggie Mann and Mr. Fred Sides were married at the parsonage March 5th by our pastor, Bro. Morgan.

Mrs. Sides has been a member of our church for a number of years and during this time she has also been a wonderful leader and workers in our church and by her sweet personality and her Christ-like life she has won many friends, and we as a church consider her as one of our most valuable members and we are unable to express our appreciation and our gratitude to God for the splendid service which she has rendered, and we pray that God's richest blessings may rest upon this young couple and their lives may be filled with joy and happiness.

Remember the work here in your prayers.

REPORTER.

* * *

Rehoboth Church, Granville Charge.—On account of bad weather there were no services at this church the first Sunday of this month. The thank-offering service was held Sunday morning, March 13, at 11 o'clock. The speaker of the hour was Mr. J. H. Medfort, of Oxford. The offering was rather small; not near what we had hoped for. The topic used by the pastor at his last appointment was "Co-operation." In this sermon he put special emphasis upon the fact that the success of a church depends, first, upon co-operation with God through prayer and, second, co-operation with the leaders and other members of the church. At this service we were favored with a solo, "I Know He Cares For Me," by Mrs. R. S. Tillertson.

The Woman's Missionary Auxiliary will meet with Mrs. J. T. Wrenn for the March meeting.

The quarterly conference will be held at the parsonage on Saturday, April 9th.

Mr. A. A. Hicks suffered a stroke of paralysis last week. His condition is slightly improved. We hope and pray that he will soon be well again.

Am glad to report that we are making some progress in our Sunday school work. Especially the children's work. Our attendance is not what we would like for it to be, but is better than last year at this time.

REPORTER.

* * *

Eden, Halifax.—Sunday school yesterday with fair attendance. Mr. J. W. Hardee, our superintendent, is serving his tenth year in this capacity. We love and appreciate him for his love and faithfulness to the Sunday school and church.

In the afternoon we had our regular third Sunday preaching service. Mr. Fogleman used as his subject, "The Stone Which the Builders Rejected." The text was taken from Psalm 118:22. Continuing, it was pointed out and first discussed in its original setting, that Christ centuries later honored the text and asked the disciples if they had caught its meaning; that God builds His temples by methods and approaches which man in his own wisdom often overlooks and sometimes wilfully tosses aside. This is not because God's approaches and instruments are unfit, but because the world, and too often established religion, has a false conception of fitness. Hence, the delay and temporary defeat which often overtake the church and the best attempts of the race.

At length God will bring forth a generation able to appreciate and discriminate. In that day God will be given His proper place in all the endeavors of life. This is the true march triumphant, the enthronement of Christ in all the relationships of life.

The Auxiliary held its last meeting in the home of Mrs. Mary Barnhill, with Mrs. E. A. Smith and Mrs. J. R. Locke as joint hostesses. After the devotionals and program conducted by Mrs. Ethel Barnhill the meeting opened for business. The following officers were elected for the coming year: President, Miss Winnie Burt; vice-president, Mrs. W. C. Moore; secretary, Mrs. Z. A. Hardee; treasurer, Miss Blanche Hardee. Committees were appointed and plans made for helping entertain the Branch meeting to be held in Enfield April 12-14. The ladies of the church are delighted and looking forward to having a part in its entertainment. The next meeting of the Auxiliary will be held in the home of Mrs. S. A. Whitley, April 1, at 3 p. m.

The Junior Missionary Society will hold its meeting Thursday night of this week in the home of Miss Alta Jean Hamill at 7:30.

REPORTER.

* * *

Midland.—We have been somewhat hindered by cold weather and sickness but still we are steadily forging on. Since coming to this charge we have had five additions to the church, three by profession, two by transfer. We have lost three by death. We have conducted seven funerals, 3 of our own and four of other denominations. The last laid to rest was Grandmother Turner, of Pageland, S. C., wife of Rev. John Turner of sainted memory, of our church.

We are having increased congregations with increased evidences of interest. During the cold days Bros. Misenheimer, Garmon and Hartsell supplied us with wood prepared for fire-place. Mrs. Mabry, of Pine Bluff, gave us a fine lot of canned fruit and sausage; Mrs. Fannie Mangum, of Pageland, brought the climax when she laid on us a variety of eats that would have been creditable to a whole church. These South Carolinians never do things in a half-hearted way. May God bless them all.

Our second quarterly conference will convene at Pine Bluff church on Saturday before the first Sunday in April at 2 o'clock p. m. No official will be expected to attend who is not interested.

W. D. REED.

* * *

English Street Church.—We are very glad to report that our attendance is still gaining in Sunday school as well as for the preaching services. The past Sunday our attendance at Sunday school was 114 more than that of a year ago. For both preaching services we noticed a large number of visitors from other churches.

We are planning to begin a revival the second Sunday in April.

An Easter program is being planned by the children to be given on Easter Sunday morning. Mrs. J. A. Lee, Mrs. Ava Hoover, and Miss Tressie Caudle are taking charge of the program.

The Christian Endeavor Society will give a program on Friday night of this week at the church. The Society met with the Intermediate boys and girls Sunday afternoon and organized an Intermediate C. E. Society. The organization was explained and then the officers were elected. Mr. J. A. Bowers was elected superintendent, with Mr. J. T. Macklin as assistant. Each Sunday night a member of the Senior Society is going to help one of the Intermediate to plan and lead the program. The Senior C. E. Society gave a program at Hickory Chapel last Sunday night to a good crowd. We enjoyed meeting with them and hope to have the privilege again.

The Ladies' Aid Society is doing some wonderful work. They are now getting up a play, entitled, "It's All Over Town." The date for the play has not been definitely decided upon.

The C. E. Society also won the city Union Shield again for doing the best work in the last three months at the last mass meeting.

REPORTER.

◆

Hawkins Chapel, Littleton Charge.—Our Sunday school is going on as well as usual. After Sunday school Sunday Mr. E. B. Pair conducted prayer service.

Miss Maggie Hawkins, the card teacher, entertained her class Saturday p. m. at her home.

We are planning for an Easter program Sunday at 11 o'clock. Mrs. Baldy Green and Misses Maggie and Erma Hawkins are in charge of the program.

Mr. and Mrs. Bingham and Miss Vera Morris were the dinner guests of Mr. and Mrs. Paul Hawkins the second Sunday.

Miss Tula Pittard has returned to her sister, Mrs. C. M. Hawkins, after a brief visit at Roanoke Rapids with her niece, Mrs. Tom Carpenter.

Mr. and Mrs. P. A. Hawkins visited his mother, Mrs. V. T. Hawkins, Sunday.

We were glad to have Mr. and Mrs. E. B. Pair in our home Sunday.

Our C. E. Society had a social this month in the home of Mr. and Mrs. J. D. Pittard. They postponed their second Sunday meeting on account of Mrs. Hockaday's death.

Mr. B. S. Hawkins is very ill yet.

Best wishes for every one and a happy Easter.

MRS. CLAUDE HAWKINS, Reporter.

◆

Asheboro.—The Philathea class held its February meeting on the 29th in the home of Miss Lollie Jones, with Miss Jones and Mrs. W. F. Redding, Jr., as joint hostesses. Mrs. L. F. Ross, president of the class, presided over the business session preceding the evening's entertainment of games, stunts and music, after which refrehments were served. Miss Clarice Hafford, of Joplin, Missouri, and Mrs. M. H. Burkhead, of Asheboro, were invited guests.

The executive committee of the Woman's Auxiliary met on Friday evening, March 11, with Mrs. R. C. Stubbins at the new parsonage in Greystone Terrace. At this time the secretaries of causes were elected and the circles were re-arranged for the new year with each group to elect their chairman and pefect the organization of the circles. Circle No. 4 held the March meeting with their chairman, Mrs. W. F. Redding, Jr.; officers were elected for the ensuing year. A miscellaneous shower was given to Mrs. Stanton Presnell, nee Miss Helen Amick, a recent bride and a member of the circle.

The annual meeting of the Woman's Auxiliary was held in the social room of the church Monday evening, March 14th, with Miss Esther Ross, who has served as president two years, presiding. The program was "An Evening With Ships." The activities of the year were represented as valuable cargo coming into port, and as each officer, circle chairman and secretary of causes concluded her report she placed her ship on the sea facing the harbor (a white cross). The president anchored the fleet, giving a resume of the year's work, including local, state and national interests, closing with the thought that only as our ships had sailed to port bringing their cargo to the foot of the cross for His blessing can we ever hope to receive His "Well done." A most impressive installation service followed, with Rev. R. C. Stubbins presiding. As the names of the new officers were called each came forward, and after her duties were read, gave a fitting response. Following this Miss Ross presented to the Auxiliary a lovely gavel with engraved name plate. This was accepted by the incoming president, who no doubt will find it useful.

Miss Lollie Jones is the new president, Mesdames Jess Pugh and L. D. Burkhead, vice-presidents; Mrs. N. M. Harrison, recording secretary; Mrs. R. C. Stubbins, corresponding secretary, and Miss Esther Ross, treasurer. The new president appointed a finance committee and read the new list of circles; each circle was asked to get together and elect their chairman. During this time refreshments were served.

The choir enjoyed a practice of the Easter music in the home of the director, Mrs. Harriet Hammer Walker, last Friday evening. After the practice assorted sandwiches and Russian tea were served in the dining room; while in there Miss Jane Page Walker came in with an umbrella filled with packages for Mrs. Stanton Presnell; upon opening these she found many useful gifts.

LOLLIE JONES, Reporter.

◆

Young Men's Wide-Awake Class, Shiloh.—March 20. We had a large number out today; there were 55 bright young men present. We were very glad indeed to have Mr. C. A. Leonard to teach our class. He is one of our fine young men who has always stood by our class and church; he is one whom we love and we feel that he has meant much to our church and community. He said, "Let us stand for the things that are right and do them." If we do this we shall be helping others, ourselves, and, above all, we shall be serving God.

We were pleased to have the visitors and new members. We always welcome them in our class. We miss you when you are absent; be there each Sunday to fill your chair.

CLASS REPORTER.

◆

Calvary, Greensboro.—Friday night, March 25, at 7:30 o'clock, the choir will give an Easter cantata. We hope our members will be out in full force to reward them for their efforts.

The Christian Endeavor Union will have a sunrise service at the Asheboro Street Friends church Easter Sunday at 6:30 a. m. Breakfast will be served for 15 cents. Those wishing tickets please notify Mary Margaret Bates.

Our pastor has prepared a special service for Easter Sunday night. He announced it as something new in sermons. The title of this service is "Easter, in Scripture, Poetry and Song." The scripture lesson will be the account of the death and resurrection of Jesus. Several Easter poems will be given by the young people of our Sunday school. Easter songs will be sung by the congregation.

We can show our appreciation to our pastor for his efforts in giving us such a beautiful picture of the death and resurrection of Christ by coming to church Sunday night and bringing our friends.

Monday afternoon, March 21st, the Ladies' Auxiliary met in the church hut. Our retiring president, Mrs. D. E. Curtis, was in the chair. This meeting closed a very successful year under her leadership. We wish to thank her and to say that she has done wonderful work. If all our future presidents do as well we will be "sitting on top of the world!"

MRS. E. D. OVERCASH, Reporter.

◆

St. Paul, Greensboro.—Our pastor delivered a very impressive sermon Sunday morning. The attendance was good; 160 present for Sunday school last Sunday and 160 present one year ago Sunday. So you can see we are holding our own, if we are not gaining any.

Mrs. D. I. Garner and Mrs. Moore have the Easter program in charge, which will be given Easter Sunday night.

Some of our people that have been sick are improving. Mrs. R. L. Yates was able to be back at Sunday school Sunday after being absent for a few weeks with a badly hurt hand. Mrs. R. C. Lineberry is improving; she has been very sick for two weeks. Mr. C. E. Wilson was sick Sunday and not able to be at church.

The Royal Blue Class held their class meeting this month with Mrs. Lineberry. The class decided to draw names and to look after the member which they drew, not to let them know who has their name, but when they are sick or absent to send them a card and keep them guesing who is looking after them.

The parsonage has been newly painted inside, which was badly needed, and we feel sure our pastor and wife are proud to have this work done.

The Ladies' Aid held its monthly meeting Saturday night at the church hut.

MRS. J. S. WADE, Reporter.

◆

New Hope, Why Not Charge.—We were pleased to have Bro. Reynolds with us the third Sunday at 3 p. m. We are always glad to hear his inspiring sermons.

We were very glad to welcome our old friends and church workers, Mrs. Nettie Allen, Mr. and Mrs. Noah Williams, of Seagrove, and Mr. and Mrs. John M. Presnell, of Asheboro, to our church for the preaching hour. We are always glad to welcome old friends and church members that live so far away from the church they cannot attend regularly.

We had planned to have an Easter exercise but measles and chicken-pox have got in the community, so we thought best to postpone the exercises.

We are hoping to have a Children's Day service later.

Sunday school and C. E. Society are still progressing nicely. The young people seem to be really interested in the work.

REPORTER.

◆

Liberty.—This has been a glorious Sabbath day. Our Sunday school, under the efficient leadership of our faithful superintendent, is striving to reach the goal of the best attendance in the history of our Liberty church.

At the morning service last Sunday the minister, Rev. M. P. Chambliss, brought to us a glowing message from the text, Matthew 5:13: "Ye are the salt of the earth." His sermon was divided into four topics: The educational world; the political world; the economic and industrial world, and the religious world. In conclusion he said we should let our lights shine, and by living right ourselves we can help to bring about better conditions in the world.

The second quarterly conference met Sunday evening, March 13th. A goodly number of our membership was present. There were quite a number from Moriah church also. The usual business was transacted. Everyone is urged to pay up, as April completes half of the Conference year.

On Wednesday evening at 7:30 Dr. S. W. Taylor and Rev. F. L. Gibbs spoke very interestingly. They came to us in the interest of the New Century service, and to create a deepened interest on the part of the local church.

The Woman's Auxiliary met last Tuesday afternoon with Mrs. F. A. Shepard, president, presiding. A Joash box will be placed in our church; also an Easter program will be given Easter Sunday morning. Our motto is "Service."

BERTINE SHEPHERD, Reporter.

◆

Mizpah, Haw River Circuit.—Several ventured out in the sleet and snow the first Sunday in March to hear Rev. J. L. Trollinger, but he failed to appear. He explained his absence in a satisfactory way Sunday morning. He filled his appointment Sunday morning preached an extra good sermon from the subject, "God's Measure of Our Church Life."

Our revival begins Easter Sunday night. We are expecting Rev. C. E. Ridge as help. He was with us in our meeting last year and won the love and respect of everyone.

Our C. E. Society is growing in interest and attendance. Howard Jones, one of our young men, makes an excellent president. We were entertained recently in the home of Mr. and Mrs. T. C. Hill.

Mrs. M. L. Wagoner has recovered from a recent attack of blood poisoning in her hand. Mrs. Harvey Hill is suffering from an infected foot. Hope she will escape blood poisoning. Ernest Jones is in a Norfolk government hospital for treatment.

Mrs. J. D. McCollum and Mrs. H. G. Jones have planted shrubbery in front of the church and on the lawn. REPORTER.

◆

First Church, Lexington.—In our Sunday school this morning the junior choir did the singing for the opening. Mrs. B. F. Everidge has been practicing the children for some time and the good singing which the children did this morning was greatly enjoyed by the large crowd which was present for the service.

At the morning preaching service the pastor preached a very interesting and inspiring sermon on how to have a great revival meeting, and the large crowd which was present for the service seemed to greatly enjoy the message. We will begin our revival meeting on the first Sunday of next month. Rev. O. C. Loy will do the preaching and Wayne Curtis will direct the choir, and we are hoping and praying that God may pour out a wonderful blessing on this community during the meeting.

On Sunday night, Bro. Easley and Miss Beavers, two blind people, were with us and gave a very interesting program of singing and music. The church was filled, including the large Sunday school room, and all were much pleased with the splendid program.

One of the best Easter programs we have ever given will be held here Sunday evening at 7 o'clock and a large crowd is expected to attend.

On last Sunday a week ago we elected Mr. O. F. Johnson to take Bro. Glenn Brown's place on the board of stewards. Mr. Brown has gone to Burlington to work and will soon move his family. We feel sure that Mr. Johnson will make a good steward.

REPORTER.

◆

Mt. Lebanon, Randleman.—Everything is moving along nicely at Mt. Lebanon. Our pastor, Rev. T. A. Williams, is again able to be with his people after having been ill for some time. We are indeed glad that he is much improved. Sunday he brought a helpful message.

Sunday evening the Ladies' Auxiliary had charge of the service. A Missionary Thank-Offering program directed by Mrs. J. T. Hall was given. A splendid offering was received. We are glad to know that our quota, $60.00, has just about been paid.

On March 26, at 7:36, quarterly conference will convene at New Salem. It is hoped that a goodly number will be present.

On Easter Sunday morning we will have our annual sunrise prayer meeting.

The first Sunday in April at the 11 o'clock hour we are expecting to hear Rev. S. W. Taylor, president of the Conference, in one of his splendid sermons.

Christian Endeavor meeting every Sunday at 6:30 o'clock. REPORTER.

◆

Orange Chapel, Saxapahaw Charge.—On March 20th our pastor, Rev. T. J. Whitehead, had a large congregation to hear his helpful and inspiring sermon. His text was "Gather up the fragments." His sermons are always good and helpful.

We are not moving along with our church work as nicely as we would like, but we have our pastor paid up to date and almost a month in advance.

Rev. J. Clyde Auman preached for us the fifth Sunday in January. He and Bro. Whitehead exchanged pulpits. He said he felt like he has a warm place in the hearts of the Orange Chapel people and he certainly has. He was our pastor two years and we learned to love him then; we are always glad to have him come back.

The Memorial Association has recently planted shrubs around the cemetery; such a nice thing to care for our loved ones and beautify their resting-place.

Mrs. Charlie Edwards had the misfortune to fall and break her right arm over three months ago and she can not use it yet. But she is looking on the bright side; she said it could have been her hip instead and that would have been worse.

◆

Mt. Pleasant, Mt. Pleasant Charge.—Dr. Johnson conducted a thank-offering service Sunday morning. After reading a part of the 17th chapter of Luke the pastor called attention to the fact that the ten lepers who had been cured had much for which to be thankful. We today have much for which to give thanks, just as the people of Bible times. Dr. Johnson emphasized the importance of showing our appreciation to those who help us. No doubt Jesus suffered intensely when He found that His work was so often unappreciated.

Besides Dr. Johnson's talk, other numbers on the program of the thank-offering service were: Solo, We've a Story to Tell to the Nations, by Miss Rebecca W. Causey; original poem, Thankful Service, by Miss Nila Amick; story, Through Another's Eyes, by Miss Ruby Smith; duet, Take Up the Cross and Follow Jesus, Mrs. H. Floyd Amick and Miss Rebecca W. Causey.

After the service an offering was taken to be contributed to the Woman's Auxiliary to be used in raising the budget of the Auxiliary.

Dr. Johnson announced that "Joash Day" would be observed one month hence. Easter service will be held next Sunday at 11 o'clock.

Dr. Taylor and Mr. F. L. Gibbs were at Mt. Pleasant last Wednesday, speaking in the interest of the New Century Service.

MARGARET CAUSEY, Reporter.

◆

Enfield.—This week we are having pre-Easter services each evening at 7:30 oclock. The Cross will be the central thought of each discourse. Rev. Mr. Surratt brought a splendid message to us last evening, Monday, his theme being The Prayer at the Cross; his text was "And Jesus said, Father forgive them for they know not what they do." The concluding service will be Thursday at which time the Lord's Supper will be celebrated.

Mr. Henry Neal came home Sunday from a sanitorium where he has been taking treatment.

Mrs. Lily Whitaker continues very ill; we trust both of these loyal members will soon be restored to normal health.

We are sending in $1.00 from Mrs. W. D. Bustin, who is about 84 years young, and she did hand work (tatting, I understand) and sold it to give this amount on Herald deficit. Three cheers for Mrs. Bustin! May she continue well and active many years yet. Would that some of our younger members would catch the fine spirit of this woman and manifest it in worthy deeds!

◆

Efland, Orange Charge.—Sunday was a good day for us. Bro. Williams brought us two very helpful messages. At the morning service 12 new members were added to our church. Six were transferred from Chestnut Ridge M. P. church, one from Cedar Grove M. E. church and five on profession of faith. We extend to these people a hearty welcome.

Easter Sunday night we will have Easter services at Efland.

Several of our members are on the sick list. We wish for them a speedy recovery.

REPORTER.

◆

Calvary, Greensboro.—Since our reporter had some items in last week's Herald, perhaps it is rushing things a bit for me to have anything to say this week. But I do want to make a few remarks, from my angle, about some things she reported.

First, to tell you that our Thank-Offering amounted to $40.89. This is "the best yet." And the pageant-play was presented in a splendid way. A sequel to its presentation is the request from a lady at Pinehurst for a copy of the pageant.

One of the lighting features of the pageant was an electric cross made by two of our members. After the West Market Street M. E. church has had the use of it, we expect to place it on the front of the church and let it shine on Sunday night.

At the Auxiliary meeting yesterday, Mrs. Willis Booth, the treasurer, reported a total of $1,044 as having been raised this Auxiliary year. The women wolks set $1,000 as their goal. So they have gone beyond it. And it seems to me they did it easier this year than last, when they raised $1,019. But the finest thing about raising it has been the beautiful spirit of co-operation they have manifested. It is wonderful the harmony that prevails in this group, and, for that matter, in the whole church.

The second quarterly conference was held last Thursday night. Brothers Hester Causey and D. E. Curtis were nominated for delegate. A review of the finances finds us a bit behind, but much farther along than at this time last year. A number of suggestions were made. The one of greatest interest, perhaps, being the working out of plans for the eighth anniversary of the church, which will come on the last Sunday in April. We have invited the president of the Conference to make the address, or deliver the sermon. And at that time we will observe "Joash Day," the whole offering to be applied on the church debt. (We can do this because our G. C. B. is overpaid to date, and the A. C. B. is being taken care of through the offerings each Sunday,) and this preacher objects to any part of his salary coming out of that box.)

This Friday night the choir will give the Easter Cantata, "The Life Triumphant." We have invited our near church neighbors in South Greensboro to come and enjoy it with us. And I am extending the same invitation to all who may read this. The service will begin at 7:45. You will be amply repaid by coming.

Easter Sunday will be observed with services all day. At 6:30 the City Christian Endeavor Union will have a sunrise service at the Asheboro Street Friends church. Sunday school at 9:45. At 11:00 o'clock the Easter **sermon,** followed by the reception of members. We are expecting a number of folk to join us at that time. At 7:30 an Easter program, "Easter in Scripture, Poetry and Song." We invite all who read this to come for any or all of these services.

An item I overlooked in my last report has to do with Washington's birthday, which some of our men celebrated by working on the church yard, replacing shrubbery, and setting out trees. The next project they have on hand is to terrace the bank on the south side of the church. Our folks are fully aware they have the most beautiful church grounds in Greensboro, and they have pride enough to want to keep them so.

C. W. BATES, Pastor.

Stallings, Mecklenburg Charge.—The work is progressing as well as could be expected. It indicates a deep interest when people brave cold weather and muddy roads to be at the services. General improvement is noted over the work. Sunday, February 28, we received two additions to the church at the close of services: Mrs. Mae E. Love (wife) letter, and Mr. Clifford Orr, confession of faith; others prevented because of sickness.

Several weeks past we reorganized the Sunday school at Antioch with a goodly number present for enrollment. Prospects for this church appear very promising.

We are sorry to report a great deal of sickness in our community, several deaths resulting. Mr. P. L. Garmon, our Sunday school superintendent and active member at Stallings, recently underwent an operation for appendicitis at Presbyterian Hospital, Charlotte, N. C. We are glad to report he is recovering nicely at home. Mrs. Mae Matthews, our reporter, organist, Sunday school teacher, active member at Antioch, is back home from Presbyterian hospital where she went for a few days' treatment. Her condition is favorable at this writing. We rejoice. We haven't any of this type to spare.

Our community mourns the loss by death of several beloved friends and neighbors, all in the past ten days. Especially does the pastor feel keenly the departure of Grandpa Honeycutt, a close neighbor and recent acquaintance. I was becoming more fond of him each day by our frequent association and intimate conversations. May the bereaved ones be comforted with the eternal hope of a happy reunion, and the Lord find glory in their deaths.

Mr. Tobe Cook, father of Rev. Earl Cook, recently lost his home by fire. His misfortunes are ours to share. We find consolation in the truth of the text, "All things work together for good to those who love the Lord." He is a member of New Hope church.

We are hoping the coming of spring will find our people awakening to a deeper sense of their spiritual needs and responsibilities, which applies to the state of all Christian professors.

J. L. LOVE, Pastor.

West End, Greensboro.—Our new home location is 1801 Spring Garden street. We are pleased with the new home and the location. The new home is just across the street from the church. Call to see us or write. The new home and a pastor with a family on the grounds has called for parsonage furnishings. Hard times and many demands have made it difficult to find the money to buy these things just now. The good people have found the way out by loaning, for the time, different articles of furnishings from different homes. In this way we have been made comfortable with little outlay of money. The interest of our ladies in this respect is greatly appreciated by the occupants of the parsonage. Thanks.

Some weeks ago the Baracas and Philatheas with a few invited guests enjoyed a fine "Pot Luck" supper. The contributions to the supper were just whatever the different ones cared to contribute with no understanding among each other as to what each was to contribute. The result was that there was a table loaded with a great variety as well as a great quantity of good eats. A Washington birthday program was rendered. The occasion was a great success. About 140 were present.

On Sunday evening of March 13 Miss Margaret Perryman, of High Point, who recently made journeys through Europe, Asia and Africa, gave to our people a report of her travels. We were delighted with her address and we would be pleased to have her with us again.

Our penny a day plan to collect funds for the church debt is working nicely. We are finding that enough little things make large things.

We are looking forward to Easter with a full and helpful program. Besides the Easter sermon there will be appropriate music in the morning. At the evening service the choir will render a beautiful cantata. Our choir has been working hard on this program for a number of weeks and we are expecting a musical feast. The music of West End is always of a high order.

Bro. O. F. Stafford, who underwent a very serious operation some weeks ago, is now back at home and is doing remarkably well. Jane, the little daughter of Bro. and Sister John Mundy, has been a pneumonia patient for some time, but is now improving nicely.

Our Christian Endeavor Society conducted a service at the nearby prison camp on last Sunday afternoon. The prisoners seemed to enjoy this service very much, as well as did the young people.

We were pleased to have Miss Mamie Ellis, of First Church, High Point, in our congregation on a recent date and we were glad to have Bro. W. W. Fry and family, of Welch Memorial, High Point, call recently at the parsonage. We are always glad to have our High Point friends with us, either at the church or at the parsonage.

The pastor and family recently enjoyed a pleasant visit in the home of Bro. W. V. Routh when a sumptuous supper was served, just the kind to be enjoyed by a preacher's family. Bro. Routh is the brother of Rev. O. P. Routh, once a member of our Conference.

GEO. L. CURRY.

NO MODIFICATION

Honorable Herbert Hoover, President of the United States, declares:

"Modification of the enforcement laws which would permit that which the Constitution forbids is nullification. This the American people will not countenance . . .

"Whoever is elected President takes an oath not only to faithfully execute the office of President, but that oath provides still further that he will, to the best of his ability, preserve, protect and defend the Constitution of the United States. I should be untrue to these greatest traditions, untrue to my oath of office, were I to declare otherwise."

—Through an oversight the signature of Rev. C. B. Way was omitted from the obituary of Mary Elizabeth Flynn published last week.

—A wealthy society lady had just engaged a new maid and was instructing her in the duties of waiting on the table. "At dinner, Mary," she explained, "you must remember always to serve from the left and take the plates from the right. Is that clear?" "Yes, ma'am," answered the girl condescendingly. "What's the matter, superstitious or something?"—*New York Morning Telegraph.*

—When a certain officer of the governor's staff died, there were some applicants for the post, and some were indecently impatient. While the dead colonel was awaiting burial, one aspirant buttonholed the governor, asking:

"Would you object to my taking the place of the colonel?"

"Not at all," the governor replied tartly. "See the undertaker."—*Syracuse Post Standard.*

IN HONOR OF THE DEAD

Hinshaw

Mrs. Virgia May Hinshaw was born May 5, 1900. She died at her home in Burlington on February 3, 1932. She had been in ill health for some months and a part of that time suffered much pain. Death was a great relief to her.

Mrs. Hinshaw was patient under the hand of affliction. She did not complain or grumble, but all the while seemed to be sure of the presence of God. She often said that she could not bear it if He were not with her. It was an inspiration to talk with her because she always manifested a beautiful faith in God.

May the bereaved find God a very present and all-sufficient help in this time of their sorrow. FRED W. PASCHALL.

Crawford

Mrs. Lydia C. Crawford was born on November 12th, 1861. She died at her home in Burlington on January 30th, 1932. Her death was due to pneumonia.

Mrs. Crawford was a good woman. She was true to her children and home. Often she said things which manifested her deep concern in the welfare and happiness of her children. She was a good Christian woman. Her faith in God was steadfast and we believe that the crown of life which is promised to the faithful is her reward.

May the children and the other loved ones find the grace of God a sufficient refuge in their bereavement. FRED W. PASCHALL.

Stone

Mrs. Dora E. Collett Stone, wife of J. R. Stone, was born June 8, 1860, and died March 8, 1932.

Mrs. Stone was converted in early life and joined Zion M. E. church. Later she removed her membership to Mt. Pleasant M. P. church, now on the North Davidson charge, and had been a loyal member for the past 23 years. Her passing is a great loss to the community, her church and, most of all, to her home, from which she was taken. She was one who made many friends in life, as was indicated by the large crowd that attended her funeral.

The funeral was conducted in Mt. Pleasant M. P. church by the writer, assisted by Dr. S. W. Taylor, president of the N. C. Annual Conference, and two of her former pastors, Rev. H. L. Powell and Rev. R. S. Troxler. The body was laid to its final resting place in the local cemetery.

Survived to mourn this loss are her husband and six children, O. O. Stone, Greensboro, N. C.; B. W. Stone, Thomasville, N. C.; Paul D. and J. Ruffin Stone, both of Thomasville, N. C.; Mrs. W. D. Payne, High Point, N. C., and Mrs. John Kennedy, Thomasville, N. C. She had one son, R. O. Stone, who preceded her in death nine years ago. Surviving also are her step-mother, Mrs. E. E. Collett, Thomasville, N. C.; one sister, Mrs. J. A. Lindsay, Lexington, N. C.; three brothers, James Collett, Trinity, N. C.; Walter L. and J. J. Collett, both of Thomasville, N. C. To each of these we extend our deepest sympathy, and upon them we pray God's richest blessings. O. C. LOY.

KINDNESS SMOOTHES THE ROAD

Perhaps the days of my activity are over, I am compelled to stay indoors most of the time, I was deeply impressed not long ago by some words uttered by Rev. L. W. Gerringer. Here they are: "I have been trying to put myself in his place," referring to myself very likely we would all be kinder to one another, especially in times of trials, sickness, afflictions, if we would, as far as possible, put ourselves in the place of others. It is not only a duty, but a great privilege to live and love people. I feel more than ever before that I ought to show kindness to all classes of people—the good, the bad, the bootlegger, not his life. The human heart craves sympathy—Gen. 40:14 Joseph said in prison: "Think on me when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharoah, and bring me out of this house." There was an old man severely afflicted, confined to his bed for a long time; his neighbors ceased to visit him as they once did. The old man said, I have no friends any more—when the old man died, the house was full of people, his wife said, O that he had known that he had so many friends. His neighbors were kind, but had ceased to show it. Prov. 27:5, Open rebuke is better than secret love. To be kind is a debt we owe to all classes of people. A debt, I for one, have failed to pay, especially in failing to show kindness.

The motive determines the genuineness of the kindness. I used to take the children with me when visiting. Once I took the oldest boy. He said to me, papa, why do you go to people's homes? I said, to do some good I suppose, I said to him, Why do you go? He said, I go to get something good to eat. That is just like a child, I remember when the people used to visit the parsonage with a pounding—how the little fellows were delighted when the people left, to look over the things they brought, and the children were not the only ones who were delighted. I have noticed reports made by preachers of a pounding. They said, and I have said it myself, that they were good people, and no doubt it was true, but it looked like they meant that they were good people because they pounded them. They are good people whether they pound the preacher or not.

I (we) have been delighted, encouraged, because many people have visited us since my return from the hospital. They have helped me because their presence took my mind off myself. Some times I get blue, thinking of my helplessness, not being able to get out among the people as I once did. So the people are not only kind, but have shown kindness. We shall delight to love them. Also those who have not visited us.

I hve said a good deal about myself in this conglomeration of words, but it is not all about myself, nor all for myself. I believe there is a lot of good people in the world. We see it best when something takes place to draw people out of themselves. Lee and Grant, perhaps, would never have been known as great men, had it not been for the Civil war. Joseph, perhaps, would not have been the second ruler in Egypt, had it not been for his severe trials.

I am not the only man that is afflicted; if I were, it would be a mighty poor world. We can't all be great men like Lee, Grant, Joseph and many others, but can be kind and good and useful.

G. F. MILLAWAY.

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—Extra Journals: I have five copies of unsold Journals. Anyone wishing them, communicate with me. C. B. WAY, Tobaccoville, N. C.

—Mrs. R. E. Andrews is improving, looking for her home soon. We appreciate your prayers so much; prayer does change things.

R. E. ANDREWS,
High Point, N. C.

—Dr. John Grier Hibben will retire from the presidency of Princeton University next June after twenty years of service as head of the institution. He has been associated with the university for more than fifty years, having entered it as a freshman in 1878.

—Little Bessie accidently discovered her pulse one day, and running to her mother she exclaimed, "Oh, mummie, I've got hiccups in my wrist."—*Boston Transcript.*

—It was Sunday evening. The minister had arrived at "thirdly," and the hour was nine. Suddenly he noticed a man sleeping—and in the front pew.

"Will you please wake up that brother next to you?" he said in a low tone to a man sitting beside the sleeper. The latter replied loudly: "Wake him up yourself. You put him to sleep."—*Selected.*

"Is the doctor treating her for nervousness?"

"O dear, no. She's rich enough to have psychoneurosis."—*Boston Transcript.*

—An actor married a wealthy woman and had retired. One day he and his wife were walking down the avenue when they passed two actors who had known the husband.

"There goes Bill," said one of them, sneeringly, "with his labor-saving device."—*Congregationalist.*

—Club members of McDowell county will plant 2,500 black walnut trees this winter.

—An increase of 30 bushels of corn an acre by the simple expedient of growing lespedeza on poor land is the interesting result reported by B. G. Jeffries of Burlington, Alamance county.

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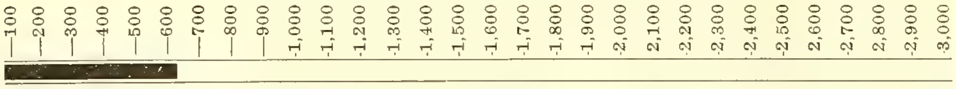

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Miscellaneous	50	18⅜

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WHAT THE HERALD MEANS TO ME

First of all, it means so much that I do not see how I could do without it. It enables me to hear from the people and the charges that I have served in former years, and brings to mind many happy recollections of the days we spent together in the work on those fields.

It helps me to keep informed as to what the other charges in the Conference are doing or trying to do along all lines of work in the church.

And through its columns I am able to keep in tourch with my brethren in the ministry, and friends from all sections of the Conference, whom I am not able to keep in touch with save through this medium.

As someone had said, "It is like getting a letter from home," or from a very dear friend in some distant part of the state, for we do not have the time to write many letters to so many people, and we can hear from them occasionally through the Herald.

I anxiously await each issue of the paper, and always look forward to Friday afternoon when my Herald comes, and I read that first of all, even before I scan the daily paper which comes to me in the same mail.

It is read more eagerly and more completely than any other periodical that comes into our home, and we enjoy it more. I would simply be lost without it.

I am sure that I am a better informed Methodist Protestant by reading the Herald than I would be otherwise, and so would all of our people if they would only take the paper and read it, that goes without saying.

E. G. COWAN,
Pastor Weaverville Charge.

Weaverville, N. C.

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—Welch Memorial church, High Point, has a ministerial student in High Point College in the person of Aubert Smith. His friends have high hopes of him.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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This is a very precious dollar. It was earned by the labor of a lady 84 years old. Our profoundest thanks to Mrs. W. D. Bustin.

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CHARLOTTE-CALVARY S. S. CONTEST

I suppose a good many folks are wondering what happened to the Contest. Well, it ended with Sunday, March 6, which, you remember, was a very bad day. If it had ended the Sunday before, the showing might have been very different. As it is, both schools fell way below the average. It happens that Calvary didn't fall quite so far. Calvary gained 134 points and lost 196. Charlotte gained 15 points and lost 165. So Calvary's net loss is 62 points, and Charlotte's net loss is 150. So Calvary wins by 88 points. We congratulate the losers, and wish them better luck next time.

C. W. BATES.

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GREATEST HUMAN STEP

John Harvey Kellogg, M. D., founder of Battle Creek Sanitarium, writes the Foundation:

"I regard the passage of the Prohibition Amendment as the greatest forward step in human progress ever taken by any country in the whole history of the world. Prohibition is a tremendous success. It would be a greater success if all those whose duty it is to enforce the law would make an honest and sincere attempt to do so."

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., MARCH 31, 1932 NUMBER 21

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Spare the Birds!

God made birds and then made man—
Doubt the record if you can!
Birds can fly and man cannot,
Yet you'd slay a bird with shot!

All God's birds are feather-clad;
Songs they sing to make us glad:
Cheering friends they are indeed.
Grudge them not a little seed.

God sees birds whene'er they fall,
Hears their mates' most plaintive call,
Sees the man that holds the gun,
Notes the wicked thing he's done.

◆

A Rising From the Dead

In the 27th chapter of his gospel St. Matthew records a resurrection of the dead. It occurred after the resurrection of Jesus. The implication seems to be that the tombs from which these men arose were opened by a great earthquake on the day of Christ's crucifixion. However the men did not come out of them until after Jesus came forth from his tomb. Had they risen on the day of the crucifixion Jesus would not have have been the "first fruits of them that slept" as Paul declares he was, unless we make the resurrection of these men of a different order from that of Jesus. I know of no reason for contending that this was not the final resurrection of these men. Would they have to die again and be buried again? That was probably true of Lazarus and the others raised to life, but the case of these men seems different. They are not described as resuming the earthly life. The little that is said of them seems to imply that they were assuming the heavenly life.

It surely was no trfling thing that the apostle was telling. Four important facts stand out: (1) There were many of these men; (2) They were saints; (3) They rose from the dead; (4) They went into Jerusalem and appeared to many people. The effect of such an invasion of the city of Jerusalem can be imagined. Jesus after his resurrection went into the city, but he appeared to only a few. These men appeared to many. The probability is that they talked as well as appeared. What did they talk about? When Moses and Elijah appeared talking with Jesus, they talked about the decease which he would soon accomplish at Jerusalem. What more probable subject of conversation for these men than the decease which Jesus had just accomplished at Jerusalem? They saw the matter from a superior point of view. The people they called on in Jerusalem were largely in ignorance and error regarding the significance of Jesus' death. These visitors from the spirit world, being saints, would feel called upon to throw light on the deep meaning of the great event. They would proclaim Jesus as the world's Savior and Lord, now victor over death. Knowing the meaning and effect of Jesus' death, could they be silent? They themselves had been permitted to enter into the victory over death, the first of the death-stricken race. Could they be dumb? Surely they must tell what a great salvation they had found. Their conduct under the circumstances is natural. And how great must have been the effect of the testimony of these many saintly witnesses! This may have helped to prepare the way for the ready acceptance of Peter's sermon on the day of Pentecost. Where did Matthew get his information regarding this matter? Perhaps from some of the people in Jerusalem visited by these risen saints.

◆

"The Deceitfulness of Riches"

Jesus perhaps coined this expression. He used it in interpreting the parable of the sower, Matthew's account. What a meaningful expression it is! Jesus saw how the danger of wealth is magnified and intensified by its power to deceive. Wealth makes promises that it never can fulfill. It deceives in various ways. It makes some believe that material wealth is the greatest gain: not a word of truth in it. It deludes many into the belief that it would be easy for them to become rich: they toil for years in the effort and never reach their goal. Some gain wealth and are disappointed in it: it does not bring the happiness expected. Some rich people wake up to find that their riches have taken to themselves wings and flown away. Some find the care of riches a great burden. Yet there are many mammon worshipers, people who imagine that the chief good is to be found in and through material things. Jesus was not an ascetic, but he knew the peril in riches and warned men against it with words that burn.

◆

—The Herald had a call this week from Rev. Mr. Higby and wife, lately of Florida. He is an evangelist and she is a gospel singer. He was formerly for years a pastor in the Georgia Conference of our church. He expects to provide himself with a tent soon and be ready for tent services about the first of May.

—We were pleased to have a call, though brief, from Rev. Samuel Tamblyn of the Michigan Conference on Tuesday morning. He had made a flying visit to his son, Rev. Ronald Tamblyn, pastor of Grace Church, this city. He was accompanied in the trip by his wife and daughter. The daughter is a teacher in the public schools of Hudson, Mich. The Easter vacation gave her a few days off.

FIVE YOUNG WORKERS

1. Joe Lump. Joe, of himself, never discovers anything to be done. Nor does he see a task when some one points it out to him. He never stirs his stumps. The only way in which he can be utilized for any purpose is to push him into some place, as you would shove a stone into position to fill a gap in a wall. This fellow differs little from a stump or a lump of earth.

2. Alec Drudge. Alec can see a thing that needs to be done when it is clearly pointed out to him, and he can move himself to do a task when ordered to do so by some one in charge. Dobbin the horse, and Jerry the ox can do as much under the management of a skillful trainer and driver. Thousands of Alecs are doing work that can be as well done by Dobbins and Jerrys. Modern machines and robots are crowding the Alecs out of their jobs. Is it good social management to continue breeding Alecs?

3. Simple Simon. Simon sees many things to do. There is wood to be cut, water to be brought, feed to be carried to the pigs. But he has no initiative, no skill to direct his powers. He can only think and dream ineffectually. When some one rises, speaks to him, and directs him what and when and where to put forth his strength he adds somewhat to the sum of human achievement.

4. Harry the Hustler. Harry is quick to see the things that need to be done. He has learned how to do many things —especially one thing—and he is a self-starter. This fellow accomplishes much. But he doesn't work well with others. He knows what should be done next but, unfortunately, he is obsessed with the fixed conviction that he is the only one to do it. He runs a small farm, a small store, a small shop and does practically all the work himself—not knowing how to employ and utilize the labor of others. When he is sick, or called away, his business is at a standstill. Harry never gets on very far, and if the world depends on him alone it will make but little advancement.

5. Henry. I might as well have called this last worker John, or Thomas, or Harvey, or Charlie; for there is nothing distinctive in the name except that it is a very common one suggesting that its bearer comes from one of the many families with a lowly origin. Henry easily finds a task and readily starts himself to the doing of it. But he also discovers that he cannot do all the work, and he soon has another person working under his direction. Then many more come into his organization, some of them with great ability along certain essential lines in which Henry may not be so proficient himself. By and by he is at the head of a great manufacturing concern, his name and his products become widely known, orders for goods come in increasing volume, and Henry has become a wealthy and influential citizen of the world.

It has often been remarked that men of great managerial ability never seem to be in a hurry. They have time for their friends, for collecting books, curios, pictures and other works of art. They serve as directors and trustees of many institutions, educational, religious, charitable, and social. The secret of their marked success is not that they went to bed early and got up early, that they were diligent in business and fervent in spirit, and that they never gave up until their objective was reached. It is rather, that they were endowed with, or that they somehow acquired, the faculty for using the brain and brawn and inspiration and loyalty of many other men and women.

Recently I came across this expression in the course of my reading: "That full measure of success justified by your native ability." "Native ability" is that ability that comes to us as an inheritance—some of it coming down through many generations. The best sort of environment—including education and all sorts of discipline and the development of the will—may so fill out and utilize that native ability as to make any individual a much more worth while person than the average member of his class. But it cannot take him out of his class!

There are mistakes made by parents and teachers by trying to develop into a swan a child that is by nature only a duckling. Young people may make the mistake of being satisfied with the duckling status when nature has meant that they should play well the role of a higher fowl, even if they cannot reach the grace and beauty of the swan.

Every person will do well to listen to the voice within, to train the mind and soul to aspire, to reach up for the highest possible for him.

Luther K. Long.

OUR SLEEPING FRIENDS

By Rev. W. A. Ledford

The world had long looked at death through the eyes of pagans. These pagans called their cemeteries monuments to the past. Their partings at the grave were final. Sad, "farewells" were written on their tombstones, which means, they would never see their deceased again. Into such a world of gloom Jesus came; proclaiming Himself the Resurrection and the Life. He spoke of death as a temporary sleep, from which would come the eternal awaking. This new conception of death is noted in all four Gospels, and stressed in the Epistles. Paul wrote, "For the Lord himself shall descend from heaven, with a loud summons, when the archangel calls and the trumpet of God sounds; the dead in Christ will rise first; then we the living, who survive will be caught up along with them in the clouds to meet the Lord in the air, and so shall we ever be with the Lord." The Christian's view of death then is sleeping till they meet at Jesus feet.

The raising of Lazarus has been called the climax of all the Miracles of our Lord, and prophetic of the general Resurrection. The daughter of Jairus had probably just died when Jesus brought her back to life. The son of the widow of Nain had probably been dead less than a day when he was restored to life again. Lazarus had now been dead four days, the record states. However, none of them had been dead so long that the Christ could not awaken them, demonstrating that He was victor over death and the grave. These victories over death and the grave finally begat a living hope among the Apostles and in the churches.

In saying, "Our friend Lazarus," Jesus joined Lazarus, the disciples and Himself into a bond in the spiritual world that death itself cannot break. The large floral contributions at most funerals is proof of this interpretation. Further and stronger proof of the fact that there is a bond of friendship between the living and dead may be had from visiting cemeteries. On most any day, in summer or winter, cold or hot; may be seen little groups, or lone persons; wending their way to a little mound, where is placed a wreath of flowers: a token of love and affection that death itself cannot destroy. Lord Alfred Tennyson is writing of his great loss in the death of Arthur Henry Hellam expressed the heart-longings of humanity.

> "But O for the touch of a vanished hand,
> And the sound of a voice that is still!"

WHOLESOME HOME ENVIRONMENT

This is a sacred thought that comes to us. We, the leaders in our respective communities, stand as it were upon the threshold of the home, and of the world. We see visions of a glorious future, of a life well-spent. The world stretches out before us like a virgin field, awaiting our touch to transform it into an earthly paradise. A golden vision arises before us, of a land where there is no more sorrow, where the hand of want has lost its touch, and man has found the philosopher's stone which transforms all into eternal joy. The vision passes: a chilling blast strikes our soul, and the realization comes home to us how weak and puny we really are. But we must hear the call and obey.

It has been said that the most sacred words in the English language are: Mother, Home, and Heaven. We know of none more sacred. Then the question arises—What is a home? Is it a house? Just a place to go to and get three meals per day, and eight hours sleep? It is not. It is not necessarily a hovel, nor a palace. It may be either, and yet not be a home. It may be either and be a home. Let the greatest lesson we learn ourselves, and teach to our boys and girls be the fact that a home is not built on material things. These help to make it what we desire, but there is something that is higher than these things, which are transient.

Home is a place of sacred ties; it is a place where love abides, and is the controlling force. It is a place where every member of it is ready to do his part, and fulfil the obligations that devolve upon them. When mother's rule is a reign of law, the warm coloring of the picture is badly faded. When father's authority is despotic, the home picture is drawn in hard lines. When the daughters in the home wait for mother to do the drudgery, while they entertain the company, and do the visiting, that home is better in imagination, than in fact. And when the boys perform their tasks because they are compelled by the despotic rule of authority, the place might better be called "quarters" rather than home.

As stated before, material things do not make a home. A home of the right type is a place that invites the wanderer back, a light house to beckon the prodigal into the haven. There would be less going astray on the part of our young people, if our home-life were made what it should be, and could be.

Nothing is more attractive and helpful in the home than music—the proper kind of course. Nothing will soothe the weary body, and soul, more than music. Let's remember that the master writer of the English speaking world said, "He that is not moved by sweet concords of music is fit for treason, strategem, or spoil. He is not to be trusted." To my mind no utterance was ever made that covered the thoughts so completely.

Another thing we find badly needed in the present day homes, is the proper reading matter. But sad to say, too many of our homes take only one paper. That is good, but not quite good enough for the best. The children must read something, so why not select the proper material. There is scarcely any end to the good current literature that could easily be had in the homes of the humblest, by a little careful planning and forethought, and judicious investment of a few of the odd nickles and dimes.

Take your boys into your confidence, fathers; make your girls your associates, mother, and you will be surprised to know how much they will appreciate your company. A child, who is reared in an environment of sympathy, service, (the cornerstone of true democracy) through invitation becomes the incarnation of those virtues. The home is the cradle of democracy, and when the children are reared in homes where the spirit is "all for one, and one for all," they are being prepared for a democracy, in a democracy. Good habits are formed by wholesome environments, in which the laws of readiness, exercise, and effect, are used in connection with vital life situations. This being true parents must always keep in mind that they are the child's ideal. What mother and daddy do, is all right. So never preach one thing and practice another.

So many homes of today are built without the proper foundation. They are on sand. We are striving too hard, to develop the mental side of the child first, forgetting the spiritual life should be the firm foundation. The moral and mental side can easily be added as the walls of a house, after the foundation is securely laid. Let us build our homes on "Christ the solid rock," in order that the young may not fall when the worldly storm rages. With the return of the old home spirit, combined with the present day opportunities there will be little doubt that the mentality of the child shall increase rapidly.

Give your children every spiritual advantage, teach them holy things. They will need it all. We must be something to the spiritual, as well as the mental. We are to be something to the soul, as well as the body. These things—these ideals in the home—will be attractive to the youth, or the aged. And if our homes are to be effective in doing the things we wish done, we must do our part to make them the best agency to attract, develop, and make men and women for the next generation that will be towers of strength against evil. Men and women, who will do the things that are good and right in the sight of God, and man; and those shall reap a rich reward in the "Life Eternal" because of the good done in this life. And for the sake of those let us spare no amount of time, or labor but be up and about our Father's business.

If the sculptor's chisel can make an impression upon the stone that will brave the forces of nature and be read and admired by the distant eye a thousand years hence, may we not do infinitely more by working on our children's hearts and destinies? And by so doing we shall mould characters and shape lives, that will stand the test of time and eternity. Thus we shall find the "Perfect way," and attain to everlasting life. And when the sun shall be sinking for its last time, and the lights of this world are fading fast, and with a faith in the Omnipotent "I am," by having performed the deeds worthy of His commendations, we shall find all well, in the "Great Beyond."

MRS. A. C. BERGERON.

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THE REPLY OF SEVENTH-DAY ADVENTISTS TO THE POPE'S ENCYCLICAL, "LUX VERITATIS"

(Action taken by the Executive Committee of the General Conference of Seventh-day Adventists, March 3, 1932)

With such impressive formality and such dignity of expression as seems appropriate to one who claims to be the vicar of Christ, the successor of Peter, and the head of the one true church of God on earth, Pius XI, the Pope of Rome and the King of the Vatican State, has again given official utterance to some of the lofty assumptions and the dogmatic teaching of the Roman Catholic Church. We who represent the Christian body of believers known as Seventh-day Adventists, freely concede to him the absolute right to do this as a free member of the wide circle of world citizenship. We have read with due attention his encyclical, "Lux Veritatis," issued on "the fifteenth centenary of the Ecumenical Council of Ephesus," and we recognize the formal courtesy with which he refers to "the many who are separated from the Apostolic See, brothers and sons most dear to us."

As Protestants who are not included in the membership of the Roman Catholic Church, and yet who sincerely believe in the deity of Jesus Christ, and who accept His forgiving mercy and His saving grace as our only hope, we deem it proper that we should make some response to the invitation of the Pope, "May all return to Us." And while we may use the same plainness of speech which he does in this encyclical when he refers to Arius as "that most nefarious subverter of Catholic unity," yet we shall endeavor to do so in the love of the truth, and with due respect to those who differ with us.

We regard the preservation of the doctrines of the Bible, unchanged by any ecclesiastical action and untainted by tradition or by any breath of heresy, as of more fundamental importance than any merely outward unity of organization, and because we are firmly convinced that the creed of the Council of Trent, interpreted and promulgated by the teaching authority of the Roman Catholic Church, notably in "The Catechism of the Council of Trent," is a serious departure from "the faith which was once for all delivered unto the saints," we are constrained to express in the following paragraphs our understanding of some of the fundamental truths of genuine Christianity, and our dissent from the teaching and practice of the Roman Catholic Church in regard to these matters. We do not attempt to elaborate our views into a formal theology, or an authorized creed, or even to make a complete statement of our belief, but our brief reply is stated in plain language.

1. The Holy Scriptures, consistent of the Old and New Testaments according to the Protestant canon, are the only infallible authority in matters of faith and practice. We therefore cannot accept the *ex cathedra* utterances of the pope, or the decrees of the councils, or the traditions of the Roman Church as a sufficient reason for departing from the plain teachings of the word of God.

2. The eternal Son of God assumed human nature "that He might become a merciful and faithful High Priest in things pertaining to God, to make propitiation for the sins of the people." Thus "we have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens, a minister of the sanctuary, and of the true tabernacle, which the Lord pitched, not man," who is "a priest forever after the order of Melchizedek," and "who hath been made, not after the law of a carnal commandment, but after the power of an endless life." "Having, then, a great High Priest, who hath passed through the heavens, Jesus the Son of God," we can neither accept the pope as our high priest, nor those ordained as priests by his authority, in the place of the heavenly Priest, nor can we accept an earthly temple with its earthly order of service in place of the heavenly temple with its heavenly order of service.

3. Inasmuch as our High Priest "offered one sacrifice for sins forever," when "He offered up Himself," we cannot accept any alleged repetition of that sacrifice. As under the Aaronic priesthood, although divinely ordained, it was "impossible that the blood of bulls and goats should take away sins," much more is it impossible that any sacrifice ordained by merely human authority should now take away sins. We cannot accept the claim that creative power has been granted to any human being to transform bread and wine into the veritable body and blood of Christ be offered to God "in order to represent and continue the sacrifice of the cross." Our blessed Lord took away all earthly sacrifices, and " by one offering He hath perfected forever them that are sanctified." We agree with the Roman Catholic Encyclopedia that "the mass . . . is the central feature of the Catholic religion," but we affirm that it is an unscriptural and unreasonable ceremony.

4. The word of God plainly declares that there is "one Mediator between God and man, himself man, Christ Jesus," and that "through Him we both (Jews and Gentiles) have our access in one Spirit unto the Father."

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—Church officials can make JOASH DAY a big success.

—Chicago Conference of the World Alliance afforded another proof of the power of religion to unite the people of all races and denominations in opposition to war. Jew and Gentile, Protestant and Catholic, white and black and yellow, all were represented on the interesting programs presented, and added their testimony to the folly of attempting to settle international disputes by force of arms, the value of courts of arbitration, and the need of earnest and persistent effort in the promotion of goodwill among nations. The largely attended meetings provided a wholesome antidote for the 'Big Army' and 'Big Navy' propaganda of an influential section of the Chicago Press.—*Clifford W. Barnes.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Joash Day

Before this reaches our readers we will be in JOASH MONTH—APRIL. During this month there is to be a JOASH DAY in all of our churches throughout the conference. One pastor told us this week of how it was being pushed on his charge. We want to appeal again to the laymen—the officers of the church—on behalf of this undertaking. It won't succeed, brethren, unless YOU give to it your support. But we are trusting you. The cause is so plausible and the plan so reasonable that we can't feel you will fail to give it support. Of course money is not as plentiful as it was a few years ago; but we can't stop the work of the church because of that. It is our duty to give the people an opportunity to honor God with their substance, and then let them decide how much, out of their little or their abundance, they can lay upon the altar of his church. This is what JOASH DAY means. Let us get behind it, brethren,—pastors and people—and make it a great success. We have been explaining the plan for a month through our weekly letter, and of course, every one understands it by this time. The only thing that remains is to make it go. "To your tents, O Israel."

Dr. Humphreys' Appeal

With his usual clearness and force Dr. Humphreys laid upon our hearts last week the claims of High Point College. The money stringency through which we are passing makes it difficult for us to answer this appeal in the measure of our interest but the very thing that makes it difficult for us to respond, is the very thing that makes it necessary for us to respond. If money were easy, Dr. Humphreys would not be under the necessity of making this appeal. We must respond in the measure of our ability. We can not do more; surely we must not do less. BUY A BOND! BUY A BOND! BUY A BOND!

Dr. Andrews at Home

It will be gratifying to his many friends to know that Dr. Andrews is back in his home at Charlotte. He made a good comeback, and was able to go home much earlier than we feared he would be able to do, though he was in the hospital slightly over a month. We trust that he will safeguard his strength, and not become active too soon. He will have to make haste now by being slow.

District Chairmen

The duties of the District Chairman are defined on page 57, *Journal* of our last conference. JOASH DAY provides a good occasion for these Chairmen to do some effective work. We trust that they will acquaint themselves with their duties, as set forth by the last conference, and then lend a good hand to JOASH.

Easter Offering

We trust that the beautiful Easter day was conducive to church attendance, and a liberal Easter offering. The next thing now is to get that offering promptly to Dr. Brown, so the Board of Missions may have it at the earliest possible moment for urgent needs. Please see to it, pastors and church treasurers, that it goes in at once.

Spring Revivals

Some pastors have these in progress now. Brother Maier has just closed a meeting at Community Church; Brother Farmer is holding one at First Church, and it was our privilege to be in two of the services there Sunday. Brother Morris informs us that he is in a meeting at Caroleen, and Brother Vickory will hold one soon at Draper. Some may be in progress that we have not heard of, and others will most likely be held during the spring months. Let us have these meetings on our minds, and pray much that an evangelistic spirit of great power may fall upon the church. Gipsy Smith says that the church has undoubtedly degenerated. None of us will question, I think, that it is living far below its privilege and responsibility in power and influence. Let us give ourselves—pastors and people—to a renewed consecration of heart and life, and pray with a new fervor that the Holy Spirit may lift the church to higher spiritual levels.

Appointments

March 30.—Draper, in quarterly conference, 7:30 P. M.

April 3.—Randleman charge, Lebanon church, 11 A. M.

April 6.—Asheville, in quarterly conference.

April 9-10.—Saxapahaw charge, as previously announced.

April 24.—Calvary, in Anniversary service, 11 A. M.

"Let the word of Christ dwell in you richly in all wisdom."

S. W. Taylor.

THE PARENTS SPEAK

I send my child to High Point College because it is a reliable A grade institution which offers a literary course of merit and provides a well-trained faculty to instruct the students. Since the number of students there is not too great, and overcrowded conditions do not exist, each student is given valuable individual attention and help. This personal contact with teachers and fellow students affords one a great educational advantage. In addition, there are religious, literary, athletic, and social activities which offer extra-curricula work which is a great help to any student.

D. F. Fritts,
Lexington, N. C.

* * *

I sent my daughter to High Point College when she had planned to go elsewhere because I thought that she would get the training in Christian ideals that I wanted her to have. I know no better school for the training of young people in high spiritual and moral ideals.

Mrs. Eliza Faw,
Winston-Salem, N. C.

UNCOMMON WAYS OF THE COMMON OPOSSUM

There are few animals common to us, I venture to say, whose habits and characteristics are more interesting and peculiar than those of the Virginian or common opossum. Of course the first thing that comes to mind when speaking of this animal is its characteristically cunning habit of feigning death when in the hands of its enemies, which has given rise to the very general expression ''playing possum.'' But there are other things about the opossum, not so generally known, which are every bit as peculiar and interesting as this one.

For one thing, the opossum is a most excellent climber, and has slight difficulty in scaling an ordinary wall, and can proceed at a good pace on the top of a zig-zagging rail-fence with the greatest ease. In its scansorial efforts, it is very ably assisted by its long white tail, covered with scales, with a few short black hairs protuding here and there, which it is able to coil about the branch of a tree. The hinder feet are also well adapted for climbing, with the thumb placed opposite to the other toes, as on the human hand, enabling the animal to grasp a limb with no little force, and to permit, with the aid of its tail, its whole body to hang downward.

As the name implies, the Virginian opossum is a native of Virginia. It is found as well in many other portions of the United States. It is about the size of a large cat, its total length being something over a yard, the head and body measuring twenty-two inches, and the tail fifteen. Its color is a grayish-white, slightly tinged with yellow, with a brownish hue prevalent upon the limbs, and, to some extent, about the eyes. The fur, as a rule, is rough and coarse.

The opossum is to be found in both wooded and open sections of territory. It makes its nest in a hollow log, or a hollow tree, sometimes under the shelter of some old protecting roots, or, as is most generally the case, in an old woodchuck den that has been abandoned. It is by no means a gregarious animal, and it is said that even the members of the same family range far apart when out in the open air. Neither is it a hibernating animal, as it is to be found roaming the woods in quest of food in the coldest weather. True, it puts on a large amount of fat during the autumn months, which naturally gives it greater powers of resisting hunger and the inclement winter weather, and enables it to subsist upon the comparatively small amount of food to be picked up during the cold season.

Perhaps the most interesting thing to be noted about the opossum is the manner in which it cares for its young. Generally, about two weeks after the young ones are born, which are from twelve to fifteen in number, they are transferred by the mother to her cradle-pouch, where their growth is very rapid. In a short time they are to be found coiling their thick, scaly tails about each other's bodies. Perhaps a month elapses, when they have gained sufficient strength to put their heads out of the pouch, and in another week they are able to leave it entirely for a brief period. When the young opossums are first placed in the mother's pouch they are less than an inch in length, the tail included.

A very singular circumstance is that when the mother first puts them into her pouch, they are totally deaf and blind. The eyes and ears are closed and are not opened until several days have passed. This is not the case with kittens, puppies and other small animals at the time of birth; they are only partially blind. In the case of the kitten or puppy, it seems that the presence of light, as well as the action of the atmosphere, is needed to fully clear its vision. But with the young opossum, the absence of light is generally necessary until the time comes for it to open its eyes and ears, while the action of the atmosphere is needed to make the tiny ears sensitive to the sounds that are transmitted through them.

The prevailing idea among farmers and other people acquainted with the opossum is that it is a greedy and destructive animal, prowling about at nights, devouring young rabbits and squirrels, and even sneaking into the hen-house to make a meal on a fowl or her eggs. It is true, where there are many opossums in a thickly settled community, that they may become quite a serious nuisance to the farmer, but their food does not altogether consist of the flesh of innocent animals. They feed, as well, on mice, moles and other destructive rodents that prey and derive their living on the farmer's crops, on insect pests, on reptiles of various kinds, and on beechnuts, acorns, wild berries and wild grapes, and on certain tender plants. Thus the opossum is not altogether an undesirable animal, but, like most creatures, mixes the bad with the good. Certainly it does not deserve extermination.—*Raymond E. Moore in Our Dumb Animals.*

REFLECTION

When you have a difficult problem to solve, sit down where you can be quiet and uninterrupted, dismiss from your mind every other thought, take up the problem seriously, and work it out to a conclusion. This will save both your time and strength, and develop in you valuable qualities of definiteness and decision. When you have thought out such a matter quietly and carefully in advance, you will be able to prosecute it with half the ordinary expenditure of time and energy.

Stand away from your work occasionally, as a painter does from his picture, in order to see more advantageously its proportion and perspective. Your hand held close to your eyes will shut out the sun. In like manner, you may keep so close to your daily occupations as to neglect consideration of the larger aspects of your life.

Conserve your time. Do not waste time on trifles or nonessentials. Concentrate upon your daily plan, keep before you a great purpose, and make every day contribute as much as possible to your personal advancement. You do not have to wait for opportunities; opportunities are waiting for you. Look about you and you will see them on all sides.

GRENVILLE KLEISER.

—JOASH DAY has a scriptural back ground.

—Has your charge been listed for JOASH DAY?

—Calvary Church was gratified last Sunday morning to receive eight new members, four adults and four boys and girls. The adults were Mr. and Mrs. Current and Mr. and Mrs. Harry Julian.

A HORSE IN THE WAY

It was in the winter of my first year as a presiding elder. I loved the pastorate above any other place and loved the revival work. We held our quarterly conference in the school-house Saturday at 2 p. m. The pastor was a live young man and was in a revival at that point with several conversions already. Everyone talked of the revival.

That evening the people began to come about sunset and soon the little school-house had a big crowd. Vigorous singing and general enthusiasm characterized ministers and co-workers. There was an air of expectancy that helps one to preach. Four or five came to the mourner's bench. There was real mourning for sin. Not long and the altar was clear except a rugged-looking man at one end of the bench. As the people sang lustily the young preacher called me to one side and said, "That man has been here three nights. There is something wrong."

I said, "You are close to him. I would probe the matter." He pressed close and asked, "Jim, what is wrong?" He said, "In prayer the Holy Spirit will help us to see." Soon the man said, "It is a horse. At the election I bet and won. What am I to do?"

The pastor said, "Take it back. The man is here and the horse is tied to the fence."

The man sprang to his feet and pressed his way through the crowd and said, "Jones, God calls for me to give you back your horse." And with a victorious joy the man shouted praises to God. Jones rose and said, "If this is religion, I want it," and a half dozen said, "So do I." It was a scene never to be forgotten. The angels of Heaven rejoiced. When sin and pardon and communion with God and the Holy Spirit's work are treated as more real, Pentecost will be nearer.—*Publisher Unknown.*

PLEASURE—SORROW

"I walked a mile with Pleasure.
  She chattered all the way;
But I was none the wiser
  For all she had to say.
I walked a mile with Sorrow,
  And ne'er a word said she—
But, oh, the things I learned that day
  When Sorrow walked with me!"

—*Rays of Sunshine.*

ESTABLISHED

There is an old story of a deacon whose Christian life had stagnated, and who yet sturdily maintained the dignity of his Christian standing and experience. "Yes, brethren," was his testimony, "I'm not making much progress, but I'm established." One day in the spring when the frost was coming out of the ground the deacon set off to town with a heavy load and became mired. He did his best to get out, but horses and wagon were stuck. A neighbor coming by stopped to help him, but could not forbear first a cheerful shaft. "Well, deacon," said he, "I see you are not making much progress, but you are established." It is better to get on a bit.—*Publisher Unknown.*

EXPERIENCE THE TEST

An infidel was lecturing to a great audience and, having finished his address, he invited any who had questions to ask to come on the platform. After a short interval a man who had been well known in the town as a notorious drunkard, but who had lately been converted, stepped forward, and taking an orange from his pocket, coolly began to peel it. The lecturer asked him to propound his question, but without replying to him the man finished peeling his orange, and then ate it. When he had finished his orange he turned to the lecturer and asked him if it was a sweet one. Very angry, the man said, "Idiot, how can I know whether it was sweet or sour, when I never tasted it?" To this the converted drunkard retorted, "And how can you know anything about Christ if you have not tried Him?"—*Christian Herald.*

TO SAY A WORD FOR CHRIST

God gave me something very sweet
  To be mine own this day—
A precious opportunity,
  A word for Christ to say;
A soul that my desire might reach,
  A work to do for Him;
And now I thank Him for His grace,
  Ere yet the light grows dim.

So in this twilight hour I kneel,
  And pour my grateful thought
In song and prayer to Jesus
  For the gifts this day hath brought.
Sure never service is so sweet,
  Nor life hath so much zest,
As when He bids me speak for Him,
  And then He does the rest.

—*Margaret E. Sangster in Teacher's Monthly.*

—Is the box ready—JOASH BOX?

—Get your organizations behind JOASH DAY.

—The closing illustration used by Rabbi Wise was an overwhelming and powerful appeal to the church to give itself to the cause of peace without any reservations—"I recall the chapter on 'Crema and the Crucifix' in John Addington Symond's 'Sketches in Italy' in which he tells of a crucifix he found in Crema, twenty-one inches long, made of strong wood, and shod at the four ends with brass, bought from the Frati when their ministry in Crema was dissolved. 'Under a little steel knob fixed into the back between the arms of the Christ figure there was a spring, and, when pressed, the upper and lower parts came down. Holding the top, I drew out from the scabbard a sharp steel blade concealed in the wood behind the very body of the Christ. What had been a crucifix became a deadly poinard in my grasp.' A sword concealed in a crucifix! If I were a Christian, as I am a Jew," said Dr. Wise, "I would say that crucifix and sword must part company—and part company forever."—*Selected.*

OUR STORY PAGE

A SHIP THAT WENT A-SAILING

Peter had a little wooden ship. Uncle Jack had carved it from a piece of oak, and Peter was very proud of it, indeed. He had named it the ''High Ho.''

One day when Peter was playing sailor with his boat in the water trough, one of his little playmates came running up to him.

''Oh, Peter!'' he called. ''Bobby hurt his foot; so he can't play sailor with us this afternoon. We'll have to play by ourselves.''

''That is too bad,'' said Peter. ''I wonder if we could do something for Bobby?''

The two little boys looked at each other. They knew it would be very lonesome for Bobby to sit all alone by himself on the porch.

''I know,'' said Peter, smiling. ''Let's fill the 'High Ho' with something and then take it to Bobby. We'll make believe it sailed to his house on a journey, and we were the sailors. Then we can unload our cargo at Bobby's house, because that will be our port.''

''Oh, that is just great,'' said Jimsie in a very much excited voice. ''But what shall we put in our ship?''

''We can find an apple in the orchard, and I know mother will give us some cookies,'' said Peter.

''And I will put in some of my marbles,'' said Jimsie.

''And I will put one of my story books,'' said Peter.

And so they did. Down to Bobby's house sailed the ''High Ho'' with its loaded cargo, and the two happy sailors. Bobby was on the porch as the boat sailed into port.

''We were sorry you couldn't play sailor with us, Bobby,'' said Peter; ''so we decided to sail down to your house. The cargo belongs to you.''

Bobby's eyes glowed as he thanked Peter and Jimsie.

''I am so glad you did sail down here to me,'' said Bobby. ''This is lots of fun.''

And both Jimsie and Peter thought so, too, as the three happy boys played together.—*Picture Story Paper.*

THE AMEN CORNER

Grandma Price had been telling five-year-old Jimmy of the early days of Methodism, when it was customary for the saints to occupy the Amen Corner of the church at Back Run, and that Grandpa Price was often heard to shout out a hearty amen when the preacher said something worth while. Not entirely satisfied, Jimmie starts to cross-examine Grandma on this wise:

''What was an Amen Corner, Grandma?''

''Why, sonnie, it was a corner in the very front of the church where the old saints sat, and felt free to say amen when the preacher said something worth while.''

''But, Grandma—don't preachers say anything worth while any more?''

''Yes, my dear, only it seems to disturb the minister nowadays to hear the people say amen.''

''Then, don't he like to be disturbed?''

''No, indeed,'' says Grandma. ''It makes him nervous.''

''Say, Grandma, did my daddy ever say amen?''

''I'm afraid not—I never heard him.''

''Would the preacher get nervous if he had said amen?''

''Yes, I rather think he would.''

''Say, Grandma, why else don't people say amen any more?''

''Because it is not the fashion, I rather suspect.''

''Listen, Grandma—if I can holler at a game of ball and cheer as a parade goes by, why can't I say amen in church?''

''O, Jimmy, that is a hard question.''

''How does the preacher act when he gets nervous?''

''Why, he simply forgets what he was going to say.''

''Grandma, if I should jump up and say, 'I'll subscribe a million dollars for home and foreign missions,' would he get scared and forget to take it? Would he, Grandma?''

''I think not, my little man.''

''Say, Grandma, you loan me a million, I'm going to try him out next Sunday, and if he don't faint or get scared, why I'll say amen out loud, just like good old Grandpa used to say it, so I will.''—*The Christian Advocate.*

SAM'S LEADERSHIP

The wind swept keenly through a little, snow-wrapped town on the banks of the Ohio. In most manufacturing towns the night of destitution is not uncommon, yet the lapse of years has not dimmed the memory of the small barefoot boy who that morning battled with the snow drifts before a handsome residence.

''Heigh-ho! my lad, are you not frozen?'' I asked.

''Ruther,'' answered the boy, sending the white flakes swirling in every direction.

''Do you go to Sunday School?'' I asked. A contemptuous look flashed over the half-famished face, a look unknown to childhood, save where bitter experience has set its seal. Planting his shovel firmly in the snow, he replied, ''Don't talk to me 'bout Sunday School.''

''Why, my boy, have you and the Sunday School had a quarrel?'' I asked.

He gave his ragged cap an impatient jerk, and nodding his little head toward the residence exclaimed: ''Them's Sunday School people w'at I'm workin' fer. Biggest kind of Sunday School people, and they'll gimme same cold crust for clearin' their sidewalk.''

I seized one of the half-frozen little hands and said, ''See here, boy, don't you want a pair of shoes and some mittens?''

He looked at me as though he could not believe me, and replied, ''Now, you're a-shoutin'!''

''What is your name?'' I asked.

''Sam,'' he answered.

''All right, Sam,'' I replied, ''when you have finished here, come up to my house, and I will give you a warm breakfast,'' and pointing out a house in the same block I left him.

Shortly after, the half-frozen, ragged little creature presented himself at my mother's kitchen. Under the kind influence that reigned there, little Sam's prejudices waned. He warmed and brightened, and promised that the very next Sunday he would join the School.

True to promise, Sunday found little Sam in the primary class, where were gathered two hundred little children, most of whom were as poor and wretched as himself. During the lesson the child disappeared for a moment, and at its close I explained for the benefit of the newcomers that inasmuch as there were two hundred little ones in the class, they must never go out during the teaching of the lesson.

Sam's grimy little hand went up, and he called out, "Please, Ma'am, I want to tell you what I went out fer. When you told about Him up there—God's Son (pointing upward)—I never knowed before that anybody loved me, or cared for me, and I says to myself, 'Here, Sam, you'd better dump them cigar stumps outer yer pocket, fer if He really loves you He wouldn't want ye usin' the like of them.' So I throwed 'em all out."

The child was only seven years old, and his little face shone with as much brightness as it expressed scorn a few days before. Truly the seed had fallen upon "good ground" this time, and little Sam was at his post of duty every Sunday morning during the entire winter.

Early one morning the following spring there appeared at my mother's door a blear-eyed, bloated drunkard, who asked for me, exclaiming, "Sam is dyin', and callin' for you!" When I reached the wretched hovel, the soul of little Sam had winged its flight from the pitiful body, and a smile of peace kissed the tired face of the little waif of poverty.

The wretched mother caught my hands and wept, exclaiming in broken sobs, "God has taken little Sam, poor little boy that we all—yes, even I—mistreated. Ever since he has been in your Sunday School," she went on, "he knelt down every night and prayed; prayed while we scoffed at him! O God, he was too good for us, and You have taken him!"

It was such a pitiful scene! The drunken father, the hard-faced mother, broken now with remorse and contrition, two or three very small children who gazed in blank wonder upon the solemn scene their childish minds could not comprehend; and apart from the little group, upon a bed of straw in one corner of the room, was the now familiar face of the dead boy.

No earnest effort is ever lost, and the brief life of little Sam, with its outstretching for something higher, was the guiding star of the entire family. The face of the mother soon grew familiar in "little Sam's church," of which she afterward became a member, followed later by the father, in whom seemed wrought a very miracle of grace. The "little child" had led them.—*Publisher Unknown.*

◆

—Talk, work, pray, for the success of JOASH DAY.

—The events of Passion Week were finely impressed in a special service of scripture reading, song, and recitation of poems given in Calvary Church last Sunday night. Pastor Bates conducted the service, reading the scripture selections.

BOTH BLADES NECESSARY

John Harcourt sat before his desk in thought, "I can not for the life of me understand why the Rev. Smith is not satisfied when I agreed to give ten thousand dollars toward the building of the church. That is infinitely more than any one else is giving. He reminded me that the gift without the giver is bare. 'Who gives himself with his gift feeds three, himself, his needy neighbor, and Me.'

"What was that he said about faith and works being like a pair of scissors? I remember now he said how one blade would not work without the other. The costliest pair of scissors are worthless if the blades do not work in conjunction with each other. Of course, everybody knows that, but I really wonder if it is the same with good works, are they useless if not coupled with faith?"

A long time he sat musing, his mind traveling back to his childhood days when he investigated his mother's scissors. Being of an inquiring mind he had unloosened the rivet that held them together. He was in the garden at the time and the rivet got lost in the earth and it could not be found, consequently the scissors were useless until a new rivet was found to hold the blades together.

"So faith and works are like that," he mused. "Strange that childish incident should come to me just now, I believe the Bible says that faith without works is dead. I had faith enough when I was a child, and now I have the ability to do the works, but what will it avail when I have lost the faith?"

Further pondering on the matter led to John Harcourt's finding the faith he had lost, the result being that he became a changed man. He rejoiced in doing great things for the Master he now loved and served.—*Unknown.*

◆

ONE TOUCH OF GOD

At one time a group of men were attempting to raise an obelisk in Egypt to its base, and the work was under the supervision of a very exact and careful engineer. They had raised the great mass of granite to within a few inches of the level of the base and then were unable to lift it further. They could not get it up to the level of the pedestal by their utmost efforts.

But there was a secret in nature that they did not know. There was a sailor there who knew all about it. He shouted, "Wet the ropes!" As they did so, the ropes began to groan, and strain, and shorten, and the great mass rose, and rose, till it came to the level of the base, and they could push it over and establish it firmly on its pedestal.

It was a little secret, but it was an effectual one. The men had pulled at the cordage and strained away at it, but the obelisk was in midair, and there it hung until the cry came to wet the ropes.

Dear friends, the instant we let the Holy Ghost saturate the soul, the Lord Jesus Christ brings into it all His infinite forces of love and power. One touch of God will do all that our tugging and struggling could not do.—*A. B. Simpson in Alliance Weekly.*

◆

—Has the day been announced,—JOASH DAY.

WOMAN'S MISSIONARY DEPARTMENT

APPEAL TO AUXILIARIES AND THANK-OFFERING SECRETARIES

At the Branch meeting at Enfield April 12 to 14 we will hold a Thank-Offering service. A short program will be held. The roll of Auxiliaries will be called and as your Auxiliary is called won't you be glad to respond with an offering? Then please begin now to collect an offering to take or send to Branch Meeting to lay on the altar in response to your name and to represent your church, when the amount will be announced and a candle lighted in recognition of your service and willingness to help give light and life to others.

We hope to make this an impressive and sweet service and you are needed and urged to have a part in it and thereby receive a blessing while helping others. We are hoping for several $10.00 offerings and any amount, from $1.00 up, will light a candle and be gladly received and will go to the support of Rev. Mr. Minnis and family, apply on his salary, and will count on your next year's budget.

Please respond by doing what you can and let's make this thank-offering service interesting and helpful. I am counting on your assistance.

MRS. J. W. BOYLES,
State Sec'y of Thank-Offering.

INVITATION TO BRANCH MEETING

Enfield and surrounding community feels indeed fortunate and honored to have the Branch Meeting April 12-14. We want to extend a cordial invitation to all delegates, representatives and visitors; we sincerely trust all sholl see fit to come. We shall do our best to make you comfortable and happy while with us.

We request that all delegates, representatives and visitors please send in their names at once to Mrs. Cecille Matthews, Enfield, N. C., chairman of the entertainment committee. We urge you to do this right away.

Light lunch will be served at church (Hut) Tuesday for those who will arrive about lunch time.

MRS. E. I. BELLAMY.

CONTINUED

Paid in full on budgets since last report: Bethesda, Eden, Halifax; Calvary, Pleasant Hill, Reidsville, Lebanon, Gibsonville, Thomasville Community, Moriah.

MRS. S. W. TAYLOR, Sec'y.

—David C. Cook, 2d, president of the David C. Cook Company, publishers of religious literature, died last week at his home in Elgin, Ill., of pneumonia. He was 51 years old.

—Mayor Jack Edwards of Marion, Ind., announced that all traffic sinners would pay their fines in food, fuel or clothing, the articles obtained thereby to be distributed to the needy of the city.

—America ranks 10th among nations in public health.

A WELCOME TO THE BRANCH REPRESENTATIVES

As pastor of the church which will give entertainment for the N. C. Branch Meeting of the Woman's Auxiliary, I wish to say that we are happy to know of your coming. We desire to do everything possible to make your visit with us a pleasant one. Do not hesitate to "pack up your kit" and let every Auxiliary be represented.

Our people are as hospitable as any people I know. We are looking forward to the Branch Meeting with great pleasure. We feel certain that we will gather a great deal of information and inspiration from having the meeting with us.

BE SURE to send in the names of your representatives immediately, and tell us from what charges you come.

H. FREO SURRATT.

MY GARDEN

(To my dear friends, Elizabeth and Grenville Kleiser)

Mine is an intimate garden
Enclosed by trees and wall,
Where orioles dwell in summertime
And bluejays in the fall.

Beside this lovely garden wall
Where precious feet have trod,
There mounts a simple rustic Cross
With arms outstretched to God.

This rosetwined Cross bespeaks
Of heartache, loss, and pain;
It also points to that new life
Where added joy doth reign.

A winding path to a shady nook
Where a little tea-house stands,
Here I am writing to you, my dears,
Inspired by Nature's hand.

The air is filled with rare perfume
Of heliotrope, roses and phlox,
But the glory of the garden lies
In hedges and trees of box.

Now the sunset shadows lengthen,
There's a rustling of the leaves,
I turn my steps to the home nest,
Beneath the old oak trees.

But above this earthly garden
Lies another beyond compare,
It holds no worldly treasure,
Only Love can enter there.

—Fanny L. Waters.

SPRIGDIBE!

Id the sprig a youg mad's fadsy
Turbs to ouddoor spords and digs,
Youdfully alerd do cabdure
Whad the new-bord seasod brigs.

Swibbig, fishig, golf or teddis,
Fasidate his flabby braid,
Ad youg ladies in sprig fashobs,
Charb his hungry hard agaid.

Bud he gets the grippe ad weakens,
Ck-fish! Ck-swish! Ho-ha-rash-o!
All his youdful dreabs are shaddered,
Ck-tish! Ck-tish! Ck-ck-thrash-oh!

—Grenville Kleiser.

—The Lindbergh child has not yet been restored. There seems to be ground for hope that he soon will be.

THANKS

First, I want to thank Drs. Dixon, Taylor, Lindley and Kennett for so willingly and acceptably filling the 11 a. m: appointments for me for four Sundays. The congregations greatly appreciated the privilege of hearing these brethren.

Then I want to thank all those who halved my hours of loneliness by their much appreciated visits to me during the month I ruled from my throne, the high hospital bed, where I said "Come," and she cometh, and "Do this," and she doeth it. Nowhere could I have received better and kinder services than from the faithful physicians and nurses in the High Point Hospital.

And then there were those who did not come in person but who remembered me in my isolation and wrote good letters or sent beautiful cards. These had no small part in helping me to keep the right mental attitude for a speedy recovery.

Then, too, I want to thank Dr. Taylor for giving through his weekly letter information about my condition so that any friend who might read the Herald could know.

I left the hospital last Saturday, stood the trip home in an automobile quite well and am now looking forward to the time, at no distant day, when I can enter again fully into the work of the pastorate.

Cordially yours,
R. M. ANDREWS.

TO A MISSIONARY

By MARGARET A. OVERCASH

The missionary is a living sacrifice,
Acceptable and meek;
His willing spirit falters not,
Though oft the flesh is weak.
With burning zeal and humble faith,
He preaches the Living Word
To types of every Christian grace,
The love of Jesus Christ, our Lord.

He leaves his loved ones far behind
While he goes forth tt do his bit,
To bring gospel truth to spiritually blind,
And light to souls in the darkened pit.
He spends his days in doing good
To the heathen and distressed,
He fulfills the duty to his Savior and Lord:
Rise up, ye Christians, and call him blest!

—Vermont is our healthiest state.

—All but eight states now have communities named for George Washington.

—Oregon leads the nation with one-fifth of its marketable timber.

—Of the last 3,421 years of the world's history 3,153 have seen war.

—About one-fifth, of 2,000,000 acres, of Florida is composed of rivers, streams and lakes.

—Utah stands first among the states in silver production and second in lead and copper. It boasts of the largest open cut copper mine in the world.

—Four and one-half bushels of wheat, equivalent to 200 pounds of flour, are consumed annually per capita in the United States.

FROM PASTORS *and* PEOPLE

Midway Church.—The Ladies' Aid Society has tried various ways of raising money this year. Last Saturday they served Brunswick stew at Mr. England's auction tent in Greensboro. The sales were quite successful, and they succeeded in raising some money for the treasury.

We were very glad to have 109 members present at Sunday school last Sunday. The average attendance and number of new members have increased very much as a result of the membership drive the Sunday school has put on. The drive is to last three months and the losing side entertains the winners. Much enthusiasm has been aroused. The reds were leading last Sunday.

Easter Sunday morning at 11 o'clock the children of the Sunday school will present an Easter program. The choir has arranged for some special Easter music also. Visitors are welcome at all times.

In addition to our Sunday morning services Mr. Grant has graciously consented to hold a night service for us on the second Sunday of each month. REPORTER.

◆

First Church, High Point.—The services each evening of Holy Week were very well attended. On Tuesday evening, March 22, the A Capella Choir of High Point College, under the able and skilful direction of Prof. Ernest B. Stimson, rendered a program of beautiful music to the delight of those in attendance. This group of 35 young people sings without accompaniment, and the harmony and blending of the natural human voices is very beautiful. Dressed in conventional choristers' surplices, they present an impressive picture. A most pleasing feature of the program was the solo singing of Master S. W. Taylor, Jr., 11-year-old son of Dr. and Mrs. S. W. Taylor, who rendered the lovely favorites, "Softly Now the Light of Day" and "I Think When I Read That Sweet Story of Old" with charming poise and self-possession. His voice is a clear, strong soprano, and gives promise of great beauty and power. Another favorite with our congregation, C. L. Gray, Jr., sang "Come Ye Blessed" with fine effect. The number, Schubert's Serenade, given by Miss Mildred Luce on the violin, Mr. Templeton on the clarinet, and Miss Alma Andrews on the piano, was delightful and well received. Miss Vera Smith, of our choir, also sang a pretty solo. The fine and effective work of this talented and unusual choir reflects much credit on the music department of the college. The congregation greatly appreciates the opportunity of hearing this beautiful program.

On Friday evening the Sabbath school presented its annual Easter entertainment in the assembly room, and each department from Beginners through Primary, Intermediate, and Junior, was well represented in choruses, recitations, and solos. Miss Mary Elizabeth Farmer sang a pretty solo, Miss Ernestine Vuncannon played a violin number, and Master Gilbert Gray, aged five, gave a recitation without a mistake. Mrs. R. I. Farmer, Miss Lucille Pickens, and Mrs. Theodore Ballard served as the committee on program.

On Sunday morning at 11 o'clock amid a lovely setting of Easter lilies, palms, and beautiful cut flowers, placed in the pulpit by Mr. and Mrs. Geo. T. Penny, an annual custom in memory of their sainted young daughter, Evelyn, the Easter service was conducted. There was special Easter music rendered by the choir with Prof. Ernest B. Stimson at the organ, and a large congregation greeted the minister when he rose to deliver his Easter message on "The Resurrection As a Constraining Power" from the text in II Cor. 5: "For the love of Christ constraineth us." He said, There never was a series of events that ended with so much significance as the crucifixion. Today as in the past, the love of Christ abides, and "is the passion that kindles honor." Gethsemane was the expression of the love of Christ, and without this triumph we could have no Easter morning. Southey said, "They sin who tell us love can die." Jesus looked out into the future and saw his church organized; He was confident in His resurrection. He left something that made the heart burn; Calvary cannot be defeated. Men in all ages have gone out with the constraining power of the living Christ. Duty is a delight when the heart is filled with love and this constraining love of Christ is the motive of self-sacrifice and work for Him. Warm-hearted, sacrificial love comes from the love of Christ in the heart. O beloved friends, I want to challenge you for the services in this coming week, and I yearn that you may know the constraining love of Christ. After the close of the sermon, almost the entire congregation gathered around the altar rail and consecrated themselves anew to their vows, and especially to the services of the coming week.

Monday morning at 8:30 o'clock Mrs. Mary C. Steidley, a local evangelist, began the series of meetings with a goodly number in attendance. At 4 o'clock P. M. she conducted a special meeting for young people and children of high school and junior high school ages, and again at 7:30 Monday evening she will bring the message. These services will continue each day through the week and longer if conditions demand it. We are praying and trusting for a blessed revival in our midst.

Little Miss Pauline Kennett, president, calls a meetting of the Sunshine Circle on Tuesday afternoon at 3:30 o'clock. Mrs. S. W. Taylor and Miss Margaret Walton are leaders of this group of promising children.

Wilbur Pritchard, son of Mr. and Mrs. J. H. Pritchard, has returned to his studies at State College, Raleigh, after spending the Spring holidays at home.

Mrs. H. C. Harrox, of Peeksville, N. Y., left Saturday for her home after a week's visit to her sister, Mrs. C. H. Bass, on Lindsay street.

The friends of Mrs. James T. Ryan are pleased to know that she is recovering nicely from an operation which she underwent in Guilford General Hospital last Wednesday.

Mr. and Mrs. Ralph H. Vance, of Yanceyville, spent the Easter holidays with Mrs. C. W. Vance.

We are much pleased to announce that Mrs. L. J. Diffee is resting comfortably in High Point Hospital after an attack of influenza.

Last Thursday afternoon Mrs. John C. Whitesell called together the members of the new Circle No. 5 of the Woman's Auxiliary at her home on Rotary Drive, and they organized with the following officers: Chairman, Mrs. C. L. Whitaker; first vice-chairman, Mrs. P. E. Lindley; second vice-chairman, Mrs. H. A. Moffitt; secretary, Mrs. R. T. Pickens; treasurer, Mrs. J. H. Pritchard.

High Point College closed its doors for the Easter holidays Thursday at 1 P. M., and will resume classes on Tuesday morning. The majority of the pupils went to their respective homes.

Miss Claire Douglas, member of the faculty of Davenport College, Lenoir, N. C., spent the Easter recess with her parents, Mr. and Mrs. E. L. Douglas, on Montlieu Avenue.

Miss Louise Jennings was at home from the University of North Carolina for the brief holiday.

Miss Dorothy Lee Rankin, who is a student at Western Maryland College, spent the Easter vacation with her room-mate, Miss Anna Doris Pope, of Salisbury, Md. Dorothy has been selected as one of two juniors to serve as maid of honor to the queen of the May day fete on May 1st.

Mrs. Lewis E. Teague is recovering from an attack of influenza, to the gratification of many friends.

◆

Moriah.—At the morning service on Easter Sunday our pastor, Rev. M. P. Chambliss, brought to us a wonderful message about Easter. After the preaching service the Easter program was rendered, which consisted mainly of songs and recitations by the very small children. Following the children's exercise a splendid talk was given by Mr. J. Norman Wills. We were very glad indeed to have Mr. and Mrs. Wills with us at this service.

Quite a number of people from Moriah attended the afternoon session of the district meeting of the Woman's Auxiliary held at Julian Sunday, March 20.

Joash Day will be observed the third Sunday in April at Moriah.

The members of the Woman's Auxiliary are very glad to report the budget for this year paid in full. REPORTER.

◆

Siler City.—On the second Sunday night in March, the Woman's Auxiliary rendered a very interesting Thank-Offering program. They used the suggestive program in the January number of the Missionary Record, and also a play, "Aunt Polly Joins the Missionary Society," by five girls. An offering was taken which will be sent to the Branch Meeting for Rev. and Mrs. Minnis.

We are still without a pastor, but not a preacher. Bro. Pike was with us again on the third Sunday at 11 o'clock with another one of his inspiring sermons. His subject was "The Resurrection of Jesus," which was very appropriate so near the Easter time. We were indeed glad to have Bro. Pike's son, Samuel, worship with us on this occasion.

The Woman's Auxiliary met at the church Wednesday afternoon, March 23rd. At this time Mrs. D. L. Johnson, Mrs. C. E. Brady and Miss Minnie Cooper were elected delegates to the Branch Meeting in April. Among other business transacted a committee was appointed to look after painting the church, which is very much needed, and will add so much to the looks.

Some of the Christian Endeavorers, with Miss Sallie Smith as leader, visited Mrs. Riley, a very old lady of our town, and read, sang songs, and prayed with her. To say she enjoyed this visit does not half express it. Just to think how little such good deeds cost us and how little we do.

Since my last report Mr. J. A. Cooper, Mrs. E. D. Woody, and Mr. B. E. Fox have had charge of the mid-week prayer services. Hezekiah, Isaiah, and Joeab were the characters we studied. Next week Mr. L. L. Wrenn will have the meeting in charge. The interest is holding up fine in these meetings and we feel sure this is a good time to learn more about these great Bible characters.

Our Easter service was held on Sunday night and was a grand success. Misses Sallie Smith, Clata F. Andrew, and Flossie Siler had charge of the program and Miss Minnie Cooper directed the music. The program consisted of Easter songs, recitations, a drill, and a pageant, "The Easter Vision," which was presented in a splendid way. The lighting feature of the pageant was very impressive, especially the electrically lighted cross which stood at the rear of the stage and was flashed on and off as the scene unfolded inself. This cross was planned and made by D. G. Fox. All the lighting features of the evening were planned and ruled by him and they were a credit to any electrician. The Easter songs by the young people and small children were above the average. We feel very proud of the good singers coming along in our church.

MRS. J. A. COOPER.

◆

Antioch, Mecklenburg Charge.—We are glad to report that our attendance is growing both in Sunday school and preaching services. Our Sunday school looks very promising just now. Our number has almost doubled and much interest is being manifested, although there is much sickness in our community.

Our pastor has filled all appointments with splendid sermons. I am sure I voice the sentiment of our people when I say we are very well pleased with him and his family.

We were unable to hold Easter services owing to the bad weather of previous Sundays which prevented our getting to hold Sunday school. But we hope to observe the other special days. REPORTER.

◆

Midway, Midway-Shady Grove Charge.—We are continuing to grow, despite the bad weather and sickness this spring. There were 109 in Sunday school the Sunday before Easter. Easter Sunday there were 125 present. This attendance is double that of a year ago. Easter Sunday morning at 11 o'clock the children gave a program that was composed mainly of music. The program was under the direction of Miss Beulah Suits and Mrs. E. C. Walters.

The Ladies' Aid Society met Friday, March 25, with Mrs. George McGhee. They are continuing their drive to pay for the piano. Saturday, March 19th, they gave a brunswick stew with good success. The next meeting will be with Mrs. Leo Palmer, Friday, April 8.

The church is just about painted. The work was started last week and with good weather prevailing will be completed by the middle of this week.

We have some very interesting Christian Endeavor programs. The attendance is unusually good for the bad weather.

Our pastor, Mr. Charles Grant, has decided to give us a Sunday night service. This will be the second Sunday night at 8 o'clock, beginning with April. We will have services every Sunday in April. The fourth Sunday at 11 o'clock Dr. Taylor will be with us. Our regular appointments are first and third Sunday mornings at 11 o'clock, and second Sunday night at 8 o'clock. We always welcome visitors and especially our old friends. Come to see us and we will prove just how much we have grown in such a short while. Our pastor is not a stranger in our homes; he is just like a member of each family. We appreciate this fact very much.

Among our visitors Easter Sunday we had two ministerial students of Western Maryland College, Mr. Wayne Moore, of Iowa, and our own student, Eugene A. Lamb. These two young men complete their college work this year. Also, we had three Misses Taylor, of Bluefield, W. Va.

Four of our group attended services at Shady Grove Sunday afternoon.

REPORTER.

◆

Young Men's Wide-Awake Class, Shiloh.—March 22. We had a good number present in our class today. Our teacher taught a very interesting lesson. He reviewed the past quarter and told of the things that led to where "Jesus Rises from the Dead." He brought out some interesting points about our lesson today. He remarked: "It matters not where we are or what we do, Jesus is always present with us. Jesus dying on the cross and rising from the dead means that He will always be with us." May we always live and act that we might glorify our risen Lord and King. Let us all get the true meaning of Easter so we may serve our Lord in the way that will be pleasing to Him who gave His life for us.

We were very glad to have our visiting friends with us today; we always give them a hearty welcome.

We ask the prayers of all the Herald readers that we may be lifted to higher planes of Christian living.

CLASS REPORTER.

◆

Pleasant Grove.—We had a good attendance at Sunday school Sunday. In the absence of Mr. E. M. Macon, teacher of the Men's class, Mr. B. L. West, principal of Hasty High School, had charge of his class. We are always glad to have visitors come and take part.

At the 11 o'clock service the children gave the Easter program to a large crowd. It always makes our hearts glad to hear the children bring us these messages in song and recitations, for we find in the Scriptures, "And a little child shall lead them."

Much credit is due to Mrs. Clyde Payne, Mrs. Ralph Kennedy and Mrs. Wallace Kennedy. Mrs. J. R. Meredith had charge of the music for this program. Our Easter offering amounted to $9.00.

At the close of the service we had communion service.

Christian Endeavor met Sunday evening at 6:45 o'clock. Our topic was "What Easter Means." We had as our leader Mr. Joe Murphy.

At the evening worship our pastor, Rev. D. R. Williams, brought us a wonderful message from the text, "For when we were yet without strength in due time Christ died for the ungodly," saying that when we get weak we should go to Christ for strength to support us as Christ did when He was on the cross when He said, "My God, my God, why hast thou forsaken me?" That was the only account in the Bible where we find He was thinking God had forsaken Him.

There is no way for Christians but the way of the cross. Sometimes the way may seem dark, but Christ died for sins. So we can go to Christ alone in prayer and He will roll the clouds away and give new strength and courage to press onward.

People have been in our community distributing false doctrine. So next Sunday, April 3, at the 11 o'clock service our pastor will bring us a message on "Is the Grave Hell?" We invite anyone that will come and hear this message to do so.

Friends of Mrs. D. M. Kennedy will be glad to hear she is getting better. We are sorry to learn Mrs. Crissie Scott is very ill. We pray for her speedy recovery.

REPORTER.

◆

Shiloh C. E. Society, Shiloh Charge.—The C. E. Society met Sunday night, March 20, with 74 young people present. Our lesson on "How Can I Show My Crowd That I Am a Christian?" was led by Mrs. Kyle Sink and interestingly discussed by each one who took part.

Sunday night, March 27, the C. E. Society gave a pageant entitled "Behold, He Liveth," coached by the chairman of our program committee, Mrs. R. S. Troxler. The program was well attended and all who had parts are to be commended on the way in which they carried them out.

Three new members were added to our roll Sunday night; we welcome you, and hope you will get some good from meeting with us, and we are sure we will be helped by your presence.

The average attendance for the month of February was not as large as we had hoped for, but a few cold, rainy Sunday nights cut the attendance considerably, with only an average of 55.

As the society continues to grow in number it also continues to grow in spirit. We feel that growing in spirit means infinitely more than in number, even though the greater the number, the greater is the manifestation of the spirit. C. E. REPORTER.

◆

Lebanon, High Point.—We had two very interesting services Sunday. At the morning service our pastor, Rev. J. C. Madison, preached on the subject, "Why seek ye the living among the dead?" He said in part: All people throughout life are in search of happiness, and of that which is permanent and eternal. But most of us search in the realm of the physical, natural and superficial things of life. These are but tombs of the dead and shall not live. Our hopes of immortality and for all that is eternal are realized in the risen Christ and in Him alone. Happiness is the by-product of serving Him here below.

Special music for this service was a duet by Misses Gertrude Clark and Mabel Koontz, with flute obligato by Miss Iris Welch, accompanied at the piano by Mrs. Stokes Gallimore. At the evening service a cantata, "King of the Ages," by Stults, was presented. Solo parts in this contata were rendered by Misses Louise Welch, Esther Murphy and Mr. C. A. King. The Junior and Intermediate Christian Endeavorers assisted the choir in the program. The program was one of the best ever presented here. We enjoyed it very much.

We were very glad to have two new members join with us last Sunday, Mrs. Ida Gillen and Miss Frances Craven.

During the Easter season the Ladies' Aid presented flowers and fruit to the members of the church on the sick list.

The congregation joins in sympathy with Mr. and Mrs. J. C. Daniels in the loss of their son. REPORTER.

◆

Clark's Chapel, Weaverville.—There has been a considerable fall-off in attendance.

Mrs. Oscar Mead has been quite ill with rheumatism. Also little Katherine Blankenship has had pneumonia. Both are much improved now.

As the warmth of springtime brings forth all the beauties of nature, more interest will be manifested in every way.

Bro. E. G. Cowan was invited to take part in a commencement program yesterday and made arrangements with Bro. Thompson, from High Point College, to fill his pulpit. He brought to us a splendid Easter message, which we enjoyed very much.

On Wednesday, April 6, at 7:30 p. m. the second quarterly conference will convene. We truly hope that not only the members of our church will have a good attendance and church report, but each church on the charge.

We love to see the work grow.

Let us work and pray that the work here may progress.

LOUISE CHEEK, Reporter.

◆

Seagrove.—Pastor Reynolds last Sunday night delivered a splendid message, as he always does. Owing to the Easter program at Fair Grove that night we held our service at 7 o'clock so the pastor could be at both places.

Our Sunday school is progressing nicely. County President S. G. Richardson was present last Sunday and made an interesting talk.

We are very sorry that one of our Sunday school teachers, Mrs. W. C. Auman, is very sick with pneumonia. We hope and pray for her speedy recovery.

The Junior class, taught by Mrs. D. J. Johnson, enjoyed an egg-hunt and marshmallow roast Tuesday afternoon. The Primary class, taught by Mrs. Noah Williams, enjoyed an egg-hunt Monday afternoon.

Our Ladies' Aid Society met Friday night, March 25th, with Mrs. Nettie Allen. A large number was present. The program was given by the Juniors.

The Juniors received one new member, Miss Edith Tucker. The Seniors have recently received two new members, Mrs. L. A. King and Mrs. Clyde Russell. The next meeting will be held with Mrs. J. R. Comer.

MRS. NOAH WILLIAMS, Reporter.

◆

Charlotte.—We are pleased to report the return of our pastor, Rev. R. M. Andrews, to his home Saturday from the hospital.

The Senior C. E. Society has been holding joint meetings with other societies of the city.

With Branch Meeting at Enleld nearing, the Auxiliary members have been very busy getting everything rounded out and bring in a paid in full report. There is to be a called meeting Tuesday. Even though times are rather strenuous, Charlotte will do her full part.

Our service Sunday morning was most refreshing and inspiring, conducted by Mr. R. S. Garmon, one of our laymen. Rev. N. M. Harrison was delayed and could not reach us.

The regular Wednesday evening prayer meetings have been resumed and are well attended.

Sunday, April 3, is the 20th anniversary of our church here, and we are having a special service at which time the Joash box will be opened and contents dedicated to the church fund.

Misses Rosalie and Alma Andrews accompanied their father home Saturday and spent Easter at home, returning to High Point Monday. REPORTER.

◆

Harmony, Yarborough Charge.—Pastor Henderson delivered a very fine message at the morning service. A pageant, "The Easter Vision," was given at the evening service. Attendance was good at both services in spite of the severe storm which was raging just at church time Sunday evening.

Our Sunday school attendance is rapidly increasing. It seems that people are taking more interest in coming to church as spring approaches.

The Ladies' Auxiliary did not hold its regular meeting Saturday afternoon. This meeting, however, will be held some time this week.

There has been quite a bit of sickness in our community the past few weeks. We wish a speedy recovery for all those who are sick.

REPORTER.

◆

Kannapolis.—We had an Easter program which was enjoyed by all. We have several members sick. Grandma Ramseur is still sick. We are hoping she will be able to be out in a few days.

The Sunday school is doing fine. Christian Endeavor is adding new members to their number.

The Brotherhood will meet at Mrs. L. C. Carter's Saturday night, April 2 at 7:30 o'clock. A cordial welcome to all.

J. V. DWIGGINS.

◆

West Forsyth.—Our services for the past two Sundays were well attended. The third Sunday morning we were greeted by a large congregation at Pleasant Hill church, with splendid interest shown in the service. Last Sunday we were at Harmony Grove church for the appointment there at 11 a. m. There were 47 in Sunday school, which was an increase as compared with a year ayo. In the absence of Bro. G. B. Craft, the superintendent, Bro. Ed Smith directed the Sunday school. After the service at Harmony Grove last Sunday morning the pastor and family enjoyed a visit and a good dinner at the home of Bro. John Jarvis and family. We had received an invitation to this home two months ago. While Mr. and Mrs. Jarvis are not members of Harmony Grove church, they are regular attendants and the parents and sister of Bro. Jarvis are faithful members of the church there.

This writer was inspired by the splendid address of Rev. F. L. Gibbs at Pleasant Hill church on Thursday, March 17, at the group meeting arranged for Dr. J. H. Straughn. While we regretted that Dr. Straughn was ill and could not come, we were delighted with the substitute which he provided. Bro. Gibbs is one of our most promising young ministers and we are proud of his consecration to and valuable service for the Methodist Protestant church in general. His address, "The Unfinished Task," was presented in a most interesting and effective manner.

The second quarterly conference for West Forsyth charge will convene at Stony Knoll church on Saturday, April 16, with the usual program consisting of preaching at 11 a. m., dinner at the church, and the business session in the afternoon. One item of business will be the election of nominees for delegate to the next Annual Conference. We hope to have a good attendance of the officials and other members from all the churches.

The pastor and family have been remembered with a variety of gifts since our last report, for which we are thankful, and we assure each one that we appreciate, not only the various articles given, but the spirit which prompted the giving. We thank the following for the gifts: Mrs. R. P. Petree, Mrs. J. F. Hunter, Mrs. E. M. Long, W. A. Long, Mr. and Mrs. C. E. Sprinkle, of Pleasant Hill church; Mrs. S. M. Speas, who gave three pounds of butter.

We greatly appreciate the gift of a seven-weeks-old pig from Mr. and Mrs. W. W. Whitman, of Tabernacle church. These good people presented the pastor and family with a similar gift last March. Our thanks are also due the following for work of clearing and ploughing the garden space and other land surrounding the parsonage, which was done one day last week: A. R. Long, C. E. Sprinkle, E. M. Long, J. F. Hunter, C. G. Hunter, and E. G. Long.

Our next Sunday will be at Baltimore church at 11 a. m., and at Stony Knoll church at 2:30 P. M. C. B. WAY, Pastor.

◆

West End, Greensboro.—Under the auspices of the Woman's Auxiliary our people have found themselves in the world of drama. On Friday night, March 18, "The Old-Fashioned Mother" was rendered in the auditorium of the Sunday school annex. The attendance was so good and the people were so well pleased that it was found necessary to repeat the play on Monday night of March 28. A small admission fee was charged and on both occasions there was a nice sum that found its way to the treasurer of the Auxiliary. Already engagements are out for our people to give the play at a number of other places.

Easter was a red letter day with us. At early dawn a number of our people found ourselves at Asheboro Street Friends church in a union service. Breakfast was served in the basement of the church and then we assembled in the main part of the church where we enjoyed a most appropriate and helpful service of good music appropriate for the occasion, and then were were edified by a most beautiful Easter message by the pastor of the South Greensboro Baptist church. Our attendance was good at both the Sunday school and the morning preaching service. At the evening service the climax of the day came when our choir of more than 20 voices rendered the most beautiful Easter cantata, "The Prince of Life." This was a great message in song. Indeed it was a musical feast. It was of the finest class of music and it was rendered in a way that it was a credit to any church and the congregation privileged to be favored with this fine musical program was indeed fortunatte. To prepare this program and make it possible the choir has spared neither time nor effort for a number of weeks. We are greatly indebted to every member of the choir, but especially does Bro. L. M. Foust, our very efficient choir master, deserve praise and special mention for his ability and his most untiring efforts.

GEO. L. CURRY, Pastor.

◆

Gibsonville Church.—We have a wide-awake Sunday school with Mrs. F. G. Hammer and Mr. F. R. Owen as superintendents. Mrs. Hammer is in charge of the Primary Department. She and her assistants are doing a splendid work in that department. Last Sunday morning they came out to the church auditorium after classes were over and presented a splendid little Easter pageant.

The program on Sunday night was in charge of the Young Ladies' Bible class. At this time an Easter pageant was presented by them.

Mr. Bethea always has an interesting message for the preaching hour and it is well worth hearing.

Mr. and Mrs. Bethea and Mrs. K. J. Williams have recently returned from Florida where they spent about two weeks. They report a splendid trip. While away Dr. P. E. Lindley filled the appointment here.

The friends of Miss Esther McCollum will regret to learn that she has undergone an operation for appendicitis at St. Leo's Hospital. She is reported as recuperating nicely and hopes to be able to resume her studies soon at Guilford College, where she is a member of the freshman class.

Miss Mary Ruth Huffman spent the Easter holidays with her parents on Church street. She was also a welcome visitor to the Young Ladies' Bible Class on last Sunday morning.

REPORTER.

◆

Henderson.—A few words from the pastor of the Henderson church will perhaps not be out of order. We are still enjoying our work with the Henderson people. A good spirit of co-operation prevails and goes a long way toward making a pastorate enjoyable and profitable.

For the past five weeks our people have been enjoying evangelistic services in the different Henderson churches. It started in the Christian church. Then it shifted to the First Baptist where it took on something of the nature of a community meeting. The different pastors took turns at preaching. After a week there it was transferred to the Methodis Episcopal church where a revival was already scheduled to begin. After two weeks there the interest was such as to lead some to think it should be carried on for another week. So this week the services are being held in the First Presbyterian church with five co-operating churches to have charge by turns, laymen doing the talking with the pastors leading the meeting. Not many additions have been made to the churches but a very fine spirit of Christian fellowship prevails and much has been accomplished for the Kingdom no doubt.

Last Friday evening an Easter pageant, "The Easter Vision," was given at our church. The committee that had this in charge is due great credit for a well rendered program. A good congregation witnessed the performance, but not so large as would have been present if it had not been for the revival at the M. E. church. It is hoped that the pageant may be repeated next Sunday night or the Sunday night following.

A good sized congregation was present Sunday morning for the Easter service. We were delighted to see a number of our people home for the Easter time, included among whom were Mrs. O. O. Young, Miss Mary Young, and Miss Eleanor Young, of High Point College; Miss Jessie Page Gooch, of Duke University, and Miss Helen Hayes, of the Asheboro school faculty.

Ten boys and girls were received into membership Easter Sunday. These had been prepared for this important step by instruction from parents, Sunday school teachers and pastor. The pastor had talked to the Sunday school two Sundays before the decision service was held the Sunday before Easter, endeavoring to give such instruction as would help the young people to make an intelligent decision. The pastor was indeed happy to dedicate these young lives, among whom was his own boy, Wilson, to the service of Christ. The choir gave a very fine musical program at the morning service, rendering two special selections, "Welcome Happy Morn," and "God So Loved the World." A very unique and much appreciated number was the "Easter Chimes" rendered by Mrs. F. R. Harris on the piano.

The pastor and his family were delighted to have as their guests for Easter Brother Ira W. Baity and his wife and two boys from our Maple Springs church, Winston-Salem. We were glad indeed to have these loyal church workers and friends visit us. Misses Hyacinth and Thelma Hunter, daughters of Rev. R. A. Hunter, who served this church for six years, were welcome visitors in our Sunday service and in the homes of the people.

I trust that this has been a joyous Easter time for our church people throughout the Conference. L. W. GERRINGER, Pastor.

◆

Bethesda.—We thank God for the great lessons brought to us Easter by our pastor, Rev. C. W. Saunders, and also the great program brought to us by the children. We think it was as good as we have ever had at our church. We are proud of our children.

◆

MISTAKEN IDENTITY

Bernard Baruch, the financier, and Herbert B. Swope, the journalist, are always kidding each other. In phoning the other, one is prone to announce "This is Mussolini calling," or something equally ridiculous. Recently, while in the company with Winston Churchhill, Baruch was summoned to the phone. "President Hoover is on the phone," he was told. He winked at Churchill. According to the New York News, this is the conversation that ensued:

Baruch: "How are you, you big cheese?"

Voice: "Did you say 'chief' or 'cheese'?"

Baruch: "I said 'cheese.' I know who I'm speaking to."

Voice: "This is President Hoover."

And it was!—Pathfinder.

◆

—Twenty per cent of the population of Iceland is engaged in fishing.

IN HONOR OF THE DEAD

Wood

George Washington Wood was born March 13, 1865, and passed away at his home March 14, 1932. He is survived by his wife, Mrs. Alice Wood; five daughters, Mrs. Norva Guthrie, Graham; Mrs. Cora Walker, Burlington; Mrs. Birdie Lutterloh, Snow Camp; Mrs. Alma Hunley, Burlington; Mrs. Marcie Johnson, Snow Camp; one son, Walter Wood, Burlington; four sisters, Mrs. Florence Thompson, Graham; Mrs. Ila Teal, Cary, N. C.; Miss Dosbia Wood, Graham; Miss Fannie Wood, Graham; three brothers, W. H. Wood, Burlington; Jasper Wood, Haw River; Henry Wood, Graham. He is also survived by 16 grandchildren.

Brother Wood was a life-long member of Mt. Hermon church. The community will feel its loss keenly. He was always to be found at the church to do his share willingly. God has seen fit to call a useful man from the community and the church. May the bereaved have grace to submit to the will of God who does all things well to those who love Him.

The funeral was conducted at Mt. Hermon church by the writer, assisted by the Rev. H. L. Isley and Dr. F. W. Paschall.

L. E. Mabry, Pastor

◆

Braxton

The soul of little Ruth Carroll Braxton was taken back to God on February 8th, 1932. She was the daughter of Mr. and Mrs. Ernest Braxton. Just a few days more than a year old, she came to bless the home with her sweetness and purity, gave an insight into the bliss and glory of heaven, and then her soul went back to God who gave it.

May the peace of God sustain and comfort the bereaved. FRED W. PASCHALL.

◆

Hockaday

Mrs. Mamie Hicks Hockaday departed this life on Friday night, March 11th, and was laid to rest at New Hope M. E. church on Sunday at 3 p. m. Her suffering was intense but brief, having developed pneumonia in both sides, and in addition to her physical suffering her aged mother, Mrs. Hicks, passed away during her illness, and was laid to rest on Thursday in the church cemetery at Wise, N. C.

Mrs. Hockaday was born near Wise, N. C., and was about 41 years of age. She was reared among the high ideals that characterize an old-time Methodist home. Early in life she was united in marriage to Mr. W. M. Hockaday, of Halifax county, N. C. They established a nice country home near the church and school she loved so well. Mrs. Hockaday was an ideal companion in her home, and was a friend and servant to the various churches and denominations, to the schools and community in which she lived. Her congenial disposition and true Christian spirit won for her a great host of friends, far and near.

She will be missed in the home, in the church, and in the community at large. We will miss her at Hawkins Chapel, for she attended the services and worked willingly in this church of which her husband and daughter were members. She was a student in High Point College.

She leaves to mourn their loss her husband and four children, two boys and two girls; the baby is about seven months old. She also leaves one sister, Miss Stella Hicks.

The funeral service was conducted from New Hope M. E. church by her pastor, Rev. D. M. Sharpe, assisted by Rev. J. E. Kirk, of Rosemary Baptist church, Rev. A. P. Mustian of Roanoke Rapids Baptist church, and Rev. P. E. Bingham, of Littleton charge.

The congregation that over-filled the church, the beautiful floral offerings bespeak the love and high esteem in which she was held in the hearts of her friends and relatives.

"I know not where His islands lift their
fronded palms in air;
I only know we cannot drift beyond His love
and care.

"There is no death; the stars go down
To rise upon some fairer shore,
And bright in heaven's jeweled crown
They shine forevermore.

"There is no death; an angel form
Walks o'er the earth with silent tread;
He bears our best loved ones away
And then we call them 'dead.'

"He leaves our hearts all desolate,
He plucks our sweetest flowers:
Transplanted in eternal bliss,
They now adorn immortal bowers."

MRS. CLAUDE HAWKINS.

Shore

Salem community was made sad on March 3, 1932, when death entered the home of Mrs. G. L. Shore and claimed as its own Guthrie L. Shore, aged 47 years, 11 months and 12 days.

When we think of his passing we wonder why God took him from us. But, we think again, and we remember God doeth all things well. He was a faithful member of Salem M. P. church, and acted as teacher of his Sunday school class for several years. We feel that there is a vacant spot in our church as well as the home and community by his passing.

He leaves a wife, ten children, a mother, three brothers and a host of relatives and friends.

Funeral services were conducted at Salem M. P. church March 5, 1932, by his pastor, Rev. T. J. Whitehead, assisted by a former pastor, Rev. H. L. Isley. The body was tenderly laid to rest in the church cemetery under a beautiful mound of flowers. A FRIEND.

Memorial to David A. Bivins

Whereas, we, the Baraca class of Bethel church, Alamance charge, have lost by the death of David A. Bivins a member highly esteemed for his Christian fellowship, who had endeared himself to us by his genial disposition, his loyal support of all the interests of the class and our long association, therefore, Be it Resolved:

First, That while we keenly feel our loss, yet we yield submissively to our Father's will, whose dispensations are always just and best for us, who in loving kindness called our friend and brother, after a long life of faithful service, into that rest which He has prepared for them that love, honor, obey, and serve Him.

Second, That we will always hold him in loving remembrance and will emulate the virtues that he exemplified in his life by meeting the requirement, "To do justly, to love mercy, and to walk humbly with thy God."

Third, That we extend our deepest sympathy to the bereaved relatives, and pray the Father's blessings to rest upon them. We recommend that this memorial be entered upon the records of our class, that a copy be sent to the family, and that a copy be sent to the Methodist Protestant Herald and to he Burlington Times-News for publication.

G. W. HOLMES,
J. M. FOUST,
G. L. ROBERSON,
Committee.

Shearin

Mrs. T. A. Shearin fell asleep early Thursday morning, February 25, 1932, aged 83 years, 5 months and 19 days. She was the daughter of Mr. and Mrs. Jim Hawkins. In her young days she became the bride of Mr. Spear Shearin; to this union were born seven children, four living: Mrs. India Jenkins, of Littleton; Mrs. Mattie Gaither, of Edgecombe; Miss Mary Ida Shearin, of Thelma; Mr. M. W. Shearin, of Roanoke Rapids; also 22 grandchildren, two great-grandchildren; one brother, Mr. C. F. Hawkins; one sister, Mrs. V. C. Pittard, of Thelma. She also leaves a number of relatives and a host of friends.

Since her husband died she had been making her home with her children. She was at her son's home when God saw fit to let the death angel enter the door.

She professed faith in God at an early age, was one of the oldest members of our church.

Funeral service was conducted at Hawkins Chapel church Friday p. m. by Rev. Mr. Bradly, of Littleton. Her pastor, Rev. P. E. Bingham, was ill.

Interment was made in the family burying ground with beautiful flowers and a large crowd to pay her a last tribute of love.

She was an affectionate companion, a loving mother, and will be greatly missed in church and community, but we hope to meet in the heavenly home in the sweet bye-and-bye. MRS. CLAUDE HAWKINS.

Nicholson

H. G. Nicholson, one of Mt. Hermon's oldest and best members, has been called to his heavenly home. He was 93 years, 4 months and 16 days old. For many years he was a member of Mt. Hermon church and in every way loyal to it. Several years ago his faithful wife preceded him. He leaves three sons and two daughter. He has left a neighborhood made up of his friends and a name for goodness that will not soon be forgotten. A world made up of such men would be delightful to live in. J. A. BURGESS.

Winningham

Kenneth La Zelle Winningham was born January 26, 1856, and departed this life March 24, 1932. He was married to Pirena Ellen Spoon March 10, 1881, and they celebrated their 50th wedding anniversary in March, 1931. To this union were born three sons and two daughters: Messrs. Colbert, Carson, and Claud Winningham, and Mesdames Ross D. Lowdermilk and Roland A. Briles, all of Asheboro, N. C. He is also survived by ten grandchildren.

He was an honorable, upright citizen and neighbor, having attended church with his family until moving from this section, and suffering from infirmities of old age. He gave of his means to the support of the church and to charitable causes. The land upon which Browers church was built years ago was given by him.

He professed faith in Christ and said he was ready to go, and that his good Lord had bestowed many blessings upon him.

Interment took place at Browers church cemetery. Funeral services were conducted by Revs. McDowell, Stubbins, assisted by the writer. Q. L. JOYNER, Pastor.

Whitaker

Mrs. Lillie Montgomery Whitaker, wife of the late Wilson Cary Whitaker, died at the home of her son, Hubert M. Whitaker, Friday evening, March 25th, at 10:45 o'clock, following an illness of two weeks. She was 76 years of age.

Mrs. Whitaker was a daughter of Lawrence Baker and Alice Pierson Whitaker. She was a sister of the late Rev. Clifton L. Whitaker, D. D., and she is survived by one brother, Rev. Cary H. Whitaker, of Winston-Salem. The following children are living: one daughter, Mrs. D. A. Ricks, of Winston-Salem; and four sons, Stanley C., John Cary, Lawrence, and Hubert M. Whitaker, all of Enfield.

Funeral services were held from the home on Sunday afternoon at 3 o'clock by her pastor, and burial took place in Whitakers Chapel cemetery.

Mrs. Whitaker was a strong Christian and a loyal member of the Methodist Protestant church. Her disposition was pleasant and she readily made friends.

We extend our sympathy to the bereaved ones. H. FREO SURRATT.

Wright

Dora Scott, daughter of Eliza and Henry Scott died March 16th, 1932, aged 68 years, three days.

In 1882 she was married to Thomas J. Wright. To this union eight children were born, five of whom are living: Henry, Clarence, John, and Sam; one daughter, Lizzie.

She also leaves five grandchildren besides her husband and a large number of relatives and friends.

Mrs. Wright was a member of Clover Garden M. E. church from early girlhood, but for some time she was unable to attend services on account of ill health. She was a consecrated Christian woman. Just a few moments before her passing she called each member of her family to her bedside and asked them to so live that they might be also ready when the last summons comes.

Funeral services were conducted by her pastor, Rev. Mr. Overton, and her body was placed in Clover Garden cemetery to await the resurrection morn.

She saw a hand you could not see, beckoning
her away;
She heard a voice you could not hear, that
would not let her stay:
Some day, we say, and turn our eyes toward
the fair hills of Paradise;
Someday, sometime, a sweet new rest shall
blossom in each breast;
Someday, sometime, our eyes shall see the
faces kept in memory,
Someday their hands shall clasp our hands,
just over in the morning land.

A FRIEND.

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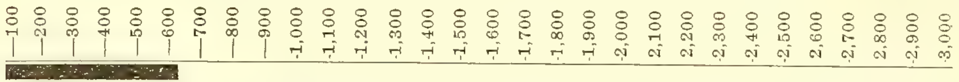

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Asheboro	36	13½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	11½
Chase City	10	..
Chatham	25	7
Cleveland	57	10
Concord	33	14
Connelly Springs	15	..
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Davidson	55	4½
Denton	47	3
Democrat	15	1¼
Draper	7	2
Enfield	16	12
Fairview	10	..
Fallston	104	7
Flat Rock	62	6
Friendship	17	1
Forsyth	50	6½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7
Graham	27	5
Granville	56	6
Greensboro, Grace	42	24
Greensboro, Calvary	25	7½
Greensboro, St. Paul	14	1½
Greensboro, West End	26	7½
Greensville	59	½
Guilford	43	12
Halifax	52	7
Haw River	49	11
Henderson	38	12¼
High Point, First	72	27
High Point, Lebanon	31	11
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, First	42	5
Liberty-Moriah	31	12¼
Lincolnton	20	1
Littleton	55	7½
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	10½
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	5¾
Mount Hermon	92	13½
Mount Pleasant	62	16½
North Davidson	53	9½
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Reidsville	14	8½
Richland	42	1½
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Rockingham	11	..
Roseneath	2	..
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Shiloh	60	19½
Siler City	10	7½
Spencer	3	1½
Spring Church	30	8
Tabernacle	41	13
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	12½
Weaverville	20	2
West Forsyth	62	7
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24
Winston, South	5	..
Yarborough	11	5
Miscellaneous	50	19⅞

◆

RIGHT WITH GOD

If you're right with God,
  Then come what may,
With perfect faith
  You can face each day.

If you're right with God,
  Though the way seems dim,
You can bravely walk
  And trust in Him.

If you're right with God,
  You can banish fear,
Know all is well
  Since He is near.

—Grenville Kleiser.

◆

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43. Weaverville charge	$2.50

We thank Rev. E. G. Cowan and the people of his churches for this offering.

◆

—Much laudatory comment has been heard on the poems which have appeared lately in the Palm Beach Times by Grenville Kleiser, writer of international repute, who is spending his usual season at the Mayflower. Mr. Kleiser's publishers have just brought out a booklet of his most cheerful poems published under the title of "Good Luck Poems," for which there is much demand already. These booklets will be published quarterly and give promise of being one of the outstanding collections in their field.—Palm Beach Times, Fla.

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Philathea Class, Lebanon, clothing child	5.00
Bethel, Flat Rock	1.47
Shiloh S. S., Randolph	2.90

Clothing and Other Gifts

Mrs. H. R. Albaugh, Westminster, Md., 18 dresses, 1 coat, 2 pieces of underwear and 10 handkerchiefs.

Mrs. Minnie Jarrell and Mrs. Della Thomas, Melton's Grove, 1 quilt.

Mr. A. W. Staley, Greensboro, N. C., 50 pounds honey and 2 pounds butter.

We are thankful to all who have in any way contributed to make the above report possible. We are pressing on in the work the very best we can.

Special Needs

We are very greatly in need just now of boys' clothing. Any good clothing for boys from 5 to 18 years of age. We especially need summer underwear and overalls for boys. It will take at least 100 suits of underwear and 100 pairs of overalls to supply the present need.

We can buy at factory prices less 10 per cent, if we have the money to pay cash.

We thank you and pray God's blessings upon all of you.

A. G. DIXON, Supt.

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—J. Elwood Cox, one of High Point's most prominent business men, was buried yesterday.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., APRIL 7, 1932 NUMBER 22

Seminary Library Westminster MD

Two Thanatopses

The Pagan View

Death has triumphed, Life has perished:
All is gone that man has cherished;
Nought remains but dreamless sleeping,
Silent darkness vigil keeping.

The Christian View

Life is victor, Death is victim:
Right was faith and true its dictum;
Night and gloom have gone forever:
Ours our friends and nought can sever.

God Over All and God in All

There are four views of God and His relation to the world. First, there is the primitive, thoughtless view that excludes God from the world. Most of us entertained this view in our early childhood days. A view of the world or any part of it did not suggest to us the thought of God. We had not come to be philosophers in any large way. We took the world as a matter of course. We did not consider either its origin or its destiny. Practically we were atheists. God was outside the world and far away.

Secondly, we discover that God is over the world. The facts of divine providence in human life open the eyes of men. They see the hand of God in the affairs of our human world. God appears as provider and guardian. Men begin to fear Him or to trust Him. They feel, "Thou God seest me." The awakening of conscience hastens the realization of the presence of God as the world's Over Lord. The religious instincts of our nature prepare the way for our recognition of God. We come to bow before the Mighty One unseen by us in His far away abode. He is not here, but He looks down upon us from His lofty place in the heaven. He is over the world but not in the world.

Thirdly, men who delve in the mysteries of nature, the scientists, discover such evidences of the presence of God in the earth that they cry out: "Lo, God is in this place and I knew it not!" Everywhere are found the footsteps and the thumbprints of God. The marks are recent. Not only has God been here, but He is here now! In plant, in animal and mineral, everywhere are evidences of God's presence and activity. Surely God is in His world, makes all creation His dwelling place! It is but a step to the thought that God is in the world and not above the world. It is but another step to the conclusion of the pantheists that God is the world, the whole world and nothing but the world.

Fourthly, there is the view that God is over the world and in the world. He is over the world as a designer and He is in the world as dynamic. He is not slave but Master. He is a Person and not a blind force. He impresses his character on His universe. The world reveals his Fatherhood. It also reveals His marvelous intelligenece and His amazing power. He is God over all and God in all.

Thoughtless Politeness

Thoughtful politeness is a very good quality, but when thought does not enter into the production, even a very good heart will not always redeem its charecter. Rev. J. L. Michaux had an experience which illustrates the point. One time when he was being entertained in a home of very polite people he was seized with a violent headache and retired to his room in the hope of sleeping it off. But he found the people too polite to permit that. Every few minutes some of them would come to the door to inquire about his aching head and to express the hope that it would soon be better. Mr. Michaux thought those people "painfully polite."

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—Brother I. L. Trogdon's condition was only temporarily relieved by his operation at the hospital. He died last Saturday night at his home near Tabernacle. The funeral on Monday at 11 o'clock was attended by a great throng of relatives and friends, completely filling the large church auditorium. In the funeral service parts were taken by Rev. H. L. Isley, Rev. Mr. Millard of Alamnce Presbyterian church, Rev. J. A. Burgess, Dr. T. M. Johnson, and by officials of the Pleasant Garden Junior Order. There were about a dozen ministers present, including Rev. J. B. Trogdon, brother of the deceased. There were many beautiful floral designs expressing the regard of friends of the family. The family have our sympathy in their great loss.

—State Street Church, Lexington, has an interesting story of heroic effort to meet a pressing financial obligation. It is heartening to read that the effort was crowned with success. It may point the way to other churches under the necessity of raising much money to pay debts. Church debts serve a good purpose when they inspire the church members to heroic and self-sacrificing action.

—An association of taxpayers has been formed in Guilford county. The aim is protection against over-taxation. Some lively meetings have been held. Brother Roscoe Causey is chairman of the organization. There are no membership fees and all tax-payers are invited to join.

—Brother R. F. Williams has bought 160 acres of land near Mt. Pleasant and Pleasant Union churches and is transforming himself into a real dirt farmer. We wish him happiness.

ENROLLING THE FRIENDS OF PROHIBITION

Enrollment of all friends of the 18th Amendment now is in progress in more than 300 cities and towns throughout the country as a result of the national tour being conducted by the Allied Forces for Prohibition under the leadership of Dr. Daniel A. Poling. The Allied Campaigners have touched that many strategic centers to date, and in all of them have started local enrollment campaigns.

The speaking campaign will continue until June and by that time leaders of the Allied Forces hope to have enrollment campaigns under way in more than 500 cities and towns.

From these centers, Dr. Poling hopes to have deputations go out to other communities to advance the cause of prohibition and extend the enrollment of all citizens who believe the 18th Amendment should be upheld. "We believe that the great majority of the American people are in favor of the 18th Amendment," he has sid, "but we also believe that the cause stands in jeopardy until friends of the amendment come to the front again nd make their wishes known."

Deputations going out from community to community in this way will serve to rouse old friends of prohibition to its active support and add many new friends, Dr. Poling believes.

"This plan will be pushed all over the country," Dr. Poling says. "With a force spreading out in this way from more than 500 cities and towns, I am sure that we shall have 2,000,000 voters enlisted in this movement by June, and 2,000,000 voters committed actively to a cause are going to have weight with the great political conventions."

In each city which the Allied Campaigners have visited, they have enrolled an average of fully 1,000 persons during the course of the meetings, and this naturally has been increased greatly by the subsequent campaigns. In one city, 167 persons were enrolled during the meetings, but in two weeks this had been increased to 5,000.

In all the cities which the Campaigners have visited, units of Allied Citizens have been formed to carry in other ways. Councils of Allied Youth also have been organized in most of the cities. Young people as well as adults are being enlisted in this movement.

As president of the World's Christian Endeavor Union, Dr. Poling is a world famous leader of young people. He believes that young people as a whole today are sound, and that not only do most of them refrain from the use of liquor but that the great bulk of them will become active supporters of the 18th Amendment when acquainted with the facts. He hopes through councils of Allied Youth to give them information as to the advantages of prohibition as compared to the old saloon method and then to utilize their energies and interest in advancing the cause in other communities. Deputations and speaking teams of young people are already going out from many centers.

Headquarters of the Allied Forces at 419 Fourth Avenue, New York, are being deluged with requests for help in the work being done in connection with both Allied Citizens and Allied Youth.

The purpose of this new activity is not to replace any of the present organizations working in behalf of prohibition, officers of the Allied Forces have explained, but merely to supplement their work and provide a means for bringing together on a united front all who want to see the 18th Amendment preserved.

Are You for Prohibition?

If you are in favor of the 18th Amendment, you can aid materially in its support if you will sign the pledge card below and mail it to headquarters of the Allied Forces for Prohibition at 419 Fourth Avenue, New York City.

Enrollment for Allied Citizens

Believing in the Eighteenth Amendment and pledging myself to its active support, I hereby apply for enrollment as a member of ALLIED CITIZENS, a Society for the Support of the Eighteenth Amendment.

Name ....

No. and St. ....

P. O. .... State..........

Enlistment for Allied Youth

To support the government and the Constitution, to improve public health and public morals, to advance my own well-being and that of others, I pledge my utmost endeavor for the maintenance, enforcement and complete success of Prohibition, and hereby enlist as a member of ALLIED YOUTH.

Name .... Age.......

No. and St. ....

P. O. .... State..........

IN CASE OF MIXED MARRIAGES, WHAT?

In my report of the Conference of representative Protestant, Catholics, and Jews, held in Washington a few weeks ago, I called attention to the fact that almost all the complaints of unfair treatment came from Catholics and Jews. Protestants, being in the large majority in this country, were accused of assuming that this should be regarded as a Protestant Christian nation and conducting schools and other institutions without due regard for the rights and feelings of minority groups.

There is something in this. But I could not but think of unfair treatment we are subject to in the opposition of Catholics to the public school system, their disregarding the valadity of the marriage ceremony celebrated by our ministers in case one of the parties is a Ctholic, and the pledging of the couple to bring up their children in the Catholic faith. While they complain that Protestants are guilty of proselyting, they themselves are at it continuously and systematically.

The Federal Council of Churches evidently has been considering for some time the problem of mixed marriages. Just this week there has been released a warning by the Council dealing with this matter. It is well worth considering. Here it is:

"1. Where the young people are members of different communions, nearly related in doctrine or policy, they may well be advised by their respective pastors to settle the question by agreeing to attend together one or the other of their churches, or even a third church, and to bring their children up in it.

"2. Where only one of the persons is a member of a church of the Protestant group, and the religious differences are profound, such persons should be advised to consider the situation with great seriousness and to reach an agreement before marriage.

"3. Where intolerable conditions are imposed by either church, persons contemplating a mixed marriage should be advised not to enter it. The committee protests earnestly against the requirement by any church that the children of mixed marriages should be pledged to that church.

"4. Where the conferences in the churches interested in the questions arising from mixed marriages can be arranged, such conferences should be welcomed with a view to safeguarding the sanctity of marriage and the spiritual welfare of the home."

It seems to me that before a couple—a Protestant and a Catholic—have gone too far to retreat gracefully there should be developed a good understanding as to what shall be done concerning church matters. They are responsible for themselves and their children as no other parties are or have a right to be. And no priest or minister should be allowed to come in and dictate what they should do. If the young people themselves do not have the intelligence and conscience to bear the responsibility and settle the matter satisfactorily they would better forego entering a mixed marriage.

Luther K. Long.

FROM GIFFORD PINCHOT

A most dangerous attack on the Roosevelt conservation policy is now under way in Washington. For more than a generation we have been fighting to save the forests, the minerals, the lands, and the waters of the public domain for all the people of the United States, and great progress has been made. We are likely to lose a very large part of it if the Evans Bill (H. R. 5840) goes through.

This Bill puts the National Forests at the mercy of a board of five politically appointed men in each State which still has 400,000 acres of public land. Each board, at its own sweet will, with no public hearings, no public notice, no publicity by advertisement or otherwise, no investigation or study on the ground, no review by any authority, and no co-operation with any other board, is authorized secretly to throw out of the National Forests any land it may choose to decide is not chiefly valuable for forest purposes.

This is about as bad as it could be. The National Forests belong to all the people of all the States. They are immensely valuable. Their timber and other resources are worth billions. If the Bill passes, these boards will turn large parts of them over to individual States, and open the way for exploitation by selfish private interests.

Our National Forests were selected after many years of thorough-going investigation on the ground by trained men. The proposed boards are not required to include trained men and are given no money to employ them. Not a cent is appropriated for investigation of any kind, and there is no requirement that any investigation shall be made. The only information the boards are likely to get will come from people with an axe to grind.

For forty years National Forest lands have been included or excluded only by Presidential proclamation or Congressional action. There can be no good reason why that policy should be changed. Yet this Bill gives the boards, not the President or Congress, the unrestricted power to decide what lands shall or shall not be included in National Forests.

Most significant of all, the boards are required to do their work with in a single year after the passage of the Bill, which means within less than a year after the boards can be organized. In that brief time they are required to decide the fate of a total area of National Forest land larger than all New England and the Middle States, with Virginia added.

In addition, and within the same ridiculously insufficient time, they are required to pass upon innumerable military reservations, reservoir sites, power sites, and other similar reservations and withdrawals, and upon 170,000,000 acres of unreserved public lands. The total area whose fate they are authorized or required to decide in secret within less than a single year is as large as all the Atlantic Seaboard and Gulf States from Maine to Louisiana. They could not do it intelligently, and in the public interest if they were all supermen, and they are far from likely to be that.

With this vast area, whose resources are of paramount importance to the people of the United States, these star chamber boards are authorized to play ducks and drakes. By their mere say-so they can undo the work of thousands of trained men throughout a generation, and cripple the whole Federal policy of conservation.

When Secretary Fall made his notorious attempt to give away to private interest the oil reserves set aside for our Navy, he got as far as he did only because of exactly the same kind of secrecy which is provided in this Bill.

Public business ought to be done in the open. Any open attack upon our National Forests will have small chance of success. This Bill opens the way for a secret attack, and that is why it is so dangerous.

The Bill has other faults, but the foregoing are enough to condemn it. There is, however, one more that should be mentioned, for it would reduce the future allotment of Federal money for roads to the States which do not have 400,000 acres of public lands.

The States to which the Federal resources are to be handed over by this Bill are now allotted a larger proportion of Federal road funds in consideration of the Government lands within their boundariees. This Bill provides that they shall go on drawing the same extra allottments, thus reducing the allotments of other States, for ten years after the Federal lands are handed over to them. The bill will give them both the lands and the extra allotment, which is altogether unfair.

I hope you will give this letter to your readers and that you will use all the influence of your paper to defeat this raid on the National Forests and on other natural resources still in the hands of all the people.

Sincerely yours,

Gifford Pinchot.

THE EVANGELISTIC YEAR

By HENRY W. HULBERT

"The light of the Glorious Gospel of Christ" shines for the whole year round, all the 365 days of it. And each season brings its special significance and natural appeal, no one of which should be neglected by any spiritual leader. It is a glaring psychological mistake to leave out of account these varying factors and to concentrate evangelistic efforts on any one part of the church year.

The Advent season, closing with the Christmas festivities, gives opportunity to press home a phase of the Gospel message to certain minds and temperaments that might not be reached so effectively at any other time. It is then that the startling proclamations of the prophets, linking the Old Testament with the New, may lead up to the compelling story of the Incarnation in the birth of the Christ. There is a peculiar tenderness that reaches certain hearts, old and young, as the whole world witnesses to the rising of the Sun of Righteousness, the Heart of God made manifest through Jesus Christ. The roll of any church will show a definite percentage who took that occasion to confess Christ and to claim their part in His Church. They might well be called "Christmas Christians."

The Gospel accounts of the beginnings of Jesus' ministry and the call of the first disciples also have their special appeal to hearts that may not have been touched even by the joy of Christmas. The testimony of the stern Baptist brought Andrew and Simon and Philip. The night-talk with Jesus sounded to the depths of the soul of Nicodemus. Many earnest hearts have been led by these scenes to take their places as witnesses for Christ. They may rightfully be called "Epiphany Christians."

Then, there is the touching story of the devotion of the Holy Family going as a unit to the House of God for dedication and consecration on Febrary second. The best texts and all latest revisions have changed this incident from a bit of Old Testament legalism to a New Testament household festival, the most beautiful of its kind in the Bible. The first Sunday of February is more and more being commemorated as "Family Sunday." The evangelistic appeal of that occasion and of all that goes naturally with it should be recognized as having the greatest possibilities. A hundred per cent invitation to the homes of any parish to appear that day as complete families, young and old, in their chosen church for consecration and dedication brings home to each member the solidarity of the family unit together with the sacred duties of parents and children.

The Lenten appeal has long been recognized as of special significance, a time of instruction, of examination, of repentance, of prayer and preparation. Probably this will be accounted the most important of all the evangelistic seasons. Deep searchings of heart are called for, confession of sin, the conquest of besetting faults, forgiveness of enemies, humility.

These influences reach a climax in Holy Week, when the whole world comes under the shadow of the Cross. Hearts that have resisted the call of Christ are broken. The loneliness of the Master, weeping over Jerusalem in the midst of the triumphs of Palm Sunday, His high indignation over the desecration of the Temple, His tender counseling of the still-blinded disciples, His agony and bloody sweat in Gethsemane's garden, the story of the Cross, all these conditions powerfully influence perhaps the majority of those annually coming into church membership.

The Easter season, forty days with the risen Lord, can reach still another type of mind and heart and experience. Too often all active church work is given over at this point. Preachers seek a period of rest. But these forty days are as necessary now as they were to the doubting Thomas, when the risen Lord brought back from what seemed a total failure the nucleus of a church, which, in an astonishingly short time, conquered the Roman Empire. This is just the season in the church year when spiritual leadership is needed for the most delicate personal evangelism.

Then comes Pentecost, a harvest season of the Church, typified by the harvest season in Palestine. The New Testament church bore testimony to the results of united prayer and came forward on its spiritual birthday to the beginnings of a peaceful conquest of the world. St. Paul observed the anniversary of the day, hastening from Ephesus to be in time. The ancient and medieval Church kept the festival of Pentecost, which was observed as a spiritual harvest period, especially among the youth, who, after instruction, were privileged to take their places in full membership in the church.

The last word in religious pedagogy is that the best time for such entrance upon specialized Christian service is at the early adolescent age. Then children are leaving grammar and junior high school, the majority to go out into life's work, a large minority to step into the discipline of high school or academy, where parental influence and example often have less power. The Pentecost season, leading on to Children's Day, furnishes a most important evangelistic opportunity. No child should leave school without having the attitude toward religion carefully and wisely attended to. It would not be a rash prediction that Pentecost will again be one of the great days of ingathering in the churches, as indeed it continues to be in the Roman Catholic body.

Then comes the special summer emphasis on God in His world, the beauty and marvel in nature, in their most striking aspects, the heavens above and the earth beneath, of bird and flower, seashore and mountain, a continuous creation as man co-operates with the Divine. There are multitudes of souls that are reached with these surroundings as at no other time of the year, when every bush may be a burning bush and every lily of the field arrayed more resplendently that even Solomon in all his artificial glory. The laws of growth, science in all its breadths and depths, never came so near to being a revelation of God as now, and no spiritual leader should fail to use such an aid in reaching souls.

The autumnal harvests appeal to still another temperament. In one way or another the equivalent of the Hebrew Feast of Tabernacles is celebrated with the genial Thanksgiving note, calling families together in gratitude to Almighty God. The season naturally lends itself to profound thoughtfulness and a deepening sense of duty and devotion. The signal place of the Church and its services makes special claim at the opening of the new season, and church membership and active personal support are pressed upon the attention of the whole parish.

A discussion of the evangelistic year cannot be complete without laying emphasis upon All Saint's Day (November 1), which is more and more becoming the whole world's Memorial Day. It is a commemoration of all who have rendered signal service to the world. It may have special reference to those who have recently set particular examples for home and Church and country and humanity. Here again the challenge to high and noble living may be properly sounded forth in such a way as to reach still another type of mind and heart. The roll of the faithful may well be called to mind, joining on to that of the mighty seers of old, the prophets of Israel who laid the foundations of our whole life and government, justice, mercy, truth, beauty, chivalry, humanity and world-fellowship.

Such is the wide variety of the evangelistic year, never twice alike and bringing the heart of the Gospel at home and abroad to every type of human need. The technical word "evangelism" may not once be mentioned, but its message is to be steadily pressed home.—*Federal Council Bulletin.*

ONLY ANOTHER WOODEN LEG

Recently a man came to my door and asked, "Mister, will you please give me some money to help me buy an artificial limb?" At first this may seem humorous, and yet how pathetic. When he secured the necessary amount, in place of his crutch, he would have nothing better than an artificial limb.

The world today is a bit wobbly, endeavoring to struggle forward on the artificial limb of expediency. Morals that are dictated by society's competitive, retaliatory, and utilitarian demands are cold, inanimate, artificial substitutes. The morals which give poise are the expressions of loyalty to the winsome and restraining influence of Christianity.—*William Orville Ecklor.*

THE LARGER ROLE OF THE CHURCH

The world has become a big apartment house, pestered by loud speakers. Other nations are so close we can almost hear them turning things over in their minds. The sixty-five nations must live in peace, if the family of nations is not to degenerate into a menagerie of nations. God is the God and judge of nations. All nations are under the law of love. We cannot go on as we have been going. I see stormy weather. The church is going to lose a lot of members and money and must be ready to be the church militant.—*Charles E. Jefferson.*

—We have been tolerating lawlessness, playing with lawlessness, encouraging lawlessness, defending lawlessness until we have an empire of lawlessness within the law, an empire that must be reckoned with. It has its own code of ethics, its own laws and penalties, its own system of law enforcement, and woe be to those who run foul of the system, or who win the ill will of its dictators. And we have only ourselves to blame for its existence.—*The United Presbyterian.*

IGNORANCE OF TOBACCO COSTS DEARLY

Dr. J. H. Kellogg tells of a business man who came into his office, much excited, saying his own physician had informed him he had tobacco heart, and could not live longer than two years. The man declared he MUST live ten years more, in order to develop a business enterprise in which he had induced his friends to invest, adding:

"I am absolutely indispensable to the business. If I fail the whole thing will fail and my friends will lose every dollar of their money. Tell me, doctor, how I can keep on my feet ten years more."

Dr. Kellogg replied: "Your safety margin is used up; your reserve strength is gone. Your heart, liver and kidneys have carried such a heavy burden, done so by years of overwork, that they are worn out. You are like a man whose once bank balance of millions has been reduced by extravagance a few cents."

As Dr. Kellogg paused, the man read his thoughts, and saw there was no hope. He sprang to his feet, strode excitedly back and forth, pulling his hair out by the roots. Suddenly he paused and shrieked: "Why didn't I know this before? Why didn't some one tell me what tobacco would do to a man? If I had ever dreamed that tobacco would injure my health or my business, I would have cut my throat as soon as I would have smoked."

This shows the great responsibility resting upon those who do know of the evils of tobacco, to inform those who do not know, especially the rising generation.

WILL H. BROWN.

NOTICE!

The 1932 Conference Leadership Training school will be held in High Point College June 27-July 3. I am hoping a great number of our people will begin making plans now to attend. A splendid program is in the making. Rev. T. J. Whitehead will direct the pre-registration campaign. I am sure that the pastors will respond in a fine way to the letter he has already sent out. The pre-registration fee is 25 cents for all, regardless of age. Let's get the campaign going NOW. Mr. Whitehead's address is Duke University, Box 4674, Durham, N. C. F. W. PASCHALL.

—Sin is not a cutaneous thing that you can wash out with a lotion. It is such an ugly thing that only God Almighty dare tackle it, and it took Calvary to put it away. Don't say, "Sin is a psychological neurosis," and stroke your alabaster brow as if you had said something.—*Gypsey Smith.*

—Wise men profit more by fools than fools by wise men; wise men avoid the faults of fools, but fools do not imitate the examples of wise men.—*Cato.*

—Thoroughbred individualism is equally bankrupt with socialism; it rested on too naive a view of human nature.—*Sir Michael Sadler.*

—"The true Christian is neither afraid of dying nor living; he desires to go to heaven to see Christ, yet he is willing to stay upon earth to serve Christ."

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

A Good Endorsement from Dr. T. M. Johnson

"The Joash spirit behind the Joash idea will accomplish much during April. The Joash idea comes to us direct from Joash, we get it for the reading; but the Joash spirit must be gotten from the same source from which Joash received it—from Him who created the heavens and the earth and established the Kingdom.

"Then, too, the preacher plays an important part in promoting the Joash movement. 'Jehoiada the priest took a chest and bored a hole in the lid of it, and set it beside the altar,'' to receive ''all the money that was brought into the house of the Lord.'

"Both Mount Pleasnt and Pleasant Union will observe Joash Day with emphasis."

Thank you, Dr. Johnson, for this good word . JOASH IS MARCHING ON!

Churches that Observed Joash Day Last Sunday

Friendship, Mt. Hermon Charge. Amount of Offering $30.

Fairfield, Guilford Charge. Amount of Offering $8.

These results are most gratifying, and they indicate what may be expected throughout the conference where this DAY is earnestly observed. With this average maintained, and the DAY observed in each of our 232 churches, the receipts would be $4,408. But this average is not large, and we trust that it may be considerably increased. We are told that the making of the offering at Fairfieeld was much like a high hour in a revival meeting. Surely the Lord is with us in this undertaking.

Charges that Have Signified Their Purpose to Observe Joash Day

Alamance, Albemarle, Asheboro, Bess Chapel-Caroleen, Charlotte, Chatham, Cleveland, Concord, Creswell, Davidson, Denton, Draper, Enfield, Fairveiw, Fallston, Flat Rock, Forsyth, Glen Raven, Graham, Granville, Calvary, St. Paul, West End (Greensboro), Guilford, Halifax, Haw River, Henderson, High Point First, Lebanon, Welch, Kannapolis, Liberty-Moriah, Lincolnton, Littleton, Mebane, Mecklenbrg, Midway-Shady Grove, Mocksville, Mt. Hermon, Mt. Pleasant, North Davidson, Orange, Pinnacle and Mt. Zion, Pleasant Grove, Randleman, Randolph, Richland, Roberta, Shiloh, Spring Church, Tabernacle, Thomasville Community, Thomasville First, Thomasville West End, West Forsyth, THIS IS A TOTAL OF 56 CHARGES.

The pastors serving these charges are: Burgess, Anderson, Stubbins, Morris, Andrews, Love (F. R.), Ridge (C. E.), Morgan, Russell, Bingham (E. A.), Short, Vickery, Surratt, Cranford, Shelton, Hutton, Hunter (R. A.), Pegg, Auman, Spencer, Bates, Garner, Curry, Peeler, Fogleman, Trollinger (J. L.), Gerringer, Farmer, Madison (J. C.), Williams (J. D.), Smith, Chambliss, Cranford, Bingham (P. E.), Loy (W. M.), Love (J L.), Grant, Ferree, Mabry, Johnson,, Loy (O. C.), Williams (B. M.), Hunter (A. L., Williams D. R.), Williams (T. A.), Suits, Joyner, Trogdon, Neese, Isley (H. L.), Maier, Madison (T. G.), Bell, Way, Reynolds, Pritchard.

OF THE 28 REMAINING CHARGES, we expect that several will observe the DAY, and that they will so report to us shortly. We hope to list them next week. JOASH IS MARCHING ON!

Not Just to Raise Money

JOASH DAY has not been appointed just to raise money. Of course money is involved. But that is not the chief purpose of this effort. JOASH DAY stands for the Kingdom. It is to promote the Kingdom, to enlarge the Kingdom, to carry on the work of the Kingdom, that JOASH DAY has been appointed. And we, His stewards, entrusted with the material things necessary to carry on the work of His Kingdom, are being asked to bring a portion on JOASH DAY and put it into a box, that God's Kingdom may prosper. Let us work then, brethren, let us pray, let us give, that God may be honored and pleased with the results of JOASH DAY.

Draper

March 30.—This was Wednesday night. We were with the Draper church in the second quarterly conference at this time. We found the work there in good condition. Church attendance was reported on the increase; the Sunday school is in excellent condition, and contributes monthly to the Home. A Church club, composed largely of the women of the church, is active. The chief object of this organization is to assist in paying the small balance on the church debt. Since last August, $47 has been paid through this organization. We trust that ultimately the club may go back to the auxiliary. An intermediate C. E. society, with 17 members has just been organized. The pastor has made 152 visits during the past quarter, and has received a salary of $189.65. He lacks only $18.68 of having received his salary in full to date. We trust that JOASH DAY, to be observed April 24, may bring his salary up to date, as well as balance on budgets Herald subscription covering the full quota of seven, have been promised. Brothers A. L. McGee, and W. T. Howell are the nominees for delegate to represent the church in the next Annual Conference. We are pleased with conditions at Draper. The church is making progress. The pastor, Brother Vickery, was suffering from a severe cold. We trust that he may be entirely well soon.

Improved

The many friends of Sister T. F. McCulloch will be glad to know that she is better than she was some time since. However, she is still confined to her bed. She will continue to have our sympathy and prayers.

Expenses of Representatives

The meeting of the General Conference draws near, and pratically nothing is in on expense of Representatives. Pastors and church officials, please give this prompt attention. We cannot expect our Representatives to bear their own expenses while they attend to the business of the church. The money should go to Dr. Brown, treasurer.

Appointments

April 6—Asheville.
April 9, 10—Saxpahaw charge.
April 13—Enfield, in Branch meeting.
April 16, 17—Weest Forsyth.
April 23—Mt. Hermon church, in District Rally of three Districts, Rev. T. J. Whitehead, Chairman.
April 24—Calvary, in Anniversary service.
May 1—Midway-Shady Grove.
May 18—Columbus, Ohio, in General Conference.

"And let us not be weary in well doing: for in due season we shall reap if we faint not."

S. W. Taylor.

BUILDING FAITH

By Grenville Kleiser

The degree of faith in yourself, in your resourcefulness, in your work, and in your future, is a great determining quality in your ultimate personal achievement. Your real growth and progress will be greatly accelerated when you have firmly established such self-faith. Therefore give special attention to this lesson.

1. Have faith in yourself. Believe increasingly in your inherent powers; believe that your abilities are sufficient to achieve unusual success; believe deeply that you have within yourself all the qualities necessary for great achievement. Think of what other men have done with ability such as you possess, and resolve that you, too, will win a place of distinction in the world.

A practical way to increase your faith is to make a written list of your various abilities and personal qualities, and then carefully consider how you can use them to increased advantage. Occasional self-appraisement or mental stock-taking is of great benefit.

Thoughts which increase your faith, courage, industry, ambition, optimism, energy, confidence, independence, determination, power, enthusiasm, or other desirable qualities are right thoughts. Repeated thoughts lead to acts, and repeated acts at last consolidate into habits. The procedure is: Thoughts, acts, habits, character, destiny. There is the philosophy of life in a nut-shell.

2. Have faith in your resourcefulness. Realize that if one means is not sufficient for your purpose, you have other powers in reserve to summon into use. A commander who knows he has re-enforcements at his ready hand in case of need finds in this assurance a source of great courage. You will do better with the power you use when you realize that it is re-enforced by other powers. You have large resources within you which you have not yet used. You have reason for great faith in yourself when you think that you can never exhaust your God-given powers.

3. Have faith in your work. A profound belief in your work will cause you to do it with greater regularity and cheerfulness. Apply your energy to a definite purpose until it is accomplished, and accustom yourself to preserve in the face of any difficulty. Fix your mind upon one thing at a time, and bring your mind back to it as often as it wanders away, whether it be once or a hundred times. This is the secret of concentration.

4. Have faith in your future. Your mind is a powerful force in attracting what it habitually dwells upon. Constantly picture yourself as the man you wish to be, and try to see, mentally, the conditions with which you desire ultimately to surround yourself. Keep one great object before you. Realize the great responsibility devolving upon you to make the most of yourself. Persistently fill your mind with thoughts of increasing power. Believe deeply and sincerely that your faith, coupled with diligence and determination, will ultimately carry you forward to a place of influence and independence.

5. Associate with men of self-faith. This tends to be reciprocal. Your faith will communicate itself to them, and their faith to you. Do your work in a "faith" atmosphere and you will work at a maximum advantage. You impress others by your own faith, and they will have faith in you only in the degree that you have faith in yourself.

Men of faith have done the world's supreme work. Faith is the soul of every great enterprise. With faith great enough you can do the seemingly impossible.

Many men who have achieved success acknowledge that had they known the difficulties before them, they would have given up in despair, but their immense faith led them to persevere and carried them step by step to the realization of success.

THE PARENTS SPEAK

Dr. Gilbert T. Rowe, one of the outstanding ministers of the Methodist Episcopal Church, South, who is at present connected with the school of religion at Duke University, said any boy could get just as good training at High Point College as anywhere, and my high regard for his opinion settled the question with me for my boy. We are perfectly satisfied with the college work.

H. C. Byrum
High Point, N. C.

* * *

I sent my boy to High Point College because I thought that in a smaller school he would get more personal attention than he would in a large school.

And then the climate suits him very well, he never could stand our winters.

Frank Sudia, Sr.
Ambridge, Pa.

* * *

I am sending my boy to High Point College, First, because I am anxious that he shall have a college education under the most favorable conditions, and

Second: Because I believe the character and the scholarship of the professors of High Point College to be of high caliber.

Third: I believe the administration to be Christian and sympathetic, concerned with development of the body, mind and spirit of each student.

W. E. Taylor
Laurel, Del.

OUR STORY PAGE

THE MISSIONARY MICE

"Where there's a will, there's a way"; but how to find the way is the question. Susie Simms had been thinking it over. Money was none too plentiful, and she did not see how to get any to help the mission cause.

"No butter for supper?" said father.

"No," answered mother; "a mouse got into the cream jar. I don't know what to do about the mice, they are so troublesome. They get into everything; they have been into the closet and cut my shawl, besides doing mischief everywhere else!"

"Get a cat," said John.

"They catch more young chickens than mice," answered mother.

"Poison them," suggested Will.

"No," said father; "I'm afraid to have it around. I will get some traps, if some of you will attend to them every day."

"Let me do it," said Susie. "Father, all the rest have been earning missionary money, and there has been nothing for me to do. Pay me a little for every mouse, and I'll keep the traps baited."

"I will do it,:" said father, "I will give you five cents apiece for rats, and three cents for mice, and it will pay me better than it does you."

"Rat-catcher!" said Bennie, slyly, and when mamma shook her finger, Susie said, "I'll catch 'em if I can."

So the traps were bought, and Susie had her work. The rat-traps she set in the barn and corn-crib, the mouse-traps in pantry, cellar, and closet. Every day she made several trips to seem them all, and soon her money began to pour in so that her father talked of cutting down the price; but Susie would not let him.

Every few days she washed all the traps with hot soap-suds, so they would be neat and clean; then she broiled scraps of bacon, and toasted bits of cheese, to make tempting bait.

Only six weeks, and she had caught twenty-eight mice and thirty-three rats.

Father paid up. What a time she had making the calculation! Three times twenty-eight—eighty-four cents for mice! Five times thirty-three—one dollar and sixty-five cents for rats! Two dollars and forty-nine cents! What a pile! She had to borrow mother's pocketbook to take it to Sunday School. How funny she felt when the teacher read out the amounts given, and told how they all earned their money!

It seemed that everybody opened their eyes when Miss Lee read:

"Susie Simms, $2.49. Earned in catching mice and rats."

Oh, what a laugh! And Susie laughed too, though she felt more like crying.

Uncle Jerry could hardly stop laughing, but Susie forgave him, for after Sunday School he came and said,

"Susie, don't you want to take the contract at my house? The rats are about to take the place, and we have no youngsters to tend the traps; and your Aunt Lucy is so busy, and I am so lame, I believe it would pay me to pay you to clean them out for us."

"I'll do it," said Susie. "I know mother will let me, and I'm going to tell all the boys and girls to make the mice and rats help the missionaries."—*Publisher Unknown.*

THE JUNGLE BOY

If you look at the map of Africa you will see a country called Burmah, to the east of India. There the little jungle boy lived about whom you are going to read. His skin was dark brown, and he was a heathen, brought up without any knowledge of the Lord Jesus or the Bible. But kind missionaries carried the Gospel into the country where the jungle boy lived.

One bright morning an English Christian lady was sitting in the veranda of her house. Lying before her on the table was a long palm-leaf book, covered with a number of round-looking scratches. She was trying to read this curious book, but the glare of the sun dazzled her eyes, and it was a relief to look away and see the beautiful flowers and birds near the house.

On the other side of the fence was a schoolhouse, made of poles and a bamboo roof. The sound of busy voices came over the hedge, and the lady was pleased to think that the native schoolmaster was doing his duty, and the little dark brown children were getting on with their "talk."

While she was looking around a strange figure made its way through an opening in the hedge, which served as a gateway to the school. It was a little rough-haired jungle boy, with a little dirty cotton plaid thrown over him.

"Does Jesus live here?" he asked, scarcely stopping to draw a breath. Without an invitation he ran up the steps, and threw himself at the lady's feet.

"What do you want with the Lord Jesus?" she gently asked.

"I want to see Him; I want to confess to Him," said the poor boy.

"Does He live here?" he asked very anxiously: and then added: "Doing? why, I tell lies, I steal, I do everything bad, and I want to see the Lord Jesus, for I heard a man say that He can save me from hell. Oh, tell me where I can find Him!"

"You cannot see the Lord Jesus now," said the lady, and the boy began to cry; "but," she added: "I am His humble friend and follower, and He has sent me to teach those who wish to get their sins forgiven how they may do so."

The boy's face brightened up, and he seemed very glad. "Tell me, oh, tell me!" he said. "Only ask your Master, the Lord Jesus Christ, to save me, and I will be your slave for life. I want to be saved."

Was the lady angry? Of course not. She gently told him how the Lord Jesus had died to save him; that all he had to do was to trust Him as his own personal Saviour.

The next day this wild heathen lad was sitting in the bamboo school listening so eagerly to what the teacher had to say about the way of salvation. And he trusted the Lord Jesus, and confessed Him as his Saviour.—*Tract.*

Woman's Missionary Department

"PRAY YE THEREFORE"

Time nears for the annual session of the Branch meeting. Our year's work is over, the books are closed, and reports will soon be heard of our many efforts. Some will be happy and some filled with regret. Still there is much we may accomplish through prayer in these remaining days while plans are being completed for the meeting at Enfield. In the past month we were to pray especially for Home Missions, our executive officers, the Branch officers and local auxiliary officers. You, of course, have been doing this, and may we continue our prayers for the leaders in our Woman's Work, as they get ready for this meeting, that they may be led on in wisdom in plans for next year's work. There are several days yet in which to work, not on a budget, but on a spiritual uplift. We need to stay close to the great Fountain Head from whom our blessings flow.

At our last Executive Branch meeting when Mrs. J. E. Pritchard, secretary of temperance, gave her report, Mrs. Andrews, asked that the Methodist Protestant women pray every day at noon for Prohibition. Let's continue in that, it is so very important! Then, too, will you pray also each day for the success of the Branch meeting, that the Christ spirit will abide with us, that the women may be greatly encouraged, and may each delegate take back to her own auxiliary a great vision of a bigger, better, more glorious future for the North Carolina Women's Work in the Master's service.

"If every woman prayed
As 'tis her gracious privilege to pray;
If every woman prayed
For increase of God's Kingdom, day by day;
For light and love, for liberty and might;
For wrong cast out, enthronement of the right;
How soon the dawning of the perfect day
Of Christ's unchallenged universal sway—
If every woman prayed."

MRS. J. M. STONE,
Sec. of Spiritual Life Dept.

THE END

Thomasville (First Church), Mebane, Julian, Asheboro, Weaverville, Mt. Lebanon, Pinnacle, and State Street complete the list of Auxiliaries paying out on all three budgets.

MRS. S. W. TAYLOR, Treasurer.

◆

—Burlington has a new weekly paper—The Burlington Independent. It hopes to do a needed work. Success to it.

—A Greensboro lady parked her car on a hillside, but failed to put on the brakes with sufficient tightness. The car rolled down hill until it struck a mail box, knocking it over. One of Uncle Sam's agents happened to be right there and he demanded the lady's name. She objected to giving her name and probably would not like for me to give her name to you.

MRS. R. ANDREWS REPORTS AND ASKS PRAYERS

Dear Dr. McCulloch:

When it's almost mail time at our house Dr. Andrews asks very hopefully, "See if there's any mail this time."

It has just occurred to me that if his friends knew that he'd been flat of his back for a week, suffering more than the week following his operation, I wouldn't have to say, "No, Daddy, the postman is going by and not stopping here."

He hopes to get up before this will be seen in the Herald, but I'm not so sure, and any how I'd like to have the prayers of the people of our church.

Please don't anybody think, "Mrs. Andrews is evidently a poor nurse!" for I asked our good doctor if I'd blundered about treating him and he was most encouraging to me—his reply was: "No, Mrs. Andrews, this complication is not due to anything that anybody has, or has not done and it is very unusual for it to occur this long after the operation."

The kindnesses of his many friends while he was in the hospital helped him, I am sure, and he is missing the old friends, and almost too weak to talk to people, but he looks forward to mail time.

With all good wishes to you and your family I am,

Sincerely,
OLIVE HARRIS ANDREWS.

◆

THE STRUGGLE TO LIVE

We see it everywhere—the hospitals, physicians, medicines, are all in evidence. The human race is heir to many diseases through the fall in Eden. Many of our troubles could be avoided, or modified if we were more careful to observe the laws of health. We see this great struggle to extend human life in the hospitals, where so many people, from fifty to eighty years old are there for treatment. In the Deaconess Hospital in Boston, Mass., the great majority who are there for the treatment of diabetes are beyond fifty years of age. Diabetes is increasing in the United States. It is one of the most terrible scourges of the human race, perhaps, except cancer. It, so far, is incurable. It can be controlled by treatment, and life extended. Diabetic ulcers, in most cases, start about the great toe, sometimes from cuts and bruises, and often without these it breaks out. If the circulation is good the ulcers can be cured. If the circulation is poor—almost no circulation —amputation is the only remedy. In the great majority of cases, it is the right foot that is affected—among the great numbers of amputations in the Boston hospital, eight out of ten, it is the right foot or leg—Why the right leg? Perhaps because the right foot is further from the heart than the left foot, hence the circulation is poorer in the right foot. The chief physician in the Deaconess Hospital, Boston, Mass., is Dr. Elliott P. Joslin, next, Dr. Root, Dr. Pratt, Dr. Rodgers, Dr. White (woman), Dr Jordan and a number of others.

G. F. MILLAWAY.

◆

—Correction: Mrs. J. J. Mallard is chairman of the Herald Campaign Committee for First Church, Lexington. We beg her pardon for leaving off the three letters that distinguish her name from her husband's.

Our Children's Home

Mt. Pleasant S. S., North Davidson	$ 2.15
Mrs. H. L. Isley, personal	1.00
Charlotte S. S.	3.25
New Hope, Why Not	3.50
Draper S. S.	1.08
Gillburg, Vance	1.75
Bethel, Alamance, Baraca class and church	2.00
Center, Alamance	2.60
Caroleen S. S.	3.56
Orange Chapel, Saxapahaw	1.73
Concord, Saxapahaw	2.41
Rehoboth, Granville	9.00
Bellmont S. S., Mt. Hermon	2.64
Asheboro S. S.	35.00
Hickory Grove, Guilford	.95
Baraca Class, First Church, High Point, supporting child	18.00
West Thomasville, S. S. and special	9.59
Two friends, personal, supporting child	100.00
Baraca Class, Gibsonville, clothing child	5.00
Baraca Class, First church, Burlington, supporting child	10.00
Spring Church, Spring Church	1.55

Clothing and Other Gifts

Mrs. Margaret Whitaker White, Greensboro, 2 dresses and 1 pair shoes.

We are so thankful to all who helped in any way to make the above report possible. It looks like April is starting off better than March did. Our books show the smallest income for March of any month since we have been here.

The two friends above saw our expressed need for clothing for boys, at least 100 suits of underwear and 100 pair of overalls, besides other clothing, so they sent along their check for one hundred. Oh boy! but it looks good.

Our spring planting is going on and we are having to buy fertilizers and seeds.

We thank all of you for your help, and may God abundantly bless each of you.

Yours in His service
A. G. DIXON, Supt.

◆

NOTICE

So far I have received $2.00 on Representatives' expenses to the General Conference. I hope the brethren will make a special effort to get this money in my hands as soon as possible. If all the Representatives are as hard up as some with whom I am intimately acquainted, we shall not be represented at Columbus in May, unless their expenses are paid.

May I add this other sad note? Last week I received $3.00, no more no less, on all claims, and to date I have received, including money borrowed, the enormous sum of $2,079.57, and five months of the conference year are gone. Brethren, isn't it possible for us to do better than this? Our work is seriously embarrassed for the lack of funds.

GEO. R. BROWN, Treasurer.

◆

—Mr. George F. Crutchfield of Efland, is ill in Watt's Hospital, Durham, suffering with kidney trouble. B.C.M.

—Brother J. A. Suits is an officer of Guilford County Taxpayers' association. At one of their meetings he made "the speech of the hour."

FROM PASTORS *and* PEOPLE

Union Ridge Church.—The pastor, Rev. R. A. Hunter, brought us a very interesting and inspiring message at the 11:00 o'clock service using as his subject, "The Destiny of the Soul." After the morning service communion was observed and a goodly number partook. Sunday school convened at 10:00 o'clock. We have a good Sunday school with large attendance and much interest shown.

The primary and junior pupils of the Sunday school rendered a very interesting Easter program yesterday evening. There was a large crowd attended and it was enjoyed by all. Collection was taken up at the close of the service which was for the benefit of the Children's Home at High Point.

We ask each one to pray for the work here that we may keep on growing in number and faith. We want our lights to shine that men may see our good works and glorify our Father in heaven. May God bless you all is our prayer.

MRS. ADDIE POPE, Reporter.

◆

Hope, Chatham Charge.—Our church gave a good Easter program on Easter Sunday. The pageant, the Easter Vision, was especially good. The children and the ladies in charge deserve much credit for the success of the program, considering the short time they had in getting it up.

Our Auxiliary has been re-organized with the following officers to serve the coming year. Mrs. F. R. Love, president; Mrs. J. L. Fields, vice-president; Mrs. J. D. Jones, secretary; and Kara Andrew, treasurer. Mrs. Love, Mrs. Jones, Miss Clara Johnson and Kara Andrew are delegates to the Branch meeting at Enfield.

Next Sunday is "Joash" day at our church. We are hoping for a good service.

Our Christian Endeavor society went to Siler City last Sunday night and gave a program. The social committee is planning a social for next Friday night.

KARA ANDREW, Reporter.

◆

Reidsville.—The women of the Reidsville M. P. church have been very busy for the past month working on the pageant, "Women of the Bible." The first time it was given was March 8th; the church was filled to it full capacity. Upon popular request it was given again a week later to a full attendance. The pageant took in nearly all the women of the church and all the children. It was a portrayal of the important women of the Bible. It was all in costume with the beautiful colored lights to bring out the effect. The costumes were copied as near as possible from the Biblical pictures. The scene of Pharaoh's daughter finding Moses in the bulrushes was a beautiful picture. As a whole it was interesting as well as beautiful.

Frieden's Lutheran church asked the women to bring the pageant to the church on Tuesday, March 22. Mrs Smith, our leader, and Mrs. I. R. McCollum, who was "Dorcas Electa," were not able to with us. They were missed very much.

At the February meeting of the Woman's auixiliary, which was held at the church, the officers for the coming year were elected as follows: Mrs. J. R. McCollum, president; Mrs. J. H. Allen, vice-president; Mrs George R. Brown, secretary, and Mrs D. L. Carroll, treasurer.

Miss Mabel Butler has organized a junior choir. We expect to let you hear more about them later.

Reporter.

◆

Winston.—The Christian Endeavor society of the First Methodist Protestant church of Winston-Salem held a business meeting and social, Thursday evening at the home of Mrs. J. E. Kirk on North Poplar street.

Mrs. Kirk conducted devotionals and read the scripture, which was followed by sentence prayers.

Various reports from officers were made. Plans for a Christian Endeavor library were discussed, and the following committees were appointed: Look-out committee, chairman, Miss Pauline Branson, Miss Margaret Smith, Mr. Ralph Murphy; Prayer meeting committee, chairman, Miss Pearl Sapp, Miss Ellen Wakefield, Mr. Hubert Smothers; Missionary and social committee, chairman, Miss Helen Vass, Miss Sarah Hall, Mr. Joyner Burns; Sunday school committee chairman, Mr. Paul Minish, Mr. Archie Smith, Misses Frances Voss and Dorothy Brewer.

Miss Pauline Branson had charge of the social hour, during which a number of games and contests were enjoyed, carrying out the April Fool idea.

The society was glad to have as visitors, Miss Louise Blom, president of Christian Endeavor society of Fairview Moravian church and Mrs. J. T. Sharp, of Reidsville.

The hostess assisted by Mrs. Sharp, served tempting refreshments.

◆

Young Men's Wide-Awake Class, Shiloh.—We had 53 young men present on April 3. The lesson being on, "God in Creation." Our teacher taught an uplifting lesson. The main thought he wanted to leave with us was: "All the beautiful things we see around us make us think of God." God created all things and all that we have comes from God. What a wonderful Father He is.

We were glad to have Mr. C. A. Leonard with us today, who made a few remarks on the lesson. He asked that we read the book of Genesis. It deals with three particular words, generation, degeneration, and regeneration.

We were glad to have the visitors, we always welcome them.

We hope that God will continue His blessings upon us.

◆

West End.—The West End congregation enjoyed a second feast of Easter music on last Sunday night when the choir of Calvary Methodist Protestant church on request repeated the rendering of their beautiful Easter canta "Life Eternal." Mr. Arthur Fiddler, of High Point, sang the offertory solo. The large attendance was an evidence of the appreciation of good music and the fellowship existing between these two churches of our city. By this great program of music our souls were lifted up and we are all happy that it was our good fortune to have these good people with us. Out of good thought of fellowship as well as the appreciation of the program of music the pastor and the Calvary congregation worshiped with us. Besides Pastor Bates, Rev. E. G. Lowdermilk, Rev. J. F. McCulloch and Rev. T. F. McCulloch were in the congregation. This was a great occasion always to be remembered and appreciated. Thank you, good Calvary people. Come again.

Because of a hurried writing and some other circumstances the tidings of last week failed to make mention of some of the events of Easter that were very much appreciated. Passion week services were observed during the week at the regular evening hour, 7:30 o'clock. On Thursday night the Lord's Supper was observed. On Sunday two members were received. This is the first time these services have been observed by the West End people. While the attendance was not large crowds the people seem to appreciate the services very much.

◆

West Forsyth.—We had the largest congregations at Baltimore and Stony Knoll last Sunday that have been present since the first of the year. The interest shown was good, and we had a number of visitors at each service. After the service at Baltimore we went to the home of Brother J. S. Phillips, where a splendid dinner was enjoyed and a brief visit made. From there we hurried to Stony Knoll for the service at 2:30. The interest and attention at this service were good.

The second quarterly conference will convene at Stony Knoll church on April 16. Dr. S. W. Taylor, president of the annual conference, has been invited to be present and preach at 11 o'clock and conduct the quarterly conference in the afternoon. At this writing, (Monday morning), we have not learned from him whether he can be with us. We desire a full attendance of the official members of each church and invite others to attend the conference.

Next Sunday we will be at Union Hill at 11 a. m., and at Tabernacle at 7:30 p. m., for the regular appointments at those churches.

C. B. WAY, Pastor.

◆

Pleasant Grove. — Our Sunday school is growing. We added two new members last Sunday. We invite anyone who is not attending Sunday school anywhere to come and join our school.

Sunday being the first Sunday the offering went to the Children's Home which amounted to $10.00.

Our pastor, Rev. D. R. Williams, brought us a wonderful message Sunday on "Is the Grave Hell." He read for his scripture St. Luke 16:19-23. "And in hell he lifted up his eyes, being in torment, and seeth Abraham afar off, and Lazarus in his bosom." He also read scriptures from the Old Testament. Said when Christ told Peter "Upon this rock I establish my church and the gates of Hell shall not prevail against it" Christ did not say the grave shall not prevail against it but Hell. The rich man lifted up his eyes in Hell and called to Abraham afar off (he had five brothers back in his father's house) and send Lazarus back to warn them so they would not come to that place. Lazarus went to Abraham's bosom a place of rest. When they cast the man at the wedding feast into outer darkness whence there will be weeping and gnashing of teeth. We don't find these things in the grave.

We are glad to say we don't have any in our church that believe that doctrine but we have these things to contend wih, so it helps us to hear sermons against it.

We must strive to live a Christ-like life so when the end comes that we, too, like Lazarus, go to a resting place.

Christian Endeavor met Sunday evening at 6:45 o'clock. We had as our teacher, Mrs. Clyde Payne.

For the evening worship our pastor used the 6th chapter of St. John, whence Christ fed the multitude on the loaves of bread and fishes. After they were filled they did not care about Christ, they went another way. Church members today are very much like the multitude: if they get in trouble they will follow Christ until they think they are cut and as the multitude did go another way.

Christ said if you want life, follow me to the end and not for loaves or fishes and miracles.

Death visited in our community last week and called away one of our members, Mrs. Crissie Scott Petty. She is survived by her husband, one son, Johnnie Scott of the home and two brothers and one sister.

May God bless and comfort the bereaved.

Mid-week prayer service every Wednesday evening at 7:30 o'clock.

REPORTER.

◆

Friendship Station.—Our letters have been few this year, but our aid has been so busy we haven't had time to write. The following ladies have entertained the aid with excellent meetings: Mesdames C. R. Hatley, W. H. Harwood, L. C. Burleyson, T. J. Lefler and J. T. Mason. Seven quilts were quilted for Mr. and Mrs. J. A. Herlocker. Mr. Herlocker is still in very feeble health and it requires all Mrs. Herlocker's time to care for him.

A play was given by the aid members, also a sale. The play was very much enjoyed and the sale proved a decided success.

We now have our parsonage in excellent condition. Rev. and Mrs. Williams are very grateful for anything we do toward church and parsonage improvement. They show this by the way they care for them. Some work has been done on the church lawn. Hope to do more later.

Our Easter program was given last Sunday evening. A splendid pageant was rendered by the young people, directed by Mesdames O. B. Williams and Oscar Hatley.

REPORTER.

◆

Hollister, Halifax Charge.—Our missionary organization is looking forward to the Branch meeting in Enfield, April 12-14. The delegates are Mrs. T. C. Williams and Miss Kathleen Shearin.

We had a splendid service on Easter Sunday morning. Brother Fogleman used as his subject, "Christ, the Way." The text was taken from that portion of the Scripture where Jesus declared himself, "the way, the truth, and the life." Here are some statements snatched from the sermon: Jesus came incarnating a new way of life. Christ is the apostle of love, but never of compromise. The resurrection did more than restore a life; it honored a way of life. Our religion is not a way from earth to heaven, but a way through earth to heaven; not a way to die, but a way to live. Christianity is more than a profession, a creed, a denomination; it is a person. The congregation, in response to the sermon, sang "All hail the power of Jesus Name."

At night the Sunday school gave the pageant, "The Easter Vision." The children played their part well, there was some special singing. The choir sang "He Arose" and Mrs. W. E. Knight and Miss Kathleen Shearin sang a duet, "The Heart That Was Broken For Me."

Miss Sallie Wood and Mr. Ollie Knight of High Point college, spent the holidays at home and attended the services on Sunday morning. Mr. Willie Wood also attended the service.

KATHLEEN SHEARIN, Reporter.

◆

Winston-Salem, First.—We held a Communion service on Thursday evening before Easter and had our plans all made for a great Easter when almost suddenly, on Good Friday, the pastor went down with a bad case of flu. Brother C. H. Smith presided at the Easter Sunday morning services and addresses were made by two members of a local evangelistic club. Yesterday morning Rev. C. H. Whitaker brought a helpful message to our people.

Our second quarterly conference was held some weeks ago. Brothers S. E. Hauser and W. G. White were elected nominees for delegate to the next Annual Conference. As a part of an emergency economy measure which must be adopted by both state and church, this pastor voluntarily reduced his own salary by the sum of three hundred dollars.

Our Sunday school superintendent and chairman of board of church trustees, Brother R. N. Hauser, has been signally honored by being elected to the presidency of the Farmers' National Bank and Trust Co. here. He has been, a vice-president for some time.

The famous English evangelist, Gipsy Smith, began a three weeks revival in a large warehouse here March 27. At every service thousands have heard him and it is said that the number turned away last night was almost equal to the ones who could get in. Already there have been many professions and reconsecrations.

Our people here sympathize with Rev. C. H. Whitaker in the death at Enfield of his only sister at Easter time.

J. E. PRITCHARD.

◆

Calvary, Greensboro.—Our reporter has turned the job over to me this week, so here goes. And it goes back to Friday before Easter, when the choir sang the cantata, "Life Eternal." A very small congregation heard a very fine rendition of this beautiful music.

Easter Sunday was a good day with us. 210 in Sunday school, and I think the largest Easter Sunday congregations we have had at all. Easter time is vacation time, and a great many of our folks go away over that Sunday. But they stayed in Greensboro, and came to church this time. Eight were received into the membership of the church at the morning service. At the evening service, in spite of the threatening weather, we had a good congregation, and an interesting service. Just got through it when the lights went out, and the folks had to leave in the dark.

One of the interesting improvements made during the Easter season was the placing of the sentence "The Lord Is in His Holy Temple; Let All the Earth Keep Silence Before Him," over the organ arch. The sign painter put it there, and it is paid for.

The Baraca boys took some of their Easter leisure to paint their class room, and did a creditable job of it. The new room, or something, has certainly put new life into the class.

Last Sunday was another good day. 236 in Sunday school. And an extra good congregation at the morning service. There was no evening service at Calvary. Instead, the choir, the preacher and a goodly number of the members, went to West End church, where the Calvary choir showed 'em and us how to sing. They did it to perfection.

We are looking forward now to our eighth anniversary. We are setting two goals for the day: An offering of $500 on the church debt; the rounding out of the membership to a full 300. We lack 36 of having that number. But we have the letters for three, and one coming in on profession, next Sunday. So we do not think either goal is beyond our reach by the last Sunday in this month. (More about our anniversary services next week.)

The circles met at the parsonage Monday for the last meeting of the old and the reorganization of the new circles. New circle officers were elected. The new year under the new officers gives promise of the same fine success the women have been having all along.

A number of the men are working today on the sodding of the bank on the southeast side of the church. The work they have done already shows a great improvement.

C. W. BATES, Pastor.

◆

Pleasant Union, Mt. Pleasant Charge.—On Easter Sunday an Easter Service was given by the children and young people of our church. The program consisted of songs, recitations and a pageant, "The Easter Vision." Those directing the program were Miss Blanche Staley, Mrs. Charlie Shepard and Dortha E. Causey. A large crowd was present for the service and the offering was good.

The Woman's Missionary society met with Mrs. Blanche Bowman Wednesday afternoon, March 30th. Our society is small but is growing and much interest is being shown by all. It was decided that the women will piece a quilt for sale as one way of making money for our next year's pledge. The quilt has already been started and no doubt will be finished before long.

We are very glad to have Mrs. J. T.Neese with us in worship again. Mrs. Neese has not been able to attend for almost a year until the last few Sundays. She seems to be much improved now.

Mrs. Blanche Bowman has been ill for the past two weeks. We are glad to report that she is improving.

Welcome visitors for our Sunday school April 3rd were Prof. R. W. Utley, Mr. Jim Utley, and little Miss Elizabeth Edwards.

DORTHA E. CAUSEY.

◆

Charlotte.—Due to the continued illness of pastor, Dr. R. M. Andrews, our service was conducted Sunday by Mrs. G. B. Spillman of the Laymen Evangelistic club of this city. His subject, "The New Birth," was presented in a most interesting and helpful manner.

Mr. A. L. Roberts, secretary of the Charlotte Y. M. C. A., will conduct the morning service next Sunday.

An interesting feature of our service Sunday morning was the anniversary service presided over by Mr. R. S. Garmon. The church history was given by Mrs. Carrie Blake and the Joash box was opened by Mr. G. W. Stegall. The contribution from the self-denial week, in which nearly all present had a part together with the offering in the Joash box netted nearly $30.

Our auxiliary has elected the following officers and chairmen of the various committees:

President: Mrs. B. W. Little; first vice-president, Mrs. G. W. Stegall; secretary, Mrs. H. G. Garrison; treasurer, Mrs. J. J. Atkins.

Secretary Missionary Education, Mrs. C. H. Daughtry.

Sec. Scholarships and Workers, Mrs. R. C. Milloway.

Sec. Literature, Mrs. L. D. Fesperman.

Sec. Thank Offering, Mrs. R. M. Andrews.

Sec. Christian Endeavor, Mrs. P. C. Carpenter.

Sec. Spiritual Life, Mrs. G. P. Younginer.

Sec. Temperance, Mrs. G. W. Stegall.

Sec. Benevolence, Mrs. J. H. McCall.

Sec. Life Memorial and Perpetual Members, Mrs. R. S. Garmon.

Sec. Pastors Aid, Mrs. J. C. Perry.

Sec. Programs, Mrs. G. P. Younginer.

Delegates to Branch meeting: Mesdames Younginer and Stegall with Mrs. C. H. Daughtry, alternate.

Our sick are all improving.

Mrs. J. L Spencer of Friendship, worshipped with us Sunday, also Miss Barbara Younginer, who is a student at N. C. C. They are visiting their parents in the city for spring holidays.

We are glad to have Miss Mildred Younginer back with us after an absence of three weeks. We missed her in our S. S. work.

Christian Endeavor was conducted at 7:15 Sunday evening by Miss Mary Shaw, the subject, "Why We Need the Church—What it Means to Us." It was a most refreshing and inspirational meeting. There was a good attendance and a ready response by the young people. Mrs. A. F. Love, who supervises the C. E. work, gave an interesting and helpful talk on our reverence for the church.

REPORTER.

◆

Shiloh.—Sunday school enrollment to date is 319, with 235 present today. New members and visitors are always welcome.

Will you follow us, as we continue our visit through the Sunday school that we started a few weeks ago? As you climb the stairs when Sunday school first opens, you will hear the voices of little children singing, for the Junior department conducts its own opening exercise. Up there you will find the Primary classes of bright-eyed little boys and girls. Also you will see the Junior and Intermediate boys and girls, all wide-awake and interesting. Last but not least, there is a fine class of young ladies, which is doing good work. It is our prayer that God will lay his hand upon some of these boys and girls and lead them into definite service.

The Third Sunday in April will be observed at Shiloh as Joash Sunday, when each member is requested to put a donation into the Joash box. Your gift will count on your part of the budget just as it does on any other Sunday. Just put your offering in your envelope as usual, write your name on it and put it into the box. We are looking forward to a good day and a large offering that the work of the Lord may not be retarded, and all the church budget be paid up to date.

First Kings 18:42, 43 were the verses that Brother Troxler preached from today, "Elijah, praying on Carmel." The climax of his timely message was that as a people and as individuals, our great need today is to humbly turn to God, and persistently call upon him.

God, and only He, is able to sustain us in these testing times. All things are his, and when we turn sincerely and whole heartedly to him, "He will freely give us all things."

Mrs. Herman Leonard, who has been confined to her home for the past four months with rheumatism, was able to be at church today, and her many friends were delighted to see her.

Aunt Molly Waitman is also able to be back again after a long absence. Her grand-daughter, Miss Reba Grantham, has been right sick with low blood pressure, but has improved some. We hope for her an early and complete recovery.

The quarterly meeting of the Woman's Auxiliary has been changed from the Fifth Sunday morning to the Fifth Sunday night. We now have a good program committee, and think that the meetings will be more interesting and profitable than they were in the past year.

MRS. WILEY L. SHOAF, Reporter.

◆

Lexington.—We are pleased to see a gain in Sunday school attendance although we are still hindered somewhat by whooping cough, chicken pox and scarlet fever among our children. What we have lacked in numbers the past few Sundays because of sickness has been made up for in enthusiasm and co-operative effort by all departments of the church work.

We were recently faced with the necessity of raising a large sum of money in a short time—a sum that would not have seemed large a few years ago but under the trying conditions of today seemed impossible when viewed from a human standpoint only, but with the assurance and faith of Paul, "I can do all things through Christ who strengtheneth me," all from the small children to the oldest members went to work in earnest and the money has almost all been raised. By next Sunday the amount in full will be in. Honorable acknowledgement will be tendered some of the Sunday school classes that have gone far over their quota. What an incentive to keep trying to do the things God wants us to do in the face of difficulties. If we only did the things we could see how to do we would have no stimulus for our faith.

Two chicken pie suppers recently served by the Woman's Bible class and Men's Bible class, respectively, have been quite successful in every way. The people who came to eat were enthusiastic in their praise of the quality of the food served and also of the quantity received for the small sum of 25c. Quite an encouraging su mof money was netted by both suppers. The men are indebted to Mrs. F. J. Cox and a group of young ladies under her supervision for the serving of their supper, and to their wives and other ladies of the church who worked faithfully in the preparation of the food and last but by no means least for washing dishes.

The Auxiliary met at the church last Wednesday night and rendered a program of interest and instruction. Mrs. C. L. Koonce, who teaches the study book, Christ comes to the village, had charge of the program. A very pleasing feature of the evening was provided by Mrs. W. L. Sink and her two little daughters, Elizabeth and Hilda, who appeared as a Japanese mother and daughter and sang a descriptive song about the customs of Japan.

The Women's Bible class met on Thursday night of last week with Mrs. A. H. Evans. There was a large attendance and a good program of devotion, business, and social period. Miss Louise Hendry sang a solo beautifully.

Last Thursday a group of the ladies of the Missionary society served lunch to the local Kiwanis club, realizing enough profit to help much on the conference budget where it was applied.

Mr. Hendry will preach a series of sermons of especial significance to women, touching on their privileges, duties and influence.

The service next Sunday evening will be conducted by the Men's Brotherhood.

REPORTER.

◆

Gillburg, Vance Charge.—On Sunday, March 27, our pastor, Reverend J. W. Braxton, delivered to a large congregation an Easter sermon, the communion of the Lord's Supper was observed.

As the weather is getting warmer our attendance in Sunday school is increasing and we hope it to continue until we have an extra large crowd.

Plans for beautifying the church grounds and we hope that all members will participate when time comes.

A missionary society has been organized and has aroused the interest of the small children as well as older ones. We hope the society will be a successful one in carrying out the plans made for the year.

REPORTER.

◆

First Church, Lexington.—Our Sunday school attendance is holding up well. We had 273 present Sunday.

Our revival services began at the evening service with Rev. O. C. Loy present. The church was filled, also the large Sunday school room was filled and Brother Loy preached a very forceful and interesting sermon on rebuilding the church. We had visitors from all over the city present, also some of our good friends from Winston-Salem were with us. We are always glad to have visitors worship with us.

Brother Wayne Curtiss came to us on last Wednesday to get the choir ready for the beginning of the meeting. We hope that the good people all around will pray that God shall pour out a great blessing upon us during these series of services.

◆

Belmont, Mt. Hermon Charge.—At the morning service on Easter Sunday our pastor delivered a very fine message, after which the Lord's Supper was administered. At the night service a pageant, "The Easter Vision," was presented in a splendid way. Misses Carrie Nicholson and Marie Hargis had charge of the program, and Mr. J. H. Randolph directed the music.

Our Sunday school attendance has dropped down considerable for the past two Sundays. However, we feel that this is on account of so much sickness in the community.

The second quarterly conference will convene at our church on Saturday, April 9, at 2:30 p. m. We hope to have a large attendance not only of the members of our church, but of each church on the charge.

We are planning to observe Joash Day the fourth Sunday of this month at the 11 o'clock service. Let us work and pray that this service may be a success.

Glad to report that Mrs. Claud Moser, who has been quite ill, is improving. We trust she will soon be able to come back to church.

Some of our members may wonder why Belmont has not had a report in the paper in the past month. It is because the reporter's eyes have been in such a condition that it was almost imposible for her to write.

REPORTER.

* * *

Lexington, Mt. Carmel.—Rev. Mr. Isley delivered a very fine message at the Sunday morning service. Choosing as his subject, "Off and On Religion." He made very clear 'God's picture of a lazy church. A most pleasing feature of the day was the solo singing of Rev. Wayne Curtiss, of Burlington, who rendered "I Will Trade the Old Cross for a Crown," and "My Record Will Be There." We were very glad to have Rev. Mr. Curtiss and Mrs. Curtiss and a number of other visitors worship with us Sunday. We are always glad to have visitors.

Our Sunday school continues to grow. We had 109 present Sunday morning. This attendance is more than double that of a year ago.

ZULA FRITTS, Reporter.

* * *

First Church, High Point.—Since Easter Monday, March 28th, immediately following the Holy Week services conducted each evening by the pastor, our congregation has enjoyed an interesting series of meetings and a gracious revival. Mrs. Mary C. Steidley, a local evangelist, has conducted the services, assisted by the minister, Rev. R. I. Farmer, each morning at 8:30 o'clock a Bible Study hour, a service for children and young people at 4 p. m., and at 7:30 in the evening a worship period for everybody. These meetings have been well attended, and were helpful and uplifiting in a remarkable degree. Mrs. Steidley is a gifted speaker of attractive personality and much power. She is a consecrated Christian, and impresses one with her deep spirituality and faith, knowing in whom she has believed. She is a native of the state of Illinois, but a North Carolinian by adoption, residing at present on Montlieu Ave., this city. Of a quiet, gentle nature she speaks with conviction and without sensationalism or ostentation. She relates many of her own rich experiences born out of a checkered life, for like the majority of us, she has known bitter sorrow, having been bereft of her husband and an idolized son, Jack. A member of the Methodist Episcopal church; yet she gives her services in helpful assistance to all denominations with no remuneration except a free-will offering. She believes in a practical Christianity, and says that since Jesus Christ came into the world to seek sinners and save the outcast, the drunkard, the fallen women of the street, it is the duty of Christ's church and people to lift up the fallen, to extend a hand of greeting and companionship to the penitent sinners, "though their sins be as scarlet." When people begin to enumerate their many errors and shortcomings, she always tells them to take their sins to Jesus, telling Him about them and talking it through with Him. She has an unusual reverence and tender regard for the old Book as she calls the Bible, and making it the rule of her own life, advises everybody to follow its precepts: and her faith in prayer is firm and changeless. On Sunday morning she delivered an impressive and beautiful sermon, taking as her text the verse in Revelations: "I saw a new Heaven and a new earth—and God shall wipe away all tears from their eyes," and Hebrews 13:14, "Here have we no continuing city, but we seek one to come." She said: "The years come and go so rapidly. It seems just a short time since my brothers and I were trudging to school through the mud and snow of the Illinois plains, for we had no sidewalks there. Then it seems but as yesterday when my own boys and my daughter were tugging at my skirts and playing around my knees, often worrying and making me impatient as all you mothers know 'the little sharp vexations, and the briars that catch and fret,' but forgiving and forgetting, 'we send them to bed with a kiss'."

"Then leaving all our weakness
With the One divinely strong,
Forget that we bore the burden,
And carry away the song."

"Just the things of earth will not satisfy the soul. Pleasure will not satisfy you, neither will wealth or fame. There is no perfect leaf, no perfect flower, no perfect poem; the only perfect thing on earth was Jesus. Sin is the curse of the world, and has brought every heartache known to mortals. This world is not our abiding home. I believe that Heaven is a real place prepared for real people who are ready for it. As Christ went to the tomb as a body, and came out with another body, so shall we have a glorified body. Yes, we will know each other there as we really are." She then sang a touching little song, "I want to go there, don't you?" There have been 12 or 14 conversions with a large number of decisions among the Sabbath school pupils on Sunday morning. Mrs. Steidley has an engagement for a meeting to begin tomorrow in Salisbury, so this evening she will hold her last service. We feel very grateful to Mrs. Steidley for her helpful and comforting messages and prayers, and trust that God's blessings and tender mercies may follow her wherever she goes. The results of this revival cannot be estimated, for eternity alone can reveal the full fruition of the hopes and prayers of Christian people.

We were much pleased to receive four new additions to our membership Sunday morning as follows: Miss Eloise Cecil, young daughter of Mr. and Mrs. W. W. Cecil; Miss Evelyn Sechrest, daughter of Mr. and Mrs. M. P. Sechrest; Miss Juanita Willard, daughter of Mr. and Mrs. M. S. Willard, and a young married man, Mr Addison Payne. There will probably be other additions by profession of faith and transfer of church letter next Sunday.

The friends of Mrs. L. J. Diffee will be gratified to learn that she has left the High Point hospital, and has gone to the home of of her daughter, Mrs. S. H. Tomlinson in Emerywood to recuperate from a recent illness. Mrs. Emmett Pritchard has also gone to her home on Sunset Drive from High Point hospital where she underwent an operation for appendicitis.

To the gratification of a large number of friends Dr. A. A. York is able to resume work in his office, following a serious operation in High Point hospital. Dr. R. M. Andrews has gone home to Charlotte; so the Methodist Protestant "colony" in High Point hospital is broken up.

We are pleased to note that Mrs. J. B. Spencer and Master Tommy Foister, who have been suffering from influenza, are much improved. Little Miss Sarah and Clyde Cox, children of Mrs. Juanita Moffitt Cox, are improving from attacks of influenza.

Miss Alice Armfield, of Concord, who is a student at N. C. College for Women, Greensboro, stopped in High Point and spent the past week-end with the family of her grandfather, Wyatt J. Armfield, en route home for the spring vacation. Miss Armfield is a second year that she has made "A's" on all studies.

Mrs. H. N. Steed, of Candor, N. C., spent the past week-end with her sister, Mrs P. S. Kennett on W. College Drive.

We regret so much to learn that Miss Elizabeth Welch entered Guilford General hospital yesterday for observation, and it may be necessary for her to undergo an operation.

The name of Robert D. Davis, son of Mr. and Mrs. W. A. Davis, Woodrow Ave., appears on the honor roll of the State university released this week for the winter quarter. Robert is a senior, and came home to spend the past Sunday with his parents.

Our congregation greatly regrets that the recent resignation of Dr. Chas. Haddon Nabers as pastor of First Presbyteriand church of this city will take him to Greenville, S. C., where he has accepted the pastorate of the First church there effective April 15. Dr. Nabers is a widely traveled minister, a writer and author of note, and a splendid Christian gentleman, whose place in our community will be difficult to fill. He has been a resident of High Point only two years, but has won for himself a worthy name and niche in his profession among his fellows.

Mrs. G. Will Armfield, her daughter, Miss Myrtle Armfield, and Mrs. Annette Sloan Tinsley, of Greensboro, were guests of Mrs. R. T. Pickens Sunday afternoon.

Miss Anne Robbins is spending her spring vacation with her parents, Mr. and Mrs. C. C. Robbins. She is studying music in the Cincinnati Conservatory.

* * *

Mitchell Grove, Guilford Charge.—Last Sunday was a good day with us. Our Sunday school has 93 on roll and we had 89 present. In the afternoon our pastor, Rev. E. O. Peeler, brought us a good message on Life. He urged us to live the life abundant because Christ came into the world that we might have life and have it more abundantly. We see at this season of the year everything putting on new life and should not we do likewise? We think the Easter season a most uplifting season of the year. We should be inspired as we look out on nature and see new life in things that seem to be dead, but Easter means nothing to us unless it begets in us a living faith and hope through Christ. Love did not die on the cross, but hope and faith did yet both come to life again with the resurrection of our Lord. The vision of Easter will ever remain the same, for the resurrection was the proof of His divinity; then Easter is the most sacred time of the year. One could not help being touched at seeing the sacred pageant, "The Easter Vision," presented Sunday night at Mitchell's Grove church. It carried a message for everyone. The decorations were very impressive. The garden of flowers and evergreens with the tomb and cross made a sacred scene in soft glow of the candle light. Christianity, faith, truth and hope brought beauti ful messages and impressed all while kneeling at the cross in tableaux. The two Marys and the Woman of Samaria enter the tomb and find the angel who tells them Christ is risen and became the first fruits of them that slept. The music was directed by Mrs. A. C. Bergeron; the solo parts were rendered by Mr. Bergeron, Bessie Cashatt, Betsy Holton and Mrs. Robert Bulla. The children of the Primary and Junior departments gave a good program of songs, exercises and recitations just prior to presentation of the pageant; this was under the leadership of Miss Bessie Cashatt and Miss Ada Kersey. All are due much credit for the much appreciated work both in song and recital. The collection was $5.00.

We will observe Joash Day next Sunday afternoon. MARTHA PARSONS.

◆

Elbaville, Mocksville Charge.—A very attentive congregation was present for the preaching service last Sunday morning. Rev. G. B. Ferree delivered a splendid sermon, his subject being, "Peace That Has Been Given to Us Through Our Atoning Lord." He based his sermon upon the 21st verse of the 20th chapter of St. John.

Our Sunday school seems to be increasing because last Sunday we had the largest attendance we have had for sometime.

May we have the prayers of the people that our Sunday school, church and community will grow more into the Spirit of our Father which is in Heaven. LIZZIE BAILEY, Reporter.

◆

Fair Grove Church, Haw River Circuit.—Quite a few people gathered at the church Easter Monday to clean the grounds and plant shrubbery, due to the day being so windy very little progress could be made toward cleaning, but quite a bit of shrubbery was planted.

A picnic lunch was served and the afternoon was turned into a time for play. Late in the afternoon the children enjoyed an egg hunt.

The Christian Endeavor society's monthly business meeting and social was held at the Richardson home Saturday night, April 2nd. After all business was transacted numerous games were enjoyed, followed by refreshments. Mrs. C. R Reed was in charge of the musical program.

Sunday morning being such a beautiful spring morning found an increase in the Sunday school attendance. We trust the coming Sunday will be equally as pretty in order that the attendance will not decrease.

REPORTER.

◆

Fountain Place.—The Easter season has passed but I trust we have not forgotten the good things we were privileged to see and hear.

Good Friday the people of Burlington were invited to the Lutheran church from 12 to 3 o'clock to attend an Easter service. The sayings of Jesus on the cross were each discussed by a local pastor. The service was interesting and very helpful.

The Easter program at Fountain Place was given Sunday morning by the children aided by the choir in special Easter music. The children gave their parts well and the music rendered by the choir was beautiful.

The attendance at Sunday school has been increased for the last few Sundays by a contest between the Annie Forest Bible class (Philathea) and the Auman Bible class (Baraca). The contest ended Easter with the young men's class in the lead. The other class is planning to entertain the winners soon and hope they will challenge the young women to another contest before so long.

Both Christian Endeavor societies meet on Wednesday night. The Juniors are greatly interested in the Poppy World Friendship club, directed by Mrs. Douglas at our school in Yokohoma, Japan. They are exchanging letters and souvenirs with the Japanese girls and plan to make scrapbooks for them in the near future.

The Woman's Auxiliary held its last meeting for the year with Mrs. J. W. Wright. The attendance was small because of the severe weather but the total amount added to the treasury was $23., so it was considered a good meeting. The auxiliary has not done as much this last year as in some other years but the meetings have been held regularly and the church apportionment is paid in full. We hope to send a delegate to the Branch meeting next week.

Our pastor brings us his helpful messages regularly, except when hindered by the weather, as on one occasion, and when special services come.

The Gibsonville young people brought us the Young People's Day Pageant some weeks ago and Dr. T. M. Johnson preached for us one Sunday night in the absence of our pastor. We were glad to have all of these friends with us.

Definite plans for our spring revival have not been made but we hope to have one in the near future. May God bless us with the revival we need so much is my prayer.

MRS. A. V. AMICK, Reporter.

A CURE FOR "NERVES"

The chief problem of one suffering from "nerves" is to acquire mental poise. The best way to establish this is to do everything very slowly, consciously, and thoroughly. Fellow-sufferers will find this difficult because it is so simple! But if they will persevere, in a few days or weeks the results will be most gratifying.

Another helpful thing I have found: That when my mind tends to work too rapidly and intensely, I can get better control by reading aloud very slowly, pronouncing each word distinctly. The Psalms are particularly good for this purpose.

The best habit of all is to live one day at a time, as embodied in the following lines:

Live one day at a time,
If you would happy be.
  Stop all hurry,
  And vain worry,
Now is eternity.

Live one day at a time,
Thus guard precious health.
  Do not wonder,
  Avoid all blunder,
Health is best of wealth.

Live one day at a time,
Within a day-tight wall.
  Do not borrow
  From tomorrow,
Today is best of all!
—Grenville Kleiser.

◆

—A group of Edgecombe county farmers shipped 151 hogs last week which weighed 28,861 pounds total.

IN HONOR OF THE DEAD

IN MEMORIAM

Mrs. George F. Crutchfield

1868-1932

"You cannot say, you must not say
That she is dead. She is just away.
With a cheery smile and a wave of her hand
She has wandered into an unknown land,
And left us dreaming how very fair
It needs must be, since she lingers There;
So think of her faring on, as dear
In the love of There as the love of Here,
Think of Her still as the same and say:
She is not dead. She is just away."

Infinite and beyond our undestanding, are the ways of the Master, Our Lord. On February 2, 1932, the Giver of Life deemed is best to take to Himself one of His most choice earthly flowers. So, just after the clock had tolled the midnight hour, He sent into the home of Mr. George F. Crutchfield, an angel, whose mission it was to accompany her to her celestial home the pure white soul of his wife, born Mary Margaret Thompson, daughter of the late Edward C. and Rachel Shaw Thompson. Had she lived until February 23, she would have been 64 years of age.

"O not in cruelty, not in wrath,
The Reaper came that day;
'Twas an angel visiting this green earth
And took our dear flower away."

Mrs. Crutchfield had been sick for only a few days and her illness was not considered serious by her friends and family. Her passing was sudden, due to an acute heart attack.

She professed faith in Christ as a child and joined Chestnut Ridge Methodist Protestant church. Several years later transferring her name to the Efland M. P. church, where she was considered one of its most loyal members.

She was first married to J. Wellon Stroud of Chapel Hill. To them was born one daughter, Mrs. Robert C. Sharpe, of Efland.

Later she married Geoge F. Crutchfield, who with two sons, M. Ivey and James E., and two daughters, Mrs. Gaston B. Moore and Miss Pattye Crutchfield, survive her. She also has one brother living, W. E. Thompson, and three grandchildren, Harold, and Margaret Stroud, and Victor Sharpe. One little daughter, Annie Defoe was Over There to welcome Mamma home.

To relinquish so priceless a treasure seems almost too much to bear, when we needed her so, yet we bow in humble submission to the will of Him who errs not.

While we realize fully that hers was a triumphant battle, she ran a good race and victory was hers, yet it wrings our hearts to know that never again on earth shall we see her ever cheerful face and encouraging smile, nor listen to her allwise counsel, but as becomes Christian men and women with grief-torn hearts we say, "Not our will, but Thine, O Lord, be done."

The last rites were jointly conducted by her pastor, Rev. B. M. Wililams and Rev. R. C. Stubbins of Asheboro, one of her former pastors whom she loved. Other ministers expressed a desire to be present but weather conditions prevented their doing so. One attendant remarked that everything good that could be said of any one was uttered by these two ministers. Mr. Stubbins remarked, "I saw her for the first time in church, I see her for the last time in church." He also said, "The first words she ever said to me were: 'Roland, don't you want to give your heart to God'?"

She was passionately fond of flowers, she even loved the wild flowers of the field and meadows. So, in the presence of a throng of sorrowing friends and relatives, as was opportune, she was placed to rest beneath a most beautiful mound of flowers in Efland M. P. cemetery. The floral bearers were members of her Sunday school class. Her pallbearers were close friends of her family and members of her church. Beautiful old hymns which she loved were used. Miss Mary Davis sang one of Mrs. Crutchfield's favorite funeral hymns, "Death Is Only a Dream." The male quartet of Hebron church rendered beautiful selections at the grave.

While much could be said of her, she needs no eulogy, her funeral sermon was preached, her obituary written each hour, each day as she cheerfully trod life's rugged pathway that eventually led, as the Creator wills it should lead, all His children home. The last journey which she made was to attend Sunday school and the church which she loved as few love the church. She was closely affliated with and vitally interested in all phases of church work, as Mr. Williams said, "She not only wanted to do her part, but all that she could." To her pastor, she was ever devoted, seeking at all times their welfare and that of their families. Her motto was ever, "Others, Lord, Yes, Others," and if she ever had a selfish thought, it was never expressed before those who knew her most intimately.

She has gone now to wear her star-decked crown, won by her unselfish service to her fellowmen. She will be missed in the church, auixiliaries, and the community life at large, but most of all will she be missed in her home, where she was the center, the all. Home now seems desolate without her. Mamma is in everything, although she is not here. At times like these we can only lean more heavily upon the true God of Righteousness. Friends were loyal and helpful, but the real comfort must come from Him, in whom our dear departed trusted most implicitly. But life has its compensation, for we know it is well with her, she is not dead, only sleeping. Over in the Glory Land there is a star that has not been shining there now it has moved from earth to Heaven and seems saying to us each day, each hour, "Homts this way." Life truly has its compensations, for while it will be hard without her, the hope of Heaven will be sweeter. Mamma is there, we know, a beacon light to guide us there to live with her again. The loved hands that toiled for us here will be outstretched in welcome when we, too, shall join God's innumerable caravan journeying to the life beyond.

We, her children, rise up and call her blessed. Her love for us was abiding. Mama, your patient acceptance of life's joys, hardships and cares has pointed the way for us, so that we'll strive to so live that when life's brief span for us is finished, we'll come to you and the others. Having had you life was made richer and sweeter, loving us, you taught us to pray and God's great love was felt, losing you, Heaven will be more fair. We'll strive to become worthy monuments of thine that by our efforts we may deserve the rich heritage you left us. May we live, love, and serve God that by so doing we may render service to the Father and so make your example immortal.

"Mamma has come to the end of her journey,
Her sickness and sorrows are o'er,
She has entered the Beautiful City,
To dwell on the bright, golden, shore.

Dear Jesus, we pray that you'll help us
To tread in her footsteps so grand
And finally, dear loving Savior,
May we meet her in that Heavenly Land."

Ones Who Loved Her Devotedly.

Petty

Corissie Jane Petty departed this life March 31, 1932, aged 54 years 11 months and 18 days. She was the daughter of John S. and Elvin Veach Kennedy.

She was twice married, her first husband, Wiley Scott, died 12 years ago. She is survived by her last husband, J. R. Petty, one son, John Scott, two brothers, D. M. Kennedy, E. C. Kennedy, two sisters, Mrs. Minnie Kennedy, and Mrs. Florence Petty, and two grandchildren.

Early in life she professed faith in Christ, and joined Pleasant Grove Methodist Protestant church. She was faithful to her church and Sunday school. Her presence will be missed at church, but most in the home.

D. R. WILLIAMS.

Routh

We, the members of the Woman's auxiliary, First Methodist Protestant church, Winston-Salem, N. C., are called upon to record with sorrow the death of one of our beloved members, Mrs. M. E. Routh, who departed this life on November 4, 1931. She was an earnest and sincere worker in the Master's service, at all times being interested in every phase of the church work. Her presence will be missed not only in her home, church and community, but in the home for the aged where she so lovingly ministered. Therefore, be it resolved that the members of this auxiliary extend our deepest sympathy to the bereaved husband, daughter and grandchildren; that a copy of this tribute be recorded in the minutes of our auxiliary and copies be sent the family, Missionary Record and Methodist Protestant Herald.

MRS. J. A. GWYN,
MRS. J. E. KIRK,
MRS. J. E. PRITCHARD,
Committee.

Noah

Mrs. Dena Daisy Noah, wife of Z. E. Noah, was born September 12, 1874, and died at the Duke Memorial hospital, Durham, N. C., on March 22, 1932. Her funeral service was held at the Graham Methodist Protestant church, where she had been a member since 1916 and her body was laid to rest in the Linwood cemetery. Rev. D. V. Pike, the pastor of the Friend's church and a next door neighbor for a number of years, had charge of the funeral services, and was assisted by the wrtier. A large host of friends and admirers came to pay their last respects as an evidence of the high esteem in which she was held by all.

Mrs. Noah was a good woman and a faithful member of the church. She had been in declining health for a number of years, which made it impossible for her to attend church nearly as often as she expressed a desire.

She was a good mother and reared a splendid family, all of which survive her with the exception of one daughter who preceded her to glory a few years ago. The oldest son, Clarence, and the only living daughter live in Raleigh. The other son, Dalise, lives in Landis, N. C.

Brother Noah has had the companionship of a good woman for all these years and he will not soon accustom himself to living without her. Christian folks, this good man needs our prayers and Christian sympathy.

J. CLYDE AUMAN.

THE VALUE OF THRIFT

By GRENVILLE KLEISER

THRIFT is the enemy of debt.

THRIFT promotes peace of mind, personal comfort, and the good will of the community in which one lives.

THRIFT, which implies habits of economy, safeguards one against self-indulgence, misery, poverty, and failure.

THRIFT brings increased happiness to oneself and family and adds to the real wealth of one's country.

THRIFT induces one to save systematically and intelligently, so that each succeeding day finds one better off than before.

THRIFT is a wise provision for possible emergencies, times of illness or disaster, and a sure protection for old age.

THRIFT is the basis of every large fortune.

THRIFT gives one a gratifying sense of self-respect and progress, and leads steadily and surely to prosperity and happiness.

THRIFT is evidence of practical common sense, sound judgment, and wise prudence, because it is willing to make present sacrifice for future competence.

THRIFT lifts one out of the large class of men who spend all they make, have nothing for the future, and are self-elected victims of daily fear and uncertainty.

THRIFT means care and wisdom in the management of one's resources.

THRIFT develops patient self-denial, so vital to greatness of character.

MUTUAL UNDERSTANDING

If I knew you
And you knew me,
I'm sure that we
Would quite agree.

Your seeming faults
Would disappear,
If I saw you
Transparent clear.

And on your part,
You'd soon forget,
The faults in me,
You now regret.

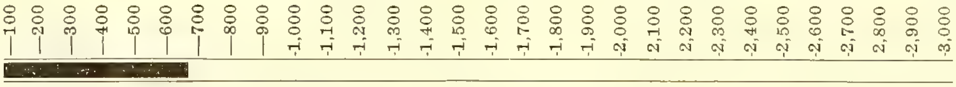
No ugly traits
Would either see,
If I knew you,
And you knew me.

—Grenville Kleiser.

◆

—Jackson county farmers are growing a special strain of Green Mountain Irish potatoes this season in selected seed patches to start a seed supply for next year.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	9½
Albemarle	18	6
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	11½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	4½
Denton	47	3
Democrat	15	1¼
Draper	7	2
Enfield	16	12
Fairview	10	..
Fallston	104	7
Flat Rock	62	6
Friendship	17	1
Forsyth	50	6½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7
Graham	27	5
Granville	56	6
Greensboro, Grace	42	25
Greensboro, Calvary	25	8
Greensboro, St. Paul	14	1½
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	11
Haw River	49	11
Henderson	38	12¼
High Point, First	72	27½
High Point, Lebanon	31	11
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, First	42	5
Liberty-Moriah	31	12¼
Lincolnton	20	1
Littleton	55	7½
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	10½
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	16½
North Davidson	53	9½
Orange	70	12½
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	10
Porter	5	..
Randleman	45	8½
Randolph	81	7½
Reidsville	14	8½
Richland	42	1½
Roberta	29	2½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	13½
Shelby-Bessemer City	10	..
Shiloh	60	19½
Siler City	10	8
Spencer	3	1½
Spring Church	30	8
Tabernacle	41	13
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	7
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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A BETTER WORLD AND WISE

Do you wish the world were better?
Let me tell you what to do:
Set a watch upon your actions,
Keep them always straight and true,
Rid your mind of selfish motives,
Let your thoughts be clean and high,
You can make a little Eden
Of the sphere you occupy.

Do you wish the world were wiser?
Well, suppose you make a start
By accumulating wisdom
In the scrapbook of your heart.
Do not waste one page on folly,
Live to learn and learn to live;
If you want to give men knowledge
You must get it ere you give.
—Ella Wheeler Wilcox.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. Clay Beck, Pleasant Grove	$ 9.00
Mrs. G. B. Taylor, Yarborough	1.00
E. L. Douglas, High Point	1.00
Miss Annie B. Satterwhite, Vance	2.00
Dr. W. A. Hornady	2.00
Miss Mary Lee Wagoner, Haw River	1.00
Rev. J. B. Trogdon	2.00
Mrs. E. S. Taylor, Efland	300
Mrs. D. M. Pender, Chestnut Ridge	1.00
Rev. H. F. Fogleman	6.00
Rev. E. O. Peeler	1.00
Rev. G. B. Ferree	1.00
Miss Kara Andrew, Hope	1.00
Mrs. L. H. Sides, Concord	2.00
Miss Fern Way, Asheboro	2.00
Miss Sallie Smith, Siler City	100
Mrs. W. C. Starr, Grace Church	2.00

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THE RED STAR

It shines again
To you to say:
Your time expires
On April day.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.
PRICE—$2.00 a year, payable in advance.

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Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

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C. E. SUBSCRIPTION CONTEST

Sometime ago I announced the fact that I was in a contest in the selling of subscriptions to the Christian Endeavor World, and that the winner of this contest gets a trip to the Holy Land free. The first half of this campaign is over, and I am glad to announce that I, with the help of others, have been winning so far and am now Official Campaigner for this state. The campaign will continue until June 15 when the trip abroad will be given to the five winners of the five respective divisions of the United States. May I say to those who have helped me so far, "Thank you." You have spent your money well in your own interest, but it has helped me also.

If anyone wishes to help me in the last half of this contest by subscribing for the C. E. World, I shall appreciate it very highly. To put this paper in the homes of our people is a Christian work that is worth while; that is the greatest reason for my being in the contest. However, the trip would do me lots of good and I want to win. Will you help me? If you care to subscribe send your fee of two dollars to me and indicate whether it is a new or renewal subscription. Please make all checks to me in order that I may deposit the money here and send the money on for several subscriptions in one check. If you had rather, send the order direct to the C. E. World office and request that it be registered to my credit. Let's be the winning state in this division and we'll talk about the trip abroad later.

J. C. MADISON,
High Point College,
High Point, N. C.

◆

—Rev. J. E. Pritchard shows sympathetic consideration for the people of his charge in the generous cut he voluntarily makes in his salary.

WANTED

The printers of THE HERALD can use several pounds of soft cotton rags. Must be clean and of good size, as small scraps are not acceptable. Bring us your surplus rags and convert them into cash. McCulloch & Swain, Asheboro Street at Trinity, Greensboro, N. C.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., APRIL 14, 1932 NUMBER 23

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That Fateful Tree

In Eden's garden grew a tree
With wondrous power of destiny:
Its fruit was fair and very sweet,
But death to him who dared to eat.

That fateful tree is seen today
In every land, by every way;
It has not lost its fatal power,
As men find out from hour to hour.

All men should know and then beware
The tree that holds a deadly snare:
It may be known by one sure mark—
Its perfumed flowers and scented bark.

The tree is called by many names;
Whate'er its name, it always shames:
The thing to do is pass around
And keep your feet on hallowed ground.

Its poisoned breath fills all the air
And leaves no safety anywhere:
Its good is bad, its way deceit;
Avoid, pass by, taste not its sweet!

In Justice to St. Paul

We publish this week an article entitled "The Things That Are Above." It was written by a frequent and esteemed contributor and the ethical teaching is fine. We feel called upon, however, to protest against what we deem a misrepresentation of St. Paul in his teaching regarding the resurrection. The charge is made that Paul is not consistent with himself in his teaching regarding this subject. He is made to apologize for his early teaching, asking his brethren to forget what he had said in prediction of resurrection events in First Thessalonians. Our brother would scarcely have taken that liberty had he carefully noted the significance of these words in First Thessalonians 4:15: "For this we say unto you by the word of the Lord." Would Paul ask the brethren to forget what Jesus had told him? Hardly. He could never regard the communication Jesus had made to him regarding the resurrection as false or worthless or having only a theoretical value. There was profound comfort in it. "Wherefore," said he, "comfort one another with these words."

Paul wrote regarding the resurrection to the Corinthians, the Thessalonians, and the Colossians. It has been charged before that Paul was not in accord with himself in all his teaching concerning the resurrection. But we fail to find any contradictions in his discourses on this subject. His purpose differs from case to case, and that accounts for diversity of treatment. Would such a man writing on such a theme write carelessly so that he must next year repudiate what he wrote this year? It is unbelievable.

There is no reason to doubt that Paul to the end of his life believed in the bodily resurrection. He did not teach, however, that the new bodies are to be composed of the identical elements that composed the old. He makes a distinction between a "natural body" and a "spiritual body." With Paul's conception he could have joined in reciting the Creed. Many today say, "I believe in the resurrection of the body," meaning the taking on of a new body and not the taking on of the old. Jesus took on his former body in His resurrection, but his body had never been defiled by sin and did not see corruption. It is beyond our knowledge how God will clothe us with new bodies, but we can believe that He will without knowing how. The hope of a resurrection is a priceless hope. The body is a great equipment. It is through the body that our minds communicate with other human minds. Poor is the man who has lost his hearing. Very poor is he who has lost his sight. Bankrupt is he who has lost his entire body: hopelessly bankrupt would he be if he did not believe in a resurrection.

We do not see the wisdom of those Christian teachers who in their effort to establish Christianity begin by impeaching the reliability of the chief historic witnesses to Christianity. They are sawing off the limb they are sitting on.

◆

—The veterans of the World War in this country are becoming eager for the stipend promised them by the Federal Government. It is not so much a question as to what course is best for the Government as what is best for the ex-soldiers. They were paid little enough for what they endured, and if they now need what is coming to them it should be paid to them without delay. The Government would as well owe the bond-holders as to owe the soldiers.

—"Silas" calls attention to an important matter. The office of steward in the church is a very responsible one. No one has a right to accept the office as a sinecure. What a vast difference between a good steward and an inefficient one. How can an army get along without the commissariat? The stewards in the church can largely determine whether the religious program of the church will succeed or fail. Good stewards are sympathetic towards both the pastor and the church members. They can solicit contributions in such a way as to make the people glad to give.

THE THINGS THAT ARE ABOVE

By LUTHER K. LONG

There are two senses in which a man is supposed to be dead:

1. He is dead in trespasses and in sins. That is, through sin he has alienated himself from God, he has departed from the Father's house. Separation from God is death.

2. The repentant sinner is dead to sin—he has been crucified with Christ. He has entered into such sympathetic relations with Christ as to have suffered death on a cross. The sinner has suffered for his own sins, and he has entered into grateful appreciation of the sufferings and death of Jesus for the sins of the whole world. He died with Christ.

Jesus rose again. Paul teaches that believers are raised with Jesus through faith in the working of God, who raised Him from the dead. *The believer is already risen together with Christ.*

This is Paul's most distinctive and most valuable teaching concerning the resurrection.

Paul had other views about the resurrection in the early part of his ministry. The disciples often misunderstood and misinterpreted Jesus when He was still with them. It is not strange that Paul should have reached and expressed more correct views in the letter to the Colossians—written in his late ministry—than in his first letter to the church at Thessalonica—the earliest book of the New Testament.

In First Thessalonians Paul had a very definite program:

"For if we believe that Jesus died and rose again, even so them also that are fallen asleep in Jesus will God bring with Him. For this we say unto you by the word of the Lord, that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep. For the Lord Himself shall descend from heaven, with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first; then we that are alive, that are left, shall together with them be caught up in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

The returning Christ will come with a shout, the dead in Christ will rise, Paul and other living believers will join them in the air, and be ever with the Lord. Quite a different program, this, from his teaching in the letter to the Colossian church—that we are already risen together with the Lord.

When Martha spoke to Jesus concerning her brother, who had died, Jesus said to her: "Thy brother shall rise again. Martha saith unto Him: I know that he shall rise again in the resurrection at the last day." That was the idea, "resurrection at the last day," a far-away indefinite time. The thought of Jesus is different. "Jesus saith unto her: I am the resurrection and the life; he that believeth on me, though he die, yet shall he live; and whosoever liveth and believeth on me shall never die." Here is Jesus' contribution to the subject. He is the resurrection, He is the life, the dead are in Him and live in Him. Martha evidently grasps his idea and shifts to His position; for in response to His question, "Believest thou this? She saith unto Him, Yea, Lord; I have believed that Thou art the Christ, the Son of the living God."

In the so-called Apostle's Creed is expressed belief in the resurrection of the body. Though the Apostles never saw that Creed, and had nothing directly to do with its formation, many Christians have by it been confirmed in the belief that the particles of the body one dies possessed of will somehow be gathered together and caught up in the air to be forever with the Lord.

Paul never saw that spectacular return of the Lord. He died and hundreds of generations of Christians have since died, without seeing Jesus descending from heaven with a shout, with the voice of the archangel, and with the trump of God!

If Paul were here now, I imagine he might say: "Dear brethren: Many thanks for the interest you have in the obscure things I have written, but kindly forget the apocalyptic visions in those early letters. My mature thought is expressed in the Colossian letter: If then, ye were raised together with Christ, seek the things that are above."

What are the things that are above? Each of us knows very well, in a way, what they are—*the higher things, the finer things, the things most worth while.* To be more specific:

As between two friends, they are truth, fairneses, kindness, justice, faithfulness.

In the family, they are love, loyalty, service, honesty, discipline, considerateness.

In the church, they are a good spirit, co-operation, friendliness, devotion to a common Master and the things He wants done.

In the affairs of life in the community and in the world, they are industry, dependableness, truthfulness, an honest and courageous give-and-take in the practical problems of the days as they come and go.

In one's own personal life, they are honesty, sincerity, intelligence, self-respect based on character. It isn't piousness that counts, but genuineness of spirit. In Col. 3:12-17, Paul gathers together some of the qualities the Christian is to put on.

How may the Christian get these things?

Jesus said, "Ask, and ye shall receive; seek, and ye shall find; knock, and it shall be opened unto you."

Wisdom, personified in Proverbs, says:

"Yea, if thou cry after discernment,
And lift up thy voice for understanding;
If thou seek her as silver,
And search for her as for hid treasures;
Then shalt thou understand the fear of Jehovah,
And find the knowledge of God."

Seek by Bible study, by prayer, by conversation with wiser people, by worship and fellowship in God's house, by participation in the great enterprises looking toward the establishing of the Kingdom of God in the world.

—Somewhere in each one of us is the power by which great things are done. It is the problem of each individual to find the work that will release his greatest force. If we but look, each day opens another lane to achievement, but we must have the courage, the enthusiasm and the willingness to follow it.—*Western Electric News.*

A SERIOUS MATTER

BROTHER McCULLOCH:

We often hear it said that a house-going pastor will make a church-going people. That may be true; but I would like to know how our rural pastors are to be house-going pastors unless they receive enough of their salaries to bear the expense of going into the homes of the people.

Many of our charges will not adopt any financial system, and many of the stewards never make any effort to collect anything until the close of the year. They have let the pastor get along the best he could. Of course, it does not cost anything to run a car, and provide the necessities of life for his family.

The average pastor is willing to suffer the hardships of life with his people, but when he sees that much of his financial embarrassment is due to the indifference of the people, especially the stewards, then it becomes a different matter. Why do churches elect men to the office of steward, when they know those very men will take no particular interest in that work?

We hear much now about the depression, but this matter I am speaking of is not the product of the present depression—it has existed ever since I have been connected with the church—twenty-five years.

The pastor is expected to visit the sick, bury the dead and make diligent search for the lost sheep of the house of Israel, and yet few members ever ask him if he needs anything. He is expected to do his duty in the face of financial embarrassment that almost breaks his heart.

I know a man who, just a few years ago, paid twelve dollars a year to his church, and smoked sixty dollars worth of cigarettes a year. If many of our laymen can provide for these luxuries and other things they want, they can make possible a better financial support of our pastors. Until they do this they should not complain that their pastor does not do his duty.

When we come to the close of this year and elect officers for 1933, some one be sure to nominate "the old board," because many of the old board have done nothing, "and the people love to have it so."

SILAS.

ANTON LANG

Dr. A. J. Bucher of Cincinnati, Ohio, editor of Der Christliche Apologete, told this story:

When Anton Lang, the "Christus" of the Oberammergau Passion Play, visited Cincinnati, he was the dinner guest of the German societies. The toastmaster had such bad taste as to address Herr Lang as "Herr Christ," and to enlarge on what a wonderful thing it would be if he should be able, like Christ at Cana, to turn the water into wine, or even beer. The crowd cheered, but Mr. Lang showed signs of displeasure. He rose and remarked with dignity that he was not the Christ, nothing more than his pale shadow. "Furthermore," he said, with emphasis, "if I were Christ and had the power you speak of I would not use it in that way. I would obey the law," and reaching across the table he took Doctor Bucher's hand, saying, "And I know that there is one here who agrees with what I say."—*N. Y. Christian Advocate.*

NEW CENTURY SERVICE RECEIPTS

May 1, 1931—March 31, 1932

Conference	Last Total	March Receipts	Total to Date	March 1931	Total to Mar.31, 1931
Alabama	$590.00	$160.00	$750.00	$130.00	$811.00
Arkansas	406.31	30.59	436.90	73.73	500.56
Ala. (Col.)	--------	--------	--------	--------	--------
Ark.-La. (Col.)	1.50	--------	1.50	--------	--------
Col.-Tex. (Col.)	25.10	--------	25.10	--------	46.50
Eastern	9,756.02	805.99	10,562.01	836.32	13,259.21
Florida	57.60	10.00	67.60	--------	37.69
Ft. Smith-Okla.	395.60	25.00	420.60	40.00	507.65
Georgia	50.50	--------	50.50	--------	169.00
Ga. (Col.)	--------	--------	--------	--------	11.18
Illinois	1,432.06	134.91	1,566.97	199.00	2,248.55
Indiana	4,672.73	827.00	5,499.73	429.00	5,696.00
Iowa-Mo.	719.66	174.10	893.76	26.00	856.00
Kansas	1,057.19	--------	1,057.19	84.81	943.14
Kentucky	172.41	25.00	197.41	--------	68.00
Louisiana	159.71	32.00	191.71	37.75	357.03
Maryland	45,955.97	5,357.32	51,313.29	6,004.87	50,014.59
Michigan	4,607.04	866.16	5,473.20	558.01	4,110.82
Mississippi	247.00	12.02	259.02	33.04	255.83
Missouri	325.69	30.75	356.44	--------	373.89
N. Carolina	6,114.50	330.19	6,444.69	643.04	7,774.15
N. Miss.	--------	--------	--------	--------	--------
Ohio	13,677.53	1,685.85	15,363.38	1,735.85	18,059.96
Onondaga	2,393.00	60.00	2,453.00	214.00	2,860.00
Pittsburgh	10,619.55	1,662.61	12,282.16	1,491.06	14,597.85
S. Carolina	1.95	--------	1.95	--------	1.00
S. C. (Col.)	--------	--------	--------	--------	17.88
Tennessee	24.82	--------	24.82	--------	48.70
Texas	560.00	98.75	658.75	278.50	1,017.90
Virginia	8.00	--------	8.00	--------	21.53
Seattle, W., Ch.	323.29	--------	323.29	--------	321.70
W. Virginia	2,930.04	156.63	3,086.67	458.06	3,964.44
Total Con. N.C.S. Credits	$107,284.77	$12,484.87	$119,769.64	$13,273.04	$128,951.75
Specs. on N. C. S.	115.98	--------	115.98	31.67	222.12
Tot. N.C.S. Crds.	$107,400.75	$12,484.87	$119,885.62	$13,304.71	$129,173.87
Sps. not on N.C.S.	15,904.85	1,326.00	17,230.85	1,439.00	16,768.04
Totals to Date	$123,305.60	$13,810.87	$137,116.47	$14,743.71	$145,941.91

JAS. H. STRAUGHN, Treasurer.

MOTHER AND DAUGHTER WEEK

May 8-15, 1932

Mother and Daughter Week this year will be May 8-15, 1932. It is not too early now to make plans for its observance in your church and community.

A new booklet on the Mother and Daughter observance has been prepared by Abbie Graham, a popular writer and leader of girls. It will be one of the Christian Quest pamphlets. The materials available are:

The Mother and Daughter Observance, by Abbie Graham, 28 pages. Carefully developed suggestions for banquets, worship services, candle lighting ceremonial, follow-up events, etc:—15c each.

Mother's Day Mother and Daughter Worship

Programs	*Each*	*Per 100*
"The Achievements of Women"	1 c	$ .75
"The Ideals of Motherhood"	1 c	.75
"We Would See Jesus"	1 c	.75
Mother and Daughter Song Sheet for Banquets, etc.	1 c	.75
Banquets, etc.	1 c	.75
After Mother and Daughter Week—What?	1½c	1.25

(Cash must accompany all orders.)

Order your materials directly from the International Council of Religious Education, 203 No. Wabash Ave., Chicago, Illinois. F. L. GIBBS.

RELIGIOUS EXPERIENCE

Satan will give Christians all the trouble he can. He is always going about as a roaring lion, seeking whom he may devour. We find, Rev. 12:10, For the accuser of our brethren is cast down, which accused them before our God day and night. Some peoeple never doubt their conversion, others doubt, and therefore fear they were mistaken when they professed to be converted. Satan tells the Christian if he really was converted he would be happy all the time, and the Christian knows he is not happy all the time, therefore he fears he was mistaken about the matter. We are prone to judge our religion by our feelings. When we feel happy we are satisfied; when we do not feel happy we fear we are not Christians. David says in Ps. 86:4, "Rejoice the Soul of thy Servant." Then he had no joy, and was troubled because he had it not. At the 16th verse he says, "O turn unto me, and have mercy upon me." It seems that God had turned his face away from David.

The Rev. A. B. Earle gives his religious experiences as follows: The devil hindered me so long. He said to me, if you had given yourself to Jesus right, you would have been a happy man. I said, I suppose that is so, and took it all back. I went through a hundred consecrations and the first one was just as good as the last one. The devil had advantage in another thing; he said, you have not given yourself to Jesus from a right motive: I said, if I should give a hungry man a loaf of bread, and the devil should tell me, you did not give that loaf of bread from a pure motive, I would not run after the man and say, friend, you will have to give me back that loaf of bread, for I don't think I gave it to you from a pure motive. I said, the hungry man shall have the bread whatever the motive. Then the devil said, you are a hypocrite, you have no feeling. Very well, I said, I will go without feeling, Jesus shall have me any way.

G. F. Millaway.

UNITED CHURCH

The term United Church does not mean much except that some body of Christians have united in closer fellowship, unless something more definite is said about the nature of the union. In December a union was consummated of eleven Protestant groups which are independent of any mission in the Philippine Islands, being principally the results of splits and sub-splits from mission churches about fifteen years ago. Henceforth this group will be known as the United Evangelical Church in the Philippine Islands. There are about 12,500 communicants in the new church. It is to be hoped that they are all so united that there may be no more splits and sub-splits among them, but this result may not materialize, as they have the habit of splitting.—*Christian Sun.*

—Census figures just published at Simla show that India now has a total population of 350,353,000. The Hindus increased 10 per cent in the last 10 years and now number 238,330,000, while the Moslems increased 13.1 per cent during the same period, now numbering 77,743,000. Sikhs increased 33 per cent; Jaines, two; Buddhists, eight, and Parsee, two.—*Pathfinder.*

PARDONED

During the Civil War in the United States, President Lincoln was a busy man. He had to marshal an army of more than two million men, to raise three thousand million dollars, to supervise the construction of a navy, and also to attend to the government of the country. But in spite of all this he was ever ready to listen to a story of distress, and make others happy if it lay within his power to do so. On one occasion while very busy he heard a child's cry in the corridor outside his room; he inquired at once what it was, and was told that a woman with a child has been waiting for him.

"Go at once and bring her to me," he said. The poor woman came pleading for the pardon of her husband, who was condemned to be shot for desertion.

Hastily scribbling on a piece of paper the sought-for order he handed it to the woman, saying, "That will secure your husband's release."

Sobbing with gratitude the poor woman passed out of the President's room, followed by his man-servant. "It was for the child's sake, ma'am, that the President did it. You must thank the baby."

And the servant, who well knew the kind and fatherly heart of Abraham Lincoln, spoke the truth. The deserter was forgiven for somebody else's sake.

Have you ever read something like that in the Bible? Turn to I John 2:12:—"I write unto you, little children, because your sins are forgiven you for His Name's sake." For the sake of whose Name? Oh! the Name of Jesus. And to whom is this message sent? To all who trust in Him. Who unable to save themselves turn to Him alone. For Jesus' sake their sins are pardoned and they are set free.—*J. T. M., in Faithful Words.*

"MAKE IT A MATTER OF PRAYER"

A good, old English farmer had become the happy inventor of an improved plow. Queen Victoria, on seeing the new invention, inquired of the farmer how he thought of it, whereupon he replied:

"Well, your majesty, I had it in my head for a long time before it would come straight. I saw what was wanted plain enough, but I couldn't make out how to get at it. So at last I made it a matter of prayer; and one morning the whole thing came into my mind like a flash."

"Why, Mr. Smith," interrupted his royal listener, "do you pray about your plows?"

"Why, your majesty, why shouldn't I? My Father in Heaven, He knew I was in trouble about it, and why shouldn't I go and tell Him? I mind of one of my boys when he was a teeny little mite. I bought him a whip, and very pleased he was with it. Well, he came to me one day crying as if his little heart would break. He'd broken the whip, and he brought it to me. So I took him on my knee, and I wiped his tears, and I kissed him and comforted him. 'Now, don't cry, my boy,' says I. 'I'll mend the whip, I will, so that it'll crack as loud as ever.' Well, now, don't you think our Father in Heaven cares as much for me as I for my boy? My plow didn't much matter to Him, but I know quite well my trouble did."—*Publisher Unknown.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Sympathy Extended

We learn through the HERALD that Brother C. H. Whitaker has just suffered the loss by death of a sister, Mrs. Wilson Cary Whitaker. Brother Joel B. Trogdon is passing through a similar sorrow in the recent death of his brother, Mr. I. L. Trogdon. We extend sympathy to these brethren, and pray that the God of all comfort may comfort their hearts.

Dr. Andrews

We were distressed to learn through the HERALD of last week that Dr. Andrews has not been getting on so well since his return to his home in Charlotte. A later report indicates that he is better. We are glad of this good news. Our hope and prayer is that he may be entirely well soon.

Randleman Charge

April 24. Two churches of this charge were visited on this date—Lebanon and New Salem, the former in the morning and the latter in an afternoon service. We were heard at both places by congregations that were gratifyingly large, and the responses given to our efforts are pleasing and helpful. This was our first visit to New Salem. We found the church and church grounds well kept, and an appropriate church marker located on the side of the grounds where the two highways meet. The other church is well kept, also, and commands a position of eminence from the top of the hill where it is located. Deep River flows at the foot of the hill, and the town of Randleman lies in view in all directions. Each of these churches has three Honor Roll recognitions for last year. We bespeak for them another good record this year. Pastor Williams is serving his fiourth year on this charge. He is diligent in his labors and holds the esteem and confidence of his people. JOASH DAY will be observed at each of the four churches on the charge. We enjoyed the day with these churches, and Brother Williams and his family have our thanks for the hospitality of their home.

Asheville

April 6.—Our appointment with this church was met on this date at 7:30. We worshiped in the Wednesday night prayer service, which was in charge of Brother E. C. Faucett. Brother and Sister Faucett are very faithful in their attendance upon the services of this church, and very active and helpful in the work, though they hold their membership in the Friends Church. At the conclusion of the prayer service we held quarterly conference, combining the first and second, as the first had not been held. The usual reports were made, and the church was found to be in very good condition, considering the fact that there has been no pastor here for a year and a half. The Sunday School, C. E. Societies, and Auxiliary are all functioning, and preaching services are held regularly Sunday mornings, and also the mid-week service Wednesday night. Speakers from the city Evangelistic club, for the most part, hold the morning service. A new heating plant has recently been installed in the church. The parsonage needs repairs within and without, and has been unoccupied for some time. We trust that these needed repairs may be made in the near future. We are negotiating now for pastoral supply for the summer, and hope to make definite announcements soon. This will no doubt give a new impetus to the work. Our visit was limited, but enjoyed. We are indebted to "The McIntires" for entertainment at dinner Wednesday, and to Brother and Sister J. S. Williams for the hospitality of their home during the night.

We regretted not to visit Weaverville and Democrat charges while on this visit, but could not for lack of time. We hope to be on these charges at a later date during the year.

Interesting! Pleasing! Encouraging!

"We are observing JOASH DAY Sunday, April 24. Announcements will be made at each service at all three churches until April 24, when we believe we will have a great day."—*Rev. J. D. Cranford.*

"The third Sunday in April will be JOASH DAY at Shiloh (Shiloh charge). We are looking forward to a good day and a large offering."—HERALD *of last week.*

"We are planning to observe JOASH DAY on the fourth Sunday in this month, at the 11 o'clock service. Let us work and pray that this service may be a success."—*Belmont, Mt. Hermon Charge.*

Today's mail brings the following: "We are to observe JOASH DAY at Pleasant Hill Sunday morning."—*C. B. Way.*

"Two churches have observed JOASH DAY with good results. The others will do so at next appointments."—*R. A. Hunter.*

Brother Edw. Suits, pastor of Randolph charge, reports by phone that JOASH was observed at Gray's Chapel and Shiloh churches last Sunday, with the following results: Gray's Chapel, $14.50; Shiloh, $38.50. Total, $52.80. At this rate, an average of $26.40—JOASH, observed in our 232 churches, would bring in for Kingdom purposes, $6,124.80. And this is not a big average. One pastor told me last week that his church was taking hold of this undertaking very earnestly, and that they hoped to raise several hundred dollars. We'll watch that church! JOASH IS MARCHING ON!

Other Charges

Since our report of last week the following charges have signified their purpose to observe JOASH DAY; Burlington First, Saxapahaw, Kernersville (in part) Vance (in part) Asheville. The pastors of these charges, in the order named, are Paschall, Whitehead, Broome, and Braxton. This makes 64 of our 87 charges that have indicated their purpose to observe this Day. We DO HOPE that the remaining 23 may yet be counted in. WHY NOT 100 PER CENT?

Please Send It In

It is an easy matter to wait until more money is in hand before remitting to Dr. Brown. By doing that a good deal of money may reach Dr. Straughn after April 30, when his books for the fiscal year have been closed. And besides, these small amounts, going in regularly from many sources, make aggregates that help materially and timely to meet the pressing needs of the church. Let us urge, then, that pastors and church treasurers see to it that all budget money is sent promptly to Dr. George R. Brown, Treasurer.

Branch Meeting

I regret not to be at this meeting, and to share the fellowship of this group of earnest workers, and the pastors and laymen who will be present. But it seems impracticable for me to attend. I trust that reports may be encouraging, if not all that could be wished, and that the spirit of optimism and consecration may be much in evidence. The women of the conference are a great bulwark to the work. May God's blessings rest richly upon them, both in the Branch meeting, and when they go back home to take up anew the work of another year.

Appointments

April 16.—West Forsyth, in quarterly conference, Saturday at Stony Knoll. Pleasant Hill church Sunday morning.

April 17.—South Winston at night.

April 23.—Rally of THIRD DISTRICT, at Mt. Hermon Church.

April 24.—Calvary, in Anniversary service.

April 25.—Bess Chapel, in meeting of Western Pastors' Federation.

May 1.—Midway-Shady Grove.

May 18.—Columbus, in General Conference.

''God be merciful unto us, and bless us; and cause his face to shine upon us.''

Fraternally yours,

S. W. Taylor.

April 12, 1932.

EVERY DAY A JUDGMENT DAY

''They had done it as the Lord had commanded''—(Exod. 39:43.)

Happy is the man who is not afraid of submitting his work to the closest scrutiny. For all unconsciously it may be, yet very certainly, life is constantly passing under review. Every day is a judgment day; and only he who so lives and works as to be humbly fearless of the Great Tribunal is worthily fulfilling his calling. These workers in the Tabernacle were of this sort. Day by day they had carefully carried out the Divine direction concerning all that was committed to them, so that when he who carried in his heart the pattern disclosed to him in the Mount came to examine their work, even his high ideals were satisfied. Nor is it recorded without significance that he thereupon ''blessed them.''

The man who sets the Lord always before him is lifted by his own high purpose beyond all that is mean and worthless. The remembrance that everything is to pass under His judgment, strangely, but surely, quickens every power of discernment so that it becomes an instinct to resist and reject anything less than the best. ''The utmost for the Highest'' becomes an abiding inspiration to him; while the Lord's approval and commendation far outweigh all the labor and cost which such entire thoroughness demands.—*Publisher Unknown.*

THE CURE FOR WEARINESS

''That tired feeling'' often creeps over the weary servant of God as he finds himself encompassed with a great cloud of opposition and discouragement. His own shortcomings, the influence of some who are personally unfriendly and whose misrepresentations sometimes amount to real persecution, the sight of a sin-mad world rushing wildly to destruction, the failures of others in whom he had full confidence, a failure on the part of others to appreciate or to respond to his well-meant efforts to magnify the Lord and to uplift the people, and many other causes bring a weariness to the flesh. Like Elijah he feels that he might as well quit.

Paul's advice to all such would be: ''Consider Him that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds'' (Heb. 12:3). In His endurance Jesus went to the limit, drank from the cup of suffering the bitterest dregs that was ever the lot of men to partake, passed through Gethsemane and Golgotha, and came out more than conqueror over every foe. He conquered death, overcame the severest contradiction of sinners, and led the way into the victorious life through which we also may through the grace of God become ''more than conquerors through Him that loved us.'' When tempted to become ''wearied and faint in your mind,'' look to Him who led the way and ''follow His steps.'' ''And let us not be weary in well doing; for in due season we shall reap, if we faint not.''—*Gospel Herald (Scottdale).*

A BUSINESS BOY

A Chicago stationer has a new office boy who is ''different.'' The lad entered the store early in the morning when the man was opening his mail. The latter glanced up and went on reading without speaking.

After three minutes the boy said,

''Excuse me—but I'm in a hurry!''

''What do you want?'' he asked.

''A job!''

''You do? Well,'' snorted the man of business, ''why are you in such a hurry?''

''Got to hurry,'' replied the boy. ''Left school yesterday to go to work, and haven't struck anything yet. I can waste no time. If you've nothing for me, say so, and I'll go elsewhere. The only place where I can stop long is where they pay me for it.''

''When can you come?'' asked the surprised stationer.

''Don't have to come,'' was the reply, ''I am here now.''—*Publisher Unknown.*

◆

—''My message to you is to be courageous! I here lived a long time. I have seen history repeat itself again and again. I have seen many depressions in business. Always America has emerged from these stronger and more prosperous. Be as brave as your fathers were before you. Have faith! Go forward!''—*Edison's Final Message.*

OUR STORY PAGE

DANNY'S DOBBIN

Danny Wright was a quaint old man who lived in a little, one-story house near the village. He was alone except for the companionship of his old, gray horse, Dobbin, by whose faithful service he raised and marketed vegetables from his few acres of land.

He was very kind to old Dobbin, and to us boys as well; we used to spend many hours in his company, and sometimes he let us ride on old Dobbin's back in the pasture.

Though Dobbin was faithful and willing with Danny Wright, he would not always obey us lads.

One day we were in the pasture, having gotten the consent of Danny, taking turns riding old Dobbin.

When Ben Peter's turn came Dobbin must have grown tired of the fun, for he refused to go, though we urged, shouted, whistled, clapped our hands, and flourished our arms, all the while commanding: "Go, Dobbin, go!" while Ben kept kicking him in the ribs.

Perhaps vexed at such treatment, Dobbin started to go—and go he did—at full speed, through the meadow, out of the gate, down the lane—with all the boys chasing and shouting close at his heels, enjoying the fun.

When Danny saw the chase, he, too, followed far in the rear, panting and shouting: "Whoa—whoa! Pull the lines—pull the lines!"—for old Dobbin was going straight for the brook, which was swollen by recent rains.

Seeing the danger we all began shouting at the top of our voices: "Whoa—whoa, Dobbin, whoa!"

He stopped at last, suddenly, at the brink of the stream. Putting his head down, he began to drink complacently, while Ben shot off his back and fell sprawling, splashing into the stream.

Ben managed to scramble to his feet and to the bank without help. He was not much hurt, but badly frightened, and a pretty picture he looked, I can tell you.

"Why didn't you stop him?" asked Danny Wright as soon as he could get his breath, for we were all panting from the chase and the excitement; yet in spite of poor Ben's predicament, we had our laugh at the comical sight.

Ben had nothing to say; he was too upset by the affair just then.

"Boys," said Danny as we trudged homeward, "you could make him go, but you couldn't make him stop—and do you take heed as you go through life, not to begin anything you can't stop, for, like the ride on Dobbin, once you start going down hill there is no tellin' where you'll land. So mind you well about your habits, and the company you keep, or you may be shot into a deeper stream than was Ben, here."

It is a long time since we were boys together and enjoyed our visit with Danny Wright and our rides on old Dobbin's back, and I regret to say that not all the boys profited by Ben's experience and Danny's counsel—yet whenever I see a youth spending his time in a wrong way or doing a wrong act, I always recall the old man's words:

"It is easier to start than to stop"—and sometimes I notice how some one goes from bad to worse, I think: "Take care! for I am afraid you are headed down hill on Danny Wright's old gray Dobbin."—*A. K. L., in Junior Joys.*

HOW BUFF SAVED CAROLYN

"What can I do, muvver?" Carolyn leaned against mother's chair and fretted.

Mother was so busy trying to finish a dress for Mabel that she really couldn't stop to amuse Carolyn.

"I'll tell you," she said; "suppose you and Buff have your luncheon out in the yard."

The yard sloped down toward the meadow where a little brook went singing along. Mother took out a little table and seat and then some milk and bread and crackers.

"There," she said, "now you can have a lovely time out here in the fresh air, and Buff will be your company." She laid her hand on Buff's collar, saying, "Buff, you must stay here and watch Carolyn. Don't let anything happen to her."

Buff didn't say a bark. His honest brown eyes looked straight into mother's as much as to say, "You can trust me," and mother patted him and hurried back to her work.

Mother looked out every few minutes to see that things were all right, and then the telephone rang and some one wanted to talk to her, and the minutes flew by. When mother could leave she ran to the door. Carolyn was not at the table. She had trotted on her short legs almost down to the brook, and she stood still looking frightened.

And what was the matter with Buff? He seemed to be dancing around, barking furiously, as if he were trying to catch something. Mother gave one look and then ran as fast as she could. There stood Baby Carolyn too frightened to move, and only a little distance away was a large snake lifting its head in the grass and trying to strike Buff. Buff jumped forward and backward, barking with each move.

Mother's heart fairly stood still with fear, but she darted forward and caught up Carolyn and flew back to the house, sobbing out, "Dear Father, thank You for saving my baby!" As she closed the door, leaving little Carolyn safe, she cried again, "Lord, help me to save brave Buff!" Instantly the thought came to her of a big stone at the end of the porch, and she ran and lifted it and carried it down to the meadow, lifted it a moment and then crashed it down on the head of the snake.

When the boys and Mabel came home from school an hour later they found their mother sitting holding Carolyn, happy and thankful but too weak to walk about much, and when they heard the story they raced down to the brook to find the snake, dead, but still wriggling. How they patted Buff and called him a brave dog for keeping the snake away from Carolyn! They ran back to the house to hear the story all over again, and sturdy Sam said, "Buff was a hero all right and so were you too, mother."

"And God helped us both," and mother smiled happily up at her children.—*Janice Brown in Apples of Gold.*

"LOOK UP AND AIM HIGH"

DEAR BOYS AND GIRLS,

When I was in Ireland a few months ago, I came across a paper, which, in large type, asked the question, "Do you know your A. B. C.?" Below was written the following:

A is the Ale that will soften the brain,
B is the Bottle, be warned and abstain.
C is the Culprit, to jail he may go!
D is the Drink that has brought him so low.
E is the Earning, how spent you may guess.
F is the Family deep in distress.
G is the Gout that will tease him one day.
H is the Home that has gone to decay.
I is the Injury done to his friends.
J is the Jail where the drunkard may end.
K is the Kick that he gave to his wife.
M is the Money she wanted for bread.
N is the Nose that is awfully red.
O is the Outcast—when others have homes.
P is the Pauper who penniless roams.
Q is the Quarrel brought on by the drink.
R is the Ruin in which he must sink.
S is the Shame which must follow the Sin.
T is the Toppler, the way to begin.
U is the Uproar so dreadful to hear.
V is the Vice that we all have to fear.
W is the Wealth that soon flies away.
X is the eXpense of the drink every day.
Y is the Youth, e'er he drinks let him pause.
Z is our Zeal in the Young People's cause.

Don't you think that a fine Temperance A. B. C.? It made me say to myself, I will write an Alphabet for the boys and girls to whom I write letters. Here it is. I wonder how you will like it!

A is our Aim—look up and be true.
B is the Bible written for you.
C is what Jesus says to you, Come!
D is the Door which He has undone.
E is Eternal Life given by God.
F is the Friend who to Calvary trod.
G is the Glory one day we shall share.
H is the Happiness we have down here.
I is the Invitation we give to you.
J is for Jesus. He'll save you, too.
K is the King in Heaven above.
L is what He has for you—Love.
M is for Mother—let's give her a kiss.
N is the Good News we must not miss.
O is the Old Nature we have to destroy.
P is God's Prize for each girl and boy.
Q is the Question God puts to us all.
R is the Reply we must make to His call.
S is the Saviour who hears all we say,
T is the Time that is slipping away.
U is the Ultimate end of all things,
V is for Vice, which attacks even Kings.
W is the Work we must do while we may.
X is for Xmas, our Saviour's birthday.
Y is our Youth. At His feet be it laid.
Z is our Zeal to do as we're bade!

On my journeys in Ireland I heard a beautiful story of how the motto of the Golden Star Brigade of the *Christian Herald* had helped one little girl. She is grown-up now and is an officer in the Salvation Army. When she was small, she joined the Golden Star Brigade, and when her badge came to her, she read the Motto, "Look Up and Aim High," and she decided to make it her motto through all her life.

It was a great help to her in her every-day life when trials and temptations came; and they come to the smallest of us, don't they? There are days when we seem to have got out of bed the wrong way and nothing will go right, but if we remember to look up and remember who it is we can "look up" to, He does help us in a wonderful way. You remember how David said, "I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth" (Ps. 121:1, 2). He had learned to "look up and aim high."

Never chew your pills, boys and girls. We all have to do unpleasant things at some time or other. Do not dwell on them or try to dodge them, but look up and aim high. Swallow them quickly; do the unpleasant thing at once.

"I remember, in my boyhood," said a great preacher, "being told one day as our vessel sailed over the Atlantic, that if we looked out we could see the peak of Teneriffe. I was told the direction and I gazed at the horizon, and gazed at the horizon, and gazed again, but could see nothing. Then came one older than I and saw me searching. 'You are looking too low,' he said, and pointed up to the sky where I had never thought to look. Then I saw it, the lovely cone rose-tinted of the dawn fifteen thousand feet above the sea. My eyes were set on three thousand feet, not fifteen thousand!" If, boys and girls, we would win God's prizes we must aim high and look up, and remember to look high enough.

Do you know, I will tell you a secret. I have got written in my Bible—my every-day Bible—these words, "Remember every warrior of the Cross, even in the lowest ranks, has that distinction which the soldier counts most high "He is fighting under the eye of his general. Remember!" That is to remind me that God is watching me. You know there is a little verse in the Bible which says, "Thou God seest me." That little verse has been a great comfort to a great many people, for it is good, is it not, to know that wherever we are and whatever we are doing, God can see us and take care of us. And when temptation besets us, surely it will help us to resist if we remember God is watching us.

Do you know God says, "I am Alpha and Omega, the First and the Last" (Rev. 1:11)? God says He is not only the beginning of everything, but also the end. There can be nothing without Him, and we can do no good thing without Him. Alpha and Omega are the first and the last letters of the Greek Alphabet. I wonder if any of you are learning Greek? What a lot I have written to you about the Alphabet! Have you heard of the old saying, "We may know everything, but if we do not know Christ, we know nothing." Remember, boys and girls, that we are always on duty. A professing Christian once sold some bad hay to a certain Colonel who rebuked him sternly. The man whined, "I am a soldier, too." "You!" said the Colonel, "what kind of a soldier are you?" "I am a soldier of the Cross," was the reply. "That may be," was the Colonel's rejoinder, "but you have been on leave ever since I knew you!"

Oh, boys and girls, do be a recommendation for your Lord and Saviour. Look up and smile when things go wrong. I wonder if you have ever heard this?

If I knew the box where smiles were kept
No matter how large the key
Or how strong the bolt I would try so hard
It would open I know for me.
Then over the land and over the sea
I would scatter the smiles away
That the children's faces would hold them fast
For many and many a day.
If I knew a box that was large enough
To hold all the frowns I meet
I would like to gather them every one
From nursery school, and street.
Then folding them up I would pack them tight
And turning the monster key,
I would hire a giant to drop the box
In the depths of the deepest sea.

It was told of Sir Bartle Frere, a fine Christian nobleman, that one day his wife was unable to meet him when he was arriving home after a visit away, so she sent a servant. He was a new servant who had never yet seen his master, and he asked how he should know him. "Look for a tall man helping some one else," said Lady Frere; and sure enough the man found Sir Bartle helping an old infirm woman out of a third-class carriage.

"Look up and aim high" is a very fine motto. Perhaps there is some one reading this who wants to do noble things, but has not the power. Well, all the power for doing good comes from above. Some people imagine they can be good apart from the Lord Jesus Christ, but they never can. Oh, dear boys and girls, come to Him and ask Him to save you, and He will and He will give you the power to live a noble life.

A young artist was trying to copy Raphael's "Madonna and Child," one of the most beautiful pictures in all the world. He went to Florence and gazed and gazed on the picture. Then he brought his easel and as he watched day by day, his picture became a thing of beauty too. Now suppose that instead of only copying it, the spirit of Raphael could have come upon that young man. What a difference that would have made! Dear boys and girls, when we come to the Lord Jesus He gives us His Holy Spirit to help us to live up to all these wonderful ideals that we have. Come to Him now if you have never come and ask Him to give you His Holy Spirit.

There is a Danish fable about a spider which slipped down, by a single thread from one beam to a lower one. Then spun his web and grew fat with the flies he caught until one day he noticed the single thread that anchored him to the beam above. "What is the good of that?" he said, and in his pride he severed it with one bite. His whole web instantly collapsed and he fell down dead upon the floor beneath.

The Holy Spirit is like the silken thread which held up the spider's web. If in our day our whole life will be a failure, and will collapse as did the spider's web.—*E. Goreham.*

WHAT I WILL DO

I will start anew this morning
With a higher, fairer creed;
I will cease to stand complaining
Of my ruthless neighbor's greed;
I will cease to sit repining
While my duty's call is clear;
I will waste no moment whining
And my heart shall know no fear.

I will look sometimes about me
For the things that merit praise;
I will search for hidden beauties
That elude the grumbler's gaze;
I will try to find contentment
In the paths that I must tread;
I will cease to have resentment
When another moves ahead.

I will not be swayed by envy
When my rival's strength is shown;
I will not deny his merit,
But I'll strive to prove my own;
I will try to see the beauty
Spread before me, rain or shine;
I will cease to preach your duty
And be more concerned with mine.

—*Boy Agriculturalist.*

A MARK GUY PEARSE STORY

A new story of the beloved Mark Guy Pearse has recently been told.

Not many days before he died some repairs were being made in an adjoining flat, and his daughter was afraid the noise of hammering and banging would distress the patient in his weak state. She expressed her concern to her father.

"I hope the noise won't upset you," said she.

"No, my dear," was the grand old man's reply. "No, it's all right!" And then, with a flash of that unfailing humor of his, he added: "When one is getting close to the Promised Land one must expect a little trouble from the Hammerites and the Hittites!"—*Publisher Unknown.*

◆

—Lindbergh seems to have endured heroically his great trial brought on by the stealing of his little boy. The ordeal has been made harder to endure by the many false reports set going. "Hope deferred maketh the heart sick." But the brave-hearted young man exhibited "pathetic emotions" when he realized recently that he had been deceived again. He has come to a situation that requires more courage than did his famous trip across the Atlantic.

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

Spring Church Circuit Auxiliary met at the parsonage April 6. Seven active and one honorary member answered to the roll call.

The ladies discussed the Branch meeting and laid plans to attend. Since the meeting is nearby it is hoped that nearly all the members can attend at least one day. Delegates to represent the Auxiliary are Mesdames Rupert M. Robinson and William H. Neese; alternates are Mesdames H. E. Vassar and Leon Tucker.

A budget for next year was voted upon. Ways and means by which the treasury might be increased were discussed and it was decided to buy material ond make more aprons and dresses to be sold. The ladies have realized a nice sum from the sale of aprons and dresses. We are also using the Calendar Plan this year and expect a nice little sum from that.

The delegates were instructed to respond to the Thank-Offering roll-call with a thank offering. Since our Auxiliary is still young the amount this year is not as large as we would like for it to be.

Some time ago the pastor asked permission of the ladies to do some carpenter work in the cook-room. They told him to go ahead with as little expense as possible. As a result we now have a built-in kitchen cabinet, a corner-cupboard and a sink and one coat of paint has been put on the walls of the cook-room. The paint had been purchased sometime ago, so the only money the ladies had to pay out was $2.00 for lumber and hinges. The other lumber used was donated by Messrs. J. W. Crew, Sr., M. L. Crew, and Russell Jordan. The work was all done by the pastor except the painting. The pastor's family assisted in that. The ladies were much pleased with the work and expressed their thanks to Mr. Neese.

MRS. Wm. H. NEESE,
Auxiliary Reporter.

DUTIES OF SECRETARY OF LITERATURE

Necessary Qualifications

The Secretary of Literature, to be efficient, must love the coming of the Kingdom; must be willing to let many other matters take second place and concentrate on preparation for her work so she will be a bubbling fountain of information and a link between the church agencies and the members of the auxiliary.

General Duties

First of all, the Secretary of Literature should know the sources of supply of the various kinds of literature. (See list given below). She should write to these agencies asking for catalogues of their literature. In addition to these, she should send for catalogues from publishing houses of other denominations, and in them seek new and helpful suggestions. She should keep a scrap book for quick reference, putting in it every useful hint that she comes across in her religious or secular reading.

The wide-awake Secretary will keep in close touch with the whole work of the entire church through the excellent literature prepared by the church agencies. She should not only know what her own church is doing at home and abroad, but also what the great missionary movements of the world are accomplishing. In many newspapers and magazines are facts which throw light on the various lines of Christian work.

The Secretary will read religious and secular papers, magazines and books with a keener insight when she is seeking to know the relation between current happenings and the advancement of the Kingdom of God. History to her is the story of God's dealing with His children, and nations become great only as they lend themselves to the furtherance of His plans. To pass on to others this viewpoint is the important work of the Secretary of Literature.

Through the presentation of facts about all the work of the church, she will aid in the development of trained leaders—the most outstanding need of the church today. She can cultivate a love for church literature by using, first, some of the more attractive stories and gradually working up to the more serious textbooks.

Always the Secretary should keep in her mind that her office is to be filled—not held. She should not be satisfied with the year's work until at the close she has asked herself such questions as these: Is our auxiliary better prepared to pray intelligently for all the church causes? To give to them? To work for them?

Literature Table

The Secretary of Literature should make the literature table a center of interest at each monthly meeting. The plans and literature of every church agency shoud be presented.

Current numbers of the "Missionary Record" and the church papers should have a place on the table also, and subscriptions to them urged.

In addition to distributing literature to members of the church, an exhibit rack or table could be placed in the vestibule of the church, on which should be placed samples of free leaflets bearing upon the activities of the church agencies. Care should be exercised to keep the exhibit table free from propaganda leaflets of faddists, hobbyriders, and fanatics.

Year Book of Programs

The Year Book of Programs and leaflets from the Department of Women's Work should always be available with the monthly table literature for distribution on the subjects of the programs for the month. These programs are the greatest agency the auxiliary has for educating members in the work of the church and for the need of prayer and gifts for carrying it on.

Study Classes

When the period arrives for study classes in Home Missions, Foreign Missions, Stewardship, or any other subject, the Secretary of Literature should have available leaflets explaining the proposed courses, and should co-operate with the proper officials in organizing the study gorups, or classes.

She should be the agent for selling text books, leader's helps and other sale material used by the groups or classes. Inquiry should be made as to the probable requirements and orders should be sent for supplies well in advance of opening date of study periods.

The secretaries should not ask that text books and sale material be sent subject to return. The church agents buy material outright, and it is unfair to them to ask them to take back shopworn and out of date text books and other material.

The Secretary of Literature has a vital part in helping to promote the Home Mission and the Foreign Mission study classes.

Annual Canvass for the Missionary Record

The annual canvass by the Women's auxiliary for subscribers to the missionary magazine is the especial task of the Secretary of Literature. During that week every woman in the church should be urged to subscribe to it. The Secretary should plan for this canvass long in advance, giving it all the publicity possible in the church belletin, through pulpit announcements and in notices at Auxiliary meeting. Placing the Record in homes now counts in the Efficiency Standard and a blessing is brought to the homes where the Record is taken. This magazine represents the work of all the Boards, and the Secretary should stress the fact that the Record is essential in carrying out the Year Book programs, as it gives the newest information from the missionaries themselves concerning both the home and foreign fields.

Libraries

It is desirable that every Auxiliary have a missionary library of its own. The Secretary of Literature should foster such a collection of books, magazines or pamphlets. Two or three volumes added each year to the Home and Foreign Mission Study books, which every Auxiliary can have as a foundation, will soon give a collection of missionary literature which will prove invaluable to the members of the Auxiliary when rightly used.

The Auxiliary would do well to vote out of the Auxiliary contingent fund, a small monthly literature allowance. Seventy-five cents a month would provide material, which in time would grow into a workable missionary library.

Branch Secretary

The duty of first importance to the Branch Secretary of Literature is to see that each local Auxiliary has a Secretary of Literature.

The Branch Secretary should correspond frequently with the local Secretaries of Literature and aid them in the following:

(a) To secure the use of the Year Book of Programs in the local Auxiliary and subscriptions to the literature;

(b) To secure helpful articles, leaflets, books for circulation in their Auxiliary;

(c) To organize Home and Foreign Mission study classes;

(d) To plan for increasing the circulation of the Missionary Record and the church paper in the local church.

The Branch Secretary should make a special report comparing the local Auxiliaries in regard to the number of subscribers to the Record. She should encourage the annual canvasses of the publications.

The Branch Secretary of Literature should always attend Branch meetings and have an adequate and interesting supply of literature for circulation.

She should always be given at least ten or fifteen minutes of the first session to tell what the literature table contains. This account should be bright, spicy and inspiring to be effectual.

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Mt. Hermon Charge.—Our second quarterly conference was held on last Saturday at the Belmont church. Considering the heavy rain that fell about all afternoon, the different churches were well represented. The charge is considering, through a special committee, securing a parsonage, either to build or rent.

There will be a district rally held at Mt. Hermon church April 23. Dr. Taylor and other prominent persons will be present to take part in the program.

L. E. MABRY.

◆

Draper.—We are still working for the advancement of God's kingdom. We are very fortunate indeed to have Rev. H. W. Bell, of Thomasville, to conduct our revival. The revival has been going on for a week and we are having a real good meeting, assisted by Rev. R. L. Vickery, pastor of our Methodist Protestant church.

The Christian Endeavor has been reorganized and started in a big headway. Hoping that it will increase in number.

We are also planning to observe Joash Day and hoping that a number will respond to that.

Pray for the unbuilding of God's kingdom and our church. REPORTER.

◆

Young Men's Wide-Awake Class, Shiloh.—April 10 our teacher asked us to keep out of sin. He said the way to do this was "Watch and pray that ye enter not into temptation." God alone can help us overcome temptations. When the tempter comes to us we may resist it if we say some scripture or we must look to God for help to overcome it.

The main thought our teacher left with us was "Keep clean." We must keep our hearts, souls and minds free from sin. God is all that we need in order to keep ourselves clean. Sin may look good to the eye as the forbidden fruit looked good to Adam and Eve. We must look to God that we may not be led away by the evil one.

We were glad to have a large number present today. We had 51, some of whom were visitors. We were very glad to see one of our faithful members back with us today.

We hope as we grow in number that we may also grow in spirit. May our entire class keep free from all sin. We hope the Lord will help us in our walks of life.

CLASS REPORTER.

◆

Spring Church Charge.—Lebanon and Pleasant Hill each had an interesting Easter service. Spring church had special music, and a sermon appropriate to the occasion. Each service was well attended.

The circuit auxiliary met last week at the parsonage with the president, Mrs. C. E. Dimick, presiding.

The recent quarterly conference was held at Spring church. Each church was represented. J. J. Massey and Clifton Cook are nominees for delegate to the ensuing Annual Conference.

Joash Day has been observed at Pleasant Hill and Spring church. Lebanon will observe the day next Sunday.

The writer has just completed two church markers, one for Lebanon and one for Spring church. These will be erected at conspicuous places on the highway between Roanoke Rapids and Pleasant Hill.

Wm. H. NEESE.

◆

Stallings, Mecklenburg Charge.—The Ladies' Aid Society met with Mrs. D. C. Stallings Thursday afternoon, April 7.

The meeting opened with the singing of two songs, "He Keeps Me Singing" and "What a Friend We Have in Jesus." Mrs. J. L. Love led in prayer after the singing. The president, Mrs. M. L. Stallings, had charge of the Scripture reading. She read from the second chapter of James, and then several interesting pieces were read.

We had the roll call and several of the members were not present. The collection was $5.30.

The meeting adjourned to meet with Mrs. P. L. Garmon in May.

Mrs. Stallings served delicious refreshments.

MRS. PAUL STALLINGS, Reporter.

◆

Alleghany, Davidson Charge.—The second Sunday in April our pastor, Rev. E. A. Bingham, preached a wonderful sermon on glorying in the cross of Christ, after which he administered the Lord's Supper.

Joash Day was observed. I don't know what the collection was. The crowd was not so large; some are sick. We hope that the sick will soon get well and be out at church. We have lost one member by death since our last report, Mrs. Emma Walker. She was a good woman. She leaves four fatherless and motherless children. Let us not forget them. She also leaves her mother and six sisters. May they all live so as to meet her in the better land, for we believe that she is at rest.

We will have preaching again the fourth Sunday. Quarterly meeting will be held on Saturday at 2 p. m. Don't forget to go.

We will try to get all of the comforts for the Children's Home that we can.

ABIGAIL COGGIN.

◆

Salem, Saxapahaw Charge.—We were delighted to have our president, Dr. Taylor, with us Sunday morning for our service. He brought us one of his splendid sermons. We trust he will visit us again soon. Just remember, Brother Taylor, you are always welcome and we are glad to have you worship with us.

We are planning to observe Joash Day at our church at our afternoon service on the fourth Sunday of this month. We are very anxious that we have a large crowd and that each one present will make a donation. Though it be great or small, let's remember that the little things count with God just as well as the large ones. A penny given in the right spirit would mean more than a dollar given in the wrong spirit.

We hope to add two more Sunday school rooms to our church soon. Part of the money has already been raised.

Our C. E. is still doing good work and our attendance is much better since spring has come.

Our pastor, Mr. Whitehead, is giving us an extra preaching service on the third Sunday night of each month. We feel sure our people are interestet and appreciate it, for they show it by their attendance.

We are very sorry one of our members, Mr. L. F. Durham, has been confined to his bed for several weeks on account of sickness. It seems that he is slowly improving. But we pray God's blessings upon him.

MRS. T. R. CRAWFORD, Reporter.

◆

Tabernacle Charge.—We are endeavoring to work the "Lord's Acre Plan" on Tabernacle charge this year. The C. E. Society at Tabernacle church has agreed to sow one acre in beans and give the proceeds from the sale of the hay to the church. Mr. and Mrs. R. L. Jones have kindly consented to furnish the acre. It is hoped that the young people of Julian church will also sow an acre for the church. A number of the children who belong to this church are setting hens to sell the chickens for the church.

A missionary meeting for our district was held at Julian on the third Sunday in March with Mrs. E. T. Coble, the chairman, in charge. Addresses were delivered by Mrs. W. C. Hammer and Mrs. C. W. Bates. The attendance was gratifying, especially in the afternoon.

On Easter Sunday the pastor preached Easter sermons at Tabernacle in the morning and at Julian at night. Just previous to the sermon at Tabernacle the young people presented a pleasing pageant. The children enjoyed an egg hunt at Tabernacle on Saturday afternoon before Easter.

Bros. P. A. Hardin and W. T. Hanner are the nominees for delegate to our next Annual Conference.

Mrs. I. L. Trogdon and children have the sympathy of a large circle of friends in the passing of the husband and father. May the Lord comfort them in their bereavement.

Most of our members who have been sick are improving. H. L. ISLEY.

◆

West Forsyth.—It was the privilege of the writer to attend Sunday school and preaching services at First Church, Burlington, last Sunday morning, the pastor and family being called to Burlington on account of the serious illness of a sister of Mrs. Way. It is always a genuine pleasure to visit our home church and receive the inspiration from the services. It was indeed an inspiring scene to behold the nearly 400 people, all ages, in the Sunday school, and the 73 men in the Baraca class, which is taught by Bro. George Smith. In the preaching service there was a congregation which completely filled the large auditorium of the church. Dr. Paschall, the popular pastor, seemed at his best in the delivery of his sermon, which was based on Ephesians 6:14, "Stand therefore, having your loins girt about with truth." We learned that splendid progress is being made by the Burlington church under the efficient leadership of Dr. Paschall and Mrs. Paschall.

Owing to the downpour of rain just preceding the hour for the service at Tabernacle last Sunday night, there were only about a dozen persons present for the service, which proved a very helpful one. Our oldest member among the men, Bro. S. H. Speas, was there, and a number of young people attended.

In the absence of the pastor, Rev. John Blackburn, local preacher, of Baltimore church, conducted the service at Union Hill church last Sunday morning. We have not had a report of the service, but presume a good service was enjoyed.

The second quarterly conference for West Forsyth church will convene on Saturday of this week at Stony Knoll church. We are pleased to announce that Dr. Taylor will be with us and preach to the quarterly conference at 11 a. m. He will preside over the business session in the afternoon and preach at Pleasant Hill church next Sunday morning at 11 o'clock. We will observe Joash Day at that church Sunday morning.

C. B. WAY, Pastor.

First Church, Burlington.—Our church is still migrating wonderfully in spite of the fact that everybody is still talking "hard times."

There were 383 present at Sunday school yesterday and the church was filled at the 11 o'clock hour to hear Dr. Paschall preach on "The Girdle of Truth."

The C. E. had a good meeting last night. On every second Sunday they hold a mission study, taught by Mrs. F. W. Paschall. She explains everything so clearly and makes the programs not only helpful but real interesting.

All circles held their first auxiliary meeting for the new missionary year last week. The year closed at the end of March. Their report was handed in so that it might be reported at the N. C. Branch meeting to be held in Enfield this week. The writer does not know whether or not the budget was completed. Several ladies besides the delegates from our church are planning to attend this meeting. The pastor called off the mid-week prayer meeting this week as he also would be at the Branch meeting.

REPORTER.

First Church, High Point.—Our congregation has again been bereaved by the loss of a member, Mrs. Maude McPherson Welch, who died Saturday at 3:30 a. m. at her home near Brentwood school in the southeastern part of the city after an illness of ten days of pneumonia. A daughter of A. and Louisa Horney McPherson, she was born in Rockingham county, July 22, 1884. She was married to Wm. H. Welch on December 25, 1906, and came to make her home on Morris St., this city. For a time her husband was chief of police of High Point; he died in 1927. She is survived by two sons, Marion A., and Joseph Welch. Funeral services were held at the home Sunday afternoon by her pastor, Rev. R. I. Farmer, and burial was made in Oakwood cemetery.

Mr. Franklin V. J. Welch, a brother of the late Mr. J. C. Welch, Sr., died last Friday at his home, 1301 E. Lexington Ave. He was a well known and highly esteemed citizen of High Point, having been a member of one of the oldest families of this section Born September 9, 1862, he spent his entire life on the original home place, having been a son of Jonathan Welch, one of the pioneer citizens of High Point. His wife, who was before her marriage on February 13, 1889, Miss Roxie Meredith, two sons, James W. Welch, who was a captain in the World War, and J. Adolphus Welch, and four daughters, Mrs. J. L. Lowe, Mrs. R. L. Patterson, Mrs. A. B. Goodman, and Miss Halcie Welch, and a sister, Mrs. Henry M. Sechrest, are surviving relatives. Funeral services were conducted at Deep River Friends church Sunday afternoon by Rev. Clay Madison, pastor of Lebanon church, and Dr. A. G. Dixon of the Children's Home. Services at the grave were in charge of the Trophy Council, Junior Order, of which he was a member. To the sorrowing relatives of these two bereaved families we offer our sincere and cordial sympathy.

The Workers' council of the Sabbath school will meet Tuesday evening at the church, and there wil be an important meeting of the Stewards Tuesday evening, April 19.

It has been announced that "Joash Day" will be observed Sunday, April 24. At this time one-half of the conference year will close, and it is hoped to be able to bring our financial obligations up to date by this sacrificial offering. The minister made a very encouraging announcement Sunday morning that the sum of $1,000 has been paid recently to reduce the building fund debt, and interest on the notes has been met.

As a result of the evangelistic services, we were greatly pleased to receive the following new members Sunday morning: Mr. and Mrs. Herman Burrows by transfer from Giles Chapel, Mrs. A. W. Gibson from Wesley Memorial M. E. Church, Misses Dorothy Dean Davis, Eunice Boyd, Celeste Payne, Caroleen Ellison, Billy Sexton Wall, Thurman Wall, John B. Wall, Ralph W. Johnson, Percy Robbins, Darrell Sechrest and Clyde Johnson. The little daughter of Mrs. Gibson, Jois, was christened by Rev. Mr. Farmer. Nineteen accessions to our membership have been made.

Mrs. G. I. Humphreys was gracious hostess to the Woman's Auxiliary Monday afternoon at 3 o'clock at the president's home on West College Drive. There was a fine attendance of members. The president, Mrs. Paul S. Kennett, was in the chair, and many plans were discussed for the work of the coming year. The new Circles are organizing with the election of chairmen and officers. A committee is arranging the programs for the year. It was decided that the ladies would meet on Tuesday afternoon, April 19, and clean the church. While we have a very efficient janitor, there is some extra spring cleaning that needs to be done.

Mrs. C. C. Robbins, will entertain the Alexander Martin chapter, Daughters of the American Revolution, Tuesday afternoon at 3:30 o'clock at her home on Archdale road, south of the city. This will be an important meeting, as a new regent and other officers for the coming two years are to be elected.

Mrs. Esttella Ray, of Liberty, is spending this week with her sister, Mrs. Paul S. Kennett on W. College Drive.

The annual Junior-Senior banquet at High Point College was held last Saturday evening, and proved to be an enjoyable occasion. Miss Gladys Guthrie and Zeb Denny, who are members of this year's graduating class, are fortunate in having already obtained positions to teach next fall. Little Miss Mary Jane Ross, of Asheboro, sister of Miss Elizabeth Ross, a Junior, has been elected mascot of the Junior class.

A debate between High Point College and Wofford College, Spartanburg, S. C., was held Monday evening in Roberts Hall auditorium. The High Point team, Messrs. Clay Madison and John Morgan, won by a unanimous decision.

The new college catalogue for 1931-'32, containing announcements for '32-'33, has recently been issued, and presents a neat and creditable appearance.

High Point College will hold two terms of Summer School of six weeks each this coming summer, and courses will be offered in the following subjects: art, biology, education, chemistry, English, geography, history, modern languages, music, and religious education.

Mesdames P. S. Kennett, R. W. Riggins, S. S. Coe, and Miss Mary Young left this morning for Enfield to attend the sessions of the N. C. Branch of Woman's Work as delegates from High Point

We regret to announce that Mrs. J. B. Spencer had the misfortune to fall on the terrace in front of Dr. Humphreys' home Monday afternoon, and fractured a bone in her shoulder. This has been very painful, and her physician thinks it will be a few weeks before she can use her left arm again.

Mrs. J. C. Welch, Jr., is recovering from an operation performed last Wednesday in Guilford General Hospital.

Miss Anne Robbins left Sunday for Cincinnati, Ohio, where she is studying voice in the Conservatory, after spending her spring vacation with her parents, Mr. and Mrs. C. C. Robbins. She sang a beautiful solo at the 11 o'clock service Sunday morning with fine effect. Her voice is a strong, clear soprano, and gives pleasure to all who hear her.

Pleasant Grove.—Our Sunday school seems to be holding its own. Wish more would come out and make it a larger and better school. In the absence of our superintendent, Mr. Clarence Robbins, the assistant superintendent, Mr. Clyde Payne, had charge of the Sunday school.

Our pastor, Rev. D. R. Williams, brought us a helpful and inspiring message Sunday from the ninth chapter of I Corinthians. Paul was running a race for the crown of life.

Some enter races at schools and colleges for medals or some kind of reward; they put forth every effort possible to win. But how about running the race for Christ? If we put our whole self into the race, stepping out 100 per cent for Christ, or do we just run in the race on Sunday? If we must win in a race we have got to keep a steady pull and not stop and sit down to criticize. Paul said, I have got to watch and pray lest I fall. If we are true followers of Christ we will be anxious to get in the race and work and pull together for Christ and the upbuilding of the kingdom. Christ said: "Be thou faithful until death and I will give the crown of life."

Christian Endeavor met Sunday evening at 6:45. Owing to the absence of our leader Mr. Clyde Payne had charge of the program.

For the evening worship our pastor used as his subject the 37th chapter of Isaiah on the conditions of the country in Hezekiah's day when he was receiving letters from the king of Syria.

We would be glad to see more out to the mid week prayer service and choir practice on Wednesday night.

The Sunshine Auxiliary and Servotha class held their monthly meeting the first Monday night with Mrs. Clyde Payne. Mrs. Rob Kennedy presided over the class meeting and Mrs. J. R. Meredith the Sunshine Auxiliary. One new member was added to the Auxiliary, Mrs.

A. R. Craven. After the business the hostess, Mrs. Clyde Payne, served a lunchionette.

The Ladies' Aid met Wednesday evening with Mrs. B. E. Kennedy. Mrs. Clyde Payne and Mrs. W. H. Newby had charge of the program. Mrs. Newby read the Scripture lesson. Questions were answered by Mrs. W. H. Burton, Mrs. Clay Beck, Mrs. J. R. Meredith, Mrs. D. R. Williams and Mr. D. R. Williams. After the program the president, Mrs. J. R. Meredith, took the chair. After the regular business the hostess, assisted by her daughter, Mis Mary Kennedy and Mrs. Donald Newby, served potato salad on lettuce with crackers, pickles, chicken salad sandwiches, pumpkin pie topped with ice cream, hot coffee with marshmallows. REPORTER.

Liberty.—On the fourth Sunday morning Pastor Chambliss brought to us the beautiful Easter message. An Easter program was given by the children.

Sunday evening a cantata entitled "At Dawn," rendered by the Liberty High School Glee Club, observed white Easter. This was very impressive.

Yesterday, the second Sunday, was a good day for us both in Sunday school and church service.

Mr. Chambliss' subject was "Certainties of Christianity," which was heard by a reverent and attentive congregation.

Mesdames Jno. W. Curtis and DeLacy Foust rendered beautifully "One Sweetly Solemn Thought." The Lord's supper was administered.

The fourth Sunday Joash Day will be observed.

One of our members, Mrs. Boyd Reitzel, is in Wesley Long Hospital, Greensboro. She is getting on satisfactorily.

Dr. Flavius Amick, of Indianapolis, Indiana, and Miss Joy Amick, of Milwaukee, Wisconsin, have recently visited their sister, Mrs. F. A. Shepard.

Miss Margaret King Shepard, of N. C. C. W., has been enjoying the spring holidays at home the past week.

F. A. Shepard, Jr., of the University, spent the week-end at home.

Little Miss Jene Brower, daughter of Mr. and Mrs. A. J. Brower, two of our good and faithful members, is improving nicely.

Mrs. Wade Hardin will entertain the Literary Department of the Woman's Club Tuesday afternoon.

Best wishes to the Herald and its readers.

BERTINE SHEPARD, Reporter.

First Church, Thomasville.—The Woman's Auxiliary met in regular session on Thursday evening, April 7th. Mrs. T. A. Lloyd had charge of the devotionals, reading the Scripture lesson from Luke, the ninth chapter. The program was in charge of Mrs. T. Glenn Madison. India was the subject for April. India's problems were read by Mrs. Ella Williams, and progress of Christianity in India was discussed by the different members.

Mrs. A. H. Ragan was elected delegate to the N. C. Branch Meeting to be held in Enfield the week of the 12th.

For the one new project for the year it was decided to put on "The Diminishing Tea." Mrs. A. H. Ragan is to start the tea with 16 members of the Auxiliary.

Three new circles are being organized; all of 15 years and up in a group with Mrs. W. J. Loftin and Mrs. W. G. Myers as leaders; from 10 to 14 years with Mrs. T. Glenn Madison and Mrs. S. R. Westmoreland as leaders; and all under 10 years in a group with Mrs. J. W. Baity and Mrs. J. J. Watts as leaders. This will give us three circles and it is hoped that a greater work may be done.

We had a very good and unusual program last Sunday evening given by the students of High Point College. Everyone present learned more about the college and the ability of its students. We are very proud to claim it as our denominational institution, and we trust that it will grow in every way that is good.

Midway, Haw River Circuit.—Rev. Mr. Trollinger delivered a very fine message at the Sunday morning service. At the morning service on Easter Sunday our pastor delivered a fine message, after which the Lord's Supper was administered.

Our Sunday school is moving along with good interest, there being 88 present last Sunday.

We were very glad to have Bro. Henry Wilson and family worship with us the first Sunday. After Sunday school Bro. Wilson made a good talk, which was enjoyed by all.

The fourth Sunday in this month is Joash Day at our church. We are hoping for a good service.

Our hearts were made sad on March 24th by the death of one of our devoted members, Mrs. C. W. Butler. Midway church and community has sustained a great loss, and the family has lost a devoted wife and a loving mother. May God bless and comfort the bereaved. Funeral services were conducted on Friday before Easter by Bro. Trollinger, Bro. Lowdermilk and Dr. A. G. Dixon, and were attended by a lage congregation of sorrowing relatives and friends. The flowers were beautiful. MRS. G. W. APPLE, Reporter.

West End, Greensboro.—The auxiliary held the first meeting for the new year Monday evening, April 11.

The old year's work was finished with our Mission Budget paid in full and our Local budget over paid.

This meeting for the new year was a very interesting meeting with Mrs. P. A. Burns as president and Mrs. G. L. Curry as secretary.

Business for the new year was discussed with the hope thatt we might get more interested in this work, and that we can do a greater year's work for our Father in Heaven in 1932-33. With all good wishes to the Herald and its readers.

MRS. F. S. STOCKARD,
Cor. Secretary.

Hawkins Chapel, Littleton Charge.—Sunday morning, Joash Day was observed at our church. Our congregation was small. There is so much sickness in our community. Pastor Bingham read for his Scripture the 15th chapter of St. Luke. His text, "And when he came to himself."

In the C E. Society the fourth Sunday we were glad to have Rev. N. M. Harrison; come again, you are welcome.

The second quarterly conference was held Saturday at Littleton.

First Sunday after Sunday school the class leader, Mr. C. F. Hawkins, read for his Scripture the 14th chapter of St. John, which is one of the prettiest chapters in the Bible. He called on Mr. Baldy Green to lead the next meeting, which is Sunday morning.

We missed our superintendent, Mr. Leo Pittard, Sunday as he is sick.

My mother-in-law, Mrs. Captain Hawkins, suffers with a broken arm.

Mrs. R. E. Green has returned home after spending a while with her sick mother, Mrs. Mollie Hawkins, of Roanoke Rapids.

MRS. CLAUDE HAWKINS, Reporter.

Winston-Salem.—The women of the church are exceedingly glad to have as much money as they do to turn into the treasury before the Branch Meeting. The Branch Meeting will, no doubt, be inspirational and helpful to those who are so fortunate as to attend. Mrs. J. E. Pritchard, Mrs. I. D. Voss, Mrs. S. M. Johnson, and Mrs. B. K. Millaway are among those who expect to attend from here. The new officers are working hard already to get the new missionary year started off well. Mrs. J. E. Pritchard is the newly-elected president of the auxiliary and we bespeak for her the hearty co-operation of every woman in the church.

Rev. J. E. Pritchard was ill with the flu and was away from church worship one Sunday, but he is out again and feeling better, we are extremely glad to say.

The Gypsy Smith revival is being attended by many people, from our own city and from other cities, also. Great good has been accomplished in the past two weeks of Gypsy Smith's preachng and the climax no doubt, will bring finer results than before.

PAULINE BRANSON, Reporter.

Pine Hill, Davidson Charge.—Rev. E. A. Bingham the second Sunday broughtt us a good message. His text was "Therefore be ye also ready for in such an hour as ye think not the Son of man cometh." We never grow tired of his great messages; they are always new and inspiring to us. We pray that we will be of more service to our pastor and all the church this year than ever before. Our Sunday school is very good. Our former superintendent left us, but we elected Mr. B. C. Lanier in his place and he is doing his best, I think. We greatly miss Brother A. L. Lamar; he was so faithful to his church.

Our quarterly meeting will be held at Pine Hill on Saturday evening before the third Sunday in April.

MRS. F. L. SMITH, Reporter.

Shiloh C. E. Society, Shiloh Charge.—Sunday night, April 3, at 7:30 o'clock, 69 young people met at the church and heard the lesson on "Why Do We Have a Church?" led by Miss Alma Koonts and discussed by those who had parts; after which Pastor Troxler made a wonderful talk, painting so clearly on our minds the picture of the world without the church We think of the world today as black with sin, but what would it be if it wasn't for the Christian people, or if it wasn't for the church and its principles?

Sunday night, April 10, despite the rain, 72 were present to hear the lesson on "How Should We Use Sunday?" led by Mr. Frank Shoaf and discussed by each pasticipant. Frank isone of our new members and we are always glad to see them step in and take an active part; it shows their interest in behalf of the spiritual welfare of the society as well as their willingness to serve God.

Most of the lessons for this quarter can be applied so closely to the life of today, that if you are not in service each Sunday you are missing a great opportunity. It will be well worth your time so meet us next Sunday night at 7:30 at Shiloh and study with us, for a short while, our lesson on "Putting Purpose Into Life." If Shiloh doesn't happen to be your choice, let me urge you to attend God's services wherever you may choose. Remember that the first day of the week is God's day, the one that is set aside for public worship.

C. E. REPORTER.

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Asheville.—Although it has been two months since we have given a report, work has been carried on actively. Every department of the Sunday school is wide awake. The Young People's class is showing keen interest. Mrs. Robey Wilson, teacher, has done much to build up and strengthen this department. A contest for membership that was carried out is still having effect, several new members being added recently. A benefit party in the form of a St. Patrick's entertainment was given, and the proceeds amounting to $15 were applied on the general expenses of the church.

The Primary Department had an unusually large attendance for the winter. They are being taught to attend the church services and to give systematically. Decision Day on Easter Sunday resulted in the addition of five members of the department to the church. Rev. Homer Casto preached on this Sunday and conducted the baptismal service. Several social affairs have been given the department as award for faithfulness and attainment of certain goals which were set. Much credit for the loyalty of this department is due the teaching corps and assistants, consisting of Mrs. E. A. Bolick, Miss Estelle Swain, Miss Novella McIntire, Miss Mary Waters, Mrs. C. B. Baker, Miss Eva Moore and Miss Ruth Drake, Miss Verda McIntire, superintendent.

The Christian Endeavor societies are doing outstanding work. The Junior Christian Endeavor was recently organized, and is being sponsored and financed by the Senior society. A church supper was held in February and the proceeds were used on the church budget. Ninety-five persons were served. The business and social meeting for March was held at the home of the Misses McIntire on Merrimon avenue, with a large crowd in attendance. Rev. A. B. Dennis, pastor of the First Methodist Episcopal church, was the speaker for the occasion. His talk was very instructive, dating back to early Methodism. The society is very fortunate in having an artist numbered among its members. Miss Elsie Drake has contributed generously of her gift. She has started a scrap-book for the society which contains some quite remarkable pen sketches, illustrating various functions carried out.

The Junior Christian Endeavor Society bears special mention for the excellent work it is doing under the guidance of Miss Verda McIntire and Mrs. E. A. Bolick. The Juniors are very enthusiastic over an attendance contest which is in progress. The attendance averages between 15 and 20. Church attendance is also stressed. With an intensive program having been undertaken by the Juniors for beautifying the church grounds, our church will soon have a much more attractive appearance. Every Junior is co-opeating to make this pogram a success. The officers for the Junior Society are as follows: President, James Clouse; vice-president, Howard Charnock; secretary, Eva Moore; treasurer, Jack Bolick.

The Woman's Auxiliary held its March meeting at the home of Mrs. J. A. McIntire, with Mrs. Ralph Beachman, who is retiring after two years' service as president, in charge. The entire budget for Home and Foreign Missions was reported raised. Mrs. J. S. Williams was honored as delegate to the Branch Meeting in April.

We are still without a pastor, but Mr. F. C. Steadman and Mr. A. J. Buckner of the Men's Evangelistic Club of this city have proved able substitutes, and have kept the pulpit supplied. Speakers for the past two months have been Rev. Homer Casto, Dr. Wells, W. R. Murray, also members of this club, and Seth Perkinson, Y. M. C. A. secretary.

"Easter Vision" was presented in the church auditorium Easter night and despite the fact that we were handicapped by a very small audience due to a downpour of rain at the time, it was very beautifully and effectively rendered. There were about 25 who took part in the pageant.

We are very fortunate in having Mr. E. C. Faucett as our superintendent. In the absence of a church of his own denomination in this city he has worshipped with us for a number of years. At the last quarterly conference of the church Mr. and Mrs. Faucett were voted as honorary members of the conference and of the church. The Young People's Sunday school class has presented him with a subscription to the church paper as an appreciation of his services and his faithfulsess in conducting the prayer meetings.

Mrs. C. C. McNeill and daughter, Josie, visited relatives in High Point during the Easter holidays.

Illness among many of our members has brought the church attendance down for the last several Sundays. Those who are on the sick list are Mrs. D. L. West, Mrs. E. A. Bolick, Mrs. H. L. Hanner and daughters, Louise and Arline, Miss Novella McIntire and Mrs. Y. D. Eller. We wish them a speedy recovery and will welcome their return to our midst.

MISS AMY MITCHELL,
President C. E.

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PROPOSED 20th AMENDMENT

Section 1. The terms of the president and vice-president shall end at noon on the 20th day of January, and the terms of senators and representatives at noon on the third day of January, of the years in which such terms would have ended if this article had not been ratified; and the terms of their successors shall then begin.

Section 2. The Congress shall assemble at least once in every year, and such meeting shall begin at noon on the third day of January, unless they shall by law appoint a different day.

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—Lindbergh paid $50,000 for the ransom of his boy, but the child was not returned according to agreement. The precaution was taken to list all the bills by numbers on them.

OUR CHILDREN'S HOME

Brown Summit S. S., Haw River	$2.00
Fairfield S. S., Guilford	2.00
Mizpah, Haw River	1.20
First Church S. S., South Lexington	5.50
Mt. Lebanon S. S., Randleman	4.25
Pleasant Hill S. S., Spring Church	1.00
First Church S. S., Thomasville	12.05
First Church S. S., Winston	16.90
Friendship Station	10.05
Glen Raven C. E. Soc., clothing child	5.00
New Hope, Vance	2.50
Union Grove S. S., Orange	1.65
Kannapolis	3.60
Maple Springs, Forsyth	5.00
Efland S. S., Orange	3.35
Siler City S. S., and special from Junior Philatheas	5.50
Tabernacle S. S., Tabernacle	2.05
Young Men's Bible Class, First Church, Thomasville, clothing child	5.00
Pleasant Grove S. S.	10.00
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
St. Paul S. S.	5.09
Matthews Chapel, Greensville	3.00
First Church S. S., Burlington	21.62
Asheville S. S.	5.00
Union Chapel, Granville	12.50
Friendship S. S., Fallston	1.68
Bethel S. S., Mocksville	500
Mt. Hermon S. S., Mt. Hermon	3.07
Mrs. S. W. Taylor, for the N. C. Branch Woman's Auxiliary	417.33
The Duke Endowment	2,530.70

You can only imagine how the last two items cheered our hearts. It gives us joy to make so good a report covering the first week in April. If the second week in April would yield us a similar amount we could pay all our bills.

A sum in addition and a bit of imagination will enable you to see us scaling down our bills during last week by a little over $3,000. This brings us a great measure of relief, because men were pressing us for payment. Some will still be presing us, but if each of our Sunday schools will stress the matter a bit and send us a liberal offering each month we will keep down bills to the lowest possible level.

We have gone through the North Carolina Branch year, for the Woman's Auxiliary, with a shortage in income of about $2,500.00, and yet we are not more than $500.00 further behind now than we were the 10th of April, 1931. We praise the Lord and thank His people.

Clothing and Other Gifts

Mrs. J. W. Boyles, Thomasville, 4 dresses.
Mrs. M. J. Royer, 1 coat.
The Denton Auxiliary, 2 quilts.
Mrs. Mabel Russell Williams, 1 pair shoes.

We fully appreciate all these gifts.

Yours in His service,

A. G. DIXON, Supt.

◆

—The Veterans of Foreign Wars will hold a convention in Charlotte early in May.

—Rev. R. E. Andrews is still awaiting the doctors' decision in regard to whether he will have to have an operation. He asks the prayers of all Christian friends.

IN HONOR OF THE DEAD

Trogdon

In the death of I. L. Trogdon the Tabernacle Community and church have lost a man of unusual energy, wide influence and worth. He was, perhaps, the community's most successful farmer, not only in growing and marketing farm products but in conserving and enriching the soil. He was a man of excellent judgment in the management of his secular affairs, and possessed of the spirit of progress. He was also much interested in spiritual affairs, which is far better. For many years he was very active as a local leader in the work of the Methodist Protestant church, of which he was a member at Tabernacle. We regret his passing and sympathize much with his bereaved ones. J. A. BURGESS.

Coble

Louisa Jane Garner Coble was born in Randolph county May 11, 1846, and died in Chatham county April 6, 1932. As a young lady she was married to Arlington Coble, who died more than five years ago. To this union were born five children, four daughters and one son. The living daughters are: Mrs. Della J. Freeman, of Gulf, N. C., Mrs. J. C. Fields, of Pleasant Garden, N. C., and Mrs George Fink, of Spencer, N. C. One daughter died in childhood. The one son, Mr. C. M. Coble, died about two years ago. There are 22 living grandchildren and 57 great-grandchildren. There have been a total of 90 descendants. Out of this number there have been eight deaths. Of the Garner family, of which Mrs. Coble was a daughter, there were eight children and until four months ago all were living. Mrs. Coble was of a people who have been greatly blessed with good health and long lives. Besides the great number of relatives there are a host of those who learned to love this good woman during her long life and are now sad because of her going.

In early life Mrs. Coble became a Christion and joined Shiloh Methodist Protestant church near Julian, N. C. She remained a member of this church until she and her husband became residents of Greensboro, N. C., and on December 25, 1921, they became members of West End Methodist Protestant church. In this church they remained consistent members until they were called to the church triumphant. In earh case when death came it meant taking the oldest member of the West End church. Indeed, they are the oldest people that have ever graced the West End membership roll. It was not the privilege of the writer to know Grandmother Coble, but every word of information has been a testimony to a good life and a sweet and good old mother in Zion, ripened not only for the grave, but for her home prepared for her by her Savior.

The funeral was in the Shiloh church, the church she had learned to love in early life and where she had spent most of her many years in service and worship, in the presence of a large audience, many of whom were her neighbors and loved ones when she had lived in that community. The body was then gently laid to rest beside that of her husband in the church cemetery to await the coming of the Lord.

"Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last."

The funeral was conducted by the writer, assisted by Rev. C. L. Wicker, a Presbyterian minister of Gulf, N. C., where Mrs. Coble had lived with her daughter, Mrs. Freeman, since the passing of the father and husband some years ago.

G. L. CURRY, Pastor.

THE BRIGHT SIDE OF LIFE

If you should happen to meet a friend,
Greet him with a smile;
Show him that you're still living
A life that is worth while.

If you should happen to find a day
That seems all dark and gray,
Remember that it can be changed
If everybody is gay.

If an enemy you should see
Traveling down a lonely road,
Help him to safely carry
All his heavy, weary load.

And, last of all, if you should be
A worker for our King,
Remember that you must faithful be
And ever His praises sing.

—A. G. N.

WESTERN PASTORS' FEDERATION MEETING

At the request of Dr. R. M. Andrews, who is sick, I have made out a provisional program for our Federation meeting as follows·

Bess Chapel church, April 15.

10:20—Devotional, led by Rev. J. D. Morris.

10:40—Personal Evangelism and Special Days, Rev. G. H. Hendry.

11:00—Preparation for Revivals on Country Charges, Rev. Robert Short.

11:20—The Pastor His Own Evangelist, Rev. J. M. Morgan.

11:40—Evangelism the Greatest Need of Today, Rev. C. E. Ridge.

12:00—Lunch With the Bess Chapel Members on ground.

1:00—Singing and Evangelism, Rev. R. S. Troxler.

1:20—Evangelism and Church Budgets, Rev. J. B. Trogdon.

1:40—Mass Evangelism, Rev. J. R. Anderson.

2:00—Address by Dr. S. W. Taylor, president.

The above speakers have been notified and, I hope, will be able to respond. We want every pastor to be there. Pastors, get together and come, for we need the information, inspiration and fellowship of these occasions.

E. A. BINGHAM, Secretary.

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—Rev. C. W. Bates is in attendance at the Branch Meeting in Enfield

—Six hundred and eight persons in Vance county have joined the Grange. It is expected that approximately 700 persons will join before the charters of two locals are closed.

FIRE AT PINE RIDGE

Dear Friends of Alvan Drew School:

Monday, April 4, 1932, will long be remembered as an outstanding day at Pine Ridge. At the school, we were eating breakfast. Practically all were in the dining room when one of our non-resident students came to the door and cried "Fire! The grade building is on fire!" Mrs. Woodford called to the girls to remain and give the men and boys an opportunity to hurry out. We soon saw it was too late to save the building as the fire had started on the second floor and the smoke was already pouring through the belfry; indeed, it was unsafe for anyone to venture to the second floor, so in a few minutes before the fire had gotten all through the building we got out as many desks, chairs, and tables as we possibly could from the first floor. We also saved one of our two pianos that were in the building. And then we could only stand by and see the dear old building go up in smoke and down to the very ground in ashes—an, oh! how it touched our hearts as we thought of that host of women led by Mrs. M. O. Everett in the beginning days, whose prayers and sacrifices and holy endeavors were given so freely in the erection of that first building. It was touching also in this respect that quite a number of our children had left their own books, tablets, and other things in the school rooms and the tears were streaming down their faces in their distress. One little girl said, "I didn't know how much I loved school till I saw the building burning down."

The building cost originally $7,500.00 about 20 years ago. It was remodeled and improved about two years ago, as it had spread and was beginning to look dangerous. We installed turnbuckle truss rods to hold it together and a new roof was put on with other minor items. Mrs. Woodford had been using the auditorium for her classes in expression and there was a case of her books for use in these classes that cost over $200, and the piano that burned in the same room was a very good one and had been in use only about five years.

It is comforting to know that a large number of good friends will be sympathizing with us in our loss and inconveniences. As to the origin of the fire—it is not to be blamed on our natural gas. There was a small coal stove in the auditorium used a supplement to our furnace heating system in extreme weather. A fire had been built in this stove, and we suppose became overheated.

A little while after the fire we gathered in our high school auditorium for chapel and sang, "Oh, God, our help in ages past, our hope for years to come," and we felt Him very near, and after many touching expressions in prayer by students and teachers we also sang very heartily "Blest Be the Tie That Binds Our Hearts in Christian Love."

Our county school superintendent wrote us soon after the burning, offering sympathy and gladly extending to us the use of the nearby county school building for the remaining month of our term. So, by making use of this and also the assembly room of the boys' dormitory, we were enabled to go right on with school. We were carrying an insurance of $4,000 on the building and furniture and we trust it will be promptly paid and we are hoping to be able to rebuild in the near future.

THOS. R. WOODFORD.

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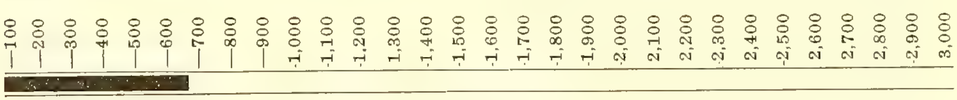

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Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	11½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	4½
Denton	47	3
Democrat	15	2¼
Draper	7	2
Enfield	16	12
Fairview	10	..
Fallston	104	7
Flat Rock	62	6
Friendship	17	1
Forsyth	50	6½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	8
Greensboro, St. Paul	14	1½
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	11½
Haw River	49	11½
Henderson	38	12¼
High Point, First	72	27½
High Point, Lebanon	31	15½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, First	42	5
Liberty-Moriah	31	14¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	10½
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	21½
North Davidson	53	10½
Orange	70	13
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	11
Porter	5	..
Randleman	45	8½
Randolph	81	7½
Reidsville	14	8½
Richland	42	1½
Roberta	29	2½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	13½
Shelby-Bessemer City	10	..
Shiloh	60	19½
Siler City	10	8
Spencer	3	1½
Spring Church	30	8
Tabernacle	41	14
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	8
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Ten)

The energetic Secretary of Literature will arrange her wares attractively in a convenient place, and call attention to them by every means possible. Placards may be placed in conspicuous places about the auditorium, setting forth the engaging features of the literature table.

The Standard for Woman's Auxiliary should be given prominent wall space, and attention called to it as a goal for each Auxiliary to attain. A poster contest might make an interesting feature, a prize being offered for the most original missionary poster. The poster would be an additional attraction in the literature display.

Agencies of the Church

For literature address the following:

Missionary: Board of Missions, Mrs. Marie Thompson, 516 N. Charles Street, Baltimore, Maryland.

Easter and Children's Day Supplies: Dr G. W. Haddaway, 516 N. Charles Street, Baltimore, Maryland.

Leadership Training Schools and Young People's Work: Dr. Lawrence Little, Westminster, Maryland.

Christian Education and Rally Day Supplies: Dr. Frank L. Stephenson, 613 W. Diamond Street, N. S., Pittsburgh, Pa.

New Century Service: Dr. J. W. Straughn, 516 N. Charles Street, Baltimore, Maryland.

Books and Other Helps: Stockton Press, 516 N. Charles Street, Baltimore, Maryland.

For church publications address the following:

The Methodist Protestant-Recorder: 516 N. Charles Street, Baltimore, Maryland.

The Missionary Record: Mrs. Marie Thompson, 516 N. Charles Street, Baltimore, Maryland.

S. S. Periodicals: Dr. C. C. Johnson, 613 W. Diamond Street, Pittsburgh, Pa.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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This gift will send the Herald to ten families for six months. We keenly appreciate the kindness of the giver.

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NOTICE, 14th DISTRICT

The charges of the 14th District, Forsyth, Pinnacle and Mt. Zion, West Forsyth, Winston, First, and Winston, Southside, will please take notice that the next District meeting will be held at Maple Springs church on Forsyth charge on the fifth Sunday in May, this date being May 29. Maple Springs is on State Highway No. 60 and is about one mile from the city limits of Winston-Salem. Further notice concerning the program will be given. Let all the charges keep this date in mind and make no plans for any other meeting on that date.

J. E. PRITCHARD, Chairman.

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—Miss Josie Taylor of Calvary church is now sojourning in Concord.

—Mrs. R. E. Andrews is improving slowly, but is still confined to her bed.

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

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Satan's Garden

It lies among the marshy flats,
'Mid croaking frogs and screaming bats,
Where slimy reptiles creep about
And poison snakes glide in and out.

A fitting place for Satan's use
To bear the fruits he would produce:
He sows his seed and cultivates
And grows great crops of loves and hates.

Diverse the fruit in kind and name:
To think of some you'd blush with shame;
To rest of it would bring you pain
And prove your mind no longer sane.

Beware of fruits from Satan's garden:
Your mind they'll dull, your heart they'll harden.
In paradise of God you'll find
Quite all you need for heart and mind.

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What Is "The American Idea?"

The United States government has some peculiar fundamental principles: what are they? There are three of them and together they constitute what is called "The American Idea." The first is that all men are born with equal rights. At a stroke this cuts off the heads of all "kings by divine right." It also in course of time strikes off the manacles of slaves. It also opposes itself to the division of human society into classes, as upper, lower, and middle. The second principle is that people should not be taxed without their consent. This principle moved Americans to action in the Revolutionary War. It denies to unauthorized governments the right to levy tribute. The third principle is that men may choose representatives to act for them in relation to their affairs. Our national and state governments are all modeled in accordance with this principle. There are no independent sovereignties. All officials derive their legal powers ultimately from the people.

All these principles were in mind in framing the organization of the Methodist Protestant Church. It was fashioned after the American idea. The people are the ultimate source of authority, the people honestly imbued with the Spirit of Christ. Christ is the Head of the church and the mass of real church members constitute the body of Christ. The church is thus more than a human organization: God is in it in a peculiar sense. The founders of the Methodist Protestant Church were guided by two manuals: the New Testament and the Constitution of the United States. Our church aims to incorporate in its government and ecclesiastical life both the Christian idea and the American idea.

Sin in High Places

People are often shocked by crimes committed by men and women in high places. But the unexpected would not happen so often if people only knew better what to expect. High places bring opportunities and temptations for wrong-doing that low places do not bring. If you put in a high place a person who is a moral weakling you may expect a downfall. If the Raleigh young lady had been placed where there are no opportunities to "borrow" money for stock gambling, she probably would not now be a convict sentenced to the penitentiary. If her father had been a plain farmer and not a lawyer, he would not have forged letters to free his daughter from charges. If Albert Fall had remained a private citizen, he would probably never have been sent to a federal prison. Yet high positions do not make criminals of men and women who are not criminally inclined. They simply serve to develop and manifest what is in people. Some men seek high positions to find better opportunities for gain at the expense of others. The wrong-doing that follows need not be surprising.

High position ought to make people more careful to do right. It does have that effect on those who rightly consider the matter. High position is a help to the morally inclined. They realize that more is justly expected of them because of their exalted station and they try not to disappoint.

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—Joash Day is observed with enthusiastic interest in some churches.

—Dr. George R. Brown writes interestingly of the coming General Conference. See his article on second page of this Herald.

—The Southeast Convention of Congregationalist and Christian churches meets next Tuesday in Burlington, N. C., for a four day's session. We hope for a fruitful meeting.

—Our Board of Missions has issued this year an especially attractive service for use on Children's Day. It is entitled The King's Children and includes an entertaining pageant in addition to songs and other parts.

—Mr. Grenville Kleiser, the apostle of good cheer, edits "Good Luck Poems," a booklet of 16 pages issued four times a year by Keller Publishing Company of St. Paul, Minn. The price is 50 cents a year, 15 cents a single number. It makes an attractive gift book, carrying good cheer with it.

—The members of our General Conference this year have a great responsibility. They should approach their task prayerfully as well as thoughtfully. We cherish the hope that they will make no alliances that will prevent progress in the coming years.

GENERAL CONFERENCE ORGANIZATION

I read Dr. J. H. Straughn's article on General Conference Organization which appeared in the *Methodist-Protestant Recorder* on April 8, and have given it careful consideration. I am sure Dr. Straughn will not think me presumptuous if I venture to suggest a plan differing from his in several particulars.

After having tried our present plan for several years without accomplishing any outstanding piece of constructive work for the denomination, it seems to me that the plan needs revising, and I suggest the following changes in it:

1. Abolish the traveling presidency, which, in my humble judgment, has not benefited the denomination to any appreciable extent.

2. Abolish the office of Promotional Secretary. It was not needed in the first place, as our pastors are supposed to do this work. If they do not do it, or will not do it, let them hand in their resignations and not continue to hamper the work.

3. If we are to have an Executive Committee, a department, which I do not believe has justified its existence, I am in favor of selecting five of the most outstanding workers in the denomination, no two of whom shall be members of the same annual conference, to compose the committee.

4. I am in favor of reducing the Board of Missions to ten members, to be selected from the best business men and women of the denomination, no two of whom shall be members of the same annual conference. I am in favor of having one Executive Secretary for this Board. If he, or she, is as capable and as efficient as he, or she, ought to be to fill such an office, no Associate Secretary will be needed. Let me add that I have been in favor of turning all of our missionary work over to the women of the denomination, and have so expressed myself in season and out of season. If, as it is asserted by those in position to know, two out of every three dollars raised for our General Conference Budget comes from the women of the church, I think they deserve to administer the affairs of this particular Board. By all means let us take church extension away from this Board, and save time, trouble and expense.

It seems to me that the sensible thing for us to do is to organize to face conditions just as they are today. I do not know what "normal conditions" are; but I do know that we have been more or less hysterical since 1913 both in church and in state. We were swept off our feet by the inflation of things, including our ego, and planned accordingly. Now, we are told that inflation by some trick or legerdemain has become deflation and we must change our plans to meet conditions, which, by the way, is a very sensible thing to do.

5. I suggest that we make our General Conference Budget $250,000.00 for the first year of the new quadrennium, and go back to our churches and raise the full amount. Whenever this amount is raised the budget is automatically increased by $50,000.00, and so on from time to time during the quadrennium. I mean to say that every time we pay our budget in full an additional $50,000.00 be added to it.

6. Stop flirting with other denominations in the hope that one of them will take us over and pay our debts for us. We need to keep constantly in mind the fact that if our debts are ever paid we shall have to pay them.

Geo. R. Brown.

Reidsville, N. C.

I WORSHIP WITH THE JEWS

By Luther K. Long

For many years I have had, from time to time, Jewish people in my congregations. Their children have attended Sunday School, I have been in their homes, they have called upon me to bury some of their dead, and there has been a good measure of friendship between us.

It is only during the past few months that I have attended services in their synagogue. Here in Washington, Rabbi Simon has been pastor of the Washington Hebrew Congregation for the last 28 years. He is a scholar, a fine gentleman, a member of the public school board, a highly respected citizen, and a man of fine spiritual character and life. It is a pleasure to know him and to listen as he speaks and to join in the worship as he conducts it.

The synagogue, in its structure and equipment, is not greatly different from our Christian churches. The organ, the choir, the hymns and responses and special selections do not seem strange—except that some use is made of the Hebrew language. Often the sermon would be entirely appropriate in our churches, as many of our sermons would be entirely acceptable to a synagogue congregation.

The prayerbook is exceedingly interesting. It contains responsive readings, prayers, responses, meditations, and orders of service for many occasions. Large use is made of the Psalms. I should say that their use of the Psalms is far more Christian than that made of them by the average Christian congregation reading directly from the Bible or from the responsive readings found in some of our hymn books. Looking through prayer book I do not recall a single instance of the use of any of those un-Christian expressions so frequently encountered in the responsive readings in the Methodist hymnal—expressions which, it is believed will be largely omitted from the new revision soon to be issued.

The prayers, as lead by Rabbi Simon, are exceedingly helpful in every way. This should not be strange, since they were a praying people when our ancestors were ignorant and naked savages. Let me give a few selections that can but do good to any devout praying person:

Silent Devotion

O God, who art the strength of all that trust in Thee, my soul is filled with gratitude for the numberless blessings Thou bestowest on me. With a father's tender care Thou rememberest me every day and every hour. Thou hast endowed me with reason to distinguish between right and wrong, with freedom to choose between good and evil. Thou hast opened mine eyes that I may know the wonders of Thy creation and, above the fleeting things of earth, seek Thee, who art near to the hearts of the lowly.

Teach me, O Lord, to obey Thy will, to be content with what, in Thy wisdom, Thou hast allotted to me, and to share Thy gifts with those who need my help. Guide me, O Father, with Thy good counsel, and hold in Thy keeping the lives of those dear to me. May Thy presence dwell within my home; may peace and happiness abide in it, and love unite all who who live under its shadow. And when, in Thy wisdom, Thou sendest trials and sorrows, grant me strength to bear them patiently, and courage to trust in Thy help. Guard Thou my going out and my coming in, now and evermore. Amen.

Minister and Congregation

Let us adore the ever-living God, and render praise unto Him who spreads out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else. We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He. Amen.

Minister

May the time not be distant, O God, when Thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever. Amen.

Morning Prayer for Children

Praised be Thou, O Lord my God, Father of all, for letting me see this new day. Be with me always that I may be loving to my parents and dear ones. Help me to be kind and grateful. May I willingly obey those who teach me. Lead me in Thy path of truth. Help me to be faithful to do all my duties.

Hear, O Israel: The Lord our God, the Lord is One. Praised be His name, whose glorious kingdom is forever and ever. Thou shalt love the Lord, thy God, with all thy heart, with all thy soul and with all thy might. O God, guard my tongue from evil and my lips from speaking falsehood. Amen.

Perhaps I should say that this is a Reformed Jewish congregation. That probably has something to do with the liberal character of its teaching and worship. One feels that in their use of the conception of the fatherliness of God they must have added to the Old Testament ideas of God something of the ideas that Jesus has made so prominent in his teaching.

A NEW FEATURE

The Religious Education Council of our Conference has made arrangements with Dr. McCulloch to publish the Christian Endeavor notes each week. These will be prepared by the president of the C. E. Society at High Point College, who at the present is Miss Gladys Guthrie. Dr. Paschall, the leader in this work, also suggested that I prepare the Sunday School lesson outlines for the Herald. We have not fully decided yet on the latter project. The Christian Endeavor notes are beginning this week, and if the demand seems to justify it we may also publish the Sunday School material.

P. E. Lindley.

THE PARENTS SPEAK

First, the splendid recommendation of High Point College given us by one of your recent graduates.

Second, the splendid educational and religious opportunities given the students.

Third, that High Point College is a Christian college, and our son is proud to say that he is a student of High Point College and says that he will regret when his college days come to a close in High Point College.

We are more than grateful for the splendid services given our son in High Point College.

Mr. and Mrs. J. W. Swart,
Waynesburg, Pa.

* * *

I am sending my son to High Point College because of: the efficiency administration of college affairs there; the fine academic standard maintained by a carefully-selected faculty of culture and ability; and my confidence in the ability of the institution to develop the mental, physical, moral, and manly qualities of its students.

J. E. Hight,
Henderson, N. C.

* * *

My reasons for sending my daughter are:

1. The high grade of work being done by the instructors.
2. The opportunity afforded students of personal contact with the officers and instructors.
3. The expenses are moderate.
4. The Christian influence which the college staff is exerting on the student body.

J. M. Varner,
Matthews, N. C.

A TEST OF OUR SPIRITUAL STATE

Ps. 84:2, ''My soul longeth, yea, even fainteth for the courts of the Lord, my heart and my flesh crieth out for the living God.'' The author of this Psalm was deprived of attending the public worship of God. He felt the need of those services. In this verse the writer gives expression to the longing of his soul for those delightful and helpful services. This longing for the courts of the Lord gives proof of his spiritual state. Life is known by its wants. The spiritually dead do not care to please God. There is no life in a corpse.

Carlyle says in his, ''French Revolution,'' ''when the heart is full, it seeks for a thousand reasons in a thousand ways to impart itself. How sweet and indispensible in such cases, is fellowship, soul mystically strengthening soul.'' The inward determines the outward, the man who gives no outward expression, has no inward grace. Life will manifest itself. Why did not the author of this Psalm say, I will meditate and pray at home. No doubt he did that, yet he felt the need of the services of the sanctuary. Man is a social being, there is a help in the social worship of God's people which cannot be had anywhere else.

Num. 21:15: ''Gather the people together and I will give them water.'' Matt. 18:20: ''For where two or three are gathered together in my name, there am I in the midst of them.'' The people who have no desire to attend the worship and services of the church give no proof that they are spiritual, it is proof of a back-slidden state of heart. Many church members go to places of amusement, they are regular attendants, but they do not go to church. Matt. 6:21: "For where your treasure is, there will your heart be also."

G. F. Milloway.

WHAT THE BIBLE MEANS TO ME

By Helen Keller, L.H.D.

I am always glad to bear witness to the blessing the Bible has been to me. Ever since I was a little girl, I have read it constantly for courage and for joy.

Through all kinds of difficulties the Bible has kept my hope of accomplishment bright. In the desert of darkness and silence the Bible has planted concepts of inward sight and hearing, which have exercised an ever-increasing power over my thoughts. It has rendered less bitter the separation from those whom I have loved and lost a little while. It has made the spiritual world very real to me.

I should like to say to you, my friends, the Bible is our surest balance amid the confusion and wavering elements of earth-life. It gives us a right perspective of the great things on which we waste our energies. It is a faithful reminder of our high capabilities, a fearless monitor against belittling aims. A daily walk in the sweet fields of the Word renews our faded enthusiasms and enlarges our aspirations.

We have not learned the Lesson of Life, if we do not every day open the Word for a moment of spiritual refreshment.

UNSKILLED

It is interesting to note that of the 14,000 homeless and needy men recently investigated by the Welfare Council of New York City, more than 10,000 were found to be unskilled laborers and but 48 described themselves as professional men. This fact would seem to be of great significance in fixing the cause of the present unemployment situation. It proves beyond the shadow of a doubt the value, in fact the necessity, of every young man and young woman learning a profession or trade.

The unskilled laborer who has reached the age of forty has little choice in his vocation. If he can secure work it is of a menial nature and can, in many cases, only be performed by a pick and shovel, or by an axe or bucksaw.

The fact that a young person may be raised in the lap of wealth does not necessarily admit the conclusion that his entire life will be marked by every comfort and luxury. Money is transitory in these complex days, and the affluent young man of today might perchance be the penniless, unskilled outcast of tomorrow.

No doubt, many charitable institutions are caring for those who in their youth were never taught a useful profession or trade, who seemed to feel that they would always be taken care of, would come into inheritances, would marry wealth, etc. These are indeed poor ambitions, for it is a known fact, proven again and again, that the biggest men from a financial standpoint in this country today are those who started in life with the barest necessities and comforts and who, by hard work and persistence, have amassed vast fortunes. On the other hand, it has likewise been proven that certain well favored men and women, whose early life was marked with every comfort, in fact, every extravagance, have by some ironic fate been reduced to absolute penury, and in their declining years have eked out a miserable existence.

How much better it is for people to be self-supporting. In this respect the manual training departments of our various high schools are performing a wonderful service in early instilling in the minds of the students the practical application of technical knowledge that will, after they leave the educational institution, prove of marked advantage in the securing and retaining of a position.

L. W. in Supreme Council Bulletin.

WANTED: A TOBACCO LAUGH LEADER

When a preacher says a word in favor of tobacco he is sure to be patted on the back by the tobacco men. The *Tobacco Record* copies an article by Rev. C. H. Dutton, pastor of the First Unitarian church, of Troy, N. Y., first published in the Albany Sunday Telegram, who argues against the church entering the fight against tobacco, and closes his article with these words, presumably in the hope of cheering up the tobacco men: "Let's kill this one reform wave before it gets rolling big; kill it by laughing it out of court."

All right, Brother Dutton, suppose you start the laughing! And when you get any considerable number of the tobacco men to joining in the laugh, please let the No-Tobacco League of America know at once, by notifying its National Secretary, C. M. Fillmore, of Indianapolis.

It might be in order to inform the Reverend Dutton that the tobacco men are not doing any laughing over "this one reform wave." It is evident they clearly see the handwriting on the wall. The tobacco organs give unmistakable signs of this. By the way, it would be interesting to know just what they think of any preacher who attempts to defend a business that is causing the havoc that tobacco is, in our schools, and in the commercial world, where hundreds of firms are refusing to employ users of tobacco because of its victims being incapacitated for the highest grade of mental and physical effort.

"GOOD LUCK"

"GOOD LUCK" has a double meaning—"chance" and "prosperity." In the first sense it means adventure, hazard, fate, accident. In the other and better sense it means well-being, success, the smile of fortune, getting on in the world.

"GOOD LUCK" in the sense of success and prosperity is not a thing of chance, but the logical result of right thinking, wise planning and diligent working. It is the result of singleness of purpose, high ambition, and untiring industry.

"GOOD LUCK" in this laudable sense is for you, if you earnestly cultivate right thoughts and put them into regular use. The thoughts you hold habitually in mind tend to express themselves in your daily life. Multiplied right thoughts lead to multiplied right results.

"GOOD LUCK POEMS" will enlarge your mental horizon, inspite you to better effort, and help you to make the most of your opportunities. As you read and apply these poems of practical help and uplift, you will develop the fine qualities of sympathy, generosity, and the desire for human service.

Grenville Kleiser.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Saxapahaw

April 9-10.—We were in the second quarterly conference of this charge on the 9th, Saturday, and preached in three churches on Sunday. The conference was held at Saxapahaw, with seven officials present, and a small number of others. The pastor's report indicated steady and thoughtful activities. All appointments have been met during the year but one. Vacation Bible Schools are being planned for Concord and Salem, and probably at Saxapahaw. Pre-Easter services were held at Concord church. The pastor notes an increase in church attendance, and an improvement in the spiritual condition of the charge. The Sunday Schools of the charge are good. This is particularly true at three churches. The school at Orange Chapel was closed during the winter months, but was started again on the first Sunday in April. The school at Salem is doing better work than it has done in many years. The vestibule of the church is to be altered so as to provide two rooms for primary classes. Extensions have already been made on the sides at the rear of the church, and two good rooms provided. The largest school is at Saxapahaw—a union school, as this is a union church. Recently an addition has been built on to the rear of the church, and by this means a large assembly room and four class rooms have been provided. With the other rooms already provided the school is now well-housed. The recent improvements cost $1,200, and the bills are paid. Concord church is using a nearby school building for Sunday School purposes. This helps much in the work here. But it is only temporary. Already plans are on foot for a new church building. We expect to see this realized at no distant date. The church is able to build and will do it when the time seems ripe. Mrs. J. J. Crawford is the financial secretary of the charge She was present at the quarterly conference and made report of her work. She is much interested in an improved financial system for the charge. The finances are much in arrears. Salary paid to date is $184.85. The budget payments are, A. C. B. $16; N. C. S., $6. Payments were made on the A. C. B. Sunday in the following amounts: Salem, $2; Concord, $4; Saxapahaw, $2.25. Total, $8.25. The services Sunday at Salem, Concord, and Saxapahaw were well attended, and it was a pleasure to us to meet the people in these services and share with them in the worship. The people love Pastor Whitehead, and he is devoted to the work. We are indebted to the following for entertainment: Brother Loy Guthrie and family, Brother Graham Crawford and family, and Sister A. N. Robertson and family.

Better and Better

The following are reports from JOASH DAY observed last Sunday: Shiloh church, Shiloh charge—"Nearly everybody present contributed." Amount of offering, $154.

Vickory church, Guilford charge. Amount, $4.80.

Orange Chapel, Saxapahaw charge. Amount, $7.33.

Concord church, Saxapahaw charge. Amount, $24.00.

Brother Whitehead writes: "There was a fine spirit in these services."

Rockingham church. Amount, $11.30.

Mt. Hermon, Mt. Hermon charge. Amount, $75. Pastor Mabry says: "Everybody contributed. The church has decided to observe JOASH DAY every year on the 3rd Sunday in April."

Pleasant Hill, West Forsyth charge. Amount of offering, $12.50.

And you must have this from Dr. Johnson: "Yesterday was JOASH DAY at Mt. Pleasant Church (This is Mt. Pleasant charge). Considerable interest, amounting to enthusiasm, was manifested. Envelopes had been distributed two weeks before. Two little girls met me as I approached the church to get envelopes, saying, 'We didn't get ours, but Daddy is here and he'll let us have the money.' There were pennies, nickles, dimes, quarters, halves, ones, fives, and tens, with one dollar bills predominating." The offering amounted to $107.56. And besides this, the regular church offering was taken at the beginning of the service as usual. Dr. Johnson says further: "The Sunday School Superintendent remarked after the service that he believed a larger number of people would participate if the day were observed next year." And then Dr. Johnson adds: "I wonder if it might be well to make it a permanent event in our church activities?" If many churches are of the opinion as Mt. Pleasant and Mt. Hermon, it certainly will be worthwhile, Dr. Johnson.

The total for these seven charges is $385.19—an average of $55.02. Not so bad, is it? JOASH IS MARCHING ON!

Mt. Carmel, Forsyth charge, observed the Day last Sunday, we learn, but amount of offering is not available at this time. On the previous Sunday Hickory Ridge of the same charge observed the Day, receiving $10. Mitchell's Grove and Hickory Grove, on Guilford charge, observed the Day on the second Sunday, and received, in the order named, $10 and $3.35. We are grateful for these reports. They make good reading for our weekly letter. Keep us posted, brethren.

We apologize to Rockingham and Melton's Grove. By oversight these charges were not included in our list of charges that would observe the Day.

Send It In

We mean that JOASH MONEY, or other budget money that may be in hand. Don't wait until the last of the month, or until more is in hand. Please send in NOW what you have, and let the other go in when you get it. Every dollar that Dr. Brown gets each week makes it possible for him to get more off to Dr. Straughn before his books close April 30. PLEASE send it in, brethren. Just swamp Dr. Brown with it, and make him forget that he ever, in all of his life, heard of "tight money."

South Winston

We were with this church for a Sunday night service on our way home from West Forsyth charge. The house was full of attentive worshipers. We were glad to share in the service with them. A business meeting followed the preaching service. They are without a pastor now, since Brother Troxler gave the work up some weeks ago, and we were trying to arrange a supply for them. Their serious problem, however, is the completion of their church building. The frame is up, but it is without roof or weather boarding, and in a short time more it will seriously damage if left in this condition. Our people there think that with this church available for use they could easily have in a short time from 200 to 300 in Sunday School. In the little crowded building that they are now using they have 100 in Sunday School, and the house filled for preaching service. There is, we think, a field here for a church, and some way must be found by which their building can be completed. We are asking Brother Pritchard to hold quarterly conference for them this week—Thursday night. We shall do our best to take care of this work.

On our way in to South Winston we spent a short while pleasantly with Brother R. A. Hunter and family, and enjoyed supper with them.

Committee on Transportation

We are naming today the following persons to constitute a Committee on Transportation to arrange for a trip of Representatives to the General Conference: Rev. C. W. Bates, chairman, Rev. Roy I. Farmer, Rev. B. M. Williams. It is quite likely that most of our Representatives will make this trip in automobiles. If we can go in parties the expense will be greatly reduced, and this is a very necessary consideration for some of us. We suggest that this Committee be communicated with at once by all Representatives who desire its assistance. We urge our Representatives to make every possible effort to attend this Conference. The work of the church must go on, and in our system the General Conference is vital to its progress.

Representatives Expense

Calvary Church has paid this in full, and we understand that First Church, High Point, will pay in full in due time. Aside from these two, we know of no other churches that have raised the allotment for this purpose. West Forsyth took action last Saturday in the quarterly conference to raise the allotment of that charge. It will be raised, of course, on many other charges. We can not expect our Representatives to bear their own expenses while attending to this business of the church. But, brethren, "the time is short," and what we do must be done quickly. The allotment to the individual church is very small and it can be raised, we trust, without much difficulty, if the pastor, or some one whom he may designate, will take it in hand and present it to the people. Let's begin next Sunday.

Assigned

On the 12th of this month Rev. J. Elwood Carroll was assigned to the pastorate of the Asheville Church. He will enter upon his work there June 15, and remain until October 1, at least; possibly longer. We are glad to be able to make this arrangement for this church, and we are expecting it to prove a happy relationship for both pastor and people. Brother Carroll is a student at Yale university.

Appointments

April 23.—Rally of Third District, at Mt. Hermon church.

April 24.—Calvary, in Anniversary service.

April 25.—Bess Chapel, in meeting of Western Pastors' Federation.

May 1.—Midway-Shady Grove.

May 18.—General Conference.

"The eyes of the Lord are upon the righteous, and his ears are open unto their cry."

Fraternally yours,
S. W. Taylor.

April 19, 1932.

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I'LL STAY WHERE YOU'VE PUT ME

"I'll stay where You've put me, I will, dear Lord,
Though I wanted so badly to go;
I was eager to march with the "rank and file,"
Yes, I wanted to lead them, You know.
I planned to keep step to the music loud,
To cheer when the banner unfurled,
To stand in the midst of the fight straight and proud
When the enemy's darts were hurled,
But I'll stay where You've put me.

"I'll stay where You've put me, I'll work, dear Lord,
Though the field be narrow and small,
And the ground be fallow, and the stones lie thick,
And there seems to be no life at all.
The field is Thine own, only give me the seed,
I'll sow it with never a fear;
I'll till the dry soil while I wait for the rain,
And rejoice when the green blades appear;
I'll work where You've put me.

"I'll stay where You've put me, I will, dear Lord;
I'll bear the day's burden and heat,
Always trusting Thee fully; when even has come
I'll lay heavy sheaves at Thy feet.
And, then, when my work is ended and done,
In the light of eternity's glow,
Life's record all closed, I surely shall find
It was better to stay than to go;
I'll stay where You've put me."

—*The Texas Christian Advocate.*

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THE BETTER COUNTRY

"I seek another country, and therefore, am content to be a wanderer upon the earth," wrote John Wesley in his Journal on June 4, 1759, as he left Newcastle, where he was inclined to linger, and resolutely mounted his horse and went on to his next appointment. The devoted old pioneer speaks for us all who have our hearts set up enternig the heavenly home when this life is over.

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—Although the French Republic has no State religion, Catholicism is the prevailing faith and France is classified as a Catholic country.

—The Bible is a book in comparison with which all others in my eyes are of minor importance, and in all my perplexities and distresses has never failed to give me strength.—*General Robert E. Lee.*

OUR STORY PAGE

FRANZ'S COWS

Franz ate his last mouthful of bread and toasted cheese and drank the last drop of frothing, lukewarm milk from his breakfast bowl. Then, reaching to the wall for the long curved cow-horn, he walked over to the door that opened into the cow shed.

One, two, three—Franz counted 15 cows, all white and black.

''I always seem to want to count them,'' Franz laughingly explained to his father, who sat on the milk-stool milking the last cow.

''I don't blame you. Gretchen's capable of doing anything. She's just stepped into the pail,'' his father answered. ''I'm glad you're taking grandfather's old horn. It's much louder than the new whistle.''

This was Franz's first day in charge of the cows in the higher pasture, called in Switzerland an alp. He had come last summer to the lower level, or May pasture. Then when June sent his father and Heinrich up to this level, he had gone back to help his mother and Hilda cut the hay on their valley farm.

But this year it was different. Early last winter Franz had hurt his ankle ski-jumping. And all the rest of the cold months he had spent his after-school hours indoors instead of playing with the other boys.

''It was a lucky accident; I learned to make toys, toys that uncle sold in England,'' Franz had told his mother proudly, when summer came and he could walk and run and climb again.

''Not so lucky, son,'' his mother had answered. ''You're pale and peaked from being indoors too much. You'll have to go to the higher pastures this summer, with your father and Heinrich.''

Franz had shouted for joy at this good news. He couldn't imagine anything so lovely as the whole summer in the mountains with the cows.

It had been an exciting day for Franz that day in May when he had left home with the village men and older boys to climb to the mountain huts. It had made him feel important to have Hilda chosen May Queen and have the girls weave garlands for her hair. But the most exciting part for Franz had been putting on his long trousers and his short vest with the large buttons, just like Heinrich's, and carrying the long herdsman's stock, and then walking beside the 15 cows with his father and Heinrich, just like any other herdsman. He had felt as proud as if he had owned every single cow himself. And when the women and the girls had tied big bunches of valley flowers to the cow's horns he had just sung for joy, as all the men were doing. He had thought there never had been such a day as this, his mother and Hilda and all the other girls and women coming part way up the hill to see them off.

But the most exciting time for Franz had been a month later. They had left the May pasture to grow again, and had their way up to the alp with their 15 cows. For this had been new ground to Franz. The wooden huts of the May pasture with their overhanging roofs—covered with stones to keep the winds from blowing them off—these Franz had known the year before. But he had never been up on the higher level where the huts were all made of stone, because there was no wood.

While in the May pasture Franz had enjoyed holding the strainer over the cheese vat while his father poured the milk through. He had enjoyed carrying the cheese to the storehouse where it was to stay till they came back here in the autumn to take it down to the village. He examined with curiosity, as he had done last year, the four stone feet which raised the storehouse from the ground. He knew now that they were there to keep the mice from getting in and stealing all the cheese which his faher meant to sell to a Canadian merchant. All this he had thought more interesting than just watching the cows as he had done last summer. So Franz was a little disappointed when, on the way to the higher and more rugged alp, his father had announced, ''On the job all the time, Franze. Stay with the cows and watch them—Gretchen particularly. She's the youngest, and most likely to stray.''

Watch the cows all day? He'd have to do something to keep his hands busy. Franz felt in his pocket, pulled out his jacknife, cut off a branch of spruce as big and thick as he could find. They'd soon be above the line where trees could grow. At least he'd have a little wood for whittling. Franz had not spent all last winter with his uncle making toys for nothing.

As Franz started out with the cows that first morning in the high pastures he gazed in wonder across the valley at the high peaks crowned with snow, and at the strange white streaks running down the mountain sides, the glacier sources of the rivers down below. And now, as he watched his charges grazing in the new pasture which looked like thick, green carpet, he caught sight of little dots of color here and there upon the grass and in the black grey rocks. These were mountain flowers, pink, blue, red and white, fresh and waxy from their moist cool beds.

Franz stooped to pick them. But no! These flowers were not to gather. They were far too lovely as they were. And, anyway, his job was watching his cows. Franz lay on his back with knees up in the air, his eye along the green edge of the pasture where the cows were drinking at a mountain stream, his ears open for any change in the tinkle of the cow bells.

The hot sun and the fresh air must have made Franz close his eyes. Suddenly he sat up with a start. ''It won't do to nod. I'll whittle instead. But first I'll count my cows, just to be sure.''

One, two, three, Franz counted, as he did twenty times a day, to be sure none had wandered. One, two, three, up to fourteen! He'd count again. He must have been wrong. One, two, three, up to fourteen again! One cow was missing. Franz said their names over this time as he counted them.

Franz looked up stream and down stream. Then putting the long curved horn up to his mouth, he blew three loud blasts. Clearly the call echoed through the valley below. Deafeningly it hit against the high rocks above. But no Gretchen answered. No Gretchen came in sight. Three more blasts he blew and waited. Still no Gretchen! Fourteen rambling cows came gathering at the call, wondering why they should be disturbed so early. Franze drove them back and started up the high mountain. He couldn't blow his horn now or the cows would follow him along this narrow path where goats and sheep were taken to the still higher alps. He kept calling Gretchen. No answer. He turned and looked down far below. No sign of Gretchen. He looked back to be certain that his cows were grazing peaceably. Then he went on up and up around the mountain side. "Gretchen! Gretchen!" he was calling as he turned the sharp curve.

"Moo! Moo!" at last the answer came.

Franz looked. Yes, it was Gretchen, Gretchen with her head up calling. Gretchen standing on a narrow goatpath. Franz couldn't take his eyes off Gretchen. She looked so beautiful, the tall grey rocks behind her, and far off the Alpine peaks.

Just how Gretchen got back to the pasture Franz never could explain. A misstep on that narrow goat-path would have dashed her to the rocks below.

"It must have been her wisdom," he explained to his father.

But Franz's father was not so sure of Gretchen's wisdom. "That settles it," he announced, "Gretchen shall be tied."

Tied! His beautiful Gretchen tied! And all because he had shut his eyes for a brief moment and allowed her to stray. The thought was too much!

Franz begged hard for Gretchen's freedom. He took all the blame. He promised to watch Gretchen every single minute. His father relented.

Franz kept his promise. He watched Gretchen with the other cows. He watched her by herself. He watched her drinking. He watched her grazing. And more and more, as he watched, he saw how beautiful she was.

Just when the happy thought struck Franz he wasn't quite certain. He says now that it must have begun on that first day in the higher alp when she stood there on the rocky precipice and called "Moo!" He would carve Gretchen, carve her out of wood as his uncle had taught him the past winter to carve dogs and goats and children.

But how could he carve Gretchen with only a spruce branch, and no wood on these higher alps? Well, he could carve part of Gretchen any way.

Franz's mind was filled with Gretchen more than ever now. He could call her name to hear the answer "Mo!" He would blow his horn to see her throw her head back. Then he would take his knife and carve. It might be only her leg. It might be only her horn. Only once did he manage to get out of a particularly large piece of his spruce branch a tiny, tiny, little head. But all the time his mind was on the lower pasture where wood grew in abundance. There, not legs and horns and heads, but whole Gretchen he would carve. And underneath each horn he would carve a tiny G for Gretchen.

When Franz reached home in October his mother couldn't stop gazing in delight at her son's rosy cheeks and happy eyes.

"See what the mountains did for our boy," she said the first night as they sat down to supper.

"The mountains and Gretchen," Franz's father laughed.

"Gretchen and the mountains," called uncle, coming in to join them.

"The mountains may have made those rosy cheeks," Franz's uncle went on, "but it was making little Gretchens that made his eyes sparkle. Gretchen should have more credit than the mountains."

And do you know Franz's uncle probably was right. For, far off in England, when Christmas came, and five little girls each pulled a little wooden black and white cow out of her stocking, five more pairs of eyes began to sparkle. And they kept sparkling for a long while, even though they never knew that the tiny carved G under the horn stood for Gretchen.—*Alice Wetherell in The New Outlook.*

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"I'M GLAD YOU'RE MY MOTHER"

"Mother, did you see that woman ahead of us on Boston Avenue jerk her little girl along and tell her to 'shut up'?"

"Yes, I did, Jerry, and I felt sorry for both of them."

"For both of them? Why I just felt sorry for the little girl. I wonder what she was crying about?"

Jerry and his mother were resting on the lawn under their favorite tree after their trip to town. Although only six years old Jerry was learning to think reflectively.

Both were silent for a while, then the boy continued, "You wouldn't have done that way if something had bothered me until I cried, would you?"

"I hope not, son, but a mother gets quite nervous and upset sometimes. What do you think I would have done?"

"Well, I believe you would have said, 'What's the trouble, Jerry boy, can't you stop crying and tell me about it?' Then I'd have tried to stop and if I couldn't you would have stood still and talked it out with me. Then everything would have been all right. But I'm too big to cry on the street though. * * * I'm sure glad you are my mother, and that we can talk together the way we do."

"That is sweet of you, Little Man, and I appreciate it very much. I'm just as glad you are my son as you are that I'm your mother."

"I guess we are chums," the boy said as he smiled up at his mother. Then he scampered off to meet the dog.

The mother sat wondering about the woman who had impressed her son so unfavorably. Why had she not tried to discover the source of the trouble and to remedy it instead of being so rude and unkind.

"I wonder if the child will ever feel like going to her and talking over her troubles. Will she tell her mother they are chums and she is glad to be her little girl? Why I'd almost have halted traffic, I believe, if necessary to see what caused the child to be unhappy enough to cry like that. Why didn't the woman lead her gently to one side, where they could have discussed the matter quietly until unhappiness was erased from the sweet young face? Then this child, too, could have said, 'I'm glad you're my mother'."—*Texas Christian Advocate.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By GLADYS GUTHRIE
Pres. of High Point College C. E. Society

APRIL 24: OPPORTUNITIES FOR LIFE INVESTMENTS.

Scripture Text—Matt. 25:14-29

Daily Bible Readings

Monday: Investing in the Home. Prov. 31:10-12, 27, 28.

Tuesday: Call to Missionaries. Mark 16:14-20.

Wednesday: Medical Missionary. Acts 14:8-18.

Thursday: Business Man. Job 29:1 17.

Friday: Teaching. Acts 19:8-10.

Saturday: Literature. Acts 1:1-8.

Leader's Talk

We are all stockholders in the Kingdom of Heaven. God has endowed each of us with some talent which He expects us to invest for His service. We can sing, or speak, or cheer, or give, or teach, or do something with some especial gift lent by Him. Some do not have as much to invest as their fellow-investors.

We would like each of you to see the wonderful opportunities for life-investment here presented, and of the dividends which these investments bring to its investors. We would have you to understand something of the safety of each investment; an last of all, the ability of every one to make a real worthwhile investment. The Kingdom has been impoverished because many have felt that their investment would be too small to help in any way.

Banks and trust companies and other trustees are called to make reports of how they have invested the funds intrusted to them. So God expects us to give an accounting of our trusteeship over our powers of body, mind, and spirit that should be invested in helpfulness to others.

Suitable Songs

"Since Jesus Came Into My Heart," "Where He Leads I Will Follow," "Will There Be Any Stars?" "I'll Go Where You Want Me to Go," "Help Somebody Today," "Work for the Night Is Coming."

Questions for Discussion

1. Are the opportunities as great, or greater, today than they were in years gone by?
2. Why is it that some folks can not see the opportunities for life-investment?
3. What could our own Endeavors do in their life-time, if every talent and every life was completely consecrated to the Lord?
4. What is life?
5. What are some of the dangers which we face of making bad life-investments?
6. What seems to you to present the greatest of all opportunities for a life-investment?

The Day and the Work

"To each man is given a day and his work for the day;
And once, and no more, he is given to travel this way.
And woe if he flies from the task, whatever the odds;
For the task is appointed to him on the scroll of the gods.
There is waiting a work where only his hands can avail;
And so, if he falters, a chord in the music will fail.
He may laugh to the sky, he may lie for an hour in the sun;
But he dare not go hence until the labor appointed is done.

To each man is given a marble to carve for the wall;
A stone that is needed to heighten the beauty of all;
And only his soul has the magic to give it a grace,
And only his hand has the cunning to give it a place.

Yes, the task that is given to each man, no other can do!
So the errand is waiting; it has waited through ages for you.
And now you appear; the hushed ones are turning their gaze,
To see what you do with your chance in the chamber of days."

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THIRD DISTRICT RALLY

Mt. Herman Church—April 23, 1932

MORNING PROGRAM, 10:30

Prelude.
Doxology.
Invocation, Rev. T. J. Whitehead.
Hymn.
Responsive Reading, Rev. W. M. Loy.
Scripture Reading, Rev. J. A. Burgess.
Prayer, Rev. B. M. Williams.
Hymn.
Sermon, Rev. S. W. Taylor.
Hymn.
Communion Service, Rev. S. W. Taylor, assisted by Rev. G. W. Holmes and Rev. L. E. Mabry.
Picnic lunch.

AFTERNOON PROGRAM

1:30: Worship Program, Miss Effie Keck.
1:50: Conference Groups:
    1. Improving the Sunday School, Rev. Loy.
    2. Development of the Spiritual Life of the Church, Rev. J. A. Burgess.
    3. The Layman's Movement, Mr. H. A. Garrett.
    4. The Woman's Work, Mrs. H. A. Garrett.
    5. Financing the Rural Church, Rev. B. M. Williams.
2:40: High Point College Program:
    1. Music, A Capella Choir.
    2. Address, A Student.
    3. Music, A Capella Choir.
3:30: Adjournment.

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—Governor Pollard of Virginia, is exhibiting a gift pair of shoes manufactured from cotton at Lynchburg.

—Among others reported to have sought protection from possible kidnapping is Sidney Smith, cartoonist, creator of Andy Gump.

OUR CHILDREN'S HOME

Flat Rock, Vance	$ 2.00
Mt. Pleasant S. S., Mt. Pleasant	6.10
Bethany S. S., Flat Rock	1.65
Bethel S. S., Flat Rock	1.45
Whitakers Chapel, Enfield	1.75
Gibsonville S. S.	8.85
Hebron S. S., Orange	3.50
Bethel S. S., Randolph	3.15
Pleasant Union S. S., Mt. Pleasant	2.11
Mt. Pleasant C. E. Soc., Mt. Pleasant	2.50
Calvary S. S.	15.50
Hickory Ridge, Forsyth	3.75
Union Chapel S. S., Mocksville	1.00
Baltimore S. S., W. Forsyth	2.00
Friendship S. S., Shiloh	3.25
Lebanon S. S., High Point	6.32
Stallings, Mecklenburg	1.00
Bethany S. S., Randolph	1.40
Grace Church S. S.	7.48
Shoals S. S., Pinnacle and Mt. Zion	1.38
Fair Grove, Haw River	2.71
Shiloh S. S., Randolph	2.60
Salem, Saxapahaw	2.50
Level Cross S. S., Randleman	1.00
Haw River S. S., Glen Raven	3.55
Eden S. S., Halifax	5.00
Lebanon S. S., Spring Church	1.00
Fountain Place S. S.	4.50
Philathea Class, Gibsonville, feeding ing child	5.00

We are thankful for these gifts of money for the support of this Home.

Octagon and Other Coupons

Rev. C. W. Bates of Greensboro, has offered to give $5.00 to the Auxiliary in the North Carolina Branch which sends in the most coupons during the next three months. Let those three months be May, June and July since we are already passed the middle of April. Gather the coupons and send them after May 1st to Mrs. A. G. Dixon, and be sure to mark them so she will know which Auxiliary they came from.

The Branch Meeting

We were privileged to attend the entire Branch meeting held in Enfield last week. It was a very fine meeting in every way. The interest ran high from the very beginning until the very closing moments.

We promised the women to publish some needs of the Home in this week's Herald.

Needs of the Home at Present

Sheets in three sizes: 48 by 72 inches; 60 by 84 inches; and 80 by 91 or 96 inches.

These sizes give room to "tuck in" which is a very important part of the bed for a child. We like to make them out of the seamless unbleached sheeting. If several went together and bought a bolt of the goods, or if after you had the money together you preferred to send it to us and save the postage. We can get the very best—the Cannon make

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Rehoboth, Granville Circuit.—"Fear God, and keep His commandments: for this the whole duty of man. For God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil." Ecclesiastes 12:13-14. This was the text taken by the pastor at the first appointment in April. The missionary report was given on that date, showing the church what the Woman's Auxiliary had accomplished during the year.

Miss Crystal Bobbitt and Lucy Rogers were elected at delegates to the Branch Meeting held at Enfield. They report a good meeting.

The last appointment was observed as Joash Day. The service was very impressive. The sermon at this time was from Chronicles 24. There was a large congregation at this service, many casting into the chest their offerings. REPORTER.

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Liberty, Davidson Charge.—On April 17th at 2:30 p. m. our pastor preached on "The Return of Jesus Christ." An interesting sermon and a very good attendance. Mr. Bingham held communion service, and also took the Joash offering.

Our Sunday school is right good, but we would be very glad if the attendance were better. To those who visit our church services we invite you to come again. We extend an invitation to all. Papa's ill health has made our attendance some less at church; very sorry; his health is now improving.

Our pastor called in his next appointment at Liberty, as that is Circuit Rally day at Chapel Hill; all-day services. He is planning for a program from all his churches and some good speakers also. Mr. Bingham will preach for us the fourth Sunday in May at 2:30. Sunday school at 1:40 except on preaching day.

ANNIE HILL, Reporter.

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Siler City.—On the second Sunday night the C. E. of Bonlee rendered a very interesting program in our church. Several splendid talks were made by the boys and girls and also a good talk by the pastor, Rev. F. R. Love. We were indeed glad to have them visit us with this good progrom which was enjoyed by all present. A goodly number of our older people were present and made some very complimentary remarks in regard to the program. We hope they can visit us again. Immediately after this program Mr. Love preached one of his splendid sermons to an attentive audience.

The Emma B. Siler circle met with Miss Minnie Cooper on Monday afternoon at 3 o'clock with a good attendance. New Officers were elected for the year as follows: Mrs. B. E. Fox, chairman, and Mrs. F. L. Smith, secretary and treasurer. At 8 o'clock on the same day, the Clyde Auman circle met with Mrs. C. E. Brady. Mrs. Brady was elected chairman of this circle and Mrs. J. N. Johnson, secretary and treasurer. Delicious refreshments were served at each circle by the hostess. We are hoping that some wonderful things may be accomplished by each circle through the coming year.

Mesdames D. L. Johnson, L. L. Woody, C. E. Brady and Miss Minnie Cooper attended the Branch Meeting at Enfield. They are very enthusiastic over their trip and are hoping they may have this same opportunity another year.

Mrs. E. D. Woody has had charge of the mid-week prayer service for the past two weeks. Mr. W. E. Sharpe was the leader for the past week, but owing to sickness in his home he could not be present. We are glad to report his two children are improving. Mr. D. L. Cooper is our leader for this week. Noah is the character we study.

Rev. W. M. Pike was with us again the third Sunday morning and brought a very helpful and inspiring message from Revelations 3:12. Mr. Pike is one of our superannuates, but he can still preach some mighty good sermons and we are always glad to be numbered in his congregation.

We are glad to report that Mrs. Coley Fox, who has been sick, is improving.

MRS. J. A. COOPER, Reporter.

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First Church, Lexington.—The revival which began in this church April 3 was well attended and much interest was shown. Rev. O. C. Loy was the visiting preacher. Mr. Loy, in an impressive way, brought the people some soul-stirring messages It was my pleasure to be with this church again. Both choir and the congregation helped me in song so much some of the best singing that might be had in any church revival was in this one. Some of the very "salt of the earth" help make up this church membership. Rev. C. G. Isley, the pastor, is a progressive. Something like 260 persons have been taken into the membership of this church since Mr. Isley's going there. May the Lord ever lead the people of this church. WAYNE CURTIS.

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Henderson.—The union revival meetings which have been in progress for over six weeks came to a close at our church Friday night, April 8th. Rev. Mr. Whitten, pastor of the local Christian church, preached the closing sermon, which was a splendid message for young people. It was also voted by four of the city churches to conduct a union prayer meeting service, each Wednesday night. The churches doing so are the Methodist Episcopal, Presbyterian, Christian, and Methodist Protestant.

On Friday night before Easter a very pretty and impressive pageant was given at the church, "The Easter Vision." Mrs. J. M. Baity was the reader and Mrs. H. A. Jordan, director.

The following ladies attended the third annual Branch Meeting at Enfield, Tuesday, Wednesday and Thursday: Mesdames L. W. Gerringer, F. R. Harris and Misses Lucy Taylor, and Agnes Harris. Visitors Wednesday were Mesdames J. B. Fox, Roy Dixon, E. G. Finch, Clyde L. Finch, and Rev. L. W. Gerringer.

There was a large congregation present at the morning worship April 17th. Mr. Gerringer preached on "Stewardship" and emphasized how simple and reasonable were the requirements of God of His stewards. At the close of the services, Captain Stafford, of the Salvation Army, made a short appeal for the work of that agency here.

Next Sunday, April 24th, will be Joash Day for our local church here. All members are urged to come with their special offerings and gifts for the Lord's treasury.

Mr. and Mrs. W. R. Trogden attended the funeral of Mr. Trogden's brother, Mr. I. L. Trogden, of the Tabernacle community, last week.

We are glad to report that Mrs. C. F. Tankersley, Jr., will be able to return to her home in a few days. Mrs. Tankersley has been in the Jefferson Hospital in Philadelphia for over two months. We pray for her a speedy recovery of her normal health.

We were pleased to have Mrs. O. O. Young and daughter, Miss Eleanor, with us today. Miss Young had as guest her room-mate from High Point College. REPORTER.

* * *

Fairview Church, Anderson Charge.—The Ladies' Aid of our church held its April meeting at the home of Mrs. J. W. Smith with Mrs. H. A. Foster as joint hostess. A very interesting discussion of the book of Exodus, chapters ten to twenty, was given by Mrs. Enoch Pepper. The program was in charge of the president, Miss Montez Henderson.

Plans are now being made for our Annual home-coming and Mother's Day, which is to be the first Sunday in May. This is a day which is looked forward to by the members of our church.

The many friends of Sara Ruth Jones, one of the members of our church who is in training at Memphis, Tennessee, will regret to learn that she is seriously sick. We are hoping to hear soon that she is greatly improved. Her mother is with her.

We are very proud of some of the younger members of our Sunday school in their school work. Sara Henderson, with her colleague, won the district debating contest this year, and Janie Sue Freeman, was chosen as one out of 15 in the district Biology contest to represent her school in Columbia during High School Week. Miss Henderson will also go to Columbia.

Two of the members of our Young People's Department, Miss Ino Nalley, daughter of Mr. and Mrs. Olar Nalley, and Mr. Robert Nalley, son of Superintendent T. B. Nalley, were recently married in Pickens. The wedding came as a complete surprise to their many friends, who wish for them a long and prosperous journey upon the sea of life.

Christian Endeavor met Sunday night at 7 o'clock. We were pleased to have with us at this time Mr. Zeb Wolfe, of Easley, who is known as the "Plumber Poet." Mr. Wolfe gave several of his poems, which were very much enjoyed by everyone present.

REPORTER.

* * *

Lineberry, Davidson Charge.—Pastor E. A. Bingham, as usual, gave us a splendid sermon on the first Sunday, after which the Lord's Supper was administered. Things are moving along in the usual way; a few cases of measles have slowed down attendance at Sunday school slightly, but attendance and interest have been fairly good.

People of the Davidson charge in a great host met and tore down the old parsonage barn and built a new one in one day. This shows what people can do when they co-operate. Brother Bingham also built a pasture, properly wired off and grassed. Last year he dug a splendid cellar or basement under the parsonage; so the best way I know for him to reap a full reward for his labors is to stay a long time with us. We are glad to note that Mrs. Eb Haltom has returned to her home from a High Point Hospital where she underwent a serious operation.

We are told that Prof. Lindley of High Point College will speak in the afternoon the third Sunday in May at the Chapel Hill rally.

The second quarterly conference convened at Pine Hill church Saturday p. m., April 16. The usual business was transacted. Brothers Lee Surratt and N. L. Fine were nominated for delegate.

Brother Bingham will fill his regular appointment at Lineberry tonight.

J. P. Elliott, Reporter.

Midland.—We have just held our second quarterly conference. It was pervaded by a vein of earnestness, optimism and hope. The financial reports, except Pageland (which only lacked $1.71 being paid up to date) were sadly displeasing to the entire conference. However, they pledged themselves to arrange a financial program that will enable the pastor to carry on.

Bro. John Little, of Love's Grove, and Silas Garmon, of Midland, were nominated for delegate to Annual Conference.

The woodwork on the exterior of Love's Grove has been painted and paid for. They like the plan, pay as you go. They have a fine Sunday school and the number and interest are continually increasing.

Pine Bluff has outgrown its quarters and is talking of enlargement. They have very efficient teachers in the persons of Professors James and John Jenkins and other efficient workers.

Pageland continues to do things in a business-like and big way—pounded? Yes, again. Not single handed, but in group. They filled our car with packages galore, and we shall not go hungry for days to come. God bless you all.

Sorry to find the wife of our sainted Bro. Quick sick in bed. Our prayers go out for her speedy recovery. W. D. REED.

Welch Memorial, High Point.—Dr. J. D. Williams, our beloved pastor, brings us great sermons each service and his talks at the mid-week prayer service are uplifting indeed. We have never had a bettter or more loved pastor than he.

Our finances are coming up rather slowly, as so few of our people are working. But the attendance is the best it has ever been after the "newness" of the pastor has worn off.

We had quarterly meeting Wednesday night, April 13th. Howard Voncannon was elected secretary to succeed I. B. Ridge, who is leaving town in a few days.

We observed Joash Day yesterday with a splendid sermon by the pastor, followed by the Joash offering, which amounted to $75.80.

Immediately after the morning service a short business meeting was held for the purpose of electing a pianist and a choir leader. Mrs. W. L. Edwards was elected pianist and Mr. W. B. Delk, choir leader.

Mrs. D. B. Eldridge, who has served as pianist for a number of years, has left town and Mr. I. B. Ridge was former choir leader. The church will miss these workers more than we can yet realize. The meeting voted to each a rising vote of thanks for their faithfulness.

The Sunday school, C. E. Society and Woman's Auxiliary are getting on fairly well, but are suffering some on account of lack of money.

Our revival is to begin the third Sunday in May. Rev. D. R. Williams is to be our pulpit help. We ask an interest in the prayers that this may be a greatt time for old Welch.

A MEMBER.

Young Men's Wide-Awake Class, Shiloh.—April 17 we had 52 bright-faced young men present. Our teacher taught a very interesting lesson. He told us: "Be thou a blessing to our families, neighbors, friends, and community. The only pleasure we have is the pleasure of helping others." It has been said that all we have is what we give. May we give our lives to the Master so we may be a blessing to others. He who obeys God's call and who walks in love and keeps the righteous path, God will bring him home. We must serve God in order that we may reach others.

We were proud of the young men as they marched by the "Joash Box," giving of their means to help support the church. The opening in the box was too small for all that was put in, so Mr. Troxler opened the lid of the box, then it filled very rapidly.

Young men, if you are not in Sunday school anywhere, we will be glad to have you at Shiloh. Visitors, we are always glad to have you.

Orange Charge.—The second quarterly conference met at Union Grove church Saturday, April 16th.

Each church was represented. Good reports were given by a number of the officials. The business of the conference was transacted harmoniously. The following candidates were nominated for delegate to the next Annual Conference: M. P. Efland and L. M. Riley.

Money is scarce, otherwise the work seems to be going very well.

B. M. WILLIAMS.

Shiloh.—Today, the third Sunday of April, was Joash Sunday at Shiloh, and what an interesting service it was! Two hundred and fifty-three people were at Sunday school. This reporter always hesitates to even atttempt to give a report on a sermon, for she feels sadly her inability to do justice to the message or the messenger. It is for the sake of those who by sickness or some other good reason are kept at home that we attempt to give even some of the crumbs that fall from the table of good things that are fed to those who are fortunate enough to be able to partake of them. At the 11 o'clock service Bro. Troxler took for his text Luke 14:23: "Go out into the highways and hedges and compel them to come in, that my house may be filled." He said Christ came from heaven, and completed the plan of salvation that all might be saved. The invitation is to "whosoever will." Then He sent His servants to invite the guests, but they "with one consent began to make excuse." It was then that He bade them go into the highways and hedges and compel them to come in. There are different methods of constraining people to come into the kingdom, some of which are wrong, and some right.

In the days of Constantine, they legislatel people into the church, and so all kinds of people came in; the church lost its purity of apostolic days and corruption entered in. Later, brutal force was used and those who refused to join were imprisoned, fined or otherwise cruelly treated. In modern times, even amusements have drawn many into churches.

But the Christ-approved method is for His messengers to preach the straight-forward Gospel in its purity, for Jesus said "If I be lifted up, I will draw all men unto me." The other method is to live a Christ-like life. The most convincing argument any witness can offer.

At the close of the message the offering was dropped into the Joash Box, most of the Sunday school classes going up in a body. The co-operation was fine, there being 158 contributions. The offering was $154.80.

Mrs. R. S. Troxler went to Enfield last week as delegate to the Branch Meeting of the Woman's Auxiliary. She reports an interesting trip, and we know we will soon hear from her some of the interesting things she saw and heard there.

Mr. and Mrs. Floyd Leatherman are the happy parents of a little son, Noell Smith. We hope to soon have him in Sunday school.

Mrs. Avery Beck has been right sick for several days and does not improve much. We hope for her an early recovery.

Mrs. Artis Berrier has been suffering from an attack of appendicitis.

On the first Sunday in May Bro. Troxler will preach on "The Treasure of the Aged," and asks that the older people sit together. At the beginning of the service he will preach a three-minute sermon to the children on "Truth in Play."

MRS. W. L. SHOAF, Reporter.

Pleasant Grove.—Our Sunday school attendance was not as large Sunday as usual. There are a few cases of mumps in the school. The monthly offering for the budget was taken Sunday.

Our pastor, Rev. D. R. Williams, filled his appointment Sunday, bringing a wonderful message, using for his subject "The Barren Fig-Tree."

Christian Endeavor met Sunday evening at 6:45. The topic for study was "Putting Purpose Into Life."

Our pastor used as his subject Sunday night "Wisdom and Knowledge."

The Brotherhood will hold its monthly meeting Saturday night with Mr. Homer Veach. A full attendance is desired.

REPORTER.

Friendship, Mt. Hermon Charge.—Since we were last heard of through the Herald we have been going along in a very satisfactory manner.

John L. May passed away at his home near Alamance on March 30. His health had been gradually declining for some time, and he was critically ill a week. The funeral was held at Friendship church where he was an active member. Surviving are his wife and the following children: Mrs. J. B. Sharpe, Everette, Lonnie, Goley, John, and Coy May, of Alamance, and Curry May, of Burlington; 15 grandchildren and two sisters, Mrs. Robert Clapp, Graham; Miss Janie May, Haw River.

Miss Norva C. Stinson and Mr. Fleet W. Iseley were united in marriage on March 26 at

Danville, Va. Rev. M. T. Sorrell, pastor of the Third Avenue Christian church, officiated. The bride is the daughter of Mr. and Mrs. Floyd Stinson, of Belmont. The groom is a son of Mr. and Mrs. J. P. Iseley.

The Woman's Missionary Society of this church will meet with Mrs. A. C. Iseley Saturday afternoon.

Our C. E. has started again and we hope that everyone who can will attend, as we are planning some good programs.

REPORTER.

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Asheboro.—The young people of our church have recently re-organized into a Senior Christian Endeavor Society with Catherine Presnell president. On Sunday evening, the 10th, the society was in charge of the evening service, with Rev. Clay Madison, of High Point College, delivering an able address.

Last Sunday evening Mr. Adam Hunt, of the high school faculty was the speaker. He spoke interestingly to the young people on "Putting Purpose Into Life." This society plans to sponsor the evening services with the co-operation of the pastor, and from time to time will have an outside speaker.

On Sunday morning, the 10th, Miss Sylvia Hurst, who is making her home with her sister, Mrs. D. M. Carlton, was received into our church membership by letter from the Baptist church of Oxford. We were very glad to have Miss Hurst unite with us and we feel sure she will be a valuable member. She has been a member of the choir for some time and is a member of one of the missionary circles.

Miss Hettye Sanborne, of Columbia, S. C., was the guest of her sister, Mrs. W. F. Redding, Jr., last week.

Mrs. R. D. Lowdermilk and Mrs. R. A. Briles have recently lost their father, Mr. K. L. Winningham, by death. Mrs. S. L. Hayworth also has been called upon to give up a brother, Mr. S. E. Lowdermilk, by death. The church extends sympathy to all these and their families.

Miss Virginia Henry and Mr. Carl Lamb were united in marriage Thursday morning, April 14, at 7:30 at the M. P. parsonage in Greystone Terrace, by the pastor, Rev. R. C. Stubbins. A few intimate friends and relatives were present. After a motor trip to Charleston, S. C., and other points they will be at home at 209 Church street. Mrs. Lamb. is a daughter of Mr. and Mrs. O. M. Henry and Mr. Lamb the son of Mr. and Mrs. J. F. Lamb, of North Asheboro.

Miss Maude Lee Spoon and Mr. Everett F. Boling were united by marriage at the Spoon home Wednesday morning, April 13th, by Rev. R. C. Stubbins. Only members of the two immediate families were present. Mrs. Boling is a daughter of the late Mr. and Mrs. M. C. Spoon of our church and town. After a motor trip to Washington and other places of interest they will be at home at 607 South Fayetteville street. We extend congratulations to these young people and are happy that they are remaining in our city.

We are glad to report that Mrs. Robert T. Lloyd, who has been confined to her bed with rheumatism for several weeks, is showing much improvement, and we hope she will be back with us in the church activities before a great while.

We have also been missing Mrs. A. R. Winningham and Mrs. Lacy S. Lewis, who have been kept away for some time on account of sickness. We are hoping these may be restored to health and to us in the near future.

Rev. and Mrs. N. M. Harrison attended the annual meeting of the N. C. Branch of Missions of the M P. church at Enfield last week; while there they were the guests of relatives.

Mesdames Wm. C. Hammer, J. T. Pugh, J. P. Pritchard, R. F. Routh and Miss Lollie Jones also attended the Branch Meeting at Enfield. They were entertained in the hospitable home of Mrs. Ruby Pierson, who is a relative of the late Rev. C. L. Whitaker, a former pastor of Asheboro church. Mrs. Hammer was re-elected president of the N. C. Branch for another year. Everyone enjoyed the meeting and the fine hospitality of the people and the privilege of visiting several nearby places of interest.

Next Sunday Joash Day will be observed in our church. All are urged to pay up to date

LOLLIE JONES, Reporter.

◆

First Church, High Point.—After the regular session of Sabbath school at 9:45 o'clock Sunday morning under the leadership of Mr. J. H. Jennings, superintendent, the minister, Rev. R. I. Farmer, at the 11 o'clock worship period delivered an able and eloquent message on the theme, "A Vagrant On a Throne," based on the text in Acts 24:25, "When I have a convenient season, I will call for thee." He said in part: Tomorrow is a cheat; the present is the only time of life. The highways of life are strewn with the wrecks of what was intended to be done tomorrow. The translation of Goodspeed says, "I will find time later." No one can find a chunk of time, but who has not lost it? The biggest fallacy of the age is that we cannot find time to do something worth while. A vagrant is one who lives without any aim or purpose; such an one was Felix. Like Dickens' Mr. Micawber, he was always waiting for something to turn up. When Paul was sent to Felix for trial, his witness of his faith caused Felix to tremble, but he never found time to decide for Christ. He had been born a slave, but rose to be governor, and found time for whatever else he wanted to do; could steal another man's wife, had itching palms for bribery, and took time to satisfy his curiosity about the preacher's views, but not to make a definite decision. "Procrastination is the thief of time," so the old copybooks put it, and every neglected opportunity or stifled conviction leaves the sinner weaker and worse. "To him that knoweth to do good and doeth it not, to him it is sin." More people have gone to hell by putting off decision than by intellectual heresy. So many otherwise sensible people are vagrants, looking for something they never find. "Behold, now is the day of salvation." The Lord of Pretty Soon is a gay deceiver. What have you done with your opportunity?"

The Young People's Christian Endeavor Society held its weekly meeting at 6:45 o'clock Sunday evening at the church. The Senior C. E. Society met as usual Monday evening at 7:30, and those in attendance had the pleasure of hearing an uplifting address by Prof. Henry Grady Owens, assistant principal and well known English teacher in the local high school.

The following ladies have been elected chairmen of the new Circles of the Woman's Auxiliary: No. 2, Mrs. Lucy Oakes Harper; No. 3, Miss Naomi Morris; No. 4, Mrs. J. T. Ryan; No. 5, Mrs. C. L. Whitaker; No. 6, Mrs. S. D. Shelton; No. 7, Mrs. J. H. Allred; No. 8, Mrs. R. H. Gunn. These leaders are efficient and loyal workers, and we bespeak for them the cordial support of every member of these groups. The Circles held meetings Monday afternoon at 3 o'clock, and the attendance at each was promising. Many plans and projects for the coming months were discussed, and some adopted. Circle No. 5, Mrs. C. L. Whitaker, chairman, held its meeting with Mrs. P. E. Lindley with an attendance of 13. Officers of this Circle besides chairman are: First vice-chairman, Mrs. P. E. Lindley; second vice-chairman, Mrs. H. A. Moffitt; secretary, Mrs. R. T. Pickens; treasurer, Mrs. J. H. Pritchard; ways and means committee, Mesdames C. C. Robbins and J. C. Whitesell. This Circle will hold a sale of flower and vegetable plants on the church lawn Friday morning, April 22nd, beginning at 9 o'clock. Circles Nos. 4 and 5 are planning to unite in the presentation of a play, possibly "The Old District Skule," or one of a similar nature, at a date in the near future.

Rev. Mr. Farmer will deliver the Baccalaureate sermon at a consolidated school in Cleveland county next Sunday morning, April 24th—hence "Joash Day" will be observed on the following Sunday, May 1st.

The ranks of our membership have again been invaded by death. After a long period of ill health, the past five years of which she was practically an invalid, Mrs. C. A. Vuncannon died at her home, 823 West Green street, Monday morning, April 18, at 8 o'clock. Born June 25, 1864, near Randleman, she was a daughter of the late Samuel and Martha Odell Underwood and niece of the late Capt. J. Milton Odell, of Greensboro. On August 21, 1881, she was married to Charles A. Vuncannon, who survives her. They moved to High Point 28 years ago. To them were born ten children, eight of whom survive: A. M. Vuncannon, Waverly, Kansas; S. C. Vuncannon, A. C. Vuncannon, Mrs. R. C. Boyd, Mrs. R. J. Shumaker, Mrs. Dora Guin, Mrs. M. B. Shoemaker, and Miss Altah Vuncannon, all of High Point. There are 12 grandchildren and one great-grandchild. Last August Mr. and Mrs. Vuncannon celebrated their Golden Wedding Anniversary, and the children, grandchildren, and a number of friends held a happy reunion in their honor. Impressive funeral services were conducted at the home, 823 West Green street, Tuesday afternoon at 2 o'clock by her pastor, Rev. R. I. Farmer, and burial followed in the family plot in Oakwood Cemetery. Mrs. Vuncannon was a faithful wife, devoted to her home and children, a kind neighbor, and possessed many warm friends. Truly it may be said of her, "She hath done what she could." To the bereaved sons and daughters who have lost their best earthly friend, a loving and unselfish mother, and to her companion who walked by her side for more than a half century, our sincere and heart-felt sympathy is offered.

We are pleased to learn that little Miss Anne Auman has recovered from an illness of three weeks with measles and influenza.

The large number of friends of Mrs. J. C. Welch, Sr., and Capt. A. M. Rankin, who have been ill, will be rejoiced to learn that both are improving.

Mrs. J. C. Welch, Jr., left Guilford General Hospital Tuesday morning for her home on Greensboro Road. She is recovering from a recent operation.

Mrs. John B. Spencer, who had a bad fall a week ago, and sustained a painful injury to her left shoulder, is showing decided improvement, to the gratification of many friends.

Messrs. C. L. and J. A. Gray and their families motored to Tabernacle church last Sunday afternoon, and attended the Concert by High Point College Choir.

Miss Elizabeth Welch, who underwent an operation for goitre at Guilford General Hospital last Thursday, performed by Dr. Herbert H. Ogburn, of Greensboro, is making progress toward rapid recovery, and expects to go home the latter part of this week. This will be good news to many friends.

The Senior class of the college is presenting a play, "Four Hearts Doubled," a comedy in three acts by George Savage and Edouard Peltret, this (Tuesday) evening in the auditorium. Leading soles will be played by Miss Sue Morgan, of Asheboro, and Frank Robbins, of High Point.

Many friends who remember Miss Eugenia Williams, member of class of 127 at High Point College, who is now Mrs. Reginald Strouse, of Hagerstown, Md., will learn with great interest of the arrival of a baby daughter on Wednesday, April 13, at Burlington, N. C. The little girl has been named Julia Anne.

The oldest member of our congregation, Mrs. Harriet Trogdon Guire, of Lenoir, N. C., who is the highly esteemed widow of the late J. Wesley Guire, of this city, is today, April 19th, celebrating her 90th birthday at the home of ser son, Virgil D. Guire, in Lenoir, N. C. A large number of relatives and friends here, who remember her so pleasantly, are extending greetings and best wishes for many happy returns of the day.

◆

Mount Lebanon, Randleman.—On the first Sunday in April we had the pleasure of hearing Dr. Taylor, president of the Conference.

Last Sunday was Joash Day at our church. The offering amounted to $21.66. We also observed the communion of the Lord's Supper.

Next Sunday is Joash Day at New Salem and Level Cross.

We are very sorry to report that our pastor, Rev. T. A. Williams, is at this writing confined to his bed. He has not been well for some time. We are hoping for him a speedy recovery. REPORTER.

◆

Lebanon, High Point Our Sunday morning service was taken care of by our pastor, Rev. J. C. Madison. He brought us a helpful message on "The Responsibilities and Possibilities of the Church." At our evening service we had a visitor, Rev. W. M. Howard, from High Point tCollege. He brought us a good message on "The Significance of the Cross." We have enjoyed the sermon brought to us by this visiting minister and hope to have him with us again soon.

Our services on April 10 were especially good. At the 11 o'clock service our pastor delivered a most inspiring message on "The Seriousness of Christianity." After the sermon I believe everyone left resolving to live a more perfect life.

Sunday evening Rev. Clifford Peace preached to us, our pastor being called to Asheboro at this time. His subject was "The Lost Christ." This sermon was well delivered and very original.

Our representatives to the Branch Missionary meeting were Mrs. C. B. Welch and Mrs. J. M. Horney and Miss Jewell Welch, visitor. They were royally treated by the people of Enfield and enjoyed the meeting.

We will observe Joash Day next tSunday. REPORTER.

◆

First Church, Albemarle.—On last Friday night Mrs. J. P. Green entertained the Intermediate department in the social room of the church. After enjoying games and contests refreshments were served to about 15 children.

The Men's Bible class has had on a contest for the past three months, and a very enthusiastic race has been enjoyed. Both teams endeavored to win up to the very last Sunday. Last Sunday was the winding up date for the race. When the scores were tallied it was found that the red team had won. The losing team will furnish the dinner in the dining hall of the church Friday night. All members are urged to attend and bring your friends.

Due to the fact that Mr. Anderson is holding a revival at Kannapolis, Rev. O. B. Williams, of Friendship, filled the pulpit Sunday evening. Mr. Williams delivered a very inspiring message, using as his subject "What Makes Christians?"

Mr. D. F. Harkey, one of our faithful members, has been ill for the past week. Our prayer is that Mr. Harkey will soon be with us again.

◆

Spring Hill, North Davidson Charge. One hundred and twenty persons were present for Sunday school Sunday morning and others came for the preaching hour. Rev. O. C. Loy used as his text the first eight verses of the second chapter of Ephesians. His subject was "The Eternal Building." "In life, men build various structures when in time to come they crumble down in the dust. We build for our own convenience. For instance, a farmer would not build an office for a tobacco barn. What we build determines the style and design. We build our characters while we hire the other buildings to be builded. The Eternal Building lasts as long as God exists himself. People are very careless how they design life's character. We build a temporal foundation whereas we should build a permanent one. Lots of people today build on education, yet many crimes are committed by highly educated people; so education is not a permanent foundation for life's character. Nothing can harm us if we are founded on the teachings of Jesus Christ. The very thoughts of our minds are material to develop life's character. When a man thinks of evil things you find him acting his thoughts. Money serves as a coat of paint to evil character. Men may do their evil in darkness to earthly people but it is another piece of material added to life's character. When a new building is completted, an inspector inspects the building to see if it will stand and can be used safely. When we leave this earth and go before our Father we go before the greatest inspector of man. Everyone enjoyed this splendid message.

Miss Bessie Swaim, who for some time has been a patient at the High Point Hospital, has returned to her home and is doing very nicely.

The Young People's C, E. Society will meet Sunday evening at 7:30 o'clock. Miss Myrtle Byerly will be in charge of the program.

Mrs. I. I. York, Misses Esther Mae Dillon and Votra Swaim were the guests of Mr. and Mrs. Sam L. York and family Sunday.

Miss Alma Beck, of near Thomasville, spent the week-end with Mr. and Mrs. D. E. Hilton.

The five churches on the North Davidson charge are building a parsonage at this time. It is situated near Canaan church and will soon be completed.

EDITH YORK, Reporter.

◆

Chapel Hill, Davidson Charge.—Pastor Bingham preached a good sermon today and administered the Lord's Supper. Also Joash Day was observed. The collection was something over $6.00. The congregation was not very large.

Rally Day or home-coming day will be observed the third Sunday in May. Come.

We have lost three of our members by death: Mrs. Mabry Russell, one of our friends and neighbors, one that we loved and had spent pleasant hours with; Mrs. Mary Luther, we will miss her at the camp meeting; Mrs. George Smith, loved by all.

We ask all Christians to pray that we may have a great outpouring of the Holy Spirit at camp meeting the third Sunday in September. LIZZIE CRANFORD.

◆

West Forsyth.—Last Sunday was a good day for Pleasant Hill church. In the Sunday school we had several visitors. Prof. Carl M. Felts, principal, and Mr. A. M. Thomas, teacher, of Old Richmond Consolidated school, were welcome visitors, and each taught a class, Professor Felts speaking to the adult class and Mr. Thomas teaching the young ladies' class. The Friendly Road male quartet, of Guilford College, which had been invited to sing for the preaching service, arrived in time for the Sunday school, and rendered one selection for the Sunday school.

Dr. S. W. Taylor, president of the North Carolina Annual Conference, was the speaker for the church service, and delivered one of the best sermons ever heard at Pleasant Hill. His theme was, "Building the Church." "Joash Day" was observed at the close of the sermon, and a very fine response was given to this part of the service. The offering received for $12.50, and 50 cents added later. The Friendly Road quartet, led by Rev. J. C. Trivette, rendere four selections during the service.

After the service at Pleasant Hill last Sunday morning, the pastor, Dr. Taylor, Professor Felts, Mr. Thomas and the members of the quartet went to the home of Mr. and Mrs. J. F. Hunter, where a most sumptuous dinner was enjoyed. The family of Brother C. G. Hunter was present for the dinner, providing their share. The pastor and wife also provided their share of the dinner. The quartet rendered a number of selections after the dinner.

The second quarterly conference was held at Stony Knoll church last Saturday with four of the six churches represented. Dr. S. W. Taylor was with us and preached at the morning service, discussing the subject, "Jesus, the Solution of All Our Problems." A good dinner was enjoyed during the noon hour, which was provided by the members of Stony Knoll church. At 1:30 o'clock in the afternoon the business session of the conference was held. Dr. Taylor presided. Fairly good reports were made by the pastor and superintendents of Sunday schools. The finances were reported far behind what they were one year ago. The pastor reported having received $195.14 on the salary since the beginning of the new Conference year. Plans were adopted for providing a better financial support of the pastor, after a statement was made to the conference that the amounts being received were not sufficient to meet the financial obligations of the pastor. Bro. A. R. Long, of Pleasant Hill church, and Bro. A. A. Doub, of Baltimore church, were elected nominees for delegate to the next Annual Conference.

Our appointment for next Sunday will be at Harmony Grove church. We are expecting to observe the ordinance of the Lord's Supper at that service.

C. B. WAY, Pastor.

◆

West End, Thomasville.—We were very glad to have our pastor, Rev. H. W. Bell, back with us on Sunday evening, as he has been away for two weeks helping Rev. R. L. Vickery in a meeting at Draper, N. C. We were also glad to have Mr. Vickery come and preach for us on Sunday evening. While our pastor was away his place was filled on April 3 by Dr. Dixon, from the Children's Home, and on April 10 by Rev. T. Glenn Madison, pastor of First M. P. church, Thomasville. We enjoyed all these sermons very much and we pray God's blessings on all these pastors.

At this writing one of our faithful members and workers of the church and Sunday school, also one of our Sunday school teachers, are on the sick list. We are sorry to note this and we all wish them speedy recovery.

We feel that our Sunday school and also our Young People's Society of Christian Endeavor are progressing nicely. Our C. E. Society is planning on visiting the society at Advent Moravian church, near Winston-Salem, some time in the near future.

Our revival starts the first Sunday in May with Rev. Robert Short assisting. We are praying for a great success.

REPORTER.

◆

Winston-Salem, First.—Imagine, if you can, what an audience of twelve thousand people would be like. That is the approximate number that Gipsy Smith, the great English evangelist, preached to here yesterday afternoon and almost the same number heard him again last night in the closing service of the three weeks' campaign. Six thousand heard him in the warehouse yesterday and six thousand more crowded the great auditorium and Sunday school building of the First Baptist church and the great new Centenary M. E. church, South, and the State Theatre. All of these buildings were equipped with amplifiers which carried the sound from the warehouse. The meeting has been a great blessing to our city. Approximately 27,000 cards of profession or reconsecration, the larger amount being reconsecrations, were signed. Gipsy Smith is a great preacher. He has preached for more than 50 years and has been on all five continents of this world.

In our Sunday school yesterday we had about a dozen decisions for Christ. The pastor will meet these boys and girls Friday afternoon of this week at 4 o'clock to give them instruction in baptism and church membership with a view to receiving them next Sunday. We also are to receive several by letter.

Mr. and Mrs. W. D. Coble and son and daughter and Mrs. Coble's father, Brother E. M. Routh, moved to Burlington last week. For the past eight years Mr. and Mrs. Coble and Brother Routh have been in our church here and all have been identified with the organizations of the church. Brother Routh is a class leader and also one of our most faithful stewards. We are very sorry to lose these good people from our city, but in these strenuous times we cannot censure anybody for going where he can find work.

J. E. PRITCHARD.

◆

English Street Church.—Our revival meeting has been going on for a week now. We have been having some wonderful meetings. Our pastor, Rev. C. H. Hill, has been conducting the services. There have been approximately 25 conversions. We have been having many visitors and plenty of special music. The Goodwill Quartet has been with us several nights, and a trio of girls from Midway have been present also. Sunday night the church was filled to overflowing. We were indeed glad to have with us Rev. and Mrs. G. L. Reynolds, former pastor and wife.

The Sunday school is also doing good work under the able leadership of R. T. Holcomb.

We have organized a new Intermediate Christian Endeavor which is doing splendid work. They have approximately 30 members, with around 90 per cent attendance at all meetings. The Senior C. E. Society is also trying to go forward, not without many obstacles, however. The society holds prayer meeting each night before the services.

Mrs. M. J. Embler, of this church, is able to be out again after an attack of influenza.

REPORTER.

◆

Calvary, Greensboro.—A letter has gone out to the membership of Calvary church setting forth our hopes and aims for next Sunday, when we shall celebrate our eighth anniversary. We are expecting a record-breaking attendance at the Sunday school session, to start the day off right. At 11:00, the president of the Annual Conference, Rev. S. W. Taylor, D. D., will preach the anniversary sermon. As part of the morning service other than the sermon, we shall have the calling of the roll of the honored dead; and the calling of the roll of the living membership. We expect every member to respond with an offering which they will bring forward and place is the Joash Box. (We challenge any church in the Conference to produce a finer box than one of our carpenter-members has made, and, shall I say it, we challenge any church to put more in the box than we propose to put in it.) We are hoping to get $500 as our offering. And we have expectations of getting 33 folks to unite with us, rounding out a net membership of 300. We have a good many more prospects than that from which to secure that number.

At the close of the morning service we will have dinner on the ground. A good many of our folks fasted last Sunday, when we observed "Sacrifice Sunday." I think they are going to feast next Sunday.

And in the afternoon, as soon as we have recovered from the dinner and have had a chance to chat a while, we will enter upon a fellowship service. We are hoping to have the pastors of the other Methodist Prottestant churches with us, and a good number of their members. Come on, folks, and help us celebrate.

C. W. BATES, Pastor.

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HERALD SUBSCRIPTION RECEIPTS

Miss Lillie Mae Braxton, Alamance	$4.00
Mrs. Clay Beck, Pleasant Grove	3.00
Rev. T. J. Whitehead	2.00
Mrs. B. W. Little, Charlottte	2.00
Mrs. M. H. Greer, Calvary	2.00
Rev. C. W. Bates	2.00
E. L. Douglas	2.00
Miss Adele Phillips, Friendship	2.00
Rev. H. L. Isley	2.00
Rev. J. D. Morris	2.00
Rev. O. C. Loy	1.00
Rev. W. D. Reed	1.00
Miss Blanche Hardee, Halifax	1.00

◆

A CAPELLA CHOIR AT ELI WHITNEY HIGH SCHOOL

The High Point College A Capella Choir will sing at Eli Whitney High School, Saturday, April 23rd, at 7:30 p. m. A small admission charge will be made. Methodist Protestants of that section will enjoy the program, and should attend to give encouragement to a choir which has attracted attention throughout North Carolina.

◆

—Brother E. L. Douglas was this week called to Mebane to act as arbitrator in a dispute over a shipment of lumber. He found an amicable way of agreement between the disputants.

—Master George Jones, son of Brother W. S. Jones, of Grace church, has won the first prize in the State's Art Appreciation Contest held in Raleigh.

—Hindenburg was re-elected president of the German Republic by a large majority. Fearing civil war probably, he has ordered the Hitler military establishments dissolved.

—Mr. Martin Glass, aged 86, died suddenly last Monday. He was a successful farmer, after serving in the Civil War.

—Senator Harris, of Georgia, is dead.

—The population of the world is increasing at the rate of more than 12,000,000 a year.

—Statistics show that one-fourth of the workers in the United States are engaged in occupations that were unheard of 30 years ago.

—Mrs. Robert E. Speer has retired as president of the National Board of the Young Women's Christian Association after serving in that capacity since 1916. She will be succeeded by Mrs. Frederick M. Paist, of Wayne, Pa., a sister of Secretary of the Interior Ray Lyman Wilbur.

WOMAN'S MISSIONARY DEPARTMENT

OFFICERS NORTH CAROLINA BRANCH WOMEN'S WORK

1932-1933

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Young People's Work, Mrs. F. W. Paschall, 603 E. Davis Street, Burlington.

Temperance, Mrs. J. E. Pritchard, 906 Carolina Ave., Winston-Salem.

Benevolence, Dr. Joy Harris Glascock, 705 Northridge Street, Greensboro.

Life, Memorial and Perpetual Membership, Mrs. F. R. Harris, Henderson.

Student Loan Fund of High Point College, Mrs. C. L. Whitaker, 805 W. College Drive, High Point.

Bethel Home, Mrs. J. S. Williams, Box 311, Asheville.

Children's Home, Mrs. C. W. Bates, Box 1501, Asheboro Street, Greensboro.

APPRECIATION

Dear Editor:

I want to express my appreciation to the 49 churches for their response and assistance in making the Thank Offering Demonstration at our Branch Meeting last week such a splendid success.

My faith was strengthened and lifted at their interest so gladly and willingly expressed. We wish we could convey to Rev. J. F. Minnis in India just the spirit as it was expressed. We are sure he would take courage and new zeal and realize we are with him in mind and heart, and it's for him, the N. C. Branch, and myself that I say "Thank you."

We believe Henderson was really blessed while they were gathering in their offerings for the pastor seemed happy over it as he told me of their efforts and results. We are proud of them and everyone who really gave a thank offering for the Lord and His work, and a prayer for the workers.

When you Auxiliaries elect your T. O. secretary I will appreciate you sending me her name and address.

MRS. J. W. BOYLES, Sec'y T. O.
Thomasville, N. C.

DUTIES OF THE TREASURER

The office of treasurer is one of very great importance and one that should be magnified in the estimation and appreciation of Christian people. It should be considered a privilege to be chosen as a custodian of the Lord's Treasury, and an ideal treasurer is one who should have an absorbing passion for the work which she undertakes. She should be systematic, methodical, neat, prompt and accurate in her work, but above all, she should emphasize the teaching of the stewardship of possessions. She should be always, "not slothful in business, fervent in spirit, serving the Lord."

Here are some suggestions which may be of practical use to all treasurers:

1. She should be exact, and should keep accurate account of each receipt and disbursement.

2. She should have love for, and enthusiasm in, her work.

3. She should secure a complete list of the treasurers in her special department, and should keep in close personal touch with them.

4. She should know the Methodist Protestant Program and its objectives. She should be thoroughly familiar with all the financial plans of the Branch and Auxiliary. She must also know the plans, budget and percentages of the New Century Service and the budgets of her own Conference, Branch and Church and be prepared for full co-operation in them.

4. She should be thoroughly acquainted with the Missionary Record, her own church papers, and if possible the outside periodicals, such as, the Missionary Review of the World, and so forth. Her aim should be to keep her people in touch and sympathy with the needs of a suffering world.

6. She should encourage letters of inquiry from her treasurers, she should answer them promptly, patiently, fully, giving all possible help to the solution of problems that are brought to her.

7. She should emphasize the importance of making a budget at the beginning of the new church year, and she should stress the necessity for first meeting that budget. At the same time, she should encourage the assuming of special objects, after the budget has been raised.

8. She should strive to establish a regular systematic, scriptural standard of giving, which shall observe the relative percentages between the various department of the church's work, "the grace of the Lord Jesus Christ, that though he was rich, yet for your sakes he became poor that ye through his poverty might be rich."

9. She should endeavor each year to make her work more efficient and more characterized by the grace of giving. She should never apologize for asking for money, if it is to be used for the extension of our Lord's Kingdom upon the earth.

10. She should begin, continue and end all her efforts in the spirit and exercise of fervent prayer.

The Branch Treasurer

This treasurer shall receive direct from the local Auxiliaries the contingent fund and all other funds pledged to the budget, all offerings made at annual and special meetings, and any other funds which have received the endorsement of the Branch Executive Committee. She shall disburse these funds according to the direction of the Executive Committee. She shall close her books on or before April 15 of each year. She shall, with two others, appointed by the president, constitute a finance committee, whose duty it shall be to prepare the apportionment for Auxiliaries for the ensuing year and present the same at the annual meeting of the Branch. She shall give a full report, properly audited, at the annual meeting.

She shall forward at least once a month all funds credited to the Budget and Board of Missions to 516 North Charles Street, Baltimore, Maryland.

She shall stress the grace of Christian Stewardship in the local Auxiliaries, and secure co-operation in having funds remitted promptly.

The Treasurer of the Local Auxiliary

This treasurer shall receive all the funds of the Auxiliary. She shall collect all voluntary offerings, and the pledges from the Circle treasurers. She shall pay bills and disburse funds as directed by the Executive Committee, and shall make a monthly statement to the Auxiliary. She shall close her books on or before March 31, and shall compile an annual financial report of the Auxiliary.

She shall stress the grace of Christian Stewardship, and secure co-operation in having all funds remitted when due. She shall urge upon the Auxiliary the importance of maintaining the proper relationship between the various causes represented in the Budget.

She shall place in her pastor's hands pastor's receipts for all funds sent to the Branch Treasurer, which are to be credited on General Conference Budget.—Leaflet, Committee on Education.

THE PRE-REGISTRATION CAMPAIGN FOR THE CONFERENCE LEADERSHIP TRAINING SCHOOL

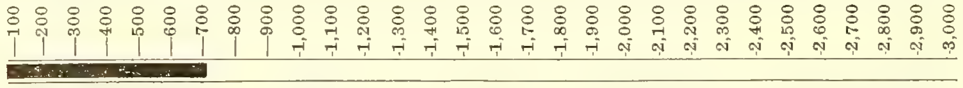
This campaign has started. We want to get as many registrations as we possibly can before the school meets on June 27. If this campaign is to be a success, we must all do our part and do it NOW.

I would like to request all pastors to send me the names of the agents for all the churches on their charge before May 1. I am very anxious to get instructions to these agents at the earliest possible date.

A number of the pastors have already selected their agents. Agents, do not put off your work to the last minute but begin it at once. Send me the names and the money as fast as you get the registrations. The registration fee is 25 cents for all. I feel sure that you are going to do your part to make this campaign a success. Let us all remember the Conference Leadership Training School at High Point College June27-July 3. It will be a week of FELLOWSHIP, INSPIRATION, INSTRUCTION.

T. J. WHITEHEAD,
Chmn. Pre Registration Campaign.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	11½
Albemarle	18	6
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	4½
Denton	47	3
Democrat	15	2¼
Draper	7	2
Enfield	16	12
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	9
Greensboro, St. Paul	14	1½
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	12
Haw River	49	11½
Henderson	38	12¼
High Point, First	72	28½
High Point, Lebanon	31	15½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, First	42	5
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	10½
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	21½
North Davidson	53	11
Orange	70	13
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	12½
Porter	5	..
Randleman	45	8½
Randolph	81	7½
Reidsville	14	8½
Richland	42	1½
Roberta	29	2½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	20½
Siler City	10	8
Spencer	3	1½
Spring Church	30	8
Tabernacle	41	15
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	8
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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OUR CHILDREN'S HOME

(Continued from Page Nine)

—at whole sale prices and getting the heavy weight it wears well. We have a friend in the laundry business here who does all our flat work free of charge. This is a fine donation but the clothing does not last quite as well as if we could do it all ourselves. At the present this is impossible until we can get new laundry equipment. Our old equipment has worn out, completely.

Pillow Cases: 3 sizes—18 inches wide by 32 long; 20 or over inches wide and 36 inches long; 12 by 20 inches for the little folks. We use the regular 18-inch size for most of our beds but have several wide pillows that require the wider slips, then the little folks have quite tiny pillows.

Bed Spreads: Same size as sheets except from a half foot to a foot shorter.

Knives and Forks and Spoons: Teaspoons and tablespoons. Knives and forks of the stainless metal last so much longer and are so much cheaper than silver that we like them better. Then too they always cut better and stay sharp.

Hose: For girls from number 7's to number 10's, cotton, ankle, knee and full; for boys from number 7's to number 12's, cotton, socks and long stockings.

All Kinds of Pretty Prints for Dresses: The sun and tub-proof as no other pays to make up when you have to pay help to do it. These pieces can often be gotten at sales for small amounts, in three and four yard lengths and for the smaller children two and two and one-half yards will do with white bloomers.

Unbleached muslin, or as called some places, bleaching. We can get at the wholesale house just the weight we like for this by taking a whole bolt at 7 or 8 cents per yard. This is for underclothing—bloomer waists, bloomers and slips.

Window Curtain Material: Our windows are very large, both wide and high. It will take 5 1-2 yards full width for a pair of windows. We would rather have the material in the yard goods as it would be difficult to tell you the number of windows in each room or rather it would take a bit of time and then those facing on sides and on each story of the buildings.

Towels and Wash Cloths: 12 to 15 dozen of these.

Tooth brushes and tooth paste and children's combs are a standing need.

Clothing: Good worn clothing and shoes and new clothing for children are always acceptable. However, if any one think of buying clothing to send to us, they would far better send the money and let us buy the clothing since we can get it at wholesale and at factory prices.

We thank you for your constant thought of us, and for your prayer and your help.

A. G. DIXON.

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J. F. McCULLOCH, Editor and Publisher
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Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.
In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.
We cannot often supply back numbers.
We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.
Entered as second-class matter at the post office at Greensboro, N. C.

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CORRECTION

I noticed a mistake in the date of the Western Pastors' Federation. It is to meet April 25 instead of the fifteenth.

E. A. BINGHAM.

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Methodist Protestant Herald.

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ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., APRIL 28, 1932 NUMBER 25

God's Way Is Best

It matters not
How you're imprest,
It's clearly true—
God's way is best.

With other way
Your mind's obsessed,
But you'll find out—
God's way is best.

Most selfish ways
Are often stressed:
Beware of them—
God's way is best.

The way of ease
Is strongly pressed:
But seek it not—
God's way is best.

Your vital force
Is best expressed
When you are sure
God's way is best.

An Unsolved Problem of the Children's Home

Our Children's Home has rendered a great service during the years of its existence, yet its superintendents have been made to realize that its service might have been much greater if means had been sufficient. For support it is absolutely dependent upon the gifts of benevolent people. It has appealed for help to churches and especially to Sunday Schools. Churches are asked for an offering at Thanksgiving and Christmas and Sunday Schools are asked for a monthly offering. A very large proportion of its receipts comes from the Sunday Schools in their monthly offerings. But some Sunday Schools have not formed the habit of contributing once a month. This fact presents an unsolved problem. It is surely fitting that all our people become supporters of the Children's Home. It is surprising that even one Sunday School should have failed so long to enlist in this humane and Christian service. Without stopping to consider who is responsible for the failure in the past, we propose that there be earnest consideration of the problems of enlisting all unlisted Sunday Schools. Not only does the Home need the additional help for its work, but the children and older people in all our Sunday Schools need the moral and spiritual development which they would experience through this exercise of charity. Children are naturally sympathetic and would freely share what they have with other children if informed of the need and given opportunity. May we make a suggestion? It is that the pastor and the superintendent of the Sunday School talk the matter over and try to agree upon a course that will result in regular monthly giving to the Children's Home by the Sunday School. If the question were asked in any Sunday School after proper explanation, "How many of you would like to make an offering to the Children's Home once a month?" we believe many hands would go up. The first responsibility is on the official leaders.

Behold What Spring Is Doing!

Look out upon the fields and forests and see! What a miracle is being wrought before your eyes! The Great Artist is at work. He is painting a masterpiece. What beautiful combinations of colors He exhibits, what graceful forms He brings out! He is clothing the hills and valleys and mountains with beauty. Every detail receives attention. Each leaf and flower and blade of grass is in itself a perfect design. What delightful harmony in the whole. The spring should move to praise and prayer and song.

The God who makes the lily—
Does He not love the pure?
Who makes the leaves of healing—
Will He not bring a cure?

O wondrous Wonder-Worker
Who fillst the world with beauty,
May we have eyes to see,
And hearts for ev'ry duty!

An Interesting Sight

Along the highway between Concord and Charlotte, N. C., may be seen numbers of water-worn stones. Some of them resemble the bodies of huge beasts stripped of their limbs. Some of them are as large as small houses, and show only their rounded upper surface above the ground. What a story these stones could tell if they could remember and relate! Quarried by earth-quakes and volcanic eruptions, shaped and dressed by ocean waves, transported in trains of glaciers, unloaded here by torrid southern suns. The monuments of Egypt cannot begin to compare with them in age. These stones have traveled far and might tell an amazing story if they could be awakened and induced to talk. It is worth while to travelers with a little time to spare to stop and gaze upon these sleeping stones. Older than the human race, they will probably remain after man has gone hence.

THE WET PARADE

By Luther K. Long

Something more than a year ago the talking picture version of that old temperance drama, "Ten Nights in a Barroom," commenced its deservedly interesting and popular career. That career is not yet ended; and it should not stop until every man, woman, and child in the entire country has had at least one opportunity to see and hear it.

The picture is realistic, vivid, and tremendously impressive. And its influence is not only against the old-time saloon, which nobody is willing openly to invite to return, but also against the custom of drinking—that many people are thinking is not so bad.

I have just seen another great picture dealing with the prohibition question—"The Wet Parade."

This picture is based on Upton Sinclair's novel by the same name. The novel has been characterized by an able religious editor as the best prohibition tract produced in recent years.

The first part of the picture deals in detail with drink and its dreadful consequences. A southern colonel with a loving wife, a promising son, and a beautiful daughter—Dorothy Jordon plays that part—ends his life with a razor in a pig pen. Walter Huston takes the part of the hotel-keeper whose wife and son do the work while he drinks and plays politics. So successfully destructive does his drinking become that he finally kills his wife, and he lands in the penitentiary for the rest of his days.

The second part of the deals with conditions under prohibition. Boot-leggers, racketeers, and the organization of rumrunners with the consequent corruption of officials, and the imperfect and only partically successful efforts to enforce the law, all come in for condemnation.

"The Wet Parade," as a drama is not so well organized as is the "Ten Nights in a Barroom." The latter, from the beginning to the end, carries conviction in every scene and in every word. Every performer is absolutely true to his or her task. There is never the least doubt as to the purpose and end of the whole performance. The audience is moulded into one, and the people go out of the theatre as from a church in which they have heard God's message of sympathy for the victims—innocent or otherwise—of strong drink, and His condemnation of the business and those who would profit by it.

One does not feel quite the same in the case of "The Wet Parade." I asked the man who sat next to me, before the show began, whether it was a picture that favored the wets or the drys. He said he didn't know. He knew that it made a great impression in New York where he went every two weeks.

He admitted to being wet, though he would be willing to have prohibition if it could be enforced—but present conditions are very bad. As the picture moved along there was great interest. Sentiment was divided in the audience. There were scenes when opponents of drink could not help expressing approval by clapping of hands, and there were situations developed when the wets did not restrain themselves from expressing disapproval of the law and its enforcers. The son of the Colonel who had taken his own life in a pig pen, was made blind by poison boot-leg whisky. The Doctor explained that the government had used a denaturant to render it unfit for beverage purposes, and the boot-legger forgot to take the poison out. Of course, the fault in the unfortunate transaction was the government's rather than that of the boot-legger or the drinker, and a section of the audience evidently approved.

Jimmy "Snozzle" Durant was the chief of the prohibition enforcers in the field. He evidently got lots of fun out of his job and amused many in the audience. But he is scarcely the type to give a picture crowd a fair view of the gravity of the job to which he was assigned. The head of the enforcement department was made to admit that he didn't believe much in the law, but did what he was told.

There are serious problems connected with prohibition. Did the temperance people make a mistake in getting national prohibition so soon? Have we relied too much on law? Are we now in a strong position to continue the educational and moral fight effectively? Will the best strategy lead us to a readjustment of our front, and a re-aligning of our forces for more effective warfare? I may have some things to say on those matters later.

I trust that the end of talkies dealing with temperance and prohibition is still a long way in the future. With the right sort of pictures, tremendous impressions for good may be made. People should let producers know how they feel. Demand for certain sorts of films will undoubtedly make a difference in the supply.

TO THE GENERAL CONFERENCE

The quarterly conference of the Methodist Protestant Church in Henderson met Monday night and adopted some resolutions which they asked be formulated by the committee whose names are appended to this report. First, we ask the General Conference to abolish the office of traveling President and that of the Promotional Secretary.

Second. That not more than ten members constitute the Board of Missions nor more than six for the Board of Christian Education and that they undertake to cut all expense except where it is absolutely essential and will be so recognized by our membership generally.

Third, that the President of the General Conference, the Secretary of the Board of Foreign Missions and the Editor of the *Methodist Protestant-Recorder* constitute the Executive Committee.

Fourth, that the apportionment of monies to the different boards and agencies be reported separately to the conferences rather than by budget.

Fifth, if they fail to adopt item four, then to allow the Children's Home four per cent. rather than the present allowance of one per cent.

Sixth, that if a fixed amount is mentioned in the budget, it will not be more than can be reasonably expected.

Seventh, that we do not set up many separate organizations inside our church and at the same time weaken ourselves by talking Union with other Churches.

S. R. Harris, *Sr.*,
T. J. Evans,
Committee.

OBSERVE MOTHER'S DAY IN THE GOLDEN RULE WAY

The Golden Rule Foundation of New York has released the following facts and suggestions for publication in the Magazines and church papers of the country.

Of course send flowers, candy and telegrams to your mother—if she is living.

But Remember—Myriads of widowed mothers and orphaned children are today praying—not for flowers but for flour; not for candy but for bread.

Therefore whatsoever Mother would do for a sick neighbor or a hungry child, do in her name for destitute mothers and children who lack the necessities of life.

Preparatory to an observance of Mother's Day that should bring new hope and joy to many despairing mothers, the Survey Department of the Golden Rule Foundation has made a study of the influence of the present economic depression upon aged persons and dependent children. The following facts are gleaned from 803 replies to questionnaires sent to 3,442 institutions caring for aged people and dependent children.

Eight-one per cent of the orphanages reported increases in applications from 25 to 100 per cent over former years. One superintendent reports, "Greater numbers are applying than ever before in the history of our institution."

Eighty-eight per cent of these benevolent organizations report serious financial problems. Estimates on decreases in income range from ten to 60 and average about 30 per cent. One superintendent said, "Financing our work has simply been a nightmare." Another said, "Our work has increased 100 per cent without funds to meet this."

Many parents and relatives are no longer able to contribute to the support of children under institutional care. Thus the full cost of support falls upon the already under-financed institutions.

Many children of discharge age cannot find employment and must be kept on in the institution at added expense.

Seventy-seven per cent of the homes for the aged report large increases in applications for admission. Says one superintendent, "Received more appeals in 1931 than we did in previous 15 years?

"I'm Hungry, Mother"

That is the cry that is breaking the heart of mothers today. They have done all they can. They have made every possible sacrifice. They too are hungry, but it is the hunger of their little ones that is breaking their hearts.

"I was left a widow last September.—Am under doctor's care and not able to work. I applied for Mother's Aid. They said I must wait at least a year and a half, and could not promise me even then. I had a few dollars in the bank from my husband's insurance, but the bank closed and I lost every cent."

The above are some facts gleaned from literature sent out by the Golden Rule Foundation.

We have before us the following letter which must be answered today. How would you answer it?

"My dear Dr. Dixon:—I am a widow with five children, and would like to have a home for the two youngest. One is six and the other is nine. I have been struggling along for three years trying to care for the children hoping that I could care for them without asking for help. But I realize that I cannot care for them longer, so am asking you to please help me by giving two of them a home." This letter comes from one of the most faithful little churches in this Conference. And it comes backed by the appeal of one of our leading laymen, a layman who is delegate to the approaching General Conference.

This letter and others like it come to us almost every week. WHAT SHALL THE ANSWER BE? The 200,000 Methodist Protestants in this country must give the answer.

We are at our extremity. But thank God, "Man's Extremity Is God's Opportunity."

Yours in His blessed service,

A. G. DIXON, Superintendent,
M. P. Children's Home,
High Point, N. C.

TITHING IN HARD TIMES

There is no better time to begin to tithe than a time of business depression. Then it takes both faith and courage.

If tithing were a sure thing, like buying five dollar bills for $4.00, it would have no more moral value than any other form of bargain hunting. Everybody would tithe; the man most careful to pay the tenth might be the most avaricious man in town.

That's not the tithing God has promised to bless. Tithing is a sure thing; and usually it leads to material betterment. But not always; and never, in any magical or non-moral way.

The law of the tithe is not a law for times and seasons. It does not rest on circumstances, whether good or bad. The true Christian will begin to obey it as soon as he realizes that it is a law, and that it is for his guidance and his good.

All true enough; nevertheless, there are special reasons and special values attached to tithing in hard times.

It is easy enough to thank God for pleasant experiences, though we know that often they may be spiritually barren. It is not so easy to be thankful for adversity, though difficulties and disappointments in our material affairs can provide the finest of disciplines.

Listen to Habakkuk the prophet:

> For though the fig tree shall not flourish,
> Neither shall fruit be in the vines;
> The labor of the olive shall fail;
> And the fields shall yield no food;
> The flock shall be cut off from the fold,
> And there shall be no herd in the stalls:
> Yet will I rejoice in the Lord,
> I will joy in the God of my salvation.

The tither who can make the prophet's words his own will not be deceived by prosperity, if and when it comes.

Prosperity is quite likely to come to the tither; remember that. Somebody has counted the Bible's references to giving. They total seventy-two. And forty-eight "show open promise of God's blessing to the giver."

During a spell of hard times a bank auditor examining the books of many Toronto business houses found entries in the books of John Macdonald & Co., that showed the firm was setting aside a tenth of its profits for religious and philanthropic work. He closed his audit and recommended to the bank that the Macdonald house should have all the credit it desired. It was the beginning of a new prosperity.

John H. Converse, when president of the Baldwin Locomotive Works, was a tither who believed in doing more in hard times. One year, when his business was less profitable than usual, he gave $400,000 to religious and charitable work.

It is known and admitted that not everybody gets ahead financially by tithing. Why should he? "Getting ahead" may be a great curse. A tithing business man puts the fact thus:

"There are other successes than money ones. I've got something more than money out of tithing; it's given me happiness and contentment that I never could have bought. Suppose some of the New England families who tithed did not succeed financially? Could science measure the contentment which these families might have through knowing that God was a partner in home affairs?"

A man who is almost at the end of his resources will find his time of stress a good time to make new study of his life.

The head of a great business did this once, when he was worse than bankrupt. One day he opened his Bible at Genesis 28:22, drew a pencil mark around the verse, and said, "From this moment on, as long as I live, of all that God gives me I will give him one-tenth."

Since then he has prospered far beyond the ordinary. But what is more, he has made "hundreds of investments for human betterment and to advance righteousness on earth." The feeling that one can thus be a co-laborer with God is the greatest incentive to true living which man can have. It can make one's sunset days his best days.

A conscientious examination of your affairs now may actually show how you can save enough to pay the whole tithe. Consider more methodical ways of buying. Wait a week before buying something you think you want. Buy for use rather than for appearance or luxury-value.

Budget your income and outgo. Many people who begin to spend by a budget make a surprising discovery. They find that from ten to twenty cents of their dollar is being spent without producing any corresponding benefit.

Whenever it can be put into practice, there's a big saving hinted at in the old saying, "He who cuts his own firewood is twice warmed."

Hard times are hard times for God as well as for us. His work suffers because, when depression threatens, so many cut off, first of all, their gifts to religion.

Never mind trying to explain the theology of it. You know that benevolent agencies face lessened incomes. Students who would gladly work must leave college for lack of funds; church enterprises are forced to retrench their work; the poor, the sick, the distressed, all must know keener their sufferings because the church has less money to spend in their behalf. So the tither who tithes in hard times is doubly blessed—in his own life and in being the friend indeed who comes as the friend in need.

Tithing in hard times is a sharing of life with those whose "times" are harder than ours. None of our tithe literally gives "to God;" it goes to men and women like ourselves. It broadens the base on which the world's total of usefulness must rest.

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Mr. Spurgeon used to be fond of telling how he once laughed when preparing a sermon, the only time he ever remembered to have laughed in so serious a business. He was going to preach on Joseph. He had drawn a picture of the colossal stores of corn in Egypt, every granary bursting with the abundance. There was a supply for seven years. And there, in the midst of his vivid conception, Spurgeon saw a little mouse in one corner of the granary, worrying itself to skin and bone, in the fear that there wasn't enough to live on!

But I am afraid that believers in the Lord Jesus Christ, who have obtained access by faith into the granaries of grace, are often found worrying in the uncertainty as to whether the resources of grace are adequate to carry them through. "Shall I be able to stand?" they ask themselves in fear. "Can my sinful inclination be really conquered?" Shall I really be perfect at last? It is the fear of the mouse. Yes, there's corn enough in the granary! Where sin abounds, grace doth much more abound; and there is enough for all eternity. charge was held on Saturday, the 16th, and on Sunday our appointment was at Pleasant Hill. The conference was held at Stony Knoll church, preceded by preaching in the morning and dinner on the grounds. Thirteen officials were present, representing four churches. Tabernacle and Union Grove were not represented. The usual routine business was transacted, with reports by pastor, officials, and the various organizations of the charge. A Sunday School is in operation now at all the churches, Baltimore and Pleasant Hill have active Auxiliaries, and Harmony Grove has a C. E. Society. Two schools—Pleasant Hill and Stony Knoll contribute to the Children's Home. The General Conference Easter program was not observed on the charge, nor Young People's Day, though Baltimore church took an Easter offering. Pleasant Hill church is having the best Sunday School ever. It was our privilege to be in this school Sunday morning, and to study the lesson in an adult class that was taught on this occasion by Professor Felts, principal of Old Richmond high school. I shared his feelings when he spoke of the clean, attractive condition of this church. It is a model in this particular. All the Sunday Schools of the charge seem to be in good condition. Finances are much in arrears. The pastor reported $195.14 received on salary. Nothing was reported on budgets. The charge will attempt to raise, within the next 30 days, $100 in salary. The general activities of the charge, and the spiritual condition, appear to be normal. The attendance at Pleasant Hill Sunday morning was gratifying, and an attentive hearing was given to our message. Joash Day was observed, with $12.50 as the amount of offering. Perhaps other churches on the charge will yet observe the day. We enjoyed our visit to this work, as we always do, and we wish to express our appreciation to Brother Way and his family for entertainment in their home, and also to the Hunters, Brother J. F. and his family, Brother C. G. and his family, and Brother Way and his family for entertainment at dinner, served at the home of Brother J. F. Hunter. Quite a number of guests shared in this hospitality. We were sorry to find sickness in the home of the pastor, though we trust that it may not be serious and that all may be well soon.

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We observed from the Sunday School record board that the attendance on this day was 253, and the offering was $70. We should have noted, too, that the regular morning offering was not omitted because of the Joash offering. It was taken also. There was a brief service in the afternoon but we could not stay for this, owing to another appointment. However, we did have a few minutes in this service, and learned from some statements made by Pastor Bates that the membership of the church has grown from 135 (we believe that is correct) books of John Macdonald & Co., that showed the firm was setting aside a tenth of its profits for religious and philanthropic work. He closed his audit and recommended to the bank that the Macdonald house should have all the credit it desired. It was the beginning of a new prosperity.

John H. Converse, when president of the Baldwin Locomotive Works, was a tither who believed in doing more in hard times. One year, when his business was less profitable than usual, he gave $400,000 to religious and charitable work.

It is known and admitted that not everybody gets ahead financially by tithing. Why should he? "Getting ahead" may be a great curse. A tithing business man puts the fact thus:

"There are other successes than money ones. I've got something more than money out of tithing; it's given me happiness and contentment that I never could have bought. Suppose some of the New England families who tithed did not succeed financially? Could science measure the contentment which these families might have through knowing that God was a partner in home affairs?"

A man who is almost at the end of his resources will find his time of stress a good time to make new study of his life.

The head of a great business did this once, when he was worse than bankrupt. One day he opened his Bible at Genesis 28:22, drew a pencil mark around the verse, and said, "From this moment on, as long as I live, of all that God gives me I will give him one-tenth."

Since then he has prospered far beyond the ordinary. But what is more, he has made "hundreds of investments for human betterment and to advance righteousness on earth." The feeling that one can thus be a co-laborer with God is the greatest incentive to true living which man can have. It can make one's sunset days his best days.

A conscientious examination of your affairs now may actually show how you can save enough to pay the whole tithe. Consider more methodical ways of buying. Wait a week before buying something you think you want. Buy for use rather than for appearance or luxury-value.

Budget your income and outgo. Many people who begin to spend by a budget make a surprising discovery. They find that from ten to twenty cents of their dollar is being spent without producing any corresponding benefit.

Whenever it can be put into practice, there's a big saving hinted at in the old saying, "He who cuts his own firewood is twice warmed."

Hard times are hard times for God as well as for us. His work suffers because, when depression threatens, so many cut off, first of all, their gifts to religion.

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$1,489.96

This is the total JOASH DAY offering that we have had reports on to date. Who said ''JOASH wouldn't go?''

Last Sunday, the Day was observed in the following churches, with results as here given: Calvary, $231.34; West End, Greensboro, $94; Henderson, $150; Lincolnton, $9.35; Bessemer City (Lincolnton charge), $8.50; Oak Grove, (Cleveland charge), $13.50; Friendship (Fallston charge), $10.35; Saxapahaw, $22.52; Salem (Saxapahaw charge), $19.35; Belmont (Mt. Hermon charge), $60; Pleasant Union (Mt. Pleasant charge), $40.36; Burlington First. $150; Lebanon, $65; Total from these 13 charges, $898.98—an average per church of $69.15.

The following churches observed the Day prior to last Sunday but have not been included in our weekly report: Pine Grove (Kernersville charge), $6.20; Mt. Carmel (Forsyth charge), $20; Welch Memorial, $75.80; Denton, (Denton charge), $38; Canaan (same charge), $8; Piney Grove (same charge), $5. Total for these six churches, $153—an average of $25.50. Total in this week's report, $1,051.98.

Other churches that have observed the Day have not yet reported. We hope to hear from them by next week. Give us your good word, brethren, about Joash.

Some churches have not realized their goals, though their offerings were generous. Calvary has a good lead in the total JOASH DAY offering, and may hold it, though we know of one other church that has a pretentious goal, and is yet to be heard from.

Dr. T. M. Johnson says, ''The interest at Pleasant Union, amounting to enthusiasm, fully equalled that at Mt. Pleasant the Sunday before. The participation seemed to be almost unanimous.''

Brother Mabry writes: ''Joash Day at Belmont went off well.''

Pastor Whitehead says, ''Joash Day was very successful on Saxapahaw charge yesterday.''

Brother Curry hopes to round out West End's offering to $100.

Brother Gerringer writes: ''Joash Day was a success with us yesterday.''

We want to express here gratitude to these brethren for these reports, and to them and their people for their splendid co-operation in this effort. JOASH DAY has already been a success, and several other charges are yet to report. We expect to give later the total number of churches participating, and the total amount of the JOASH offering.

Appointments

April 27.—English Street, in quarterly conference.

May 1.—Midway-Shady Grove.

May 15.—Hickory Grove, Guilford charge, in Church Dedication Service.

May 18.—General Conference.

June 26.—Anniversary Service, Burlington Church.

''What time I am afraid, I will trust in thee.''

Fraternally yours,

S. W. Taylor.

[redacted]

THE PLACE OF EMPHASIS

The Church of Jesus Christ has a definite spiritual mission to perform. The emphasis of the pulpit should always be upon the preaching of the gospel. This is the duty and the joy of every true man who stands at the sacred desk. His preference and purpose is to do nothing else than to preach Christ and bring humanity into the way of salvation.

In accomplishing this great task, many kinds of messages must be delivered. There are occasions when the material interests of the Kingdom of God must be given attention. This is where the necessity of calling for money arises. If liberal and ready responses to these calls were made, their repetition would be unnecessary and the calls would be quite infrequent; but the hesitation of the people to contribute adequately puts upon the leaders of the Church the duty of multiplying the appeals. The Kingdom of God must not be allowed to perish for the lack of funds.—*Nashville Christian Advocate.*

"GOD HAD STEPPED IN"

In Africa if the first baby dies the woman is always blamed—that is, among the non-Christians. One mother, reports Rev. Richard S. Webb, of Dondi, West Africa, became a Christian and then decided to visit her home which was in a heathen village. On the way her baby fell ill and died soon after her arrival. Family and friends reproached her, saying that it was a punishment by the evil spirits for accepting Christianity. But this lone mother, grief-stricken and surrounded by heathen customs and the pressure of relatives and friends, insisted upon a Christian burial for her baby. Some of the men consented to dig a grave and carry the small body to its resting place. The mother, being the only Christian, led her own little service. "It was not I that did it," she said later. "It was not I that spoke and sang. I seemed to have left my body. God had stepped in and taken possession of me." But the hardest test was to return childless to her heathen husband, from whom she expected the utmost condemnation and abuse. But strangely half-way to her home she met him and found him sympathetic. "God had prepared his heart," she declared.—*Missionary Herald.*

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But I am afraid that believers in the Lord Jesus Christ, who have obtained access by faith into the granaries of grace, are often found worrying in the uncertainty as to whether the resources of grace are adequate to carry them through. "Shall I be able to stand?" they ask themselves in fear. "Can my sinful inclination be really conquered?" Shall I really be perfect at last? It is the fear of the mouse. Yes, there's corn enough in the granary! Where sin abounds, grace doth much more abound; and there is enough for all eternity. "Having loved His own * * * He loved them unto the end." We shall never outlive our Saviour's love! It is a world which will never give up its last secret; it is the "unexplored wealth of Christ."—*Christian Faith and Life.*

THE NEED OF THE HOUR

No one will question the confusion of the times. One can scarcely gather ten people together and find complete agreement on any subject. There is rebellion of youth against maturity, and the better institutions, like the church and the family, are being put through the crucible. We noticed that Gilbert K. Chesterton said we needed simpler life, as did Charles Wagner thirty years ago. The time has come for each with authority in his own sphere to call a halt and to see that the call is obeyed. Halt in money extravagance; halt in personal indulgences; halt in exploiting man-made theories; halt in neglect of worship in the house of God; halt in the shallow-corrupting literature that floods homes. Large program to halt all that, but each in his own sphere can check some one of the harmful tendencies. Go to church. Have the family go to church. Keep output below income; pay God His tithe. Cease obeying every desire as if it were essential. Get back to the plain, simple, honest religious and moral life that made our ancestors strong and wholesome. Let preachers publicly and privately forget trivial plans and parties and witness for the Lord Jesus Christ our Saviour. Let the laity put the church in its proper place in thought, labor and finance.

Do you know that these simple things, generally obeyed, will do more to correct the financial, moral and political doldrums of our day than all the plans and conferences men may devise? Then, too, subscribe for a good, distinctly religious paper.—*Presbyterian.*

ON DIFFERENT TRACKS

Two gentlemen were riding in a railroad car one day some years ago. One had trusted the Lord Jesus as his Saviour. The other thought people could be good enough to win a place in Heaven without a Redeemer at all. After some talk he said to the first mentioned: "You orthodox" (that is, people of right doctrine) "have among you born again souls, as you call them, who often misbehave. On the other hand there are some believers who are very good and kind. Now what is the differences between a poor Christian and a good unbeliever?"

It happened that just then they were on a part of the road where two tracks ran side by side for a mile and then branched off. A train was moving by their side at the time. So the gentleman said: "You see that other train?" "Yes," was the reply. "With the same number of cars as ours?" "Yes." "And the two engines are alike?" "Yes." "Not much difference as to looks between them?" "No." "But, my friend, they are running on different tracks, and arrive in the end at very different places."

This is the great point. The Christian has trusted Christ, and if he sins he can go to Him at once and confess it. The unbeliever is away from God, and the road he is on leads to eternal sorrow.

Dear reader, make sure that you are on the right track. "Except a man be born again, he cannot see the Kingdom of God."—*The Life Line.*

COMMERCIAL ALCOHOL AND PROHIBITION

The permissive features of the Volstead Act, governing the manufacture and distribution of industrial alcohol, imposes upon the government a tremendous task. This implies the necessity for an adequate supply of alcohol to meet the demands of industry, medicine and the arts, and at the same time prevent such alcohol from being diverted into bootleg channels. Distribution of wines for sacramental purposes must also be protected from the bootlegger. Hence, double duty devolves upon the government in making effective the will of the people as expressed in the Eighteenth Amendment, the duty of suppressing the manufacture and use of beverage alcohol and the duty of meeting all legitimate demands for industrial alcohol.—*The American Issue.*

OUR STORY PAGE

LITTLE RUTH'S NIBBLED BIBLE

Years ago, in Loughboro, England, lived a little factory girl named Ruth Orange. She was a fatherless child, one of a large family. The father had died, and when he was buried the little girl had to go to the factory and toil from morning till evening for daily bread. She had no school privileges, but yet in some way she had learned to read. But there were few books there, and she had very little reading matter.

Her mother had a Bible, a precious Book, a plain, cheap copy of the sacred Word, but it was kept with the utmost care. The children's hands were not to touch it. Sometimes, as a special privilege, they might, with clean hands, and with great care, take the Book, wrapped in a clean cloth or paper, and read it for a little while, after which it was carefully put away.

It was a great desire of little Ruth to have a Bible of her own, and so she subscribed for a copy, and paid six cents a week out of her scanty wages, until she was the owner of the precious Book. But there was still one trouble about it. She tended a spinning machine, and when the work was running right, she had a little time that she might read; but the Bible was too large for her to carry to the factory where she worked; and so she felt a strong desire for a smaller and more portable Book.

Small Bibles were then very rare, but after a time Ruth found a lady who had a Bible so small that it could be carried conveniently. The Book was somewhat worn with use, but little Ruth was glad to make a bargain, and exchange her new and larger Bible for this little worn Bible. Accordingly, the change was made, and then Ruth had a Bible that she could carry with her.

But there were new troubles ahead. She carried her Bible to the factory, and one day the overseer saw it and promptly took it away from her, and locked it up with his tools. She was disconsolate, but she could not help herself. She thought perhaps he would give it back the next day, but he did not. Day after day passed. Her work-fellows pitied her, for they knew how much she thought of her precious Book. One time she had occasion to go to the tool-chest, and she saw her little Bible there.

After about a fortnight the overseer gave her back her Bible; but the mice had got at it, and when it was opened, a mass of paper chips and shavings fell out. The Book of Genesis was almost destroyed. The mice had made mincemeat of Revelation, and of some of the Epistles. Poor Ruth was almost broken-hearted over her loss, but there was no help for it. She had only to make the best use of what remained. She did so; she read the holy Book, and learned many precious verses; and sought to serve the Lord, who had done so much for her.

This was a long time ago. Little Ruth grew up, was married, came to America, became the mother of a large family of children, and not long ago, their friends in the old town of Stroughton, celebrated her golden wedding-day. She is now old and feeble, but still loves the Bible and loves the Gospel.

Cannot some of the children who are so well-supplied with beautiful Bibles, and other good books, learn to be more thankful for the mercies which they enjoy and to make as good use of their new Bibles as little Ruth did of the Bible which the mice so sadly nibbled?—*H. L. Hastings in Sunbeams.*

HAPPY SERVICE

A Sunday School superintendent related the following:

Some years ago while visiting the Sunday School in H—, I was greatly cheered by the clear answers the dear children gave me.

When I asked how many of them really loved the Lord Jesus, I noticed all hands went up, except one little girl. Thinking she might not have heard me, I addressed her individually, and said:

''My dear child, don't you, too, love the Lord Jesus?'' Hesitatingly she raised her little hand. After a few more encouraging words to the interested listeners, I told them that the following Thursday we would have another such meeting to which their parents were cordially invited.

''Who will promise me to earnestly invite your dear father and mother; and if possible, bring them along?'' A few responded, and to my great surprise that little girl too.

Afterwards I learned that she had come to the Sunday School that Lord's Day for the first time.

The appointed day arrived, and as I took my place in the front, I watched the people coming in. There came my little girl with a happy face, and with a well-dressed lady.

''I am glad, my dear child, that you have kept your promise so faithfully. I suppose this is your mother?''

''Yes, sir, this is my Mamma.'' Then the lady told me how the child had not ceased to invite her to the service.

''Although I had strictly forbidden her to go to any Christian Sunday School,'' the mother added, ''yet she pressed me so earnestly last week, that I finally consented. I pushed her away in anger, but when she still persisted, I finally punished her with the rod. But the dear child continued to beg me to come, and I could do nothing but to promise her to come. I can assure you, I do not regret having been here.''

''And, now, my dear child,'' she said, turning to her daughter, and pressing her to her heart, ''you may go to the Sunday School as often as you wish.'' The little girl grasped the hand of her mother and covered it with kisses, filled with joy over the sudden change that had taken place, and turning to me, she whispered in my ear:

''Now, I will love the Lord Jesus dearly, too.''

Shortly after that, the lady turned to the Lord in true repentance, and was converted, rejoicing in the forgiveness of her sins through the grace of the Lord Jesus Christ. She henceforth walked faithfully with God's people, and her daughter is now active in blessed service in this very Sunday School.

''Come, see a Man, which told me all things that ever I did: is not this the Christ?'' (John 4:29).—*Messages of the Love of God.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

GLADYS GUTHRIE

President High Point College C E. Society

May 1: FINDING MY PLACE IN LIFE.

(Consecration Meeting)

Scripture Text—John 21:15-17.

Daily Bible Readings

Monday—Dedicating a Boy. Sam. 1:11, 24-28.
Tuesday—A Place for All. Rom. 12:1, 2.
Wednesday—Using One's Gifts. Rom. 12:3-8.
Thursday—Seeking God's Will. Heb. 10:5-7.
Saturday—Daniel Led by Providence. Dan. 1:3-16.

A Hint to the Leader

Ask a successful representative from each of the principal professions, trades and businesses to tell why he or she believes that his or her particular calling makes a good life work. Included should be a doctor, lawyer, teacher, preacher, and as many others as are wanted.

Suitable Songs

"Since Jesus Came Into My Heart," "Where He Leads Me I Will Follow," "There Are Lonely Hearts to Cherish," "I'll Go Where You Want Me to Go," and " Help Somebody Today."

Thoughts for the Leader

The problem of finding one's place in life is no small task, and yet each of us must face and solve this great difficulty. "Peter has been confused by the betrayal, the crucifixion and his own denial of Christ, and did not know exactly what his place was in the program of the Lord. Maybe some of us have felt that we have not found our place for Him. Putting on, assuming some form of active Christian work makes it harder for us to fit ourselves into the place that Jesus would have us fill. We may have the benefit of wise counsel. Let us seriously try to get help in this meeting to find our places in life.

For Discussion

1. Promoting community religion.
2. Creating our own places.
3. Should parents ever choose the life work of their children?
4. How can youth disable themselves for life work?
5. To what extent should the desire for wealth go in shaping our choice of life work?
6. What is the supreme work of every Christian?

Quotable Poetry

O MASTER, LET ME WALK WITH THEE

O Master, let me walk with Thee
In lowly paths of service free;
Tell me Thy secret; help me to bear
The strain of toil,, the fret of care.

Help me the slow of heart to move
By some clear, winning word of love;
Teach me the wayward feet to stay,
And guide them in the homeward way.

Teach me Thy patience; still with Thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong.

In hope that sends a shining ray
Far down the future's broadening way;
In peace that Thou canst give,
With Thee, O Master, let me live.

—Washington Gladden.

◆

LORD'S ACRE TO SUPPORT CHURCHES

The Rev. Dumont Clarke, director of the religious department of the Farmer's Federation at Asheville, explains the plan in a folder just published as follows:

"The Lord's Acre plan is that each member of the church and Sunday school shall set apart and dedicate to the Lord a part of the farm land or some farm animals, and on the land raise some crop, or rear the animals, and at the harvest season sell the produce or the animals and give the cash yield to the church.

"The project may be an acre or a quarter of an acre of corn or potatoes, or a pig, a brood of chickens, a calf or Sunday eggs—just what each member resolves to undertake and so pledges on the covenant card. Cash may be pledged by members who are on a salary basis."

H. H. Weir, Presbyterian layman of Meridian, Miss., is working out a commodity marketing group to further the plan in that area.

◆

GOOD LUCK

"Good luck" is not chance
As many surmise;
Nor does it depend
Upon seers, stars, or skies.

The men who succeed
Are lavish in praise,
Of all the good things
That gladden their days.

The men who complain
And suffer bad luck,
Are victims of fear
And lacking in pluck.

If you want "Good Luck,"
Toil on with a will,
And smile while you climb
Prosperity Hill.

—Grenville Kleiser.

◆

TITHING IN HARD TIMES

Now you can plan a Tithing Campaign and save money by using the church bulletins we furnish, including one especially written for this hour: "Tithing In Hard Times." The Layman Bulletins, now 32 in number, are printed in the regular twopage church bulletin size, with two blank pages for your own bulletin material. This saves one-half of your printing cost, not counting cost of paper.

Send for samples, which include pamphlet, "Teaching the Church to Tithe," containing full directions for a ten weeks' program of silent, church-wide education at trifling expense. Non-profit, non-sectarian, non- legalistic, but simple, clear and workable.

Please mention the Methodist Protestant Herald, also give your denomination. The Layman Company, 730 Rust Street, Chicago.

SCHOOLS AND SCHOOLING

When Rev. A. O. Lindley had the high school in hand I went to the school with him one morning. After he read and prayed he let me speak to the school about 12 minutes. I then talked about trees and fruits, and rather about keeping winter apples. However, soon I learned that school children had rather hear something of lively stories, etc. Later on I had occasion to be at the Rural Hall schools several times and other schools near and far. I started in venturing amongst the schools very gradually on.

Near 20 years ago a Mr. Love went to school here at Hingard. He was rather the first "boy" to set me on to venturing amongst the schools. He said, "Come and help us debate." Later on, he and a teacher urged me to. Once he surprised this old farmer by saying "Come and speak to us on education." I was seriously surprised. (However, I have ventured some on the line of education.) Professor Smith was rather the first authority to help me on. However, as to quiet church work I could date back to the help of other names, such as Prof. W. A. Flynt, Rev. Jeremiah Hunter, and others. Looking back, I was sure that I was not up to my task; but I do not claim to be up now. All the while that I have been school-going I have felt the real character of a beggar. Although the treatment has been good I felt burdened while going to the schools and asking permission to speak a while.

About four years ago I was at Capella school here in Stokes county, and Professor Carson, who is county superintendent, walked in. He at once bade me speak on a while. Then in his talk to the teachers he urged for the use of the Bible, and also told the teachers to give much encouragement. I was and am glad over and over that the high schools of Stokes county put me right in the order of the Bible amongst the schools.

Prof. J. T. Smith was the first official to show me the way to the school interests that I now refer to. This short article only glances at things, but I count my school-going a great privilege. The treatment at the schools has been good, but a thing that I have often thought of is that if I could speak to the younger grades, say from first to sixth, at once the treatment all told would be much better. However, Mr. Professor, let me come to your school and give me a hearing. The children and the teachers say come, but going into two or three rooms on a visit amounts to but little by the coming.

W. F. GRABS.

◆

MEMORIAL DAY, CONCORD CHURCH

Saxapahaw Charge—Sunday, May 1, 1932

PROGRAM

10:00 a. m.: Sunday school.

11:00 a. m.: Memorial service: Doxology, invocation, hymn, scripture, prayer, offering, special music, sermon, Rev. G. W. Holmes, hymn, benediction.

Decoration of the graves.

Picnic lunch.

1:30: Home-coming program: Worship program, special music, address, Mr. N. M. Harrison, hymn, benediction.

L. E. GUTHRIE, Chmn.,
J. F. WOODY,
R. S. ZACHARY,
BESSIE COBLE, Com.

FROM PASTORS *and* PEOPLE

Shiloh, Randolph Charge.—Our pastor gave us a very interesting sermon on the past Sunday. Rev. and Mrs. H. L. Isley were visitors. We were indeed glad to have them present. Mr. Isley with Mr. Suits' help hopes to organize a vacation Bible school combining members of both Julian and Shiloh churches. We sincerly hope that their efforts will succeed and that much will be accomplished.

Shiloh is planning Mothers' Day and Home Coming services for May 8. Rev. W. M. Pike, a former pastor, will preach at eleven o'clock. After dinner on the grounds, the afternoon service will be held. There will be short talks by former pastors, and probably special music by special groups. Every one, especially former pastors, church members and friends, is invited.

Best wishes to the Herald and its readers.

CLARICE WHITAKER, Reporter.

◆

Pleasant Union, Mt. Pleasant Charge.—Sunday, April 24th, was Joash Day at our church. Dr. Johnson read passages from 24th Psalms, 50th Psalms and other books telling us that our material wealth is really not ours but God's. It is only loaned to us to use during our lives. He pointed out the fact that we ask one-third of what is made on land that we leased while God asks only one tenth of what we make on his earth.

Almost every one in the church brought an envelope for the Joash Box. I do not have the exact amount that was is the box.

The Lord's Supper was also observed in this service.

The Woman's Missionary society will meet with Mrs. T. Grady Bowman on Wednesday, April 27, at 2:00 p. m.

Those who are graduating from Natanael Greene high school from our church are Misses Dorothy Shepard, Florence Bowman and Frances Causey. We congratulate them.

DORTHA E. CAUSEY.

◆

Mt. Pleasant, Mt. Pleasant.—On the third Sunday in April Joash Day was observed at our church with much interest and enthusiasm manifested. Envelopes had been distributed two weeks before. Men, women, and children came eager to put their donations in the Joash Box. It twas very gratifying to find that the Joash Box contained $107.56.

At the beginning of the sermon on Joash Day, Dr. Johnson put the congregation to thinking by asking, "Who Owns the Earth?" After reading from Psalms 21, 50, and Malachi 4, Dr. Johnson showed us that Man does not own the earth, and that God has given Man only the possession and control of the land. We are to contribute money for things other than our own needs in order that we may not be selfish, but be open-hearted and generous.

The first Sunday in May we will observe Mothers' Day as Dr. Johnson will be at Pleasant Union on the second Sunday. The Philathea class will provide flowers for Mothers' Day.

The young people's Christian Endeavor is preparing a Mothers' Day program to be gives the second Sunday night in May at 7:45. Every one is cordially invited to attend this meeting. Dr. Johnson is intensely interested in the Christian Endeavor work and is working with a committee to make plans for the good of the society. The new officers of the Christion Endeavor have been elected with Condon Coley as president.

Dr. Johnson has been givisg some lessoss on "Temperance," for young people. The two lessons that have been given were very interesting and instrucctive. The only regret we have is that there were not more young people present. The next lesson will be first Sunday afternoon in May at 3:00; make an effort to be present.

MARGARET CAUSEY, Class Reporter.

◆

Concord Church, Saxapahaw Charge.—Several very impressive services were held at our church during the Easter season. Our pastor, Rev. Mr. Whitehead, gave us a series of instructive and helpful semons on the life of Christ during the week preceding Easter. On Easter Sunday night the childres of the Sunday school presented a splendid Easter program. Mrs. R. S. Woody, Miss Bessie Coble, and Mrs. Loy Roberson are to be congratulated on their work in training the children.

Dr. Taylor made his annual visit to Saxapahaw charge on April the 9th and 10th. He presided at the quarterly conference held at Saxapahaw church on Saturday afternoon. He preached at Concord Sunday afternoon, preaching at other churches on the charge Sunday morning and evening. Dr. Taylor's visits always leave us with a greater determination to go forward.

We observed Joash Day Sunday afternoon, April 17, at which time Rev. Mr. Whitehead preached an inspiring sermon. The offering amounted to $23.75.

Since ours is a rural community we have adopted the God's acre plan to raise money for the new church building which we are contemplating. Several of our memebrs have pledged to plant an acre, the returns from which will be given to the church. We are planning to hold a service soon dedicating the land to God.

Memorial Day will be observed the first Sunday in May. In the morning service Rev. G. W. Holmes will preach to us. We always welcome Mr. Holmes to our church. In the afternoon, Rev. N. M. Harrison will give us an address. We are also expecting a quartet from High Point College for the afternoon service. We are anticipating their coming with a great deal of pleasure.

MRS. L. E. GUTHRIE, Reporter.

◆

First Church, High Point.—In the absence of the minister, Rev. R. I. Farmer, who drove to Cleveland county to deliver a commencement sermon at Northbrook Consolidated school, on Sunday morning the pulpit was filled in a happy manner by Dr. G. I. Humphreys, president of High Point College, who brought a most helpful and encouraging message from the text in John 16:33, "Be of good cheer; I have overcome." He said that most of us will admit that the big problem of life is adjustment to human relationships. We must frankly face the fact that difficulties are going to be met along the highway of life. Our biggest business is making a life, and the problem of meeting and handling difficulties is the art of making a life. The things that test our moral fibre are normal, for life is a mingling of joy and pain, of sorrow and gladness. We can't throw obstacles out of life, but we turn handicaps into spurs to greater effort and a chance to find strength. We can make our own springs of refreshments along the way if we will. The great trouble with the Methodist Protestant church is that its members are not content to sit at the feet of Jesus. Why should you and I always be timid and hesitant? Why can't we tap the source of power, so that the sun of attainment may shine on us? Sometimes we get off the right road; how are we traveling? Have we lost our grip? Let us ask somebody the right way. I advise you when you go home to read over the wonderful Psalm 84, and realize afresh that "no good thing will He withhold from them that walk uprightly." Dean Stanley says: "Let us hold on though the land be miles away; let us hold on till the morning breaks. That speck on the distant horizon may be the vessel for which we must shape our course. Forward, not backward must we steer—forward and forward, till the speck becomes a friendly ship. Have patience and perseverance; believe that there is still a future before us, and we shall at last reach the haven where we would be."

"I cannot hear thy voice, Lord! dost thou still
hear my cry?
I cling to thine assurance that thou art ever
nigh;
I know that thou art faithful; I trust but
cannot see
That it is still the right way by which thou
leadest me."

Rev. R. E. L. Andrews, a member of First church, died at his home, 208 Venable St., early Friday morning, April 22, after a lingering illness covering a period of several years. He came to the Methodist Protestant church from the Baptist church about eight years ago. A painter and decorator by profession he worked here and at Greensboro until overtaken by ill health. Funeral services were conducted in First church Sunday afternoon at 3:30 o'clock by Dr. Geo. R. Brown of Reidsfille, assisted by Dr. S. W. Taylor, Rev C. H. Hill of English Street church, Rev. M. C. Connor of the Wesleyan Methodist church, and Rev. W. C. Loving, president of the N. C. Wesleyan Methodist conference. Services at the grave in Oakwood cemetery were led by members of Numa F. Reid lodge of Masons. Rev. Mr. Andrews is survived by his wife, who has just recently recovered from an operation and serious illness.

Joash Day and Holy Communion will be observed next Sunday, May 1. The rite of baptism will also be administered to any who wish to connect themselves with the church.

The Sunshine Circle of little folks of the auxiliary is holding its monthly meeting this (Monday) afternoon under the leadership of Mrs. S. W. Taylor and Miss Margaret Walton.

The circles of the Woman's auxiliary are beginning to work actively their projects for the new missionary year; Circle No. 5, of which Mrs. C. L. Whitaker is chairman, held a plant sale of vegetables and flowers on the church lawn last Friday morning, and in a short time sold $5.00 worth. Circle No. 7, Mrs. J. H. Allred chairman, gave a supper at the church Thursday evening, from which $38 was realized. Circle No. 6, Mrs. S. D. Shelton chairman, plans to give a supper Friday evening at the home of Mrs. G. I. Humpreys.

Dr. George H. Crowell, the first superintendent of the High Point graded school established in 1897, spoke to the Excelsior Sabbath school class of college girls Sunday morning at 10 o'clock. He chose for his theme the lesson for the day, "Abraham's Generosity to Lot."

Rev. Clay Madison, a senior in High Point College, won the annual oratorical contest at Lenoir-Rhyne College, Hickory, last Friday evening. His opponents were representatives from Guilford, Elon, Lenoir-Rhyne, Wake Forest, N. C. State, Asheville Normal and Appalachian State Teachers' College. This victory entitles High Point to keep the loving cup in permanent possession since it has won this honor three times. Mr. Madison chose for his subject, "The Cities' Future." He has served as pastor of Lebanon church for the past two years.

A series of vesper services sponsored by the Y. M. C. A., Y. W. C. A., and C. E. society, will be held in the auditorium at High Point College each evening this week, beginning at 6:40 o'clock and closing at 7:30. Dr. John N. Link, pastor Starr church, Baltimore, Mr., will speak at these meetings. He is not a stranger to our people, having delivered a series of addresses to the young people of the Leadership Training school at the college two summers ago. He is chairman of the Committee on Religious Education of Maryland Annual Conference, and is a popular and pleasing speaker in great demand with other denominations than his own.

The names of the following chilren of First church appear on the Honor Roll of the junior high school for the past month: Edith Vance, Y. S. Cecil, Mildred Free, Reginald Hinshaw, Joe Gray, Jeanne Rankin, Pauline Kennett, Marie Koonce, and Jack Lee.

Mrs. H. W. Maier and Mrs. A. H. Ragan of Thomasville were here last Thusrday attending the meetting of N C. Garden club at the Sheraton hotel.

The numerous friends of Miss Elizabeth Welch, who is recovering from an operation at Guilford General hospital, will be pleased to learn that she has returned to her home on North Main street.

Lester B. and Hunter Teague and and Miss Gertrude Teague, of Sumter, S. C., came to spend the week-end with relatives.

Wilbur Pritchard, a junior at State college, Raleigh, spent the past week-end with his parents, Mr. and Mrs. J. H. Pritchard.

A committee from the Sabbath school has been appointed by Superintendent Jennings to prepare a program for Children's Day.

Miss Claire Douglas, member of the faculty of Davenport College, Lenoir, was the guest of her parents, Mr. and Mrs. E. L. Douglas, on Montlieu Ave., over Sunday

Miss Louise Jennings left Saturday for New Orleans to attend the annual meeting of the American Library association.

Mrs. C. C. Robbins was the gracious hostess to the High Point Chapter and the Laura Wesson Chapter United Daughters of the Confederacy at her home on Archdale Road, Monday afternoon at 3 o'clock.

Sixty-one Japanese cherry trees, the gift of the Kiwanis club of this city, were set out on the grounds of the junior and senior high school last week. In a few years these trees will make a beauty-spot of note.

Canaan, Denton Charge.—The work in general is progressing nicely. Rev. Robert Short delivered a very eloquent sermon Sunday morning at 11 o'nlolk, his subject being "The Yielded Life," placing the spiritual life into three classes, the "hoarded life," the "crucified life," and the "germinated life." Preceding the sermon an offering was taken through a Biblical term known as the "Joash Box."

The attendance in Sunday school is increasing since the weather has become more favorable. There were 70 present for Sunday school Sunday morning, and there is much improvement to be made yet. The prayer meetings are still active under the leadership of Mr. J. M. Gallimore.

Concord Township Sunday School Convention will convene at Canaan M. P. church Saturday night, May 7, and all day services will be held Saturday, May 8. The county president and other interesting speakers will be present. The public is invited to attend and bring a basket.

WESLEY SEXTON, Reporter.

◆

Draper.—Our revival closed April 17. Rev. H. W. Bell delivered a wonderful message each service There were eight happily converted and united with the church. We can not understand why more did not accept Christ under the earnest pleadings. But God in His wisdom knows. We still trust that the wonderful sermons delivered will bring forth much fruit, for God has said His ward shall not return unto him void.

Our Sunday school is increasing some in attendance.

The C. E. Society, with Mrs. W. W. Streator as president, is still growing. Our pastor, Rev. R. L. Vickery, delivered a very impressive sermon Sunday night on "Bridling the Tongue." I am sure if we all take heed to his message we will live closer to God and a more consecrated life.

Pray for us as a church that we may live such lives, that we may win many lost souls for God. A MEMBER.

◆

Kannapolis.—The church and its organizations have been doing unusually well, the attendance increases every Sunday. Our Sunday school has marks of great improvements in every way until it has outgrown our space, so just a few weeks ago we had some little benches made and added another class to our school but come on, folks, there is always room for more.

The C. E. society has grown beyond all expectations under leadership of Mrs. J. L. Lisk and Mrs. Kiser, they seem to have a grip on the young folks in some way, perhaps it is all done by their sweet and masterful dispositions as leaders in the Kingdom work of God's vineyard where the vines are young and tender, and call for the best and tenderest care. May God help them to continue to lead on in the right way until the end when they shall be crowned by Him for their noble leadership.

We have just closed our revival. Brother J. R. Aendrson was our pulpit help and he did real good preaching and every message was enjoyed by all who attended the services and we feel that there was great good done; while we failed to do all we had hopes of doing we feel that the church was greatly helped and there were several conversions and we will add several members as the result of the meeting.

We are planning for a special Mothers' Day service in which we have appointed a committee to see that all our dear old mothers in this community are at church on that day. Come on, folks, let us do something in honor of Mother, and God will honor us.

C. IVEY SMITH, Pastor.

◆

Enfield.—This is the first report sent in from us since the Branch meeting. I think our entire membership was delighted with the meeting; it was certainly an inspiration and help to us. We enjoyed greeting again some of our former pastors and wives, co-workers and the new friends and acquaintances.

We observed Joash Day Sunday morning. The congregation was not large but we feel that the results were very much worthwhile. Our pastor brought us two splendid messages on Sunday; our only regret is that our entire membership was not present to be blessed by worshiping with us.

Our Woman's auxiliary met Monday at the hut, Mesdames Walter Moore, Arthur Vick and Miss Alene Locke were the hostesses. Several interesting plans were decided upon to raise money, also a committee was appointed to make out a budget for the year.

Many of our number are on the sick list: Mesdames P. S. Bellamy, Arthur Vick, E. E. Stallings, Mary Barnhill, Bustin and Pike; Mr. Henry Neal also continues ill. We trust all of those mentioned will soon be well.

Our Sunday school and C. E societies are doing very well, but could improve considerably. The writer noticed that the Intermediates, supervised by Mrs. Ernest Bellamy, had a large attendance last meeting and were very interested. REPORTER.

◆

Stalings, Mecklenburg Charge.—Rev. Mr. Love delivered a splendid sermon Sunday afternoon. The attendance was very good, but we wish that more would come out and worship with us. We enjoy the services and the encouragement which Brother Love always brings helps us to press onward and upward.

The Sunday school is holding its own very well, but we shall not be satisled until each one in the community who is able is attending Sunday school somewhere and of course we rather hope that it will be with us.

Most of the shrubbery planted around the church by the Ladies' Aid society is living beautifully. We hope to improve the grounds much more.

Our pastor has been planting a garden and we hope that he and his will be blessed with many good things to eat. He wishes to thank Brother Luther Stallings for plowing for him.

REPORTER.

◆

First Church, Winston.—The Sunday church worship was particularly beautiful and inspirational. There were ten persons who came into the church, six of whom were baptized. Those who were baptized were Louise Hauser, Betty Jo Hauser, James Thomas Hauser, David Carroll, Harry Lee Hauser, and Porter Fulp, Jr. Two had previously been baptized, they were Marie Shouse and Louise Kirk. Mr. and Mrs. F. S. Pritchard came in by letter from First church, High Point. It should always help the onlookers to make new resolutions and adopt higher ideals after impressive services like these.

Joash Day was observed Sunday. Two lovely baskets of dogwood were used is the pulpit. One on either side and the Joash Box was on the small table in front of the pulpit and was a large white box. The congregation reponded wonderfully to the contributing of their personal donation in the Joash Box.

Rev. J. E. Pritchard did not preach on Sunday morning. After the receiving of the above into the church and the contributions had been received in the Joash Box, it was getting rather late and Mr. Pritchard asked if he should deliver the sermon or if the congregation was in favor of singing the closing hymn and since it was rather late the congregation voted to sing the closing hymn and go home. Mr. Pritchard's sermons are always fine, and it surely wasn't that those present didn't want to listen to what he had to say.

The Christian Endeavor society is growing here of late. There is a contest on which closes with next Sunday night and we hope to get more new members by then. They are sponsoring a "Hobo Party" on Tuesday night, the proceeds of which are to buy literature for the organization.

The Sunday school purchased 100 new song books from the Gipsy Smith party. These books have splendid songs in them.

PAULINE L. BRANSON, Reporter.

◆

New Hope.—The New Hope people put me in for a reporter and I am going to do the best I can. I hate that I haven't done my duty for our church. We have a mighty good preacher this year, Mr. J. L. Love, he has brought to us some good message each time he has preached. His regular appointment the third Sunday, 11 a. m. On the first Sunday, 7:30 p. m., a week ago, the Sacrament was prepared and served.

We have Sunday school each Sunday if the weather is fit, and prayer meeting at 7:30 p. m. On Wednesday night in some one's home anywhere they ask for it, the Wednesday coming we are going to have prayer meeting with two old people who are unable to attend regularly, Mr. and Mrs. Memp Belk. Mrs Mary Belk has been faithful to her church work for a long time and we are mighty glad to meet in their home for prayer.

Our young folks are interested in the prayer meetings and church work. We have a nice bunch of young boys and girls and some good mothers and fathers yet who are filled with the Holy Spirit. We enjoy hearing them make good talks.

We are now planning to have a Children's Day some time in May.

REPORTER.

◆

Charlotte, First Church.—Dr. Andrews is improving although weak yet, he preached for us Sunday after an absence of eight weeks. We were delighted to have him back and Dr. Andrews seemed happy to get back into his place. It is rather hard on him trying to be patient and get well and so much to be done. Our attendance is off considerably, due partly to flu and colds.

Miss Rosalie Andrews spent the week-end here with her parents, returning to High Point Sunday afternoon.

Mrs. G. P. Younginer went to Enfield to branch meeting as delegate from our auxiliary. Mrs. Younginer is now visiting her daughter in Memphis, Tenn.

The Woman's Auxiliary met Tuesday afternoon, April 19, with Mrs. R. C. Millaway on East Boulevard. Plans for work and committees were appointed for the new year. Mrs. R. S. Garmon enducted the question box. Mrs. Andrews and others gave items of interest from Branch meeting. Mrs. Millaway served delicious refreshments. We are working as an auxiliary until we can interest more of the ladies, and this year each month the various secretaries will put on a program. May will be "Missionary Education," by Mrs. C. H. Daughtry.

Mr. J. C. Penny has an interesting class of young men. They played basketball during the winter. They with some of the other Sunday schools of the city are organizing a baseball team.

The second quarterly conference was held last Wednesday night at the parsonage with Dr. Andrews presiding. We have much work to do.

REPORTER.

◆

Cleveland Circuit.—It has been sometime since we have written to our church paper, some things have taken place that should be of interest to our readers and I think more of our preachers ought to write to our church paper. We all enjoy the letters from the pastors and reporters in the field. We are glad to see the C. E. topic, with the comments on the lesson by Miss Guthrie of High Point College coming to us again through the columns of the Herald, and I for one would be very glad to get Dr. Lindley's comments on the Sunday school lesson through the Herald also. (Dr. Lindley I hope you will do this.)

Dr. G. I. Humphreys preached our commencement at Polkville high school on Sunday afternoon, April 17. He delighted the large audience with a strong sermon, said by many to be the best ever delivered there. Dr. Humphreys made a fine impression for High Point College, and it was a privilege to our Methodist Protestant people in this part of the state to hear him.

Our second quarterly conference was held Saturday afternoon at Kistler's Church. All churches on the charge were represented.

Everything seems to be moving along nicely, (except the finances). Brothers John S. Hunt and F. H. Grigg were nominated for delegate to the next Annual Conference

Joash Day has been observed at all churches on this charge with good response.

Let us all hope and pray for a great revival of Religion among our people this year.

C. E. RIDGE.

◆

Mizpah, Haw River Circuit.—On account of illness in the family, my report has been delayed.

Our revival services began Easter Monday night and continued ten days. Rev. C. E. Ridge did the preaching with the exception of one sermon which was by the pastor.

As a result the church has been greatly revived. There were six to unite with the church. The attendance throughout the meeting was exceptionally good. Mr. Ridge is highly esteemed by all who were fortunate enough to attend the services and hear him preach, or to know him otherwise. He has promised to visit us during his vacation. We hope to see him fulfill his promise. We were glad to have his mother, his sister, and family with us one day during the meeting.

Much interest has been manifested by the people of the community in cleaning church and the surroundings this spring. As a result, as the summer passes we hope to gather flowers from our church flower garden. Mrs. A. D. Jones and Misses Lola and Effie McCollum of the Reidsville church have donated shrubbery and flower seeds, which we appreciate.

Our pastor, Rev. J. L. Trollinger, was with us the third Sunday morning. His sermon for the service has been highly complimented. If he gave the subject I failed to get it, but I would call it, "Reminiscences of Our Church Vows."

Joash Day was observed.

Our Sunday school and C. E. society are very much alive. There seems to be a fine spirit of co-operation.

Roy Stuart is recovering from an attack of side pleurisy. Ernest Jones has been sick, too.

REPORTER.

◆

Hebron, Orange Charge.—Our Sunday school is moving on very well with our faithful superintendent always on the job.

Brother Williams has been preaching some very inspiring sermons. The week preceding Easter he conducted a series of evangelistic services. These services or messages were of the best type. He has also filled the regular appointments with good messages. He is urging the members to follow the "God's Acre" plan to finance the church. Several members have already taken this into consideration. May this plan be a benefit to our church.

The auxiliary is doing some good work. Plans are being made to make this year one of the best.

Mrs. J. F. Cook went as a delegate to the branch meeting. She returned with lots of information and ideas which are going to help carry on this organization in the future.

With best wishes to the Herald and its readers.

REPORTER.

◆

St. Paul, Greensboro.—Our revival has just closed Sunday night. It had been going on for two weeks. Our pastor, Rev. D. I. Garner, did all the preaching and I must say that he was at his best and left with us some real gospel sermons to think about. Rev. J. L. Neese, from the Christian church, led the singing for the meeting, and he and our pastor did a lot of visiting during the meeting. They went from house to house and invited people to come out to church; they visited several members homes uring the two weeks and while it was not what we had hoped to make it, it was not a failure by any means, for there were several converts and four joined the church. Mrs. G. F. Millaway being one of the four and any church should be glad to have this dear woman for a member. There were visiting quartets as well as our own that furnished special music. Also visitors from other churches throughout the meeting.

Last Sunday was Joash Day at our church, the box seemed to be filled up right much at the 11 o'clock service but I am not saying how high the box was. Anyway we were not expecting as much as Rev. C W. Bates was at Calvary church.

Two weeks ago 20 of our members of the Ladies' Aid Society visited the Thacker's dairy, went through at milking time; it was a nice trip to most of us that had never been through a big dairy barn at milking time. We were shown around and how the milk was cared for from start to finish. We were then given all the ice-cold milk and chocolate milk we could drink, and, best of all, Mr. Thacker gave the ladies a five-dollar bill for our going.

Mr. and Mrs C. E. Wilson and family spent Sunday in Lexington with Mrs. Wilson's brother that has been sick for quite a spell.

MRS. J. A. WADE, Reporter.

* * *

Union Grove Church, Mocksville Charge.—When we heard the church bell ringing Sunday morning at 10:00 for Sunday school, we began to gather up Bibles, quarterlies and song books, and rush off to the Sunday school to worship and hear more about our great Savior. Although our congregation was small, we had an interesting Sunday school.

At preaching hour the bell called us again in the afternoon to hear Mr. Ferree's message he was to give us, but for the small congregation, rain, and various reasons, Mr. Ferree decided to wait until evening to preach and perhaps he would have a better congregation. For the third time the bell called us to Christian Endeavor, although lots of our members were absent and late our program was successfully carried out by Jeanette VanHoy. Next Sunday night we are looking forward to a real good program from Delegate Harris. After our Christian Endeavor Mr. Ferree gave us a wonderful message. His topic was: "What Must I Do to be Saved?" This question should confront all of us. What must you and I do to be saved? There is only one way to be saved and that is to "Believe on the Lord Jesus Christ and thou shalt be saved." Oh, people! Everybody listen! Watch your step, actions, company, thoughts, words, and deeds.

Thoughts

"Let us walk softly, friend;
For strange paths lie before us, all untrod;
The new year, spotless from the hand of God,
Is thine and mine, O friend!

Let us walk straightly, friend;
Forget the crooked paths behind us now,
Press on with steadier purpose on our brow,
To better deeds, O friend.

Let us walk gladly, friend;
Perchance some greater good than we have known
Is waiting for us, or some fair hope flown
Shall yet return, O friend

Let us walk humbly, friend;
Slight not the heartsease blooming 'round our feet;
The laurel blossoms are not half so sweet,
Or lightly gathered, friend.

Let us walk kindly, friend;
We cannot tell how long this life will last.
How soon these precious years be overpast;
Let love walk with us, friend!

Let us walk quickly, friend;
Work with our might while lasts our little stay,
And help some halting comrade on the way;
And may God guide us, friend!"

We are looking forward with eagerness for Mr. Ferree's next sermon, which will be worth listening to, I'm sure. As our church work is about the same, but hoping it will improve in the future, I haven't got any news. We are only trusting in God and hoping everybody else is. May God bless and help everybody is my prayer. God bless you!

Spring

"Hear the whiperings of springtime.
Birds are calling everywhere,
From the bluejay's timely yodel
To the thrush's chanting prayer.

"The meadow larks are flying low,
The red birds whistling clear,
And silent robins flit about,
Distilling love and cheer.

"A tender haze is drifting
'O'er the hills and near the sky,
And the lowlands, full of sweet unrest,
Await the harvest's cry.

"How that tired feeling haunts us
As the slumbrous stillness reigns,
And the season's magic quiet
Is as softest music strains.

"God is love and love is springtime,
Gentle springtime, wondrous—rare!
And our hearts grow tender, wistful,
In a 'nameless, voiceless prayer'!

"What a wealth of early greenness
Covers moorland, dale and hill;
Flowers springing forth in beatuy
Radiant—in the Master's will!

"The daffodils and buttercups,
And violets darkly blue,
The jonquils and anemones,
And blooms of every hue.

"The crocus and the snowdrop,
Bold harbingers of spring.
Then comes the friendly tulip race,
A message sure to bring!

"How the charms of field and forest
Seem as precious olden Psalm,
That sweet peace of hills and pastures,
Springtime's glory—Heaven's balm!"

—Bessie Gatch Jones.

May we work and worship for the Lord and Saviour Jesus Christ, until the end and at last meet around the throne of God.

A MEMBER.

* * *

Liberty.—Our Sunday school was very much alive, and altogether encouraging today.

Mr. Chambliss delivered an able and eloquent message based on the text: "I Will Build My Church." These were the words of the Great Galilean Teacher. Mr. Chambliss said in part: "There is no other business to be compared with the church of Christ. Where ever a church has been true it has been a great blessing. There are more than five hundred million members of the church of Christ.

At the evening service our pastor gave us another good sermon. He spoke of how we should pray for our pastor and love him and co-operate with him in all church work. I'm sure he has the prayers of a number of our members and each good and noble message he brings to us makes him nearer and dearer to our hearts. We were glad to have Dr. Johnson with us in the evening service. Please come again, Dr. Johnson.

Miss Helen Isley who is attending Greensboro Commercial College, spent the week-end at home with her parents, Mr. and Mrs. J. N. Isley.

Mr. Chambliss was the dinner guest of Mr. and Mrs. R. L. Elkins Sunday.

We were indeed glad to have Mr. and Mrs. W. C. Shepard worship with us Sunday. This is the first time they have both been able to attend church since last November. Father and mother are both getting feeble. When our church paper arrives they can hardly wait to read the article written by Mr. Millaway. Then they look to see Mr. J. D. Williams' name. He was our good and faithful pastor last year. Then they like to read the report by Dr. A. G. Dixon, he was our good pastor only a few years ago. They still love and speak of so many of our former pastors and hold them sacred in their memory.

One night around the fireside we counted more than 50 ministers who have dined with us in our home. What sweet memories! Anytime any of you are passing through Liberty, stop in to see us. The great sorrow and loss of their son, and my brother, Dr. F. A. Shepard, drew all these old friends nearer.

BERTINE SHEPARD, Reporter.

* * *

Palestine, Flat Rock.—Brother Hutton filled his appointment Sunday. The crowd was larger than the past three months. Some of those that had not gotten any numbers for their car have got some and we are looking for a large crowd from now on.

Brother Hutton's sermon was sweet and interesting all the way through. He preached to us Moses as he led the Children of Israel out of Egypt. In spite of the wildreness, hardship, and difficulties, neither carrying food or clothing, Moses led them on. They were fleeing from sin. God was leading them. If only our people today would flee from sin, and let God lead them. What a diffeernt country we would have to live in.

Next Sunday the Sunday school will begin and we hope to have a good attendance. The health of our superintendent made the opening some later than was expected.

Brother Bill Sharron, one of our soldier boys and one of the best members of our church, who has been confined to his bed for the past six weeks, was carried this past week-end to a Norfolk hospital with the hope of getting better. Brother Bill is suffering with heart disease. We are hoping and praying that he may soon be home again improved in health.

Mr. and Mrs. Archie Lemons were unable to attend church Sunday.

GRACE TUCKER, Reporter.

* * *

Calvary, Greensboro—Something brought our folks out to Sunday school, most of them being on time. We had 252 present this past Sunday. Just fen short of our record attendance. Perhaps it was to celebrate the anniversary of our church and Sunday school.

Calvary is all of eight years old, having celebrated her eighth anniversary Sunday, April 24th. Our choir rendered special music for the occasion. Five new members were received into the church. Two came by letter and three by profession of faith. Honor was shown our members who have been taken from us by death. We have lost only thirteen members in the eight years. As the names were called thirteen young ladies of the church each placed a white rose on the altar in honor of the dead. The church roll was then called and each member responded by placing his or her gift in the Joash Box. This box yielded $231.00 in cash and about $35.00 in pledges. This to be paid on the church debt.

Our guest of honor for the day was Rev. S. W. Taylor, D.D., president of the conference, who brought us a message that enabled us to appreciate our church more. His theme was, "Building the Church." He was accompanied by his wife and S. W., Jr.. We were glad to have them with us and hope they will honor us again.

At the close of the service the ladies served dinner on the church lawn. The birthday dinner was enjoyed by all, including the preachers. For 'tis said, "Preachers do Eat." After satisfying their appetites the folks held a Good Fellowship service in the church. Messages were brought to us by Pastors D. I. Garner, of St. Pauls church, Rev. G. L. Curry of West End and Mr. J. Norman Wills spoke for Grace church. Mr. Bates read an interesting statement showing the growth in finance and membership during the eight years. Last year being the best in the history of our church in both respects.

Mr. Arthur Fiddler of High Point sang a solo, accompanied by Miss Elizabeth Williams, our pianist. The whole day was enjoyed by all present and pronounced a happy anniversary. May Calvary celebrate many more.

Our delegates to the annual branch missionary meeting at Enfield April 12-13-14th reported a successful and enjoyable meeting. Some good advice was given us and we received it with pleasure. The auxiliary promises fair Farmerettes. They are 'tater planting. Each lady was asked at our April auxiliary meeting to plant a large potato to be harvested in July. The potatoes are to be turned into dollars by the magic wand of the said farmerettes, to swell our treasury. A way for raising funds was suggested for each month of the year. We hope to work harder than ever and make this a record year for the auxiliary.

MRS. E. D. OVERCASH, Reporter.

◆

Moriah.—Our pastor, Rev. M. P. Chambliss, brought to us the last two Sundays, two helpful and inspiring messages.

Thursday, April 7, the Woman's Missionary auxiliary met wtih Mrs. Carey Glass. The attendance was very good and each one enjoyed the splendid program given by the president, Mrs. E. P. Sharpe. Two delegates were appointed to attend the branch meeting at Enfield. They were Mrs. Ed Berry and Miss Rebecca Sharpe. The delegates attended the branch meeting and enjoyed every minute of it.

Joash Day was observed Sunday, April 17.

Our Sunday school is growing rapidly in interest and attendance.

The Christian Endeavor was reorganiped last Sunday night with 30 present. We are engaged in a contest which we hope will bring many new members and hold the interest.

REPORTER.

◆

Midway, Shady Grove Charge.—The Ladies' Aid society met last week with Mrs. J. C. Watkins at her home on the High Point road. Dr. Joy Glasscock of West End church met with them and organized a junior missionary society.

Our pastor, Mr. Grant, has been absent from our services for about two weeks because of illnes in his family. We hope that he will be able to return soon.

Dr. Taylor will speak at our church next Sunday. We hope to have a large congregation for him.

Some of our young people are putting on a play sponsored by the Ladies' Aid. This play will be given at Sedgefield school Tuesday night, May 3rd, at 8:00. This is a clean rural comedy and very entertaining. The title is "Aaron Slick from Pumpkin Crick." It's just as funny as the name sounds. We want to urge any who can to be present that night and help us raise some money as well as enjoying two hours of fun. The admission prices will be very low and we hope to have a large crowd.

REPORTER.

ELECTRICITY IN AIR

Did you know that there are mysterious pulses of electricity in the air? These pulses, occurring at about 12 second intervals, were accidentally discovered by P. A. Sheppard, of the Kew Observatory in England. As reported by him in Nature magazine, he set up at the observatory a series of instruments to record the electrification of the air as the atmosphere is known to contain a number of electrified particles called ions. But much to his sprprise the instruments were found to record successive pulses of electrification, occurring at the same instant in all of the instruments and following each other at about five times a minute. The most probable interpretation of these mysterious cycles, says Dr. E. E. Free, is that the air ions increase and decrease periodically.—Exchange.

AFFAIRS OF STATE

South Dakota's cornfields would cover the entire state of New Jersey.

Alabama has neither a state income nor a state inheritance tax; both are prohibited by its constitution.

Arkansas produces 96 per cent of the nation's bauxite. Its annual 351,000 tons come from a 12-mile-square area.

There are 46 lakes on the Florida state highway between Palatka and Starke.

Fifty-five per cent of Ohio farm homes have telephones.

Approximately 4,675,000 bushels of potatoes were produced in Iowa last year, or 125,000 bushels more than in 1930.

California and Florida produce more than 90 per cent of all oranges grown in the United States.—*Pathfinder.*

◆

—The eyes of the wasp are so weak that it can see only a few inches.

—At present the college of cardinals, which is the senate of the Catholic church, contains 26 Italians and 29 non-Italians. There are 15 vacancies. The general policy is to maintain a balance between Italians and non-Italians in the college of cardinals.

—Maine led all the other states in the Union as a pioneer in the regulation of liquor business and in 1846 she adopted what may be regarded as the first prohibition law in the United States. This act drastically restricted the sale of liquors, but it proved inadequate and a new and stricter law was passed in 1851.—Exchange.

REPORT FROM A NEW CHARGE WITH A LITTLE ADVICE

Lumpkinville Charge, Lumpkin's Chapel.—Sunday, April 15, pastor had a good day. Large Sunday school assembled (37 present) and the efficient teachers (3) on hand. After Sunday school the large audience assembled in the main auditorium for preaching (audience 23, old men and women, the efficient Sunday school teachers, 3, and large number of students, 27, on way home). They gave rapt attention (the few old folks who could hear), and we feel great good was done (to those who did not hear) and in all was a most pleasing hour. After services the pastor had a most sumptuous dinner at the home of Brother John Grill and family. Dinner consisted of skinned beans, goat butter, hot-pork flakes, chicken liver on toast, rooster brains, mustard pudding and veal dessert. The pastor had a very gracious invitation to return at next regular appointment. The pastor then made a hurried call (of 12 1-2 miles per hour), to next appointment at Jug Mouth for 3 p. m. service. The congregation was unusually attentive, while the pastor preached on "Where did Cain get his wife." It was a very strenuous day, but we very greatly enjoyed it all.

Brethren, please take notice (and not one of them takes the Herald), second quarterly conference convenes at Lumpkin's Chapel April 9. Important business to transact (and they have no financial program, and have not had in fifty years). (Not one of the officials has ever asked the pastor about his needs.)

We wish to say, there was a delightful wedding solemnized at the parsonage April 10. The bride, who was before marriage Miss Susie Etta Rickenhamhouse, a descendent of Nicholatian fame. The groom is a son of the late Rt. Rev. Dr. John Sargo, of Biddieville university, North West, Washington, D. C. Dr. Sargo is a decendant of the Bismarc's. His great grandfather crossed the Atlantic in a steamboat, centuries before "Battoes" were invented. The accomplished couple are now honeymooning about a mile this side of Washington city. The groom's father was once prime minister of the Laodicians. In ten days, the groom and bride will be at home, running a filling station, three miles this side where he used to live.

Moral: Unless there is a paper in at least the home of every official, there is no need to notify the annual conference through the Herald. Herald is a good means if the people are readers. Cut down expenses by using less space. But if you must say it, just arrange for a net-work hookup, and give a general radio broadcast, financed by the pastor and Brother Grill.

Sincerely,

JAMES BOAZ.

◆

—In proportion to its size, the fly walk about 35 times as fast a man.

Woman's Missionary Department

THANK OFFERING SERVICE

Rendered at the N. C. Branch Meeting by Mrs. J. W. Boyles

(Published by request)

"Thank Offering."

Leader: Ingratitude is a very common sin for it's so easy for all of us to fail to make acknowledgement for benefits conferred. Carelessly children accept the loving service of father and mother and in turn parents fail to express appreciation for the thoughtfulness of a child. Friend forgets to thank friend; neighbor forgets to thank neighbor and Christians forget to thank their Heavenly Father, who is the author of every good and perfect gift. How easy it is to tell God what we need and forget to thank Him for what we have. Thankfulness, like other virtues, must be cultivated in the garden of the heart or else the vices of envy and malice will spring up like noxious weeds.

Some one said that many favors which God gives us ravel out for want of hemming—through our unthankfulness. We are come together today to hem up our favors and hear the gratitude of those who have received favors.

Let us thank God for His goodness and mercy: Praise ye the Lord. O give thanks unto the Lord; for He is good: for His mercy endureth forever.—Psalm 106:1.

I will take the cup of salvation and call upon the name of the Lord. Oh, what men would praise the Lord for His goodness and for His wonderful works to the children of men. Blessed be the name of the Lord forevermore. Amen.

Hymn, "Savier, Thy Dying Love."

2. **The Call.** By President of the Auxiliary.

"Women, waken to the need,
Of those across the sea,
Of bondaged souls that must be freed,
By aid from you and me.
There millions die that never heard
Of Jesus and His love,
Without a chance to read His word,
Nor learn from Heaven above.
In sin and agony of life,
In evil lust they go,
As struggling on in daily strife
For want of Christ to know:
O Women, waken to this call,
And help to save from eternal death,
For whom Christ died,
For He died for all.

3. **Roll Call.**

4. **Candles Lighted.**

Hold high the torch—
You did not light its glow;
'Twas given you from other hands you know.
'Tis only yours to keep burning bright
Yours to pass on when you no more need light.
For there are little feet that you must guide,
And little forms go marching by your side;
Their eyes are wet, their eyes are watching every tear and smile,
And efforts that you think are not worth while
May sometimes be the very help they need,
Actions to which their souls would give most heed,
So that in turn they'll lift it high and say,
I watched my mother carry it this way.
If brighter paths would beckon you to choose,
Would your small gain compare with all you'd lose?
Then lift the torch. You did not light its glow:
'Twas given you from other hands you know.
I think it started down its pathway bright
The dav the Maker said, "Let there be Light."

5. **Thank Offering Creed, In Concert.**

I believe that God is my Heavenly Father, and that I am His little child.

I believe that to me His mercies are new every morning, and that He daily loadeth me with His benefits.

I believe that in return I should daily load Him with thanksgiving, and prove my gratitude with thank offerings.

I believe that He has called me to be a co-worker with Him in bringing the world to a knowledge of Christ, the Saviour.

I believe that He wants me to use my time, my talents, my prayers and my means to this end.

I believe that by His Holy Spirit He will enable me to consecrate my all to Him. Amen.

6. **Benediction.**

GASOLINE FROM COTTON SEED

Scientists have discovered that high-grade gasoline, as well as salad oils and butter substitutes, can be made from cotton seed. This startling discovery was reported to the American Chemical Society convention at New Orleans by Dr. Gustav Egloff and Dr. J. C. Morrell, chemists of the Universal Oil Products Co. They found that by running cottonseed oil through a metal coil at a temperature of 900 degrees Fahrenheit and a pressure of 150 pounds per square inch it "breaks down" or "cracks up," yielding 50 per cent of gasoline, a heavy fuel oil, coke,, 13 different gases and water.—Exchange.

—An earthworm to southeastern Australia attains extreme lengths of 10 or 12 feet and diameters of three-fourths of an inch, although the average specimen is only three or four feet long. It belongs to the same animal as our common earthworms. The progress of these gigantic worms through the soil is attended by gurgling and sucking sounds clearly audible to persons walking on the surface. Their eggs resemble large olives. Related species which attain a length of several feet are found in parts of South America, Java and other parts of the world.—Exchange.

FIRST DISTRICT RALLY

The First District Rally will be held at the Hollister church, Halifax charge, on the fifth Sunday, May 29th. The program will include both the morning and afternoon services. Make your plans to spend the day in these services. Al persons are requested to take your lunch with you.

The following charges comprise the First District: Creswell, Greenville, Enfield, Halifax, Littleton, Spring Church and Whitaker's Charges. H. FREO. SURRATT, Chairman.

IN HONOR OF THE DEAD

Hawkins

The whole community was saddened Wednesday evening, April 16, 1932, by the death of Mr. W. W. Hawkins, aged 77 years.

He professed religion when he was young and joined the Methodist Protestant church at Hawkins Chapel, where he remained faithful until death. We will miss him, and not only him, but the sound of his crutch he had to use since he was paralyzed some years ago. His place was not at the back, but always at the front. He has left an influence in the community that will live throughout the ceaseless ages of eternity. Truly, he bore hardships and trials as a good soldier of Jesus Christ, and was a man loved by all who knew him becaue of piety and patient endurance. His pastor said he felt like he could have given up some of his relatives as well, for to know Brother Hawkins was to love him.

As Jesus said In my Father's house is a place for you, so it was with him when you went to see him. He greeted you with a smile, and wanted you to feel at home.

In his young days he was married to Miss Zudie Hale; to this union were born seven children: Mrs. Willie Dickens, who preceded him in death some years ago, Messrs. Howell, Jack, Wyatte, Roger, Fitzhugh, and Mrs. Berta Hawkins, all high standing citizens of Halifax county. He leaves 15 grandchildren, one half brother, Mr. Squire Cullom, many relatives and hosts of friends, far and near.

The funeral was held at his home Friday evening by his pastor, Rev. P. E. Bingham, assisted by Rev. Mr. Bradly. An effort was made to have Dr. S. W. Taylor, a former pastor of the deceased, present, but Dr. Taylor could not reach here. He was laid to rest above the house beside his dear beloved wife, who went on to rest about four years ago.

We extend our heartfelt sympathy to the children and grandchildren whom Grandpa loved so well.

"Jesus, while our hearts are bleeding
O'er the spoils that death has won,
We would at this solemn meeting
Calmly say, Thy will be done.
By thy hands the boon was given,
Thou hast taken but thine own,
Lord of earth and God of heaven,
Evermore thy will be done!"

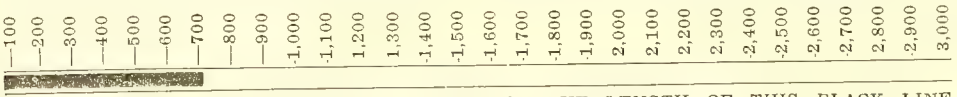
MRS. CLAUDE HAWKINS.

EXERCISE WITH PRIME NUMBERS

A prime number is a whole number that cannot be exactly divided by any whole number except itself and 1. The prime numbers smaller than 100 are 1, 2, 3, 5, 7, 11, 13, 17, 19, 23, 29, 31, 37, 41, 43, 47, 53, 59, 61, 67, 71, 73, 79, 83, 89, 97.

Some persons find pleasure and mental improvement in dealing with numbers. To such among the readers of the Herald we propose as an exercise the finding of all prime numbers between 100 and 200. The list should be sent us by May 11 if we may be permitted to publish the name of the person solving the problem.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	11½
Albemarle	18	6½
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	4½
Denton	47	3
Democrat	15	2½
Draper	7	2
Enfield	16	12
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	9
Greensboro, St. Paul	14	1½
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	12
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	28½
High Point, Lebanon	31	15½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, First	42	5
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	3
Mecklenburg	38	3
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	21½
North Davidson	53	11
Orange	70	15½
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	12½
Porter	5	..
Randleman	45	10
Randolph	81	7½
Reidsville	14	8½
Richland	42	1½
Roberta	29	2½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	20½
Siler City	10	8
Spencer	3	1½
Spring Church	30	8
Tabernacle	41	15
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	8
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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DR. R. M. ANDREWS STILL IMPROVING

Dear Dr. McCulloch:

I think I may say with assurance that Dr. Andrews is really making substantial progress toward recovery now. His condition has been quite changeable for the past three weeks. I guess a correct graph of it would look somewhat like a succession of capital W's—fever and in bed a day or two and sitting up the next day or two. He enjoyed an automobile ride of an hour on two successive days last week, and was in bed the next two days. We do not attribute the necessity for staying in bed to the drives, however. He has had announced for tomorrow (Wednesday) night, the second quarterly conference, at the parsonage, and says if he can't sit up to hold it, he'll hold it in bed.

Our doctor, says to Dr. Andrews, "That fan mail seems to be doing you a lot of good!" in which statement I most heartily concur.

I hope to be able to express convincing thanks later to the senders of the "fan mail," who responded so nobly to my S. O. S.

Sincerely,

MRS. R. M. ANDREWS.

April 19—1205 Central Ave.

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HERALD SUBSCRIPTION RECEIPTS

Mrs. D. M. Pender, Orange	$ 3.00
Mrs. D. M. Ferree, Randleman	3.00
Miss Nannie McAdams, Hebron	2.00
Miss Gertha Trogdon, Henderson	1.00
Rev. J. P. Pegg	1.00
Rev. E. A. Cook	.50

◆

—A pair of English sparrows sometimes bring to their nest as many as 500 caterpillars a day.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

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OUR CHILDREN'S HOME

Harris Chapel S. S., Vance	$ 2.50
Worthville S. S., Randleman	3.42
Mt Carmel, Forsyth	3.70
Mt. Pleasant S. S., Mt. Pleasant	5.60
Shiloh S. S., Shiloh	5.10
Liberty S. S, Liberty-Moriah	3.70
Bethel, Alamance	3.80
Baraca Class, Bethel, Alamance	1.20
Charlotte S. S., Richland, Clothing child	5.85
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Ladies' Bible class, R. I. Ave., Washington, D. C., clothing child	5.00
Friendship S. S., Haw River	5.00
Graham S S., caring for child	20.00
Bethesda S. S., N. Davidson	3.70

Clothing and Other Gifts

Circle No. 2, Missionary society, Haynesville, La., 15 little dresses, 1 tea coth, 2 pair pants, 6 pieces of underwear. Mr. R. O. Lindsay, High Point, 1 fine Holstein calf.

You will note that the list is short this time, but we very deeply appreciate everything that has been given. We also appreciate fully the thought and the prayers and the kindly feeling our people are giving this home.

Two Graduates

We have two very fine girls who are graduating from the Jamestown high school on the 18th of May. These are Flora Coble of Benaja, and Christine Latham of Bath.

Doubtless very few graduating presents will be coming to these two girls. If anybody reading this feels to send a bit of money, or something suitable for a 17 year old girl, we will try to see that they share about alike. Flora wishes to take a business course and Christine plans to enter High Point College. To do this they must have help from some source.

May the Lord richly bless His people in spiritual and material things.

A. G. DIXON, Shpt.

◆

—Brother Hoyle Ashburn has gone to Duke hospital for treatment. We hope he will not have to remain long.

—Brother David Glass of Calvary church expects to go on a trip across the Atlantic soon, seing some of the interesting sights of the World War.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., MAY 5, 1932 NUMBER 26

Seminary Library
Westminster MD

"O Where Is My Mother?"

Mother's gone and I can't find her,
Though I've looked in every place,
Searching house and barn and garden,
Finding not a single trace.

When I went to Uncle Henry's,
Leaving her so sick in bed,
"You will stay till she is better,"
Was the very word they said.

Every day I asked my uncle,
"Is my mother better yet?"
Every day he answered brightly,
"She'll be better, don't you fret."

Longer could I not endure it—
Home I ran with all my might—
Rushing in to see my mother—
Vacant room was shocking sight!

Down the road there came a neighbor:
Out I ran to him and said:
"Tell me how to find my mother!"
Sadly did he shake his head.

Mother, mother, dearest mother,
Can't I find you anywhere?
Can't I make you hear my calling?
Mother! Mother! Mother dear!

◆

Prohibition Catechism

Mr. W. G. Calderwood has prepared for The Allied Forces for Prohibition a valuable handbook entitled "Prohibition Facts." The interest is enhanced by its question-and-answer form. It is of coat-pocket size and has 100 pages crowded with pertinent facts. This little book will do much if widely read to dispossess the public mind of errors regarding the effects of prohibition. It states and proves these four facts:

1. Prohibition did practically eliminate the manufacture of intoxicating drinks. (If there has since been an increase it is wholly because a rebellious minority were disloyal to the principle of government of the people, for the people and by the people.)

2. Prohibition did immediately and sharply reduce crime.

3. Prohibition did immediately bring an era of unprecedented national prosperity.

4. The faith of the people has been confirmed in the soundness of the prohibition principle.

Here are some of the questions the book asks and answers:

Is prohibition violated more regularly, brazenly and habitually than the old regulatory laws were?

Were there more blind pigs before prohibition than since?

Did not saloons protect the health of patrons by providing them with pure liquor?

Is it not generally admitted that crime has very greatly increased in the United States since prohibition?

Has prohibition improved the conditions under which children live?

Do such social agencies as The Salvation Army find bettered conditions?

Has there been any apparent change in the children's courts since prohibition?

Is the average criminal younger now than heretofore?

Is it not a fact that youth is getting wild—wilder than it was in former days?

How do educators judge prohibition in regard to the children and youth?

In the olden days did children and young people drink more than they do now?

What are the physiological effects of the use of alcohol?

Is a small dose of alcohol injurious to the human system?

Is not alcohol valuable as a medicine?

Is a single drink of liquor enough to reduce the safety with which a driver would operate an automobile?

Does one get much more alcohol in the ordinary glass of whiskey than he would in the ordinary glass of beer?

Do the drinking habits of the parents affect the health of their children?

Is denatured alcohol more poisonous than before denaturization?

Is it not true that there is an increase in the number of drunken drivers?

The wets say that prohibition has ruined the farmer: How about that?

Would it help the farmer to sell his grain at a better price if beer were manufactured?

Why did the prices of grain go up when its manufacture into liquor ceased?

Does it take as much grain to produce a gallon of milk as to produce a gallon of beer?

Is it not reasonable that alcohol, which is a product of nature, is intended for drink?

Would not the return of the manufacture of liquor give employment to more than a million men now unemployed?

What about the claim that prohibition is largely responsible for the depression?

(Continued on Page Nine)

MORE ABOUT THE GENERAL CONFERENCE

In the HERALD, April 21st, we had the privilege of reading an interesting article written by an individual, once a denominational secretary and for two decades or more a continuous member of each succeeding General Conference, in which he at length arrives at the following conviction touching our denominational machinery:

"After having tried our present plan for several years without having accomplished any outstanding piece of constructive work for the denomination, it seems to me that the plan needs revising, and I suggest the following changes in it."

This statement, in the light of the proposals which follow it, will strike a responsive chord in the hearts of eighty and perhaps ninety per cent of the Methodist Protestants in North Carolina. However, following the article to the end, it has just one major defect; it clings to our old method of "handing down a budget." Whereas, it is plainly evident that any financial approach which encouraged or even permitted our present status is to say the least obsolete.

The weakness of the system to which the article clings is to be found just here; it gives to our legislative bodies the power to tax without the power to collect. This is the crux of the whole situation. Our last General Conference attempted to overcome this weakness by making the pastor a tax collector. It said, get the money or "else." (See additions to Discipline by last General Conference). It will be interesting to see whether the approaching General Conference can discover anything more futile.

The fruits of such a system are invariably debts, estrangements, disintegration. Further, the greater strain to which the system is put the more rapidly the fruits mature. Behold the results about us! No structure, not even the church, can ever rest securely upon such a dual foundation.

The system is impossible because it is based upon a false assumption; namely, that the few have a right to decide for the many. It was this same error pressed in another phase of our life which occasioned the Methodist Protestant church; the same error pressed in its present form can destroy the Methodist Protestant church. This, some at length have sensed.

Therefore, it is interesting to behold the increasing number of individuals, standing face to face with the fruits of their own volition, shift over on the other pedal and begin to speak the language of retrenchment and frugality as though it was their own peculiar creation However, the depth of their conversion can best be measured by discovering whether or not they are willing to discard the system which made possible our present status and address themselves to the problem of finding a proper substitute. This is the challenge of the new century.

A resolution looking in this direction was before our last Annual Conference. (See HERALD, Nov. 12, 1931). This resolution was "referred to" our representatives in the General Conference. The motion which did this was made by an individual already elected to that body; another indication of how the few are sometimes ready to decide for the many. Truly, has a distinguished student of government said: "the great danger of representative government is lest it should slide down from representative government to delegated government." Certainly this is the evil that has overtaken our church.

We hear much about the virility of our Woman's Missionary organization, how that two dollars out of every three raised for our General Conference Budget comes from and through this organization. Now it would be interesting to know just what part of their strength grows out of the fact that they permit each local organization to exercise that which in some cases at least amounts to a determining influence in setting its budget. Certainly such a procedure has strength because it is steeped in both morality and democracy. Such a method has two advantages, it gets the money and it coordinates.

It is just here that the approaching General Conference has an opportunity to render the most constructive service in the history of our church: namely, formulate and inaugurate a financial system springing directly from the will of the people, supported by such principles and surrounded by such safe-guards as may be necessary to produce and maintain a balanced budget and a united, solvent church. If the above resolution is ever received it will be found to imply all that Dr. Brown well suggested and, further, point a finger in this direction.

H. F. FOGLEMAN.

THE WORLD COUNCIL AND CONVOCATION OF YOUTH AT THE ELEVENTH WORLD SUNDAY SCHOOL CONVENTION

July 25-31, 1932—Rio de Janeiro, Brazil

The World Council of Youth will meet for four sessions under the guidance of Dr. George Stewart, pastor of the First Presbyterian church of Stamford, Conn. These sessions will include Tuesday, Wednesday, Thursday and Friday mornings of the Convention Week. Attendance will be limited to a selected group of 100 young people with each nation participating being proportionately represented.

Beginning Friday afternoon, the Council will be expanded into a Covention of Youth to which the youth of Brazil as well as other young people available will be invited. On Saturday night, young people chosen by the Council of Youth will bring messages in the Youth Session of the Convention.

The themes suggested for consideration in these youth gatherings include Jesus and Nationalism, Jesus and the Social Order, Jesus and War, Jesus and Personal Conduct. Thus the challenge of "the living Christ" will be faced by the young people, and after thoughtful consideration their findings will be brought in stirring messages to the Convention.

The Cost of the Tour. Including first class passage, New York to Rio and return—$480.00. Second class—$360.00. Third class—$271.00. This is a total cost statement from New York to New York, except passport and strictly personal items, and includes steamship ticket for the round trip, United States war tax, Brazilian embarkation tax and visa, Convention registration fee, and board and meals in Rio from July 22 to 31 at Bennett College, and from August 1 to 3 at hotel.

The chief sailing will be on the SS American Legion, leaving New York, July 9, arriving at Rio de Janiero, July 22; returning leave Rio, August 4, arriving in New York, August 17.

We are very anxious that some young person represent the Methodist Protestant church in the Youth Council and Convocation. You can help us secure this representative by informing us immediately of any church interested in sending one of its young people, parents who wish to send a son or daughter, or any young person, who because of the reduced cost, would like to pay his own expenses. Should you know of anyone interested in this project, please let us know at your earliest convenience.

Rev. F. L. Gibbs, *Director*,
Young People's Work.

A TRUE STORY FOR MOTHER'S DAY

By Rev. Rennetts C. Miller, D.D.

Mary Anna Miller was born October 19, 1840, in southern Ohio. Her father was born in England but came to this country when very young. He was related to Edward Everett, the distinguished orator, statesman and scholar. Her mother came from Virginia. Her maiden name was Smith, possibly distantly related to the famous Captain John Smith.

Mother taught school two years, then at 18 married Joseph Warren Miller, a farmer, and they lived in the small village of Rome, Lawrence County, Ohio, near Proctorsville, where their four children were born—the editor of the *Civic Bulletin,* the writer of this story, a younger brother and a sister.

"She'll Be Dead by Sundown"

Soon after my twin brother and I were born, Mother was stricken with puerperal fever. In those times it proved fatal in nearly every case. She grew steadily worse. One morning the doctor came and found her very weak. He said, "She is past hope. She will be dead by sundown." With breaking heart and frantic spirit father paced the floor in despair. But there were many people in that village who believed in prayer, in spite of the doctor's verdict.

Someone ran to the church and rang and rang the bell until the whole community was aroused and excitedly rushed into the street inquiring what it meant. The word quickly passed from lip to lip, "Mary Miller is dying and the people are gathering at the church to pray that God may spare her life for those twin babies in the cradle." A large number gathered at the church and spent the afternoon in importunate prayer for her recovery. But no cheering word came from the home not far away. But, as the sun went down Mother opened her eyes and smiled on father, which brought a thrill of joy and hope to his distracted spirit. She soon recovered.

Our Early Home Life

Mother was just as solicitous for good food for our minds and souls as for our bodies. Good books were provided in our home. Mother would have them if we had to go short on other things. It was her practice to read or carefully inspect each book that came into our home, before we children read it, even if it came from the Sunday School library. She was an omnivorous reader herself. She was particularly fond of history. Many an hour we boys sat entranced as she told us stories of the great nations.

When the writer was sixteen years old a "revival" was in progress in our village church. I wanted to be a Christian. Parental teaching and example, together with the Spirit's influence, had prepared my heart for this step. But I hesitated. I was timid. I needed another's help, the personal touch. Mother, probably divining the struggle in my heart, sat down beside me, alone, in our home, and, with a Mother's solicitude shown in her trembling voice, anxious look and moistened eyes, calmly talked to me about God's claim upon my life. Before that day her life had made its appeal; but that hour her lips re-enforced it with irresistible emphasis.

The quiet sacred interview was short, but it was impressive and momentous in results. She did no preaching. She simply made a tender, personal appeal in helping to answer her own prayers for her boy's conversion. I recall but two sentences of her earnest entreaty that day, but they have been burned into my memory forever. "I have been hoping and praying that you are going to give your heart and life to Jesus now. There will never be a better time than right now." That was the supreme moment of my life career. Mother's appeal won me. I soon surrendered to God.

Mother and Our Sabbaths

We ate breakfast about 7 o'clock, Sundays. At 8 o'clock father took us with him to the Methodist class meeting where usually 75 or 100 people gathered every Sunday. At 9 o'clock we went to Sunday School. At 10:30 o'clock we were at "the preaching service." Some people today, who can sit uncomplainingly three hours with their children at the movies, may think my parents a bit severe to require us to go to three church services on Sunday forenoon, but I have not the faintest recollection of the services ever becoming tiresome or irksome, even though I fell asleep, at times, but some older folks did likewise. Mother's psychology, as well as her theology, of church attendance, was correct. She started us going regularly to church when very young, before we dared to protest. We also went to church Sunday evenings; so that regular church attendance early became a life habit with us. We had family prayers every morning.

An incident, illustrating this habit, is still vividly recalled. One Sunday morning, when about ten years old, I said to Mother, "I don't want to go to church today." Mother's tact and wise reply have made me smile many times since, "Very well, you do not have to go to church if you do not feel like it. Go upstairs and undress and go to bed and stay there today. You surely must be ill if you do not want to go to church." I changed my mind quickly and was eager to go to church as usual.

Our Sabbaths were holy days, not holidays. Sunday visiting, except in times of sickness or sorrow, was unknown to us. Sunday visitors were not encouraged to come and they rarely came. We were taught that the Lord's Day was different from other days. Yet on that day Mother seemed to know how to make the home bright and attractive, even for restless, wide-awake boys. Our Sabbaths were rich with spiritual fragrance, holy quiet and real rest.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Sick

We received information a few days ago that Brother T. A. Williams was sick with flu, a malady that has been more or less prevalent for the past month. He will have our prayers. We trust that he may be entirely well in due time.

District Rally, Third District

This was held at Mt. Hermon church, Mt. Hermon charge, on Saturday, April 23. Chairman Whitehead had arranged an all-day program, with dinner on the ground. The charges in this District are Mt. Hermon, Alamance, Saxapahaw, Orange, and Mebane. All were represented, and the program, as arranged, was carried out with a fair measure of completeness, and with much helpfulness, we trust. It was our privilege to preach during the morning session, and to assist Brothers Holmes and Mabry in the observance of the Lord's Supper, which followed the sermon. The pastor of each charge in the District was present, and each shared in some part of the program of the day. Each charge in the District was represented also by laymen and laywomen. The program provided a group meeting in the interest of Women's Work, with Mrs. H. A. Garrett as the leader. Other ministers present besides those mentioned, are Holmes, Isley (H. L.), Paschall, Williams (J. D.), Pegg, and Braxton. A pleasing and helpful devotional service was conducted in the afternoon by Miss Keck. The High Point College choir, directed by Prof. E. B. Stimson, was present in the afternoon, and pleased and edified the audience by a number of vocal and instrumental numbers. But we shall not attempt further details. It was a good rally, and we congratulate Chairman Whitehead and his District upon the success of the day. May the great Head of the church conserve the good that was accomplished, and cause it to increase.

Western Pastors' Federation

This was held at Bess Chapel, Rev. J. D. Morris, pastor, on Monday, April 25. Dr. Andrews, chairman, was present and presided. Other members of this Federation present are: Morris, Ridge (C. E.), Morgan, Henderson, Shelton, Trogdon, Love (J. L.), Bingham, (E. A.), Williams (O. B.), Hendry, and Cranford. In addition to these ministers, quite a number of the members of this church were present.

EVANGELISM was the general theme of the meeting, and the following phases of it were discussed: "Personal Evangelism and Special Day," by Rev. G. H. Hendry. "The Pastor His Own Evangelist," by Rev. J. M. Morgan. "Evangelism, the Greatest Need of Today," by Rev. C. E. Ridge. "Evangelism and the Church Budget," by Rev J. B. Trogdon. Speakers for three other phases of the subject were absent. The brethren discussed thoughtfully their respective topics, and received the earnest attention of their hearers. Brother Morris, the pastor, was in charge of the opening devotional. It was our privilege to address the meeting in the closing period of the afternoon. We are sure that these meetings are helpful. We believe that every one left feeling that way about this one. The next meeting will be held the last week in September at Friendship church, Rev. O. B. Williams, pastor. "The Church At Its Best" is to be the general theme for this meeting.

Representatives' Expenses

On April 30 Dr. Brown writes: "To date I have received $126 on Representatives' Expenses." This is practically $4 per Representative, which won't go far toward the expenses of a thousand-mile trip, and a stay of ten days in the City of Columbus. But we are not in despair. There is more on the way. Alamance, Mt. Pleasant, and First Church, High Point, will pay in full. So will West Forsyth, according to word received from Pastor Way today. The brethren are working at this, and we are confident that the people will respond. Two more weeks remain for the raising of the allotment, and during that time much can be done. Let us suggest again that the money be sent promptly to Dr. Brown as it is raised. Don't hold it back for last returns. Let him have every dollar possible for distribution before the brethren start to the General Conference, and what comes in after that can be distributed later. On behalf of the Representatives I wish to express appreciation for what is being done by pastors and people to raise this necessary expense money.

Better and Better

High Point First has a long lead in the JOASH offering. The day was observed last Sunday in a splendid service, the offering amounting to $768. This included $470 in cash, and certain credits between the church and High Point College in the amount of $315. This is by far the largest offering that has been made by any church in this undertaking, though other churches have been generous in the amounts they have contributed. The following churches have not yet been included in our report: Roberta, $20; Asheboro, $75; First Church, Thomasville, $73; West End, Thomasville, $3.50; Community Church, $200; Charlotte, $28; Mebane, $128; Orange, $22; Tabernacle, $97; Alamance, $22; Concord, $40; Draper, $6. The total for these 13 charges is, $1,500.50,—an average per church of $115.46.

Our total JOASH offering to date is $2,990.46, with a number of charges to be heard from yet. Did somebody say, "Joash won't work?"

We wish to express again our keen appreciation of the splendid co-operation that this undertaking has received by both pastors and people. "All Together" is the way to do it.

Herald Campaign Month

Chairman Douglas, of the HERALD Directing Committee is suggesting that June be designated as HERALD Campaign Month. I give hearty endorsement to this suggestion, and most gladly unite with him and his committee in so designating this month.

Brother Douglas is publishing an article in the HERALD this week, which shows the results of the campaign for the first six months of the conference year, and what remains to be done, and the necessity for doing it. He and his committee are certainly behind this movement, and the cause certainly merits our fullest support. Let's give it! Let's give it!

Attention, everybody: JUNE IS HERALD MONTH.

Organize in May, and get ready for a big success in JUNE.

The General Conference

This Conference, which meets in Columbus, Ohio, May 18, is the first in the second century of our Denominational existence. For 100 years God has blessed our Zion, and used us to His glory. And we can enter upon the business of this coming conference in the full confidence that He is still with us. He has not blessed us and led us for 100 years, only to forsake us now. And there is nothing that we shall need in this Conference more than His presence Problems will confront us, and there will be differences of judgment regarding them. Plans for the church, covering another quadrennium, must be made, and these plans will concern every aspect of the church—General Church officers, boards, missions and missionaries, educational and philanthropic institutions, finances, the spiritual purposes of the church—everything that is a part of the work of our Church at home and abroad. And who is sufficient for these things? The whole Church should be much in prayer for this General Conference. We are hereby earnestly asking that our Conference pray much that the guiding and controlling presence of God may be in evidence in this great meeting of our Church. And will pastors, please lay this upon the hearts of their people, and request their prayers.

Appointments

May 14.—Guilford charge, in quarterly conference.

May 15.—Hickory Grove, Guilford charge, in Church Dedication Service.

May 18.—General Conference.

May 29.—Commencement Sunday, High Point College.

May 29.—Rally of 7th District, at Mt. Pleasant church.

June 26.—Anniversary service, Burlington church.

"God is love."

S. W. TAYLOR.

CRIMINALS DO NOT ENJOY HANGING

Even Harry Powers, who was hanged recently in West Virginia, objected to capital punishment. This notorious criminal, who had a private graveyard in which to bury women and children he had murdered, after all avenues of escape had been closed and he saw the hangman's noose dangling just ahead, railed against the wickedness of the state in allowing capital punishment. And Powers is not alone in his attitude towards the gallows and the electric chair. They are all violently opposed to it.

And that is just the reason for the widespread opposition to capital punishment in this country. The disposition is to consult the wishes of the criminals. This is not only true in regard to capital crime, but to all crime.

If a man is convicted in the courts and sent to prison and happens not to enjoy his incarceration, we must turn him out. If he is content, all well and good, but if not, he hires an attorney, rallies some of his friends, and on *ex-parte* hearing besieges the executive office for a pardon or parole, and in far too many instances a weak-kneed Governor turns him out.

If we solve the crime problem we must put away maudlin sentiment and observe the behests of justice and righteousness toward all, both the criminal and the innocent victim As it is now, the innocent victims of another's wrong-doing are forgotten and the criminal becomes a hero in the eyes of the "sob sisters." Some of these so-called "sob sisters" wear dresses and some of them are clad in men's garments, but they all alike bathe the feet of criminals with their tears and wipe them with the bloody garments of the slain.

In all seriousness, the American people must set themselves to law enforcement on a basis of common justice or else continue to reap the fruits of present attempted law enforcement.—*North Carolina Christian Advocate.*

FACE THE SUN

Don't hunt after trouble,
But look for success;
You'll find what you look for;
Don't look for distress.

If you see but your shadow,
Remember, I pray,
That the sun is still shining,
But you're in the way.

Don't grumble, don't bluster,
Don't dream, and don't shirk;
Don't think of your worries,
But think of your work.

The worries will vanish,
The work will be done;
No man faces his shadow
Who faces the sun.

—*Arthur Chamberlain in the Way.*

COME LET US REASON TOGETHER

We have just passed the first half of the Conference year, and it is time to take stock of where we are. I want to call attention to the report of the HERALD Committee to the last Annual Conference in which it was stated that it required 2,000 subscribers per annum, to the HERALD to pay for the printing alone. This is equivalent to 1,000 subscribers for each six months. As a matter of fact actual subscriptions in this first six month are only 700, or 300 short of the number necessary to pay the printing bill for the six months, which means we are $300.00 behind on printing for the six months just passed and nothing at all for Brother McCulloch. In other words our deficit on the HERALD has increased by that amount or more.

Some of the charges have rallied nobly to the needs of the HERALD, and some of the subscription chairmen have done splendid work. But what about those charges that have not even tried? The time is coming soon when either the church must rally to the support of the HERALD or its existence cease. We just can not expect Brother McCulloch and the printers to continue to furnish the financial support which we refuse to give. To reach our goal we must have more than three times as many subscribers in the next six months as in the first six months. It is time for every pastor to rally to this cause. More subscribers on your charge will mean more of your salary paid. Let us get busy, help each other and save the HERALD and incidentally our denomination. Let us look the issue squarely in the face. Either let us save the paper or stop running Brother McCulloch, the printers and the North Carolina Conference further into debt.

I suggest, if it meets the approval of the President, that the month of June be officially designated as HERALD Campaign month. That on every charge or at every church where the subscription chairman is not functioning that the pastor personally take charge and see to it that every non-subscribing member or home is canvassed for a subscription to the HERALD. Use the month of May to organize, advertise and plan the June Campaign.

E. L. DOUGLAS, *Chairman,*
HERALD Directing Committee.

OUR STORY PAGE

A MIS-ADVENTURE OF MICKEY-THE-MODERN

"Oh, what ever shall we do?" wailed Mrs. Dunn of Field Mouse Row in Corn Patch Town, as she gazed at her only son, Mickey, who lay exhausted and gasping for breath at the door of the family home, with, of all things, a mouse-trap clamped tight to his beautiful tail.

Mickey, or Mickey-the-Modern as his admiring friends were wont to call him, had been worrying his parents of late. Until now he had been in no real trouble, but he was so venturesome! Foolhardy, Daddy Dunn had called him, only that morning week, when at the breakfast table father and son had disagreed over the ways and means of making a living.

"Keep away from houses," Daddy Dunn had said, "and of all things avoid cheese. Cheese, nine cases out of ten, means a trap. We are a conservative family; ye were born in the fields and we stick to the fields. There is good, wholesome food all about us; seed and grain and tuberous roots enough to satisfy any normal appetite; a vegetable diet is better for for us anyway. Why take a chance on cheese? The worse of it is, that once acquire the taste and you can't keep away from the stuff. I'm not averse to a crumb now and then at a friend's house, but I never run risks to secure it."

"What peeves me," said Sister Fan, "is that he is stingy with it. Never a crumb for the rest of us. Eats it all himself and then tells how good it is."

"Aw, Dad!" argued Mickey, "you're too conservative. You are living in the past. A lot has been learned since you were young. Just consider for a minute a few scientific facts. As a race field-mice are light in weight. If I sat on a trap I'd scarcely spring it. I really take very little risk for I have developed a real system. In fact I find it scarcely exciting any more. As to bringing cheese home—well, if I take the risk, big or little, I am certainly entitled to the gains. If you want cheese I'm willing to show you half a dozen traps in the village. I've never seen a field-mouse in one of them yet; only those fat house-mice that would spring a rat-trap," and Mickey-the-Modern curled his tail with a very sophisticated air, which made his mother realize what a very handsome young field-mouse he had become, even though his father did think him so foolish.

Every night for a week thereafter, Mickey had a marvelous time. He had several new traps on his route which he managed to visit before the house-mice were abroad, and he stole from them many a choice morsal, and then one night, after successfully robbing three traps ,a fourth suddenly went "snap," and quick though Mickey was he was not quite quick enough, for his beautiful tail failed to escape the little wire bar, which caught and held it just one inch from the pink tip. Had the blow been heavy enough to sever the tail entirely it would not have been so bad, but bruised and sore he must drag the hateful trap behind him to the door of his home in Corn Patch Town.

To make matters worse Daddy was still out on his nightly rounds and Mother Dunn was never very good at making decisions alone. So she wrung her paws and cried again to Sister Fan:

"What, oh, what shall we do?"

"Do?" answered Sister Fan, "why, get Dr. Dapple at once. He is the best surgeon in Corn Patch, and any one can see it will be a surgical case. I'll run right over for him," and off she went to his office on Scarlet Runner Ridge. She was soon back with the doctor, looking very grave and wise. He felt Mickey's pulse and listened to his breathing.

"While it is not a major operation," he said, "I think I shall give an anesthetic. He seems quite weak and his heartbeat, owing to a distended condition of the stomach, is somewhat irregular."

He opened his case, and from a tiny vial selected a single crumb, which he held to Mickey's nose, meanwhile gently lifting and lowering his paw and slowly counting. Very shortly, a smile played over Mickey's features and one could see he was in a land of pleasant dreams. Even Mother and Fan became slightly affected b ythe fumes, and Mother exclaimed:

"Oh, Doctor, Mickey's trouble has all come from his love of cheese. Don't you think he may become more addicted to the habit after having this anesthetic?"

"No danger, madam. Traps are never set with the finest Roquefort. If I were to tell you what this cost you would scarcely believe me. I got it from a specialist in New Rat City on the eastern waterfront. He keeps a highly-paid staff who do nothing but explore ships for this particular brand."

Then Dr. Dapple whipped out his lancet, and before you could say "Scat" the trap and an inch of tail were severed from Mickey.

"Now," said Dr. Dapple, "it must be made surgically clean. When he awakens, have him lick it for five minutes every half hour. I think there will be no complications. I used to give the first dressing myself, but I got a bad case of blood poisoning once and I am too valuable a citizen to run such risks."

"Oh, indeed you are, Doctor," exclaimed Mother Dunn, "and we are eternally grateful. Though you could not save our son's tail I am sure you saved his life. Send in your bill and Mr. Dunn will settle with you soon."

"That's all right, Mrs. Dunn; but if I did not know Mr. Dunn for a cautious, conservative gentleman, I'd insist on immediate payment. I do not credit practice with the younger generation; too many of them are among the missing at the end of the month; they pay on the spot. Tell Mr. Dunn it will be ten perfect grains of the best hard winter wheat."

"Oh, how very reasonable! He will gladly pay. He has quite a saving account in spite of hard times. But do tell me, Doctor, how do you think Mickey came to be caught? He has never been in trouble before. Do you think he could possibly be rheumatic at his age?"

"If your mother-love did not blind you, madam, you would see that he is far too fat for a field-mouse. Cheese is extremely fattening, and I dare say that he, like other young bloods, would eat it all himself, never bringing a crumb home. Consequently his increased weight sprung a trap that he could not possibly have sprung a week ago."

"I'm afraid you are right," sighed Mother Dunn, while Sister Fan nodded rather smugly. "What treatment do you prescribe when he awakens, Doctor?"

"Nothing whatever to eat for several hours. He won't want anything for he will be pretty sick with all that cheese, probably a cheap, indigestible brand, inside him. Then a strict diet of sunflower seed for at least a week. Well, good morning, ladies! I must hurry on. I'm due at the hospital this very minute. My regards to Mr. Dunn."

Mother Dunn saw him out, and then knelt sobbing beside her mutilated son.

"Oh," she wept, "those cruel, diabolical traps! There ought to be a law against them. To think that one of them has maimed my darling boy for life!"

"Yes," murmured Fan, "they are particularly bad for greedy and disobedient mice."—*Martha Lindsay Hall in the New Outlook.*

Prohibition Catechism

(Continued from Page One)

What about the alcoholic content of liquors consumed prior to prohibition?

Was the saloon active in politics in the old days?

What is the exact form of the 18th Amendment?

What is the Volstead Act?

Is the 18th Amendment now an actual integral part of the Constitution of the United States?

Has the Supreme Court decided this Amendment constitutional?

Does government sale reduce drinking and its evils?

Are not prohibition organizations divided and working at cross purposes?

Are not club women generally against prohibition?

How about society women?

Has the press turned against prohibition?

How many states are there which do not have State Enforcement codes?

Do most of the opponents of the prohibition law loyally obey it as good citizens?

These and many other questions are truthfully and fairly answered, but some answers will surprise you.

A copy of this valuable book may be obtained by sending ten cents to Allied Forces for Prohibition, 419 Fourth Ave., New York.

RADIO PROGRAMS

Here is a man who expresses our opinion about radio programs.

For several nights, we have turned in and "fished" all over the dial to find a program that would interest us for a few minutes.

Nothing doing. We quit and went back to a popular magazine or newspaper for entertainment.

But, read the following from a radio fan, clipped from *The Albany Herald*:

"I am off radio. The end came the other night when dog-tired from the daily grind, I twisted the dials and drew the advertising patter of a firm of cheerio undertakers.

"But, truth to tell, I was already fed up with the inanities of broadcasting and ready to quit. I do not feel that for the sake of mangled fragments of opera, an occasional symphony or a public address which I can read a few hours later over my morning coffee I can longer stomach the constant society of high-pressure salesmen. I believe, as did my English forefathers, that a man's house is his castle, and decline to allow cheeky fellows on whom I would shut my doors to steal into my home by way of a box of vacuum tubes.

"Henceforth, the merchants who get my patronage will be those who use other channels than the ether to advertise their wares. I claim the privilege of reading or ignoring advertising matter as I see fit. I intend, by my own fireside at least, to choose my company. No agents or peddlers need apply. I shall not receive crooners, saxophone players, soothsayers, cheapjack masters-of-ceremony or any of the other leather-lunged hucksters of the air. My house shall no longer be a market-place. I propose to have peace. I have sold my radio."—*Selected.*

COURAGE

By GRENVILLE KLEISER

Courage compels opportunity. Courage does not say, "I may," or, "Perhaps," but, "I can," and, "I will." Courage boldly surmounts difficulty. Flashes of inspiration, sudden impulses to do well, are valuable, but not nearly so productive as a life of uniformly courageous purpose. Have the self-reliance to push on in the performance of your immediate work. Right work is energizing. Always think right, work right, do right, and you will always have with you the supreme courage with which to achieve the best results.

You are not a machine, but a thinking mind with power to initiate and execute. If you are in a repressive atmosphere, in which you feel you are not able to give the highest and fullest expression to your nature, plan to make a change as quickly as possible. Deeply believe in your personal power and greatness and you will naturally seek the proper outlet for your abilities.

Devote your time more and more to things of importance. Look for large aspects. See life in big ways. Secure a comprehensive grasp of your work. Labor diligently and courageously toward definite ends. Perseverance and well directed purpose will, like faith, remove mountains.

This fine type of courage is closely bound up with energy and decision. The way is now clear to you. These qualities you should build into your thought and life. Constantly feel inspired by a high sense of duty. Develop in yourself conviction, judgment, truth, integrity, and kindred qualities. Inspire courage in others by means of your own splendid courage. Apply your courage in such ways as to achieve the most complete and conspicuous success.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

GLADYS GUTHRIE

President of High Point College C. E. Society

May 8: APPRECIATING OUR PARENTS.

Scripture Text—Eph. 6:1-3. (Mothers' Day)

Daily Bible Readings

Monday—A Father's Blessing. Gen. 28:1-4.

Tuesday—A Mother's Love. 2 Sam. 21:8-10.

Wednesday—A Mother's Sacrifice. 1 Sam 1:24-28.

Thursday—An Ambitious Mother. Matt. 20:20-23.

Friday—A Father's Love. 2 Sam. 18:31-33.

Saturday—Faithful to the last. John 19:25.

Sunady—Our best friends, Father and Mother. Eph. 6:1-3.

Suitable Songs

"My Mother's Bible," "Home Sweet Home," "Sweet Peace the Gift of God's Love," "The Church in the Wildwood," "God Will Take Care of You," "Faith of Our Fathers," and "Count Your Blessings."

The Leader's Talk

Safe is the home, the commmunity and the nation, whose sons and daughters have a deep and abiding appreciation for their parents and home. What about the home and the commnity where the children have nothing but ingratitude for their parents? It is lost. This may at first though seem a bit overdrawn, but it cannot be overstated. In the darkest picture that Paul ever painted, he gives us a part of that horrible picture in these words, "Disobedient to parents, without understanding, without natural affections!"

Safe is the young man or woman who truly appreciates their father and mother. Appreciation fosters respect for their wishes. Few young people would stray away if they heeded the words of their fathers and mothers.

All of our parents desire the very best thing for us. We may not agree as to what is best. They may sometimes be wrong, but their intentions are always right.

Why not show our appreciation to our parents for the things that they have done, and are still doig for us? There are other ways of appreciating them in addition to saying so. Our "actions speak louder than words." May we show by our daily life our love and appreciation for our parents.

DISCUSS QUESTIONS

1. What do you appreciate most about your parents?
2. What causes should prevent children respecting their parents?
3. What has been the greater influence upon you, your parents' words, or their life? Why?
4. What do you owe your parents? Can you pay it?
5. What is the greatest contribution to the success and happiness of the home that her sons and daughter may make?
6. How may we honor our parents?

"DADDY"

Always my counselor, always my friend,
Always with patience his help he would lend.
Always at hand when life's problems I met,
Through all my lifetime my best friend yet,
Always consistent, understanding my case;
Midst all my troubles there shone his kind face.

"TIRED MOTHERS"

A little elbow leans upon your knee,
  Your tired knee, that has so much to bear;
A child's dear eyes are looking lovingly
  From underneath a thatch of tangled hair.
Perhaps you do not heed the velvet touch
  Of warm, moist fingers holding yours so tight;
You do not prize this blessing overmuch;
  Almost you are too tired to pray tonight.

He's coming home for holidays tonight.
  That stalwart boy of mine, now grown a man.
Whom in my arms, a babe, I held so tight.
  How mother's tender thought the years can span
But can a son's thoughts, too, when he is grown,
  Go backward and appraise the things his mother did,
And love and cherish mother as his very own?
  Ah, there's reward that e'en heaven can't outbid.

◆

YALE STUDENT DELIVERS ADDRESS

No more thrilling address has been delivered before the Peace Conference at Geneva than that by James Frederick Green, Yale 1932. His plea for his generation, the generation that the next war, should it come, will force to commit virtual suicide, should be read around the world. We quote only a part of it:

The other speakers have much at stake; we have even more, for we are literally fighting for our lives. I stand before you as an attorney for the defense, pleading for a reprieve. It is my generation which will be called upon to surrender all we consider worthwhile in life in order to become targets for machine gun bullets and victims for the latest poisonous gas. It is the young men and young women of my age who will be commanded to commit suicide. It is my generation which will be requested to destroy the best of human culture, perhaps civilization itself, for causes which future historians will discover to be erroneous, if not utterly stupid or actually vicious. We have thus lost interest in being prepared for cannon fodder.

In a sense, I am presenting an ultimatum, rather than a petition. For behid your deliberations stands staring down at us the spectre of Death. We desire to live and to live at peace. We desire to construct a world society providing freedom, equal opportunity, and a sense of security. We desire to make possible for every human being full development of personality in terms of the highest human and spiritual values we know.—Selected.

◆

—One hunderd and eighty-six billion dollars between the firing of the first shot of the World War and the signing of peace—this is the cost according to the statement made in Congress by the Hon. Burton L. French. Of course hard times. We reap what we sow.

OUR CHILDREN'S HOME

Chestnut Ridge, Orange	$ 3.54
Union Ridge S. S., Forsyth	5.00
Mt. Moriah, Cleveland	1.20
Spring Church S. S., Spring Church	1.67
Baraca Class, Gibsonville clothing child.	5.00
Bellemont S. S., Mt. Hermon	3.11
Union Grove, Orange	1.50
Onward Class, Connellsville, Pa, Clothing child	5.00
Creswell S. S., Creswell	5.00
Maple Springs S. S., Forsyth	5.00
Gillburg, Vance	1.70
Midway-Shady Grove, Midway S. S.	1.60
Midway-Shady Grove, Shady Grove S. S., Two months	1.75
Hickory Grove S. S., Guilford	1.04
Spring Hill S. S., North Davidson	2.48
Baraca Class, First Church, High Point, Supporting child	18.32
Midway S. S., Haw River	5.50
Mt. Pleasant S. S., Guilford	.64
Asheboro S. S.	35.00
N. C. Branch Woman's Auxiliary, Mrs. S. W. Taylor treasurer	73.26
Philathea Class, Lebanon, High Point, Clothing child	5.00

Clothing and Other Gifts

Miss Genevieve Moore, High Point, 2 books. We are profoundly grateful for all these gifts.

Reporting Gifts

We always try to report all gifts from whatever source. And it is our will to report every gift as coming from the person, or the organization sending the gift. If it is desired that in any case we report differently we shall gladly follow instructions.

Our friends can help us by writing plainly, and giving us proper street and R.F.D. addresses, so we can so thank you properly.

The Octagon Coupons

In sending a check for coupons this last week the Octagon company said:—"My dear Mr. Dixon: Herewith is the firm's check for $55.00 covering shipment of 11,000 coupons recently sent us.

"Now that we are enjoying spring months and general housecleaning has to be done, your friends throughout the conferences ought to be able to send you in a great many more coupons by mid-summer.

If every household could buy a box of Octagon soap, special size of 120 cakes, which is selling at ridiculously low prices, you should realize a minimum of half a million coupons for this product alone."

Rev. C. W. Bates' Offer

Rememebr that Brother C. W. Bates is offering to give $5.00 to the Woman's auxiliary which sends to the Home the largest number of coupons during May, June and July. Put your women to work. Send them to us plainly marked, so Mrs. Dixon can keep proper records of where they come from. The $55.00 as per agreement was promptly paid on the refrigerator for the boys' dormitory. Just $16.00 more finishes paying for that. We thank you for your help.

Dr. McCulloch's Editorial

We greatly appreciate the editorial last week in re the Home, by our good editor.

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Fallston.—This charge is located in one of the finest farming sections of the state. Most of the people own their homes, and are independent. The charge has six churches and about one thousand members—more members than any other charge in the conference. What possibilities there are here!

The great problem here, as elsewhere, is to get more of the members to give themselves in service to God through the church program. And we are doing our best to lay this upon the hearts of the people.

We have organized an auxiliary at Friendship and a Sunday egg club at Knob Creek. We are hoping to get some of these organizations going at the other churches.

I am convinced that we must give more attention to working what we have—getting more of the members to be a real part of the church. Why put forth great effort to get people into the church and stop with that?

The second quarterly conference has been held, with three of the churches not represented. The financial report was not very encouraging, but we are hoping and praying for a better day for the churches. Brethren, remember us and our work when you pray.

A. D. SHELTON.

◆

West Forsyth.—We had a good attendance and splendid interest in the services at Baltimore and Stony Knoll churches last Sunday. We arrived in time for Sunday school at Baltimore: There were 98 persons present for the Sunday school, and many more came in for the preaching service. Practically all of those who attend Sunday school at this church remain for the preaching service. After the sermon the ordinance of the Lord's Supper was observed.

The pastor and family enjoyed a visit and dinner in the home of Brother W. H. Kelly, of Baltimore church, last Sunday. Mrs. Ella Doub was also a guest in the home for dinner. We were compelled to leave soon after dinner to meet the appointment at Stony Knoll, where we found the usual size congregation for the service. Owing to sickness, preparation for the Lord's Supper was not made, and the ordinance will be observed the first Sunday in June.

Baltimore church has decided to have their revival meeting during the week following the fourth Sunday in July. Stony Knoll church decided last Sunday afternoon to begin their revival meeting the first Sunday in July. The other four churches on the charge will decide dates of their meetings later.

Miss Mary Speas, faithful member of Stony Knoll church, and secretary of the Sunday school at that place, has been confined to her bed with a severe case of measles for over a week. We trust that she will soon recover from the malady.

A number of gifts have been made to the pastor and family since our last report for which we are very thankful. We wish to give here the names of the donors: Mrs. S. M. Speas, of Stony Knoll church; Brother A. A. Doub and Rev. J. A. Blackburn, of Baltimore church; Mrs. C. G. Hunter, and Mrs. Elmer Whitman, of Pleasant Hill church; Brother H. W. Doub, of Stony Knoll church. We appreciate the help of Brothers C. G. Hunter, C. E. Sprinkle, A. R. Long, J. F. Hunter, E. G. Long and Speas Sprinkle, all of Pleasant Hill church, who came to the parsonage one day last week and planted our garden. They also erected a fence around the garden.

We wish to commend the article written by Brother "Silas," which appeared in the Herald of April 14. Every steward of every church in our conference should have read the article. Those who failed to read it, find the issue of April 14 and read the comments by one who calls himself "Silas".

Our appointments for next Sunday will be at Union Hill church at 11 a. m., and Tabernacle church at 7:30 p. m. Tabernacle church is still having prayer services every Sunday night except the second Sunday night when the regular preaching service is held. Harmony Grove church has a Christian Endeavor society which meets every Sunday night.

C. B. WAY, Pastor.

◆

Corinth, Littleton Circuit.—Our pastor, Rev. P. E. Bingham, delivered a very impressive sermon Sunday morning at the 11 o'clock service. We are sorry more of our members were not present to hear the sermon.

The many friends of our choir leader, Mr. Henry Morris, will be glad to know he is improving after having been critically ill in the Roanoke Rapids hospital for several days. We hope he will soon be able to be back at home and attending church services, for we miss him.

Rev. and Mrs. Bingham returned last week from a few days' visit to their parents at Blacksburg, S. C.

We were glad to have Miss Daisie Lee Carter, of Portsmouth, Va., worship with us Sunday.

MRS. B. F. MORRIS, Reporter.

◆

Macedonia, Fallston Charge..—Our Sunday school was much improved yesterday; so many have been absent on account of sickness.

We had a very large number for preaching on last second Sunday.

Next Sunday we are going to observe Joash Day. We hope everybody will come and bring something.

We are going to organize a Christian Endeavor society May 8, and we will also have preaching; hope every one of our members can be present.

Mrs. Pearl Barnes is still improving; hope she will soon be back at church. We are glad to see Mrs. Emma Cline back at Sunday school.

With best wishes to the Herald and its readers. REPORTER.

◆

Whitaker's Church.—I may seem tardy in saying anything concerning the branch meeting in our part of the state; it is not from a failure to appreciate or lack of interest, just procrastination. It was certainly inspiring and encouraging to those of us who attended the various sessions to see such a number of visitors, delegates and some pastors who have served in this part of the country again and such spirit of Christian fellowship. The reports were good. The Thanksgiving service was so impressive. One feature of our work that seems to be overlooked by so many Sunday schools is a failure to make monthly donations to our Children's Home. If every Sunday school would send in enough to average over the state $5.00 a month it would mean so much to Dr. Dixon and should mean much to the individual school. Let's rally to him! It's our business and concern in a sense, as it is his.

We observed Joash Day at our service last night. Our pastor gave his Mothers' Day message as he will be with another church next Sunday.

Our Sunday school has dropped in attendance lately; do hope it will pick up in interest soon. Best wishes to the editor and the readers of the Herald. REPORTER.

◆

Shady Grove, Midway-Shady Grove. — We are very glad to report that our Sunday school continues to grow in interest and attendance and we hope to reach the goal of one hundred before very long. We are in the third month of our Sunday school contest and we believe it has been the means of bringing a number of people into our Sunday school that otherwise would not have become interested.

We are planning to organize a ladies' organization at our church in the near future.

We enjoyed a special sermon delivered by Dr. S. W. Taylor Sunday afternoon.

We were very glad to have with us a number of visitors Sunday afternoon including some from High Point and Rev. W. F. Ashburn of Greensboro.

We were glad to have our pastor, Rev. C. L. Grant, back with us after making a favorable recovery from an attack of mumps. We hope his family will be with us at the regular appointment the second Sunday afternoon.

REPORTER.

◆

Young Men's Wide-Awake Class, Shiloh.—We are glad to have such a large number present today. When we see the beautiful sunshiny morning after a refreshing rain, it makes us think of God and we feel that it is our duty to go to Sunday school and church every Sunday morning.

Our teacher brought a wonderful message on the lesson. He said, "We should spend more for world peace rather than spending our millions for war. We must give over many times instead of raising a disturbance and we must trust God and do to our fellowman as we would like for him to do unto us."

May we put God first in all that we do, and let us do more for Him and for the upbuilding of His kingdom.

We were very glad to have the visitors with us; we always give them a hearty welcome.

CLASS REPORTER.

◆

Lebanon, High Point.—We had two fine sermons last Sunday. At the morning service our pastor, Rev. J. C. Madison, said in part: "How big are you? not physically of course, but how big is that self that is measured by your interests and sympathies and is expresed in love. We are all selfish, but is that self large enough to take in your home, your church, your neighbor, and foreign missions. The love of Christ took in the world, are you a Christian?"

At the evening service he brought us a very impressive message stating that, "Life is not always happy. Disappointments must come our way but they should not make us morbid in our outlook, or despondent. After the eunuch accepted Christ he went on his way rejoicing. Christ can do as much for us."

On the fourth Sunday in April Joash day was observed at our church with much interest and enthusiasm manifested. It was gratifying to find that the Joash box contained $81.43.

The Joash program was continued that night with a playlet, "Excuses." This was very practical and enjoyable. The scripture lessons were read by Mr. Orest Hedgecock, Mr. Herman Yokley and Mr. John Morgan, all of High Point college. Mr. Norman Hayworth, a member of our church, died at the High Point hospital Monday night, May 2. Funeral services were held from the residence on the Winston-Salem road Wednesday afternoon by Rev. J. C. Madison, pastor of the church, and Rev. Edward Suits, a former pastor.

The family, relatives and friends have our sympathy.

REPORTER.

* * *

First Church, High Point.—The Sabbath school met as usual on Sunday morning under the leadership of Superintendent J. H. Jennings. The different departments are well organized with classes for all ages from the tiny tots of the Cradle Roll department, under Mrs. W. C. Hammond, the Beginners with Miss Grace Koontz leader, the Primary under Mrs. L. R. Johnston, Juniors under Mrs. Theodore Ballard, Intermediate, Miss Annabel Thompson, Senior department with Miss Lucille Pickens and Clyde Pugh, superintendent; Mrs. C. L. Whitaker in charge of the Home department. Chas. C. Robbins, Jr., is president of the Baraca class, and Mrs. R. H. Davis of the Philathea class. Professor McCanless of the college faculty is the popular and efficient teacher of the Aunt Lizzie Welch class. The collection on the first Sunday of each month is sent to the Children's Home.

At the 11 o'clock service after a well-rendered Anthem by the choir with Prof. E. B. Stimson at the organ, an impressive Holy Communion was celebrated in which the unusually large congregation joined. Twenty girls from High Point College then collected the "Joash Chest" contribution, which amounted to $786.15. The minister, Rev. R. I. Farmer, was greatly pleased with this splendid and generous response by his people, which was really surprising under present economic conditions. To him belongs the credit for inaugurating this custom in the N. C. conference last year, which has been followed by a large number of churches throughout the state. Dr. S. W. Taylor expressed himself as being very happily surprised at this result. First Church people may always be relied upon to make a sacrificial offering to a worthy cause.

At the Sunday evening service Rev. R. I. Farmer chose as the text for a helpful sermon the Ideal Friendship, Matt. 14:27; "Be of good cheer, it is I, be not afraid." He said that there is no big helpful life that has not had the benefit of friends. Perhaps nothing since childhood has so shaped our lives as our friendships. True friends by instinctive acts of love or kindly deeds of helpfulness or by no words at all express to us their deep sympathy and understanding. The storm on the Galilean lake created fear in the disciples, but the familiar voice of Jesus brought calm to their troubled hearts. Does the coming of our friends bring calm or produce a storm? The test of a Christian friendship is whether or not it is easier for our friends to be good when we are with them. Ideal friendship brings cheer and confidence in failure or success, in hours of defeat or trouble. Addison said that friendship is the strong inclination of two persons to promote the good and happiness of each other. In Christ alone we may live the life that is fully helpful.

On Saturday afternoon a brief funeral service was held for James Franklin Peacock, who died Thursday evening at the residence of his son, Lester R. Peacock, by Dr. A. B. Conrad, pastor of the First Baptist church, and Rev. R. I. Farmer, pastor of First church. During this service Mesdames J. H. Allred and J. C. Whitesell, C. L. Gray, Jr., and Arthur Fidler, of First church choir, sang "Rock of Ages" and "Abide With Me." At 1:30 o'clock the funeral party left the city for Tom's Creek Baptist church near Denton, where after services were conducted by Rev. H. S. Williams, burial was made in the church cemetery. Mr. Peacock was 66 years of age, and had made his home with his son and wife for a number of years. He was a member of the Baptist church, but his daughter-in-law, Mrs. Clayton Oakes Peacock, is one of our most loyal and devoted members and workers. To her and her husband the sympathy of a large number of friends is expressed.

There was an attendance of 150 members of the Home Economics Department of the High Point Night School at an enjoyable picnic Saturday afternoon on the Ray Street School grounds. Mrs. D. A. Neese is the efficient instructor of the seven classes, and reports remarkable progress in the work of these groups. The purpose of this unique work is to teach the importance of preparing well-balanced meals at an economical cost, and how to buy groceries in order to obtain the most wholesome foods for their money. The classes opened last December, and will be conducted through June. They are sponsored by the local Woman's Club; they meet once a week, and this is the second year that Mrs. Neese has been in charge. Three classes are conducted at Highland Mills in the homes, two classes at Pickett Mills, and two at the Stehli Silk Mills, with a total enrollment of 184 members. This is a worth-while project and deserves high praise.

Officers for many organizations on the campus of High Point College have been elected recently. The new staff of the Hi-Po, college weekly, is as follows: Editor, John Ward; managing editor, Robert Williams, with John Taylor, assistant; associate editors, Miss Frances Taylor and Dwight Davidson; sport editors, Ben James and Robert Cory. The new president for Nikanthan Literary Society is Miss Elizabeth Gurley, and Mrs. Folly Patrick was chosen to head the Day Student Council. Officers for the C. E. Society for 1932-33 will be: President, William Howard; vice-president, Miss Ola Stafford; secretary, Miss Margaret Pickett; treasurer, Lester Furr, and pianist, Miss Ruth Braswell.

Next Saturday, May 7, will be a gala day at the college, and doubtless a large number of alumni will return for the day's festivities. The Nikanthan and Thalean Literary Societies will observe their sixth annual celebration. At 10:30 a. m. a program will be rendered in the auditorium, when the principal address will be delivered by Rev. J. W. Braxton, class of '28 and a Thalean. He will be introduced by Rev. Clay Madison. The intra-society debate will be held at 3 p. m., when the query discussed will be: "Resolved, That church colleges and academies justify themselves." Affirmative will be upheld by Joe Coble and Adrian Thompson, while the negative will be represented by Aubert Smith and William Howard. The May Day festival will be given at 5:30 p. m. and at 8 the festivities will be brought to a close with a banquet in the college dining hall.

The largest graduating class in the history of the local high school will receive diplomas at the approaching commencement on June 3, according to announcement by Principal L. R. Johnson. The number will be approximately 180, and the following are noted from families of First church: Miss Frances Bodenheimer, daughter of Mr. and Mrs. W. P. Bodenheimer, 313 Sunset Drive, Miss Sue Everhart, daughter of Mr. and Mrs. J. H. Everhart, 601 Jones street, Miss Mary Louise York, daughter of Dr. and Mrs. A. A. York, 700 Montlieu avenue; Billy Foister, son of Mr. and Mrs. J. T. Foister, North Hamilton street; Robert Guarino, ward of Mr. and Mrs. J. C. Welch, Jr., Greensboro Road; Buster Moffitt, son of Mr. and Mrs. W. P. Moffitt, 712 Morris street; James Montgomery, son of Mr. and Mrs. J. R. Montgomery, 1204 North Hamilton street; Basher Wall and Thurman Wall, sons of Mr. and Mrs. S. B. Wall, 1126 Campbell street.

Mrs. Martha E. Blair is spending a few days with her daughter, Mrs. E. L. Auman, on Montlieu avenue.

We are much pleased to note that Mrs. Ernest L. Auman, who has been suffering from an infected hand, is rapidly improving. Her little daughter, Anne, who has had an attack of influenza and measles, was able to return to school today.

* * *

Hickory Grove, Guilford Circuit.—On the second Sunday in April, Rev. E. O. Peeler, our pastor, brought us a wonderful message as usual.

Our Sunday school is very active and a lot of interest is being shown among teachers as well as pupils. The attendance is good, but still we would like to have more join us.

The third Sunday, May 15, we are planning to dedicate our church. We are hoping to have President Taylor and Professor Kennett from High Point college with us on that day. We would like very much to have all members of the church present and also wish to invite everybody who would like to attend.

The ladies are planning a picnic dinner and the service will last through the entire day.

REPORTER.

* * *

Thomasville, First.—The work of our church in general is going very well. Nothing spectacular, of course, is being done but all of the church organizations are keeping a steady pace.

Our Christian Endeavor society is doing a splendid work under the leadership of Mrs. W. G. Myers. We have a total enrollment of 68 in the Senior society with an average attendance of 54 for the month of April. We have won the City Union banner for three consecutive times. The Junior enrollment is about 35.

Sunday, April 24, was Joash day at our church. A fine spirit of co-operation prevailed and a surprising result followed. Our total offering was $73.02. We are up-to-date on practically all of our conference claims.

The second quarterly conference met on Wednesday evening, April 27, with a good attendance. Mrs. T. A. Lloyd and Mr. I. A. Teague were elected as nominees for delegate to Annual Conference.

We were happy to have Mr. and Mrs. Walter Martin unite with our church on last Sunday. Three others came in at Easter. They were Kiser Pope, Austin Yates and Clunette Westmoreland.

◆

Graham.—Mrs. J. G. Black represented our local Auxiliary at the Branch Meeting in Enfield. Since her return she has been sick for a week or so, but is able to be up again.

Our Joash offering was $70. We had a good attendance and every one seemed to be pleased with the service as well as the offering.

At the Second Quarterly Conference, Dr. W. R. Goley, and Mr. R. R. Bain were elected as nominees for delegates to the next Annual Conference.

For next Sunday, Mother's Day, a special service has been planned, which will occupy a part of the Sunday school hour. A committee will make a special effort to get all mothers there for the service.

Brother A. L. Lewis, a faithful member of our church, has been seriously ill but is making progress toward recovery.

The church sympathizes with Mrs. J. S. Cook in the loss of her sister, Mrs. Ed Hinton, of Pittsboro.

J. CLYDE AUMAN.

◆

New Hope.—Our preacher, Mr. J. L. Love, met us as usual on tthe first Sunday at 7:30 p. m. His subject was where we live and where our treasures are. Our treasures are with our mind and heart. If our heart is on God there will our treasues be. God gives us a mind and a heart to lead our minds. Through our heart we can be made sad, or we can be made glad. It is the way we live day by day We must keep in that narrow way and have our treasures in God and He will repay. You can always tell where a man or a woman lives by their smiles and approvals.

We are still having mid-week prayer meeting.

I have a class of little boys and girls of 6 to 13 years old and we meet on Sunday at 2:30 p. m. You ought to see what a good interest they take in their little prayer meeting, how they love to be in it and sing and talk and pray and learn about Jesus. While a child is youg and heart ttender plant seed in minds and heart.

REPORTER.

◆

Lexington, State St.—The past three weeks have been in many ways quite strenuous ones with us. All branches and departments of the work are enthusiastically working to attain certain worthy goals.

One of the most pleasing and outstanding features of the month of April was an address given by Judge Teague of High Point. Mr. Teague came at the request of the Men's Brotherhood, the Sunday night service of April 10 being sponsored by this organization. The address inspiring and interesting and was a challenge to faithful effort to do God's will trusting the result to Him.

At the last auxiliary meeting Mrs. C. L. Koonts gave an interesting and instructive report of the recent Branch meeting held at Enfield.

Circle No. 1 met last Thursday p. m., a week ago with Mrs. John Leonard. The women's Bible class met last Thursday night with Mrs. J. F. Bankhart. Mrs. John Baxter Leonard, president of the class, read a paper on the duty and privilege of service. Mrs. W. L. Sink gave a beautiful and touching reading, telling of the power of prayer and the power of God to transform lives.

A week ago Sunday Mr. Hendry preached the commencement sermon at Milloway school, a few miles out from Albemarle.

The regular monthly meeting of the auxiliary will be held at the home of Mrs. Lester Koonts on the fourth Wednesday evening of this month. Plans are being worked out for an unusually interesting meeting.

Mr. Hendry was slightly ill last week but was in the services and filled his pulpit Sunday morning and evening. We hope he is feeling quitte himself again by this time.

Quarterly conference was held Sunday night immediately after the preaching service.

The baby daughter of Mr. and Mrs. C. D. Potts, born last week, has the distinction of being the youngest baby of the congregation just now.

REPORTER.

◆

Asheboro.—Circle No. 2 of our Auxiliary gave a miscellaneous shower Tuesday evening, April 19, at the home of Mrs. J. L. Lamb for Mrs. Carl Lamb, a bride of the month. Mrs. Lamb received the gifts in a most gracious manner. Delightful refreshments were served to all, including several invited guests.

The Philathea class held the monthly meeting Thursday evening, April 21, with Mrs. R. C. Stubbins, at the parsonage in Greystone Terrace. There were 20 members present and four visitors. After the business meeting a social hour wa directed by Miss Thyra Wright, which was very entertaining. The hostess, assisted by her daughter, Mr. S. F. Thacker, Jr., served a delightful course of refreshments.

Mrs. L. F. Ross and Miss Thyra Wright were delegates to the Baraca-Philathea convention in Salisbury, April 22, 23, and 24. Mrs. A. B. Copenhaver, Misses Bertha Presnell, Mabel Cox and Exie Calicutt attended on Sunday.

Joash Sunday was on the 24th of April. The box was placed on a table in front of the pulpit. Mr. L. F. Ross, church secretary, and Miss Kate Hammer, chairman of board of stewards, stood at each end of the box, as the congregation came voluntarily and put their offering in. It was necessary at times to raise the lid in order to get the envelopes in. The offering amounted to $70.00. On account of much sickness the congregation was not large. Our pastor, Rev. R. C. Stubbins, preached a most interesting sermon on "Earthly Recognition." At this time the church was very glad to receive into membership, Mr. Carl Lamb by profession of faith.

At the evening service, Mr. Robt Lloyd spoke to the young people and congregation.

On Sunday morning, April 24, a short while before the 11 o'clock service, our church and town was saddened by the death of one of our most loved members, Miss Margaret Coe Wood, 15 daughter of Mr. and Mrs. Clyde H. Wood, at their home on Cox street following a short illness with septic pneumonia. She is survived by her parents and a sister, Lorrene, age 9, and her grandmothers, Mrs. Mary Ann Wood and Mrs. Sallie Kennedy, who have our sympathy. Since 12 years of age she has been a member of the junior choir, the Christian Endeavor society and an officer of the Willing Workers Sunday school class. Miss Wood was a member of the junior class of the Asheboro high chool, a member of the glee club and a marshal for the commencement. She served as marshal at the senior class play, April 15 and at the grammar grade operetta, April 19. She was an outstanding pupil in the high school, loved by her friends and teachers for her sweet disposition. She will be remembered by her life of love and sunshine.

The funeral service was held on Monday afternoon at 3:30 o'clock from our church, with her pastor, Rev. R. C. Stubbis in charge. A special duet, "Give of Your Best to the Master," was rendered by Misses Mildred Mills and Catherine Pressnell, members of the junior choir, also a quartet, "Into the Woods the Master Went," by R. T. Lloyd, J. A. Spence, Mrs. G. C. Pritchard and Mrs. H. W. Walker. Pallbearers and flower girls were mainly from the junior class of the high school. Interment was in the Asheboro cemetery.

Last Sunday morning our pastor preached a helpful sermon on "Clouds." At the evening hour we worshipped in the school auditorium. All the ministers having a part, with Rev. R. C. Stubbins preaching the baccalaureate sermon. There was a class of 40 graduates. Reitzel Smith, son of Mr. and Mrs. C. F. Smith and William Bulla, son of Mr. and Mrs. Earl F. Bulla, are members of our church. Misses Nan Andrews and Geneva Stockner, members of our Sunday school.

The Asheboro community choir will present a program of music in our church next Sunday evening, with Mrs. S. B. Stetdman, director. Rev. Herman Stevens, of the Baptist church, will speak. All churches invited to the service.

LOLLIE JONES, Reporter.

◆

Zion, Chatham Charge.—Zion church held its regular preaching service the first Sunday in May. The pastor presented to the church what is known as God's acre plan,, by which to raise money for the church budget. There were five acres pledged to the Lord.

The Christian Endeavor society, which was organized about two months ago, is making good progress.

The senior class of the Sunday school presented a play at two high schools, and used the proceeds to buy curtains for the Sunday school rooms, a gas lamp for the church, etc.

There will be all-day services at the church the second Sunday in May, Mother's Day program in the morning and memorial service in the afternoon.

MRS. RANDOLPH WARD, Reporter.

◆

English Street Church.—Our revival meeting was brought to a close last Monday night. We have had a wonderful meeting and many souls have been saved. So far, we have added ten new members and are expecting more as soon as letters can be secured.

The Scrap-Iron Sunday school class had a wonderful speaker for one of their meetings lately, Colonel Selders spoke to the boys and also the girls of the Searchlight class on "What it means to be a true Scrap-Iron Boy."

A quarterly conference was held on last Wednesday night. We were glad to have Dr. Taylor with us at this meeting to talk over affairs. The reports were very good, considering present conditions.

We feel that we have not done our duty in getting Herald subscriptions. Those of us who do take the paper consider it a fine one and could not do without it. We are going to try to encourage others to begin taking the paper. We have also noticed that the page on the Christian Endeavor topic has been started again. The members of our society who take the paper want to express our appreciation for this page, for it is indeed a great help to Endeavorers and believe that other societies feel the same way about it.

REPORTER.

Pleasant Grove.—Our attendance Sunday was not as large as usual owing to so much sickness in the community; hope they will be there next Sunday, May 9th, at which time we will observe Mother's day. An invitation has been extended to the "Good Will" quartet of High Point to furnish special music for the Mother's day program.

The Sunday night service and mid-week prayer service were omitted owing to the commencement at Hasty high school. Dr. Lyerly, pastor of the First Reformed church, Greensboro, delivered the baccalaureate sermon at Hasty high school Sunday night. Every one seemed to enjoy this splendid message.

Wednesday night Dr. J. Henry Highsmith, director of school inspection, Raleigh, N. C., will deliver the address.

REPORTER.

Elbaville, Mocksville Charge.—Our pastor, Rev. G. B. Ferree, preached a splendid and inspiring sermon Sunday morning at the 11:00 o'clock service.

Our Sunday school is moving along as well as usual.

We are sorry to report that one of our aged members, Mrs. Jane Waller, was laid to rest in the cemetery here April 25. But we are made happy to know she has gone to dwell with her loved ones who are in heaven.

LIZZIE BAILEY, Reporter.

Spring Hill, North Davidson Charge.—C. E. was held last Sunday evening at 8 o'clock with Myrtle Byerly as leader. The following program was rendered to quite a few visitors:

Hymn, No. 47. Scripture—Edith York. Prayer—Colen Haynes. Minutes of the last meeting. Roll call. Leader's talk—Myrtle Byerly. Questions: (a) Is the church a human or divine institution?—Everette Swaim; (b) Where and when and how was the church born?—Treva Craven; (c) Why do some folks oppose the church?—Altha Craven; (d) Is the church dying?—Garnet Pickard; (e) To what extent has the church accomplished its purpos?—Blanche Swaim. Hymn, No. 242. 1. Lesson in life: (a) Alice Haynes; (b) Jessie Garner; (c) Helen Moore, (d) Vatra Swaim, (e) Colen Haynes, (f) Mildred Swaim, (g) Mrs. Richard Byerly.

Poem—Ruth Cecil. Hymn, No. 28. Bible Readings: (a) Alfred Swaim, (b) Howard York, (c) Daniel Craven, (d) Clyde Swaim, (e) "Buck" Griffin, (f) William Hayworth. Hymn, No. 28, Benediction.

C. E. will be held Sunday evening May 8 with Miss Stella Moore as leader.

Sunday school was held Sunday afternoon at 2 o'clock and preaching at 3. Mr. Loy centered his thoughts on "Mother and Motherhood," and made clear to us what a real mother is.

The Ladies' Aid society will meet Saturday evening at 2 o'clock with Mrs. Roby Craven.

EDITH YORK, Reporter.

First Church, Concord.—Our attendance at Sunday school was very good. We had 340 present with two star classes and $18.76 offering.

Brother Morgan brought to us a very inspiring message Sunday morning. His subject was, "He That Winneth Souls Is Wise." After which the Lord's Supper was served.

Another feature in our morning service was a duet which was beautifully rendered by Misses Eula and Mildred Burris.

Our revival started Sunday night. We are expecting to have one of the best revivals our church has ever known.

We are very sorry to report that one of our oldest members, Mrs. Little, known as Aunt Lou, died several weeks ago. She was one of the most faithful members our church has ever had. She attended church as regularly as possible to the last year which was spent in sickness. We feel that we have lost a rich treasure by her death and yet have been honored by her admittance into heaven.

Pray for us that we might do bigger and better things in the future.

REPORTER.

SIAMESE NIGHTMARES

The Smithsonian Institution has just received a number of specimens of rare creatures from Siam. They were collected by Dr. Hugh M. Smith, formerly with the Bureau of Fisheries, who is now employed by the Siamese government to develop that nation's fishery resources. Included in the collection is a giant Siamese water lizard, the hia, which looks all the world like the great dinosours although not quite as large. Then there is the ngu kon kob, or "tailbiting snake." The Siamese believe it bites with its tail. Among other snakes in the collection are the ngu seng atit, or "sun-ray snake," considered one of the most beautiful creatures in the reptile kingdom; the ngu saiman praindra, or Brahmin curtain-cord snake, known for its leaping ability; the white-mouthed chinchuk, an almost pure white snake with black markings; the rat snake; the peacock snake (in various colors); the fish snake, which can be caught on a line like a fish; the terrifying "krait" snake of the Siamese jungle and some beautifully colored water snakes whose bites mean practically certain death. There were also some "transparent tadpoles."—Pathfinder.

—When the apple trees are in full bloom, many North Carolina gardeners use this as a signal to make their first plantings of tender vegetables in the open.

—From a field which had been abandoned 11 years before and was re-seeded by black locust trees, William C. Mason, of the Brasstown community of Clay county cut $90 worth of fence posts from one acre and left enough sprouts from which to cut another crop in a few years.

RECEIPTS FOR COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools

Rock Creek (last year)	$ 2.00
Lexington, South	4.00
Haw River, Glen Raven-Haw River	2.00
Cedar Falls	2.00
West End, Greensboro	4.00
Weaverville	2.00
Hickory Ridge, Forsyth	2.00
Pleasant Hill, Spring Church	2.00
Mt. Pleasant, Mt. Pleasant	5.00
Canaan, North Davidson	3.00
Maple Springs, Forsyth	2.00
Worthville	3.00
Eden, Halifax	2.00
Hickory Grove, Guilford	2.00
Welch Memorial, High Point	3.00
Fair Grove, Haw River	2.00
Midway	2.00
Elbaville	3.00
Center, Alamance	2.00
Shiloh, Randolph	2.00
Harmony, Yarborough	2.00
Efland, Orange	3.00
Union Grove, Orange	2.00
Hebron, Orange	3.00
Chestnut Ridge, Orange	2.00
Flat Rock, Vance	4.00
Love Joy, Why Not	3.00
Pleasant Grove	3.00
Moriah-Liberty	3.00
Mt. Hermon, Friendship	3.00
Bethesda, Halifax	2.00
Salem, Saxapahaw	3.00
Bethel, Randolph	2.00
Moriah, Moriah- Liberty	3.00
Thomasville, First	4.00
New Hope, Vance	2.00
Friendship Station	2.00
Enfield	1.00
Asheboro	4.00

Christian Endeavor Societies

Pleasant Grove	2.00
Salem, Saxapahaw	2.00
Yarborough Chapel	3.00
Burlington, First	3.00
High Point, First	2.00
Graham	3.00

J. CLYDE AUMAN, Treas.

—Mayor J. C. Thompson, of Wilmington, Ill., urged voters to abolish his office along with that of the local altermen as an economy measure.

"Faith is needed all the way,
Faith to toil and faith to pray,
Faith to learn and faith to teach,
Faith to practice, faith to preach,
Faith to start each day anew,
Faith to do our duty, too;
Faith to help the weak along,
Faith to bear, in patience, wrong;
Faith to smile, though sad within,
Faith to conquer every sin;
Faith to ask Him for His care,
While we earthly trials bear;
Faith to smother every sigh,
Faith to live and faith to die."

—When a 12-year-old girl and a boy of 14 admitted they stole a $700 brooch, a Uniontown, Pa., judge sentenced them to attend Sunday school regularly for two years and never to associate with each other again.—Exchange.

WOMAN'S MISSIONARY DEPARTMENT

A GOOD START

The thank-offering at Enfield gave us a good start for the new year, so let's take courage and keep the good work going. The Branch Treasurer sent to the Ex. Treas., $526.93 for the month of April, of which $398.91 was thank-offering. Last year the Branch Treasurer had only $155 to send to the Ex. Treasurer, so you see we have a good start. Let us not forget the N. C. budget and High Point college for their report for April doesn't show up very well.

Suggested plans for raising money each month have been sent to each auxiliary. Now if you have a plan that will work better in your auxiliary than the one suggested, by all means use it, but don't let a month pass without doing something definite. If you have found a plan that works well in your auxiliary please tell me about it when you send in money and I shall be glad to pass it on to other auxiliaries and in that way we can help each other.

Remember that our N. C. S. budget for the Branch is $6,000, our N. C. budget, $3,500, and for the college, $1,000. Let each auxiliary plan now to raise not only your budget but to overpay, as so much of these budgets has not been appoitioned to the auxiliaries. So you see if you just raise your auxiliary budget and stop, all these worthy interests will suffer.

All together now for the best year ever; and I just believe we shall have it.

MRS. S. W. TAYLOR, Treas.

REPORT OF SECRETARY OF LITERATURE

At the last moment the Secretary of Literature was unable to attend the Branch meeting at Enfield. I give a brief summary of the activities of this department.

Your secretary has mailed promptly each month the program material to the auxiliaries. About 105 sets are being sent out monthly. During the past four months the Christian Education literature has been mailed along with the monthly program material. One month a prayer calendar and a Missionary Record was included and mailed every auxiliary. A vast amount of free literature has been mailed to new auxiliaries, and others that required it; such as, constitutions, Missionary Record blanks, prayer calendars, missionary blanks (50). Life certificates, "How to Organize," pamphlets, information about High Point college, songs, etc.

Twenty-nine letters have been written, 71 cards sent, and two articles for the Herald written. For the third quarter printed material was furnished for publication by the Herald.

For information of those that may be confused about the monthly program material, I will repeat. One subscription is free for every auxiliary. If you are now receiving yours please write me, but be sure to state the church you represent. If any additional sets are wanted they cost 2 cents a copy or the average of 4 cents a set.

There have been printed several leaflets, "Duty of an Officer," in the Herald. I have a packet of 17 of these leabets called "Duties of Officers and Secretaries." This includes duties of every officer of the branch and auxiliary, as well as circle and district chairmen. We have long felt the need of these leaflets, but not until now have we known where to got to get direct information. These should be accessible to every officer in every auxiliary. These packets sell for 35 cents per packet.

This department has spent during the year 1931-32, $21.31 for stamps, envelopes and cards. Received during the same year: Year Books, $11.71; Duties of Officers, $3.15; Pledge Cards, 15 cents; Thank Offering material, 49 cents, and Program material, $3.26. Some money has been received for year books which has been immediately forwarded to Mrs. Marie Thompson.

Tho new study books for this year, 1932-33, are not off the press as yet. The Methodist Protestant women usually use the booksh chosen by the Council but there have been a few exceptions. After the convention next month I will publish a list of books as accepted. However, the general theme will be China.

MRS. D. S. COLTRANE,
Sec. of Literature.
902 W. Market St., Greensboro, N. C.

◆

COLLEGE TRAINING SCHOOL

The High Point College Leadership Training school is just what the name implies—a Leadership Training school. The leaders in our churches and church schools need to go to become effective in religious education. Our young people need to go to learn how to become leaders.

There are classes in the mornings, recreational programs in the afternoons and addresses by the best speakers in our conference in the evenings. You must not miss those evening addresses. They are always so very inpirational and challenging that you just have to want to be good and do big things.

Then you have a perfectly delightful time, might I say, "fellowshiping with the instructors?" And it is so fine to meet new friends who are bent toward the same great mission that you are.

Allow me to tell you what the Leadership Training school meant to me in just three words, then you go and find them too,—Inspiration, Education, Association. Let's all do what we need to do—go this summer.

◆

HONOR ROLL

The following charges sent in as many or more subscriptions to the Herald in the first six months of this year a they did in all the twelve months of the previous conference year:

Albemarle
Charlotte
Chatham
Concord
Creswell
Democrat
Glen Raven
Greensboro Grace
Henderson
Kannapolis
Lexington State Street
Midland
Mount Pleasant
Randleman
Saxapahaw
Thomasville Com.
Thomasville First
Whitakers
Why Not

I expect many of these to reach their quota before the end of the conference year.

E. L. DOUGLAS,
Chmn. Directing Com.

THIRD DISTRICT RALLY

The third district Young People's Rally was held at Mt. Hermon church on Saturday, April 23, 1932, under the efficient leadrship of Rev. T. J. Whitehead, of Saxapahaw. This district includes the following churches and charges: Alamance Charge, Saxapahaw Charge, Mt. Hermon Charge, Orange Charge, Mebane, Haw River, Gibsonville, and Burlington churches. Practically every church was represented and a number of delegates were present from many of the churches.

The program for the day was as follows:

MORNING PROGRAM, 10:30

Prelude.
Doxology.
Invocation .... Rev. T. J. Whitehead
Hymn.
Responsive Reading ...--. Rev. W. M. Loy
Scripture Reading ....Rev. J. A. Burgess
Prayer ....Rev. B. M. Williams
Hymn.
Sermon .... Rev. S. W. Taylor
Hymn.
Communion Service ...... Rev. S. W. Taylor
Assisted by
Rev. G. W. Holmes, Rev. L. E. Mabry
Picnic Lunch

AFTERNOON PROGRAM

1:30—Worship Program, "Love and Servie,"
Miss Effie Keck
1:50—Conference Groups.
1. Improving the Sunday Sschool.
Rev. W. M. Loy
2. Development of the Spiritual Life of the Church .... Rev. J. A. Burgess
3. The Layman's Movement.
Mr H. A. Garrett
4. The Woman's Work..Mrs. H. A. Gerrett
5. Financing the Rural Church
Rev. B. M. Williams
2:40—High Point College Program.
1. Music ....A Capella Choir
2. Address ....A Student
3. Music --.................A Capella Choir
Benediction ....Rev. S. W. Taylor
3:30—Adjourment.

Every number on the program was most inspirational and helpful. We appreciate the efforts and co-operation of every one who helped to make this program a success.

We were especially glad to have the High Point College A Capella choir, under the direction of Mr. Stimson, present to sing for us. The students exhibited splendid talent and training.

We hope that we can carry the inspiration of prayer, sermon, conference, and song back into our churches, and that it will enable us to do more acceptable service for our Lord and Master.

MAE PATTERSON.

◆

Efficient

Boss—I suppose you know when quitting time is?

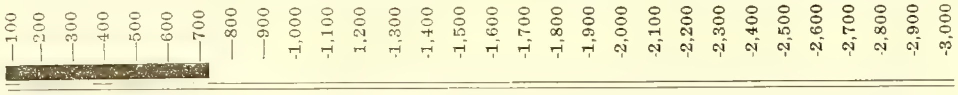
Secretary—Oh, certainly. whenever somebody knocks on the door.

◆

—Three hundred and forty college presidentts, deans, professors and other educators have signed a petition asking our legislators to take the War department out of the field of education. Military training in our college and schools is un-American and is becoming increasingly unpopular.

—The HUMBUG Chemical Co., sells bug poisons, etc., at Mebane, N. C.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	11½
Albemarle	18	6½
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5
Denton	47	3
Democrat	15	2½
Draper	7	2
Enfield	16	12
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	10
Greensboro, St. Paul	14	1½
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	31
High Point, Lebanon	31	15½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, First	42	5
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	3
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	21½
North Davidson	53	11
Orange	70	15½
Pinnacle-Mt. Zion	51	10½
Pleasant Grove	19	12½
Porter	5	..
Randleman	45	10
Randolph	81	7½
Reidsville	14	8½
Richland	42	1½
Roberta	29	2½
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	20½
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	15
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	8¼
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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OUR CHILDREN'S HOME

(Continued from Page Ten)

See his suggestion again. "Let the pastor and the Sunday school superintendent talk it over and lay some plan for a monthly offering in each Sunday school for the Children's Home."

Many Sunday schools send that monthly offering regularly. But where there is one that doesn't there is a special job for the pastor and superintendent. If these fail then some good mother take up the task. Mothers' Day will be a good time to start it.

Yours in His service,
A. G. DIXON, Superintendent.

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HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas	$5.00
Mrs. A. L. Moore, Spencer	4.00
Rev. H. L. Isley	2.00
Miss Blanche Hardee, Halifax	2.00
Rev. E. A. Bingham	1.00
Miss Lena Hunter, West Forsyth	.50
Rev. J. L. Love	.50

◆

THE RED STAR

If time does not expire in May,
Red star has not a word to say.

◆

—Rev. N. M. Harrison preaced in Calvary church last Sunday night. Ht was presentt to complete arrangements for the Teacher-Training School which is now pursuing its course, Mrs. Maier, Miss Mary Young, and Profesor Hinshaw serving as instructors.

—The Herald keenly appreciates the appropriation for dtpartmental service made by the Woman's auxiliary in the recent Branch meeting in Enfield. This was for one hundred dollars and has already been paid to the Herald, thanks to the promptness of the Treasurer, Mrs. S. W. Taylor.

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J. F. McCULLOCH, Editor and Publisher
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WESTERN PASTORS FEDERATION MEETS AT BESS CHAPEL

On April 25 the Western Pastors Federation held its second meeting of this conference year at Bess Chapel church. Chairman Andrews was able to be present and preside. We were all happy to know that he was able to attend, though he is not very strong yet. Morris, the pastor, conducted the devotional. Short being absent, the chairman asked for a discussion of "Preparation for Revivals on Country Charges." Bingham stated the lack of preparation and the felt need. Morris suggested that the pastor preach special sermons leading up to the revival and direct cottage prayer meetings. Trogdon spoke of the need of Sunday school teachers leading their students to accept Christ. Hendry made a good speech on "Personal Evangelism," giving specific instances of individuals who had been won through personal contact. He stated that he was not much on special days, but that some had used them to advantage in winning souls. Morgan spoke on, "The Pastor His Own Evangelist." He has had considerable experience holding his own meetings, and says the results have been gratifying. Morgan thinks that the pastor can have just as great an ingathering to do his own preaching if he has any evangelistic ability. It is good for the pastor to do this work. It helps pastor and people to appreciate each other, and may lengthen his pastorate.

The good ladies of the Bess Chapel church served a bountiful dinner in one of the Sunday school rooms at 12 o'clock. We wish to thank every one of them for their splendid entertainment.

In the afternoon Ridge spoke on "Evangelism the Greatest Need of the Day." He told us about the lawlessness in our country and how evangelism would solve all these problems. Trogdon spoke enthusiastically on the need of revival work and genuine conversions.

Dr. Taylor brought us a good message as usual. We are always glad to have President Taylor with us to inform us and give us inspiration for the work of the ministry. It was voted that the next meeting be held at Friendship Station near Albemarle on Monday after the fourth Sunday in September, and that the subject be "The Church at Its Best."

E. A BINGHAM.

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—The Rev. Edwin M. Ellis, of Helena, Mont., has organized 500 Sunday schools in his state and does all his traveling on a bicycle.

Methodist Protest[illegible]t Herald.

ONE IS YOUR MASTER EVE[illegible]ST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., MAY 12, 1932 NUMBER 27

Seminary Library 5dec2
Westminster MD

"Remember Lot's Wife"

The tragic fate of Mrs. Lot
Is one not soon to be forgot:
The Master saw its meaning deep
And urged that it in mind we keep.

The wicked place in which she dwelt
With stench of sin to heaven smelt;
No longer could it be endured
Without some hope it could be cured.

But God would save the righteous Lot
And all of his and slay them not:
They must go hence and cast from mind
All fondness for the life behind.

To rugged mountains must they flee,
Undaunted by the things they see;
They'd better live in desert heights
Than daily see those sinful sights.

But Mrs. Lot was not convinced—
In inmost heart she weakly winced;
She paused to take a look behind
And quick as flash was smitten blind.

Her eyes were filled with poison gas,
She fell to earth mid burning grass:
And when the awful storm was past,
Poor Mrs. Lot had breathed her last.

Her body lay in mound of salt,
Reminder of her grievous fault:
All passers-by who saw her tomb
Were saddened by her dreadful doom.

Her story sad is kept in mind
As warning sharp to all mankind:
When God would save from dreadful fate,
Do what He says and don't be late!

◆

Pray for the General Conference

Jesus said, "I will build my church." Every Christian denomination is part of the Church of Christ and is therefore subject to the operation of Christ as He builds His church. It is assuring to us to believe that Jesus regards the Methodist Protestant Church as part of His Church. We may expect that He will try to preserve our church from the mistakes of its friends and the machinations of its enemies. We should earnestly pray that He will save our General Conference from serious error. Men know so little of the future that they are easily misled. Are we to believe that Jesus had nothing to do with inspiring the great and good men that organized the Methodist Protestant Church? Did the unique ecclesiastical conception embodied in our church come by chance? Evidently thoughtful men put heart and soul into it. Were not these good men sustained and encouraged by Christ Himself? Will He not today hear prayer for the enlargement and increased efficiency of this church if these prayers spring from hearts devoted to the principles incorporated in the organization of this church? A real church of Christ is not a piece of mechanism framed to repeat a message to other eyes or ears, but it is a spiritual organism that reveals through living form the life of Christ. Who is sufficient to meet the demands upon the General Conference soon to meet in Columbus, Ohio? Pray earnestly for the men and women who will compose it.

◆

—Rev. Ernest Tittle, of Illinois, was recently reported in our columns as severely criticizing some passages in John's Gospel. Now he is reported by the daily press as making the motion adopted by the M. E. General Conference now in session in Atlantic City that that body meet no more in any city whose hotels and boarding houses make race discrimination. Some of the Negroes in the Conference objected to the motion on the ground that it seemed to reflect upon them the suspicion that they were aspirants for social equality which they said is not the case.

—Jesus did not teach all the truth, but all that he taught was truth. To the "fundamentalists" of his day he was a dangerous "modernist." But though he was in advance of his time, he was not behind any time that has since come. He was a perpetual prophet for all the world. He declared himself "the light of the world." He explained how he would communicate to men after he had withdrawn from view—through the Spirit of truth to be sent into the world. Men of today think that it was a great privilege to be contemporaries and acquaintances of Jesus. But we are now contemporaries of Jesus and many of us know it not. We may appeal to him for the truth needed in our time and he will give to all men liberally and upbraid not.

—Thus far no one has responded to the request of General Conference Representative Rev. J. A. Burgess. We presume there is such confidence in the chosen representatives that no special instructions are considered necessary or proper.

—Rev. H. L. Powell writes that because of urgent need of money he will sell his almost new Chrysler car (last of 1930 model) for less than half price. Write him at Thomasville, R. 3.

LETTER TO AN ATHEIST

By James L. Elderdice

I know you claim to be an agnostic, but I have discovered that you, like almost every other so-called atheist, repeat only the arguments and assertions of atheistic literature. In all the activities of life it is a recognized fact that the obtaining of certain results depends upon the observance of certain conditions. He who vehemently declares that he has an open mind, and desires to know only the truth concerning God and the Doctrines of Christianity as taught by Jesus Christ, but who yet not only refuses to comply with the required conditions for obtaining it, but denies the reality of such truth, and brands all who testify that they have experienced the results promised in compliance with the observance of these conditions, as being "ignorant, superstitious and bigoted boneheads," has no reason to complain if he forfeits the confidence of his fellowmen as regards his sincerity and veracity.

Rather does he confirm the conviction that he has neither desire for, or any intention of accepting the truth, whatever the character or amount of evidence produced to establish it.

But until proof to the contrary is forthcoming I assume that you mean what you say when you affirm that you are desirous to know, and ready to accept all reasonable evidence upon an honest test of the conditions laid down for the discovery of Divine truth. The only place where we can learn of these conditions is in the Book which claims to be a revelation of that truth. What are these conditions?

1. "For he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." (Heb. 11:5). That is, just as you believe that I am, so believe that God is. If there is a God metaphysical speculations as to how He came to be have no bearing whatever on the fact of His present existence, or of your relation to Him. Science and philosophy give no more authoritative or understandable information concerning God than does the Bible. This belief centers on "Him," on a "Rewarder," that is on a living, intelligent Personality. Denial of a personal God demands the alternative belief in a substituted, impersonal "Ultimate Reality," which, being impersonal, is unintelligent. The question comes to this, "Who is God?" or "What is God?" We are compelled to choose either "Who" or "What?" as the originator of the universe.

When you sneer at Christians because when, in the absence of proof of His existence, they accept by "faith" the teaching concerning God, you forget, (or perhaps you do not know), you also accept by "faith" the materialistic teaching concerning the existence of an "Ultimate Reality," since of the existence of which you are just as unable to prove, as is the Christian believer to furnish proofs of a God. He has just as good reason to ridicule your faith as you have to ridicule his.

But you boast that your beliefs are founded on what your "reason" accepts, and not on "blind faith." Is your reason able to show to a rational mind more convincing evidences of the existence of an "Ultimate Reality" than are the Christian's evidences of a personal God? If so, they have never yet been produced.

Unless you believe that God "is," and that He may be found by those who "diligently seek Him," it is in vain for you to go one step further in your search for divine truth. But, complying with this first condition, there comes the question "By what method of approach can I reach God?" On this condition:

2. "No man cometh unto the Father but by Me." (John 14:6). "Neither knoweth any man the Father save the Son and he to whomsoever the Son will reveal Him." (Matt. 11:27) If the Bible be true, then God has not only revealed Himself in the character of Jesus Christ—("He that hath seen Me hath seen the Father") but He is the only Mediator between God and man, the only One able to deliver from the power, cleanse from the guilt, and save from the consequences of sin. "Neither is there salvation in any other: for there is none other Name under heaven given among men whereby we must be saved." (Acts 4:12).

To ignore Jesus Christ as the Saviour of men, to refuse to honor the Son even as we honor the Father, to deny His deity, and, for the offered free salvation purchased for us by His sacrificial atonement to substitute for the appointed means of obtaining it—repentance, prayer and faith—our own works, our self-built characters, in short, to attempt to know God by any other approach than "by the way of the cross," is never to be able to "acquaint new thyself with Him and be at peace." (Job. 22:21).

Jesus Christ is the world's central figure and is set before us for either our acceptance or rejection. "What shall I do with Jesus, which is called the Christ?" is the unescapable question that demands an answer from us all. If we seek to evade that answer by silence, that silence is itself the answer of rejection. We are at liberty, of course, to give whatever answer we please, but either by word or action we say "Away with Him! crucify Him! Crucify Him!" or else we inquire, "Lord, what will Thou have me to do?"

The third condition for the discovery of Divine truth is this:

"If any man will do his will he shall know of the doctrine, whether it be of God, or whether I speak of myself." (John 7:17) He, and he alone, who has the disposition, and makes the effort to do the will of God, as revealed in the teachings of Christ, will have the evidence within himself that the doctrines taught are true. He will know by experience that the results promised by the doing of the will, follow, and that the acceptance of those doctrines is in every way fitted to give an enrichment, exaltation and fulness of life that are in every way satisfying to his conscience, heart and reason.

Three men testify that they saw an accused man shoot a neighbor's dog. The magistrate considers that the charge is proved by the testimony of these witnesses. The accused refutes this testimony by pleading, "Why, I can produce forty witnesses who will testify that they didn't see me shoot the dog." The only witnesses that atheists and agnostics can produce to refute the testimony of those who have proved, by experience, the truth of Christ's teachings are those who know nothing whatever about it.

The most irrational beings on earth are those who pride themselves on their rationalism. Both atheists and agnostics admit that they have never complied with the conditions which

Divine truth has laid down for its discovery—that they have had no experience of a new birth, of being "a new creature," and yet they are thoroughly convinced that their self-confessed ignorance qualifies them to be competent witnesses against the truth of the Bible.

Surely one who is a man of world-wide prominence as a lawyer, scholar and scientist, the author of many books in both scientific and religious subjects, and who was himself, for over 40 years, a rank materialist, is competent to speak on this subject. He says: "The indisputable fact is that the Bible has been accomplishing for many centuries, and is accomplishing today in every land, the declared purpose for which it was given, enlightening human beings as to their own spiritual condition and needs, and as to God's provision for their salvation. 'And this is the condemnation, that light is come into the world, and men love darkness rather than light.' But now that the light is come, and has proved its presence to countless millions, it is idle for those who shut it out of their lives to write treaties in the effort to prove that light does not exist. . . . But light can be known only by experimental knowledge. So it is useless to argue about it. I know that I passed out of darkness into light 29 years ago."

To quote Josiah Kidder: "The whole world has not one solitary witness against the truth of the Bible, but every born again Christian has an experience of salvation, and this experience is knowledge. Therefore there are untold millions of competent witnesses for Christianity, but not one solitary competent witness in the world against Christianity."

Oxford, Md.

CHRISTIAN RELIGIOUS EDUCATION, RELIGIOUS EDUCATION, CHRISTIAN EDUCATION WHICH?

There has been some discussion throughout the past quadrennium as to which terminology was the best for our denomination to use in designating the type of work being done by the present Department of Religious Education. Realizing hat there are many in our communion desiring to use the term "Christian" instead of "Religious" and noticing that the same trend was evident in recent publications of the International Council, we wrote Dr. Hugh H. Magill, General Secretary of the International Council, and asked him to tell the reason for such a trend if there was one. Dr. Magill replied to our letter as follows:

"I have your letter of April 27th in which you say that you have noticed an increasing trend in the use of the terminology "Christian Education" instead of "Religious Education," and ask us to give you any information we can on this subject.

When the International Council was formed, the term "Christian Education" had come to mean education in Christian colleges, including all the different branches of learning, and for that reason it was felt that the term could not be properly used to apply to the work of the International Council. It was also felt that since the International Council is made up exclusively of Protestant evangelical denominations, it should be understood that the only kind of religious education that we are interested in is Christian Religious Education.

In recent years there has been a general trend toward the use of Christian education in place of religious education as applied to what might be more accurately called Christian religious education. A number of the denominations have made the change. For example, the educational board of the Presbyterian Board of Christian education. The educational board of the Methodist Episcopal Church, South, is now called the General Board of Christian Education.

A year ago an amendment was proposed to the By-Laws of the International Council changing the name to the International Council of Christian Education. Consideration of this amendment was postponed for one year, until the annual meeting in February, 193. When it was taken up for consideration it was referred to a committee which brought in a report recommending the change. However, after some discussion the matter was postponed for another year. There is undoubtedly a decided trend in favor of using the broader term "Christian Education" to refer to what is more perfectly defined by the longer term, "Christian religious education."

Being one of the evangelical denominations, it seems that the most logical thing for us to do is to substitute the term "Christian" where we have been accustomed to use "Religious."

F. L. Gibbs, *Associate Secretary,*
Board of Christian Education.

EVIL SPEAKING

"Those are good teeth that can hold back the tongue!" Much harm and pain are caused amongst Christians by fault-finding and idle and mischievous gossip, and the evil speaking born of jealousy and ill-will. Evil is soon believed and leaves prejudice in the mind. The poisonous darts of slander cause intense smart and bitterness.

Two Christian ladies were discussing the peculiarities of Miss——. One had observed this and the other had observed that. As they were thus occupied an evangelist joined them. "Don't you think Miss——a peculiar person?" he was asked. "Yes, she is a very peculiar person," was his grave reply; "I never heard her speak against any one!"

How should mischievous title-tattle be treated? Some would refuse to listen to the tale-bearer, remembering that usually "he who gossips to you will gossip of you." It may be a good plan to demand the authority for the statement. A few have followed the practice of saying to the tale-bearer: "I will tell the person you speak against what you say."

We should be slow to believe any story against another believer. It may be a spiteful invention, or an exaggeration; at any rate there is the other side which we are not told. If we knew all the facts the impression left on the mind would be different.

We can learn from criticism even if ill-will is behind it. But it is well not to be anxious to know what others are saying about us. "They say. What say they? Let them say!" is often the best attitude. It is useful to have a blind eye and a deaf ear. Let us get on with our work, remembering the law of retribution here and the judgment seat of Christ hereafter.—*E. Adams in Marching Orders.*

OPTIMISM | ***The President's Letter*** | **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Pastors' Reports

These were due MAY FIFTH. Only 40 are in to date. We can not complete our JOASH TOTALS until we get these reports. If pastors will get these reports in without further delay, we shall be greatly obliged. Already our Joash offering shows a gratifying amount, and we expect this to be increased when all reports are in.

Brother Auman reports $70, as the Joash offering at Graham. Thank you, Brother Auman, and your people.

Herald Campaign

Let us not lose sight of the fact that this is to be put on during the month of June. May is PREPARATION month, and June is CAMPAIGN month. Let every pastor, every church, every subscription committee, be diligent for the success of this undertaking. We can surprise ourselves by a real determination to do this thing. Why not enjoy a pleasant surprise like that? Everybody at it now for all Herald goals in JUNE.

Children's Day

June is Children's Day month, also. For long years this has been a fixed part of the program of the general church. And many local churches look forward to it each year with deep interest. The programs are ready, and will be sent for the asking. Address Rev. G. W. Haddaway, D.D., 516 North Charles St., Baltimore, Md., and he will gladly supply you with all needed Children's Day material. Send your order now, and get started in good time to observe this day.

Midway-Shady Grove

We were on this charge May 1, and visited both of the churches that make up this work. In the morning we were at Midway, attending Sunday School at 10 o'clock, and preaching at 11:00. Both the Sunday School and preaching service were well attended, and a pleasing interest in the work was in evidence. Through the efforts of Pastor Grant, and the ready co-operation of his people, and friends in the community, the church has recently been painted, a fact that adds much to its appearance. Shrubbery and flowers on the grounds would add further attractiveness to the place. Midway should have every possible attention. In a few years it will be a suburban church. If we can keep it growing with the community, it will become well established in the confidence of the people, and ultimately be a church of strength and influence. Already the housing facilities are inadequate for the Sunday School.

In the afternoon the service was at Shady Grove. Here we found most encouraging evidences of reviving life. Enough people were present for this service to very well fill the house. In our effort to preach, we were heard with most helpful attention. The Sunday School has grown during the year from a very few to a gratifying enrollment. A spirit of earnestness and co-operation seems to prevail, and the entire outlook for the church is hopeful and pleasing. We were glad to observe that attention was being given to the church grounds. It was a pleasure to have Brother W. F. Ashburn with us in this service.

Our day on this charge was pleasantly spent. Under the leadership of Pastor Grant, the work is making progress. He is giving himself thoughtfully and earnestly to his tasks, and the people are responding with full confidence in his leadership.

We are indebted to Brother C. F. Pinnix and family for entertainment at dinner.

Pastors' Needs

Like the needs of the people, these are going on all the time, and the pastor's source of supplying them is his charge. Look out for your pastor, brethren, remembering that the great Shepherd has said, "The labourer is worthy of his hire." A tank of gas would help your pastor to visit. Try that. And anything that is good on your table would be good on his; and in these times of close money, you can help your pastor a great deal by just having that in mind. I suggest that you try that, also. And don't forget that he must have some money. Of course, you will pay him up in the fall. And what he gets will be all right then, but some NOW is so essential. We trust that JOASH helped our pastors in this particular, and we are sure that it did on some charges. Please, brethren, do not forget your pastor's needs. You are his dependence.

Representatives' Expense

One more Sunday remains in which to get this in hand. Some charges have already attended to this; others have not. Please do it, brethren, next Sunday, and send the money in promptly to Dr. Brown. Thank you.

Appointments

May 15.—Hickory Grove, Guilford charge, in church dedication service.

May 18.—General Conference.

May 29.—Commencement Sunday, High Point College.

May 29.—Rally Day of Seventh District, Mt. Pleasant Church.

June 29.—Anniversary service, Burlington Church.

"In all things showing thyself a pattern of good works."

Fraternally yours,

S. W. Taylor.

May 11, 1932.

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TO STRENGTHEN AMERICA!

Dr. Daniel A. Poling, chairman of the Allied Forces for Prohibition, has issued a call to the first convention of Allied Youth and the closing conference of the Allied Campaigners to be held in Atlantic City, N. J., June 3, 4 and 5.

An effort is being made to bring in leaders of Allied Citizens and Allied Youth from all over the country, as well as others who wish to see the 18th amendment upheld.

Dr. Poling's stimulating message may bring hope and courage to prohibition's many loyal supporters.

The following is the call as it has just been issued:

"All local units of Allied Citizens supporting the Eighteenth Amendment and all Youth Councils are invited to send representatives and delegates to the final sessions of the field campaign of the Allied Forces for Prohibition and to the first convention of Allied Youth.

"An unprecedented speaking program, covering every state of the Union, including every state capital city and practically every great educational and industrial center, draws rapidly to a close. Millions of pages of literature have been distributed, thousands of meetings have been held, hundreds of local units of Allied Citizens and Youth Councils have been organized and more than a million people have been enrolled under the declaration 'We Stand for the Eighteenth Amendment and for Liberty with Law; on this Issue we Fight!' Day after day, for more than 261 speaking days, single audiences with an attendance of from a few hundred to more than eight thousand have been addressed by the Allied Campaigners. In many cities continuing programs have been developed that constitute now a great hope for the ultimate complete success of this cause. The record is written and as it will be revealed in the sessions at Atlantic City surpasses those high expectations with which this campaign was launched in Columbus, Ohio, on the eighth of September, 1931.

"Ours is a program to strengthen America. We believe in the Eighteenth Amendment because we believe in America on the march. We engage in this crusade because we would defend the Constitution, support law and promote that highest conservation—the conservation of human life. We know that prohibition is not the only issue. We recognize a deep-seated, honest difference of opinion. But to meet her present crisis, America must be a sober nation. To preserve her institutions and her freedom she must continue with reverence for the Constitution and for law.

"To maintain and advance these high interests and to perfect plans for larger service in their cause, all friends of prohibition and representatives of Allied Citizens and of Allied Youth Councils are called to meet in Atlantic City.

"To evaluate the past, to appraise carefully the immediate present and to plan the yet greater future, this call is issued."

Among the speakers who will appear during the three-day series of meetings are Dr. Poling, Colonel Raymond Robins, Hon. Oliver W. Stewart, Dr. Ira Landith, ex-Congressman Grant M. Hudson, and Miss Norma C. Brown, all prominent leaders in the prohibition cause. Robert C. Ropp, chairman of Allied Youth, and Harold Singer, executive counsellor, will speak in behalf of young people.

Mrs. Jean Rushmore Patterson, of Washington, who is chairman of Allied Women, Mrs. Rugh G. K. Strawbridge, dry social leader, of Philadelphia, and Mrs. Daniel A. Poling are also scheduled to speak at the Atlantic City meetings.

Others on the list include W. G. Calderwood, of Minneapolis, author of "Prohibition Facts"; Coach Amos Alonzo Stagg, of the University of Chicago; Commander John D. Pennington, general prohibition officer for Pennsylvania, New Jersey and Delaware; Dr. William Hiram Foulkes, pastor of the Old First Presbyterian Church, Newark, N. J.; Arthur T. Morey, chairman of Allied Citizens in St. Louis; Earl Douglas of Philadelphia, editor of "Prohibition and Common Sense"; Bert Davis, well-known conference leader, of Utica, N. Y.; and Paul Cope, general chairman for the Atlantic City campaign.

The First National Convention of Allied Youth
and the
Closing Conference of the Allied Campaigners
The Atlantic City Auditorium, Atlantic City, N. J.
June 3, 4 and 5, 1932
Conference Headquarters—Haddon Hall

Are you planning to attend? ....
Have you enrolled as a member of:
Allied Citizens? ....
Allied Youth? ....
Name ....
Address ....

Please sign and return to headquarters of the Allied Forces for Prohibition at 419 Fourth Avenue, New York City.

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ONE YEAR TO LIVE

If I had but one year to live;
One year to help; one year to give;
One year to love; one year to bless;
One year of better things to stress;
One year to sing; one year to smile;
To brighten earth a little while;
One year to sing my Maker's praise;
One year to fill with work my days;
One year to strive for a reward
When I should stand before my Lord,
I think that I would spend each day,
In just the very self-same way
That I do now. For from afar
The call may come to cross the bar
At any time, and I must be
Prepared to meet eternity.
So if I have one year to live,
Or just a day in which to give
A pleasant smile, a helping hand
A mind that tries to understand
A fellow-creature when in need,
'Tis one with me—I take no heed;
But try to live each day He sends
To serve my gracious Master's ends.

—*Baltimore Evening Sun.*

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If I could live and appreciate the clouds as I do the sunshine; if I could love to endure the thorns to scent the roses; if I could greet the trial as the blessing; if I could be patient when I am crowded, set on, trampled down and unjustly oppressed; if I could smile when I am scowled at, frowned upon and double-crossed; if I could be pleasant when rebuked, criticized, condemned, and harshly spoken to and of; if I could be a worm God said He'd thresh a mountain with me, but if I must be the mountain, He said I must be threshed.—*Church of Christ Advocate.*

THE HERALD CAMPAIGN

Elsewhere in this issue you will find the standing of your charge arranged as to percentage of quota subscribed. Please see that your charge knows just where it stands in this list, give this the widest possible publicity and keep it constantly before them.

Our President has officially designated the month of June as Herald Campaign month (see page six of the May 5th issue). In the meantime subscription Chairmen are to go right ahead with their work, but especially during the present month on every charge and in every church, we are asking that plans be made for raising each charge's quota. Every Pastor and every Subscription Chairman are asked to accept the responsibility of raising their Herald Quota. June has been set aside for this particular purpose. It is an important matter and should take first place in the activities for the month of June. A failure to do this is a vote to stop publishing the Herald. Let us show our appreciation of the Herald and raise our quotas during this month and June.

E. L. Douglas, *Chairman*
Directing Committee.

FEAR

Mark 4:40: "And he said unto them, why are ye so fearful? How is it that ye have no faith? No faith: after all you have seen and heard, why is it have not such confidence in me as to prevent your fear!" Jesus and his disciples were in a storm on the Sea of Galilee. The disciples were full of fear, they awoke Jesus, saying, "Master, carest thou not that we perish?" Jesus arose and rebuked the winds and the sea, and there was a great calm. When the storm of life comes, it may seem that Jesus does not care if we perish but when we cry unto him, though our faith be weak and we are afraid, he gives his help, he bears with us. Many of God's doubting children have fear sometimes. Perhaps, the cause of most of our fears is omission of duty, sins of neglect, and weak faith.

1 John 4:18: "There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love." "Perfect love casteth out fear." This is the Christian who has grown strong in the Lord.

"Fear hath torment. He that feareth is not made perfect in love." This is the babe in Christ. Babes in Christ sometimes have alarming fears as to whether they are Christians or not. I am sure that the majority of Christians are babes in Christ, though they have been members of the church for years. They are described in Hebrew 5:12. For when for the time, ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God, and are become such as have need of milk, and not of strong meat.

"Perfect love casteth out fear." This is strong meat for babes in Christ. Ps. 103:14: "For he knoweth our frame, he remembereth that we are dust." Ps. 40:17: "But I am poor and needy; yet the Lord thinketh upon me." These references are milk for babes. Drink it.

G. F. Millaway.

A REMARKABLE INCIDENT

A broken-hearted young woman was in Rosedale Cemetery, Los Angeles, selecting a quiet spot in which on the morrow to lay away the precious dust of her dear little mother. She was overcome with grief and felt unequal to the task of facing the world with her unutterable loneliness of heart. How could she live without the little mother whom she had tenderly cared for throughout more than two years of invalidism?

When suddenly out of the sky there came at her feet, like a petal blown from a rose, a tiny copy of the Gospel of St. John. To be sure, it was dropped out of an airplane on its way to Exposition Park in preparation for the Bible Sunday celebration, but was it any the less a gift from God to all sorrowing hearts? She was attracted to the little Book, especially as her mother had come from St. John, New Brunswick. She picked it up and opened to the fourteenth chapter which brought this message to the sorrowing girl: "Let not your heart be troubled * * *. In My Father's House are many mansions; * * * I go to prepare a place for you." She read this sweet message of hope and was comforted, but looking up to see from where the Gospel came, there was nothing above her but blue sky. The aviator from 4,000 feet in the air had dropped the little Gospel. He was gone, but the message had found its way to the heart to whom God had sent it.—*Publisher Unknown.*

GOD OUR FATHER

The following story is told by an English pastor: I went to a wealthy merchant and asked him to give a church-member of mine employment on trial. At the end of the week I went to see the merchant. "It's no use," he said, "we can't keep him. He's totally incapable. Honest and well-meaning, yes; but you don't pay for that alone in business." I admitted that was quite fair. I stayed with my friend the merchant a little while longer, and he spoke of his son at Cambridge. The son had failed the second time to get his degree and the father was greatly disappointed. "Still," he said, "he's a good lad. He does try, and that's a great thing, isn't it?"

Now there was not the slightest inconsistency in the two positions. On the one occasion he spoke of a servant whom he valued for what he could do in business. He did not pay men for trying. In the other case he spoke of his son, whom he valued, not for what he could do, but for himself, and who was trying. After all, is not this what the world wants to realize today? God is not merely our Master, He is our Father. We are His children, not His servants. He values us, not for what we can do, but for the fact that we do try—and that is the great thing. The love and tenderness of God, our Father is infinite, and we can prove it by making infinite claims upon His mercy and goodness.—*Selected and Adapted.*

ARE YOU AFTER AN EASY JOB?

When there is an easy job going there are always hundreds after it. But when there is a hard job, there are very few. Very few people ask for difficulties. They prefer the broad road that leads to failure instead of the straight and narrow road that leads to success.—*Jenner's Letter.*

OUR STORY PAGE

THE STORY OF JENNIE

Once there was a woman student in the Moody Bible Institute of Chicago, who dreaded the "practical Christian work" more than any other duty she ever faced, and yet through the practical work God blessed her with a blessing that has never ceased. I am that woman.

Part of the setting of the story is a small ward in the Cook County Hospital of Chicago, but there is a little room on the fifth floor of the Women's Building of the Institute that knows a great deal more about the inside of the story.

What I said or did the first Sunday afternoon I entered that ward in the hospital I do not know. I only know that I then met a Miss K., a young woman of about my own age, who had been for many years a hopeless cripple. Her hands were useless, her jaws locked together so that she could not speak plainly, and her whole body was in an agony of pain. I did not speak to her of Christ, for she said she was "tired of religious people," but my whole heart went out to her, and she realized it.

That was the beginning of a real friendship, and after that, Cook County Hospital, to me, meant Miss K. By and by she learned to know Christ, the wondrous Friend, and we often read the Bible and prayed together.

Then—it was about the middle of my first term in the Institute—Jennie came into my life. She had moved into the same ward of the hospital with Miss K., and was considered to be in the last stage of T. B. of the spine.

My first contact with Jennie was, to say the least, humiliating. She cursed me and bade me go. That curse kept ringing in my ears, and finally forced me to God in a new way.

After weeks of struggle I took courage and returned again to her bedside. She was sinking fast. There was a screen around her bed, and the shade was drawn before her window to keep the light out. She was turning blind. At times she was out of her mind. All Christian workers had been sent away, as I had been, with a curse. Nevertheless, I bent low and spoke to her. Again she told me to go and leave her alone. I did, but the responsibility for her soul was upon me. In a sort of awful way I felt that I had come to the Institute and been sent to the Cook County hospital for the sake of Jennie. It seemed a desperate case, and the burden of it was tremendous. I prayed, and waited for God's answer.

For several weeks Jennie's condition was unchanged. Then—when it was the last Sunday of the term—they said she was dying. The doctors said it was only a matter of a couple of hours. It was my last chance. Once more I went to her bedside. She was conscious. I spoke to her of the love of God. She turned her face away and said, "There is no God, but if there is I curse Him." With these words ringing in my ears, I returned to the Institute.

In our chapel meeting that evening, I mentioned her case and asked prayer in behalf of Jennie. But the requests were many, and the time limited, and Jennie was not remembered.

Then I knew that Jennie's burden was mine. I locked my room door and met God. In His presence I saw myself, I saw Calvary. I stood by the Cross and saw my Saviour nailed there—for me. All His agony and shame was made a crushing reality to me. I saw Him go into the darkness so far that I could not follow; but I heard as I never heard before, the anguish of the cry, "My God, My God, why hast Thou forsaken Me"? And then, in His marvelous grace, He revealed Himself to me, as the Risen Victorious One, "able to save to the uttermost." All my petty doubts vanished and my questions were answered, and with confidence I pleaded the cause of Jennie. When the night was far spent the burden was lifted, and a peace, fuller than I had ever known, filled my soul.

Strange to say, I did not again inquire about Jennie. There was such a conviction that God had saved her that I felt questions to be out of place. Meanwhile, Miss K. had moved to Oak Forest Infirmary, and there I occasionally went to see her.

Over two years passed, and upon my return to Chicago, after a trip abroad, I found that Miss K. had again been taken to the hospital for treatment. I called on her one Sunday afternoon, when suddenly a familiar face, from a bed across the room, attracted my attention. I asked,

"Who is that?"

"Why, that's Jennie. Don't you remember Jennie?"

"Jennie? I thought she was dead."

"So did I, but she is still here, the same old Jennie."

The same? It seemed incredible, still it was true. Eager to find out, I asked a friend who was with me to speak to Jennie. She went over with a smile, but came back with tears in her eyes.

I debated, but finally I went over to her bed and greeted Jennie, hoping she would read all the surprise in my soul, and nothing of its fear.

She looked at me questioningly, and asked.

"Who are you?"

"Just a girl who used to come to see you two years ago."

"Two years ago? I was awfully sick then."

"I know you were. They said you could not live, and you were blind. Is it not wonderful that you recovered?"

"Recovered nothing! Death would have been a thousand times better than this. Think of it! All this time I have been tied to my bed, unable to move. Do you believe there is a God who would permit such suffering? He is cruel, and I hate Him."

And she raved on.

I said nothing for awhile, only prayed. Then I began telling her about my trip abroad, and related all the amusing incidents I could think of. After awhile she laughed, and asked a question. I told her some more, and then put out my hand to say good-by. She took it, for the first time, and startled me by saying,

"Will you come again?"

I promised I would.

Three weeks later I returned with rather a heavy heart. I was puzzled, but how my faint-heartedness was punished!

As I entered the door, and Jennie caught sight of me, her arms went out to greet me. She spoke my name, and said she had been waiting for me.

What had happened? How did she know my name?

"Oh," she said, "I can walk. I have walked across the floor between two nurses. I have been over to see Miss K."

When I gave her some fruit and flowers, she said, "Why are you so good?"

My bewilderment was too great for words.

She kept on, "Is it not wonderful, I can walk!"

Then, confidentially, and a little timidly, she said, "Do you know what the doctors said? They said that some one must have been calling me back to life. Wasn't that a funny thing to say?"

And she looked at me, as if I could tell her something about it.

Then I knew God was very near. With a fervent prayer for guidance I said, "Jennie, you remember how sick you were that day, and how the doctors said you would not live two hours?"

She nodded.

"I was here that day. I heard about you, and spoke to you about the love of God. You only told me to go. I went home and spent the greater part of that night in prayer for you."

In an instant her face was transformed. Tears sprang to her eyes, and her lips trembled in strong emotion. What more could I say? God was speaking in Jennie's heart. I put down some Scripture texts on the table, and left.

The next time I saw her—it was the week before Christmas, she was sitting in a wheelchair. She told me the sad story of her life. She was almost sixty years old now, and had no one in all the world. One she loved wronged her deeply. After that she cared for no one, and believed in no one. "Everybody hated me, and I hated everybody." Then years of physical suffering came, and only increased her hatred.

"And all the time God's heart was hungering to tell you that He loved you so much that He died for you."

She bowed her head while tear after tear dropped down on the folded hands. One does not speak at such times.

When she looked up, she said, "Some young people were here the other day and sang a hymn I love so much. They gave it to me." And she reached out for a little leaflet on the table. "I can't sing, but I love to read it, and like this verse best:

"Other refuge have I none,
  Hangs my helpless soul on Thee;
Leave, oh! leave me not alone,
  Still support and comfort me:
All my trust on Thee is stayed,
  All my help from Thee I bring;
Cover my defenseless head
  With the shadow of Thy wing."

Christmas Eve I brought her a few little gifts, and when, in speaking of the birth of Christ, I asked, "Is it not wonderful that He should love us so?" tears sprang to her eyes as she took both my hands in her own.

As we left her, the friend who was with me, said, "How sweet and good she looks! You can't help loving her. Truly she is a Christian."

It is the last I saw of Jennie. Only a few sunsets later she went Home.—*Agnes J. Lindgren in M. B. I. Monthly.*

FAITH TRIED TO BE REAL

JOHN 7:37-39; ROMANS 1:14-19

"For I am not ashamed of the Gospel of Christ: for it is the power of God unto salvation to every one that believeth" (Rom. 1:16).

"I am not ashamed of the Gospel of Christ," said Paul. So long as I live in the religious compartment I have made out of my own theology, and wear my doctrinal "blinkers," and live only among the people who agree with me, I do not see where the shame comes in; but let me get shifted and brought into contact with people who are indifferent to what I believe and I will realize what our Lord said in John 15—"therefore the world hateth you."

Our Lord's teaching is contradicted on the right hand and on the left. There are some phases of His teaching that would make you a laughing stock in the eyes of the world if you believed them. It requires a miracle of God's grace to believe as Jesus taught us to. "Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God"? Every time your program of belief is clear to your mind you will come across something that contradicts it, but that is where you see the glory of God manifested. Faith must be tried before it is real. As I suppose myself to believe, I do not see God in spasms, I see Him all the time. I see His arm behind all the facts in history and in individual life, because by obedience I am disposing myself to believe as Jesus believed.—*Oswald Chambers in Spiritual Life.*

REJOICING WHEN IN ADVERSITY

There is a blessed passage in Habakkuk's prophecy (3:17, 18) that ought to cheer and strengthen the Lord's people who are in adversity and trial. After telling of disastrous times he says: "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation."

Think of such a time of adversity when the trees do not blossom, and there is no fruit in the vines, and the fields yield no harvest, and the flocks are cut off from the fold. What a time of famine and distress that would be. But Habakkuk says, "Yet I will rejoice in the Lord." The famine and distress would not stop my rejoicing in the Lord. He goes on to say, "the Lord God is my strength."

And so it is also with us. No matter how dark the world becomes, no matter how the harvests fail, or how hard the times are, or how little income may be, we can go right on rejoicing in the Lord. All shall work together for our good. We are in His great loving hands, and He has promised, "I will never leave thee, nor forsake thee."—*Church of Christ Advocate.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

President of High Point College C. E. Society

MAY 15: HOW MAY WE WORK FOR WORLD GOOD WILL?

Scripture Text: Acts 10:34, 35.

To Read Daily

Monday: Good will proclaimed. Luke 2:8-18.

Tuesday: Kindness to strangers. Lev. 19:9, 10.

Wednesday: Helping a foreigner. Mark 7:24-30.

Thursday: Insist on brotherhood. Acts 17:22-28.

Friday: Welcome foreigners. Lev. 19:34.

Saturday: Give help in distress. Luke 10:29-37.

Let's Advertise the Meeting

Make a poster and place in the vestibule or on the church bulletin-board. To make the poster: Divide a piece of cardboard with a heavy line down the center. On one side paste pictures depicting war. On the other side paste pictures that suggest peace. At the top print, "ARE YOU WORKING FOR THIS? OR THIS," At the bottom give subject of meeting, time and cordial welcome.

Suitable Songs

"All Hail the Power of Jesus' Name," "We've a Story to Tell to the Nations," "Blest Be the Tie That Binds," "Come Thou Almighty King," "Help Somebody Today," "America," "America the Beautiful."

Leader's Talk

How may we work for world good will? We who desire world peace must work for it. It is the youth of today who would have to fight, should there be another war. It is the youth of today who must prevent another war. It will never come by chance, but by continuous, intelligent effort. We too often carry toward men that inward and outward attitude of pugnacity. Is our personal makeup to be such? No, it is to be one of timidity, love and far-sightedness. With these three characteristics we can conquer the terrible affliction confronting the younger generation. The C. E. Society is just one of a large group of organizations working for world peace. May each of us do our part in the great campaign.

For Consideration

1. The waste of human life in war.
2. The financial burden of war.
3. How do you believe that world good will may best be realized?
4. What are the things that are now hindering world good will?
5. What position does Christ occupy in the reealization of world good will?
6. Discuss some of the steps that have been taken toward world good will.

Poetry to the Point

O GOD OF LOVE, O KING OF PEACE

O God of Love, O King of Peace,
Make wars throughout the world to cease;
The wrath of sinful man restrain,
Give peace, O God, give peace again!

Remember, Lord, Thy works of old,
The wonders that our fathers told;
Remember not our sin's dark stain,
Give peace, O God, give peace again.

Whom shall we trust but Thee, O Lord?
Where rest but on Thy faithful Word?
None ever call on Thee in vain,
Give peace, O God, give peace again!

Where saints and angels dwell above,
All hearts are knit in holy love;
O bind us in that holy chain;
Give peace, O God, give peace again.

—Henry W. Baker.

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BETTER BUSINESS

Business is better—
How do we know?
Merchants and others
Say it is so.

Business is better,
Wear a broad smile;
Everyone brighter,
Life is worth while.

Business is better,
Spread the good news;
Old Man Depression
Is wearing new shoes.

Business is better,
Better each day;
Prosperous times
Are now on the way.

Business is better,
Better, 'tis true;
Be up and achieving,
Here's good luck to you.

—Grenville Kleiser.

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LIFE'S SPAN

One, two, three,
Hours speed by;
Man cannot stop,
Needless to try.

Four, five, six,
Days follow days;
Nothing can change
Man's strange ways.

Seven, eight, nine,
Years roll by;
Man cannot stop,
Needless to try.

Ten, eleven, twelve,
Life is done;
Despite man's will,
Death has don.

—Grenville Kleiser.

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—Miss Gladys Guthrie has done so well as editor of the C. E. Department that we could have wished that her term of office might have been longer. But we gladly welcome to our editorial staff to succeed her in service Bro. W. M. Howard, who succeeds her as president of the High Point College C. E. Society.

—Joseph Kirkman, living near Pleasant Union, suffered a severe stroke of paralysis last Friday.

OUR CHILDREN'S HOME

Brown Summit S. S., Haw River	$ 1.00
Elbaville S. S., Mocksville	2.30
Caroleen S. S.	4.01
A personal gift, credit to Bethesda S. S., Halifax	5.00
Grace Church S. S.	7.72
Union Chapel, Granville	8.00
Concord, Saxapahaw	6.62
Mt. Hermon S. S., Mt. Hermon	2.32
Mebane S. S.	15.40
Whitaker's Chapel S. S., Enfield	2.00
Tabernacle S. S., Tabernacle	1.10
First Church S. S., Winston	15.40
Mt. Pleasant S. S., Mt. Pleasant	6.50
Mt. Pleasant C. E. Soc., Mt. Pleasant	2.50
Mt. Lebanon, Randleman	2.80
First Church S. S., Burlington	17.04
Pleasant Grove S. S.	8.00
Friendship S. S., Fallston	1.82
Friendship Station S. S.	3.50
Pleasant Hill S. S., Spring Church	1.15
Bethel, Randolph	1.75
Level Cross, Randleman	1.00
Efland S. S., Orange	3.00
St. Paul S. S.	5.19
Fairfield S. S., Guilford	2.00
New Hope, Why Not	1.65
Mrs. M. G. Moore, Hope Church, pers.	5.00
Reidsville S. S.	17.00
Mrs. C. W. Mengel, High Point, pers.	2.00
Philathea Class, Lebanon, clothing child	5.00
Why Not Ct., S. S. collections, pastor	3.10
Mr. C. E. McCulloch, Wilmington, N. C., personal	10.00
Philathea Class, Henderson, on pledge	5.00
Gibsonville S. S.	5.42
Miss Pulia Pearsall, Lynbrook, N. J., personal	2.00
Mr. and Mrs. J. M. Shoaf, Linwood, N. C., personal	6.00

Several of the "personal gifts" above are Mother's Day offerings. We thank the givers. We are thankful for each and every offering, however made.

Clothing and Other Gifts

Miss Julia Pearsall, Lynbrook, N. Y., 3 dresses, 6 pieces of underwear and 1 pair hose.

Mrs. A. O. McCollum, Reidsville, N. C., 4 little boys' suits, 2 caps, 1 pair shoes and 2 dresses.

Mrs. D. S. Coltrane, Greensboro, N. C., 6 pieces of underwear, 1 rain hat and 1 little coat.

We certainly thank our friends for their thought of us as shown in these expressions of helpfulness.

No Report From the Home Next Week

We plan to go this week to the Woman's Missionary Convention, Cambridge, Ohio. Then to Columbus, Ohio, for Board meetings, and hope to look in on the General Conference for a day or two. So will not be at home to make report next week.

Remember the Octagon coupons.

May the dear Lord bless and direct in all the affairs of His children.

Yours in His service,
A. G. DIXON, Supt.

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—France is having a great tragedy: President Doumer has been slain by an assassin.

FROM PASTORS *and* PEOPLE

Correspondents will please report in these columns accounts of plans being laid for putting on the Herald Campaign during the month of June. If definite plans have been made tell us what they are so that other charges may profit by them.

E. L. DOUGLAS,
Chmn. Directing Com.

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Hope, Chatham Charge.—Sunday at 11 o'clock our pastor preached another one of his splendid sermons. His subject was "Mother," and he used as a text the words found in John's gospel, 19th chapter and 26th verse, "Behold thy mother." He gave a fine discourse on the subject.

Several of our people attended quarterly conference at Zion Saturday. Delegates to conference were nominated.

We are all proud of our C. E. Society. The young people are interested and doing some good work. New officers have been elected. We are going to miss the teachers who have worked so faithfully with us.

Memorial service will be observed the second Sunday in June and we are planning to have Children's Day soue time in June.

KARA ANDREW, Reporter.

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Lexington, First.—We held our second quarterly conference on last Tuesday evening at Mount Carmel church. We heard some good reports from both churches. Both churches reported the best Sunday schools in the history of the churches. We do not remember the exact average which Mount Carmel reported but our church has an average of between 255 and 260 and we are expecting an increase during the summer months. Both churches had a very good financial report; our church reported all local expenses and pastor's salary paid up to date. We decided to let Mt. Carmel church send a delegate to the Annual Conference this year, so we let them nominate two candidates from their church, Bro. H. V. Swicegood and Bro. R. M. Rowe. Both of these men are good Christian men and we feel that either one will make a good delegate to the Conference.

Rev. C. G. Isley preached a sermon dedicated to the mothers at the 11 o'clock preaching hour today. His text was "Behold Thy Mother," the words which Jesus spoke to the beloved disciple as He hung on the cross. Bro. Isley brought out some real good thoughts and praises for the Christian mothers. We are all proud of the Christian mothers in our church, for we realize what a great work which Christian mothers can do, for we agree with the one who said, "The hand which rocks the cradle rules the world."

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Mount Pleasant Charge.—Pleasant Union and Mount Pleasant observed Young People's Day and held Easter services with gratifying results. The response at each church on Joash Day was quite encouraging. The attendance at Sunday chool at Mount Pleasant ranges around 200. At Pleasant Union the school is not so large because of a smaller church membership.

There will be a community sing at Mount Pleasant Sunday night, the 15th inst.

Progress on the charge is being made in selling High Point College bonds.

A program for a district rally is being planned for the fifth Sunday in May, commencing at 9:45 o'clock, dinner on the grounds, followed by afternoon exercises. This rally, including Julian, Tabernacle, Moriah, Liberty, Mount Pleasant and Pleasant Union, will be held in Mount Pleasant church.

Memorial services are being arranged as follows: Mount Pleasant, first Sunday in June; Pleasant Union, second Sunday in June. Forenoon and afternoon at both churches. Memorial services at Liberty Grove, fourth Sunday in June, commencing at 2:30 p. m.

Local representatives are collecting registration fees for the Leadership Training School to be conducted in High Point College June 27th to July 3rd.

A local Leadership Training School will be conducted in Mount Pleasant church July 18th to 30th, on alternate nights, not, of course, including Sunday.

The Mount Pleasant Sunday school will hold the usual annual picnic during June, definite announcement to be made later.

The two churches, Mount Pleasant and Pleasant Union, wish to acknowledge the helpful co-operation in church activities on the part of members of the faculty of Nathanael Greene public and high school.

Two Christian Endeavor societies in Mount Pleasant church meet regularly on second and fourth Sundays after Sunday school. For a change the Mother's Day program of the young people's group was given at night.

Mother's Day was observed during the church hour at Mount Pleasant the first Sunday in May; at Pleasant Union the second Sunday. A unique feature in each of these exercises was a duet composed—words and music—by one of our young ladies; also a poem by the same authoress in each service. The duet and the poems, having been written for Mother's Day occasions, were especially appropriate.

The Pleasant Union Woman's Auxiliary has been re-organized. The Mount Pleasant Auxiliary has elected officers for the new year, re-arranged the members of the three circles, and added a fourth circle—a business woman's circle. Both Auxiliaries began activities on the new year's work before the old year had closed.

T. M. JOHNSON.

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Siler City.—Although without a pastor, we are endeavoring to carry on the work as best we can and in a way that will be well pleasing to the Master. The first Sundaynight, Rev. F. R. Love filled our pulpit again and delivered a very interesting message from Exodus 4:2, "And the Lord said unto him, What is that in thine hand?" Subject, "Using What We Have in Our Possession for the Glory of God." Mr. Love was at his best and we are sure every one present enjoyed this good sermon. Evans Stone, baritone soloist, sang very impresively, "The Old Rugged Cross." Immediately after the sermon Mrs. B. E. Fox joined our church by letter, coming from Piney Grove on the Chatham charge. We were very glad indeed to have her join with us, as the membership of the entire family is at this church. There are others to join later.

We are planning to hold our revival meeting at an early date and as soon as we can secure help.

Paul is the character we study at our next mid-week prayer service with Mr. T. L. Smith leader. This should be one of the most interesting meetings we have had as Paul is one of the outstanding characters of the New Testament, and Mr. Smith is a wide-awake leader.

The past few Sundays Mr. Sharpe, our Sunday school superintendent, has appointed different classes to have charge of the opening exercises in any way they deem best. The fourth Sunday in April the Baraca class occupied the choir and rendered some good music with their good singers. The program was good. The first Sunday in May Mrs. T. L. Smith's class of small boys and girls rendered a very intereting program. Then on the second Sunday, Mother's Day, the Philathea class was in charge with an appropriate Mother's Day program. Twenty-three Philatheas filled the choir and pulpit and read responsively, sang appropriate songs and the teacher, Mrs. E. D. Woody, read a poem about "Mother" from Edgar A. Guest. This was a very impressive service.

MRS. J. A. COOPER, Reporter.

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Young Men's Wide-Awake Class, Shiloh.—We were glad to see 51 young men present today. We feel that this will be the best year in the history of our class; it has been up to the present time. We are proud of the work that our teacher, Mr. J. L. Evans, and our president, Mr. Paul Leonard, are doing. We must have good leaders if we want to grow and accomplish great things for our Lord. The entire class seems to take an interest in the work. Our teacher always brings us an interesting and uplifting message. Today he told us: "We may sin and repent of our sins, but me will have to take the punishment, according to the deeds done in the body. We must remember that we will reap just what we sow." May we sow seeds that will please our Lord, then we know we will reap a harvest of praise and happiness. Our teacher urged that we be men for God and when we do this we will bring joy to our fathers and mothers. May we take the Christian training that our parents teach to us.

We are glad to have a day called Mother's Day; we should do something for mother or give her a small present to show that we appreciate the things that she has done for us. We cannot repay her for what she has done for us, but we can cheer her many times instead of bringing sorrow to her. We should let every day be "Mother's Day" and do something for her every day because there is not a day that she does not do something for us. It may be just a prayer, but that is what it takes to help one through life. As the song goes, "Mother's Prayers Have Followed Me;" this is true, because a sincere prayer always does good.

CLASS REPORTER.

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Alleghany, Davidson Charge.—On the second Sunday in May our pastor, Rev. E. A. Bingham, preached a good sermon on holiness. He told what it takes to live holy and that we have to live holy and right to get to heaven, for without holiness no man can see God.

Mr. Foster Loflin, our superintendent, and Miss Mabel Yatch were married a few days ago and were in their place at Sunday school. We wish them a happy and successful journey in life.

The vote was taken for delegate: Mr. Lee Surratt, of Chapel Hill, and Mr. N. L. Fine, of Alleghany.

There will be no Sunday school at Alleghany next Sunday on account of the Rally Day at Chapel Hill. Preaching again the second Sunday in June.

ABIGAIL COGGIN.

Pleasant Union, Mt. Pleasant Charge.—On Sunday, May 8th, we held our service in honor of our mothers. Several passages of scripture were read about mother. Miss Florence Bowman sang a solo, "Mother." Dr. Johnson read clippings from what some truly great men had said about their mothers. Many of them said they owed their success to their mothers. We were very glad to have Miss Rebecca W. Causey and Mrs. Floyd Amick sing a duet, "Mother, My Guiding Star," which was written by Miss Nila Amick. It was truly great to have Miss Amick, the writer and composer, accompany them. We are fortunate to have this poetess and composer near us. Miss Ethel Shepard then read a poem on "Mother" that was also written by Miss Amick. The very impressive service ended by singing "Nearer, My God, to Thee."

Welcome visitors besides Mis Rebecca W. Causey, Mrs. Amick and Miss Amick were Mr. Floyd Amick and Miss Sallie Amick, all of Mount Pleasant church. We also had little Miss Evelyn Huffin, who is the grand daughter of Mr. and Mrs. J. P. Neese; also T. M. Johnson, Jr., who is a senior at High Point College.

We were glad to have Mr. and Mrs. J. V. Brown with us again. We were also delighted to have Miss Donnie Shaw.

We are glad to report that Mr. Lonnie Garrett is improving from his injuries received last Saturday afternoon. He has returned to his home near Julian.

Our District Rally will be held at Mount Pleasant church the fifth Sunday in May.

Our memorial service will be held the second Sunday in June. This will be an all-day service and every one is invited. The program has not yet been completed.

DORTHA E. CAUSEY.

Beulah, Mecklenburg Circuit.—We were glad to have the B. Y. P. U. of Pleasant Plain to render a Mother's Day program at Beulah Sunday night; it was enjoyed very much by all. Our pastor also preached a fine sermon after the program was rendered. We were proud to see the nice attendance.

Our Ladies' Aid held its regular meeting Wednesday afternoon, May 4, with most of our members present. We were proud to add three new members to our roll.

Our Christian Endeavor is still progressing nicely. We have accepted an invitation through our pastor to take a program to one of our sister churches, New Hope. We will not be able to go until about June. We are always glad to be invited to worship with other churches and are always glad to have other churches come to our church and render a program.

Our Sunday school is still getting along well with very good attendance.

Home-Coming Day will be observed at Beulah church on May 29. We invite all to be present, especially all that ever belonged to this church and all the pastors that have ever served this church. Come and meet with your friends once more and have a regular good old time hand-shake. Bring well filled baskets, ready for a good old time lunch that will be spread on the ground.

We are sorry to report that one of our members has been taken since our last report. Mrs. Mattie Morris died on Monday afternoon, April 18, 1932. Her death came suddenly just after the noon hour. While she had been in failing health for some time, her condition was not thought to be serious. In fact, she had gone to the table with the family for the noon meal, and had eaten a very hearty meal, when she suddenly collapsed and expired in a few minutes. Mrs. Morris was the widow of Hugh Morris and she lived her entire married life in Beulah community. Surviving her are six sons: David, Lonnie, Green, Hugh, Rufe, and Lester; also two step-children, Jim Morris and Mrs. John Miles, all of Sandy township. The deceased was 66 years of age, was a member of Beulah church, at which place the funeral was held on Tuesday afternoon. The service was conducted by our pastor, Rev. J. L. Love, after which the remains were carried to Antioch for burial. A large concourse of people were present, and the flowers were beautiful and many.

MISS LULA DEESE, Reporter.

Henderson.—The last Sunday in April was observed in our church as Joash Day. Rev. L. W. Gerringer preached a most interesting sermon and the collection in the Joash chest amounted to over $150.00. We feel that in many respects this special day was a success.

The second quarterly conference was held on Monday night, April 25th, with a very good attendance.

Our Auxiliary was given the privilege of serving a banquet to the Business and Professional Woman's Club here on the evening of April 26th at the Country Club. It was the tenth anniversary of the organization here and a most attractive birthday program was carried out with the lighted candles on the individual cakes.

The meeting of the Philathea class was held Thursday evening at the home of Mrs. H. A. Jordan on William street, with Mrs. Jordan and Mrs. Thomas Evans as joint hostesses.

The meeting was presided over by the president, Mrs. Silas Powell. Mrs. T. T. Powell led the devotionals, reading a part of the sixth chapter of St. Matthew, followed by a prayer by Mrs. L. W. Gerringer. Minutes of the last meeting were read and approved. Splendid reports frfom the various committees were given. The class voted to have a tacky party the third week in May in the basement of the Sunday school room, and a committee appointed to have charge of the party will be Mesdames Clyde Finch, W. B. Hight, T. T. Powell, H. A. Jordan and Miss Lucy Taylor.

The program for the evening consisted of two readings, one by Mrs. Clyde Finch and the other by Tom Hunter Powell. In the "telegram contest" Mrs. Clyde Finch was awarded the prize. At the conclusion of the program the hostesses, assisted by Mrs. Gerringer, served delicious refreshments.

On Sunday morning, May 21st, at the 11 o'clock services, Mr. Gerringer preached a splendid sermon, using the theme, "Cultivating An Appetite for the Spiritual." His text was taken from Matthew 5:6: "Blessed are they which do hunger and thirst after righteousness, for they shall be filled." Special music was furnished at this service by the high school glee club, of which Mr. W. B. Harrison is director and Miss Maxine Taylor, assistant and accompanist. They sang "Tarry With Me," by Mozart.

The first meeting of the Auxiliary for the new missionary year was held at the church Monday night, with a large attendance. The opening devotionals were in charge of Mrs. L. R. Gooch, who used the impressive installation service, as the various officers took their vows for the coming year. Rev. L. W. Gerringer closed this session with prayer.

The new president, Mrs. L. W. Gerringer, took the chair and in a hort speech pledged herself in service for this organization and asked the wholehearted co-operation of every member in helping her discharge her duties and responsibilities of this work. A solo, "The Prayer Perfect," by James Whitcomb Riley, was sung by Miss Elizabeth Fox, accompanied at the organ by Mrs. S. R. Watson. During the business period, reports from the circle chairmen were given, followed by the secretary's and treaurer's reports. The local treasurer was instructed to send $25 to High Point College, also to pay ten dollars to the Sunday school department for improvements made there. Committees were appointed to finish the work on the church grounds, to be responsible for flowers for Mother's Day and a pastor's aid for visiting. A splendid report from the annual State Branch Meeting, which was held in Enfield in April, was given by Mrs. Gerringer, supplemented by the other delegates, Miss Lucy Taylor, Miss Agnes Harris, and Mrs. F. R. Harris. The meeting closed with the Mizpah benediction.

The Young Ladies' Circle met with Misses Martha and Florence Faulkner on Monday night. Devotionals were led by Mrs. L. W. Gerringer and ten members answered to the roll call. As this is the beginning of a new year in the church, Mrs. L. W. Gerringer was appointed the new leader. She succeeds Mrs. L. R. Gooch. New officers were elected with Miss Mabel Hayes, president; Miss Catherine Faulkner, vice-president; Miss Mary Frances Gerringer, secretary; Miss Florence Faulkner, treasurer, and Miss Martha Faulkner, reporter. Captains were elected for two sides to get new members, these being Misses Mary Parham and Ruth Finch. It was decided that five cents dues should be collected from each member at the meeting. A collection of 70 cents was taken at this meeting. The program committee was appointed for the next meeting, to be composed of Misses Louise Powell and Katherine Faulkner. Refreshments were served following the meeting by the hostesses.

The Workers' Council of the Sunday school held a meeting on Tuesday night, May 3rd, at the church. Rev. R. A. Whitten, of the Christian church, made a speech on the subject, "Sunday School Evangelism." A large number was present from the various classes and reports were given by their officers.

Sunday, May 8th, was observed as Mother's Day and the following program was enjoyed, from the Primary Department of the Sunday school: Marching Song, Scripture reading, Praise, song, "The Sweetest Story," duet, "My Best Girl," Wilson Gerringer and C. L. Finch, Jr.; song, "Bring Them In;" prayer.

A large number was present for the morning services and Mr. Gerringer used as his theme "An Appreciation of Mother."

The high school baccalaureate services were conducted at the First Baptist church here Sunday morning, May 8th. Rev. Louis S. Gaines, of Raleigh, preached the sermon, using for his subject, "The Eternal Building." A large congregation was present and the class has a total of 61 graduates. Special music was prepared and offered for the excises by the choir, assisted by members of the other church choirs. REPORTER.

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Shiloh, Randolph Charge.—Our Home-Coming and Mother's Day services, which were observed May 8th, were quite a success. Several people were present; among them were former members or members from a distance. Rev. Edward Suits, our pastor, preached in the morning at 11 o'clock. After a picnic lunch on the grounds the afternoon services were held. During these services talks were made by several former pastors, among whom were Rev. T. F. McCulloch, Rev. W. F. Ahburn, Rev. A. O. Lindley, and Rev. D. I. Garner. Special music was rendered by a group of Thomasville singers, among whom were the Freeman brothers. The music was especially suited to the occasion and everyone enjoyed it immensely.

Plans for the organizing of a Bible school with Julian church are going forward. A Christian Endeavor society has also been organized. May we have the prayers of everyone in the Conference for our progress in these undertakings.

CLARICE WHITAKER, Reporter.

◆

North Davidson Charge.—This has been an encouraging year for the pastor of North Davidson charge. He has received four poundings, one each from Bethesda, Canaan, Mt. Pleasant and Spring Hill. These poundings were so complete that they have greatly reduced the pastor's grocery bill. These people were not satisfied with just furnishing their pastor with something to eat. They decided at our second quarterly conference to build a parsonage for him to live in. A committee was elected to decide on a location, to investigate plans for a building and the approrimate cost of the same. This they did, and nine days later (Easter Monday night), they made their report to the quarterly conference in a called session. It was approved with a few minor changes in the plan of the house. In this same session plans were completed to start the work immediately with Mr. John Lee Foust, of Bethesda, as foreman to oversee the work. This special session of the quarterly conference was held March 28; the pastor and family moved into the new parsonage May 6. The building is completed except the last coat of paint. Has this record ever been surpassed?

We have an eight-room house including the bath and breakfast rooms. It is plastered inside and has hardwood floors in every room. It is located beside the Canaan church, just off the tate highway 109, from Thomasville to Winston-Salem. It is within about eight miles of Winston. I feel safe in saying that this parsonage will compare very favorably with any in the North Carolina Conference.

About 50 people contributed labor in this building project. Canaan church gave the lot and all the framing, as well as a good part of the labor. People who are not members of any church, as well as members of other denominations, have made great contributions to this project in both material and labor. This we appreciate very much. We might say that both Spring Hill and Bethesda offered a lot and the framing in case the parsonage was located in their respective community. All these offers were appreciated by the entire charge. The writer has never known of any project of this kind to come to completion with so nearly 100 per cent harmony throughout the entire charge. We are proud of a people who can do a thing so well and in such a sweet spirit. We feel that instead of this building causing division and strife it has strengthened the bonds of unity on this charge. We are all proud of the new parsonage, for it is very nice and electrically lighted, being located on a power line. We credit Mr. John Lee Foust for overseeing the job so well and thank every individual who has made any kind of contribution toward this good work.

Our church work in general is going well. We have on this work a progressive people with high aspirations. Pray for us and visit our new parsonage when convenient.

O. C. LOY.

◆

Lexington.—Our work is moving along nicely. Our revival meeting was very successful. Rev. O. C. Loy, who did the preaching, was heard by large audiences. Although we did not have as many conversions as we were hoping to see, we felt there were good seed sown by the good preaching. Bro. Wayne Curtis had charge of the choir and he did a wonderful work while he was here. Bro. Curtis is a good, consecrated Christian man as well as an excellent singer, and we enjoyed having him with us and working with him very much.

Our Sunday school is looking good. Our superintendent, Bro. H. C. Koonts, requested each class to take note of the members absent each Sunday and for someone to go to them and try to get them back to Sunday school. We believe this will be a good way to increase our Sunday school.

Our preaching service is also well attended.

On Tuesday night our second quarterly conference will be held at Mt. Carmel church and we are expecting to hear a good report from both churches.

On this past Saturday night our Ladies' Aid put on a chicken and barbecue supper on which they realized a good sum.

PHONSE BEAN, Reporter.

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Shiloh C. E. Society, Shiloh Charge.—Sunday night, April 17, 79 young people heard the lesson on "Putting Purpose Into Life," led by Miss Helen Leonard. Miss Leonard is one of our new members and we are always glad to see them step into His work and take active parts.

Sunday night, April 24, the lesson led by Miss Vesta Troxler on "Opportunities for Life Investment," was heard by 72 young people.

We feel that the society is growing both in number and in spirit. The average attendance for the month of April was above any average for an entire month we have had this year. We are glad for the young people to be so interested.

On the fourth Sunday in April the C. E. Society had charge of prayer meeting. A good number were present. Those endeavorers who participated in the program are to be commended on the way they carried out their parts.

Saturday evening, April 30th, a group of the young people met at the church and did some much needed work on the church ground.

The society has started the month of May with good attendance, there being 79 present the first Sunday night. The lesson was led by another one of our new members, Miss Lois McMahan, on "Finding My Place in Life."

Immediately following this program Mrs. W. L. Shoaf addressed the society on "The Necessity of Christ in One's Life." She said: "To have Him as your closest friend throughout life means real joy and real happiness." She stressed "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." Those who heard Mrs. Shoaf surely went away with a determination to live closer to Christ and have Him as their nearest friend at all times.

C. E. REPORTER.

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Denton.—The Ladies' Aid Society held its monthly meeting on May 5th. The meeting was called to order by the president, Mrs. Mitchell. The following program was given:

Scripture reading, Marjorie Cranford.

Prayer, Rev. Mr. Short.

Two very interesting pieces were read by Mrs. A. L. Hill and Callie Bailey.

Song, "I Am Thine, O Lord."

After the program the business meeting was held. There was a discussion about new song books and repairing the church. The president brought before the society some of the needs of the orphanage. Each member made a pledge to aid in supplying the orphanage with sheets and bedspreads.

At the April meeting three quilts were made, two for the orphanage and one was given to the pastor at this meeting.

A flower committee was appointed consisting of two members each month. For the month of May Inza Hill and Kate Sexton, and for June, Marjorie Cranford and Ruth Lanier. We were dismissed by Mrs. D. M. Sexton.

REPORTER.

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First Church, High Point—Mother's Day was observed Sunday morning in an impressive manner; Miss Vera Smith sang the touching and beautiful favorite, "Mother Machree," and the minister, Rev. R. I. Farmer, read a part of Luke 1, which contains the annunciation of the angel Gabriel to Mary, the mother of Jesus, and John 15:25-27, the memorable and pathetic scene at the cross, when Jesus commended His mother to the keeping of John, the disciple whom he loved so dearly, when he said, "Woman, behold thy son!" and from that hour John cherished her in his home as his own mother. In May, 1906, Miss Anna Jarvis, of Philadelphia, Pa., lost her mother by death, and in her grief conceived the beautiful idea of perpetuating the memory of all mothers by setting apart the second Sunday in May each year as Mother's Day. Congressman Tom Heflin introduced a bill in Congress to make the movement nation-wide, and the late President Woodrow Wilson ratified the bill. Rev. Mr. Farmer's sermon was eloquent and touching, and a large number paid tribute to the memory of Mother by attendance upon worship in God's house on this sacred day. A number accompanied their elderly mothers to church and sat with them. This lovely custom as it is observed annually throughout the country is a fitting tribute to noble Christian womanhood and motherhood, and is an honor to the American nation. Like Abraham Licoln, who said that all he was or ever expected to be he owed to his angel mother; so none of us can ever hope to repay our sainted mothers for their long years of toil and sacrifice. Let us strive to live day by day as worthy sons and daughters and do what we know Mother would advise us if she were living.

"Years of sacrifice, little of play,
Loving and giving, of smoothing the way,
Life is too short, Mother, ever to pay;
Strong in adversity, ready to do,
Gentle, unselfish, a friend ever true,
My proudest possession, dear Mother, is you!"

At the evening service the minister delivered a beautiful sermon on the subject, "A Companion in Adversity Forgotten in Prosperity," from the text in Gen. 40:23, "Yet did not the chief butler remember Joseph, but forgot him."

The Commencement program of High Point College has been announced recently, beginning Thursday, May 26, and closing Monday, May 30. The Baccalaureate sermon will be delivered in First church on Sunday, May 29, at 11 o'clock. A recital by the music department will be an interesting and outstanding event on Thursday evenig, May 26, and on the following evening, May 27, the oratorical and essay contests will be held. On Monday, May 30, at 10 o'clock, the academic procession will form and make its way to the auditorium in Roberts Hall, where the annual commencement address will be delivered by a speaker whose name will be announced later. Forty-two young men and women will receive degrees this year, and the list contains ten students from High Point, three from Pennsylvania, two from Delaware, one from Virginia, and the remaining 26 from different towns of North Carolina. Thirty-four graduates will receive the A. B. degree, amog them being Miss M. Grace Koontz, daughter of Mr. and Mrs. W. C. Koontz, Fourth street, and Frank H. Robbins, son of Mr. and Mrs. C. C. Robbins, Archdale Road, of our First church congregation. Other well known members of the class are Lewis Bethea, son of Rev. and Mrs. N. G. Bethea, of Burlington, and Talton M. Johnson, Jr., son of Dr. T. M. Johnson, of Burlington. Two girls will receive the degree in music, Misses Truth Isley, of Graham, and Malloie Bogle, of Hiddenite.

Mrs. J. C. Whitesell is coaching a number of young people for a play, "The Old Deestrick Skule," to be given under the auspices of Circles Nos. 4 and 5 of the Woman's Auxiliary. Prof. McCanless, of the High Point College faculty, will be the old-time schoolmaster, with a number of pupils. The play is of a humorous nature, and will afford an evening of wholesome mirth and laughter.

The young ladies of the A. M. Idol Philathea class enjoyed a picnic at Municipal Lake, Jamestown, last Thursday afternoon at 6 o'clock.

The Woman's Auxiliary held its monthly meeting with Mrs. R. W. Riggans on Greenway Drive Monday afternoon at 3 o'clock with a splendid attendance of 45 members. Associate hostesses were the following: Mesdames R. H. Shaw, H. G. Ferree, L. F. Ferree, Gorrell Payne, R. S. Russell, T. D. Ferree, A. J. Koonce, and R. R. Blackburn. After the business session and program for the day, the hostesses served delicious refreshments.

Dr. and Mrs. P. S. Kennett and children, Pauline and Stanwood, spent last week-end at Candor with Mrs. H. N. Steed.

Mrs. Ben T. Moore has returned home from the High Point Hospital where she spent a few days for treatment. Her friends will be pleased to learn that she is much improved.

Mr. and Mrs. Rupert Pickens moved Saturday from the apartment, 217 Steele street, to the residence at 306 Montlieu avenue.

News of the election of Wilbur D. Pritchard, son of Mr. and Mrs. J. H. Pritchard, a junior at State College, Raleigh, to Scabbard and Blade, honorory military fraternity, has been received here. This honor comes to him for high scholarship, he having been one of 15 boys who made the best average out of 800, and his membership in this organization is life-long. His friends express congratulations on this honor, of which he is full worthy.

Representatives to General Conference at Columbus, Ohio, May 18-28, will leave High Point next Tuesday morning and drive through the country: Dr. G. I. Humphrey, Dr. P. E. Lindley, and Rev. Nat M. Harrison will represent High Point College; Rev. R. I. Farmer, Capt. A. M. Rankin, Judge L. E. Teague, and Mr. Chas. C. Robbins are delegates from First church. Dr. S. W. Taylor will deliver the Conference sermon this year.

Mr. and Mrs. R. W. Riggins have moved from Edgeworth street to 1117 Greenway Drive.

The members of Alexander Martin Chapter, Daughters of the American Revolution, will motor to Thomasville this (Tuesday) afternoon, and hold their monthly meeting at the home of Mrs. Frank S. Lambeth. This chapter was organized October 19, 1916, with 12 charter members, and since that time 114 members have joined, but a large number have resigned, died, and been transferred to other chapters. The roster now contains 77 names.

We are highly gratified to see Miss Elizabeth Welch out again after recovery from her recent illness.

Mrs. Frank Armfield, of Concord, N. C., spent part of last week with her sister, Mrs. R. T. Pickens.

Charlotte.—The Ever Dependable Class held a meeting April 29th at the home of Mrs. J. C. Penny. At this time the following cfficers were elected: Marguerite Helms, president; Margaret Dellinger, secretary; Delores Penny, treasurer; June Sechrest and Agnes Bennett, lookout committee. After the meeting the class was entertained with a weiner roast. A good time was enjoyed by all present.

The Workers' Council of the Sunday school met last Wednesday evening at the church with 23 officers and teachers present. Much business was transacted and the spirit of the meeting was very encouraging. R. S. Garmon, assistant superintendent, presided. A number of vacancies have occurred recently and were considered at this time. A. A. Ledbetter was elected general superintendent; Miss Billie Aycock, primary superintendent; Mrs. A. A. Ledbetter, to have charge of the music; Miss Gray Stiles, secretary of the Worker's Council. Last Sunday our attendance had increased from 117 the previous Sunday to 142. This was also gratifying.

A committee has been appointed and is now working on a Children's Day program to be given on Sunday evening of the 22nd. Sunday morning of the same date Judge Harding will speak in the absence of Dr. Andrews, who will be in General Conference.

The Woman's Auxiliary will meet Tuesday afternoon (this week) with Mrs. Andrews at the parsonage. REPORTER.

Hawkins Chapel, Littleton Charge.—Sunday Rev. P. E. Bingham brought to us a wonderful message about "Mother." Misses Mary Virginia and Lillian Hawkins sang, "Savior, Tell Darling Mother I'll Be There." At the close of his sermon he asked all who had mother there to go shake her hand. Oh, I could not reach my mother's hand. But, Savior, tell mother I'll be there in answer to her prayer. Yes, tell darling mother I'll be there.

The C. E. Society had a business meeting Sunday p. m.

Our Sunday school is getting along as well as usual. After Sunday school next Sunday prayer service will be held.

We are very proud of three of our members—Misses Erma and Elynor Hawkins and Mr. Leo Pittard graduated from Aurelian Springs high school. Campbell College invited all of the graduates to come and spend the week-end with them. I feel sure they had a splendid time. We feel very highly honored to know Mr. Leo Pittard, our superintendent, is going to college to study for the ministry.

We are very sorry to note Mr. Fitzhugh Hawkins is in the Roanoke Rapids hospital.

Mr. and Mrs. P. E. Bingham and Miss Vera Morris were the dinner guests of Mr. and Mrs. William Pepper Sunday.

Miss Ethel Hawkins has returned home from Roanoke Rapids after spending some time with her grandmother, Mrs. Mollie Hawkins, and Miss Esther Hawkins will spend this week. We as grandchildren extend our most hearty appreciation to Mrs. J. B. O'Briant for sending our sick grandmother and mother a pretty flower growing in a flower-pot. I asked grandmother yesterday where her flower was. She said she had sent it out to get some sunshine.

Mr. and Mrs. J. D. Hawkins are the glad parents of a little girl.

MRS. CLAUDE HAWKINS, Reporter.

Lebanon, High Point.—The Mother's Day program at our church last Sunday was very interesting and impressive all the way through. Our pastor read the story of the crucifixion from the 19th chapter of St. John. He then gave us a message on the memory of mother, which was delivered in a most touching and tactful manner. He said that just as the mother of Jesus followed Him to the cross, so our mothers will stand by with willing hands, with words of council and with humble prayer when we are being crushed and crucified by the crosses of this world. Of a truth, we can never repay our mothers for all their love and care, but he said the best way for us to pay our debt to her is by answering her prayers with a life of Christian living, a Christian character dedicated to her memory. The King brother sang "Will My Mother Know Me There?" which was enjoyed and appreliated by all. The oldest mother present and the youngest mother present were each presented with nice tokens of remembrance by the Christian Endeavorers.

In honor of their mothers, the Boy Scouts of our church attended the service in a body. The scout leader, Bro. J. C. Daniels, and assistant leader, Orest Hedgecock, both made interesting remarks concerning the work done by the boys.

Our evening service was cared for by one of our members, Bro. J. A. Jones. His message on "The Abundant Life" was very interesting and was enjoyed by all. He said in part: We are warned not to forsake the assembling of ourselves together. We need our church and the church needs us. There is mutual strength and gain by being faithful in our church duties, and there is mutual loss by neglect of this important duty. May He help us to see the great need of being more interested in the higher and better things of life. So may we believe God more fully and serve Him more faithfully, and so enjoy an abundant life.

Our next quarterly conference will be held Friday night, May 20th, at 8 o'clock.

REPORTER.

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Shiloh.—Mother's Day was observed Sunday night and a most appropriate and enjoyable program was presented by the C. E. Society. Every father and mother appreciates the C. E. Society and what it is doing for our boys and girls. It did our hearts good to hear them, our boys and girls, express their appreciation of and devotion to their parents. Those tender tributes to the living are worth infinitely more than flowers for the dead.

Next Sunday, May 15, is Memorial and Home-Coming Day at Shiloh. The mother church opens her arms to you and bids you come home once more. If you have flowers bring just as many bunches as you can and please have them bunched and tied ready to go on the graves. It is our aim to have a bunch of flowers on every grave in the cemetery. Of course you want to have a part in it.

Brother Troxler preached last first Sunday on "The Treasures of the Aged," and it was greatly enjoyed by all.

Remember, we are looking for you Sunday.

MRS. W. L. SHOAF, Reporter.

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Calvary, Greensboro.—It is possible that our reporter will be sending some items for the Herald this week, but I should like to make some observations also.

First of all, to speak of the Training School, which was held last week at the church. About 25 registered, most of whom took courses for credit. There should have been many more, and doubtless would have been if the school had been held at some

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WOMAN'S MISSIONARY DEPARTMENT

REPORT OF BRANCH MEETING

The third annual meeting of the North Carolina Branch of Women's Work was held in Enfield church, Mrs. W. C. Hammer, president, in the chair. The devotionals, called "Spiritual Clinics," were impressively conducted by Dr. Geo. R. Brown and Rev. C. W. Bates. Cordial welcomes were extended by Mrs. Robert Whitaker, president of the Woman's Club; Miss Mary Collins, of the Enfield Auxiliary, and Rev. H. F. Surratt, pastor of the Enfield church. The subject of the president's address was "Facing Facts Frankly."

At the first evening service Dr. George H. Miller, president of the Mission Board, gave a most inspirational and instructive address. A round table discussion of the missionary work brought out interesting phases.

Wedneday morning and afternoon had full programs of reports of officers and secretaries which will be published at a later date. The reports of secretaries of departments were unique in that they took the form of demonstrations which were greatly enjoyed. The Thank-Offering service was very effective. The offering for Mr. Minnis amounted to $352.40. Dr. A. G. Dixon, superintendent of the Children's Home, presented the work of the institution and announced that a list of immediate needs would be published soon. He presented recommendatios which were adopted by the Branch. Rev. Homer Casto brought greetings from Bethel Home. Rev. N. M. Harrison spoke on the urgent needs of High Point College and made a stirring appeal for Auxiliaries to buy and sell bonds now. He also brought regrets from Dr. Humphreys for his absence. Mr. H. A. Garrett also urged the women to place bonds.

One of the enjoyable features of the Branch Meeting was a short service conducted by Rev. J. E. Pritchard at Whitaker's Chapel, where the first M. P. Conference was organized in 1828. "Faith of Our Fathers" was sung, followed by prayer by Dr. Johnson. Mr. Pritchard read a paragraph from the 1927 Conference Journal which dealt with the early history of the denomination as it centered around this sacred and historic spot. After singing "O Where Are Kings and Empires Now," the meeting was dismissed with prayer by Mr. Bates.

The program on Wednesday evening was under the direction of the Young People's Department, with Mrs. F. W. Paschall presiding. Banners were awarded as follows: Burlington, First church, for Precious Jewels and Mission Band; Maple Springs, for Sunshine Circle and Young People's Society. An inspiring pageant was presented by the young people of Whitaker's under the direction of Mrs. J. M. Cutchin, Jr., and Mrs. H. F. Surratt.

At the closing sesion of the Branch held Thursday morning officers for the new year were elected. In addition to the list already published Mrs. N. M. Harrison was elected Secretary for Exhibits. A reporter for the Branch is to be elected by the executive committee. All the district chairmen have not been elected, but a complete list will be ready soon.

Delegates to the convention were elected as follows: Mrs. H. C. Nicholson, Mrs. C. W. Bates; alternates, Miss Mary Young, Mrs. S. W. Taylor, Mrs. A. G. Dixon and Mrs. H. W. Maier.

Mrs. Bates most cordially invited the executive committee to meet in Weaverville in July. The place for the 1933 Branch meeting is to be decided upon by the executive committee.

Mr. Bates offered a prize of $5.00 to the Auxiliary sending the most coupons to the Children's Home during May, June and July.

The session was dismissed with prayer by Rev. Mr. Hethcox. The 102 delegates then went back to their homes better informed about the work and after having enjoyed mountain-top experiences, ready to go into the valleys of service in their individual churches.

K.

◆

A TREASURE OF GOD

Here is a story of Poland which was told to a friend of mine by a Polish girl.

A peasant lost his wife by death. He was very bitter, denying the goodness of God. So he refused to go to church or to have anything to do with his neighbors. One night he dreamed an angel came to him and said: "The great stone post at the gate to your meadow has fallen down. Under it is a great treasure, valued even by God himself."

The peasant awoke. It was dawn. He dressed quickly and ran all the way to the meadow gate. There, in truth, the great stone post had fallen. Eagerly he dug under it and found a nest of tiny mice, new born. Nothing else!

So he was more bitter against God than before, for, he thought: "God has sent an angel to lie to me in my despair."

That night he dreamed again and the angel returned to him in the dream. So he reproached the angel for deceiving him in his sorrow. But the angel replied, "You found the nest of tiny mice safe and warm though a great stone had fallen above them. God loves those tiny creatures and cares for them, whether they be fortunate or not and whether they live or die, He cares for them. They are of His treasure and He loves all created things. If then those mice, new born, who know so little and live but such a short time, are dear to Him, how much more is your life His treasure and how much more dear are you to Him! And if He cares for even the mice how much more, in life or death, does He care for you and your wife, and how much more does He do that which is wise, though you, like the mice he loves and cares for, know it not!"

That day he peasant forsook his despair and again lived rightly in the world.—Selected.

◆

—Albert Fall has been released from prison before his year expired on account of ill health. He has spent most of his time in prison in bed. He has not been a very profitable prisoner.

—Rev. O. C. Loy tells of an extraordinary achievement in parsonage-building on the part of the people of North Davidson charge. There is inspiration in the story.

FIND YOUR CHARGE

See where your charge stands in the Herald Campaign for 3,000 subscribers. Below is listed every charge in the order of percentage of quota subscribed including May 5th issue. Note that four charges now have their full quota and more. Spencer is the new addition to this group and has pushed forward to second place. Charlotte and Pleasant Grove tied for eighth place, so we had to decide this by arranging these two alphabetically. Are you satisfied with your position on this list? Look at the 79th place: ten charges fall into this one place, that of having sent in no subscriptions at all. Twelve charges are up to date, 52 per cent of the year gone and 55 per cent or more of their quotas raised.

Place No.	Charge	Quota	Per Cent Subscribed
1.	WHITAKERS	8	147
2.	SPENCER	3	117
3.	MIDWAY-S. GROVE	10	110
4.	THOMASVI'LE FIRST	21	105
5.	Winston First	27	91
6.	Siler City	10	80
7.	Enfield	16	75
8.	Charlotte	19	66
9.	Pleasant Grove	19	66
10.	Reidsville	14	61
11.	Greensboro, Grace	42	60
12.	Asheville	10	55
13.	Liberty-Moriah	31	51
14.	High Point, Lebanon	31	50
15.	Yarborough	11	50
16.	Concord	33	45
17.	High Point, First	72	43
18.	Miscellaneous	50	40
19.	Asheboro	36	40
20.	Greensboro, Calvary	25	40
21.	Lexington, State St.	21	38
22.	Tabernacle	41	37
23.	Albemarle	18	36
24.	Mount Pleasant	62	35
25.	Shiloh	60	34
26.	Henderson	38	34
27.	Greensboro, W. End	26	33
28.	Kannapolis	9	33
29.	Guilford	43	30
30.	Chatham	25	30
31.	Draper	7	29
32.	Gibs'lle- Ft. Place	30	28
33.	Spring Church	30	27
34.	Saxapahaw	56	26
35.	Vance	52	26
36.	Halifax	52	25
37.	Alamance	46	25
38.	Haw River	49	23
39.	Why Not	46	23
40.	Randleman	45	22
41.	N. Davidson	53	21
42.	Pinnacle-Mt. Zion	51	21
43.	Glen Raven	38	20
44.	Midland	61	18
45.	Cleveland	57	18
46.	Graham	27	18
47.	Democrat	15	17
48.	Thomasville Com.	15	17
49.	Burlington	73	16
50.	Granville	56	16
51.	Littleton	55	16
52.	Mt. Hermon	92	15
53.	Forsyth	50	15
54.	Creswell	35	14
55.	High Point, English	11	14
56.	West Forsyth	62	13
57.	Orange	70	12
58.	Mocksville	50	12
59.	Lexington, First	42	12
60.	Mebane	28	11
61.	Greensboro, St. Paul	14	11
62.	Flat Rock	62	10
63.	Davidson	55	10
64.	High Point, Welch	28	10
65.	Weaverville	20	10
66.	Tho's'le, W. End	10	10
67.	Randolph	81	9
68.	Mecklenburg	38	9
69.	Fallston	104	8
70.	Roberta	29	8
71.	Anderson	28	8
72.	Kernersville	35	7
73.	Denton	47	6
74.	Friendship	17	6
75.	Lincolnton	20	5
76.	Richland	42	3
77.	Bess Chapel-Caroleen	40	3
78.	Greensville	59	1
79.	Connelly Springs	15	None
	Rockingham	11	None
	Chase City	10	None
	Fairview	10	None
	Shelby-Bess. City	10	None
	Bethesda	6	None
	Porter	5	None
	Winston, South	5	None
	Melton's Grove	4	None
	Roseneath	2	None

E. L. DOUGLAS,
Chmn. Directing Com.

◆

NOTICE TO THE PASTORS

Over 40 of the pastors in our Conference have not sent in name of the agents to head up the Conference Leadership Training School pre-registration campaign in their churches. No doubt this matter has been overlooked. Friends, it is necessary that I have the names of these agents at once if this campaign is to be carried out 100 per cent. Please mail me these names NOW. The following should be included in your letter: Name of agent, the agent's church and address; the name of the pastor and charge.

T. J. WHITEHEAD.

Snow Camp, N. C.

◆

N. C. LEADERSHIP TRAINING SCHOOL PRE-REGISTRATION CAMPAIGN

	Registrations
Mt. Pleasant, Mt. Pleasant	10
Asheville	1
Saxapahaw	1
Total to date	12

Agents, will 1,500 registrations be too many for us to get this year? I believe we can get that many if we all do our best, don't you? Send in the registrations as fast as you get them so that I may send a report to the Herald weekly. T. J. WHITEHEAD.

◆

IN DEFAULT

Informed that his cash was in "status quo," a Valparaiso victim of an oily stock slicker asks the Indianapolis News if his funds are really safe "in such a queer place." Ducking painful details, the editor stalled in stanza:

> "Bad colds from little sniffles grow,
> A banker's 'yes' slips into 'no,'
> And what was high is now a low,
> Where is this thing called status quo?"

IN HONOR OF THE DEAD

Blackburn

Mrs. Annie Dean Blackburn died at her home in Kernersville, N. C., Sunday, April 3, at 12:00 o'clock at the age of 32 years, six months and 24 days. Mrs. Blackburn had been growing ill for a number of years. She suffered a peculiar malady, but her condition was not considered critical for only a few days.

Mrs. Blackburn joined with the Methodist Protestant church at Pine Grove while yet a child and had lived a consistent Christian life. Some years ago she made her home in Kernersville and since that time has had loyal association with the Methodist Protestant church of Kernersville.

She is survived by three children: Louray, Gilmer and Howard; one brother, Howard Dean of Covington, Va., one half-brother, one half-sister, her father and five aunts: Mrs. W. A. Hepler, Miss Ellen Dean, Miss Victoria Dean, Mrs. Rufus Wagner and Mrs. Luther Smith.

Funeral services were conducted by the writer. May God look with favor upon the bereaved ones. D. D. BROOME.

◆

HICKORY GROVE DEDICATORY SERVICE

The dedication service for Hickory Grove Methodist Protestant church will be held on May 15, 1932, the third Sunday. All members are urged to be present; also all former members and pastors and friends and visitors are invited to attend this service. Please bring well filled baskets that a picnic lunch may be served.

The following is a tentative program:

9:45: Sunday school.

10:45: Regular morning church worship and sermon by Dr. Paul S. Kennett, who is head of the department of history of High Point College.

11:45: Dr. S. W. Taylor, president of the North Carolina Methodist Protestant Annual Conference, will have charge of the dedioation service.

12:30: Noon.

1:45: In the afternoon a program will be given by the Thomasville Male Chorus. This program will consist of sacred songs rendered by the members of the chorus and Mr. Pope, a member of the chorus, will deliver an address. E. O. PEELER, Pastor.

◆

Soph: Do you ever write home for money?

Fresh: Never!

Soph: I think it's better to send telegrams, too!—Exchange.

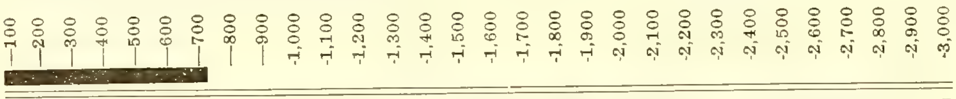
◆

—Two sons and two daughters of Mrs. Callie Coble honored her memory last Sunday by attending service in Calvary church where she held her membership in her last years.

—Mrs. J. K. Osborne, of West End church, has recently been enjoying a visit from her sister, Mrs. Alice Kiger, of Shoal church.

—It did not take France long to get a new president. Albert Lebrun has been elected.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	11½
Albemarle	18	7
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5
Denton	47	3
Democrat	15	2½
Draper	7	2
Enfield	16	13¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	10
Greensboro, St. Paul	14	1½
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	31
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	3
Kernersville	35	2½
Lexington, State Street	21	8
Lexington, First	42	6
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	3
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	21½
North Davidson	53	11
Orange	70	17
Pinnacle-Mt. Zion	51	11½
Pleasant Grove	19	12½
Porter	5	..
Randleman	45	10
Randolph	81	8½
Reidsville	14	8½
Richland	42	1½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	20½
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	15
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	8¼
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. C. B. Welch, Lebanon	$6.00
Mrs. D. M. Pender, Chestnut Ridge	3.00
Mrs. J. K. Osborn, Shoals	2.00
Mrs. Sarah D. Harris, Enfield	2.00
Miss Zula Fritts, Mt. Carmel	2.00
Rev. J. R. Anderson	1.00

◆

14th DISTRICT RALLY, MAPLE SPRINGS CHURCH, FORSYTH CHARGE, SUNDAY, MAY 29, 1932

10:30 a. m.: Devotional service, Rev. C. B. Way.

Evangelism, Rev. A. L. Hunter.

Enlisting the inactive members, Rev. R. A. Hunter.

Supporting our Boards and Institutions, Rev. J. E. Pritchard.

Noon intermission.

2:00 p. m.: Devotional service, Mrs. W. B. Speas.

Solo, Miss Annie Mae Baity.

Roll call and reports.

Echoes from Branch meeting, Mrs. H. G. Paschal.

Importance of Christian and Missionary Education, Miss Myrtie Kiger.

Where Our Dollar Goes, Mrs. R. A. Hunter.

Memorial Service, Miss Anna Cox.

Echoes from General Board Meeting, Mrs. W. C. Hammer.

Adjournment.

Let every church in the District be represented. There is no limit to the number from each church. Let each family bring a basket for the picnic dinner.

The charges in the district are: Forsyth, Pinnacle and Mt. Zion, West Forsyth, Winston First, and Winston Southside.

J. E. PRITCHARD,
Conference Chairman.
MRS. T. L. SPEAS,
Dist. Chmn, Women's Work.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
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Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

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Entered as second-class matter at the post office at Greensboro. N. C.

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

other date. But it was very well worth while and those who attended got a good deal of help from it.

And then came Sunday—Mother's Day. In the morning I tried to bring a message for the occasion. One of the interesting happenings of the day was the presence in the morning congregation of the sons and daughters of Mrs. J. H. Coble, a member of Calvary church, who died last May 27th. These children, with one exception, belong to other denominations but they united in their worship at Calvary in memory of their mother, and sat in the pew which she occupied while here in the body.

At the evening service a group of adults presented the Bible play, "Ruth, the Moabitess." The rain, coming when it did interfered somewhat with the attendance. But those who came enjoyed the service.

The preacher will be away for the next two Sundays, and other voices will be heard from the pulpit. Next Sunday morning Dr. S. K. Spahr will preach; and the following Sunday the pulpit will be occupied by Dr. Paul S. Kennett. There will be no evening services these two Sundays. The pastor will be back for the fifth Sunday, and there will be services both morning and night.

C. W. BATES, Pastor.

◆

GENERAL CONFERENCE REPRESENTATIVES, PLEASE TAKE NOTICE

I sent out cards to you all a couple of weeks ago, and have heard either directly or indirectly from most of you. I find that most of you have made your own arrangements as to transportation, and that my assistance isn't greatly needed. I have made some inquiry also as to routes. You may have done the same. Anyway, for your information, I would suggest:

1. Those going by car from High Point or Greensboro, go by Winston-Salem to Bluefield, W. Va., thence to Charleston and on to Columbus. 2. Those going from Burlington will probably find it a little nearer to go by Reidsville, Roanoke, Gauley Bridge to Charleston, thence to Columbus. It is 508 miles from Reidsville to Columbus by way of Roanoke. It is 479 miles from Greensboro to Columbus by way of Bluefield. Both roads are good all the way.

I am leaving in the morning (Wednesday) for Cambridge, and am asking you to get in touch with Brother Roy Farmer if you need any further help. C. W. BATES.

Methodist Protest Herald.

ONE IS YOUR MASTER EVEN AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., MAY 19, 1932 NUMBER 28

Seminary Library 5dee2
Westminster MD

Our Two Avenues

Two great avenues cross our town;
One leads up and one leads down:
One-way streets, you might well say,
Thronged with people every day.

All who seek the way of ease,
Asking what will just now please,—
These prefer the downward way,
Enter in, inclined to stay.

Those with mind for harder task,
Starting out no question ask;
Each with face to higher height,
Up they go with all their might.

All the people in our town,
Marching up or marching down,
Follow on where their ways lead,
Thoughtless some and some take heed.

Downward leads to vile and low,
Shame and sorrow, want and woe,
Plunges you in filth and mire,
Lands you in Gehenna's fire.

Upward brings to purer air,
Life more sweet and scenes more fair,
Deeper peace and higher joy,
Heavenly hope without alloy.

4-H Clubs

The object of 4-H clubs is not to teach boys and girls to farm with little work, but to put intelligence and interest into their work and relieve it of drudgery and make their work productive of the greatest good, not simply in farm products in the form of crops but in personal benefits to themselves. The four H's in their name stand for Head, Heart, Hand, and Health. Boys and girls on the farm are to put their whole selves into their work in such a way as to realize physical wholeness—health.

The world is waking up to the value of intelligence in agriculture and animal culture. A good farmer's stock of knowledge is greater than that of a merchant. The things with which he has to do give him a vast field for observation and study and experiment. The manufacturer and the merchant deal with lifeless materials and lifeless products. Farmers deal with the living and the growing. The farmer is a co-laborer with the divine forces of nature. His occupation is one of dignity and worth. It takes mind and heart to qualify for the farmer's vocation.

North Carolina is credited with 1,020 4-H clubs with a total membership of 34,000. South Carolina has 800 clubs with 17,249 members. Virginia has 1,000 clubs with 26,512 members. Tennessee has 2,400 clubs with 44,000 members. This showing indicates great interest in the movement to improve farm life and activity. It is with farmers as with most other folks: they do not realize and appreciate their natural advantages.

◆

—The finding of Lindbergh's baby dead, if found at all, was the most probable thing. The child, waking and finding itself in the hands of strange men, would resent their attentions and protest in vigorous crying. Men of their character would have little scruples against saving themselves by destroying the child. They still hoped to cash in on the deal by pretending that the child was still alive and well. A wonder is that they succeeded. The finding of the child's body looks like a kind act of Providence What a prolonged and painful suspense it would have been if the search for little Charles had gone on for years. The case is surely a distressing one, but it might have been much worse. The world may learn from it to value its children more highly and to take better care of them.

—Japan has been sowing the wind and is now reaping the whirlwind. Its unjustifiable attack on China and its work of destruction with all the enginery of war has greatly lowered Japan in the respect of civilized nations. It will be long before Japan can look the world in the face again, notwithstanding its assertion that it was guided by conscience in its action with respect to China. Then internal troubles are developing, the extent and duration of which no man can foresee. The premier of Japan has just been assassinated by a band of men who first shot down the men composing his body-guard. Bombs have also been freely used on important public buildings. It is impossible to sin and not suffer. This is true of nations as well as of individuals.

—Rev Robert Short sends us this week thirteen dollars on Herald subscription accounts and we do not think it an unlucky number. Thanks!

—Moslems and Hindus in India are engaged in killing each other. Perhaps better than slaughtereieng Christians, but they might find a still better way to spend their time.

—What common domestic animal is not mentioned in the Bible?

—Rev. C. H. Hill, High Point, should be addressed R. 3, Box 243.

WHEN DOES THE CHRISTIAN MINISTER SUCCEED?

Surely no minister should set out on his pilgrimage of Christian service with no greater goal in mind than to win the approval of those with whom he comes in contact and to be known as a "success" measured by the standards of men. And yet, the Christian minister who does not strive to succeed is almost sure to become a failure. Therefore most of us are constantly seeking to discover that illusive quality that apparently *crowns the ministry* of the minority with success.

Is there an existing formula, which when followed by all Christian ministers will bring about the same visible results? Without fear of contradiction I think we may answer, NO. There is no more a single method by which all may gain visible success than there is a single suit of ready-to-wear clothes that will neatly adjust itself to the thousands of Christian ministers with their widely differing forms and sizes. Paul was to plant and Apollos was to water. Each accomplished the task undertaken, but each in his own way using the ability at his command.

The Lord of the harvest needs men skilled in many lines. I Cor 12, "Now concerning spiritual gifts, brethren, I would not have you ignorant. * * * For to one is given by the Spirit the work of wisdom; to another the work of knowledge by the same Spirit; to another faith by the same Spirit; * * * to another the working of miracles; to another prophesy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the self-same Spirit, dividing to every man severally as he will." Surely the accomplishment of any of the above named tasks would constitute success in that particular field of endeavor.

One of the outstanding traits of the flesh is to covet those things we do not possess. The Christian minister is not always completely immune to the above named weakness. This undesirable trait can often be sighted as the direct cause of unhappiness and discouragement for those engaged in the exalted calling of the ministry. We ministers may covet the gift of a fellow minister, and yet, if we did pursue his task under self-appointment, we would be going contrary to God's plan. A deep seated desire to be a spectacular minister may result in the complete loss of individuality. To have personality, individual characteristics, is certainly more desirable than to be ever so clever at aping others. Those who have the gift of prophesy may covet the gift of healing. But he who has the gift of prophesy owes it to God to seek success in that particular field and not waste God's precious time seeking success at some other self-appointed task.

The above may cause us to inquire whether a Christian minister may possess more than one of the Spirit's gifts. Bible examples are numerous which prove that God does endow some of His ministers with two or more gifts. Indeed some of our present day ministers seem to exhibit the following three gifts: knowledge, wisdom, and faith. There are churches which almost demand their ministers to possess the above named gifts. We must agree that a combination of wisdom, knowledge, and faith, is greatly to be admired and is certainly a rich endowment for any servant of God. But he who possesses a multiplicity of gifts must succeed with each if he is truly a successful Christian minister. It is a case of talents such as Jesus described. If God has given you three gifts He expects a return on three. But he who has but one gift and prayerfully and carefully brings it to fruitage is a success in God's eyes as truly as the man who has three gifts and meets the approval of God with them.

It is not always easy for a Christian minister to know whether or not he is a success in the eyes of his heavenly Father. Much less is it possible for the world to rightfully judge. We may be acquainted with our gifts but often we are confronted with the problem as to whether or not we have administered them to the best of our ability. It is true that our works are imperfect at the best. But God expects of us only what is humanly possible. If we are a success it is as a human being. Christ was a success on earth as a God-man.

To me it is very distasteful for people to pass judgment upon Christian ministers. I have heard folks go so far as to say they doubted the call of a certain Christian minister. Any one who makes such a statement is certainly assuming great responsibility. I have heard such folks relate why they doubted the call of a certain Christian minister. Usually their verdict is based upon the following accusations: "The man can not preach." "He is not a soul-winner." What these folks are unconsciously doing is this: they are measuring him by some other man's achievements. What they are saying in effect is this—he can not preach and win souls like Mr. B. The fact is, God may never have intended that he preach and win souls like A, or B. The man in question may resemble fearless Samuel, impetuous Peter, the affectionate John, or faithful Abraham. I would not be surprised could I know God has called some of us Christian ministers specifically for the purpose of leading a single individual to Christ. If such a condition exists and that Christian minister diligently performs that task, he is a success in God's eyes even though the church and the world alike may remember him as a failure. With the priceless value of the human soul in mind we must admit that the Christian minister who spends his life winning one soul from eternal destruction has not spent his ministry in vain.

Our greatest example of a misunderstood life is found in the case of Christ. Born in a manger. Crucified on a cross. The murderer Barrabas was preferred before Him. In humiliation He was crowned with thorns. In derision the purple robe was placed on Him. He came unto His own and His own received Him not. As a testimony of His authority He healed the sick and raised the dead and yet they cried, "crucify Him." Brother Christian ministers, with our lesser gifts is it any wonder we, too, are misunderstood, and at times acclaimed as impostors and failures? But with Paul we should rejoice that we are found worthy to suffer the reproaches of Christ. "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

There is no one type of individual who can appeal equally well to all. God needs men of different temperaments, different dispositions, and different personalities. A Christian minister who may be one individual's ideal, may be held in contempt by another. God needed a courageous Nathan to point his finger at King David and risk his life by saying, "thou art the man." Later God called John, a man whose natural inclinations were of a retiring sort. Should we say then that Samuel was too bold or John too timid? I think not. God needed each man and the traits that made them different. These men were successful, each in his day and generation.

Whether the Christian minister be large or small, mentally profound or dull; whether with natural gifts, few or many, let him be a man fully surrendered to God and one who is willing to apply his all to the task at hand. Then God will acclaim him a SUCCESS—though men may scorn his achievements.—*Rev. Paul P. Holden, A.B., B.D., in The Methodist Protestant-Recorder.*

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JESUS, THE WORLD, AND THE CHURCH

Jesus faced a world which at that time was in great need. It was in need of salvation—salvation from disease, salvation from religious bigotry, salvation from oppression, salvation from greed and corruption, salvation from all kinds of sins. The chief task of Jesus in the world, therefore, was to help meet the everyday human needs.

His presence made His generation uncomfortable. Politics and religion, the two greatest forces in the world then as now, trembled under His piercing gaze. Because of the presence of Jesus, the religion of His day became impotent and politics felt unsafe—and religious bigotry on the one hand and political suspicion on the other made the cross, for Him, inevitable.

No one feels the poverty of his own intellect until he comes into the presence of a superior mind. The mediocre musician retires in the presence of the genius of his art. The emaciated consumptive loathes his own weakness at the sight of a physical giant. In other words, it was the contrasted life of Jesus that made the needs of the world so evident.

The church is God's representative here on earth. The task of the church, then, is that of making the world Christian—making it whole, meeting its needs, solving its problems.

A Christian physician deems it a part of God's program to restore the health of humanity. A christian teacher is interested primarily in the logical unfolding and proper directing of the minds that come under her care. A lawyer, actuated by the spirit of Christianity, has as his chief motive justice and fair play for his client. A church that meets the needs of this our day must insist on a moral imperative in every life.

We must have, my friends, superlative standards if we are to expect superlative results—standards of fairness in industry, standards of justice in our courts, standards of exalted living in our social relationships, standards of brotherhood in our inter-racial relationships, standards of equity and international good will throughout the world.

Many times, as Jesus went about, the people sought to touch if it were but the border of His garment—and they that touch Him were made whole. Ah, my friends, we are supposed to hold up the same ideals, offer the same salvation. But there is no great reaching out to us today. And if they touched us, would they be made whole? There is vice and corruption on every hand. There are cruelties and crimes. There are hardships and suffering, struggle and failure.

The church for our times will perform its task, but only as it gets back to the spirit and methods of Jesus. It will challenge the interest and co-operation of the young by inspiration, by sane direction, and by conscientious work.

It will spiritualize this corrupt social order by the superiority of its life and the earnestness of its service. It will be able to prove its efficiency as a vital force in the world when it accepts as its task the salvation of man, and becomes willing to pay the price. To pay the price in dollars and cents, in effort and sacrifice, in prayer and devotion, and when it is willing to go as did our Master, if need be, to the cross of Calvary.—*Rev. R. W. Brooks, Pastor Lincoln Memorial Congregational Church (Colored), Washington, D. C., in an address.*

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INFORMATION CONCERNING THE 1932 CONFERENCE LEADERSHIP TRAINING SCHOOL

The school will be held in High Point College, June 27th-July 3rd.

No NEW students under 14 years of age will be admitted to the school. Those students who have already begun the Young People's Courses and may now be under 14 years of age will be admitted to the school so that they may finish the course.

No BANNERS will be awarded this year—a measure of economy.

Students are asked to come and register on June 27th. The first class period will begin Tuesday, June 28th, at 8 a.m.

The cost for dormitory students for the entire period will be $7.00. All day students taking the Standard Courses will be asked to pay $1.00. This charge is absolutely necessary.

The following Young People's Courses will be offered (for young people 14-17 years of age): Life Investment; The Master Leader; Young People's Methods; Christian Living; Our Bible; The Science of Leadership; Stewardship; Denominational Program; Recreational Leadership; The Christian Citizen; Evangelism; The Kingdom Enterprise.

The following Standard Courses will be offered (for people 17 years of age and older): A Study of the Pupil; Church School Administration; Missionary Materials and Methods; A Study of Adolescence; Religious Education in the Family.

The pre-registration fee is 25c for all, young or old. There ought to be 1,000 people register for this school. Take your 25c to the agent in your church NOW.

The third session of the North Carolina Conference Council of Religious Education will be held on Tuesday, June 28, at 2:30 p.m. in the College Auditorium. Every pastor should be present and at least one representative from each church. Each chuhch is entitled to at least one and not more than three representatives. One representative to every 200 or major fraction thereof in the membership.

If you need further information, please write to Fred W. Paschall, Burlington, N. C.

THE LEADERSHIP TRAINING SCHOOL

In the Leadership Training School are taught standard courses, such as Training in Worship, Principles of Teaching, The Bible, and other courses which are designed to help anyone who wants to become a more efficient leader.

Classes, intermissions for study, and a short worship period constitute the morning programs, while the afternoons are given over to recreation. Hikes, tennis, and other sports are enjoyed by all who care to participate in them.

Usually the members are divided into clans. Each clan chooses for itself a leader and a fictitious name. Stunts are planned by the groups and some time during the week the groups have a joint meeting. At this time each clan tries to do better than any other clan, whatever its members have chosen to do. This period affords loads of fun for everybody.

The dining room is just like a picnic, except it is better. Not only do we get wholesome and appetizing meals, but the clans afford pep songs, jokes, and other numbers which make these periods really enjoyable occasions.

The socials which are conducted on the campus or in the club room are just another happy event of the day. Here one has an opportunity to meet new friends and renew old acquaintances. One may also learn new games, pep songs, and other ideas which may be used in socials back home.

Splendid speakers are secured for the evening lectures, which are usually conducted in a series until the latter part of the school, when they are brought to a climax in a decision service. At this meeting all students (delegates) are given an opportunity to express their intentions for Kingdom service. Most of them voluntarily sign pledge cards in recognition of their responsibility.

On Sunday the delegates are carried by automobile to the First M. P. church of High Point for worship. A splendid worship program is always prepared and is enjoyed by those who attend it.

The last day of the school is given over to the awarding of certificates and diplomas to those who have attained the required number of units.

Every meeting from the first to the last is interesting. To me the schools that I have attended have meant much; in fact, they have meant more than I can find words to express. Here are just a few things that the school has meant to me: the meeting of new friends and renewing old acquaintances; new ideas for our young people's meetings at home; a real enjoyable vacation at little expense; a richer and deeper realization of my own religious experience, and a better knowledge of leadership. ORPHA A. BURGESS.

PASTORS' SUMMER CONFERENCE

On account of present condition it is thought best to hold the conference for only two days this year—the 28th and 29th of June. Dr. Forliness is to deliver two addresses each day to the conference. Other speakers and features will be announced later. The usual fee of one dollar registration is asked for. Meals may be had at the college for one dollar per day or you can find lunches at smaller cost, if desired, at nearby restaurants. Hoping for a good conference.

R. C. STUBBINS, *Pastor.*

LOVE

If we know we love God, we know we are saved. 1 John 2:3. And hereby we do know that we know Him, if we keep His commandments.

1 John 5:3. For this is the love of God, that we keep His commandments, and His commandments are not grievous. The proof of love to God is the keeping of the commandments. The regenerated soul delights to obey, to keep the commandments; his aim is to do it; he may fall short, but when he fails to measure up to the standard, let him go to 1 John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." Also 1 John 2:1, "My little children, these things I write unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous."

Love delights to please its object. 1 John 3:18, "My little children, let us not love in word, neither in tongue, but in deed and in truth." Many love at their tongue's end, but the godly love at their finger's end— D. L. Moody. A firmly-fixed principle to obey God ought to be more satisfactory than a flash of emotion. When a Christian sins, he is grieved though no one knows it but God and himself. The unregenerate man sins against God and is not grieved. There may be a deep and faithful love in the very heart that is condemning itself, and wearying itself with bitter self-rebuke because its love to God is so cold. It is a mistake to combine feeling with affection, and a greater mistake to combine feeling with faith. God will accept faith without emotion, but he will not accept emotion without faith. Be sure that all sin is forsaken, then believe God's word, and stick to it. It is in spirit that we are to keep the commandments, not just in the letter.

"Thou shalt not steal," but if you want to steal, but never take anything that belongs to another, you have not kept this commandment. The religion that does not make a man honest, will not stand in the hour of trial. We are not to seek raptures, visions, ecstacies, but "believe on the Lord Jesus Christ, and we shall be saved." Those who accept Christ usually have peace, some joy, some have very little feeling. If any man be in Christ, he is a new creature, he has new desires, new pleasures, new hopes, new objects of love.

G. F. MILLAWAY.

A SALESMAN SOLD ON SAMUEL

A young Japanese salesman was demonstrating some baby foods made by an American concern at a mother's meeting in the Glory kindergarten, Kiobe. Before his talk a graduate of the training school told the story of Samuel and showed the picture of the kneeling boy. Afterward the young Japanese salesman told the missionary that years ago, in a foreign magazine, he had seen this famous picture. He cut it out, touched by its obvious meaning, and carried it with him on his commercial journeys, placing it on the wall of his hotel room. For the first time, that evening, he heard the story of the picture. "I ought to have known before," he said, "that the place to find out about a picture of the spirit, and not simply a scene in nature."

OUT OF A CLEAR SKY

A revolver pressed against his temple, there stood the sailor-life a failure, money wasted, character debauched. With nothing left to live for, he planned the end. That his neighbors might not hear the discharge, lowering the weapon for the moment, he stepped to the radio to turn it on at full force. Suddenly he was arrested—a clear, ringing voice out of the air said the thing that makes this story possible.

Having served four years in the United States Navy, W. S., was a full-fledged seaman.

His enlistment was contrary to the wishes and prayers of both father and stepmother. His own mother had died when he was but a child, praying that his life might honor God. Perhaps through over-persuasion and youth's desire to see the world, he affixed his name to the dotted line. There was then no turning back. So the boy of twenty faced his Christian parents with the news of his enlistment.

"Father," said the lad, as they clasped hands at parting, "I realize now that I have made a terrible mistake, and I can only ask you to forgive me, and to forgive also the many times I have broken your heart and brought you worry by the life I have lived."

"Sure I will, son, sure I will!" and the father closed his eyes and added earnest prayer for his boy.

The mother's farewell included the gift of a Bible, and the counsel, "Let this be your guide and if ever you are in trouble, look up to God."

The father's parting assurance was, "My boy, if things don't go right, remember, this is your home."

Training concluded, a world tour was begun. For many weeks the boy kept faith with promises and ideals. Shore leave, the influence of comrades, the lure of license—the sequel: a debauched and fallen boy.

Home Again

However, home ties were not wholly forgotten or entirely severed, and when the four-year enlistment came to its end, the wanderer made for the haven of home. He had announced his arrival by telephone, and as he approached he saw his father hurrying to welcome him. They walked toward home, and the boy asked of his mother's health. No answer. Again, he inquired. No response. Thinking that his father may have become deaf in the years he had been gone, he raised his voice and asked again.

Tears had come to the father's eyes. He said, "Son, your mother died only yesterday, sitting in her chair, and watching for you to come."

Sobered by his grief, and removed from the lure of his former life, for many months the returned sailor walked a path of comparative morality. But Satan had not forgotten him. Tempters lurked about, and at last, though in the meantime he had married, he was again on the path of wickedness. He forgot God—but God did not forget him.

The Storm and the Life Line

Months sped by, each alike in that grossness and carousal were the mighty billows driving him against the rocks of despair.

He had disgraced friends, had spent all and was in want; his wife threatened to divorce him. Why continue living? In desperation he determined to take his own life. It was an easy way out. The weapon was prepared. In the room where he purposed to commit the deed stood the family radio. If this were on full force, neighbors might not hear the discharge of the pistol. Turning it on, he stepped off to point the weapon at his temple. Hark! What was that?

> *"For God so loved the world that he gave his*
> *only begotten Son that whosoever believeth in*
> *him should not perish but have everlasting life."*

At just the moment of need John 3:16, that blessed message of salvation, had come in over W-B-M-I, the radio station of the Moody Bible Institute.

The gun dropped at his side. He fell to his knees. A cry of anguish and a prayer of need escaped his lips. God heard. The storm-tossed sailor grasped the life-line, was brought to shore, and his feet were planted on the Rock of Ages.

Peace at Last

A spiritual change had truly been wrought. Habits that held him were stricken from his soul. Peace and hope came to his heart.

After a few days he made his way down into the city and was led of the Spirit of God to attend the noon meeting being held in a down-town theater by the Christian Business Men's Committee. The prayer from the platform again used his life-line verse, John 3:16. The speaker was from the Moody Bible Institute, and his text was that same John 3:16. The entire service was used of the Spirit to help the saved seaman make his public confession. He was the first one to walk down the aisle to enlist in lifelong service for God's only begotten Son, who had made it possible that he should not perish, but that he should have everlasting life.

For this seaman, John 3:16 was a life-line.

ONE TOUCH OF GOD

At one time a group of men were attempting to raise an obelisk in Egypt to its base, and the work was under the supervision of a very exact and careful engineer. They had raised the great mass of granite to within a few inches of the level of the base and then were unable to lift it further. They could not get it up to the level of the pedestal by their utmost efforts.

But there was a secret in nature that they did not know. There was a sailor there who knew all about it. He shouted, "Wet the ropes!" As they did so the ropes began to groan, and strain, and shorten, and the great mass rose, and rose, till it came to the level of the base, and they could push it over and establish it firmly on its base.

It was a little secret, but it was an effective one. The men had pulled at the cordage and strained away at it, but the obelisk was in mid-air, and there it hung until the cry came to wet the ropes.

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—Correction: In our issue of May 5 the word received was inadvertently substituted for the word revived in the last sentence of Rev. H. F. Fogleman's article. We ask Brother Fogleman's pardon.

DO CHRISTIANS EVER DIE?

God's Word is too precious to misquote. Yet it is constantly misquoted even by those who love it best and who would not intentionally misrepresent its infallible message. Sometimes we get an idea of our own, think it is Scriptural, and then go ahead and make a sweeping statement as to what the Scripture says,—while all the time the Scripture says something quite different. For example, one often sees in Christian journals a statement credited to an old-time evangelist in comment on the words, "burial service," which he called an unfortunate expression; he went on to say: "Paul never talked of 'burial.' He said the body was 'sown',—'sown in corruption,' 'sown in dishonour,' 'sown in weakness,' 'sown a natural body.' If I bury a bushel of wheat, I never expect to see it again; but if I sow it I expected results. Thank God, our friends are not buried, they are only sown!"

It is true that Paul used by inspiration the word "sown" for the bodies of believers, but it is not true that Paul "never talked of burial." In the great resurrection chapter where the word "sown" occurs we read that Christ "was buried" (I Cor. 15:4). Paul also wrote that "we are buried with Him by baptism into death" so that we might "walk in newness of life" (Rom. 6:4). It is sometimes said that the word "death" is never used of Christians in the New Testament, but only the word "sleep". Yet this is not so, for both words are used of the believer. We are told of the "death" of Stephen (Acts 8:1); that "death" cannot separate us from the love of God in Christ (Rom. 8:38); that "all die," even those who are Christ's (I Cor. 15:22); that for the believer "death is swallowed up in victory" (I Cor. 15:54); that "Christ shall be magnified in my body, whether it be by life, or by death. For me to live is Christ, and to die is gain" (Phil. 1:20, 21); that a Christian brother Epaphroditus "was sick nigh unto death" (Phil. 2:27). And so in many other New Testament passages death is plainly declared as an experience that the Christian may have, although it is a conquered enemy. Let us determine, prayerfully and watchfully, to be scrupulously accurate in quoting the God-breathed words; for there is a blessing in using the inspired words correctly, and there is loss of blessing in reading any of our own mistakes into them.—*The S. S. Times.*

INGRATITUDE

The ten lepers were all cleansed. We remember that and are glad for it. They were no longer a menace to the health of the community. From paupers they would become self-supporting men. Their ingratitude did not reinfect them with leprosy. It did not mean the recall of the priests' certificate that they were healed. Whatever we may remember against them, they were no longer lepers.

It is not surprising that they hasten to the priests. They were going in that direction when the cure came. "As they went they were healed." How they would be thrilled with the first rush of pure blood! There would be joy in their hearts as health tingled to their finger-tips. They walked faster, they hurried, they ran. A wild race, full of the ecstasy of new vigor, full of the sudden vision of home and friends, full of desire for the health certificates—they ran. When they slackened their pace because of lack of breath, they were too far away to lose time by returning. Back where the race began the Christ who had brought healing grieved over their ingratitude.

What would the nine have said for themselves? Doubtless they would have had many excuses. "I was eager to get to my family." "Business had been neglected so long that I was in a hurry." They may have said these things. We do not know just what they would say. We do know what the nine of today are saying. They are not lepers, but men who have been blessed by the Gospel. "I am tired on Sunday and need to rest." "I never like to pledge myself to do anything." "I do not believe in a creed." "I am too busy." "I do not like the methods of the church." These men are not lepers, but the Master's heart is sad over their ingratitude.

The nine have a habit of despising the Samaritan who returns to worship. They comfort themselves with the thought that they are as good as he. One humble man has not forgotten, in the joy of his healing, the Lord who healed him. His reward is a deeper spiritual grace. Where are the nine? They have talent, education, culture, power. The church needs them. Then need the church. The Master appeals to their gratitude. So do not hurry away and hoard your blessing. Return and give thanks for your healing.—*The C. U. Herald.*

WISHING

Do you wish the world were better?
  Let me tell you what to do.
Set a watch upon your actions,
  Keep them always straight and true.
Rid your mind of selfish motives,
  Let your thoughts be clean and high.
You can make a little Eden
  Of the sphere you occupy.

Do you wish the world were wiser?
  Well, suppose you make a start,
By accumulating wisdom
  In the scrapbook of your heart;
Do not waste one page on folly;
  Live to learn and learn to live.
If you want to give men knowledge
  You must get it, ere you give.

Do you wish the world were happy?
  Then remember day by day
Just to scatter seeds of kindness
  As you pass along the way;
For the pleasures of the many
  May be ofttimes traced to one,
As the hand that plants an acorn
  Shelters armies from the sun.

—*Ella Wheeler Wilcox.*

—The Southern Baptist Convention finds occasion to make war on "certain subtle influences" antagonistic to the home and the church. Reference is especially to Sunday joy-riding, bad picture shows, Sunday radio, Sunday newspapers, and immoral magazines.

CHRISTIAN ENTHUSIASM

This is the great need of the professional religion of our day. There is too much formality and too little earnestness, too much lackadaisical piety and too little stalwart Christianity, too much sitting at ease in Zion and too little zeal for the progress of Christ's cause and Kingdom. There is too much talk and too little work, too much sentimentalism and too little Christianism.

"One is your Master," ought to ring in the ears incessantly of every professed follower of Jesus. Loyalty to Him should abound. Courage should be added to faith—a courage that would lead its possessor to daring deeds, that would prove itself fearless, outspoken, determined, that would make wrongdoers tremble in its presence, that would not close its eyes to any form of iniquity nor keep silent about anything that hinders the progress of God's Word.

Men who are possessed by the Master will have the courage to live as in His presence, to dare anything for Him, to endure as seeing Him who is invisible, and if need be to die, rather than yield one inch of Christ's territory to the enemy. Oh, for a revival of enthusiasm for Christ! Then one will chase a thousand, and two put ten thousand to flight.—*The C. U. Herald.*

IF WE KNEW

If we knew the cares and sorrows
 Crowded round our neighbor's way,
If we knew the little losses,
 Sorely grievous, day by day,
Would we then so often chide him
 For the lack of thrift and gain,
Leaving on his heart a shadow
 Leaving on our hearts a stain?

If we knew the clouds above us,
 Held by gentle blessings there,
Would we turn away, all trembling,
 In our blind and weak despair?
We would shrink from little shadows
 Lying on the dewy grass
While 'tis only birds of Eden
 Just in mercy flying past?

Let us reach within our bosoms
 For the key to other lives,
And with love to erring natures
 Cherish good that still survives;
So that when our disrobed spirits
 Soar to realms of light again,
We may say, "Dear Father, judge us
 As we judged our fellow-men."

—*The Girls' Friend.*

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—It is impossible to mentally or socially enslave a Bible-reading people.—*Horace Greeley.*

—The proposed union of the Presbyterian Church of the U. S. and the Associate Reformed Presbyterians has been postponed.

WHICH WILL WE HAVE?

"For by thee I have run through a troop; and by my God have I leaped over a wall" (Ps. 18:29).

As to trouble, men are four. Number one is overwhelmed, goes down beneath the waves, and rises not again. Number two just manages to keep his head above water, but what a time he has of it! How loud and strong his lamentations! What a pitiful object! Number three swims easily out and does not mind it much; he gets wet, but he is a philosopher, and soon dries himself, making no fuss about it nor coming to any arm. Number four feels the force of the flood as much as the other three, but he is so encased in rubber that the stream only tosses him forward on his way, and he exults at the strange means God has taken to promote his progress.

Defeat, devastation, peace, triumph—which will we have? The Almighty is able to make His children victorious over all their trials, turning these into means of grace for which hearty thanks can most fitly be given. It is possible not merely to bear them with patience and resignation, but to exult at the glorious results therein wrought.—*Church of Christ Advocate.*

GO TO CHURCH

Every inmate should go to church. There is much good that may be gotten from the splendid services rendered each Sunday by those who do not forget the man behind prison walls. Through the efforts of the chaplain, Mr. Loomis Goodwin, the services have been of the highest order and much real good has been done. The *Prison News* wishes to encourage a larger attendence and will make effort to publish the programs ahead of time. The inmates are very grateful to the good folks that have made possible the Sunday services. — *The Prison News.*

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—The resignation of Dr. H. L. Elderdice, President of Westminster Theological Seminary, brings general surprise. He had been in office so long and fit the office so well that it was natural to think of him as continuing indefinitely. But he had filled the office continuously for 35 years and had come to feel that his retirement was imperative. Reluctantly the Board of Managers accepted his resignation. They, however, filled the vacancy by the election of Dr. F. G. Holloway, who for some years has served as Professor of Greek and Hebrew. The Seminary has just closed the best year in its history. May it continue to flourish!

—Politics is rising to a fever heat. Under the excitement of the hour candidates may engage in an undignified scramble for office. How much better it would be if all competitors for office could regard each other as gentlemen!

—What does your anxiety do? It does not empty tomorrow of its sorrow; but it empties today of its strength. It does not make you escape the evil; it makes you unfit to cope with it if it comes.—*Ian Maclaren.*

—Dr. and Mrs. S. K. Spahr expect to drive through to Columbus, Ohio, and attend the General Conference.

—Thieves entered the home of Rev. H. L. Powell last week and carried off all his bacon, a considerable amount.

OUR STORY PAGE

"GOOD SOLDIERS"

James had just witnessed a company of soldiers marching down the street. The waving flags, the stirring march of the band, the attractive uniforms,—all these things added to the thrill of the moment, and stirred within the boy's heart a desire to become one of the soldiers.

"I'm going to be a soldier when I grow up," he declared to his mother.

"What kind of a soldier are you going to be?" his mother asked.

"Just like those who marched down the street. I'll wear a uniform and march with them."

"But soldiers have other things to do than march. In time of war they must fight for their country, and perhaps die if need be. At night they are placed on guard duty to see that nothing disturbs the camp during the hours of darkness. Such marching as you saw today is their easiest work."

"Just the same, I'm going to be a soldier when I grow up," declared James.

"Why wait until you are grown up?" asked mother. "Why not start at once?"

"Can I be a soldier now?" asked James, excited over the prospect.

"Not like those you saw, but you can be mother's little soldier."

"Tell me how," James pleaded.

"In the morning when I dress you in clean clothes, that is your uniform. You must try hard to keep it clean. A neat appearance is required of a soldier. Then there are enemies to be guarded against. Disorder is one of them. The books and papers on the rack must be kept in order. When anything is left out of place, it must be returned to its proper place. Papers that blow about the lawn must be picked up. Are you willing to enlist in my army?"

"I think that will be heaps of fun," James replied. "I will enlist this very minute."

"You must remember one thing,—a soldier is expected to be always obedient to the one in command. There are times when he may not feel like obeying orders, but he obeys nevertheless. We will see how good a soldier you can be."

James took his enlistment seriously and proved to be a good soldier. He was ever on guard against dirt and disorder, and obeyed his mother without question when she sent him on errands. He was guard over his house and enemies must stay away.

"James," mother said to him one day, "I wish to read you something about a good soldier. Paul writes, 'Thou therefore endure hardness, as a good soldier of Jesus Christ'. You have been mother's good soldier, and it is time you decided to become a soldier of Jesus Christ."

"How can I do that, Mother?"

"Jesus died on the Cross to save us from our sins. We have all sinned and come short of the glory of God. Jesus is our Saviour. When we confess that we are sinners and ask God to forgive us for Jesus' sake, then Jesus enters our lives as Saviour and Lord. Then you become a soldier in the cause of Christ, striving for Christ and right."

"I want to enlist in that cause," James declared.

Together the mother and boy kneeled and Jesus was accepted into another life.

"You have been a splendid soldier for mother," she said as they arose. "I want you to be a better soldier yet for your new Commander. There will be many things for you to do, for there is sin to be fought, but the greatest thing will be 'that you may please Him who hath chosen you to be a soldier.' Obey Him, and He will give you strength for each task. In all things I want you to be a good soldier of Jesus Christ."

And James became a soldier, greater than those who march for time, because he had an Eternal Leader in Jesus Christ. How many of the boys who have read this story are soldiers under the same leader? If soldiers, are you good soldiers? You know there are different kinds of soldiers.—*Selected.*

CAN'T AFFORD IT

Caroline looked frowningly at the shoes she had just laced. They were scuffed at the toes and somewhat out of style—at least not the kind that the girls were wearing—but there was no question that if they were resoled they would last through the winter for school wear. She would have liked to throw them aside, but where was the money to buy a new pair?

"Another case of 'can't afford it'," she said to herself. "'Can't afford it!' I am sick and tired of that phrase. I never want anything, it seems, but what I must be reminded of 'can't afford it'."

Caroline thought she and the cat were the only occupants of the room, but her uncle's voice answered her from a far corner.

"You are right, my girl! There are a lot of things that we can't afford if we are going to live honestly and comfortably, and one of them is self-pity."

Caroline blushed. She had been pitying herself of late a bit more than usual. The family income had been cut down on account of dull business conditions. Her father was viewing matters watchfully, and carefully. Her mother, too, was running the house with as little expense as possible, though without a word of complaint. But Caroline had been annoyed by the restrictions.

"No," said her uncle, "you can't afford to indulge in self-pity. It is a bad habit to get into—this of pitying one's self. It makes one gloomy and discontented; it takes away courage, and hinders one from doing one's best. A girl with her mind fixed on her woes and her own hardships is sure to magnify them. She forgets to count her blessings, and she loses her confidence and her ambition. By thinking only of her own petty troubles and worries, she has no interest or sympathy to bestow on other people, and she becomes so doleful that no one wants to be around her.

"So, my dear, whatever else you can or can't afford least of all to have a complaining spirit, or to lose the power to make light of little discomforts. Learn to think little of your ills, and much of your comforts; share the common load cheerfully, in whatever shoes you must walk."

"They are pretty good looking shoes after all," laughed Caroline, putting out her feet for her uncle to see.—*Our Boys and Girls.*

THE CHINA DOG

A missionary, who labored for the Lord in India, was on holiday in England. One day in a shop he saw a china dog. Though made of china, it looked very lifelike with its tail curled over its back, its head on one side, and the mouth open, as if it was barking. He bought it and took it out to India. Whatever did he want it for?

He put it in his garden, near the gate, and put up a notice, "Beware of the Dog," in the native language. The heathen people gathered in little knots to look at this dog. What was it for? What use was it? they asked the missionary.

He replied, "It is there to guard my house."

They said, "But it cannot bark, and let you know when the robbers are coming."

"Oh! yes," said the missionary, "it will guard my house, won't it?"

"No, sahab," said the heathen. "It won't bark. It can't bark. It can't guard your house."

Now we shall see why the missionary put a china dog in his garden.

He replied, "My china dog is as good as your wooden and brass idols. My dog cannot bark. Your idols cannot speak. My dog cannot hear the robbers if they come. Your idols cannot hear you pray to them. My china dog is just as good as your idols made by hands. I will leave my china dog in my garden to remind you that your idols are just as useless."

Then the missionary went on to tell of the Living God and the Loving Saviour, and how their sins could be forgiven through that wonderful work done on Calvary's Cross, and by believing on the Lord.

We trust the lesson sank deep in the hearts of those heathen. Perhaps some of my young readers may wish so too. May we ask, Have you really trusted the Lord as your own Saviour? Till you, do you are no better really than these poor heathen. "Believe on the Lord Jesus Christ, and thou shalt be saved" (Acts 16:31).—*Our Children.*

SPEAKING TRUMPET "RESCUES"

There was a terrific wreck off the coast of Italy. The captain of the life-saving crew, instead of manning the lifeboats, stood on shore and shouted directions through a trumpet to the drowning sailors. The report that went to the government said: "We rendered what assistance we could through the speaking trumpet, but the next morning there were twenty bodies washed ashore." And the church that uses its pastor as its speaking trumpet, and fails to man the lifeboats with the entire crew and push out to save the lost who are going down, will be responsible for a great company who will one day be thrown upon the shores of a Christless eternity.—*"Every Member Evangelism."*

THE MAN CHRIST JESUS

It is very important to remember that Jesus is always man. If He were not God, His humanity would have no value; but, being God, the fact that He interests Himself in us as a Man, as men whom He is not ashamed to call His brethren, is infinitely precious. He can feel with us, take part in all our circumstances, trials, difficulties, and troubles. He loves us as the Father loved Him, a man and Son on the earth. His love has Divine perfection, but He feels as a man, as a man on the earth, tempted in like manner as we are, apart from sin. He is ever man; He thinks of us, as One who has passed through all these things with Divine love and human sympathy. Not only does He know everything as God, but He has had the experience of man. Precious truth, unfathomable grace!

We have no need of saints—if they could hear us—to move His heart to favor us, to render His love warmer, His interest more profound, or His knowledge of our condition more intimate. But He has had the experience on purpose to be able to understand and sympathize with His own in every circumstance of the life of God in man on the earth. How great is the intensity of the Saviour's love! How near to us! How intelligent and intimate is His heart in the conflict of faith! He knows all, feels all, and is with us in everything to help us. Blessed be His love!

It is possible that He may not reveal Himself to us in visions, but His heart is not colder to us than it was to Ananias (Acts 9). His wisdom is not diminished; His willingness is not weakened to help us, nor is His arm shortened. The intimacy and the confidence of our hearts ought to be the same to tell Him everything; certain it is that His ear is open to listen to us.—*J. N. Darby*

TEMPTATION

The man who has seen Christ will not be found explaining temptation away. He will not delude himself with vain hopes of living a smooth, untempted life. He will read in the temptation of the Perfect Life that that is impossible for any man. When he is depressed and hungry and exhausted, he will look for the devil as his Lord did; and when he sees him coming, when he hears his words and feels the desire of sin stirring in his heart, he will recognize the old enemy of his Master coming for the old battle, and will pray for his Master's strength in the heart of terrible, inevitable struggle. Look at Christ's temptation. There is one phrase that lights up the whole story—Christ was "led up of the Spirit * * * to be tempted of the devil." He had a certain work to do. That work was not His own, but was His Father's. His Father's Spirit guided Him and told Him how to do it. For some reason (who but that Spirit can say wholly what?), it was necessary that He should meet the devil in the wilderness. Therefore the Spirit led Him there, and, filled with the Spirit all the time that He was there, He came down safe and glorious. We, too, have a work, a duty. Our Father gives it to us as His Father gave His to Jesus. In doing our duty, the Spirit of our Father may often lead us into temptation; but if He really leads us there, He will protect us there.—*Phillips Brooks.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Pres. of High Point College C. E. Society

HOW TO USE MUSIC IN WORSHIP

Scripture Lesson, Psalm 43:3-5

Suggested songs: Any good devotional hymns are suitable for the meeting, such as "Dear Father and Lord of Mankind" and "All Hail the Power of Jesus' Name."

Music is a praise to God. Souls have been lifted to God on the wings of good music and from cares of earth to the sublimity of heaven. Men have soothed shattered nerves and steeled themselves against dangers and hardships with song. The gerat psalmist found balm for his distressed heart and troubled mind by praise on the harp.

The music for a service should be devotional, inspiring the soul. Some people have discredited the use of musical instruments in worship services. There is a great amount of help to be gained from these instruments. The requisite here as well as for a Christian Endeavor pianist is that it shall be in the hands of a consecrated Christian. The proper kind of instrumental music and hymns of praise lift one into spiritual communion.

Hints for the leader: Make use of a solemn devotional prelude. Use real "Hymns of the Church." Give the background and facts about the authors of the hymns you use. The prayer for the meeting may effectively be a familiar hymn played reverently while all heads are bowed. Be sure every hymn, for this and all meetings, fits the general theme and is selected before hand. The following types of music are suggested for this meeting: group singing, special vocal numbers, instrumental accompaniments, quiet instrumental music.

Poetry to the Point

CORONATION

Some songs set human hearts aflame,
  And one song we recall;
"All hail the Power of Jesus' Name,
  And crown Him Lord of all."

This simple song ascends to God,
  Whose mighty works appal;
"Extol the stem of Jesse's rod,
  And crown Him Lord of all."

Within a consecrated place,
  Resounds from wall to wall;
"Hail Him who saves you by His grace,
  And crown Him Lord of all."

Its tuneful words, sublime and sweet,
  Our heart and soul enthrall;
"Go spread your trophies at His feet,
  And crown Him Lord of all."

◆

—New York City had an immense parade of the Wets. A Chicago man secured a permit for a like demonstration in the Windy City, but nobody joined him!

—Curtiss, Norfolk man, confesses that he has been an impostor in the Lindbergh baby hunt. He imagined the things he reported. His scheme seems to have been to make money off the newspapers.

GOOD-BYE, GOD!"

"Good-bye, God!"
The unbeliever said;
His mind in utter darkness,
The light of faith had fled.

"Goodbye, God!"
On pleasure seeking bent,
He thought there was no need
To have divine assent.

"Goodbye, God!"
He drifted far astray,
Ignored the life to come,
Lived only for the day.

"Goodbye, God!"
Headlong he went the pace,
Sacrificed his gifts,
And thought it no disgrace.

"Goodbye, God!"
Reckless, foolish, wild;
Still God watched over him,
His wayward, wilful child.

—Grenville Kleiser.

◆

RUSSIA

Misguided men,
Vainly building
On the shifting sand;
Some tragic day,
What debt to pay,
O thou benighted land.

Misguided men,
Slaves of matter,
Sowing for the morrow,
Keen vigil keep,
Since you must reap
A harvest of dire sorrow.

Misguided men,
What you have lost,
A thousand years or more;
But Christ still waits,
Without your gates,
A Saviour at your door.

—Grenville Kleiser.

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NOTICE

The Twelfth District Rally will be held in the Methodist Protestant church in Caroleen May 28-29. The charges represented in this district are: Cleveland, Connelly Springs, Bess Chapel-Caroleen, Fallston, and Lincolnton. We desire the fullest measure of co-operation on the part of the pastors and people in making this the best rally we have had. A program is being arranged and will be published soon.

C. E. RIDGE, Chairman.

◆

SEVENTH DISTRICT RALLY

Plans are being made for the Seventh District Rally to be held at Mt. Pleasant church, Mt. Pleasant charge, on the fifth Sunday, May 29. The Seventh District includes the following churches: Mt. Pleasant, Peasant Union, Tabernace, Julian, Liberty, Moriah, and Liberty Grove. The program will include both morning and afternoon services. All who attend are requested to bring lunch.

H. L. ISLEY, Chairman.

SPRING CHURCH CIRCUIT AUXILIARY

The Spring Church Circuit Auxiliary met in the home of Mr. and Mrs. J. H. Camp, May 6, at 2 p. m. with the president, Mrs. C. E. Demick, in charge. Mrs. H. E. Vassar was devotional leader. Mrs. Vassar also led the society in the prayer. Nine active and one honorary member responded to roll call. Three members were absent. During the business hour some one made the motion that the treasurer be instructed to send a check to Mrs. S. W. Taylor for our entire budget for the year 1932-33. After right much discussion it was decided to do that and the treasurer, Mrs. H. E. Vassar, was instructed to send the check at once to Mrs. Taylor. It was brought out in the discussion that the different boards are sadly in need of money and since we had in our treasury enough to pay our year's budget, we thought best to do it. For some time this auxiliary has been working trying to get enough money to paint the parsonage, (It is badly in need of paint), and we hope to raise enough money this year to accomplish this end.

Up until last year this auxiliary worked as a Circuit Ladies' Aid and they have done and are doing right much local work. After the business session was disposed of Mrs. Rupert M. Robinson, program leader, took charge. "Religion in the Home," was discussed by Mrs. J. M. Dunham. Mrs. William H. Neese read a paper on "The Home and the Community." Mrs. C. E. Demick conducted the Question Box and Mrs. F. L. Tucker reported on the Study Book. Mesdames Dunham and Tucker favored the society with a duet, "Tell Mother I'll Be There."

The meeting closed by repeating in concert the Lord's Prayer. Next meeting to be held in the home of Mr. and Mrs. William Camp, June 1.

MRS. WILLIAM H. NEESE, Reporter.

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SEVENTH DISTRICT RALLY

A Seventh District Rally, consisting of Richland and Why Not charges and of Asheboro will be held at Charlotte church on Richland charge the fifth Sunday in May, beginning at 10:00 a. m.

The morning program will me along the line of General Work of the Church with interesting speakers, hymn singing, and special music. The afternoon will be in charge of the women of the district. Interesting speakers are being arranged for, also plenty of good music with quartets as added features.

People of different churches in the district are urged to come and bring a picnic lunch and spend an interesting ad profitable day at Charlotte the fifth Sunday in May.

R. C. Stubbins, Conference Chairman,
Mrs. W. F. Redding, Jr., Chm. Women's Wk.

◆

N. C. LEADERSHIP TRAINING SCHOOL PRE-REGISTRATION CAMPAIGN

Asheville	5
Orange Chapel, Saxapahaw	3
Reported last week	12
Total to date	20

T. J. WHITEHEAD.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. Robert Short	$13.00
Mrs. J. F. Cox, State Street	2.00
Mrs. Clay Beck, Pleasant Grove	2.00
Miss Fossie Jones, St. Paul	1.00

FROM PASTORS *and* PEOPLE

Tabernacle Charge.—The annual memorial exercises were held at Tabernacle church last Sunday with morning and afternoon services. Colonel Junius H. Hardin, of Graham, was the speaker for the morning service. In the afternoon obituaries of the six members who died during the year were read. A number of our members spoke in appeciation of their lives. The climax of the day, perhaps, was the reception of two members on profession of faith, the two sons of Brother and Sister Arthur Bowman. We trust that these boys will grow up to be staunch members of the church.

Vacation Bible schools will start at Julian and Tabernacle churches next Monday, May 23. Shiloh and Julian churches are uniting in holding the school at Julian, showing a splendid spirit of co-operation.

Mrs. E. T. Coble and Mr. Fletcher Horney have our thanks for provisions for the pantry.

H. L. ISLEY.

* * *

First Church, Burlington.—Our attendance has been good for the last two months, both at Sunday school and church services.

Our annual revival, which began May 4th, closed last night. The pastor conducted same and he delivered some wonderful and inspiring messages. Special music was furnished at each service. The church choir co-operated wonderfully with the pastor during the revival. Several dedicated their lives to Christ but not as many as we wished.

Sunday, May 8th, was remembered as Mother's Day at our church. The Philathea class had charge of the program. A corsage of roses was presented to the oldest mother, Mrs. Smith; also to the mother having the largest number of children, Mrs. Z. V. Coble. The program was especially interesting and very touching. At the eleven o'clock service seven mothers and two fathers re-dedicated their lives to Christ.

The pastor, F. W. Paschall, was elected as delegate to the General Conference, meeting in Columbus, Ohio, this week. While he is away, Mr. Lonnie Braxton will have charge of the mid-week prayer service. Rev. C. P. Jerome, father of the pastor of the Webb Avenue M. E. church of this city, will fill the pulpit next Sunday at the eleven o'clock service.

Mr. H. W. Wade, adult superintendent of Sunday school, announced that Memorial Day would be observed in all churches of this city Sunday, May 29th, in memory of the soldiers gone out from our churches living and dead. Each church will be responsible for ten graves.

Home-coming Day, at which time the church will celebrate its 40th anniversary, will be held at this church the fourth Sunday in June. This will be a great day for its members. You don't want to miss it. Everybody is cordially invited. Dr. S. W. Taylor will preach on that day at 11 o'clock and at the evening service one of the pastors who has gone out from this church will be present to make an address. This is just a part of the great program planned. Dinner will be spread on the grounds.

The Woman's auxiliary will be held Monday night of this week in the Hut.

A good attendance was had at the C. E. meeting last night. The mission study held once a montr was conducted last night by Miss Frances Hinshaw. Our C. E. society is supporting a little boy in the foreign field.

The Alamance County C. E. Union held its quarterly rally, Friday evening, April 29th, at South Fork Friends church. Approximately 200 or more people were present. Officers for the coming year were elected as follows: President, Tula Paul; vice-president, Henry Overman; secretary, Ruth Hadley; treasurer, Robert Wagoner, and press reporter, Frances Browning.

The Pleasant Hill C. E. society won the the banner for the second time. They have a pepy society and are to be congratulated for the fine work they are doing. A great time was had at this meeting. Miss Frances Browning gave several humorous selections during the social hour. Everything was enjoyed immensely. The Union will meet next time in July at Haw River Christian church.

REPORTER.

* * *

Young Men's Wide-Awake Class, Shiloh.—The young men's class had 60 present, all of which listened very attentively to the lesson which was taught by Mr. Jeff Fritts, a member of the Brotherhood class. We were very glad to have him to teach the lesson for us. He left us some interesting thoughts. His closing thought was: "Let us say that we will live up to the pledge which we made at the altar." We hope that we can live up to the things that we hear from Sunday to Sunday.

We are very proud of the work that our young men are doing. They take an active part in all the work of the church. I am glad to be in a church and community with such fine young men. We hope that we may be able to carry the work on in a way that we may glorify our Lord. We ask the prayers of all the Herald readers that we may be workers in His vineyard.

We were very happy to have a large number present today; also we were glad to have the new member.

CLASS REPORTER.

* * *

Winston-Salem, First.—One new member was received into church yesterday morning, Mrs. J. C. Kapp, coming to us from a Baptist church in Moore county.

Sunday school attendance and church attendance are fairly good considering everything. Sickness and death continue to make inroads upon our attendance. Recently Mrs. L. P. Burns was called upon to give up her mother, Mrs. Mattie Joyner. The funeral was conducted at the Burns home by Bishop Pfohl and Rev. Douglass Rights of the Moravian church and the writer. Wade Moser, the seven-year-old son of Mr. and Mrs. A. A. Moser was desperately ill a week ago and his life was almost despaired of, but he is making fine progress now. Clyde Tise, the son of Mr. and Mrs. W. C. Tise, who has been sick for more than three years is very ill now and weakening from day to day. Brother Josiah Phillips who has been sick for four years lost his eyesight completely a few weeks ago but can see a little again now. Brother J. A. Gwynn who has been ill for a month is slowly recovering. We miss him from church and S. S.

Our Sunday school is putting forth an effort each month to bring its offering for the Children's Home up to $15.00 and has been succeeding very well. We cannot understand why every Sunday school does not give one offering each month to the Home.

There has been a little lull in our Herald Campaign of late due to the fact that we worked our territory so closely last year and it so happens that there are but very few subscriptions expiring just at the present time, but we will reach our quota and do considerably better than that before the year is gone.

J. E. PRITCHARD.

* * *

Kannapolis.—Since our last report we have been progressing nicely; our Sunday school is continually growing. We had present last Sunday, 173, which is the largest number we have ever had. We are still working and praying that it will still continue to grow.

Our C. E. society is moving along well in every way, we have more than 40 members and all I believe are doing their best to make it a greater power for good among the young people.

We observed Mother's Day with special music and with a special message in honor of mother and we believe it was a high hour for everyone present and I think every pew was filled. Just as the pastor was to bring the message his father and mother and some of his brothers and sisters walked in and you know that it was a high hour for him as he did not know that they would be with him on that day.

Last but not least on last Saturday Mr. and Mrs. Hampton came by and asked the pastor if he did not want to go for a little ride, and of course he accepted with pleasure, not knowing that they had made plans to give him a surprise; but on our return to our home we found the living room filled with people and we hardly knew what to think but on going to the dining room we found the table piled high with many kinds of good things to eat and we want to thank you good folks for this glad surprise.

C. IVEY SMITH, Pastor.

* * *

Winston, First.—Sunday was an unusually beautiful day in Winston-Salem, cool but not too cool, warm but not too warm, just pleasant. The Sabbath school attendance was very good and church worship was attended by a goodly number also. One new member, Mrs. John Kapp, came into the church Sunday morning; we were indeed glad to welcome her into our midst.

Rev. J. E. Pritchard's sermon was on "Sabbath Observance." The many splendid points, which he passed on to his listeners, no doubt, found their way to the heart and inner-most soul of all. He helped to decide what should and what should not be done on the Sabbath. He said the Sabbath was made for man, a day in which to worship God and to rest from week-day toils.

The Woman's Auxiliary is progressing nicely under the capable leadership of its new president, Mrs. J. E. Pritchard. The Young People's Group or Circle is having a weiner roast at Crystal Lake Monday evening. This is one of several fine groups of the auxiliary. Miss Margaret Smith is the new president of this group and, no doubt, she will be one for the others to feel proud of.

A joint meeting of the Workers' Council and Board of Stewards will be held at the church on Thursday evening. The superintedent, Mr. R. N. Hauser, invited every member of these two organizations and any others of the church that wished to attend to do so. These meetings are always helpful and enjoyable. Discussing betterment for the church is always interesting to those who care to have it interest them. Mr. Hauser is a man who wants to see things go forward, and it certainly wont be his fault if they don't, because he is a wonderful worker and a splendid superintendent.

The Christian Endeavor is growing bigger and better. The programs are very helpful and interesting. Moir Arrington led Sunday night and he did it nicely.

Mrs. J. E. Kirk is the senior sponsor for our Christian Endeavor. Her patience and kindness and helpfulness with quite a bit of urging-on has helped more than anything else in making our society what it now is. May we say "thank you" to Mrs. Kirk for it. We have some very fine worshipful experiences together, and also some jolly good times in our social realm, it all makes our co-laborers see and know us better and vice versa.

The young son of Mr. and Mrs. A. A. Moser is improving; we rejoice with the parents that God has spared his life and seems to be restoring him to health.

Mr. J. A. Gwyn has been ill for sometime; his condition is slowly improving we understand. Mr. Gwyn has been missed a great deal from his class and the other services also. We hope it will soon be possible for his presence again. Mrs. Gwyn has been away due to his illness; she has been missed, too.

Mr. Clyde Tise, son of Mr. and Mrs. W. C. Tise, is critically ill. Our sympathy goes out to the family, as they minister unto him.

PAULINE L. BRANSON, Reporter.

* * *

Spring Hill, North Davidson Charge.—Rev. O. C. Loy was with us Sunday morning at 11 o'clock. His subject was, "Justice." The laws of the Lord would guide a nation, state, community or home to the higher things of life. If we fail to obey these laws the result will be shame, trouble, poverty and disappointments. The righteous receive joy, peace and happiness. Justice is righteousness, injustice is unrighteousness. An example of injustice is the Lindbergh case. We do things today that are as bad but we don't realize it and think we are all right. Most unjust is the sinful man and woman of today. To make a person unjust is for that same person to ruin the souls of men. To refuse to be a Christian is another way of being unjust. To illutrate this: Samson was a man of great physical strength. The people of God were in bondage and rather than help them with his power he was subject to a tricky woman and later served as a beast of burden for the Philistines. The outcome of his life was suffering and wretchedness because he would not help God's people while he possessed this physical strength. Sampson was unjust to his people and to himself. Whatsoever we sow, so shall we reap. When we are unjust to our fellowmen we are unjust to ourselves. At the end of the way we will be defeated if we follow this road of injustice. An example of justice is Joseph. God did not forsake Joseph for God will never forsake us if we are true to him."

The five churches of North Davidson charge held a picnic at Canaan Saturday evening at 6 o'clock. Spring Hill was well represented and everyone reported as having a fine time.

We regret to learn that Miss Bessie Swaim has been removed to a private hospital in Brocedo, N. C., but wish for her a speedy recovery so that she may be back with us soon.

Misses Esther Mae Dillon and Vera Paschall were the guests of Edith York Sunday.

Miss Alice Haynes had as her week-end guests, Misses Helen Arnold and Amy Byerly, of Thomasville, N. C.

The Junior C. E. society is ordering several copies of the C. E. World so that they may carry on their work.

EDITH YORK, Reporter.

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Spring Church Charge.—A Mother's Day service was held in two churches on the charge.

Children's Day services will be observed in all three churches. Plans are already on foot.

On Friday night of this week a C. E. society will be organized in the church at Pleasant Hill. In this same church on the third Sunday in June, our revival will begin, with Dr. T. M. Johnson as pulpit help.

The people down here remain mindful of our needs. Since our last report Mesdames H. E. Vassar, J. J. Massey, R. M. Robinson, R. C. Crew, Mr. and Mrs. Littleton Balmer, Mesdames J. W. Crew, J. M. Dunham, Mr. John Hart, all of these have given gifts that are highly appreciated.

Mrs. Rose L. Crew and Mr. and Mrs. J. W. Magee are still deprived of attending church. We hope they will all be able to attend the approaching revival in the church they love so devotedly.

Mrs. H. E. Vassar, one of our faithful S. S. teachers at Spring church, was kept at home yesterday on account of sickness.

Miss Brownie Coker, a resident of this town, is in Johnston Willis Hospital, Richmond, Va., having undergone an operation for appendicitis. She is expected home in a few days.

Wm. H. NEESE, Pastor

* * *

West End Tidings.—The pastor and people were well pleased with Joash Day offtring. We had hoped that it might reach $100.00 but our marks were too high by $7.00, the net offering being $93.00.

Mother's Day services with us were impressive. At the Sunday school the church was decorated with beautiful flowers and most everyone wore flowers for mother and some for father. The morning church service was well attended and the pastor used the subject, "Mothers in Pentecost." At the evening service a Mother's Day program was rendered by the young people. This service was very beautiful and appropriate. Every one seemed highly pleased and greatly benefited.

We were indeed glad to have both the Calvary and the Grace congregations represented in our service last Sunday night. The Calvary congregation was represented because of Pastor Bates' being out of town and the Grace congregation was represented by a near neighbor. We are always glad to have these good people with us when the occasion makes it possible and proper for them to visit us.

The family of our good and most faithful brother, C. F. Johnson, has been made truly anxious because of a fall of Mrs. Johnson which resulted in the breaking of an arm and a hip. She is now in the Clinic hospital and is improving as well as could be expected.

Since April 21 the home of Mr. and Mrs. R. H. Adams has been in great sadness because of the death of their daughter Montrose who was a much beloved young lady of 23 years. Montrose was visiting in Washington, D. C., and the message which brought the sad news that she had suddenly passed away brought a great shock to us all. The funeral was conducted by the pastor on April 23 and the body was laid to rest in the city cemetery. Montrose was a girl of a beautiful character and was much loved by those who knew her.

On May 4 the pastor assisted in the funeral of Mr. Robert Leonard who died at the age of 103 years and one day. Mr. Leonard was buried in the cemetery of Red Hill Methodist Protestant church about eight miles west of Greensboro.

Our brother, O. F. Stafford, goes to Columbus, Ohio, this week to attend the General Conference. We wish for him and all others who are to attend this great gathering a pleasant and most profitable time. Those of us who are at home should remember those who go, to care for the affairs of our church, with our kindest thoughts and most earnest prayers.

Our spring revival begins May 29. We trust our good friends will earnestly pray that this revival will be a great success.

GEO. L. CURRY.

* * *

Shiloh.—Today was Home-Coming Day at Shiloh, and one of the best Home-Coming days Shiloh has ever had. The day began with 310 present at Sunday school. Then at 11 a. m. Memorial Day was observed. Immediately after the sermon by Brother Troxler, the church moved in a body to the cemetery, where a memorial service was conducted. Several favorite songs were sung, then scripture reading and prayer, with bowed heads we heard the roll call of the honored dead, which was called by Miss Mabel Berrier. Each grave was bedecked with flowers, not one being missed.

At 2 p. m. we reassembled for the Home-Coming service. Dr. J. Rupert McGregor delivered a soul-stirring sermon using as his text, "What have they seen in thine house?" His theme was "Furnishing the Home." He said money won't make a model home, for money can't get the most worthwhile things. The essential thing that makes a real home is love, each for the other. And then genuine old time gospel religion which includes prayer, Bible reading and the family altar. Also it includes proper regard of husband and wife for each other, proper consideration for the children, and parental contol. Indeed it was a great message and the spell-bound congregation seemed to drink it in.

Short talks were made by Mr. Clate Koonts, Mr. Luther Leonard, Mr. John B. Leonard and Mr. Sid Hedrick. The day was brought to a close with a song by the Troxler family. The song being about "Dear Old Shiloh," and was both pleasing and touching. May Shiloh have many more Home-Coming days, when her sons and daughters from far and near will turn their feet homeward and come again to worship with home-folks.

MRS. W. L. SHOAF, Reporter.

Liberty.—Our Sunday school attendance was very encouraging Sunday morning.

Pastor Chambliss brought a very touching message based on the text: Genesis 3:20. It was a sermon especially prepared for Mother's Day.

Beautiful roses and pins to pin them on were placed on a table in the vestibule for any who had forgotten to wear a flower for Mother's Day.

The fourth Sunday will be observed as Father's Day.

Dr. T. Wingate Andrews, of High Point, delivered the commencement address of the Liberty high school on last Friday morning. This was a very noble speech indeed. He said: "We will have to go back to the Bible to adjust conditions of our country."

The young people from Liberty Methodist Protestant church graduating were: Eva Dameron, Dorothy Isley, Barbara Kirkman, Parks Coble, Clarkston Johnson and Lucile Ward.

Mr. and Mrs. Wade Hardin spent Mother's Day with their son William Hardin, a student at Wake Forest college.

Rev. M. P. Chambliss was the dinner guest of Mr. and Mrs. Floyd Deaton at their magnificent home last Sunday.

Miss Mary York has returned home from Pinehurst, where she was principal of Manor high school.

Miss Lula Patterson, of Greensboro, is spending some time with her sister, Mrs. Mamie Smith.

Miss Dorothy Curtis is very ill as a result of an automobile accident.

BERTINE SHEPARD, Reporter.

Lexington, State St.—The opening exercises of Sunday school on Mother's Day were conducted by Mr. W. L. Sink's class of junior boys. Touching and appropriate recitations were given by Cecil Evans, Hoyt Aron, and Pruce Leonard. The class sang a song in a very creditable manner that everyone present enjoyed.

The attendance is increasing since the children have recovered from whooping cough, measles and scarlet fever. We had 204 present on Mother's Day and almost that number last Sunday. At the 11 o'clock hour Mr. Hendry brought a fine message and special music was rendered by the choir and by Mrs. Gray Davis in her usual delightful way and also a solo by Mr. D. A. Hatley of Spencer that was quite a treat.

Among the visitors in Lexington on Mother's Day were Mr. and Mrs. Harold Helms of Charlotte, in the home of Mrs. Helms' parents, Mr. and Mrs. J. A. Walker, Mr. Loyd Leonard of Charlotte, and Miss Adele Williams of Graham, who was then his fiancee, in the home of Mr. Leonard's parents, Mr. and Mrs. John Leonard and Mr. and Mrs. T. A. Blanton and young son, Francis, at the parsonage.

The Sunday school classes of Mrs. C. L. Koonts, Miss Pauline Forcum and Mr. Gardner made a perfect record on this day of so many fine features and high enthusiasm.

Mr. Hendry conducted services of evangelistic nature each night last week except Saturday night. The attendance was good and the meetings very helpful and uplifting

Three new members joined our ranks Sunday morning, these were Christine Lambeth, Donald Lambeth and J. D. Leonard. All were members of the Sabbath school and children from fine Methodist Protestant homes. We were delighted to have them come into church membership.

Many of our people attended the special all-day service at Shiloh last Sunday and all-day it was a great service in every respect.

Miss Williams and Mr. Leonard were married last Thursday at Graham in the home of the bride's parents, Dean Linley officiating. Prof. Stimson, of High Point college, made the instrumental music in his very efficient and beautiful way and Mrs. Gray Davis, sister of the groom, sang "Trees" and "Bird of Love Divine." These young people are among the finest in every sense and have the good opinion and confidece of all who know them. Their many friends wish for them every happiness. After a tour to Washington and other points of interest, Mr. and Mrs. Leonard will be at home in Charlotte, N. C.

REPORTER.

First Church, Concord.—We had a fine service at our church on Mother's Day. Our pastor brought a wonderful message. His subject was "Will the Circle be Broken?" Our attendance also was good.

Our revival has closed and a number accepted Jesus as their Saviour. Some times we are discouraged if we don't have a large number of converts, but if we had only one conversion that would mean one more soul won for Christ which would be worth every effort that we could possibly put forth.

We had about 350 present at our Sunday school yesterday with several new members which we welcome into our midst.

The 11 o'clock service proved to be a very interesting one too. Our pastor brought the morning message and I'm sure if we will only listen to the advice which he gives us we will be better Christians and also better church members. At the close of the message the doors of the church were opened and we had four people to unite with our church. We were so happy to have them join our church and the four that joined yesterday made 13 or 14.

Pray for the work here that it may grow in grace from day to day.

REPORTER.

Shiloh C. E. Society, Shiloh Charge.—The public program given by the C. E. society, led by Mrs. R. S. Troxler, Sunday night, May 8, proved to be a great success. Young people who participated are to be commended on the way in which they carried out their parts. The special songs by the Troxler quartet also were greatly enjoyed.

Those taking part in the program are as follows: Misses Reva Sink, Mabel Berrier, Beatrice Sink, Vesta Troxler, Mrs. Paul Leonard, Mrs. Kyle Sink, and Mrs. R. S. Troxler, Rev. R. S. Troxler, Paul Leonard, Kyle Sink, Ray Leatherman, Fred Berrier, and Lyman Troxler.

Before the public program began the president, Mr. Leatherman, called a business meeting at which time the roll was called, those present for C. E. including visitors, numbered 95.

Sunday night, May 15, despite it being a night following Home-Coming and Memorial day, (an all-day service) 71 young people met at 8 o'clock to hear the lesson on "How May We Work for World Good Will?" led by Miss Exie Leonard. This lesson was well discussed.

Plans have not been officially announced in regard to C. E. next Sunday night as to whether we will have a meeting, but if nothing happens, the fifth Sunday night, May 29, our lesson on "Why Should We Pray?" will be led by Miss Grace Evans. Come and hear this lesson discussed.

C. E. REPORTER.

Democrat.—We observed Mother's Day in two of our churches the second Sunday in May; at Pleasant Gap in the morning and at Pensacola in the evening. Young people sponsored a short program of recitations and singing just before the sermon. The children were under the direction of Mrs. Hughes. We all wish to thank her and others for their splendid work they did in such a short time. The church was filled to its capacity.

We have succeeded in organizing Sunday schools in all the churches with the exception of one; we hope to get one started there before long. The Sunday school at Pensacola has been running since Christmas, and we have a splendid Sunday school here under the leadership of Brother Hughes, a man very much able to fill the place. Our Sunday school at Pleasant Gap has been going about thirty days, and is growing fast. It is under the leadership of Brother Thad Carter, a local preacher on the work. The Sunday school at Mountain Valley is growing very fast under the leadership of Brother Gay Webster. We enjoyed the Sunday school there last Sunday; even the little children have a great interest in the school. We have a good Union Sunday school at Paint Fork; our people are taking a better part than before.

We are preparing for a children or rally day the fourth Sunday in June, at Pensacola; great interest is being taken and we are expecting a successful and a profitable day for us all.

We spent most of last week in the Democrat section, as we are making a change on our parsonage there. It was a large fifteen-room structure, the upper story and the large porch in very bad and dangerous condition. All have been torn off and remodeled into a nice six room bungalow. Our intention is to finish it this week if possible except the paint work. Brother David Carter is overseeing the work, will be done on the church. We are planning to have a small amount of repair work done on the roof on the parsonage at Pensacola in the near future.

We were very much surprised and delighted to have Brother and Sister C. E. Ridge and children stop with us for a few mintues as they were passing through this section. Bro. Ridge stated they were just passing through the mountain section to enjoy the wonderful scenery. We will be glad to have any of the brethren visit us while on their mountain trips. We have just got almost finished a splendid highway through this Black Mountain section, highway No. 695. You will see the most and best mountain scenery through this section of the mountains. We are about ten or twelve miles from Mt. Mitchell, the highest peak of the Blue Ridge. Brother Wilson, one of our members owns most all the land between Pensacola and the peak, and he has built a motor road to the top. It is a wonderful trip.

I wonder if there is any one that reads the Herald who could give us any information concerning Robt. L. Davis, who left our conference around 1900 and went to the M. E. Church, South, conference. If you can I will thank you.

EARL A. COOK, Pastor.

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Pleasant Grove.—Mother's Day was observed May 8. A flower committee, composed of Misses Helen Cecil, Hazel Hedrick, and Katie Vigh Burton pinned the appropriate flower on each person as they came in.

Special music for the Mother's Day program was furnished by the Memo Bible class. The pastor made a splendid talk on Mary the Mother of Jesus and mothers of today.

Our annual Memorial service was held Sunday. The speaker for the day was J. M. Bowers, and Carlis Kennedy. Mr. Bowers used as his subject, "The gulf that we all will have to cross in order to reach the Promised Land." Mr. Kennedy talked on education and memorial linked together. The special music was furnished by the Goodwill quartet, of High Point. A picnic dinner was served on the ground which was enjoyed by all.

Our pastor, Rev. D. R. Williams, filled his regular appointment Sunday evening, using as his subject "True Friendship."

The Ladies' Aid society held their regular monthly meeting with Mrs. R. G. Kennedy. She and Mrs. B. E. Kennedy had charge of the program which consisted of songs and readings and a talk by the pastor on should parents choose life problems for their children. The president, Mrs. J. R. Meredith, then took the chair; after discussing the regular business the hostess, Mrs. Kennedy, served a luncheonette.

The Sunshine Auxiliary met Monday evening with Mrs. Don Newby. It was decided at the meeting to save a penny on every rainy day to add money to the treasury. After the business the hostess served sandwiches, cake, and grape juice.

REPORTER.

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First Church, High Point.—On Sunday morning at 11 o'clock the pastor, Rev. R. I. Farmer, delivered a very unusual and remarkable sermon on "When Is Our Work Ended?" "George Eastman, who made a fortune and attained nation-wide fame by his kodak, recently made the statement, 'My work is finished. Why wait?', and then killed himself. A great many people are asking themselves this question today, 'Whats the use of living?' America leads in many things, but the tragedy is that it also leads other nations in the number of homicides and suicides. Why is it that men, who have mastered other things, take their own lives? All I know is my conviction that outside of insanity men and women will be held accountable for self-destruction. A startling fact to me is that more people among the educated classes commit suicide than among the laboring classes. A life centered on self, dependence upon material things, warps the mind and spirit. God said 'Well done, thou good and faithful servant' only to those who carry on to the end, and 'we shall reap if we faint not.' Christ had a hard and lowly life, more disappointment, and more ignominy was heaped upon Him than any mortal being, but what did he do? He waited the Father's hour. Most of us have an excessive fear of death, while others have a great desire to be rid of life and all its toils and hardships, sorrow and suffering. In this life there are responsibilities and duties which we cannot escape from bearing. Life is born of God, and must continue unbroken until He sees fit to recall it. Trouble or loss of property or loved ones does not justify suicide. Nobody can afford to say 'My work is finished.' I beg of you, my beloved, to face the trial of life courageously. It is the truest value to live on in the assurance, 'Though He slay me, yet will I trust in Him'.

"To every man upon this earth,
God gives a burden to be carried down
The road between the cross and crown;
No lot is wholly free,
He gives the one to thee."

God alone can say when our work is finished.

In the Sunday evening service the annual Florence Nightingale Day was observed, and the theme presented by the minister was, "Trained in Consideration for Others." The nurses of High Point, both graduate and student, and doctors were specially invited guests. The male quartet from the high school, composed of Messrs. Curtis Newton, Kelman Gomo, Dallas Goodman, and William Van Deckle sang two numbers very beautifully: "Lo! How Like a Rose E'er Blooming" and "Like Shadows Falling."

The different circles of the Woman's Auxiliary met Monday afternoon at 3 o'clock in the following homes: No. 4, Mrs. James Ryan chairman, with Mrs. Clyde Cox; No. 5, Mrs. C. L. Whitaker chairman, with Mrs. J. H Pritchard; No. 6, Mrs. S. D Shelton, chairman, with Mrs Ross Davis; No. 7, Mrs. J. C. Allred chairman, with Mrs E. L. Douglas; No. 8, Mrs. R. H. Gunn chairman, with Mrs. J. S. Hilton; No. 2, Mrs. Lucy Harper chairman, will meet Tuesday evening with Miss Clara Hayworth; No. 3, Miss Naomi Morris chairman, on Thursday evening at 7:30 with Miss Blanch Burgess.

Mrs. Lousada A. Bean died Thursday morning at 8:30 o'clock at the home of her daughter, Miss Lillie Bean, at 1210 Shelton Street, where she had made her home for six years. She was a member of Pleasant Hill Methodist Protestant church in Randolph County, where she had been an active member for several years. Born December 16, 1858 in Wilkes County, she married Mr. Henry Bean, who died eight years ago. Surviving sons and daughters are the following: E. H. Bean, of Augusta, Ga.; J. W. Bean, of Randleman; Mrs. J. W. Mitchell, Mrs. C. J. James, Miss Lillie Bean, of High Point, Mrs. G. S. Brown, of Asheboro; Mrs. E. T. Etheridge, of Gastonia; and Mrs. W. G. Martin, of Rocky Mount. Short funeral services were conducted at the home by Rev. Geo. L. Reynolds, Rev. R. I. Farmer and Rev. J. D. Williams on Saturday at 12:30 o'clock, after which the funeral party left for Pleasant Hill church in Randolph County. Final services here were in charge of the pastor, Rev. G. L. Reynolds, assisted by Dr. Williams, of Welch Memorial, and Rev. R. C. Stubbins, of Asheboro. During the services a quartet, Messrs Noah Davis, Carry Davis, Robert Yow and Arnold J. Koonce sang several old-time hymns. Burial was made in the church cemetery by the side of her husband. Her daughter, Miss Lillie Bean, is a highly esteemed and faithful member of First church, and the warm sympathy of a large number of friends is extended to her in her great loss, and to Mrs. J. W. Mitchell, who although she is a member of Welch Memorial, has been a faithful worker in the Woman's Auxiliary of First church.

To Mrs. W. A. Davis, who has suffered a great loss in the death of her mother, Mrs. Amanda Dean, which occurred last Sunday morning at her home on Route No. 2, our hearty sympathy is offered. Mrs. Dean had been ill for several months. She is survived by her husband, W. C. Dean, a son, R. L. Dean, and her daughter, Mrs. W. A. Davis, all of High Point. Funeral services were held Monday afternoon at 2:30 o'clock at Mitchell's Grove church by Rev. E. O. Peeler, pastor, and burial was made in the cemetery there.

The formal ceremony of investing the seniors with the cap and gown was held Saturday morning in the auditorium of High Point college with Prof. C. R. Hinshaw presiding. Dr. P. S. Kennett, presented the 42 members for formal investiture, and each senior was attended by a sophomore. Dr. G. I. Humphreys delivered the address. The service was impressive, and is an annual affair. Marshals for the occasion were Dwight Davidson, chief, Carl Smith, William Howard, Clarence Morris, Misses Agnes Ingram, Irma Paschall, and Jessie Smith. Nat M. Harrison, Jr., is mascot of the class.

Messrs. C. C. Robbins, A. M. Rankin, Lewis E. Teague, Dr. G. I Humphreys, Dean P. E. Lindley, Dr S. W. Taylor and Rev. N. M. Harrison have gone by motor to Columbus, Ohio, to attend the sessions of the General Conference, and plan to be absent ten days.

Rev. and Mrs. R. I. Farmer and children, Mary Elizabeth and Joseph, left early Monday morning for Ohio. They are driving through the country. While Mr. Farmer attends General Conference, Mrs. Farmer and children will be the guests of relatives at Dennison and Wellsville.

We are much pleased to learn that W. C. Hammond, Jr., young son of Mr. and Mrs. W. C. Hammond, is improving after an attack of pneumonia.

Mrs. E. L. Douglas, secretary of Literature of the Woman's Auxiliary, offers two prizes for the largest number of new subscriptions and renewals to the Missionary Record; first prize is ten blooming-size Regal Lily bulbs and the second is five bulbs of the same beautiful flowers. Winner of the first prize must secure two or more new subscriptions, and the second must have one or more new ones. Each new subscriber counts 25 points, and each renewal 15 points. Fifty-three women of the auxiliary are subscribers. This contest will close June 30.

Among those who attended the funeral services for Dr. L. L. Hobbs, president emeritus of Guilford College, on last Sunday afternoon at his late home were noted Dr. C. H. Hinshaw, Dr. P. S. Kennett, Mrs. R. T. Pickens, her brother, William J. Armfield, of Asheboro, and Miss Virginia Ragsdale, of Jamestown. Dr. Hobbs served as president of the college

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(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Brown

After an illness of less than a week in a High Point hospital, Evelyn Brown, age 12 years and a few months, departed this life March 24, 1932. Death resulted from appendicitis and pneumonia. All was done for her recovery, but God saw fit to take her to be with Him. It is hard for us to understand why such a dear, sweet one should be taken, but God alone does all things well. Some time we will understand. She was such a likeable child; to know her was to love her. She was such a lover of small children; would have them in her arms or around her most of the time. She loved her Sunday school and was always there when health would permit, she having been a sufferer from rheumatism for some time. The large crowd present for the funeral and the many and lovely floral offerings gave sufficient proof of the high regard and love in which Evelyn was held, and also expressed to those most keenly bereaved the sympathy and love that are bestowed upon them by friends and loved ones.

Funeral was conducted at Mt. Lebanon Methodist Protestant church, Randleman, by Rev. T. A. Wililams. Interment was in the church cemetery.

Surviving are her parents, Mr. and Mrs. J. G Brown; two sisters, Elizabeeth and Margaret, and four brothers.

Barnhill

Lycurgus H. Barnhill died May 4th, having attained the age of 54 years. He was never married, however he provided a home for his mother during her lifetime. Mr. Barnhill united with Bradford M. P. church in boyhood, but after the church became extinct he never changed or joined another church.

The funeral services were conducted by the writer at the home of his brother, Walter Barnhill, and interment took place in Enfield. Sympathy is extended to the brothers and sisters of the deceased.

H. FREO SURRATT.

Sledge

Funeral service for Mrs. Caiphas Sledge was held from the home the second Sunday in May. She had been in declining health for several months. She was nearly 64 years old, and for the greater part of this period was a member of Spring church. She is survived by her husband and four children.

Wm. H. NEESE.

Resolutions of Respect

The Woman's auxiliary of the Methodist Protestant church wishes to pay tribute to the memory of one of its oldest members. On Good Friday evening, March 25, the earthly life of Mrs. Lillie M. Whitaker came to a close. Although her church membership was at Whitakers Chapel, she was a charter member of this auxiliary. She was ever loyal and faithful, contributing without stint of her time, her labors, and her means. Her interest and devotion never flagged, and her presence was an inspiration at the meetings.

Therefore, be it Resolved:

First, That this auxiliary has sustained the loss of one of its most devoted and useful members, whose genial preence and spirit of helpfulness will be greatly missed by us, individually, and as an organization.

Second, That while we are deeply cognizant of our loss, we feel that she has entered into realms of eternal light.

Third, That we extend to the members of her family our most sincere sympathy.

Fourth, That a copy of these resolutions be sent to her family, to The Progress, and to The Methodist Protestant Herald.

MARY B. COLLINS,
MRS. H. F. SURRATT,
Committee.

Hawkins

On Friday night, April 22, 1932, about midnight, death entered our community and took from it a beloved friend, husband and father, Sanford B. Hawkins. He was 58 years, seven months and 19 days old, and leaves to mourn their loss three brothers, several nieces and nephews, a wife and three children, Clarence, Otis, and Helen.

He was a member of Hawkins Chapel church and attended until his health failed him.

Funeral service was conducted at home Sunday by Rev. Mr. Bradley, as his pastor, Rev. P. E. Bingham, could not be here. His body was laid to rest in the family cemetery with beautiful flowers to show a last tribute of love.

His face has passed from the hearthstone
  Like stars at the coming of dawn;
As echoes that drift into silence,
  The sound of his footfalls is gone.

While in the silent grave he lies,
  Beneath the crumbling sod,
The angel with his spirit flies
  To bear it home to God.

Bright mansions fair He will prepare
  For those who in him trust,
And come again and take them there
  To live among the just.

Yet when we think that God knows best
  We try our tears to dry,
For well we know if we are faithful,
  We shall meet him bye and bye.

A niece,
MRS. CLAUDE HAWKINS.

Resolutions of Love and Respect

We, the members of the Graham Auxiliary, desire to record the passing of one of our most beloved members, Mrs. Z. E. Noah.

She was a faithful member of Graham M. P. church, a zealous and untiring worker in our Auxiliary, and a devoted wife and mother.

Whereas the church will miss her sunny, cheerful life and our Woman's Auxiliary will keenly feel the loss of one of its most faithful, loyal and consecrated members who never shirked a duty to the organization but always rendered her service with a smile.

And whereas the home is made sad in the loss of this wife and mother. Be it Resolved:

First That we bow in humble submission to the will of God, and say Not our will but thine be done.

Second, That we shall ever remember the noble service rendered and the sweet influence that radiated from the life of this servant of God.

Third, That a copy of these resolutions be sent to the bereaved family, a copy to the Methodist Protestant Herald, The Missionary Record, and a copy recorded in the minutes of the Woman's Auxiliary.

MISS LIZABEL FOUST.
MRS. P. H. AMICK,

Thompson

Mr. John F. Thompson departed this life April 13, 1932. At his passing he was almost 83 years old. He had been in feeble health for several years. He was critically ill several days before his death and his suffering was intense.

Mr. Thompson had a great love for God's Word. He possessed a New Testament with the Psalms in large type and that Book showed the marks of constant usage. He found great delight in reading God's Word. He would always ask the minister to read and pray with him. Fellowship and communion with God brought real, genuine peace and joy into his soul.

The funeral was conducted from the home by the writer and the body was buried in the Mount Hermon cemetery.

Mr. Thompson is survived by his wife, one daughter, one sister, one brother, other relatives and a host of friends. May the bereaved be comforted with the all sufficient grace and peace of a loving Father.

FRED W. PASCHALL.

Turner

About 2 o'clock on March 13, 1932, death entered the home of Mr. T. W. Turner and claimed his dear mother, Mrs. John Turner. On March 13, 1930, Mrs. Turner fell and broke her hip and was helpless until death. Everything possible was done to relieve her suffering but death came as relief.

Mrs. Turner was an excellent Christian woman, always trying to help others along the pathway of life. Her beautiful Christian life was an open book, revealing to all that she came in contact with her heavenly Father.

Mrs. Turner was 77 years, 1 month and 16 days of age. Early in life she united with the Methodist church and later joined with Rose Hill M. P. church. She gave her life to Christ when but a young girl and was ready to work in His service at any time until her death.

EULA and ROXIE MANGUM, Nieces.

Russell

William Thomas Russell, small son of Mr. and Mrs. Charlie Russell, of Love Joy church, was born July 19, 1930, and died April 13, 1932.

Father, mother, five brothers, two sisters, grandmother and grandfather are left to mourn his going. He lived long enough to greatly endear himself not only to the entire family but to many others of the community.

To the bereaved ones we extend the hand of sympathy. May all who mourn be comforted in the thought that he is safe in the arms of our Savior whose atoning blood has made it possible for all who die in infancy to be saved. His little body was very beautifully laid away in the Love Joy church cemetery, the funeral being conducted by the pastor, assisted by Rev. J. W. Hulin, former pastor.

GEO. L. REYNOLDS.

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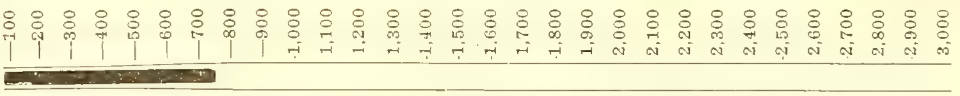

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Alamance	46	11½
Albemarle	18	7
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5
Denton	47	9½
Democrat	15	2½
Draper	7	2
Enfield	16	13¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	10
Greensboro, St. Paul	14	2
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	31
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	2½
Lexington, State Street	21	9
Lexington, First	42	6
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	3
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	21½
North Davidson	53	11
Orange	70	17
Pinnacle-Mt. Zion	51	11½
Pleasant Grove	19	13½
Porter	5	..
Randleman	45	10½
Randolph	81	8½
Reidsville	14	8½
Richland	42	1½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	20½
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	16
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	9¼
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

27 years, having resigned in 1915. He was a man of gentle dignity, great spiritual power, and blessed the lives of the legion of young men and women, who came under his guidance and teaching, with unusual force of character and love of "whatsoever things are pure, honest, and of good report." He had a splendid assistant in the person of his admirable wife, the late Mrs. Mary Mendenhall Hobbs, daughter of Dr. and Mrs. Nereus Mendenhall. His former pupils rise up and call him blessed.

◆

Lexington, Mt. Carmel.—Our work is moving along nicely. The Sunday school attendance continues to grow. Sunday afternoon at 3 o'clock our pastor preached another of his splendid sermons, to a small but attentive congregation.

Next first Sunday, June 5, will be Memorial day at Mt. Carmel. Some outstanding speakers will be secured for the day. There will also be some good singers present both morning and afternoon. Dinner will be served on the ground in picnic style. It is our aim to have a buch of flowers on every grave in the cemetery.

ZULA FRITTS, Reporter.

◆

NINTH DISTRICT

The Ninth District including the charges of Mocksville, Shiloh, South Lexington, and State Street will hold their quarterly meeting at State Street church, Lexington, N. C., on the afternoon of May 29th beginning at 2:30 o'clock.

An interesting program has been arranged and pastors and members from all charges are asked to be present.

G. H. HENDRY, Chairman.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Siler City S. S.	$ 3.56
Mt. Pleasant S. S., N. Davidson	2.30
Bethel S. S., Flat Rock	1.10
Pleasant Union S. S., Mt. Peasant	1.80
Fountain Place S. S.	6.50
Friendship S. S., Shiloh	2.50
Hickory Ridge, Forsyth	4.85
Glen Raven C. E. Soc., clothing child	5.00
Miss Kate Medlock, Harmony, Ware Shoals, S. C.	1.00
State Street S. S.	11.50
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Concord S. S.	20.00
Bess Chapel	4.00
Center, Alamance	3.50
Haw River S. S., Glen Raven	4.40
West End, Greensboro	3.00
Shoals, Pinnacle-Mt. Zion	4.85
Salem S. S., Saxapahaw	5.34
Calvary S. S.	14.00
Mt. Moriah, Cleveland, Memorial Service	4.43

Clothing and Other Gifts

The Moffitt Underwear Company, High Point, N. C., 110 suits of underwear for boys.

The women of Midway church, sewing on girls' clothing.

We are certainly thankful for these gifts of money and clothing and service.

For a number of years the Moffitt Underwear Company has donated all the summer underwear for our boys. The gift this time is doubly appreciated because of the difficulty with which manufacturing plants of that kind are kept running. May God richly bless all who have given.

This Report

We said last week that we did not expect to be here this week to make a report. But some how the Dear Lord ruled differently. When the time came for us to start to Ohio for the Woman's Missionary Convention there were measles, mumps and whooping cough among our children, and not enough workers to take care of the situation here without us. Necessity compelled us to stay, and we are happy.

The Lord bless and lead in all actions in the General Conference.

Faithfully,

A. G. DIXON, Supt.

◆

-Governor Aycock's statue with that of Governor Vance will stand in North Carolina's niche of honor in the Capitol at Washington.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., MAY 26, 1932 NUMBER 29

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The Kingdom Like a Mustard Seed

The world has kingdoms great and small:
Her kingdoms rise, her kingdoms fall:
They come and go and are no more,
They take their place with things of yore.

With pomp and power they make display,
They bluster through their little day:
They storm the earth, make nations quake,
Then yield their power, which others take.

Their kings themselves are mortal men,
With puny might and bounded ken:
From palsied hands their scepters fall,
Their bodies lie in death's great hall.

The Kingdom like a mustard seed
To greater things our minds will lead:
Prevailing not by force or threat,
Its golden sun will never set.

Beginning small, its form will grow
Till all the nations see and know:
Its glory will the heavens fill
And ages see its increase still.

Would you the secret like to know
Of this great Kingdom's spreading so?
The cause lies not in earthly thing:
This Kingdom has a perfect King.

General Conference Notes

The Conference met May 18 in Columbus, Ohio, for its 26th quadrennial session. A service of worship was conducted by President J. C. Broomfield. The roll was called by the Secretary, Rev. C. W. Bates. The President offered a program of procedure authorized four years ago. This was adopted by the Conference.

The bar of the Conference was fixed.

Dr. S. W. Taylor of North Carolina was called to the pulpit to deliver the Conference Sermon. His theme was "Jesus and Our Problems." He emphasized the sufficiency of Jesus for all the tasks of His church.

A communion service was held by the President, assisted by four ministers.

The first afternoon service was one of song conducted by Dr. E. D Stone of Baltimore. Dr. T. M. Johnson led in prayer.

Dr. C. E. Beck read the report of the Executive Committee, which was referred to the Committee on the State of the Church.

The President read his quadrennial report. His work had involved thousands of miles of travel in the interest of the church as well as attendance at the meetings of various church boards.

When the hour for the election of General Conference officers arrived the President appointed tellers. A motion to do away with a traveling president was offered by Dr. T. M. Johnson and Dr. George R. Miller. This was tabled and the election proceeded. Two nominations were made for President. Dr. A. J. Allen of the Pittsburgh Conference nominated Dr. J. C. Broomfield. Dr. T. M. Johnson nominated Dr. J. H. Straughn. Dr. Broomfield's nomination was seconded by Dr. J. C. Williams of Ohio, J. O. Bogart of Indiana, Rev. H. J. Hescott of Michigan, Dr. S. W. Taylor, Dr. L. B. Smith of Maryland, W. C. Perkins of Pittsburgh. Dr. Straughn's nomination was seconded by W. C. Scott of Maryland, G. O. McMillan of Texas, J. Bibb Mills of Alabama, Dr. George R. Brown, Dr. R. L. Shipley of Maryland, Dr. E. A. Sexsmith of Maryland, C. N. Spence of Maryland. The number of votes cast was 161: Dr. Broomfield 90, Dr. Straughn 71. On Dr. Straughn's motion Dr. Broomfield's election was made unanimous. Rev. C. W. Bates was unanimously elected Secretary and Rev. J. S. Eddins of Alabama Statistical Secretary.

Wednesday evening was given over to the welcome ceremonial. In behalf of the church the pastor, Rev. O. E. Ford, welcomed the Conference; in behalf of the Ohio Conference, the President, Dr. J. C. Williams; in behalf of the City of Columbus, a delegate of the Mayor; in behalf of the State of Ohio, the Governor, Hon. George White.

Thursday morning, after the devotions, roll call and reading of the minutes, reports began to come in. Dr. G. W. Haddawy reported for the Board of Missions; Dr. F. W. Stephenson for the Board of Education; Dr. Lawrence Little for the Young People's Work, formerly so-called.

Dr. J. W. Hawley of Pittsburgh spoke of the imperative need of increased support for our educational and missionary work and moved that a committee of twelve be appointed to consider the matter and make recommendations. The motion prevailed.

Dr. J. C. Williams moved that the American Hotel Association be requested to call off its campaign for the repeal of the 18th Amendment.

Dr. J. H. Straughn made his report as Treasurer and Promotional Secretary.

At 11 o'clock it was the order of the day to hold a memorial

(Continued on Page Seven)

WHAT SHOULD THE MINISTER BE SAYING THESE DAYS?

By Rev. Luther K. Long

The average minister is not, it must be admitted, just what he used to be thought to be. He is not the only educated man —not always the best educated man in his community. Others share with him in public spirit and in moral passion for the well-being of the human race.

But the minister, "as is a minister," is still an outstanding member of society and should have something of value to communicate as he speaks from Sabbath to Sabbath. Having many things to say he cannot say everything each time he speaks, nor should he always place the emphasis on the same spot.

As times change, and conditions differ, and the needs of the people vary, the minister must diversify his message. Just now the minister should be alert to sense the varying needs and to adapt his message to bring all the inspiration and relief possible. Here are some suggestions:

1. *The minister should bear a message of comfort.* Always there has been need for comfort, because always there have been sickness and suffering, disappointment and sorrow, hardship and poverty. These are falling with specially crushing weight in these days. Henry Ward Beecher testified in the last years of his life to the satisfaction he had in the comfort he had brought to those who needed it. Many persons had told him that when they had been cast down and all but hopeless they had found comfort and uplift in the services in Plymouth Church, and especially in Mr. Beecher's sermons. No minister should ever forget the admonition: "Comfort ye, comfort ye my people, saith your God."

2. *The minister should assure the people that there is a Divine Order.* This is my Father's world, and God is ruling in it. All things are working together for good to them that love God. Clouds and darkness may be round about God, but justice and judgment are the habitation of His throne. It is difficult now for some people to believe that a brave life, a good life, an unselfish life, is worth while. The minister should be able—by means of his sermons and personal contacts—to assure people that God is still ruling in righteousness. This will enable them, on their own account, to pray and to believe.

3. *The minister's message should drive away the sense of defeat.* The feeling of defeat and failure is abroad in the land today. And this is mostly the people's fault. With money coming easy there was too much expansion. We boosted our expenditures too high. Now many of us are defeated---licked. We wish we had bought a smaller car, we are letting the radio go back, we have to economize on gas and tires,we can't keep up payments on the expensive house we never should have contracted for. We are gloomily wearing the old suit and doing without the top coat. Many churches overbuilt, and find it difficult to meet interest charges on debts. People are not being attracted to the big debt-burdened church as we thought they would—it is lonely there. Missionary and educational enterprises have been expanded beyond the ability of the churches to sustain them; and the over-head is very much too high. It will be a brave thing for the minister to take a heavy cut, along with everybody else, but he must do it. The right level of ambition and undertaking must be reached. People have lived happily in smaller and more simply furnished houses, have worshipped and done splendid work in smaller and simpler houses of worship. They can do these things again. Overstraining is what defeats and kills in any sphere of life. The minister, by word and example, must lead the people to believe that we are not licked yet, that we can and will take the pain and loss necessary to adjust ourselves, and that we will conserve in our hearts and minds the imperishable things of the gospel by which men have always lived the triumphant life.

4. *"It Is I; Be Not Afraid,"* said Jesus to His disciples as He approached them that night of storm on the sea of Galilee. Fear is bondage. Fear has torment. More and more people are suffering from fear in these trying days. This man has a job, but doesn't know how soon he may lose it. This family has plenty of food now, but what about next winter? This man is caring well for his wife and children now, but what about their home and the education of the children when he is thrown out of employment? This old couple have lived their life and done their work, what will they do when the small balance in the bank is gone? Here is a trying task for the minister, whose own affairs may not be in the best condition. Can he quiet their fears? He must have in his own heart and commend to them the perfect love that casteth out fear. He must be so conscious of the divine presence as to say to them with assurance that the life is more than meat and the body than raiment. We brought nothing into this world, and whether we take anything of value out of it depends on the state of mind with which we face such times as are now in front of us. How the people generally face these conditions depends to no small extent, on the fearless courage with which the minister speaks, and lives.

> O for a faith that will not shrink
> Though pressed by many a foe,
> That will not tremble on the bring
> Of any earthly woe;
>
> A faith that shines more bright and clear
> When tempests rage without,
> That, when in danger, knows no fear,
> In darkness feels no doubt;
>
> Lord, give me such a faith as this,
> And then, whate'er may come,
> I taste e'en now the hallowed bliss
> Of my eternal home.

◆

—A reader wishes to know what we meant in the issue of May 12 when we wrote: "We presume there is such confidence in the chosen representatives that no special instructions are considered necessary or proper." The context should reveal the meaning. Brother Burgess had asked for advice from our readers. When none was received the situation seemed to call for a word of explanation. The lines quoted above are our word of explanation. What other charitable explanation can there be?

THE HERALD CAMPAIGN

The Herald in Every Methodist Protestant Home

This is the last issue of the Herald before the June Campaign starts, to complete our Herald quota. There are two ways of reaching your quota, one to just wait for present subscribers to renew, and that might do had we enough subscribers, but as it is that way will not do, because all subscribers for last year only totaled about 1,250, which would not give us half enough if every subscriber renewed, so we must do some other way, and that other way is to get new subscribers. So let our June Campaign take care of such renewals as expire but most especially let our June Campaign mean a visit to every home that is not now a subscriber. You not work a great number of persons in a short time, and in this connection here is a sales tip from a Pastor, who was the first one to raise his quota in this conference year. He said, "It takes just about an hour to canvass a member and get his subscription." I have found this to be true from my own experience. When you have talked for an hour about the Herald to each prospect, you will begin to get results. Try it.

We ask each Subscription Chairman to work especially hard during the month of June. And to Pastors we want you to get behind the Campaign and make it the one thing you do in June.

The writer notes Brother Pritchard's promise that his quota and more will be raised. Let us hear from more of the Pastors through the Herald*;* tell us of your co-operation and it will strengthen the rest of us to do our best.

Did you note in last week's Herald how Denton came up? Brother Short is doing good work in this campaign. It is fine to see these large rremittances coming, they are certainly needed.

In the issue of July 14th we plan to have another table showing the standing of the several charges by percentages, similar to the one on page 15 of the May 12th issue, only we are expecting some of the charges to change places Those charges that work will have a new place number, nearer the head of the list and those that do not work will find themselves nearer and nearer the bottom. All together let's put the Herald on a self-sustaining basis.

E. L. Douglas, *Chairman*
Directing Committee.

◆

WHEN THE SALOON RULES

I am weary of saloon domination. I am weary of the saloon's open alliance with vice, its open contempt of law. I am weary of a condition of things where the man whose business it is to make the law must hold his office by consent of the man whose business it is to break the laws.—*Senator Carmack, of Tennessee, before prohibition.*

◆

—Republican Germany is waking up to the danger that may lurk in the atheistic organizations of Communists, and President von Hindenburg has ordered their dissolution. The government explained that the order against the so-called "godless" organizations was intended to spike the Communist attempt to prepare for proletarian revolution by undermining Christian culture.—*Selected.*

AN ADDRESS DELIVERED BY CHAPLAIN JOHN HALL, U. S. ARMY, BEFORE GENERAL CONFERENCE OF M. P. CHURCH IN OHIO

May 20, 1932

The Army of the United States has three components: the Regular Army, the National Guard, the Reserves. Each of these has its chaplains. Regular Army chaplains serve throughout the year at military posts, on Army transports, in camps and in Army hospitals. National Guard chaplains usually train with their organization during the annual two weeks training period and render occasional service throughout the year. Reserve chaplains may be called to active duty for not more than two weeks of each fiscal year. These chaplains come from the various religious groups in proportion to the strength shown by those groups in the census returns. If one group fails to supply its quota others provide the necessary number. There are at present 1,341 chaplains in the service of whom 119 are in the Regular Army.

The commissioning of chaplains is a direct declaration by our Government that religion has a place as one of the conserving and constructive forces in the life of the nation. This recognition has not been granted without dispute, in fact there have been times when there were no chaplains because some persons in authority believed them unnecessary. The churches have never refused to provide them—not even when the number of clergymen was insufficient to supply the wants of the civilian population. There have always been those who argued against any official acknowledgement of spiritual values on the part of our nation. On the other hand many thoughtful leaders within and without the Church are so thoroughly convinced of the need of this influence for the defenders of our Government that they have freely labored without expectation of material reward to retain all that we have gained for our chaplains and to secure the guarantee that they may devote their whole time and energy to their professional duties.

Army chaplains are all clergymen regularly ordained or otherwise set aprt by some recognized religious denomination. An applicant, to have hope of favorable consideration, must be in good standing in his own denomination and must have its approval of his application for a commission. His education must fit him to meet and converse intelligently with a private in the ranks or the Commander-in-Chief. The requirements are exacting. The candidate should have had sufficient experience to indicate that he is qualified for successful work with real men who are living real lives in a busy world.

While in the service he wears the uniform of the men with whom he has cast his lot, because it is necessary for the close contact which he has with them, because it conveys to them knowledge of the fact that he accepts the same hazard they have accepted, and because the uniform is a thing of dignity and honor.

He is a commissioned officer not because it sets him apart from or above the enlisted personnel—I wish to make this statement emphatic—but because his commissioned status gives him facility for rendering service to all Army personnel. When he has opportunity to serve a fellow officer he is at ease on a plane of equality and when he approaches a commanding officer as the advocate of enlisted personnel, as occasion may require, he has a position which commands a hearing and helps to secure adequate consideration.

The duties of a chaplain are fixed by Army Regulations as: "Closely analogous to those performed by clergymen in civilian life, modified only by the peculiar conditions attaching to military life, and especially by the necessity that each chaplain shall, so far as practicable, serve the moral and religious needs of the entire personnel of the command to which he is assigned, either through his own personal services or, through the co-operative efforts of others." The chaplain obviously comes into the Army to serve the spiritual interests of all its personnel with whom he makes contact. He ministers not only to the immediate personnel but also to their parents, wives and children. This requires that he shall have positive religious convictions, deep interest in human souls and broad sympathy.

His first duty and opportunity is that of living an exemplary life, "Looking for that blessed hope, and the glorious appearing of the Great God and our Savior Jesus Christ, who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people zealous of all good works" He comes as the representative of a force not visible to the natural eye and of a Spirit above natural vision. He must make God and the God-like life real in a world of material force busy with some of the harshest facts humanity ever faces. And the best point for beginning his ministry is in having his own life above reproach, so far as that is possible in regenerate man, and to so illustrate unselfish devotion to the welfare of all men by his own walk and conversation that his preaching shall be heard for his work's sake. He is a daily epistle read by sharp and discerning eyes, and if he does not read well he cannot preach successfully.

One feature of a chaplain's service is what my own church terms "the ministry of serving love." That is the faculty of keeping the ears ever open to the cry of distress and the ability to find practicable means for alleviating the harshness of routine duties and softening the blows of misfortune. For example, we may supply reading matter to prisoners, hospital patients or men on lonely outposts, or we may care for the families of prisoners or provide emergency relief for the family of a man whose income is temporarily insufficient for their need, or we may offer Christian sympathy when a great sorrow enters a comrade's life. All real pastors do these things as a means of access to the souls of their parishoners and as an expression of fraternal love. The possible contacts of this kind in the Army are infinitely varied and multiplied and their spiritual value beyond computation. Since the chaplain is a true pastor no opportunity for service can be too small or too great to find a place in his program.

The chaplain is required to hold religious services for such of his men as he can so serve personally and to arrange services for others through the co-operative aid of other clergymen. He may hold services for particular groups, e. g., for members of his own church, but is expected to hold general services or to arrange for such services so that provision shall be made for the spiritual needs of all. It is the duty of the commanding officer to assist him by setting apart a suitable place for religious services and by publishing notice of such services and by otherwise contributing to the success of the program for teaching morals and religion. A few military posts have suitable chapels, some of which are beautiful. Many posts lack chapels which are worthy of the majesty of Him whose altars they contain.

To preach the Gospel by precept and example is as great a task as any man may undertake and as great an honor as any man may desire. The preaching of the Gospel to men who, because of the attitude of some toward those who wear our uniform, always have some measure of isolation and who are often in stations remote from centers of population, seems to me to be one of the important tasks of the church. When, in addition, thousands of women and children suffer the same isolation endured by their husbands and fathers, we feel that we make no unreasonable request when we ask that some of the ablest pastors and preachers shall be loaned to us for service as chaplains and shall be given heartiest support, co-operation and fervent prayer while so serving. All men need divine guidance and help, and especially those in key positions, upon whom the country must depend in time of storm or misfortune, have particular need to live in intimate daily communion with God.

Some of the chaplain's finest opportunities for service come in the summer camps. Here Reserve, National Guard and Regular Army chaplains meet for fellowship and mutual aid. Here provision must be made for the boys in the Citizens' Military Training Camps, many of whom are away from home for the first time, living in a strange world and meeting novel problems. Here students from schools meet in the Reserve Officers' Training Camps with their active souls seeking adventure and open to impressions from many sides Here National Guard has been released from the usual tasks and restraints of the daily job and is finding fresh fields of enterprise. Here are the Reserves recounting the experiences of past years and pressing on to new achievements. Think back over the past year with its human contacts and tell me if you have found any better opportunity to serve your fellowmen or your God than can be found in these camps.

The question may properly be asked, "Does the Army make any response to the overtures of the churches which send chaplains to serve its spiritual interests?" Yes, as well or better than the average civilian group. Who are in the Army? Your neighbor's son who grew up in the same environment as your own son—or possibly your own son may be there. From the private to the general our men have come from the homes of laborers, farmers, school teachers, lawyers, doctors, and pastors of our home towns and communities. At the recruiting stations the weaklings, men of known reputation for evil, men of anti-social tendency, felons and other undesirable characters have been weeded out. All are literate men of good reputation for whose character some one has vouched. The civic leaders of your home town are in the Reserve Corps. They should respond to the appeal of religion and we find that they do.

I venture the statement that there is no greater force for righteousness to be found in any cross section of American life than that furnished by the three components of our Army. The high standard for admission and the constant training contribute to this. When I was on foreign service and my comrades could not go to their own civilian services I had about 35 per cent of my command at church each Sunday. Since some went to the Mass of my neighboring Catholic chaplain the total attendance was still larger. Estimate the percentage attendance of the whole population in your home town. The contribution which the Army makes for stability and preservation of the best things in American life extends over the entire range from economics to religion. Some social customs once considered necessary marks of good breeding but now apparently almost forgotten by society in general are still carefully observed in the Army, because we are a conservative group and must be convinced that a thing is useless before we discard it just as we must be convinced that the new is useful before we adopt it. We treat religion with respect because we have not been convinced that it is useless. We have staked all that we have, including our lives, on the United States of America, and we earnestly strive to preserve the finest and best things in American life.

We Army chaplains ask little of the church in a material way. I believe we give more than we ask. The War Department provides most of the needed things which money will buy. It shows sympathetic interest in our work and constantly studies methods for increasing efficiency. But if our work is to prosper we must have the support of your sympathy and prayers. We are of you and have been sent by you into a special field to do particular work for our Lord. We shall be stronger and better able to do this work if we may still stand shoulder to shoulder with you in battle for faith and righteousness. We shall be stronger for every unselfish effort we make to give the Gospel to every creature. Our Lord acknowledged the great faith he found in an alien army captain and received him into fellowship. We dare not do less nor do we dare abandon any door of service open to the church today. When all the open doors have been entered there will yet be too many without witness to the mercy and love of God and the beauty of holiness.

Comrades of the cross, we bring to you our comrades in the service, seeking your friendship and fellowship, that we may all together feed upon the grace which our Savior has provided for the children of the heavenly Father. May we strive valiantly together in battle for the right.

May 18, 1932.

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—Somewhere in each of us is the power by which great things are done. It is the problem of each individual to find the work that will release his greatest force. If we but look, each day opens another lane to achievement, but we must have the courage, the enthusiasm and the willingness to follow it.—*Western Electric News.*

—High Point College Gymnasium is reported as approaching completion. Like Solomon's Temple it seems to have risen without the sound of hammer or saw. The college is to be congratulated on having graduating classes that remember their alma mater so generously.

BUSINESS MEN'S CALL TO PRAYER

Herewith is a remarkable document, when we consider its source—a resolution adopted by the Downtown Business Men's Association of Los Angeles, an organization composed of practical, hard-headed business executives operating in the downtown area.

This resolution appeals to the people of Los Angeles to turn more sincerely and whole-heartedly to God in the present crisis through which this nation is passing, and requests that those who minister in all places of worship in this city call the particular attention of their audiences to the need for individual and persevering prayer. I am, therefore, transmitting the same to you, with the earnest recommendation that you pass it on to your organization, urging a compliance with this plea for consecrated prayer . . . .

"Whereas, a changing economic condition exists in the United States which demands individual consideration by those who feel that our national welfare is of great importance; and

"Whereas, this condition is affecting the optimism and mental attitude of many of our fellow citizens of Los Angeles in a depressing manner which is really unjustified by the true factors of the situation; and . . .

"Whereas, Almighty God has always dealt mercifully and generously with all nations, peoples, and individuals who recognize Him as a just and loving God; and

"Whereas, He has urged us to approach Him in prayer, promising to give us those things which will be for our spiritual and material well-being; now

"Therefore be it resolved by the Board of Directors of the Downtown Business Men's Association of Los Angeles that we sincerely urge all people everywhere to go in all humility to the Supreme Source of real power and seek His comfort and blessing; and

"Be it further resolved that those who minister in all places of worship in this city be requested to call the particular attention of their congregations to the need for individual and persevering prayer to the end that as we believe in and accept those comforts and blessings we may pass them on in brotherly love to those whose faith may need our personal encouragement."—*John C. Porter, Mayor of Los Angeles, in the Parent-Teacher Bulletin, Los Angeles, California.*

◆

—It is a crime against the highest and the best in human society to permit the advocates of the liquor traffic to drag the determination of the prohibition issue into a field from which the Church is to be barred. Religion has the first right to be heard in any forum that concerns the moral and spiritual betterment of mankind.—*Selected.*

—Never make a plan without seeking God's guidance; never achieve a success without giving God the praise.—*A. T. Pierson.*

—Have a purpose in life, and, having it, throw into your work such strength of mind and muscle as God has given you.—*Carlyle.*

THE SAME MEASURE

"According to the measure of the rule which God hath distributed."

There lived long ago in Berlin a shoemaker who had the habit of speaking harshly of all his neighbors who did not think quite as he did about religion. The old pastor of the parish in which the shoemaker lived heard of this, and felt that he must give him a lesson. He did it in this manner:

He sent for the shoemaker one morning, and when he came in, said to him, "Master, take my measure for a pair of boots."

"With pleasure, Your Reverence," answered the shoemaker. "Please take off your boot."

The clergyman did so, and the shoemaker measured his foot from toe to heel, and over instep, noted all down in his pocketbook, and then prepared to leave the room.

But as he was putting up the measure, the pastor said to him, "Master, my son also requires a pair of boots."

"I will make them with pleasure, Your Reverence. Can I take the young man's measure?"

"It is not necessary," said the pastor, "the lad is fourteen, but you can make my boots and his from the same last."

"Your Reverence, that will never do," said the shoemaker, with a smile of surprise.

"I tell you, sir, to make my son's boots on the same last."

"But, Your Reverence, it is not possible, if the boots are to fit," said the shoemaker, thinking to himself that the old pastor's wits were leaving him.

"Ah, then, master shoemaker," said the clergyman, "every pair of boots must be made on their own last, if they are to fit, and yet you think that God is to form all Christians according to your own last, of the same measure and growth in religion as yourself! That will not do either."

The shoemaker was abashed. Then he said, "I thank Your Reverence for this sermon, and I will try to remember it, and to judge my neighbors less harshly in the future."—*Bible Echo.*

THE TRANSFORMATION

Dr. F. B. Meyer has related the following incident which once took place at a Northfield summer conference, after he had been preaching in the morning:

"In the afternoon he (Mr. Moody) appeared with a young apple tree which he had uprooted from his garden, and commenced the following conversation with his brother, whom he had brought to the hall for the purpose, and who is a practical gardener.

"Erecting the young apple tree on the platform, and propping it up with one-hand, he asked:

" 'Would this stock produce apples?"

" 'No; it is a young forest sapling.'

" 'How, then, did you get these apples?'

" 'We ingrafted the slip of an apple tree.'

" 'How did you graft?'

" 'We made the incision with a knife and inserted the apple graft.'

"Well, what next?'

" 'All the sap and strength of the sapling began to pour into the graft.'

"Turning to me, Mr. Moody said before all the people:

" 'Is not that something like regeneration, when Christ comes into our heart and our life begins to flow through Him?'

"Questioning his brother again, he said:

" 'Supposing there come shoots under the graft, would they not divert the strength of the tree?'

" 'Certainly; they must be cut off.'

" 'Supposing you cut them off at once, will they come again?'

" 'There is always a tendency to do so; but, for the most part, if you cut a shoot off three times in the same place, it will not trouble you again there, but the old stock will probably break out in another place lower down; and, when you have thoroughly dealt with that, it will break out lower down again.'

"Turning to me, Mr. Moody said:

" 'Is not that like our old nature, perpetually striving to get the mastery? There is nothing for it but to let the Holy Spirit deal with it'."—*Publisher Unknown.*

"MY FATHER IS GREATER THAN I"

"In what sense is the Father greater than the Son? (John 14:28)."—*Harrow.*

We could not admit in any sense the thought of inferiority of one of the Persons in the Godhead to another. It is not of what is essential to Deity that the Lord is speaking here, but of the place of subordination that He had taken as having come forth from the Father and come into the world. He was the Sent-one; in this title He glories, and speaks of the fact not less than thirty-nine times in this Gospel of John, and "the Servant is not greater than His Lord; neither He that is sent greater than He that sent Him" (13:16). As sent by the Father He had become incarnate, and as the true and perfect Man His whole life and labor was the doing of the Father's will and not His own; to this will He was obedient even to the death of the Cross. Throughout the Gospel we see this blessed subordination to the Father. He did nothing of Himself; all the words that He spoke and the works that He did were the Father's. He had received the Father's commandment and He did it that the world that had rejected the will of God for its own might know that He loved the Father.

He came to declare what God is, and to become the Mediator between God and man, and in this—the servant's place—He was subject to the Father, and in this sense the Father was greater than He, yet had He not been co-equal with the Father—God in His own blessed Person—He could not have revealed Him nor been the Mediator. As to His Person, the Father is not greater than He, but as to the place of subjection to the Father's will that He took in incarnation He is.—*Scripture Truth.*

EVEN THE DOGS

A poor woman was in deep distress, but she was in the presence of One who could supply all her need, and her faith in His power led her to true humility. She was content to take the place of the despised "Gentile dog," if only that she might get a dog's portion, which would be quite enough for her! Even some crumbs from the mighty hand of the Lord Jesus would amply satisfy her—she only wanted her daughter healed, and it was nothing for Him to do!

We have often read this sweet story, and it has taught us not only lessons of faith and humility and perseverance, but also that our blessed Lord cares for those who are the very humblest of His creatures. No human soul is too low down for Him to love.

Robert Moffatt had drunk deeply into His Master's spirit as he went out preaching amongst the despised Hottentots in South Africa. Few cared for them; their masters, the Boers, reckoned them as only so many goods and chattels, to be ordered here, and kicked there, and despised them entirely. Not so this beloved missionary! "Even the dogs" must have some of His dear Master's crumbs!

One night, Moffatt had in his journeyings begged a night's lodging at the house of a sturdy Boer, and the Boer's wife, with real Dutch prudence, and thinking to get some return for their hospitality, asked the missionary to preach to them.

Moffatt consented gladly, knowing that there were many Hottentots employed on the establishment. But what was his surprise to find that his congregation only consisted of the Boer, his wife, and five children.

"May not your servants come in?" said he.

"Eh? Hottentots! Are you come to preach to Hottentots? Go to the mountains and preach to the baboons; or, if you like, I'll fetch my dogs, and you can preach to them!"

So Moffatt began his sermon with his small white-faced congregation, and gave out his text—

"Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table."

But there seemed no difference in their behavior, they listened calmly, apparently not seeing the point.

Moffat repeated his text.

"Hold on!" cried the Boer. "I'll have no more of that. I'll bring you all the Hottentots in the place!"

The barn was soon filled, and the devoted missionary had an earnest and attentive congregation of eager blacks and whites. How lovingly he showed the exceeding grace of our Lord, who cared for the despised ones, and was ready to satisfy them with the abundance of His love and mercy.

The people seemed to drink in the Gospel message as cold water to their thirsty souls.

When the service was over, the Boer asked, "Who hardened your hammer to deal such a blow on the head as that?"

And Moffat gladly confessed that it was his Master's Word —his Master's message he had delivered.

"Well, I'll never again object to your preaching to Hottentots as much as you like this," said the softened Boer.

And the missionary rejoiced that he had been enabled to lift up to these thirsty souls some of the sweet waters from the well of everlasting life.—*H. H. in Scattered Seed.*

A LIFE OF JOY AND GLADNESS

"Hannah Whitall Smith gives this testimony concerning one of her friends, who although surrounded by adverse circumstances was enabled through grace to live a life of joy and gladness. "The circumstances of her life she could not alter, but she took them to the Lord, and handed them over into His management; and then she believed that He took them, and she left all the responsibility and worry and anxiety with Him.

As often as the anxieties returned she took them back; and the result was that, although the circumstances of her life remained unchanged, her soul was kept in perfect peace in the midst of them. And the secret she found so effectual in her outward affairs, she found to be still more effectual in her inward ones, which were in truth even more unmanageable. She abandoned her whole self to the Lord, with all that she was and all that she had; and believing that He took that which she had committed to Him, she ceased to fret and worry, and her life became all sunshine in the gladness of belonging to Him."—*Publisher Unknown.*

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General Conference Notes

(Continued from Page One)

service in honor of four distinguished servants of the church who have passed on within the quadrennium: Sheridan, Benson, Lewis, Davis. Addresses were made by L. B. Smith, G. W. Haddawy, G. I. Humphreys, A. J. Allen.

In the afternoon session Dr. G. W. Haddaway presented the report of the Board of Publication.

Dr. G. W. Beck presented the report of the committee on the Superannuate Invested Fund.

The report of the Home for the Aged at West Lafayette, Ohio, was read by the Secretary.

A banquet with speeches and songs was enjoyed Friday evening. Among the speakers were Mrs. Hammer of Asheboro and Judge Teague of High Point.

Friday night was given to the Board of Missions. Several of our foreign missionaries were present and in speeches represented their work. Wesley Day, son of Rev. Doby F. Day, was presented as a new recruit for the foreign field.

Saturday morning Dr. G. R. Brown moved that changes made in the Discipline be reported through the church paper immediately after Conference closes. Carried.

The remainder of Saturday morning's session was given to the Board of Christian Education. The following educators were present and took part: President Feeman of Adrian College, President Humphreys of High Point, President Holloway of the Seminary, President Ward of Western Maryland, Dean Moody of Westminster, Texas.

Saturday afternoon Dr. S. W. Taylor offered a motion which brought on hours of discussion participated in by many. He proposed that for this quadrennium, because of imperative needs, the home base receive more liberal appropriations.

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—Every man is his own ancestor, and every man is his own heir. He devises his own future, and he inherits his own past.—*H. F. Hedge.*

OUR STORY PAGE

MY SISTER

One morning, in my early life, I remember to have been playing with my younger sister, not then three years old. It was one of those bright mornings in spring that bring joy and life to the heart, and diffuses gladness and animation through all the tribes of living creatures. Our feelings were in perfect harmony with the universal gladness of nature. Even now, I seem to hear the merry laugh of my little sister as she followed me through the winding alleys of the garden, her cheeks suffused with the glow of health and animation, and her waving hair floating in the wind.

She was an only sister, the sole companion of all my childish sports. We were constantly together; and my young heart went out to hers with all the affection, all the fondness, of which childhood is capable. Nothing afforded me enjoyment in which she did not participate; no amusement was sought which we could not share together.

That morning we had prolonged our play till near the hour of breakfast, with undiminished ardor, when, at some slight provocation, my impetuous nature broke forth, and in my anger I struck my little sister with my hand. She turned to me with an appealing look, and the large tears came into her eyes. Her heart was too full to allow her to speak, and shame made me silent. At that moment the breakfast bell summoned us away, and we returned to the house without exchanging a word. The excitement of play was over, and, as she sat beside my mother at breakfast, I perceived, by occasional stolen glances at her, that she was pale and sad. A tear seemed ready to start in her eye, which all her self-possession could scarcely repress. It was only when my mother inquired if she was ill that she endeavored to eat. I was ashamed and grieved, and inwardly resolved to embrace the first opportunity when we were alone to throw my arms around her neck and entreat her forgiveness.

When breakfast was ended, my mother retired with her into her room, directing me in the meantime to sit down to my lesson. I seated myself by the window, and ran over my lesson, but did not learn it. My thoughts were perpetually recurring to the scene in the garden, and at the table. It was not long before my mother returned, and when she did it was with an agitated look and hurried step, to tell me that my poor Ellen was ill. I asked eagerly if I might go to her, but was not permitted, lest I should disturb her. A physician was called, and every means used for her recovery, but to no purpose. The disease, which was in her head, constantly increased in violence, and she became delirious. It was not until evening that I was permitted to see her. She was a little recovered from the severity of her pain, and lay with her eyes closed, and her little hand resting on the pillow beneath her head. How I longed to tell her the sorrow I felt for my unkindness to her in the morning, and how much I had suffered for it during the day. But I was forbidden to speak to her, and was soon taken out of the room. During that night, and the day following, she continued to grow worse. I saw her several times, but she was always insensible to my presence. Once, indeed, she showed some signs of consciousness, and asked for me, but immediately relapsed into her former state.

On the morning of the third day, I arose at an early hour, and repaired to the sick room. My mother was sitting by the bed. As I entered she drew me to her and for some time was silent, while the tears flowed fast down her face. I first learned that my sweet sister was dead, as my mother drew aside the curtain that concealed her from me. I felt as though my heart would break.

The remembrance of her affection for me, and my last unkind deed, revived in my mind; and, burying my face in the folds of the curtain, I wept long and bitterly.

I saw her laid in the coffin, and laid into the grave. I almost wished to lie down there with her, if so I might see once more her smile, and hear my forgiveness pronounced in her sweet voice.

Years have passed away, and I am now a man—but never does the recollection of this incident of my early life fail to awaken bitter feelings of grief and remorse, and never do I see my young friends exchanging looks or words of anger, without thinking of my last pastime with my own loved Ellen.—*The Junior Class Paper.*

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WHAT MUST I DO TO BE SAVED?

A bright little boy, eleven years old, during a series of services, one day came to the preacher with a serious concern for his soul. After reading and explaining some passages of Scripture, the evangelist found that the boy knew the way of salvation, and only lacked the experimental act of trust in his heart which brings salvation. He used the following illustration:

"Suppose, Leland, that near your home there were a wide river which, when swollen from rainfall above, is deep and swift, but when at low water could be waded across by a boy without danger. Back some distance on the other side of the river from your home is a dense jungle, in which many vicious and dangerous wild animals live. Between this jungle and the river lies a wide strip of beautiful shell-covered sand bars, glittering and attractive from the home side of the river. The wild beasts never leave their jungles except after nightfall, but at night they prowl to the bank of the river in search of prey. Your mother has warned you often never to venture across the river lest night overtake you, and you be devoured.

"But one day the beautiful glittering shells and white sand bars attract you more than ever. That water is low and shallow. You roll up your pantaloons and venture across; you intend to remain only a short time and return long before nightfall. Once over, the attraction keeps you longer than you think you are staying, but you begin your return back to the river in ample time to avoid danger of being attacked by the wild beasts. But, when you get to the river, you discover that a heavy rainfall far up the river has swollen the stream to the extent that you cannot now wade it, and you cannot swim it. You are too far away from home for your cry to be heard. Night is rapidly approaching. The roar of the wild beasts in the distant jungle is heard. Just then there approaches you a strong, tall man, with a kind face. You make known to him your trouble, confessing your disobedience as the cause of your predicament. The good, strong man fully convinces you of his ability and willingness to take you in his arms and bear you safely across the stream, and informs you that he is really seeking for you, and is now ready and willing to bear you across to your home. In that case, what would you do?''

The answer came quickly: ''I'd let him take me over.''

''Just so,'' said the pastor. ''Now, Leland, you find you are on the wrong side of the river of time from God and Heaven. The Lord Jesus Christ is the strong One who came from God and Heaven to bear poor, lost sinners in His arms across the rough waves of time, to finally land them at their Father's House in Heaven. He is here now in Spirit, and waits to take you in hand. What will you do?''

Tears of joy came into his eyes as he said, ''He may take me right now.''—*Publisher Unknown.*

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HOPE FOR THE DEVIL'S CASTAWAYS

The good news of salvation is for all. George Whitfield, standing in his tabernacle in London, and with a multitude gathered about him, cried out: ''The Lord Jesus will take the devil's castaways!'' Two poor abandoned wretches standing outside in the street heard him, as his silvery voice rang out on the air. Looking into each other's faces, they said: ''That must mean you and me.'' They wept and rejoiced. They drew near and looked in at the door, at the face of the earnest messenger, the tears streaming from his eyes as he pleaded with the people to give their hearts to God. One of them wrote him a little note and sent it to him.

Later that day, as he sat at a table of Lady Huntington, who was his special friend, some one present said: ''Mr. Whitfield, did you not go a little too far today when you said that the Lord would take the devil's castaways?''

Taking the note from his pocket, he gave it to the lady, and said: ''Will you read that note aloud?''

She read: ''Mr. Whitfield, two poor, lost women stood outside your tabernacle today and heard you say that the Lord would take the devil's castaways. We seized upon that as our last hope, and we write you this to tell you that we rejoice now in believing in Him, and from this good hour we shall endeavor to serve Him who has done so much for us.''—*The Elim Evangel.*

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TOO LATE

Life's last moment may be in time, but it may not. A well-known preacher experienced this vividly at a death-bed. ''A dying woman,'' he says, ''after a life of frivolity, said to me, 'Do you think that I can be pardoned?' I said 'O yes'! Then gathering herself up in the concentrated dismay of a departing spirit, she looked at me and said, 'Sir, I know I shall not!'. ''Then,'' continues the minister, ''she looked up as though she heard the click of the hoof of the Pale Horse, and her long locks tossed on the pillow as she whispered, 'The summer is ended'.''—*The Dawn.*

"I KNEW YOU HAD A HEART"

Mr. Moffat told the following simple tale to show the earnestness with which some of the unconverted heathen sought to possess copies of the Scriptures:

Not long ago a woman came to me, bringing a boy with her, having traveled fifteen miles, and she said she wished for a New Testament. She brought the payment in her hand. I said to her, ''My good woman, there is not a copy to be had.''

''What,'' said she, ''am I to return without it?''

''I fear you will.''

''Oh,'' she said, ''I borrowed a copy once, but the owner has come and taken it away, and now I sit with my family, sorrowful because we have no Book to talk to us. My boy can read. He reads and I pray. Now we are far from any one else. We are living at a cattle outpost and we have no one to teach us but the Book. ''Oh,'' she said in true Buchuana style, ''go and seek a Book. O father! O mother! O my elder brother! do go and seek a Book for me; surely there is one to be found; do not let me go back-empty-handed.''

I felt for her, for she spoke earnestly and feelingly, until I began to feel my eyes a little watery, and I said, ''Wait a little, and I will see what I can do.''

I sought here and there; at last I found a copy, and brought it to the good woman. Oh, could you have seen how her eyes brightened, as she clasped my hands and kissed them over and over again!

Away she went with her Book, rejoicing with a heart overflowing with gratitude.

''Oh,'' she said, ''I knew you had a heart, I told you you had a heart.''

Is your heart touched by the thought that thousands of the heathen do not know the Gospel? And are you doing all you can to send it to them?—*Publisher Unknown.*

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DOES EDUCATION PAY?

Does it pay an acorn to become an oak?

Does it pay to escape being a rich ignoramus?

Does it pay to know how to make life a glory instead of a grind?

Does it pay for a chrysalis to unfold into a butterfly?

Does it pay to add power to the lens of the microscope or telescope?

Does it pay to acquire a personal wealth, which no disaster or misfortune can wreck or ruin?

Does it pay to learn how to focus thought with power, how to marshall one's mental forces effectively?

Does it pay to have expert advice and training, to have high ideals held up to one in the most critical years of one's life?

Does it pay to open a little wider the door of a narrow life? to push out one's horizon in order to get a wider outlook, a clearer vision?

Does it pay to experience the joy of self-discovery, to open up the whole continent of possibilities in one's nature which might otherwise remain undiscovered?—*Dr. Orison Sweet Marden in the New Success.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

TOPIC: "WHY SHOULD WE PRAY?"

Scripture: Psalm 51:10-19.

Prayer is talking with God, communicating to Him our impulses and hearing His voice. People pray because there is the natural desire in everyone and because it is effective. Loads are lightened when shared with a friend. Many griefs have been taken to the Lord in prayer and friendship and comfort found. We know the reality of prayer, for we have experienced them even as we believe because we test the object of our credulity.

Many of our best hymns are in reality animated prayers set to music: "Lead Kindly Light," "Have Thine Own Way, Lord," "Lord, Speak to Me That I May Speak," "Father in Heaven, Who Lovest All," "I Need Thee Every Hour," and "Dear Lord and Father of Mankind." We find in many of these the richness and personal adoration and petition of great prayers.

Prayer is not wholly petitions. We pray when we need help, but we also pray when our souls are moved. Prayer is communion with God and that state takes place when the human spirit is attuned with the Divine. Some people have imagined that prayer is a sign of weakness and is not manly, but great men have prayed. Isaac Potts tells of coming upon George Washington at Valley Forge when the general was in earnest conversation with God. The strength and inspiration for the crucial days of the Civil War were secured by Lincoln in the period of meditation each morning. Woodrow Wilson was a strong advocate of prayer.

When Haydn was composing "The Creation" he was seen kneeling by his organ in prayer. The grand strains of the "Heavens Are Telling," and "Let There Be Light," when heard by their author for the last time, led him to exclaim, "Not mine, not mine; it came from above."

Many people are prone to discredit prayer because of the slowness or lack of answers. The infinite wisdom of God withholds things for which we ask sometimes because we have asked unwisely. Parents, because of their superior wisdom, often refuse their children things that would be harmful if granted. During the Civil War each side prayed ardently to the same God. An answer of victory was impossible to both sides.

We, ignorant of ourselves,
Beg often our own harms, which the wise
powers
Deny us for our good; so find we profit
By losing of our prayers.
—Shakespeare.

Quotations

And satan trembles when he sees
The weakest saint upon his knees.
—Cowper.

The most powerful undeveloped resource in the world is prayer.—Fosdick.

Prayer is to be conscious of God.—G. Ray Jordan.

More things are wrought by prayer
Than this world dreams of. Wherefore, let
thy voice
Rise like a fountain for me night and day.
For what are men better than sheep or goats
That nourish a blind life within the brain,
If, knowing God, they lift not hands of
prayer
Both for themselves and those who call them
friend?
For so the whole round earth is every way
Bound by gold chains about the feet of God.
—Tennyson.

I am including this week a suggested program for the meeting:

Prelude: "Fairest Lord Jesus."
Hymn: "Sweet Hour of Prayer."
Scripture: Psalm 51:10-19.
Prayer, closing with the Lord's Prayer.
Introduction of the topic by leader.
Hymn: "Lear Lord and Father of Mankind."
Announcements.
Offering.
Topic: "Some Elements of an Effective Prayer."
Topic: "Great Men Who Have Prayed."
Special music: "Prayer Is the Soul's Sincere Desire."
Topic: "Why Are Some Prayers Unanswered?"
Heads bowed while "Break Thou the Bread of Life" is played softly.
Sentence prayers.
Quotations: Poetry or selections on prayer.
Benediction, preferably the Mizpah.

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THIRTEENTH DISTRICT RALLY

The Thirteenth District Rally, consisting of Kannapolis, Concord, Roberta, Friendship, Albemarle, Porter, and Midland, will be held at Love Grove church on Midland charge May 29.

Program

10:00 a. m.: Sunday school.
11:00 a. m.: Sermon by Rev. O. B. Williams.
12:15: Picnic lunch; all bring a filled basket to feed the chairman.
1:30: A round table discussion on evangelism.
2:00: "Should the Church Be Better Financed? Why?" Rev. C. I. Smith.
2:30: "Parents' Responsibility in the Salvation of Their Children." Rev. J. B. Trogdon.

Love Grove quartet will give a number after each subject.

Come to the rally and enjoy the day in the service of the Lord.

J. M. MORGAN, Chairman.

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DIXON-SMOTHERS-WILLIAMS FAMILY REUNION

The above-named families are called to meet in annual reunion at Midway church, Haw River Circuit, on Monday, July 4th, 1932, at 10 o'clock a. m.

The friends of the families who can do so are invited to meet with us.

Picnic dinner on the grounds about 12:30, noon.

A. G. DIXON,
Pres. of the Tribe.

OUR CHILDREN'S HOME

Mitchell's Grove, Guilford	$ 2.44
Bethany S. S., Randolph	1.07
Rockingham	2.79
Bethel, Alamance, Baraca Class	1.20
Bethel, Alamance	3.55
Charlotte Sunday school	5.08
Gideon's Grove, Flat Rock	3.00
Orange Chapel, Saxapahaw	1.80
Union Ridge S. S., Forsyth	5.00
Sapling Ridge, Alamance	2.00
Shiloh S. S., Shiloh	5.80
Lebanon S. S., High Point	5.75
Mt. Carmel, Forsyth	2.75
Pleasant Hill, Cleveland	2.50
Bethesda, North Davidson	3.50
Denton Sunday School	16.00
Enfield Sunday school	3.25
Worthwhile S. S., Randleman	2.11
Liberty S. S., Liberty-Moriah	3.15
Mrs. O. O. Young, on commencement expenses	5.00
Shiloh S. S., Randolph	5.45
Charlotte S. S., Richland, clothing child	6.30
The Onward Class, Connellsville, Pa., clothing child	5.00
Young Men's Bible Class, First Church, Thomasville, clothing child	5.00

Clothing and Other Gifts

Philathea Class, Lebanon, High Point, 12 towels, 14 wash cloths, 1 pair pillow cases, 3 suits underwear.

Miss Emma Marker, Grafton, W. Va., bunch of coupons, 7 handkerchiefs, 5 wash cloths, 3 dresses and 1 towel.

S. S. class of Mrs. Nellie Bullard, Haw River, N. C., 2 cakes soap, 4 pieces dress goods, 5 wash cloths, 3 packages toothpaste, 2 towels, 1 dress and 2 waists.

Mrs. O. D. Hatfield, Creswell, N. C., 1 pair pillow cases, 1 piece dress goods, 2 pair stockings, 1 piece underwear, 4 pair pants and 1 shirt.

Miss Evelyn Payne, High Point, 3 hats, 8 dresses and 1 piece underwear.

Mr. C. Albrough, Westminster, Md., 1 box of clothing.

Mrs. J. W. Boyles, Thomasville, 1 basket of books, 6 pairs gloves, 1 piece underwear, 8 dresses, 1 coat, and 1 pair shoes.

The McCulloch class, Grace church, Greensboro, 1 box of clothing, spring outfit for little Polly Jensen.

We are grateful to all who have contributed to help us make the above report. It is good to know that God's faithful ones keep remembering the Home. The report carries with it several suggestions.

1. The books. Our children are learning to love to read. Perhaps you have good books in your home you could spare them.

2. Towels and wash-cloths. Our supply of these needs replenishing very badly.

3. Clothing for both boys and girls. Good clothing and hose and shoes are always needed. Our sewing rooms is running full time now getting what we can made.

Boy Scouts, Troop 10, M. P. Children's Home

The Boy Scouts of the Uwharrie Council held their annual jamboree at Camp Uwharrie, near Jamestown, last Saturday, May 21st. The Children's Home Troup, with Mr. D. H. Par-

(Continued on Page Fourteen)

FROM PASTORS *and* PEOPLE

Charlotte.—In the absence of our pastor, Dr. R. M. Andrews, Judge Harding, a well known and able jurist of Charlotte, delighted his hearers with a most refreshing and inspirational address. Dr. Andrews is attending the General Conference sessions in Columbus, Ohio. He expects to preach for us Sunday. Come Sunday and give him a hearty welcome.

Christian Endeavor Sunday, 7 p. m., was conducted by Sigsbee Tadlock. The program was enjoyable. Music was most helpful.

The Children's Day program was given at 8 p. m. to a full house. It was indeed good to be there. The program was enjoyed and reflected credit on the performers as well as the directors who were Mesdames Andrews, Doughtry, Stegall, Ledbetter, and McCall. In the play, "The King's Children," Mary Shaw was the church; Helen McCall, Love. The concluding number was a pageant given by Dorothea Andrews, Margaret Walters, Janeth Younginer and Gray Sykes. Our Sunday school superintendent, Mr. Ledbetter, presided.

In unity there is strength and we can accomplish great things if we will co-operate cheerfully and heartily in the Master's work. Let us one and all pray more, work harder and criticize less. REPORTER.

* * *

Liberty.—In our Sunday school the junior choir leads the singing with Miss Bettie Smith pianist.

In our morning churches service Pastor Chambliss gave us a thoughtgetting message based on the text: "And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. Why do we not have great pentecostal times as of old? The fault is ours. We do not pray and trust as they did. We are too worldly minded, always seeking honor and fame and applause of the world.

Our Christian Endeavor is very much alive. I believe the young people really have this work at heart. Mrs. J. B. York was the leader Sunday night. Her talk was beautiful and instructive, to a large number of eager and attentive young people.

Circle No. 1 of the Woman's Auxiliary will meet Thursday afternoon with Mrs. Mamie Smith. Circle No. 2 will meet Friday afternoon with Mrs. R. L. Elkins.

We are pleased to have Miss Lora Bowman back in our midst after being away teaching in the Allen Jay School, near High Point

We were glad to have Miss Edith Hendrix worship with us Sunday and visit in the home of her sister, Mrs. R. L. Elkins.

Mrs. B. V. York and little daughters, of Washington, D. C., are visiting Mrs. Vance York.

F. A. Shepard, Jr., senior at the University, spent the week-end at home.

Miss Margaret King Shepard, who is a junior at N. C. C. W., enjoyed Sunday at home.

Miss Jewell Hughes, of Randleman, was the guest of Miss Nettie Stuart recently.

Our beloved member, Miss Dorothy Curtis, who has been critically ill, seems to be making slight improvement. May we not forget to pray that she may fully regain consciousness and that her recovery will be more speedy and that she may again be with us in Sunday school and church. Our heart-felt sympathy goes out to the family as they minister to her.

Pray for us that we may have a greater revival in the hearts of our people this year.
BERTINE SHEPARD, Reporter.

* * *

Midway-Shady Grove Charge.—Our Sunday school is still improving. The last Sunday in our contest is this coming Sunday. Some kind of a social or picnic is being planned for the winning side. The cotest has been very close.

Our revival starts next Sunday. Mr. Isley, from Lexington, will assist Mr. Grant in conducting the services. We are planning to run for two weeks. We hope to have a good meeting. Any visitors will be cordially welcomed. REPORTER.

* * *

First Church, High Point.—In the absence of the pastor, Rev. R. I. Farmer, who is in Columbus, Ohio, in attendance upon the sessions of General Conference, Mr. T. Wingate Andrews, superintendent of city schools of High Point, filled the pulpit in a most acceptable manner last Sunday morning at the worship hour. Dr. A. G. Dixon conducted the preliminary exercises, led in prayer, and introduced the speaker as a consecrated layman, who holds the most important position in High Point. Mr. Andrews chose as the basis of his message Genesis 25:34: "And he did eat and drink, and rose up and went his way. Thus Esau despised his birthright." He said in part: This text hinges on prodigious importance in the history of the world, but this morning I have time only to consider Esau, who was a hunter, and Jacob, a business man. Esau had been out in the fields all day, and coming home hungry, it seemed to him that nothing was so important as to appease his hunger, and said: "I am on the point to die." So he exchanged his birthright to Jacob for a bowl of bean soup. Thus he lost the larger part of his father's estate, which always fell to the eldest son; he lost the right of succession in the tribe by this sale of his precious heritage, he forfeited his leadership or lordship, and gave away that right to become the progenitor of our Lord and Saviour. Esau gave up all he was and had hoped to be to satisfy a fleshly desire. Rev. Hugh Black says, "He who has no self-control is only a superior animal, and not a very superior one at that." To live by law makes the difference between men and animals. I am opposed to liquor in any form. The morning paper tells that Congress has its decks cleared for 2.75 per cent beer, and Senator Bingham is going to deceive everybody. We have come to the point that we can't pay our taxes, and so we must repeal the Prohibition Amendment in order to raise revenue. A story is told of a man who complained that business has been so bad that first we sent his children to an orphanage, next he was obliged to let his wife go back to her father for support, and he was afraid he would be forced to lose his automobile in spite of everything! Evangeline Booth, that angel of mercy who spends her life working in the slums, said that before 1920, when the Volstead law went into effect, it kept the Salvation Army busy on the Bowery in New York gathering up the drunks on Saturday nights to prevent them from being robbed or murdered, but since Prohibition went into effect, the number has greatly decreased. We often sacrifice the right to hold out for a better day by the gratification of physical appetite. Paderewski, the great pianist, often practices 12 to 15 hours a day; Daniel Webster was willing to spend 30 years on a speech.

"The heights by great men reached and kept
Were not attained by sudden flight,
But they, while their companions slept,
Were toiling upward in the night."

Are we in this present crisis going to sell our birthright and surrender the church, the greatest, most worth while institution in the world? At the beginning of the service Miss Iris Welch played a beautiful flute number, accompanied by Prof. Ernest Stimson on the organ.

The play, "Old District School," was presented Friday evening, May 20, in the assembly room of the church as a benefit performance by Circles 4 and 5 of the Woman's Auxiliary. Much time and patience were spent on the production of this play, which was coached by Mrs. John C. Whitesell, and proved to be highly entertaining and laughable. There was a large audience greeting the performers, and the cast of characters appearing was as follows:

Ezekiel Simpkins (teacher), Prof. W. F. McCanless; Deacon Tidd, D. A. Neese; Mrs. Amanda Quackenbush, Mrs. S. S. Coe; John Jacob Astor, Dr. L. H. Zimmersan; Patience Puddifoot, Miss Myrtle Davis; Ben Butler, Charles C. Robbins, Jr.; Tooty Frooty, Mrs. Ross Davis; Cornelius Vanderbilt, Arnold Koonce; Jime Blaine, John C. Whitesell; Christopher Columbus, Ross Davis; Peter Barnum, Gorrell Payne; Buster Brown, Herman Burrows; Daniel Webster, R. H. Gunn; Lydia Pinkham, Mrs. Lewis Teague; Jesse James, Robert Russell; Liza Ann Snodgrass, Miss Lucille Pickens; Semanthy Small, Mrs. Thedore Ballard; Mehitabel Hornswoggle, Miss Ruth Moffitt; Brigham Young, Richard H. Shaw; Peruna Jones, Margaret.

The proceeds amounted to $35.00.

A delightful music recital was given at the Sheraton Hotel Friday evening by Misses Evelyn Boyd and Mae Kirkman, who are music teachers here, under the auspices of the Church Service League of the Episcopal church. Two groups of vocal solos were rendered by C. L. Gray, Jr., who has a tenor voice of great power and rare beauty.

The A Capella Choir of High Point College, which has recently returned from a singing tour in Western N. C. and into S. C., rendered a program of sacred music at the Central Friends church last Sunday evening. This choir, under the able direction of Prof. Ernest B. Stimson, was well received here and in all the towns visited, among them being the First Baptist church of Charlotte, First Methodist church of Bishopville, S. C., First Methodist church of Sumter, S. C., First M. E. church of Hickory and First Baptist church of Salisbury, N. C. A charming feature of this program was the vocal solos rendered by S. W. Taylor, Jr., the 11-year-old son of Pres. and Mrs. S. W. Taylor. On Sunday evening he sang with great sweetness and clear enunciation the favorites, "Softly Now the

Light of Day," and "I Think When I Read That Sweet Story." Master Taylor has a voice of great beauty and promise.

Unveiling ceremonies for a monument to the memory of the late J. D. Koonce, who was a loyal member of First church and who died a year ago, were held Sunday afternoon at 3 o'clock by local Woodman of the World, assisted by national and state officers of this fraternal order. Messrs. E. B. Lewis, of Kinston, state manager; Auditor Barrington T. Hill, of Wadesboro, and Charles A. Hines, of Greensboro, state adviser, were among the prominent officials present for this impressive ceremony. Mr. Koonce was prominent in Woodmen circles in High Point and the state as well.

A chicken supper will be served at the church on Thursday evening of this week by members of Circle No. 8, Mrs. R. H. Gunn, chairman, of the Woman's Auxiliary.

A graduating recital in music was presented by Miss Truth Isley, of Burlington, last Friday evening in the auditorium of Roberts Hall. Miss Isley received a great many compliments for her piano numbers. She is a granddaughter of Rev. asd Mrs. J. N. Garrett, who lived many years at Yadkin College.

Dr. Elbert Russell, of the School of Religion of Duke University, Durham, will deliver the commencement address at High Point College next Monday, May 30, at 10:30 o'clock a. m. Dr. Humphreys will return from General Conference in time to deliver the Baccalaureate sermon in First church next Sunday morning, May 29.

Among the list of graduates who will receive diplomas at the University of North Carolina June 6th appears the name of Vernon W. Idol, Jr., of High Point, a son of Mr. and Mrs. V. W. Idol. Young Mr. Idol is only 19 years of age. Miss Louise Jennings will receive the degree in Library Science.

Miss Helen Johnson, who has been a member of the Faculty at Henderson city schools, is at home for the summer vacation.

A program for Children's Day is being prepared by a committee from the Sabbath School.

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Hollister, Halifax Charge.—All the departments of the church are active and enthusiastic and striving to reach a worthy goal.

The Sabbath school is growing in attendance and interest. New members are added to the roll nearly every Sunday.

Sunday at the 11 o'clock service our pastor brought us a wonderful sermon as usual. Mr. Fogleman based his thoughts on that verse of scripture that says "And no man putteth new wine into old bottles." St. Mark 2:22. All of Mr. Fogleman's sermons are good but it seems as if this sermon was the best one he has preached yet. Every time we hear him preach we think the last sermon we heard was the best. But all of his sermons are good and it's hard to tell which one is the best.

Mr. and Mrs. Fogleman took dinner with Mr. and Mrs. W. E. Knight Sunday.

On the last second Sunday evening at our regular service we were glad indeed to welcome in our church Mrs. Horace Pierce and son, Robert. They came to us from Spring church, Spring Church charge. We are glad to welcome them in our church and community.

We are looking forward to the "Rally" which meets with us next Sunday. We are expecting to have a large crowd present. Hope to have all the church in the first district represented. I am sure the chairman, Rev. H. F. Surratt, has a good program in store for us.

The regular May meeting of the Woman's Auxiliary was held in the home of Mrs. C. R. Knight on May 10. We had a very good meeting with splendid attendance. Our June meeting will be held in the home of the writer on Tuesday afternoon after the second Sunday in June. We are hoping to have our district chairman, Mrs. J. R. Cutchin, with us in this meeting.

KATHLEEN SHEARIN, Reporter.

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Bethesda.—We had a very pleasing and interesting service at our church on Mother's Day. Some very fine speaking was done by our children, bringing to our minds what a mother meant to us. Also on the fourth Sunday we had a good time. A wonderful message was brought to us by our pastor, Rev. C. W. Saunders which we were thankful to hear. We are always glad to see him because we know he has something good for us if we are just ready to receive it. We are very sorry he lives so far away. We would be proud to have him in our homes very often because he is so pleasing and kind to everybody.

We also held our second quarterly conference on this date; had a nice time, but hoping for better next time.

We are expecting to administer the Lord's Supper the next appointment, which is the fourth Sunday in June.

Prayer service every Sunday after Sunday school.

We request your prayers that our series of meetings will bring many souls home to the fold.

JNO. GULLEDGE, Reporter.

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Asheboro.—On Sunday, May 8th, Rev. R. C. Stubbins, pastor, preached a very impressive sermon on "The Rights and Privileges of Motherhood." The choir gave a very fitting anthem, "My Mother's Old Bible Is True."

Miss Louise Swaim's music pupils gave a recital in the school auditorium Thursday evening, May 5th. The first part of the program was given over to the primary children. The older pupils had charge of the other entertainment of the evening, which was composed of piano solos, duets and octettes, given in a manner that reflected much credit upon themselves and their teacher.

Sunday morning, the 15th, at the eleven o'clock service, Holy Communion was observed with a large number partaking. The pastor's talk was on "The Empty Place."

The community choir, which was composed of members of the choirs of the M. E., M. P., Baptist and Presbyterian churches, attended the second annual choir festival held in Greensboro in the afternoon and evening of Sunday, May 15. The community choir gave a special number, as did the First Methodist choir, directed by Mrs. S. B. Stedman.

Mrs. Wm. C. Hammer, of our church, who was one of the delegates from North Carolina to attend the general missionary convention of the Methodist Protestant church, May 12-16, in Cambridge, Ohio, was elected president of that body, which is a distinct honor, as North Carolina has never before furnished a president for this organization.

From this conference Mrs. Hammer went to the meeting of the General Conference of the Methodist Protestant church being held in Columbus, Ohio.

Rev. R. C. Stubbins, W. F. Redding, Jr., and Rev. N. M. Harrison left last week for Columbus, Ohio, to attend the General Conference. In the absence of the pastor, Mr. Robert Lloyd brought a very helpful message last Sunday morning, to a good-sized congregation. The choir rendered a beautiful anthem, with Mrs. Walker taking the solo part.

The choir is planning for an evening of music in the near future.

We were glad to have in the morning service Mr. and Mrs. J. A. Cheeley, of Ocala, Florida. They are spending a few weeks with Mrs. Cheeley's parents, Dr. and Mrs. L. M. Fox. We were also pleased to have Mrs. Fox worship with us, she having recently recovered from a severe sickness of some duration.

There will be no preaching in our church next Sunday as the Seventh District Rally, composed of Richland and Why Not charges, and of Asheboro, will be held at Charlotte church on Richland charge, beginning at 10 a. m. All are urged to come and bring a picnic lunch.

LOLLIE JONES, Reporter.

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Bellmont, Mt. Hermon Charge.—Our annual Memorial service was held Sunday. At the morning service Mr. G. A. Nicholson, one of our faithful old members, conducted the devotional exercise in a very appropriate manner. The address was delivered by Rev. W. M. Howard, of High Point College. Bro. Howard impressed on our minds the importance of living a Christ-like life so that the impressions we make on others may lead them to Christ, and that our influence may be a living memorial when we have passed away. This was a splendid address, and I feel safe in saying that it was enjoyed by the entire congregation. The Central Quartet rendered two beautiful selections. The service was concluded in the cemetery by decorating each grave with flowers.

In the afternoon session Mr. Kenneth Holt, of the Friendship church, had charge of the devotional service, after which our pastor, Rev. L. E. Mabry, gave us a very fitting message. The special music for this service consisted of a solo by Miss Elva Ausley, of Graham, and a quartette by Miss Dorothy Hargis, Mrs. Wayne Curtis, Mr. W. A. J. Sharpe, and Mr. Lee Moser. The following officers were elected: President, Mr. Lee Moser; vice-president, Mr. D. L. Linens; secretary and treasurer, Miss Ethel Sharpe; corresponding secretary, Miss Marie Hargis. The cemetery committee was re-elected. Mrs. Cora M. Hargis, who was secretary and treasurer of the association, deserves the credit for the well planned program.

An epidemic of colds and measles in the community has reduced our Sunday school attenance very much for the last few Sundays. We are trusting this will soon be over, so all can come back to church.

The Christian Endeavor had a very interesting impromptu program Sunday night. Mr. Lee Moser, the president, was leader. Now that winter wealther and school days are over, let's join heart and hand and make the society grow bigger and better. This society has been clothing a child in our M. P. Home for the past three years.

We hope to have the Jr. C. E. society started within the next month. There is nothing in church work that affords the child so great an opportunity to express himself as does Junior endeavor.

We are very proud of our high school and college graduates. Miss Mattie Rich graduated from the E. M. Holt High School, and Miss Flossie Holt and Mr. Grover Holt, daughter and son of Mr. and Mrs. H. M. Holt, are graduating this week at Elon College. We are looking forward to the home-coming of these young people, also of Miss Margaret Pickett and Mr. Howard Pickett, of High Point College. We congratulatte Miss Pickett on being elected secretary of the C. E. Society of High Point College for 1932-33.

Glad to have Miss Myrtle Holt, who has been doing government work in Washington, D. C., back with us again.

REPORTER.

Gibsonville Church.—Now that the school is closed we hope to report more frequently.

The Young Ladies' Auxiliary held its regular meeting on May 13 at the home of Mrs. D. M. Davidson. The devotional was in charge of Miss Hazel Woodard. An interesting Bible study is being conducted in this society by Rev. N. G. Bethea. At this meeting he discussed I Timothy. II Timothy will be studied at the next meeting.

The Woman's Auxiliary held its May meeting at the home of Mrs. Daisy Faucette on Wednesday evening of last week. Mrs. B. B. Greeson read the Scripture lesson, which was followed by the Lord's Prayer in unison. Mrs. D. M. Davidson had charge of the question box. Two papers were read, "Religion in the Home," by Mrs. B. B. Greeson, and "Home and Community," by Miss Georgia Clapp. Mrs. W. J. Jennings, the president, presided over the meeting.

On Tuesday evening of last week the members of the Young Ladies' Bible Class gave a surprise miscellaneous shower to Mrs. Arlie B. Own, a recent bride, at her home on Alamance street.

We regret to report that Mr. F. R. Owen, the superintendent of our Sunday school, is critically ill in Duke Hospital.

The revival meeting will begin here next Sunday, May 29th. Rev. Mr. Anderson, of Albemarle, N. C., will assist in the meeting. Christians, pray that we may have a great revival.

Louis Bethea is a member of the Senior class at High Point College. He will graduate May 30th. REPORTER.

Forsyth.—Sunday night, May 22nd, we closed our revival meeting at Mount Carmel church. This meeting had been in progress for one week. The pastor did all the preaching except the last sermon, which was delivered by Rev. Mr. Brewer, a Moravian minister of Winston-Salem. E. I. Weatherman, of Winston-Salem, conducted the song services. The meeting was a splendid success. There were six conversions, a large number of reclamations and ten additions to the church, six by church certificates and four on profession of faith. The church was revived and heartened by the meeting and almost the entire membership expressed a desire and determination to go on to greater things in the service of Christ.

The meetings at the other churches will be held during the summer and fall months. Plans for them are now being made and prayers are being offered up for their success.

The work here grows more interesting and pleasant and, we trust, more successful as the weeks go by and we become better acquainted with the people. Finances are rather slow, but sure, meaning by that that we believe obligations will be met some time during the year. Two of the churches pay pastor's salary regularly each month and are just about up to date. The others will pay up before Conference year comes to a close, we are sure. We hope also to make a good showing on the general interests of the church.

The pastor and family were delighted last Sunday afternoon to have a short visit from Mr. J. M. Baity and family and Mrs. J. W. Hayes, of Henderson. They were among our nearest and best neighbors and friends during our six years' stay in Henderson.

Mrs. L. W. Gerringer and children are spending a few days in the commuity and were present at Sunday school at Maple Springs last Sunday. Their many friends here were delighted to see them again and to have them in the Sunday school.

R. A. HUNTER.

Young Men's Wide-Awake Class, Shiloh.—We had a fine time today. We had 51 present in our class, all of whom joined in singing "Will there be any stars in my crown?" May we live the kind of life that when we enter before our Lord to be judged that He will say, "Yes, there will be many stars in your crown."

Our teacher taught a wonderful lesson today. The golden text was "Be ye kind one to another, tender-hearted, forgiving each other, even as God also in Christ forgave you." If we will take this golden text and live up to it we know that we will have many stars in our crowns. He told us, "It does not pay to be angry with each other. We must first make peace with men, removing all malice and hatred from our hearts, then give God right of way in our hearts." May we purpose in our hearts that we will not defile ourselves with any sin or uncleanness of the world, but by the help of God we will walk the straight and narrow way that leads to life.

We always welcome the visitors and new members. CLASS REPORTER.

West Forsyth.—Due to sickness among the members, we did not have as many as usual for the Sunday school and church service at Harmony Grove last Sunday morning. All of one family were kept at home on account of whooping cough, and others were detained in their homes because of sickness We trust that they will soon be well again. The pastor was called on to teach the adult class in the Sunday school. At the church service we had the privilege of hearing a sermon delivered by Rev. C. L. West, of Asheboro, a nephew of the pastor, who discussed the subject, "Christ, the Son of the Living God." Miss Mildred Way, daughter of the pastor, served as pianist for the service in the absence of Mrs. Charlie Sheets, the regular pianist.

The usual attendance and interest have characterized the services at the other churches since our last report.

Mrs. Florence Whitman, member of Pleasant Hill church, has been confined to her bed with illness for the past three weeks, and her condition is reported unimproved. We hope her condition will improve.

The pastor and family had as their guests during the past Saturday night and Sunday the following: Rev. C. L. West, W. H. West an Millard West, of Asheboro; also Rev. R. A. Hunter and family, of the Forsyth charge, for a brief visit Sunday afternoon.

The people of West Forsyth charge are expected to gather at Maple Springs church, on Forsyth charge, next Sunday for the annual district rally of the 14th district. The program will begin at 10:30 a. m., and continue through the afternoon. We hope that a large number of the people of West Forsyth charge will attend the rally. Rev. J. E. Pritchard, the district chairman, and Mrs. T. L. Speas, district chairman of the women's work, have arranged the program, which will doubtless prove interesting and helpful.

C. B. WAY, Pastor.

South Lexington Charge.—It has been some time since I have reported through the Herald columns. During this time the work has continued to make progress.

At Lexington, First church, the interest and attendance have been good at both Sunday school and church services. Money has been partly raised for Sunday school rooms, and the work will soon begin.

Revival services at First church began on the first Sunday in April with Rev. O. C. Loy doing the preaching. Brother Loy was at his best and his messages were powerful and timely. We greatly enjoyed having him and his family with us. The singing was ably directed by Rev. Wayne Curtis. Anyone wishing the services of a capable song leader would do well to communicate with Brother Curtis at Route 6, Burlington, N. C.

Good reports from the various activities of the churches were made at the recent quarterly conference at Mount Carmel. The First church, Lexington, has raised all the pastor's salary thus far due, and Mount Carmel is ahead of last year. The people are to be commended for their diligence in this respect.

Mr. R. M. Rowe and Mr. H. V. Swicegood, both of Mount Carmel, were nominated as candidates for delegate to Annual Conference.

Sunday school attendance and general interest at Mt. Carmel continue good.

I have been favored by donations from a number of people. I wish to thank them for the kindness they have exemplified.

C. G. ISLEY, Pastor.

New Hope.—Rev. J. L. Love delivered a good message Sunday at 11 o'clock on how different apostles found Jesus and how great it was to find Jesus; what His disciples could do when they would obey Jesus, and the same when we obey Him. Jesus said Go preach the gospel meant good news; He didn't just mean for the preachers to do all the preaching; he meant for his servants to do their part and spread the good news. If we have found Jesus and we have Him in our hearts He can use us. He can speak to us and through us and spread His message as the Holy Spirit guides us. We have the great privilege to be filled with the Spirit from on high. I am afraid we are depending upon the preachers to do our praying and preaching. We must pray to find Jesus and watch and pray and obey to keep Him. Mr. Love said one time a colored minister was calling up sinners and told them just to take Jesus on a trial, that the devil would take them back at any time, and it seems he is more than glad to take us; he is a busy fellow; he will have us talking and doing things we ought not to do if we don't watch. Help us to pray more so our churches may grow.

MRS. FAYE AYCOTH, Reporter.

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Midway-Shady Grove.—Our work is progressing nicely. We hope some progress is being made. The attendance is on the increase. The people show encouraging signs of future development. We have worked on several objects in the first of the year, but the last half we are going to stress the evangelistic side more, for we are hoping to receive a good number into the church this year. The people have been loyal and faith ful and have been willing to go their limit.

Our special meeting will begin the 29th of this month and we are hoping a great deal of good will be accomplished and many of our people saved. Rev. C. G. Isley, pastor of First Church, Lexington, will be the pulpit help.

Pastor and family have greatly enjoyed the pounding of many good things from Midway people recently. Thanks to these good people. May the Lord bless every one who had part in this.

Best wishes to the Herald and readers.

C. L. GRANT.

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Asheville.—For more than a year and a half the Asheville church has been without a regular pastor, being supplied mostly by members of the Evangelistic Club. Dr. N. D. Wells, F. C. Stedman, Victor Starbuck and William L. Hart have brought the messages to us the past month. Even thus we look forward with eagerness to the coming of Rev. J. Elwood Carroll on or about June 18th, who will truly be one of our own.

The Ladies' Auxiliary is having similar difficulties in getting an official head and at each meeting the hostess acts as president. At the next meeting each member is to bring a penny for every year of her age. This ought to help keep people young! Another aid to the treasury is the Woman's Exchange, by which each member buys of another member something of her handiwork and puts the money to church use.

The Christian Endeavor Societies of this city have formed a group organization, of which Mrs. E. H. Pratt is secretary and Miss Novella McIntyre is a member of the social committee. The next meeting will be held at our church on August 7th.

Our Young People's Class is doing fine work. Guy Allison, the past president, having left town, the presiding officer now is Miss Nancy Clouse, with Miss Nell Carter as secretary. Mr. Howard Carter is detailed to urge members and others to attend all services of the church.

The Primary Department members are cooperating with the Junior Christian Endeavor to increase the attendance at Sunday school.

A picnic at Montford Park, under the care of Mrs. E. A. Bolick, was an enjoyable event for the Juniors.

Miss Eleanor Webster Waddell is pianist of the Primary Department.

The May business meeting of the Senior Christian Endeavor will be held at Mr. E. H. Pratt's.

A church supper is planned for May 25.

The church stewards have designated May 29th as "A Day's Wage Day."

The Joash Day went successfully with $23.00 in the box.

Mrs. B. L. West is recovering from an operation.

Mrs. H. L. Hanner and daughters, Arline and Louise, are improved in health and back in church again.

E. C. FAWCETT.

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OUR CHILDREN'S HOME

(Continued from Page Ten)

well as Scoutmaster and with Herbert Garmon and Cecil Bulla, assistants, brought back four loving cups out of 12. The jamboree cup was won by our boys. This cup was won by acquiring a total of 57 points in the contests of the day. The troup winning second place won a total number of 53 points.

Our boys also won a prize in each of the following contests: Fiber friction, inspection, and first aid.

We had a regular jubilee when our boys came home with the first prize and with the three smaller ones.

We believe our friends would like to see the names of our boys who make up the M. P. Home Troup No. 10. They are Herbert Garmon and Cecil Bulla, assistants, and Paul Guice, Charlie Crickmore, Howard Byrd, Carson Dawkins, Lane Craven, Howard Garmon, Millard Coble, Hebron Coble, Walter Shanklin, Roy Guest, Robert Bondurant, R. G. Bondurant, Bill Modlin, Jack Robbins, Clyde Markland, Kenneth Lamar, James Shanklin, Harley Ingold, J. W. Wright, Sam Coble and Robert Rue.

The best thing of it all is the good it did our boys to know that they could do it. They will strive all the harder now because they have done it. They lacked the regulation Boy Scout suits, and yet they won out in inspection.

Just a Few Things to Play With

We very greatly need a few play-things for out-of-doors. A tennis net or two and some rackets, two or more croquet sets, and some timber to make some swings and see-saws. Anything for out-of-door games. Thank you and God bless you.

Yours in His service,

A. G. DIXON, Supt.

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ANNUAL YADKIN COLLEGE HOME-COMING PICNIC, JUNE 2

We want you to come. Bring your basket and all your friends and enjoy seeing again old friends and relatives you once knew at Yadkin College.

A general get-together day for all former students of the old institution and people who once lived there or were in any way connected with or interested in Yadkin College.

Please come; make this day one to be remembered.

CORA TOTTEN,
SALLIE TAYLOR.

WOMAN'S MISSIONARY DEPARTMENT

DUTIES OF SECRETARY OF YOUNG PEOPLE'S WORK

There is no more important phase of our work than the Department of Young People. We do not need to be reminded that the church of tomorrow depends upon the training of our young people today.

Preparation

The Secretary of Young People's Work should have the largest possible preparation.

She should know young people—their interests, their pleasures and amusements, their needs, their life plans, their home life. Only by such knowledge can she get the viewpoint of the young people themselves.

She should be familiar with the Young People's Program of our Church, and the literature available for making this program effective.

She should subscribe to the Missionary Record and make use of the material given on Young People's Work. A scrap-book of this material would be most helpful.

She should keep up with the present-day movements in the field of Religious Education, especially as they concern Young People.

The biggest part of her whole preparation will, of course, be that of prayer and personal devotion, for only through consecration and spiritual power can the work be a success.

Duties

One of the first things the Secretary of Young People's Work will do will be to give attention to organization.

Help to organize the young people of the church into missionary groups. (List of these organizations is given in the Constitution, page 6.)

Whether or not the organization of the young people of her church into separatte missionary groups is immediately feasible, the Young People's Secretary should correlate her work with the organizations already created, such as Sunday school classes, and Christian Endeavor Societies, by carrying out the following suggestions:

Promote definite missionary instruction in Sunday school classes and Christian Endeavor societies and providing projects for these organizations.

Co-operate with the Sunday school superintendent in his plans for the various departments.

Help to organize Mission Study classes for both Home and Foreign Missions.

Promote use of Missionary illustrations and frequent worship programs in the Sunday school.

Help the Young People's societies in their monthly missionary meetings.

Urge the young people to read missionary books and missionary articles in papers and magazines.

Urge young people to teach in mission Sunday schools and help to support this work.

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(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Hester

After an illness of less than a week, C. L. D. Hester, 73, died of a heart attack at his home on North Garnett street, Henderson, N. C., May 6, 1932.

Mr. Hester was one of the oldest members of Flat Rock M. P. church; having been a member there ever since the church was established.

He is survived by three sons, J. T., F. G., and J. K. Hester; also one sister, Mrs. S. S. Pleasants.

The deceased was born May 26, 1859, in Vance county, and was a rural mail carrier 25 years from 1901 to 1926. But he led an active life even after retiremeent. We can truthfully say that he thoroughly enjoyed living.

Funeral services were conducted at Flat Rock church by Rev. M. P. Chambliss, Rev. J. W. Braxton and Rev. Mr. Palm, with interment in the church cemetery and with beautiful flowers to show a last tribute of love.

To the bereaved ones we extend our sympathy. May they be comforted with the thought that he is safe with our Savior.

A niece,
ELIZABETH WORTHAM.

Deaths on Haw River Circuit

Within the last three months, three of our churches have been called upon to stand silently beside the open grave. The first of these deaths came to Midway church, being the first loss of membership by death during the present pastorate.

Mrs. Carrie Butler, wife of Brother Clarence Butler, after seferal months of suffering, went home. She was an outstanding character in this church. Her quiet disposition and unassuming demeanor had won for her many friends. For several years she was a member of Midway church, and was one of our most faithful members. She had served as Herald agent for two years, and had done much to help put the church paper in the homes of her church. Sister Butler will be missed by all of us. It is seldom that a death leaves such a vacant spot in the life of the community and church.

A mother leaving a large family of boys, and her husband, went home to Jesus just a few days ago when Mrs. Esco Brande fell on sleep. Complications beyond the powers of medicine to overcome took her out rather unexpectedly. It was our pleasure to receive her into church membership at Friendship during our second year as pastor there. A good woman, and loved by a host of friends. Her daughter-in-law said: "She was one of the best women I ever knew."

What seems to us to be one of the most tragic deaths was in the going of Pearley C. Fogleman, son of brother J. W. Fogleman, of Fair Grove. Employed by the A. C. L. Railroad in the yards at Tampa, Fla., on night duty, making a wrong step, and perhaps stumbling, fell between two cars, crushin gone leg at the hip, and severing the other above the angle, causing his death by loss of bloody, dying on the operating table.

Brother Fogleman was barely 32 years old. And according to the Terminal Trainmaster, who accompanied the widow home for the funeral, he was an outstanding railroad man. Thorough, competent, and reliable. A man with a clean record, and his friends said he lived a life above reproach.

These people, going as they did, leave a place open at their church, and issue a challenge for others to follow on in doing greater work in Kingdom service.

J. L. TROLLINGER.

In Memoriam

Whereas, Margaret tCoe Wood, one of our most loved members of Circle No. 4 of the Asheboro Woman's Auxiliary, has passed into the World of Eternity, and whereas all of our hearts are deeply grieved at the going of Margaret, and whereas we will greatly miss her in all our meetings, therefore be it Resolved that our love and sympathy go out to the parents and sister of Margaret; that we hold in loving remembrance her faithful service to her church and Auxiliary; and be it further Resolved that a copy of these resolutions be recorded in the minutes of our Auxiliary and that copies be sent to the famiy, the Missionary Record, and the Methodist Protestant Herald.

MRS. W. F. REDDING, Jr.,
MISS MILDRED MILKS,
MISS CATHERINE PRESNELL,
Committee.

Owen

Henry Bentley Owen, son of William Albert Owen, and Priscilla Walser Owen, departed this life May 4, 1932, aged 82 years, 10 months and 12 days.

At the age of 29 Brother Owen was married to Sallie Jane Lineberry, daughter of Rev. W. W. Lineberry, of sainted memory, this marriage taking place May 28, 1878, and to this union were born two children, Arlie Bentley and Viola, the latter passing to the other world in infancy. He is survived by his wife, son, and one brother, W. Stanley Owen, of Lexington.

A native of Davidson county and former resident of Yadkin College, he moved to Gibsonville in 1895 where he engaged in business for a number of years, but for the past several years while not engaged in business he retained an active interest in affairs as anyone conversing with him would find out by his grasp upon passing events, national and world.

Brother Owen had been a member of the Methodist Protestant Chorch for more than 50 years and one could not find a more staunch believer in the principles and doctrines of his church. He read his church paper, and while for the past few years he could not attend services because of physical disability, he maintained an active interest in all that his church was doing and contributed of his best for the support of all her interests. He was always anxious for his Conference Journal, and he knew all that was done in Annual Conference as recorded there.

It was the privilege of the writer of this sketch to serve the Gibsonville church when Brother Owen was active and he was always in his plade at servise unless providentially hindered.

A gentleman in every sense of the word, consistent in his every doy life, a faithful husband, a father whose example was above reproach, a citizen who was useful and highly respected, a member of the church and a Christian who was true to what he believed to be the right, he will be missed in every way where he was known. Truly we may say of him: "Servant of God, well done!"

After a brief service in the church at Gibsonville, attended by an unusual concourse of people, his body was taken to Yadkin College where, underneath a bank of beautiful flowers, we laid him to rest to await the Resurrection morn.

With his faithful wife and loyal son the entire community mourns.

N. G. BETHEA.

FOURTH DISTRICT RALLY

The Fourth District Rally of the N. C. Annual Conference of the M. P. Church will be held at the First Methodist Protestant Church, Burlington, N. C., on Sunday, May 29th, at 11 a. m. The following program will be given:

Call to worship.

Devotionals, Rev. J. Clyde Aumas.

Song.

Address: "Requirements of a Sunday School Teacher," Hon. E. S. W. Dameron.

Address: "The Church Member's Duty As a Soul-Winner," Rev. Geo. W. Holmes.

Address: "Financing the Church," Rev. J. P. Pegg.

Address: "The Woman's Work," Dr. Joy Harris Glascock.

Benediction.

STUDENTS IN CONFERENCE COURSE, NOTICE

Rev. Lawrence C. Little, who was elected by the Conference a year ago to have charge of the Examinations in Standard Leadership Training Course, has resigned from that position and Rev. T. M. Johnson, D. D., R. F. D. 13, Burlington, N. C., has agreed to finish out this year. Dr. Johnson is the author of the idea and it seems fitting that he should carry it on at least the remainder of this year. The requirement is that all men taking the course shall pass at least one unit in the course each year. This can be done at a local school or at High Point during the Leadership School, June 27-July 3, or direct from Dr. Johnson.

J. E. PRITCHARD,
Chairman Conference Faculty.

HERALD SUBSCRIPTION RECEIPTS

Miss Katherine Lawrence, Whitakers Chapel	$4.00
Miss Bessie Holmes, Bethel, Alamance	2.00
Miss Nannie McAdams, Hebron	1.00
E. L. Douglas, High Point	1.00
Roy Leatherman, Shiloh	1.00

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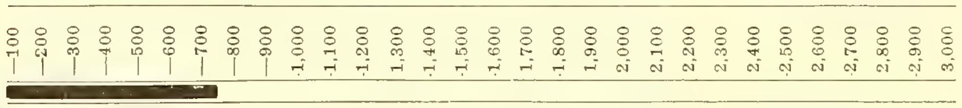
—Taking the dates occupied by the State Farmers convention, representative 4-H club girls and boys will gather at State College during the week of July 25 to 30 for their annual short course and federation meeting. Approximately 800 young foks are expected to attend.

—Rev. H. L. Isley conducted the funeral of Joseph E. Kirkman at Tabernacle last Tuesday. Bro. Kirkman died from paralysis at the age of 66 years.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	12½
Albemarle	18	7
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5
Denton	47	9½
Democrat	15	2½
Draper	7	2
Enfield	16	15¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	8¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	10
Greensboro, St. Paul	14	2
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	31½
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	2½
Lexington, State Street	21	9
Lexington, First	42	6
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	3
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	13½
Mount Pleasant	62	21½
North Davidson	53	11
Orange	70	17½
Pinnacle-Mt. Zion	51	11½
Pleasant Grove	19	13½
Porter	5	..
Randleman	45	10½
Randolph	81	8½
Reidsville	14	8½
Richland	42	1½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	21
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	16
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	9¼
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	24½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Ten)

Prayer

The heart of all the work is, of course, spiritual development, and the most effective way this can be secured is through prayer. So many things can be said along this line, but here are a few possibilities:

1. Helping the young people to organize prayer bands or prayer groups.
2. Encouraging young people to form definite habits of prayer in their own daily devotions.
3. Showing young people how they can help in encouraging the family altar at home.
4. Urging the use of the Prayer Calendar for missions and missionaries.
5. Encouraging young people to pray in public, especially at the young people's meetings.

Life Enlistment

This involves the question of life-work and looking after the boys and girls at school and college. Some of the possibilties are:

1. Information about the schools and colleges of our own denomination.
2. Holding a farewell party for the young people when they go away to school, and a welcome party when they return.
3. Keeping in touch with the students while away, by correspondence, sending church bulletins and other means.
4. Co-operating with the Secretary of Christian Education in presenting the claims of life-work.
5. Distributing literature that may help young people in deciding about their life-work, and advising with them about these matters.
6. Stress the fact that life enlistment for 99 per cent of young people will not mean going out as a Home or Foreign missionary or becoming a minister, but does mean living a fruitful Christian life right where they are.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

Stewardship

Our young people are eager to know more of the meaning and value of stewardship, and these suggestions will show something of this field of service.

1. Using the stewardship programs at the time designatetd for this purpose.
2. Showing young people the possibilities of tithing.
3. Explaining the meaning of the Every-Member Canvass and urging hearty participation.
4. Helping the young people's society to make a budget for the year, in which provision shall be made for all the causes of the church.

In the Auxiliary

The Auxiliary Secretary of Young People's Work should report regularly to the Auxiliary. She should report annually to the Branch Secretary of Young People's Work, using blanks which are furnished by the Board of Missions.

In the Branch

The Branch Secretary of Young People's Work should assist and help promote the Young People's Conferences in her Branch.

She should keep a list of key young people in her Branch.

She should secure annual reports from the Auxiliary Secretaries of Young People's Work making a careful and complete written annual report to the Branch; she should send a duplicatte report to the Associate Secretary of the Board of Missions, 516 North Charles Street, Baltimore, Maryland, not later than the 1st of May.

Adaptations

No mattter how perfect a plan, it must be subject to adaptations to meet local conditions. The Young People's Secretary will, therefore, master the principles suggested herein, and adapt the plans to meet existing situations in a local church, in a District, or a Branch.—Leaflet, Committee on Education.

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FOURTEENTH DISTRICT RALLY

This is to call your attention again to the 14th District Rally to be held at Maple Springs Methodist Protestant Church next Sunday, May 29, beginning at 10:30 a. m. There will be a morning and an afternoon service, with dinner on the grounds. Let every church in the District be represented by a good delegation.

J. E. PRITCHARD, District Chmn.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., JUNE 2, 1932 NUMBER 30

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Our Fathers' God

Our fathers bowed in simple awe
Before a throne they never saw:
They had full faith in power divine,
They said to God, "Lo, Thou art mine."

"Within my soul I give Thee place;
When pure in heart I'll see Thy face;
Thy will I'll seek to know and do
And all Thy purpose carry through.

"In all the past hast Thou been true,
E'en when we failed Thy will to do:
We know Thou wilt not fail us now
Because before Thy will we bow.

"And on our part we must not fail
Though tempter's arts our minds assail:
With bond of grace both signed and sealed,
We will be true, we will not yield.

"Thou art a God of truth and love,
Thou dwellest in the heights above,
And never can make peace with sin,
But hast a way the vile to win.

"In Christ the Lord we see God-man
Whose life and death wrought out God's plan:
In Him we find all fulness dwells,
His life in us new story tells."

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General Conference Notes Continued

Our notes last week extended to Saturday afternoon. The conference finally adjourned on Wednesday night of last week, having continued eight and one-half days.

On Saturday night Rev. A. R. Corn of Texas showed moving pictures representing educational and missionary work. Some actors now dead were shown as living and moving.

On Sunday morning at 11 o'clock Dr. J. C. Broomfield preached in the Conference church. His theme was "Adventuring with Jesus." He declared that Jesus was the leading adventurer. He went the farthest and did the most. He alone has said, "It is finished."

Sunday afternoon a young people's rally was held. Dr. E. A. Sexsmith, president of the Board of Christian Education, presided. Rev. F. L. Gibbs, assistant secretary, introduced a number of promoters of the work for young people. Dr. Hayward of the International Council of Religious Education, delivered an address in which he said that evangelism and education are blood sisters.

Sunday night Dr. Bader, representing the Commission of Evangelism of the Federal Council of Churches, spoke on "What Next in Evangelism?" He declared that there is general need of a new passion for evangelism.

On Monday morning Conference adjourned after roll-call for the meeting of committees. Dr. T. G. Coffin, Congregationalist minister, spoke in the devotional service. He spoke of the inadequacy of business methods alone in the work of the church: nothing will take the place of the Spirit of God.

On Monday afternoon Dr. Dixon's report of the Children's Home was read and a number of speeches were made in commendation of the work of the Home.

The report of the committee on Missions was read and adopted.

Dr. C. E. Forlines was authorized to edit the new edition of the Discipline on motion of Dr. G. R. Brown.

On Monday night Dr. Parkes Cadman of New York spoke on "The Duty of the Church in the Present Crisis." He declared vision, statesmanship, and information the need of the hour. The church must not retreat or retract.

On Tuesday morning Dr. E. A. Sexsmith introduced a resolution proposing that the Committee on Denominational Curriculum co-operate with the Seminary in preparation of a course of study and that the same be printed in the Discipline.

The president of the General Conference was chosen to represent the denomination in a meeting of four branches of Methodists in England on September 26. Others may be appointed who will go at their own expense.

On invitation extended by Dr. S. W. Taylor and Rev. R. I. Farmer the General Conference unanimously voted to meet in High Point, N. C., four years hence.

The order of the day at 10:30 was the election of editors and executive secretaries. For editor of the *Methodist Protestant-Recorder* Dr. H. H. Price and Dr. R. L. Shipley were nominated. There were many seconds and much speech-making, deferring the balloting. When the vote was finally taken the result was the election of Dr. Shipley; he received 83 votes, Dr. Price 72 and Dr. J. H. Straughn one.

Dr. C. S. Johnson was unanimously elected editor of Sunday School periodicals.

Dr. G. W. Haddaway received 95 votes for Secretary of the Board of Missions and was elected, though 60 votes appeared for Dr. S. W. Taylor. Mrs. Marie Thompson was unanimously elected Associate Secretary.

Tuesday night the report of the committee on Finance

(Continued on Page Four)

AN INTERESTING VIEW OF THE ROAD TO HEALTH AND PROSPERITY—IF YOU HAVE A SENSE OF HUMOR

By REV. LUTHER K. LONG

We are still in the trough of the depression. Sublime courage is being exhibited by many of our people, and we are hopeful that there will soon be a decided turn for the better.

Any thing that promises relief interests me, and I should be inclined to try almost any proposal once. I confess, however, that I have been somewhat fearful that the advocates of relieving the depression and bringing back prosperity by a tax on legalized beer might not be rightly understood. The arguments in favor of the tax, and the statements concerning what it is expected to do, that I have heard in the Senate and in the House of Representatives have not been at all convincing. But then, I suppose we must learn to make allowances.

A farmer among the hills of West Virginia has been using horse sense, if you know what I mean, in attacking his problem and has reached some interesting conclusions. He writes to the *Baltimore Sun* that he has been impressed with the fact that the labor unions pay a man a good salary to stay in Washington and to say over and over again to the Congress: "Give us beer with a revenue on it and we will pay your taxes for you." He is also impressed that at the American Legion national convention, groups of delegates from some Eastern States kept chanting back and forth to each other: "We want beer!"—when many of their comrades at home needed bread; and he has been reading in the papers that while New York City is finding it difficult to procure food for its unemployed, Mayor Walker occupies himself engineering a gigantic parade for beer. And he has listened to so many speakers over the radio declaring that beer will bring back prosperity, that this sensible farmer and some of his more intelligent neighbors have become convinced that beer is the thing, and they are starting action. He writes:

"One farmer with a family of twelve says he will sell his cows, plant barley, and have all the family, including the baby, drink beer. The farmers' wives who have been saving the butter and egg money to buy clothing for their children, and those of us who intended to repair the roofs on our garages and houses, will buy beer instead and help bring back prosperity. We have even done some missionary work in town, and a woman to whom I have been selling milk has promsied to buy beer instead of milk for her children as soon as she can get good beer. She says she can't buy both."

I am glad to be able to report that we have in our neighborhood here in Washington a doctor who is even wiser than the West Virginia farmer, for he is adding something that is not seriously claimed by the advocates of beer, something that restores health. You remember how the old saying goes: "What are beer and prosperity without health?" This doctor is making a great reputation for himself because of his method of treating that depressing and almost incurable disease, pernicious aenemia. He keeps in his laboratory a considerable collection of leeches. When called upon to treat a patient whose blood is insufficient in quantity and inferior in quality he takes with him several strong leeches and sets them to sucking away whatever blood is still in the veins of his patient. We have not heard of any cure as yet, but the doctor and his leeches are sure talked about. Many people are growing enthusiastic about the matter and are shouting the new slogan formed in co-operation with the advocates of beer: "Hurrah for beer, and leeches, and prosperity—and health to enjoy them all."

DR. POLING ANNOUNCES RESULTS OF NATIONAL CAMPAIGN AND HIS RESIGNATION FROM THE CHAIRMANSHIP OF THE ALLIED FORCES FOR PROHIBITION

Hotel Pennsylvania Luncheon, 12:15 P.M., Thursday, June 2

Speaking of the campaign of the Allied Forces for Prohibition, which in the past nine months has reached more than six hundred cities, Dr. Poling said: "Every goal has been reached and the results secured surpass anything that could be foreseen. More than one and one-half millions of men and women have been enrolled by personal signature and more than one thousand local units of voters and Allied Youth have been organized. Millions of pages of free literature have been distributed.

The effect of this campaign has been shown in the primary elections. In the Fort Wayne district where Congressman Hogg was opposed by every newspaper in the city and by the personal campaigning of Colonel Stayton, he was renominated by a two to one vote. The same result was secured for Congressman Cooper in Youngstown. South Dakota, wringing wet in the *Digest* Poll, nominates its dry ticket with a four to one vote. Congressional districts in Pennsylvania where desperate efforts were made to defeat dry representatives gave the same returns; and Ohio, widely accepted as a complete prohibition reversal, gave one hundred thousand more votes for the two dry candidates for governor than were cast for the one wet candidate. Ohio is a glaring example of the failure of dry strategy. If we had run-off primaries in the north, Ohio would be another story. Oregon wet in the recent poll is just about bone dry in the recent primaries. The recent three to one vote against beer in the U. S. Senate reflects the true feeling of the country.

"Great confusion exists in public thinking because "resubmission' and 'referendum' are used as synonymous terms or in such a way as to confuse the American voter. Drys are accused of being unwilling to allow the opposition to express itself.

"We are opposed to the so-called national referendum. We are opposed to such a referendum because under the Constitution it is now impossible and because such a referendum is repugnant to the spirit of the Constitution. Only by amendment of Article V of the Constitution could such a referendum be made legally binding. We are opposed to the amendment of Article V on any other basis than for general application to the whole Constitution and to all matters that may arise under it. We are opposed to special privilege for liquor. This referendum question should be settled with a clear understanding that once the principle is established it will apply equally to all personal and property rights now guaranteed by the Constitution. The principle once established would substitute immediate mass action for representative government. The issue is not prohibition, but representative government.

" 'Re-submission' or rather submission of a repeal resolution is another matter. Whatever the opposition may think about the Eighteenth Amendment, the opposition has no case for repeal unless and until the opposition presents its alternative or alternatives. Negation is not enough. But we grant the right of our opponents to present their substitute to the states and to the people—just as the drys presented the Eighteenth Amendment—under the Constitution and within the law. We shall meet their plan, not by suppression, but on merit in the open. I believe that the country is approaching a recording of sentiment along these general lines. This is our challenge to the opposition: 'You are against the Eighteenth Amendment, what do you want? State your alternative! We shall lay no obstacle in your way to bring it constitutionally to the people. If you have the votes to win, you can win—win as we won.'

"In spite of the depression, the loyalty of the friends of the Eighteenth Amendment has made possible the balancing of our budget. There is no deficit. Our complete final report will be filed with the Clerk of the House of Representatives.

"It is our hope that eventually the unity of the dry forces may be so vitalized that the National Conference or the National Board of Strategy may become our residuary legatee. I shall always work toward this end. In the mean time, continuing leadership will be provided for these local units and for these hundreds of thousands of new recruits.

"Politically, we are non-partisan; but in our constituency we represent all parties and all shades of political opinion. We shall be heard at both national conventions. Our unity is in the simple declaration—'We stand for the Eighteenth Amendment and for Liberty with Law.' The spirit in which we have gone forward to complete this intensive campaign of education, enlistment and organization was stated in our first press releases when we said, 'We want to be better Americans than prohibitionists. We believe in the Eighteenth Amendment because we believe in America on the march. Prohibition is not the only issue. On the Eighteenth Amendment we recognize a deep-seated, honest difference of opinion. To the leadership of the opposition we grant the same moral integrity that we claim for ourselves.'

"On this platform a new fighting morale has been developed; prohibition defense has tightened; the wet trend has been stopped and we are on the march!"

"As of my statement made to the Executive Committee of the National Temperance Conference on May 20th, 1931 and released to the press on that day, I shall resign as Chairman of the Allied Forces for Prohibition on Monday, June 6th, immediately following the close of the present speaking campaign. I shall continue as a member of the Executive Committee and shall give to the whole program my utmost support. My regular activities, which have of necessity been neglected for ten months, must now engage my primary attention. I believe that an outstanding business man will succeed me."

A NOVEL AND EFFECTIVE AROUSING

(NOTE: The mind has much to do with the body, greatly influencing it. It has much to do with health, disease, habits, and one's attitude toward life. Health may be either restored or broken by favorable or unfavorable mental action. Many diseases—especially nervous and functional disorders—come and go at the behest of the mind. Habits are formed with the consent of the mind—more or less consciously given—and they may be broken by direct action of the mind. A distinct shock to fixed ideas—thus awakening the mind to assert itself —may be necessary in order to break the strangle hold a bad habit has gained on the mind and the body. Many ministers are doing well in their study of modern psychotherapy for the purpose of fitting themselves for larger service to the minds, bodies, and souls of the members of their congregations. The case here given was first published in *The Continent*, January 29, 1909. It is reprinted in *Mind and Health*, an excellent volume by Edward E. Weaver.—LUTHER K. LONG.)

At the Presbyterian ministers' meeting in Chicago a few mornings since, Dr. W. T. McElveen, pastor of the First Congregational Church of Evanston, speaking on "psychotherapy," told how he practiced the art in the case of a drunkard years ago, long before it had this name.

While Dr. McElveen was pastor of the Shawmut Congregational church in Boston there came to his study one day a stalwart, brawny fellow, a good deal more than half drunk, who thickly inquired whether the minister could tell him anything that would keep a man from drinking when he didn't want to.

"That I can," said Dr. McElveen, and he began to talk about signing the pledge, of trusting the strength of Jesus Christ, of joining the church.

But all that made no impression. The man stolidly replied that he had been through all that, and it was no good.

Dr. McElveen asked his caller to kneel down for prayer. The man refused. He had prayed enough; the heavens were brass.

For a moment's respite Dr. McElveen asked the man's name. "MacDonald," he answered. "Are you Scotch?" "Yes, sir, that's what I am," the drunkard replied with a noticeable touch of pride. "What's your name, Mr. Minister?" "McElveen." "You Scotch, too?" "Yes." The drunken visitor fell upon the preacher like an onslaught of soldiery. He almost wrung the minister's right hand off him.

The pastor perceived his advantage. He meditated a moment how he should use it. Then he spoke very deliberately:

"MacDonald, you're no Scotchman." "What's that?" "I say I don't believe you're a Scotchman—no pure Scotchman, I mean. You're a mongrel. You're mixed up with English; maybe some Irish, too. I could do something for a real Scotchman. But that combination is too much for me. You might as well go along."

The caller wasn't a drunken caller by that time. The shock had sobered him. But it made him towering angry. He stormed. He swore prodigiously. Then he cooled off to demand, "What makes you say I'm no Scotchman?"

"Well, MacDonald, you know yourself that one thing the Scotch are famous for all the world over is that they're so stubborn. Once they make up their minds, nothing can change them. Nothing in creation can drag them into doing what they don't want to do. They always keep their promises.

"But you here, MacDonald—why, you have promised repeatedly that you won't drink, but something always leads you off. You can't keep your promise. You even promise God in heaven you'll do right, and you don't keep your promise to Him. Oh, it's plain enough, MacDonald; you're not Scotch."

The man vowed and protested that there wasn't a drop of anything but Scotch blood in him anywhere from top to toe; but Dr. McElveen stuck to it that his claim was incredible. After a while he got to pleading with the pastor to believe him, but the pastor was obdurate. Finally the unhappy fellow burst out:

"If you'll only believe I'm Scotch, I'll let you pray with me." "No, it wouldn't be worth while," Dr. McElveen answered. "You've broken so many promises to God that I think it would be a good deal of an insult to bring you round to Him again. Not being Scotch, you'd soon go back on Him again."

The man pleaded more pathetically than ever. At length Dr. McElveen said: "I'll pray for you on one condition—that you'll pray for yourself when I am through."

MacDonald said he would. They went down on their knees. The minister prayed fervently, but when he ended, MacDonald wouldn't utter a word. Dr. McElveen leaped to his feet, shouting with indignation: "Now I know you're no Scotchman. You've gone back on me."

"Get down again," whispered MacDonald, huskily, "I'll pray." And this is what he prayed in agony of soul: "O God above, make this minister man know I'm a Scotchman, for Jesus' sake. Amen.

"I knew I'd won then," said Dr. McElveen, telling the story. MacDonald hasn't taken a drink since. He confessed Christ, joined the church, and continues to this day a sober, consistent Christian.

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ONLY ONE COURSE TO FOLLOW

"There is no room in our national household for two antagonistic systems, one legalizing the liquor traffic, the other outlawing it. As a church, we can follow no course except the one that will reduce the consumption of beverage alcohol to the minimum. We are convinced that national prohibition is that method."—*The Board of Bishops of the Methodist Episcopal Church, in their episcopal letter to the General Conference, meeting in Atlantic City, May, 1932.*

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—I am convinced that there is no part of the United States that has not been improved by the prohibition law.—*Evangeline Booth, Commander Salvation Army.*

—High Point College in its commencement this week conferred the degree of Doctor of Divinity upon Rev. C. W. Bates and Rev. L. W. Gerringer.

—"There is no longer room for doubt in reference to the toxic action of alcoholic beverages as weak as 2.75 by weight." —*Dr. Walter R. Miles of the Carnegie Nutrition Laboratory.*

SPIRITUAL HUNGER

Mat. 5:6—"Blessed are they which do hunger and thirst after righteousness; for they shall be filled." When we want God, when we long for His conscious presence as we want food and drink then we shall find Him. This hungering and thristing is not spasmodic but continual. If the conditions are not met, the blessing is sure. If the hungering and thirsting, if the appetite for God, for spiritual things is proof that we are Christians, let us be sure that we have the appetite. What does a hungry man do? He goes where the food is, he makes an effort to get it, he is much concerned about it. Hungering and thirsting after righteousness, such longing is the best sign of spiritual health, it is a hopeful sign when the sick man begins to have a desire for food. We need never lose hope for any who really crave spiritual food—such longing stimulates to endeavor. What about the man who does not want to attend the services of the sanctuary? Who does not desire the prayer meeting, but attends worldly amusements? G. F. MILLAWAY.

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General Conference Notes Continued

(Continued from Page One)

came for consideration and provoked considerable discussion. The budget was reduced from $500,000 to $375,000. The office of Promotional Secretary was discontinued, salaries were reduced and other economies effected.

The report of the committee on Publishing Interests revealed differences of opinion and action was postponed.

Opposition to the meeting of church boards in hotels unfavorable to the 18th Amendment was expressed in the form of a resolution offered by Dr. J. C. Williams which resolution was adopted.

On Wednesday Publishing Interests were considered again. It was decided to elect two publishing agents as heretofore. For the Baltimore Directory Charles Reiner was re-elected; for the Pittsburgh Directory Miss Edith Beck was elected.

Dr. F. W. Stephenson was elected Secretary of the Board of Education and Rev. F. L. Gibbs Associate Secretary. H. C. Staley of Baltimore was elected treasurer of the General Conference.

Dr. G. I. Humphreys who had been sent as a fraternal messenger to the M E. General Conference in session in Atlantic City made report.

The General Conference adjourned about 11 o'clock Wednesday night.

The substance of these notes came to us in the Daily News-Letters prepared and published by Brother J. Earl Cummings for which we thank him.

Our readers were asked to pray for the General Conference, and some of them did so. It is now in order to pray for the whole church that it may be divinely inspired and guided.

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—John Barleycorn's progress: Mrs. Sylvia F. Metcalf of New Orleans, says that when "wine bricks" first came to that city they sold at two dollars, then they dropped to $1.50; now they may be had for twenty-nine cents, and no one seems to want them.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

The General Conference

This first General Conference of the second century of our denominational existence met on schedule time, Wednesday, May 18, and adjourned *sine die,* Wednesday night, May 25. All of our 32 Representatives were present except two. Other sections of the church were likewise represented. From beginning to end the Conference was full of interest and inspiration. Aside from the regular routine of conference matters, the program provided for a number of addresses by noted speakers and also music by the music department of Capitol university, and other singers. The transaction of all conference business was characterized by thoughtfulness and earnestness. Many questions precipitated much debate, but final decisions were accepted by all in the spirit of majority rule, which is the essence of democracy. A "Council of Administration," set up by the Conference, will be the administrative body of the church during this quadrennium. It is composed of the President of the General Conference, Executive Secretaries, Editors, College Presidents, members of the various boards, and the presidents of the annual conferences,—about 70 members in all. The "Council" will meet annually, and will take under survey the entire program of the church.

In the interest of economy the office of Promotional Secretary was abolished, and the President of the General Conference charged with the responsibility of this work.

The budget was lowered to $375,000 annually, and a new percentage basis of distribution adopted. The Board of Missions get 67 per cent, and the Board of Christian Education 33 per cent. Salaries of General Church officials reduced by two. Many revisions were made in the discipline, much of which was to harmonize it with the new set up of the church. But little time was given by the conference to church union. Dr. Broomfield was elected to succeed himself as President of the General Conference, and Dr. Bates to succeed himself as Secretary. Dr. Richard Shipley is the newly-elected editor of the *Methodist Protestant Recorder.*.

The spirit and purpose of the conference was to re-dedicate the Church to the tasks that are ours in Kingdom service. Our goals for the quarennium, both spiritual and material, are high, and in the confidence that God is with us, we shall press our work with fixed purpose and unflagging zeal.

High Point College Commencement

The exercises began Thursday, May 26, and ended with Commencement Day, Monday, May 30. It was our privilege to attend the occasion of the Baccalaureate sermon, which was preached by President Humphreys in the First Methodist Protestant church, Sunday morning, May 29. The spacious auditorium of the church was filled to its capacity. The President's message was forceful and well-received. On Sunday night the program was held in the college auditorium and was under the auspices of the religious organizations of the college. Honorable Capus Waynick, Editor of the *High Point Enterprise,* was the speaker. His message was practical and thoughtful. The finals came Monday morning. The college auditorium was filled to its capacity, and the graduating program was pleasing in every particular. The commencement day speaker was Dr. Elbert Russell, Dean of the School of Religion of Duke university. He spoke on the "Relation of Religious Education to the Times in Which We Live." His address was heard with close attention and evident appreciation. The graduating class numbered 42 ambitious and promising young men and young women. A pleasing feature of the occasion was the conferring of the degree of "Doctor Divinitas" upon Rev. C. W. Bates and Rev. L. W. Gerringer. We congratulate them. President Humphreys announced that friends of the college had provided two new scholarships,—one for $100, and one for $1,000. This annoucement was received with grateful appreciation and applause. This commencement, which was most pleasing in every particular marks the close of another successful year for the college. All faces are now turned toward the opening next fall. We understand that during the summer work will be done on the grounds and buildings, and the prospects seem good for a gymnasium by the time school opens next September. Brother Harrison is working hard and hopefully in that direction, and already his labors are being rewarded. Just wait and see! Let us say it once more: High Point College is set for a great career in Christian Education.

Hickory Grove

On Sundy, May 15, this church was duly dedicated. It will be recalled that the building which did occupy this ground was burned in 1930; the present building has been erected to take its place. The new building is brick-veneered, and is about 38x52 feet. It is well built, and pleasing in appearance. The congregation at this place is not large, but very loyal, and they have worked heroically and unitedly in their efforts to rebuild their church. We share with them the joy of this achievement, and hope and pray that they may see the fruits of their labors, as this church ministers earnestly and effectively to the spiritual needs of this community. Dr. P. S. Kennett preached the dedicatory sermon. Besides the pastor, Rev. E. O. Peeler, Rev. W. F. Kennett and Rev. W. F. Ashburn participated in the service. Brother A. L. Jones, on behalf of the trustees and the congregation, presented the church for dedication. The cost of this new building was about $3,000.

By Wire

> "General Conference action gives Children's Day offering to Board of Missions. Our Missionaries' salaries are in arrears four months. Please get word right away to your ministers and Sunday School superintendents to boost Children's Day offerings. We depend on you and them. Don't disappoint us. The need is urgent." J. C. BROOMFIELD.

This telegram was received May 27. We are using this means of passing it on to our pastors and Sunday School superintendents. We have already been uring the observance of this Day, and this telegram comes as an added emphasis. Let us make much of this day, and do what we can in this way to meet this urgent need. If you do not have the program, Dr. Haddaway will send it to you at once. His address is 516 Nirth Charles St., Baltimore, Md.

District Rally

The Seventh District, Rev. H. L. Isley, chairman, observed Rally Day last Sunday—May 29—with Mt. Pleasant church as the meeting place. This District is composed of Mt. Pleasant charge, Tabernacle charge, and Liberty-Moriah. We were not able to be there during the morning, but went down in the afternoon and participated in the program. These Rally Day occasions are well worthwhile, and we urge that they be held in every district. We were pleased to learn through the Herald that other districts were observing the Day last Sunday. Pastors present at Mt. Pleasant were Johnson and Isley. We noted also the presence of one of our superannuated ministers, Rev. T. F. McCulloch. In the afternoon, Brother W. T. Hanner spoke in the interest of High Point College. It is interesting and pleasing to hear our laymen boosting this school, and speaking of it as "ours," and saying "we must take care of it." With enough of our laymen feeling that way about it, High Point College would soon be over her period of financial struggle. And our people are interested, and their interest will grow, as more and more the benefits of the college become apparent. We were glad to be with Brother Isley and his people of the Seventh District in this Rally.

Appointments

June 2—Yadkin College Reunion.
June 3—Meeting of Trustees of High Point College.
June 5—Pinnacle and Mt. Zion.
June 29—Anniversary service, Burlington, First Church.
July 3—Friendship, Friendship charge.

"Let a man so account us, as of the ministers of Christ, and stewards of the mysteries of God."

Fraternally yours,
S. W. Taylor.

May 31, 1932

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—The other day a liquor manufacturing establishment was seized in Baltimore, which was estimated to have cost approximately five hunred thousand dollars. "This," says the opponent of prohibition, "indicates the failure of the dry policy." But the prohibitionist replies that this plant had been in operation only one week and that it had been under observation for at least half of that time. When it was seized, its owners lost five hundred thousand dollars, and they must still face court.

—"This whole license system is lame in logic and a failure in practice; wrong in principle and powerless as a remedy; foolish as a financial experiment, and a Judas Iscariot dealing in morals.—*Clarence True Wilson.*

—The Housewives of America do not want to have to maintain the homes and beer saloons, too.

SHE PROVED IT

A very long time ago, during what the people call "a real, old-fashioned winter," a little girl went one evening to the village shop. The shopman was very busy, and the grown-up people were shopping and talking and the little girl was rather a long time—so long, in fact, that when she was served and left the shop, she found that it was getting quite dark, and the snow was falling fast, forming a thick carpet on the ground. There were no lights in the country lanes, and in a very short time it suddenly dawned upon her that she was lost. She tried very hard to find the rigid track, but it was useless.

Just then she remembered the advice of her Sunday School teacher—"If you are ever in difficulty just lift your heart up to Jesus, just where you are, and He will help you, always."

Was it really true? the little girl wondered, and then from her heart went up a tiny petition for help, scarcely a moment passed before she saw a light coming through the darkness, nearer and nearer. She saw it was a lantern, and then she saw the face of her mother, who had come to find her. Then she knew that God does answer prayer. And today, although she has grown to womanhood, and is working for God, she will tell you still that God does answer prayer."—*The Junior Class Paper.*

THE STRENGTH OF THE LORD

Psalm 71:16; Isaiah 41:10

I will go in the strength of the Lord,
He will never forsake to the foe;
He has promised to hold my right hand
In the strength of the Lord I will go.

I will go in the strength of the Lord,
Not a foe shall my courage alarm;
The Lord is my refuge in storm,
He will hold and keep me from harm.

I will go in the strength of the Lord,
Though the wicked may seek to ensnare;
From the cruel and unrighteous man,
Thou wilt save me, oh, Lord, Thou art near.

I will go in the strength of the Lord,
Friends may leave me alone with the foe;
May forsake in the hour of trial,
In the strength of the Lord I will go.

—*Mabel A. Wolfe*

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—"How shall we step over the tiny graves of little ones slain by Drink to face the ire of Him who 'loves the least of these'?"—*Bishop Robert McIntyre.*

—In a state, pecuniary gain is not to be considered prosperity, but national prosperity is found in righteousness.—*Confucius.*

—True reforms are stairways to the golden age.

—Duty is what is due from us to others.

OUR STORY PAGE

THE GEORGE WASHINGTON BOY

Once there was a little boy who wanted to be like George Washington.

"George Washington's birthday is coming soon," his mother told him. "Then there will be beautiful red, white and blue flags flying through all the city and the soldiers will march and the band will play."

"There will be no school," his teacher told the little boy, "on George Washington's birthday. And all the shops and offices and the great banks where the money is kept will be having a holiday too."

"I'm to be like George Washington," said the little boy who lived next door. "I shall be allowed to look at my great-great-grandfather's sword on George Washington's birthday. My mother will let me hold it and polish the blade. My great-great-grandfather was a soldier."

So it came to be almost time for the great holiday and the little boy began to wish and wish and wish.

"I wish that I could be like George Washington," he said over and over again.

"O! you couldn't be that," said the little boy next door, "because your great-great-grandfather wasn't a soldier."

This discouraged the little boy very much, and he, too, believed that his wish would never come true.

One day when it was beginning to feel a little warm, just as if the springtime were on its way over the hill, the little boy took his skates and called to his faithful little dog Sport and started away for the icy pond.

"Don't go out to the middle of the pond," called his mother. "The ice may be thin."

"I won't go out to the middle of the pond," called back the boy, and then straight off he forgot all about it. Sport ran gayly along by his side, sometimes going a little ahead and barking, "Come on, little master; come on!"

The ice was glaring and bright, and after he had put on his skates, the little boy glided off, farther and farther and nearer to the middle. Close behind came dog Sport, slipping and sliding and try to keep up.

"Woof, woof! Don't go too far, little master," called Sport, but the boy did not heed him.

Crack, splash! The thin ice in the middle of the pond had broken and the boy had fallen in the deep, cold water. Would he drown? O! he might have drowned if good Sport had not caught him by his coat collar, and bracing all four of his strong feet against a strong tree branch which had frozen into the ice, held him there. Then a man who was cutting ice, and who had seen the little boy's danger, ran across the ice and pulled him out and carried him home very much frightened and sad.

"Whose fault was this?" asked the boy's mother, after he had been given hot lemonade and warmly tucked in bed, and Sport was enjoying a huge bone.

"It was all my fault, mother," said the little boy. "I forgot and went out to the middle of the pond, where the ice was thin. I didn't mind you."

There was another day when the little boy and Sport went to market together. Sport was the happiest little dog that ever wagged a tail, when he was allowed to go to market. He always carried the market basket in his mouth, with the money wrapped in a paper inside, and when the errands were done, he carried the packages home in the basket.

Sport's basket was very full, as he and the little boy started home. There were a pot of jam and some rosy apples and a big brown bundle that was Sport's very own bone. Sport held his head high and looked neither to the right nor to the left. That is the reason why he did not see the galloping horse and wagon coming down the road. But the little boy saw it. He gathered up Sport, basket, bundles and all in his arms, and the horse just grazed them but did not hurt them one bit.

Then it came to be George Washington's birthday, and everything happened just as people said it would. Beautiful red, white, and blue flags floated from all the buildings and the soldiers marched and the band played. There was no school and the little boy next door was allowed to hold his great-great-grandfather's sword and polish it.

"O, I wish that I could be like George Washington!" the little boy said once more.

Then his mother brought out for him a soldier hat with a plume and a little bright, tin sword and a loud-sounding red drum.

"You are like George Washington, dear," she said, as she helped him to put them on.

"How?" he asked, wondering what she meant.

"Because you are truthful and brave," she said.—*Picture Story Paper.*

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"GRATITUDE REPAYS A DEBT"

Side by side they lay in the hospital, the mining engineer and the Indian lad. Max Macy was there because of one of those simple every-day accidents which seem to come so unexpectedly. He had slipped on the wet pavement and seriously sprained an ankle which had kept him in bed for a week. Pete, the Indian lad, was on the way to recovery after an attack of pneumonia when he suffered a relapse. His condition was critical.

"How is he this morning, doctor?" Max asked as the physician dressed the ankle.

The doctor shook his head, and whispered, "Not so good. A blood transfusion is his only hope. But for his marvelous constitution, he would be dead now. I have done my best for him, but we are fighting a losing game."

Max turned his head and looked at the silent form of the lad. He had become slightly acquainted with the Indian, the lad's serious condition preventing very much conversation. A wave of sorrow swept through the engineer at sight of the once rugged youth being consumed by disease. Without word or groan the lad maintained his stoical attitude.

Max turned back to the doctor. "I wish you would do me a favor, Doc," he requested. "I'm willing to give a transfusion of blood to save his life. If you haven't anybody else ready, I wish you would try my blood. I've plenty of it to spare.''

Thus it was that before night the transfusion was completed and the result anxiously awaited.

''It worked splendidly,'' the doctor reported next morning. ''If nothing of an adverse nature sets in, he will pull through now.''

Four days later Max left the hospital, a slight limp the only evidence of his mishap.

''Good by, Pete,'' he said to the Indian lad. ''Hope you get out before long.''

Pete thanked Max in a few words, which though few in number, contained a weight of sincerity.

''Where you go?'' he asked.

''Storm Mountain. Got some blasting to do. Cutting a road through to the new mine. You know where it is,—up along Moon River?''

The Indian nodded assent. ''Me know. Me be up to see you 'fore long.''

''I'll be glad to have you come,'' replied Max, for he had taken a real liking to Pete. ''I'll have a job for you whenever you come.''

The black eyes of the Indian held a steady gaze upon the form of the stocky engineer until he reached the end of the corridor and disappeared from sight.

Two weeks passed. Max reached the Storm Mountain country, and began his preparatory work for laying a tone-track railroad to the new mine which was to be opened. A logging company had preceded him, clearing part of the proposed route of its heavy timber, leaving but the stumps to be removed. Day after day the dynamite blasts broke the mountain stillness from morning until night, dislodging these stumps and leveling the way for the construction gang who would follow them in about a month.

About a month had passed when Max looked out one morning to find Pete outside his door. Greeting him in a cordial way, Max invited the lad to eat breakfast with him. Pete had recovered from his illness and had regained part of his strength, but was not yet able to take his place beside the laborers who were doing heavy work.

''You can't stand that work, Pete,'' Max said the first night as he noticed the fatigued condition of the lad. ''They will be carrying you back to the hospital if you keep that up. Do you know anything about firing dynamite?''

Pete nodded. ''Me know how to handle. Fired it on construction gang before.''

''You report to Sam Mackey tomorrow morning, and work under him. You will find it much easier though far more dangerous.''

Max kept a close eye on Pete, and discovered in him a faithful worker.

''Best man I ever had on my gang,'' Sam Mackey reported. ''Handles dynamite like it was harmless as cornmeal, but he isn't careless with it. I never saw a man with as steady nerve. I'm sure if a charge of dynamite lifted him fifty feet in the air, he would come down and go on about his business without a change of expression. Max, he thinks you are the whole thing since you saved his life by that blood transfusion. I believe he would lay down his life for you.''

Max laughed. ''I'm glad I could do that much for him.''

Work proceeded rapidly. Ten miles was cleared and the gang swung down grade toward the Moon River. The nature of the land was changing, becoming more rocky and less wooded. Each charge of dynamite loosened rocks as well as stumps, making it necessary to seek better protection from the blasts.

Boom! A terrific charge sent earth, rock, and wood showering skyward. Max, surveying by the river a half mile down the slope, glanced upward for a moment, then turned to his work. A large, round rock, a foot in diameter, cut an arc through the air, descending to the hillside, and bounced its way toward the river, heading directly for the group of surveyors.

Pete saw the bounding rock, and started from his hiding place. He yelled a cry of warning, but the roar of the river prevented it from reaching the group below. Rolling for a few feet, hitting uneven ground and bounding into the air, the stone continued its way unchecked. Pete yelled again, but failed to attract the attention of the group.

Twenty feet above the surveyors the stone smashed into a clump of young saplings which partly checked its speed. With greatly diminished force it gave a final leap from this thicket. Hearing the crash behind him, Max turned quickly, just as the stone bounced toward him. Thud! Before he could leap to safety, the stone hit him a terrific blow on the left shoulder, glanced from the side of his head, and disappeared in the river.

With a cry to Sam Mackey, Pete sped down the mountain side with the agility of a mountain goat, joining the men who had surrounded the unconscious form of their employer. It took but a moment to inventory the serious damage wrought.

''Broken collar bone, smashed shoulder, and probable fracture of the skull,'' said Sam Mackey who had seen many accidents in his day. ''His condition is serious. Get the doctor right away.''

''Doc went to Wendon today. Won't be back until tomorrow morning.''

Wendon! Twenty miles away! And no way to get there but by way of the river! Sam shook his head. ''He'll die before we can get there, or before we can get the doctor here.''

''How 'bout flume?'' asked Pete.

''Flume!'' the faces of the men paled at this thought.

''I take him through,'' said Pete. ''Fasten two logs together. Tie Max fast.''

Three miles down the river was the old flume used to float logs to the river at Wendon. The flume was a mile long, and made the distance to Wendon but four miles. But no one had ever descended that flume! With its terrific pitch it seemed impossible that a human being could descend it and live.

''He die here anyway,'' Pete said. ''We take one chance of saving him. Maybe we die, but we try.''

''I'm with you, Pete,'' exclaimed Sam. ''Get the raft ready boys, and then go down by canoe and blow the flume gates when we come in sight.''

Two logs were nailed securely together, Max was tied to the logs, and the race with death began. Pete and Sam waved a farewell to the group, grasped the long ropes which had been nailed to the logs, and poled the logs out into the current.

It seemed an age before those three miles were navigated and the flume came in sight. Boom! The gates disappeared, and a wave of water rushed down the incline. The head of the raft, caught in this current, swung toward the flume. The flume was planked its entire course, and protected on both sides by planks. A race of water, two feet deep, caught the raft, and sucked it into this man made channel. Sam's face paled, but there was no change of expression with Pete.

That death-defying race is still talked about in the North country. To Pete and Sam it was just a blur as they shot straight down the mountainside at terrific speed. The men at the sluice gates watched the light raft with Pete at the bow, keeping it from touching sides of the flume. With iron nerve he kept it straight on its course. They watched the raft growing smaller and smaller until it looked like a chip on a wave. It leaped into space at the end of the flume, and disappeared in the river.

As it leaped from the end of the flume to the river, Pete and Sam clung to the ropes. The logs hit the river, plunged three feet below the surface, and slowly rose to the surface. While Pete poled to shore, Sam cut the ropes which bound Max to the raft. Hoisting Max to his back, Sam carried him toward the village while Pete ran on ahead for help.

Pete and Sam returned to camp the next day. "Max, he come all right," said Pete. "Doctor say in three months he come back."

"He also said that if we had been two hours later, he would have died," Sam added. "You can give Pete credit for saving his life. What a ride we took! What a ride!"

Gratitude had repaid a debt.—*Rev. L. L. Wightman.*

A SCHOOL BOY'S PRANK AND HIS CONFESSION

We had played a practical joke on our college doctors. We caricatured and lampooned them all without mercy. I was foremost in the work and coming off scathless once and again, I grew bolder. I was suspected, and no wonder. They put me under arrest, and then for the first time in my life, I learned the meaning of that word fear. Many of the wretches there had been scourged, branded, tortured. I was brought before the Chancellor. It was enough to freeze a man's blood in his veins. There he sat, in the great hall of council, with all the doctors around him, he looking the sternest and gravest of them all. When asked about the affair I was so much of a coward that I said: "Not guilty," salving my conscience that though I had done the thing, yet there was no guilt in the thing done!

I do not know how it might have ended, if some too zealous friend of mine had not come forward to defend me by casting the blame upon another. Of course, I could not allow an innocent man to suffer. When things had gone so far, there was nothing left for me but to say: "Gentlemen, it was I who did it. I throw myself on your mercy."

Then my lord, the Chancellor, spoke stern and awful words about law and order, and the sin of violating them. I think my heart stood still the while. But when he came to pronounce the sentence, behold! it was neither scourging, nor branding, nor torture, nor even imprisonment—nothing but a simple fine! My heart beat again, and sent the blood throbbing through my veins. But, in another moment the relief passed away, and the fainting of heart came back. I cried out, despairingly, "But, my good lord, I have not a denier in the world!"

"Remove the prisoner," quoth he, as stern as Minos.

"Removed I was; and you may think what a night I spent in my cell, wondering what they would do with me, since I had nothing to pay. But the next morning, early, the Chancellor sent for me again. That time he was alone.

I stood trembling, as far away as I might, but he motioned me to come near him. "Herbert," he said, and his voice was low and gentle, though his face wore still that stern sad look which, indeed, it ever wears, "Herbert, you are free."

"He waited for me to speak; and I, confused and bewildered as I was, at least contrived to stammer out, "Am I forgiven, my lord?"

"No," said he, "not forgiven of grace, but released of right, because the fine is paid," and this time a grave smile softened the sternness of my lord's look. From that smile, I knew the truth, and my heart went out to him, as it had never done yet to living man. I was on my knees before him in a moment. What I said I know not, but this I think it was: "My lord, you have saved me. Nay, more, you have bought me. I am your man forever."

But he bade me rise and in a changed and softened voice added, that I must not think of what he had done for me—that was little; but rather think of One who, though He was my Judge, had paid for me a debt infinitely greater. "By His death He has bought thee in very deed. My son, serve and thank Him all thy life."

Just a school boy story of some centuries ago, and yet how vividly it depicts, not only the grace of God which saves us, but the righteousness through which it "reigns unto eternal life through Jesus Christ our Lord." Reader! do you see in this brief story, your own as a sinner and in its sequel the pardon of your precious Saviour?—*B. C. G., in The Life Line.*

—The fallacy of attributing the deplorable crime situation of America to the prohibition law as the chief causative factor is exposed by a London dispatch to the *New York Times,* in which Sir Herbert Samuel, the Home Secretary, is reported as telling Parliament of a serious increase in crime in Great Britain since the War. England, without prohibition, has had an increase in burglaries and breaking and entering offenses from 3,000 in 1913 to 8,000 last year in London area, the latter figure being 2,300 more than in 1930 and 3,400 more than in 1929. Sir Herbert cited the causes as relaxation of control over children, unemployment and motor cars as contributory causes. Certainly prohibition was not a factor in this increase.

—No license is high enough to pay for a single broken heart.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

HOW SHOULD WE PRAY?

Scripture, Matthew 6:9-15

There was much material suggested last week that will be of service in this meeting. Prayer is communion with God and should be as natural as talking with a friend. You have heard people pray who were as sincere and natural as an afternoon talk would be. Recently I heard of a minister who came upon a woman praying whose sincerity and childish faith made the preacher ashamed of his prayers. The woman prayed as if she were communing with a real presence that was as close as a friend at an afternoon tea. The important thing about prayer is that it shall be free from affectation and as conversational as with a friend.

When the disciples of Christ came to Him asking in what manner to pray, He gave to them the model prayer which we term "The Lord's Prayer." We find here all the basic elements of a good prayer. Pray: Reverently, for His kingdom and will, Dependently on His supplies, In a forgiving spirit, Asking help in temptations, For deliverance from the tempter, Trusting His power. A fuller discussion of these points as topics would furnish good answers to the question, How should we pray?

People often ask if the position one takes matters in prayer. One can pray anywhere and over any subject but my personal opinion is that a person is more reverent when he is kneeling. In private devotions it is a good idea to make the habit of kneeling. The practice in public prayer depends much on the individual and on the custom of the community. To me it is a sign of humility and much more reverent to kneel.

There is a great deal of objection raised by some people to well phrased prayers. I prefer a prayer out of the heart to any that are made for impression but I feel that our conversation with God should be intelligent. The person who is leading a public prayer is leading the thought of his hearers to God and is, therefore, in a responsible position. For this reason it is well that the leader of prayer be forewarned and in some measure prepared. One would not expect a minister to go into the pulpit without a fairly definite idea of the things which should be included in his prayer. The person who is to lead in prayer in the Christian Endeavor meeting should be as well prepared as if he were discussing a topic. By preparation prayers become a matter of inspiration and are to the point. Since public prayers are not long, the best possible use should be made of them.

If prayer is gratitude, it comes only out of a heart that is inspired. A touching poem may lift one's thought a prayer hymn, soft music, or a devotionally rendered passage of Scripture. A definite period of each day should be set aside for this type of inspiration and a definite season of prayer. It cannot be overstressed in any Christian Endeavorer's life that a period of devotion is imperative. Communion with a thing tends to make us what we are, and one becomes like God with constant contact with Him. It is said that John Wesley set aside two hours of every morning for prayer and praise. Many of the difficulties which are baffling the world today would be tempered by the guidance and power of God. There is no person who has fully fathomed the depth of strength offered in prayer but those who are constantly in prayer attest the value of it.

We should be constantly in the attitude of prayer. "Stonewall Jackson," says E. M. Bounds in "Purpose in Prayer," "was a man of prayer. Said he, 'I have so fixed the habit of prayer in my mind that I never raise a glass of water to my lips without asking God's blessing, never seal a letter without putting a word of prayer under the seal, never take a letter from the post without a brief sending of my thoughts heavenward, never change my classes in the lecture-room without a minute's petition for the cadets who go out and for those who come in'."

It would be interesting for this meeting to have each person answer the roll call with a passage of scripture about prayer. Some of the great prayers of the Bible would furnish an interesting study for an analysis. Look through these and other great prayers and find out the things that make them great. The hymns suggested for the meeting last week would fit nicely into this meeting. The suggested program of last week could serve as a skeleton for a program this week. Tell the person who is to lead the prayer at least two days before the meeting and suggest to that person that he use the hints for prayer in the Christian Endeavor Quarterly. Try this and see if you will do it as a habit from now on. A brief period of the meeting could be effectively used for a discussion of, "Things that I have found useful in praying." Stress that these are to be short and to the point so the meeting will not run to seed.

Try these measuring-sticks on your prayers. Many people pray as if God was deaf; we consider it impolite to talk in an extremely loud tone to our friends. Prayers are often a series of petitions. Prayers often go round in a circle and are the same circle each time. There is an art to praying that is attained only by effective study and constant practice.

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IMPORTANT NOTICE

Our representatives who attended the sessions of the General Conference will send their expense accounts to me at once.

We urge the pastors to have their charges meet their assessments for expenses of representatives to the General Conference at once. I do not have half enough in hand to meet this expense. I am sure the charges do not want our representatives to meet this expense out of their own pockets.

GEO. R. BROWN, Treas.

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—Friedens Lutheran church near Gibsonville, will hold its annual memorial and historical celebration on Sunday, June 5th, with an unusually interesting and important program.

OUR CHILDREN'S HOME

Friendship S. S., Haw River	$ 5.00
Welch Memorial	4.20
Maple Springs, Forsyth	5.00
Flat Rock, Flat Rock	2.00
Mt. Pleasant S. S., North Davidson	2.10
Friendship, Mt. Hermon	5.00
Gillburg, Vance	1.00
The Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Oak Grove, Cleveland, Memoria Service	4.67
Spring Church S. S., Spring Church	1.65
Bellmont S. S., Mt. Hermon	2.96
Hebron S. S., Orange	4.65
Caroleen S. S.	2.02
Mt. Zion, Pinnacle-Mt. Zion	1.13
Union Chapel, Granville	8.00

Clothing and Other Gifts

Albemarle, the Cam. Snotherly circle, 1 quilt and 4 pair pillow cases. The Lucy Hatley circle, 4 towels.

Friendship, Mt. Hermon, Mrs. Washington Johnson stopped by and took with her 3 dozen cans to be filled with fruits and vegetables and returned later.

A few coupons and flower plants have also been given.

Please keep up the gathering and sending of Octagon coupons. They help us out very much. A prize of $5.00 is offered to the Auxiliary sending in the greatest number of coupons during May, June and July. Be sure to mark them so proper credit can be given.

Gifts in Produce

Above everything else in the way of gifts we need money to pay bills. But it looks now that money is to be even more scarce this year than last, so we are reminding our kind friends that abundant gifts in canned fruits and vegetables, and wheat, corn, potatoes, pumpkins and other produce, and clothing will help us to keep from making bills. We trust that many of our communities will plan these donations as you did last year. We cannot tell how we would have gone through last winter and thus far into the spring without those fine donations.

The General Conference

The delegates are back from the General Conference, and ere long the Journal will be out and we can read for ourselves. But since so many of our people were anxious about what would be done for the Children's Home, we are asking some one of our 36 representatives to tell us through the Herald just what the General Conference did for the Home.

We shall greatly appreciate a word through the Herald from any one of these representatives next week.

May the dear Lord bless and direct in all our work for Him.

A. G. DIXON, Supt.

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N. C. LEADERSHIP TRAINING SCHOOL

Pre-registration

Burlington, First	27
High Point, First	17
Hebron, Orange	4
West End, Greensboro	1
Previously reported	20
Total to date	69

T. J. WHITEHEAD.

FROM PASTORS *and* PEOPLE

Orange Charge.—Children's Day services are being planned as follows: Union Grove, First Sunday; Chestnut Ridge, Second Sunday; Efland, Third Sunday night; and Hebron, Fourth Sunday in June.

The vote for delegate to the next Annual Conference will be taken at above times and places. The candidates are M. P. Efland and L. M. Riley.

We had splendid congregations at Hebron and Chestnut Ridge yesterday. Brother W. A. Davies visited both churches. He and the writer gave short reports of the Columbus conference. Hope to give similar reports at the otner churches next Sunday.

B. M. WILLIAMS.

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First Church, Albemarle.—Sunday at the 11 o'clock service our pastor brought us a wonderful message, using as his subject, "Spiritual Diamond." Text, "And the second row shall be an emerald, a sapphire, and a diamond," Exodus 28:18. He said in part: "That every true Christian is a spiritual diamond. There are many ways through which comparison can be made of a diamond and a true Christian, first in the hardness. A diamond cannot be scratched or marked unless coming in contact with aother diamond. Second, its brightness. A diamond is the most brilliant of all jewels, it cannot be made by man, only God can make it. Is this not true of a devout Christian?"

The second Sunday in June our revival will begin, it is not definitely decided as to who will assist.

There will be no service at the morning or evening worship hour on next Sunday, due to the absence of our pastor who is assisting in a revival service in Gibsonville, N. C. However the Sunday school will meet at the regular hour.

On last Sunday we held our regular union service in the West Albemarle Baptist church. Our choir rendered the music, and Mr. Stone of the Tabernacle M. E. church delivered the sermon. He used as his subject, "Mother and Home." Many helpful thoughts were received from his subject.

Mr. Frank Harkey, one of our most faithful members, who has been ill for the past month, is able to be back at church again.

Mrs. J. R. Johnson was hostess to the young women's "As You Like It" Sunday school class on last Monday evening. The meeting was opened with a song and prayer. After the business a social hour was enjoyed. The hostess served a delicious sweet course, consisting of strawberry shortcake and cream. This class has only been organized for a short time, and they are doing some splendid work. New members are being added to their roll every Sunday. Mrs. Troutman, and Mrs. Ralph Andrews were added to their roll on last Sunday. Mrs. J. E. Gantt is teacher of this class, she is very enthusiastic in her work and puts forth every effort to see her class move forward.

The Lucy Hatley circle will meet in the home of Mrs. J. P. Green on next Tuesday afternoon at 2:30 o'clock.

The Kam Snotherly circle will meet Tuesday evening at 7:30 in the home of Mrs. Luke Cook. All members of the circle are urged to be present.

Mrs. J. R. Anderson and children, Jonnie Lou and Fay spent the week-end in High Point with friends.

REPORTER.

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Winston-Salem, First.—In the absence of the pastor next Sunday Rev. H. L. Powell, of Thomasville, will occupy the pulpit at the 11 o'clock hour. There will be no evening service.

J. E. PRITCHARD.

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West Forsyth.—After attending Sunday school at Pleasant Hill church last Sunday morning we went to Maple Springs church, on Forsyth charge, where the annual rally of the 14th district was held. The program was interesting and helpful, and the dinner could not have been better. As I am not authorized to report the rally, I will not make further comment except to state that Pleasant Hill Woman's Auxiliary was well represented and won the banner for having attained the 100 per cent record for the past year. Several others besides members of the auxiliary were present.

The pastor and family are grateful for the privilege of sharing in a most delightful occasion at the home of Brother Junius W. Long, of Pleasant Hill church last Saturday evening. The occasion was a birthday supper in honor of Brother Long's 81st birthday anniversary. The feast was all that one could desire, and the fellowship was equal to the best. Besides the pastor and family, two daughters, Mrs. J. F. Hunter and Mrs. C. F. Hauser, and their husbands were guests. Brother Long's only son, A. R. Long, treasurer of Pleasant Hill church and his family live with Brother Long.

Rev. C. G. Isley and mother, of the First church, Lexington, were visitors at our home last Friday afternoon. We enjoy having our fellow-pastors visit us at any time.

We appreciate the gift of a mother hen and young chickens made last week by Mrs. C. G. Hunter, of Pleasant Hill church. It added much to our poultry yard. We thank Brother C. E. Sprinkle, of Pleasant Hill church, for a nice supply of strawberries and we appreciate his invitation given us to go to his strawberry field and get all the berries we need which we did last Saturday afternoon. Mrs. Delia Long has made valuable gifts to the pastor and family recently for which we are grateful.

Pleasant Hill Sunday school is to begin next Sunday the preparation for the Children's Day program which will be given probably the fourth Sunday night in June.

We are sorry to report that the condition of Mrs. Florence Whitman, of Pleasant Hill church, who has been sick for over a month does not show improvement. It seems that her illness is of a stubborn nature and does not respond to medical treatment.

A very shocking death occurred Thursday night of last week when Juanita, the nine-year-old daughter of Brother G. B. Craft, superintendent of Harmony Grove Sunday school passed away. Her death was almost sudden, she being ill only about nine hours with an unknown malady. We sympathize with the father and five brothers. Funeral services were held at Lewisville Methodist church Saturday morning at 11 o'clock, conducted by the writer.

Our appointments for next Sunday will be with Baltimore church at 11 a. m., and Stony Knoll church at 3 p. m. We expect to take the vote for delegate at each church and observe the ordinance of the Lord's Supper at Stony Knoll church.

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West End, Thomasville.—I may seem tardy in saying anything about our revival but I am sending in this report for the entire month of May. Our revival started the first Sunday in May and lasted two weeks. Rev. Robt. Short of Denton, came every night and delivered a good message each night. We feel it was a great success. A great many of our members were reconsecrated and we also had a number of new converts.

Our Sunday school is very active and a lot of interest is being shown among teachers as well as pupils. The teacher of our young men's class has been absent for some time on account of sickness in the family. We hope she will soon return for she is missed by the entire Sunday school.

Our Ladies' Aid society held its monthly meeting Friday night with Mrs. James Hill. Since the last meeting we had paid $50.00 on our church debt. We feel that our society is doing a great work for our church and we are still progressing nicely.

We also feel that our three societies of Christian Endeavor are doing splendid work. On Sunday night, May 22, our senior and intermediate societies went to Advent Moravian church, Winston-Salem, and met with their C. E. We all had an enjoyable evening.

Our male chorus of about 25 men under the leadership of John H. Yokely, also went to Advent and rendered some very good singing. We are very proud of our male chorus and feel that we owe a lot to the leader, Mr. Yokely, also the pianist, Miss Martha Wagner. Our entire singing class is planning on visiting Mr. Short's charge in Denton on Sunday evening, June 5.

Our second quarterly conference was held on Wednesday, May 18. The financial report was not very encouraging but we are hoping and praying that it will soon be better and we want to be remembered in your prayers.

REPORTER.

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First Church, Burlington.—Memorial Day was celebrated at our churlh yesterday. The program was planned and conducted by Mr. H. W. Wade. He is to be highly congratulated on having arranged such an interesting program. Special music was rendered by Mr. W. T. Way and his orchestra. The Gold Star Daughter, Miss Margaret Phillips, recited another poem in response to the above. "We Honor the Living by Serving the Dead" was also recited by Tula Paul. A quartet, composd of Misses Lula Riddle, Carolyne Crutchfield, Elizabeth Rogers and Mrs. Floy Rogers, sang "The Unknown Dead." Mrs. Fred W. Paschall's Sunday school class was responsible for decorating ten graves at the Pine Hill cemetery. Mr. Wade expressed his appreciation for their splendid co-operation. Instead of decorating ten graves, their quota, they decorated thirty. The honor roll of the ex-service men going out from our church was read by the secretary of the Baraca class in 1918, Mr. Ellis Crutchfield. Only one of these men had so far gone to the beyond, Mr.

Langston Wilson. A wonderful tribute was read, in response to his name called from the roll, by Mr. W. V. Coble. At the end of the prayer, Mr. Wade stood in salute while "taps" was sounded on a bugle by one of the ex-service men. The service was a very impressive, yet a sad one, and brought tears into the eyes of many who were present.

Dr. and Mrs. Paschall have been away for two weeks attending the General Conference in Ohio. Dr. Paschall returned late last night, leaving Mrs. Paschall in Asheville for a short visit until Thursday.

A Sunday school convention was held yesterday at the 11 o'clock hour. Speakers for the occasion were as follows: E. S. Dameron, who talked on the essentials in teaching a Sunday school class; Rev. Geo. Holmes talked on the Life of Christ and its Teachings; Rev. J. Pegg, of Glenn Raven, who talked on how to finance the church; and Dr. Glascock, who told about the Woman's N. C. Branch Meeting held in Enfield, N. C. All addresses were very inspirational and helpful. This program was in charge of Mr. J. G. Rogers. Much credit is due Mr. Rogers also for his splendid ability in planning this program.

A community singing was held in this church at the 8 o'clock hour yesterday. The church was overflowing with people. It could not seat all the people who came. About 12 quartets from Burlington and surrounding communities were on the program. Mr. and Mrs. Stamps, of Greensboro, were present also with their quartet, who rendered several selections.

The C. E. society conducted the mid-week prayer service last Wednesday night. The president, Robert Wagoner, presided.

TULA PAUL, Reporter.

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Greer's Chapel.—Our C. E. society met Sunday night, May 15, and reorganized. The new officers are Roger Fitzgerald, president; Ciara Bailey, vice-president; R. E. Smith, secretary.

Sunday night, May 22, the new officers were at their post with a determination to arouse interest in the work. Foy Swicegood had charge of the program.

On Sunday night, May 29, Frances Bailey was leader. The topic "Why Should We Pray" was well discussed. The following took part in the program: Frances Bailey, James Coats, Glenn Swicegood, Bessie Allison, Wade Jarrett, Byron Clapp, Winnice Allison, J. S. Fitzgerald, Kathleen Fitzgerald and Ethel Fitzgerald. We all left with a resolution to pray more.

Winnice Allison will be leader next Sunday night. If you want to know what kind of prayer counts come out. Visitors are welcome.

BESSIE ALLISON, C. E. Reporter.

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Thomasville, West End Church.—Our revival meeting beginning the first Sunday in May, with Rev. Robert Short, doing the preaching. Brother Short was at his best and his messages were powerful and timely. We greatly enjoyed having him and his wife with us. The church and people were revived.

And the water was troubled in the pool and as results 37 came forward, and stepping into the pool were made whole as man of long ago at the sheep fold. About 8 or 10 additions to the church by profession of faith and by letter. Brother John Yokely had charge of the choir. We wish to thank him for the splendid leadership, that helped so much to make the meeting a success.

The attendance was good all through the meeting. We wish to thank all for the cooperation in the meeting.

On Wednesday night, May 18, the second quarterly conference was held. All reports were very good except the finances are much behind, but we are looking for the future days of the year to bring the finances up in fairly good condition.

Brother Tom Ham and Brother Read Long were nominated as candidates for delegate to annual conference. Sunday school attendance and general interest continue good. The Ladies' Aid have been of great assistance to the church; on the building loan they paid $50.00 last month, we appreciate that very much. We pray God's blessing upon them and all others who are striving to advance God's kingdom here and upon the earth.

H. W. BELL, Pastor.

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Concord, First Church.—For the past few Sundays our attendance has been very good. Last Sunday we had three classes who had perfect attendance. Today we had 328 present and $6.24 offering. We are looking forward to the time when our Sunday school will be bigger and better in every way.

Four members of the choir sang as a quartet at the 11 o'clock service. The title of the song was, "In a Land Where We Will Never Grow Old," and I'm sure that should be a blessing to each one of us. When we think of living in a land with Jesus Christ where we will never grow old.

Our pastor brought a message which did our hearts good and helped us to realize our duty towards God and the church. The Scripture lesson was taken from the thirty-second chapter of Numbers. The text was taken from the sixth verse. "Shall your brethren go to war and shall you sit here?"

Pray for the work here. We need your prayers. REPORTER.

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State St., Lexington.—The Ladies' Bible class had charge of the opening exercises Sunday morning. The regular class period followed and the Sabbath school conducted in the usual way.

The pastor brought us a most timely and helpful message at the 11 o'clock worship hour from the call and conversion of Matthew.

At 2:30 p. m. the 9th district rally was held in the church. After the singing of some old and much loved hymns the devotionals were conducted by Mrs. Wiley Shoaf of Shiloh church. An address by Dr. Paul S. Kennett, of the faculty of High Point college, was then heard. Dr. Kennett gave his views on the requisites of a successful church in a way that profited and inspired to better effort and all feel indebted to the speaker for the splendid message.

Mrs. Moore of Spencer, made a strong appeal for the M. P. Herald and spoke in a touching manner of the noble way in which Dr. McCulloch has supported the paper in every way. Among the fine tributes paid Dr. McCulloch by Mrs. Moore she said, "he married Mr. Moore and myself. We loved him then and we still love him." Such beautifhl and helpful sentiments should never be kept unspoken until death has deafened the ears of the one's we love and admire because of the inspiration they have been to us, "Give them the flowers now."

The next rally of this district, Mr. Hendry, chairman, will be held at Spencer.

The Missionary society including all circles will give a social Wednesday night following the devotional and business period. The nature of this social is unique and "different." More about it later.

Many of our girls and boys were among the graduates from the high school which closed here last week. The writer doesn't know just who they all were but we are proud of them all and hope to give their names next week.

We were glad to have Mrs. Burkhead, sister of Mr. F. J. Cox, visit our church Sunday afternoon. Mrs. Burkhead is a member of Asheboro Methodist Protestant church. We were glad to have Mrs. Kennett and two children with us in the afternoon service also.

The Woman's Bible class will hold their regular monthly meeting Thursday night with Mrs. W. T. Neal. REPORTER.

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Love's Grove, Midland Charge.—On Saturday p. m., May 28, the Ladies' Aid of Love's Grove church met with Mrs. H. M. Misenheimer. A program on True and False Friendship was rendered. Each participant seemed to have her message filled with the true spirit of God and Friendship. We only wish that we could have had more present. The greatest need of our organization at present is more members, and we are working, praying, and trusting that we will be able to enroll some new members right away.

Our Ladies' Aid was organized on February 22, 1931, by Mrs. Fred R. Love. It grew very fast at first but some of the members gradually dropped out and we have only had an average attendance of about twelve; but we feel that we have done exceedingly well. We have raised in all about $75.00. This amount, I suppose, will seem small to the larger churches, but we find it difficult in the country and with so few in number to raise very much money outside the pastor's salary.

We want to thank God for his tender care and mercies over us that we have been enabled to serve Him in even a small way. We feel proud of it and want to keep holding on.

REPORTER.

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Mt. Pleasant, Mt. Pleasant.—The Seventh District rally was held at Mt. Pleasant the fifth Sunday in May. Rev. H. L. Isley, pastor of Tabernacle, is chairman of the district and presided over the meeting. A program had been prepared which covered the various departments of work in the church. The devotional service was conducted by Rev. T. F. McCulloch. Dr. Johnson welcomed the people; however, many visitors had not yet arrived.

The young people's work was discussed by the writer, using as a subject, "The Worship Program and its Importance." After the discussion of worship, the juniors gave a demonstration of a worship program. Mrs. Ed Coble of Tabernacle had charge of the Woman's Work, having asked Mrs. Bates and Mrs. Nicholson to speak. However, since these two ladies could not be with us, Mrs. Coble succeeded in getting Dr. Johnson to give echoes of the Branch meeting at Enfield and of the General Conference. Special music was given by Mrs. Lelia Kirkma and the girl's quartet of Mt. Pleasant.

After lunch the program was continued with devotional service led by Mr. Neese of Tabernacle. Mr. W. H. Hanner spoke concerning High Point college, uring us to be loyal to our institution. Dr. Taylor gave the final address. He set forth the program and work of the church in general. Dr. Taylor called attention to the building of the wall by Nehemiah, showing he had difficulties to face but overcame them. The people of the church must not quit because of difficulties, but work together thereby gaining strength and power. All through Dr. Taylor's talk he urged the people to stand together for the things that build up the Methodist Protestant church

Next Sunday Memorial services will be held. It will be of special interest to the people to know that Rev. G. F. Millaway is expecting to be present and talk at the morning service. We will be very glad to have Mr. Millaway in our midst again.

MARGARET CAUSEY, Reporter

Young Men's Wide Awake Class, Shiloh.—Our teacher taught a wonderful lesson today on "Right and Wrong Ambition." He said, "Our ambition should be to advance God's kingdom and to uplift humanity. We should have a high vision in life but not a selfish one."

We were glad to have Mr. C. A. Leonard in our class. We always are glad to see his bright and shining face. We feel that his influence has meant much to the upbuilding of our class also to the church. He made a few comments on the lesson.

We had 52 young men present today including the visitors which we always give a hearty welcome.

Antioch, Mecklenburg Charge.—Our pastor has filled all appointments, each time bringing us a wonderful message. We feel that we are very fortunate in having Pastor Love and his splendid family in our midst.

Our Sunday school is still improving. And much interest is being manifested. We are planning for a special service known as "Old Folks' Day," to be held the second Sunday in June, at 3 o'clock p. m. We especially want all the folks who have either belonged or attended Antioch to be present. We are expecting several quartets from various places. We also hope to have Children's Day some time in June.

REPORTER.

First Church, High Point.—The Baccalaureate sermon of the 8th annual commencement of High Point college was delivered in First church on Sunday morning, May 29th by the president, Dr. Gideon Ireland Humphreys to a large and interested audience. The procession of 42 seniors and the members of the faculty robed in classic Oxford gowns and caps with vari-colored hoods and tassels was colorful, dignified, and impressive. Prof. C. R. Hinshaw presided over the service, Rev. R. I. Farmer delivered the invocation, Pres. S. W. Taylor gave the Scripture reading and Dean P E. Lindley offered the prayer. Two selections, "Beautiful Saviour" and "Just For Today" were rendered very artistically by the A-Capella choir, led by Prof. Ernest B. Stimpson. Dr. Humphreys chose as the text for his farewell message to his graduating class of 1932 the words in Rev. 3:8, "I have set before thee an open door and no man can shut it." He said among other things, that an open door means opportunity, and because of the wondrous prospects confronting them young manhood and womanhood stand today at the threshold of unlimited power, but great and perplexing problems arise before them. The most important of which is the right attitude to life. College is not a place where problems of life are solved, but a place of training and discipline. Power and discipline measure the value of an education. Life of today has its own peculiar significance, and the larger democratic idea emphasizes service to others. Jesus said when here upon earth, "I came not to be ministered unto, but to minister." The higher things of life have always been gained by struggle, travail, and a desire to serve all. In his words of affectionate farewell he admonished these young men and women that their education means a training to enable them to see life in its perspective and to discover their real selves and their relation to common humanity. The life of today is dependent upon Christ, and His teaching is not a lesson of profit and gain for ourselves, out of service to others. The test of greatness is that whosoever would be greatest shall be the servant of all. We need redemption in America today, and if civilization is to keep steady, get its bearings again, and move onward and upward unto that fuller, nobler life to which all true living ever tends," then mankind must catch the Christ Spirit and see the Christ Ideal for He still stands and says "I am the way." A very impressive assertion made by the speaker is this: "to be twenty years of age today with a prospect of seeing 1975 is to be heir to a greater legacy than any rich man can leave behind." Dr. Humphreys is a most pleasing and forceful speaker, possessed of a bright mind and an unusually attractive outlook on the issues of life; he was last week chosen to deliver greetings from the General Conference of the Methodist Protestant church in Columbus, Ohio, to the General Conference of the Methodist Episcopal church at Atlantic City, and made a strong plea for a united Methodism asking this pertinent question, "How soon will the old home be ready for a reunion at the family hearthstone, that together we may all feed the fires of spiritual purpose, and enjoy the warmth of a common experience?"

The last vesper service for the seniors was held Sunday evening at 6:45 o'clock on the campus of the college in front of Woman's hall, and in the auditorium of Roberts hall at 8:15 o'clock. Mr. Capus M. Waynick, member of the Legislature of N. C. and editor of High Point Enterprise, delivered a splendid address. On Monday morning at 10:30 o'clock a large and enthusiastic audience of parents, relatives and friends of the students and college gathered to witness the closing exercises of this commencement, when the degrees were conferred on two candidates for the degree of Bachelor of Science, and 34 for Bachelor of Arts. Dr. R. M. Andrews of Charlotte, former president of the institution, delivered the invocation, and his daughter, Miss Alma Andrews, rendered a beautiful piano solo, "Reflections on the Water" by Debussy. C. L. Gray, Jr., sang "The Enchanted Glade" in fine voice and with beautiful effect. The address was then made by Dr. Elbert Russell, dean of the School of Religious Education in Duke University. This message brought by one who stands high among the educators of this state was practical, scholarly, and made a profound impression on his hearers. He emphasized the need of co-operation of mankind, and especially the spiritual side of industry. He says that science and religion are twins and must go hand in hand. The future of our mechanistic civilization will make heaven or hell for us in proportion to the character of the men who handle its implements. He said that his great-grandparents moved from North Carolina to Indiana 100 years ago, and were pioneer settlers in the wilderness. If his great-grandfather had become intoxicated, he hoped he did not, his horse would have carried him home of his own accord, and nobody would have been in danger, for there were few travelers on the highway, but in this day an intoxicated man at the wheel of a high-powered automobile is a menace to the hundreds who throng the streets and highways. What benefit is it if we can talk over radio around the world if we have nothing worth while to say? He stressed the fact that our young people must be trained in character and the spiritual side of their nature, and to apply the Golden Rule to their fellows in every-day life. Highest senior honors were won by Miss Eloise Best, of High Point, with Miss Eleanor Young of Henderson, a close second, and Miss Juanita Andrews, Messrs. Clay Madison and Fielding Kearns, of High Point, graduating "Cum Laude." Dr. Kennett announced award of medals; the Mrs. Minnie P. Harrell Medal in music to Mr. Liverman, of High Point; oratorical medal to Rev. J. C. Madison; essayist medal to Miss Sue Morgan; medal for best all-round boy to Allen Hastings; and for the best all-round girl to Miss Sue Morgan. Two important announcements were made by Dr. Humphreys: Mr. A. E. Alexander and sisters, Misses Minnie and Mary Alexander and Mrs. C. F. Long of High Point, have donated a $1.000 scholarihip to High Point college, and one of like amount to Greensboro College for Women, in memory of their sister, Miss Ida M. Alexander, who passed on two years ago. Preference will be given to daughters of members of United Daughters of the Confederacy. This generosity is a worthy tribute to a lovely sister and splendid young lady. The Woman's club of the city will donate a Johnston Loan Fund of $100 annually to the college in honor of their president, Mrs. L. R. Johnston.

Congratulations are extended to our young friends who are this week graduating from High Point high school: Misses Frances Bodenheimer, Mary Louise York, Sue Everhart, and Margaret Dixon; Messrs. William Foister, James Montgomery, William Vance, Thurman and Basker Wall, and to Miss Grace Koontz and Mr. Frank H. Robbins, who received the A. B. degree at High Point college. We bespeak for these worthy young people great happiness and a large measure of service in the years ahead.

Our membership has again been bereaved in the loss of our friend and brother, Mr. Walter P. Welch, who died Saturday afternoon at his home, 219 Montlieu Ave. He had been in declining health for several years, but was severely ill only a few days. Mr. Welch was a son of the late Jonathan and Mary Wright Welch, who were pioneer settlers of High Point, and was born in the old historic Welch brick home on East Lexington Ave., the oldest house now standing within the borders of the city. His entire life was spent here, where he conducted a jewelry store for a number of years and was one of High Point's first optometrists. He is survived by his wife, who before their marriage was Miss Cora Holton, of Jamestown, three daughters, Misses Kathleen and Anita Welch and Mrs. H. R. Martin, and one brother, Mr. Edward J. Welch, all of High Point. Mr. Welch was a fond and indulgent husband and father and kind neighbor and true, loyal friend. Funeral services were conducted Monday afternoon at 3 o'clock at the residence by his pastor, Rev. R. I. Farmer, assisted by Rev. Ray Jordan, of Wesley Memorial M. E. church. We wish to extend loving sympathy to the bereaved family in this hour of sorrow.

At the annual memorial service at Jamestown M. E. church, conducted in memory of deceased members of the community last Sunday afternoon, Mr. C. L. Gray, Jr., sang very beautifully "My Task," which was most appropriate and in harmony with the address made by Rev. R. S. Truesdale of Asheboro, who emphasized the idea that our task is to carry on the work of our departed friends.

The honorary degree of Doctor of Divinity was conferred upon Rev. C. W. Bates of Greensboro, and Rev. L. W. Gerringer, at the commencement of High Point college yesterday. We extend felicitations to Dr. Bates and Dr. Gerringer. Among those in attendance were Mrs. C. W. Bates, Mrs. L. W. Gerringer, Dr. and Mrs. Geo. R. Brown of Reids ville.

We are pleased to see the pastor's mother, Mrs. O. E. Farmer, of Dennison, Ohio, on a visit to the parsonage. She returned with Rev. Mr. Farmer and family, who reached home late Saturday afternoon from their trip to General Conference and a visit to relatives in Ohio.

Miss Helen Hayes, of Henderson, has been the guest of Mrs. Robert Garland during commencement.

Misses Margaret and Lois Snipes went to Norfolk, Va., to spend the past week-end with friends.

The Mission band and Sunshine circle, of which Miss Pauline Kennett is president, held its meeting Tuesday afternoon.

Master Nat M. Harrison, Jr., small and attractive son of Rev. and Mrs. N. M. Harrison, of Asheboro, was the charming mascot of the senior class of the college, and presented a dignified appearance in his diminutive cap and gown.

◆

Calvary, Greensboro.—During the absence of our pastor Sunday, May 15th, we had the pleasure of having Dr. S. K. Spahr, of Greensboro, at the morning service. Rev. Paul Kennett, of High Point college, preached for us Sunday morning, May 22nd.

Rev. and Mrs. Bates attended the General Conference at Columbus, Ohio, and the missionary convention at Cambridge, Ohio. They reported a very pleasant trip.

To Mr. Bates' surprise, and I am sure it was a glad surprise, he had an honor awaiting him upon his return from the General Conference. He is now Dr. Bates. He received his D. D. degree Monday morning at the graduating exercises at High Point college. Rev. L. W. Gerringer received his degree along with Mr. Bates. Several of our members attended the exercises. They all pronounced it a gala event. I wish I could picture the gorgeous robes, scarfs and caps worn by the various members of the faculty and ministers receiving the degree.

Calvary has had only two preachers. We made doctors of both. Calvary is a D. D. church. Come on, you preachers, we make doctors of them all!

Our Children's Day program and pageant—"The King's Children," will be presented at 8 p. m. We wish to show our appreciation of the efforts of Misses Elizabeth Williams and Vivian Sullivan, who have charge of the program, by coming out in full force Sunday night. The young folks taking part promise to be at their best.

MRS. E. D. OVERCASH, Reporter.

◆

Enfield.—Mother's Day was beautifully observed in our church. Little Misses Emma and Lily Whitaker and Cleo Matthews sang a pretty song and gave out roses to all in the audience. Mrs. Exum Bellamy sang a sweet Mother's Day song to tune of Love' Old Sweet Song. Our pastor's sermon was appropriate and inspirational.

We were delighted that Rev. Mr. Surratt could attend the General Conference at Columbus, Ohio. Mrs. Surratt visited her mother and relatives in Greensboro while her husband was at the conference. They were both back here in time to attend the Rally at Hollisters the fifth Sunday. The writer did not attend but we feel that a splendid program was put on.

Memorial Day services were held Sunday in the Baptist church, all the churches of our town canceled their services and attended. The program was in charge of the Currie-Bumpus Post 125, of the American Legion: Solicitor R. Hunt Parker of Roanoke Rapids delivered the address to a large audience.

Miss Susan Maddry, Messrs. George Earl, Collins Sykes and Aubry Cooke, of our Sunday school, were presented Testaments by the school Sunday morning. These four young people will be graduated from the high school in June. The bascalaureate sermon was preached in M. E. church Sunday night by Rev. J. W. Kincheloe of the First Baptist church, Rocky Mount.

Our May meeting of the Woman's auxiliary was held in the lovely country home of Misses Mary and Susie Whitaker.

The Golden Rule Sunday school class was entertained last Friday evening by Mrs. Eli Bellamy in her home. There are 19 fine young ladies in this class. REPORTER.

◆

Charlotte.—Dr. R. M. Andrews was in High Point Monday attending the graduation exercise at High Point College.

We are looking forward with much pleasure to the early return of Misses Rosalie and Alma Andrews—we need all our good workers in Sunday school and church.

Miss Gray Stiles, our church pianist, is a member of the graduating class at Central high school this year.

Our Christian Endeavor society members are working hard these days for new members. Let us hope their zeal will not abate when the contest is over. The program Sunday evening was an inspirational and refreshing one—the subject "Prayer," was handled most intelligently by the leader, Miss Dorothea Andrews, assisted by Misses Mildred Younginer, Mary Shaw, Helen McCall and Mrs. Fred Love.

Mrs. B. W. Little has enjoyed a visit from her brother and his family of Hickory this week.

Rev. D. D Broom of Kernersville worshiped with us Sunday.

Here is hoping we will have a real newsy, worthwhile report next week.

REPORTER.

◆

St. Paul Charge.—The work of our church is going along very well. The services Sunday were well attended both morning and night. We were glad to have with us in the evening service, Rev. A. D. Shelton, pastor of the Fallston charge. We put on a dedication service the fourth Sunday in May to dediacte some of our money to the church. Each individual was asked to dedicate at least one day's wages, more if any could, less if any could not. This was a very successful service considering the financial conditions of our time. The treasurer reported a round $90.00 as a result of this service.

We were glad to have with us Adrian Thompson of High Point College to preach for us on the third Sunday evening in May. Also glad to have him as a guest in our home on this date.

We had a Mothers' Day program by the children at the regular morning service on Mothers' Day. The Mothers' Day program was very impressive. The children gave some very appropriate recitations in honor of Mother. Our young men's quartet sang some good selections which were enjoyed by all present.

Our Sunday school is progressing very nicely though the attendance has been off some due to the fact of the epidemic of measles in our community and perhaps other reasons. The Royal Blue class will have charge of the opening execise on Sunday morning, June 5. The Sunbeam class and Missionary band enjoyed a weinie roast at the home of their teacher, Miss Flossie Jones, who lives on the Battleground Road, Saturday night.

The Ladies' Aid which is one of the most active organizations of our church will sponsor an ice cream supper on the church lawn Saturday evening, June 4.

D. I. GARNER, Pastor.

◆

Lexington, First.—Our work is moving along nicely. Our Sunday school is holding up well: we have had 266 present for the past three weeks and are hoping to have at least 300 here next Sunday.

Our preaching services are well attended. We were very glad to have Rev. Mr. Waggoner from High Point College to preach for us at the morning service. He preached a very interesting sermon to the large congregation. We are always glad to have a visiting speaker with us.

In the evening service, Rev. Mr. Thompson who is also a ministerial student at High Point College preached a very good sermon. The church was filled for the service and all present seemed to enjoy Brother Thompson's message very much. Brother Thompson has been with us a number of times before and we are always glad to have him preach for us or worship with us.

We are making a special effort to build up our prayer meeting on Wednesday evenings, for we feel that if we can get pepole

◆

(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Trogdon

Tabernacle church and community were shocked and saddened when it was learned that Brother Isaac Logan Trogdon had passed from the scenes of this life, having reached the age of 65 years. No one thought his condition serious, perhaps, until just a few days before he died.

In young manhood he was converted and united with Giles Chapel Methodist Protestant church, near Asheboro, N. C. After settling in the Tabernacle community, having married Miss Mary Jones, he affiliated himself with Tabernacle church and for many years was one of the leading members, serving as Sunday school superintendent, as steward, and as teacher. Mr. Trogdon was well versed in the Bible and deeply interested in spiritual things. Possessing a great fund of information, he could converse intelligently on any subject.

We feel that the church and community are poorer because of his passing.

H. L. ISLEY.

Obituary

Mrs. Lusada Spencer Bean was born December 16, 1856, and departed this life May 12, 1932, age 75 years, 4 months, and 26 days. She was born in Wilkes county, the daughter of Alexander and Mary Presnell Spencer. October 5, 1882, she was married to Henry Bean which union was honored with eight children: two boys and six girls, all of whom survive.

The deceased professed faith in Christ in early childhood and joined Flag Springs Methodist Protestant church. Later, when New Hope was organized, she, with her father, mother, brothers and sisters, became charter members of that church, and remained a member there until she was married. After her marriage she tansferred he membership to Pleasant Hill to be with her husband. Of this church she remained a loyal member to the time of her death.

After Brother Bean's death, something near eight years ago, she moved to High Point to live with her daughter, Miss Lilly Bean. After her re-moval from the old home community, of course she could not remain a regular attendant, but she loved her old home church so well, that she refused to transfer her membership. When able she attended Welch Memorial church. Always going back to the old home church as often as she could.

A short while before death came for her, she was heard to speak very clearly the names of some of her departed loved ones. and no doubt, while passing through the dark valley God lifted the curtain and allowed her a short vision of the loved ones who stood waiting for her on the other shore.

The deceased, as a member of the church, was faithful, loyal and true to her Christian duties, giving evidences all along the way that she loved her church, her home and her friends and neighbors. She was a devoted wife, a tender mother, and a good, consecrated Christian woman. By this we do not mean to say that she made no mistakes, had no faults; for she was human, and like all of us was not infallible.

There was no book she prized so highly as her Bible. This she read and cherished its teachings and allowed them to be the ruling factors in her daily life.

Surviving are eight children, viz.: two sons, E. H. Bean, of Augusta, Ga., and J. W. Bean, of Randleman; six daughters, Mrs. J. W. Mitchell, Mrs. G. J. James, Miss Lily Bean, all of High Point; Mrs. G. S. Brown, of Asheboro, Mrs. E. T. Etheridge, of Gastonia and Mrs. W. G. Martin, of Rocky Mount; one sister, Mrs. L. A. Lewallen of High Point; 16 grandchildren and two great grandchildren. To all these we extend the hand of sympathy.

An unusually large crowd attended the services in the home and at the church, Rev. R. I. Farmer conducted a brief service in the home, while her pastor, assisted by Dr. J. D. Williams and Rev. R. C. Stubbins conducted the service at the church. Her body was then placed beside her husband in the cemetery at Pleasant Hill church. The floral decorations were many and beautiful.

GEO. L. REYNOLDS.

Tise

Clyde Eugene Tise, aged 28 years, son of W. C. and Mrs. Laura Brandon Tise, of Winston-Salem, N. C., died at the home of his parents on Friday morning, May 20, after an illness of almost four years. The funeral was conducted from the home Sunday afternoon, May 22, by the writer and burial was in Salem cemetery. He was a member of the Baraca Class of the First M. P. Church, Winston-Salem, and was a young man of promise.

He is survived by his parents and by four sisters: Mrs. Dewey Pegram, Misses Ruby, Pauline and Frances Tise, and by four brothers: W. C., Jr., Harold, Lindsay and Ernest Tise, all of Winston-Salem.

J. E. PRITCHARD.

HERALD SUBSCRIPTION RECEIPTS

Rev. T. M. Johnson	$2.00
Rev J. E. Pritchard	2.00
Mrs. D. Pender, Chestnut Ridge	2.00
Rev. E. A. Bingham	1.00
Miss Lillie Mae Braxton, Alamance	50c

Voluntary Offering for Printing Deficit

Fourteenth District Rally	$6.80

This was sent to us by Rev. J. E. Pritchard. We thank him and those who joined him in this much-appreciated offering.

◆

—Pleasant Union had an interesting wedding yesterday: Miss Dortha Causey became the bride of James T. Holt, Dr. T. M. Johnson officiating.

—Lexington has had another shocking tragedy. This time the noted Baxter Shemwell loses his life in a battle with guns.

—We thank Miss Barbara Louise Youngine for an invitation to the commencement of N. C. C. W., June 4-6.

—Mrs. H. C. Nicholson of Mebane, thoroughly enjoyed the work of the General Conference and is proud of the N C. delegation.

—The red star appears this week to those whose subscriptions expire in June, 1932.

ANNIVERSARY AND HOME COMING AT FIRST CHURCH, BURLINGTON

Sunday, June 26, has been set by First Church, Burlington, for its Anniversary and Home Coming service. This year marks the Fortieth Anniversary of the founding of the church in 1892, by Rev. W. F. McDowell, and a full day's program is being prepared, to which every one is cordially invited. Most especially is an invitation being given to all former pastors and former members, as well as others who may have been in touch with the church in other years, but are not living in Burlington.

Written invitations will be sent to those whose names and addresses can be secured, but it is manifestly impossible for the committee to reach all whom they would like to extend an invitation in this way. It is therefore requested that any who see this item will plan to come, and will also extend an invitation to members of their families and others whom they may know as having been identified with the church in former years.

Beginning with the Sunday school at 9:30 a. m., a large attendance is expected, and some former superintendent is expected to make a short talk.

At 11:00 a. m., the sermon will be by Rev. S. W. Taylor, D.D., President of the Conference, and a former pastor of the church.

Following this will come the dinner hour, and those who wish are invited to bring dinner with them, and spread same on the church grounds or in the Hut. This will give an opportunity for mingling with old friends and making new ones.

At 2:30 p. m., the Aniversary service proper will be held. It is expected that some prominent former member will be on hand to make a short address, recognition of charter members will be made, and the roll of deceased members of the church will be read. Other visitors, perhaps, will be given opportunity of saying a few words.

Rev. C. E. Forlines, D. D., of Westminster, Md., will be the speaker at the evening service at 8:00 o'clock. Dr. Forlines is one of the ministers who have gone out from the church, and will be gladly welcomed home again

Living ex-Pastors, other than Rev. W. F. McDowell, include Revs. C. H. Whitaker, G. F. Millaway, William Porter, J. H. Abernethy, J. D. Williams, T. E. Davis, G. L. Curry, J. E. Pritchard, S. W. Taylor, and L. W. Gerringer.

In addition to Dr. Forlines, the folliwing ministers have gone out from the church, and all are members of the N. C. conference: Revs. N. G. Bethea, R. M. Andrews, D. M. Loy, C. B. Way, and F. L. Gibbs.

First Church, Burlington, has made great progress in the 40 years of its history, and under the leadership of the present pastor, Dr. F. W. Paschall, is still doing good work. The membership of the church is 700 or more, and the average attendance at the Sunday school is now around 400.

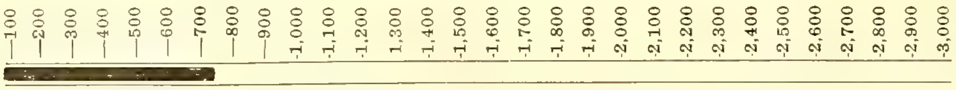
Will all who anticipate being in Burlington on June 26, please drop a card or letter to T. T. Stafford, Box 364, Burlington, N. C., so that we may know whom to be expecting at the services.

THE COMMITTEE.

◆

—Rev. and Mrs. J. E. Pritchard are traveling through mountain and valley scenery this week in Virginia.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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"The Methodist Protestant Herald in Every Methodist Protestant Home."

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	Quota	Received
Alamance	46	12¾
Albemarle	18	7
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	11½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	9½
Democrat	15	2½
Draper	7	2
Enfield	16	15¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	9¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	10
Greensboro, St. Paul	14	2
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	31½
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	2½
Lexington, State Street	21	9
Lexington, First	42	6
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	4
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	14
Mount Pleasant	62	22½
North Davidson	53	11
Orange	70	18½
Pinnacle-Mt. Zion	51	11½
Pleasant Grove	19	13½
Porter	5	..
Randleman	45	10½
Randolph	81	8½
Reidsville	14	8½
Richland	42	1½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	21
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	16
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	9¼
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	25½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

of this community to come to prayer service we will have no difficulty in getting them to come to the other church services.

Our pastor is leaving tomorrow to help in a revival meeting at Midway church near Greensboro and we hope and pray that God may give them a wonderful meeting.

◆

Kistler's, Cleveland Charge.—Memorial service will be the first Sunday in June, in the morning; and in the afternoon at the Lucas cemetery. We hope to have a good attendance at each of these places.

On the first Sunday in May our pastor brought us another one of his good sermons. After the sermon communion service was administered. We were glad to see as many take part in this as did.

We have organized a Sunday Egg club at this church to help with the expenses of the church. We are hoping that at the end of the year that this will amount to nice little sum.

Best wishes to the Herald and its readers.

REPORTER.

◆

Anderson Charge, Liberty Church. — Mr. James F. Compton died at his home in the Liberty Hill community Saturday, May 28, at 2:00 o'clock at the age of 77 yrs., 11 months and 24 days. Mr. Compton had been quite ill for some time and his death did not come as a surprise, as his condition was of a serious nature. Mr. Compton was one of the oldest members of the church; he affiliated himself with the Liberty Hill church at an early age and remained a faithful member until the Master called him to his reward. According to his last statements he only fell asleep to wake with Jesus in the great beyond and come in possession of that mansion that Great One had prepared for him. If we all would be as devoted to our church and the Master's work as he how different the work would be to carry on for the Master.

The bereaved are his widowed wife, Mrs. Etta Compton, seven daughters, three sons, and one sister and a host of friends. May the Lord comfort those that are bereaved.

Clergyman in charge M. C. Henderson, assisted by Rev. R. L. Leonard.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Entered as second-class matter at the post office at Greensboro, N. C.

MARRIED

Lambert-Saunders—McNeal-Balldin

Married at my house, February 10, 1932, Marvin Lambert and Jessie Saunders, and on May 14, 1932, Walter E. McNeal and Ina Mae Balldin, all of Asheboro, N. C., and all good young people as far as I know.

We wish them all the happiness this life affords.

I am still doing business at the same old stand.

G. A. LAUGHLIN.

◆

Owen-Huffman

In Grace Methodist Protestant church, Greensboro, Miss Sara Pearle Huffman, of New Castle, Va., became the bride of Arlie Bentley Owen, of Gibsonville.

The vows were taken in the presence of a few intimate friends with Rev. N. G. Bethea, pastor of the Gibsonville Methodist Protestant church, where the bridegroom's family worships, officiating.

Attending the couple were Mr. and Mrs. W. J. Jennings, of Gibsonville, with whom the bride has made her home during the winter for several years, Mr. and Mrs. D. M. Davidson, of Gibsonville, and Mrs. N. G. Bethea. The marriage was very quiet due to the recent death of the bridegroom's father and to the illness of his mother.

The bride is a daughter of Mrs. D. L. Huffman, of New Castle, Va., but is counted by Gibsonville as its own since she has been a teacher in the Gibsonville school for a number of years. She attended North Carolina college and was graduated from William and Mary college, Williamsburg, Va.

Mr. Owen, son of Mrs. Sallie Lineberry Owen and the late H. Bentley Owen, of Gibsonville, attended Elon college and Richmond Business college, Richmond, Va. He is general manager of the Gibsonville Hosiery mill. Mr. and Mrs. Owen are now at home in Gibsonville.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., JUNE 9, 1932 NUMBER 31

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The Man With the Plough

"The man with the hoe" is fighting and losing—
Defeat will be his without any choosing;
His arm is too weak and his hoe is too dull,
Too little the thinking within his own skull.

The man with the plough is fighting and winning,
He looks on ahead from very beginning:
He plans every day, he's thinking every hour,
He links himself up with infinite power.

A partner with God, he follows God's pointing,
He bears on his head the oil of anointing;
He's sure of success as he's working with God,
A tiller of the soil, a breaker of the sod.

"The man with the hoe" is the scorn of the poet,
Though he is too stupid ever to know it;
He takes dishonored place with the dumb, driven cattle
Or with galley-slaves whose chains you hear rattle.

The man with the plough enjoys the world's respect,
A man of firm brawn as well as intellect,
He fills a high place in the life of his race,
And doesn't stay here to fill a little space.

M. E. Action on Lay Representation

The M. P. Church adopted complete lay representation in the beginning, over a hundred years ago. The M. E. General Conference held last month made an advance in their legislation on the subject. The following is an abbreviated report of their action as printed in *Zion's Herald* of June 1:

"Legislation to make operative lay membership in Annual Conferences was presented in a report from the Committee on Temporal Economy. There was much debate upon the provisions of this legislation, upon which Dr. Farmer, chairman of the committee, urged the Conference to adopt the report, try it out, and make any changes that practise showed were desirable four years hence. Among the provisions adopted are: The lay members shall meet with the ministerial members the first two days of the Annual Conference, unless otherwise agreed to by the Conferences. The Lay Conference shall have its own officers, adopt its own rules, shall be its own judge of the qualifications of its members. The meetings of the members of the Lay Conference with the members of the Annual Conference shall be known as the United Sessions of the Lay and Annual Conferences, and the officers of the Annual Conference shall be, ex-officio, the officers of the United Sessions. The legislation provides which questions and other items of business of an Annual Conference shall be carried on during United Sessions."

Has Prohibition Failed

Some are saying so, and some are saying that the commandments of the Decalogue have failed. It is true that prohibition has failed to enforce itself. It is also true that enforcement officers have not completely enforced the law. The same thing may be said of the law against murder, theft, burglary, and many other crimes. Admitting that our laws are not perfectly enforced, the question is, What should be done about it? There are those who advocate the repeal of all laws, leaving every man free to do as he pleases. They call themselves anarchists. If every man were disposed to do right, there would be less objection to repealing all laws, but still laws would be needed to teach men what is right. But with so many men disposed to do wrong, it would be the extreme of folly to repeal all laws. Laws and provision for their enforcement are necessary for the protection of life and property.

Men have learned by costly experience that the liquor traffic must be restrained by law. Few today will question the need of legal enactment against it. Prohibition came as a last resort after trying various other legal devices. To repeal prohibition in favor of some other scheme would be substituting a tried and discarded plan for the one now being tried and not yet thoroughly tried. In view of the many thousands of gallons of spirits that have been seized and poured out, of the many distilleries that have been captured and destroyed, of the great number of liquor dealers that have been convicted and sent to prison by prohibition's enforcement officers, it is not fair to call prohibition a failure. To say that more liquor is drunk than before is to say what nobody can prove and what is contradicted by the best evidence we have. There may be some small areas where more is drunk than before, but taking the country as a whole there is good evidence that the amount has been greatly reduced.

What alternative is there to prohibition? There are three possible ways of dealing with the liquor traffic: (1) Leave it free to pursue its own course; (2) Tax it and share in its revenues; (3) Prohibit it. The first two are to be avoided on moral grounds. We are shut up to the third way—prohibition. Suppose a dairyman were to come to your city to sell milk containing typhoid fever germs: what should your city authorities do about it? The same three courses are open to them, but they would be criminal if they chose any course but the third.

Society had to learn the way of prohibition for the liquor traffic; the other two ways were tried and found wanting. It took a long time to learn, but we trust that a safe majority of our citizens are now convinced that prohibition is the right

(Continued on Page Four)

A DARTMOUTH SCIENTIST ON FOUR PER CENT BEER

(The following is a significant letter of Professor Gordon Ferrie Hull of the Department of Physics, Wilder Laboratory, Dartmouth College, Hanover, N. H., addressed to Senator Hiram Bingham, who has introduced bills in the Senate to legalize four per cent beer.)

Senator Hiram Bingham,
Washington, D. C.

My dear Senator:

It's a long long way to Tipperary and we are very far from having arrived. It's a long long way to wisdom. The important thing is that we keep going in the right direction.

As one who formerly held views similar to those which you have set forth in presenting your "Four Per Cent Beer Bill" and who has had cause to change his views, I take the liberty of addressing you on this topic.

The Volstead Law appeared to me to be almost absurdly rigid. Mild beer would do no harm and wine would not frequently be drunk to excess—so why draw up legislation which would exclude them as beverages? As one who had enjoyed the privileges of a Fellow Commoner of one of the great colleges of England, I had been accustomed to the ordinary use of alcoholic beverages at meals. In my home on all special occasions wine was served at dinner. Consequently the Volstead Law seemed unnecessarily restrictive. President Wilson for whom I always voted had my full approval when he vetoed the bill.

But the intervening years have brought new points of view. Especially illuminating was a recent period of fifteen months in Europe, mostly in Germany. With numerous relatives and many friends in Germany I had opportunities of entering into the life of the middle class and I became rather disillusioned about beer drinking. I observed that beer drinkers as a class after drinking two or three quarts of six or eight per cent beer want a few glasses of twenty per cent wine and some fifty per cent "schnapps" to finish the evening. Even large quantities of beer do not satisfy the "thirst" that the mild alcoholic stimulant produces. This was my observation at the weekly gatherings of the tennis, ski and bowling clubs. There was one very special occasion—it was the most important celebration of the year—that in honor of the founding of the German Empire. Two thousand men, prominent men in a city of half a million, for the most part former members of University Student Corps, decked out in all the regalia and trappings of their Vereins, gathered in a great hall, sat at long bare pine tables, sang songs chiefly to the effect that Germany must awake and strike the enemy—and drank beer. I had the honor to be one of their number and it required some skill to avoid the deluge. Though I withdrew before the weary end I was able to make an estimate of the beer drunk. It was surely not less than 8,000 liters, nearly 8,000 quarts of eight per cent beer. Did those two thousand men drink that much beer because it was "good and wholesome?" Certainly they did not. It was on account of the age-long tradition that beer and intemperance are associated together and further on account of the absurd tradition that a great patriot is one who drinks toasts to his country until he is completely stupid. After two quarts had been drunk the German armies were again invading France and after the fourth quart they had entered Paris and France was on her knees. The idea came to me that night that one of the agencies which contributed to the great war was alcohol. It is not without significance that German officers before the War upon every possible occasion drank to Der Tag. And the more they drank the more certain Der Tag became. A group of people inflamed by alcohol with their reasoning powers deadened are not apt to reach sane views regarding either war or peace.

But though I saw a vast amount of drinking in Germany there were some signs that conditions were improving in contrast to those in evidence in my earlier visits. Certain gymnasia prohibit alcohol in any form in all school functions. This is especially in evidence in the Landheim—which might be called the Country Annex of the School. In those I visited alcohol is not allowed. Milk in preference to beer is used to a great extent in the dining rooms of certain universities. In one university town there is a large table in the Rathskeller occupied by research men in science, and at that table no alcohol is served. On the whole it looks as though thoughtful men in Germany are trying to turn down mediaeval traditions in regard to alcohol.

It looks to me as though four per cent beer will satisfy nobody. Certainly not the English, Scotch, Irish whiskey drinkers, nor the German heavy beer drinkers, nor the Association Against the Eighteenth Amendment. The Province of Ontario for a time was under prohibition as it was called but wine and four (or 4.4?) per cent beer were legal. Agitation was started against the law. All the arguments that we now hear against the Eighteenth Amendment were brought out there. They wanted "good wholesome beer" (i.e., 6 or 8 per cent). They wanted "more revenue from all kinds of alcohol." "The law was an impossible one to enforce" "Personal freedom." "The absurdity of sumptuary laws." "Bring back decent beer and whisky and we won't have to pay taxes."

May I point out what I believe to be an inconsistency in your views? On the one hand you claim that four per cent beer is a wholesome non-intoxicating beverage. On the other hand you propose to tax it. I submit that a wholesome beverage should not be taxed. A tax is a species of a fine imposed to discourage the use of the material. (Or is this kind of tax devised to shift the burden from those who have wealth to those who have acquired a thirst for alcohol?) One of the advocates of light beer before your committee stated that the beverage was very beneficial for expectant mothers. (He ought to receive a prize for something—he needs it.) Are you going to punish the most important part of our nation by taxing this essential health-giving fluid?

Obviously you cannot be held responsible for all the arguments advanced before your committee. One argument in particular must have made you unhappy—"beer makes poor food taste good." This was an idea I encountered during my first year in England. "I get her cheap because she drinks'' was said more than once in regard to a servant. The servants were taught that beer was ''good and wholesome'' so that when they had drunk a few glasses they would not be exacting regarding food. During my recent year in Germany I learned that our landlord was paying the man who did various jobs round the house, carpentering, painting, cutting the so-called lawn (with scissors) twelve cents an hour plus a couple of bottles of beer a day. Was it the beer that made that pay look good?

If you would make it clear that the good wholesome part of four per cent beer was the ninety-six per cent water and that a person who would pay ten cents for a glass of beer on account of its food value would pay one dollar for an egg, no person could complain of your characterization. May I suggest that you ask the Bureau of Standards to answer the following questions and present the answers to your committee. How many bushels of barley are required to make 100 gallons of four per cent beer? What is the cost of the barley in one glass (half pint) of four per cent beer? Based on food value if one glass of four per cent beer costs ten cents, what should one egg cost? One quart of milk?

I am uncertain in regard to your view concerning states rights, but for myself I hold absolutely to the view that there must be a national law in regard to alcohol. It is clearly demonstrable that a dry state cannot exist alongside of a wet state. The means of transportation now are vast. Thousands of automobiles, hundreds of trains, hundreds of thousands of people cross state lines daily. To attempt to hold up these streams of traffic would be absurdly foolish. The vast internal commerce of the United States is due in part to the fact that we have free trade between the forty-eight states. When we shackle the commerce of this country by custom barriers, between the states then we may think of having states rights in the matter of alcohol—but not before. This argument is, I believe, absolutely unanswerable. Anyone who stands for states rights in the matter of alcohol stands for imposing on the entire country the policy of the wettest state in the Union. No man can successfully defend the opposite view.

In conclusion—it is evident that I am not violently opposed to four per cent beer as such. I am opposed to the propaganda regarding its virtues as compared with water. I am opposed to the idea of states rights and to the teaching that a nation can acquire prosperity in proportion to the amount of alcohol it consumes. Absolutely opposed to compromising with ignorance, I would join with others to find a national law to replace our present law that would meet with the support of the enlightened part of the nation. So far no such law has been proposed.

Gordon Ferrie Hull.

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—Jane Addams of Hull House, Chicago, is well on the way toward complete recovery after her sojourn in a Baltimore hospital followed by a period of rest in Florida. She plans a trip to Europe this summer, during which she will attend a number of conferences on social work. At Oslo, the Nobel Prize will be awarded her. Another honor conferred upon her recently is the degree of doctor of humanities, bestowed by Rollins College.

AN EXTRAVAGANT GENERAL CONFERENCE

It is estimated that the M. E. General Conference of 1932 cost the church $250,000, or approximately $10,000 a day during its session from May 2 to May 25. Was it worth the price? This great lawmaking body of Methodism met in a time of financial depression and was dominated from beginning to end by the idea of effecting economies. But did it accomplish any great savings? No, it rather developed into the most extravagant and wasteful General Conference in our generation. A false economy, taking amount only of the immediate situation, frustrated that true economy which wisely looks down through the years.

Early in the session a vigorous attempt by a determined group to elect no bishops finally resulted in eliminating two of the most productive Episcopal Areas in the church. In the case of one of them a prominent leader estimates the loss to foreign missions at more than $100,000 through the break-up of the unity of this particular group of Conferences. Offerings to all causes in the sections of the church represented by these eliminated Areas are sure to diminish during the coming quadrennium. It is safe to say that the few thousands of dollars ''saved'' by this radical move will be offset many times over by the losses in financial support for the missionary, educational, and philanthropic enterprises of Methodism.

The General Conference was wasteful of its leadership. In the effort to save a few thousand dollars in the salaries and allowances of the episcopal leaders there developed a spirit verging on bishop-baiting. No one objected to fair ''cuts'' in these items, but again and again it appeared that unbelievers in the episcopal system employed a process of criticism and slow attrition rather than the method of straight-out opposition to further their end. And with what result? We sent the bishops out from Atlantic City with heavy hearts and well-night broken spirits to lead the church to victory. What inexcusable waste!

An effort was made to ''reduce'' the number of church papers in the interest of economy. Apparently, the fundamental fact that these papers are indispensable instruments for molding Christian opinion and promoting the enterprises of the kingdom was largely overlooked. In the end the weeklies that the report proposed to eliminate were partially restored and practically no saving of money was effected, while the power and influence of these papers was tragically crippled.

Not a few old-timers at General Conferences declared that the delegates at Atlantic City were in confusion, that they did not know where they were going. One astute observer described them as ''milling around.'' Such a condition breaks down morale. For months the church had been looking forward to May, 1932. It had been full of expectancy that the General Conference would do something to bring the spirit of courage and optimism into the hearts of ministers and laymen. But there was little done to consolidate morale. With alarming frequency, energies were dissipated in trivalities.

No challenging economy was displayed in buying up the spiritual opportunity at Atlantic City. There were beautiful devotional exercises, some prayers that will not soon be forgotten, some most inspiring music, but there was no great and sustaining lift for the soul, no clarion call to high adventure in the kingdom of God. The delegates were too busy seeing to it that actions taken by the body should be "without expense to the General Conference Expense Fund" to glimpse the infinite sky and the distant stars. Meanwhile, men and women broken on the wheel of life, and in confusion and distress, with hearts hungry for a gospel that can redeem both the individual and the social order, were waiting pathetically to hear a message of courage and cheer, of optimism and faith.

What was the trouble? The Conference opened on a high level with a statesmanlike deliverance that outlined the needs of the world, suggested a program of advance for the church, and directed particular attention to that power not ourselves which makes for righteousness. The bishops in particular counseled the church in their message to go forward, emphasizing the fact that the principle of world progress is contained in that Scripture "Be not overcome of evil, but overcome evil with good." We were asked not to allow ourselves to be conformed to the world but to be transformed through the renewing of our spirits by the power of God. But from this mountain-top of the episcopal message, the delegates walked down into a dark valley of depression and gloom, from which they scarcely ever emerged during the remainder of the session. Apparently they were not able to rise above the atmosphere of world confusion or to overcome the baleful influence of the financial depression.

There was a small group of bitter-enders who were determined to "do something" in the way of cuts, but it was evident that they had not thoroughly familiarized themselves with the problems to which they addressed themselves, and therefore failed to take into consideration the full implications of their proposals. Mettle is a bad thing in a blind horse. So it proved at Atlantic City. Another small group felt that the bishops must be chastised, but they forgot that in a sense the bishops are the symbols of Methodism and in attacking them the boomerang effect for the whole church must be taken into account.

Many delegates came to Atlantic City out of the whirl of business life and lacked information about the issues that they had to face. Others were so burdened with their own financial difficulties and those of their local churches that they could not see the forest for the trees. Not a few of the representatives of the church came to Atlantic City with courage, vision, and faith. They felt that the General Conference was indeed a great spiritual opportunity, but they were overwhelmed by the atmosphere of pessimism, and could not stem the tide of retreat.

A few worth-while things, however, were accomplished. It is generally conceded that the Episcopal Address was the high point of the Conference. There is also some comfort to be found in the fact that, while the Peace Commission was liquidated in an hour when the whole issue of war and peace is extremely acute, the Conference did go on record in a strong action upon this general subject. Commendable reports on unemployment and the whole economic and industrial situation were adopted, but they were rushed through at the eleventh hour with little or no discussion. In a time like this they should have been dramatized and given much greater emphasis. The movement toward larger freedom and autonomy for foreign groups in the Central Conference legislation registered progress. The provision for a commission registered progress. The provision for a commission instructed to study the whole supervisional system of Methodism during the ensuing quadrennium holds promise of great value, provided the matter is taken seriously and members of the commission face their task with uncompromising courage. The action on laymen in relation to Annual Conferences was a step in the right direction, though the legislation will require careful interpretation and application. Some good gestures also were made by the Conference in the direction of Christian unity.

But, upon the whole, altogether too much time was spent in conserving the rules, in logic-chopping on constitutional questions and hair-splitting about judicial decisions, and upon efforts to achieve certain immediate economies, to leave room for any great and compelling vision of the kingdom of God. One delegate remarked rather sarcastically that the proposal that evoked the wildest enthusiasm at Atlantic City was the motion to borrow $60,000 on the credit of the Book Concern to pay the expense accounts of the delegates.

In all fairness, however, it should be noted that as the Conference drew to a close many delegates realized that there had been too much emphasis on the materialities at the expense of spiritual issues, and frequently remarked that "we must not go too far" in the emphasis on negative things. Without doubt a better mood developed as the time of adjournment approached, and in this fact lies considerable hope of progress during the next four years.

Methodism must go forward. We must capitalize the worthy actions taken at Atlantic City and try to forget the negative character of that General Conference. The situation calls for more earnest prayer, an enlarged vision, a strengthened faith, and an increased courage. We shall find all this as we walk and talk with the Great Companion and catch His spirit. We must not forget those closing words of the Episcopal Address, "God is here." He is here, and never before in long years of history has there been presented to earnest Christians such an opportunity as we face in this hour to be co-workers with Him in world redemption. We will go forward—each one of us in his place doing his utmost with the help of the Spirit to point men to the Lamb of God that taketh away the sins of the world.—*Editorial in Zion's Herald.*

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Has Prohibition Failed?

(Continued from Page One)

way. It will take some time to learn how to enforce prohibition, but that too can be learned.

Prohibition has its best success when voluntarily adopted for the individual life. God speed the time when all shall obey it from rational choice. Let all children be taught the real nature of alcoholic drinks.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Kernersville Charge

May 14.—It was our privilege to meet with the second quarterly conference of this charge on this date. The four churches of the charge were all represented, and all business of the conference was transacted promptly and in harmony. The reports indicated a normal condition of the charge, with Kernersville church somewhat above normal. Pastor Broome evidenced an active interest in all phases of the work, and is showing earnestness and skill in his efforts to "carry on." He is well supported by his churches. Finances are very much in arrears, but the people are of a willing mind in this particular, and we believe that they will do what they can, as the year advances, and then bring up all balances, as far as possible, at the close of the year. Spiritually, and in its organizational aspects, the charge appears to be functioning normally and encouragingly.

Sick

For two months Brother T. A. Williams has been in declining health. His condition makes it necessary for him to be relieved of all ministerial duties for the present. The charge yesterday voted him a vacation of two months. His trouble seems to be in his throat. He will go Wednesday to consult a specialist again, and will probably undergo a throat operation. Any word of comfort and encouragement will be appreciated by Brother Williams and his family. We assure them of the sympathy and prayers of the brethren, and the earnest hope that he may be restored soon to his health. It was our pleasure to fill two appointments for Brother Williams yesterday—Mt. Lebanon in the morning and New Salem in the afternoon. The attendance was not large at either place, but the interest and spirit of worship were good. We enjoyed the day on the charge, and wish to express to Brother Hughes and his family, of Mt. Lebanon church, our appreciation for entertainment in their home at dinner.

Leadership Training School

In HERALD of last week, Brother Whitehead reports 69 registrations for the L. T. S. Burlington First leads with 27, and High Point First follows with 17. To date, only a few charges are listed. We trust that the numbers may grow each week. Let every pastor and every church give Brother Whitehead full co-operation in this good undertaking.

The Spiritual Need of the Church

The Conference Committee on Evangelism is arranging a series of meetings to be held in the interest of the spiritual needs of the church. We are giving the fullest co-operation to the committee in this matter, recognizing that no other need of the church is so vital as this. The time spent in these meetings is to be given to worship, prayer, and conference, with only one thing in mind—deepening the spiritual life of the church. All pastors, and as many laymen and laywomen as can do so, are expected to attend. We trust that pastors will announce these meetings from their pulpits and urge that people attend them, and to have these meetings in their minds when they pray. Everything else about the church is strengthened when her spiritual life is strengthened.

Chairman Whitehead will no doubt have notice elsewhere in the HERALD this week of these meetings.

"Hope Thou in God"

This confidence of the Psalmist should receive a new emphasis from the pulpit today. To say that we are in the midst of unusual times is only to reiterate what we are hearing on every side and what everybody well knows. What we want is not more information about the time we are in, but a way out. We doubt if it is to be found in any act of Congress, though much thought and effort is being given to this matter by that honorable body. The hope of the world is not in material, but spiritual values. When the principles of Jesus become dominent among men, then a social order will prevail that gives the surest guarantee of human happiness and prosperity. For the conditions that prevail now the church has the one voice of hope and confidence, and that voice should be lifted up in every pulpit throughout the land. God is the source of our help, and God will not be unmindful of his people when they bow in confidence to Him. "Hope thou in God" is the message that should be sounded forth from the pulpit in these days of stress and strain.

Appointments

June 7.—Baltimore in meeting of Executive Committee.
June 12.—Pinnacle and Mt. Zion.
June 29.—Anniversary service, Burlington First church.
July 3.—Friendship, Friendship charge.

The following appointments are made in co-operation with the Conference Committee on Evangelism, and are being held to promote the spiritual interest of the church.

June 21.—Thuesday, First Church, Burlington.
June 22.—Wednesday, First Church, High Point.
June 23.—Thursday, Concord.
Hour for each meeting, 2 P. M.

"Have faith in God." S. W. TAYLOR.

THE CONFERENCE LEADERSHIP TRAINING SCHOOL

The school will be held in High Point College June 27, July 3. June 27th is the day to come and register for the course you wish to take. Class work will begin Tuesday, June 28th at 8:00 a. m. The school will close on Sunday, July 3rd, so that those who attend may return home for Fourth of July picnics and outings.

We are making the cost of the school as low as possible. The charge this year for the entire period is $7.00.

The important thing to do NOW is to register. The pre-registration campaign is going rather slow. We are counting on YOU to make it a success. The fee is only 25c.

The courses deal with subjects of practical and particular needs. The speakers and faculty members are inspiring, competent, Christian. Be sure to include this school in your plans for the summer. FRED W. PASCHALL.

THE HERALD CAMPAIGN

To the Subscription Chairmen:

June is the Herald month, please visit all non-subscribers. We need 1,750 NEW SUBSCRIBERS this year in addition to the renewal of all old subscribers. Please make every effort to raise your quota. The life of the Herald hangs in the balance.

To the Pastors:

June is the month designated by President Taylor as Herald Campaign Month. Again let me say if every subscriber last year renews that will not avail to keep the paper going for there were only about 1,250 paid subscribers last year, therefore renewals alone will not pull the paper out of its dilemma, but we would need 1,750 NEW SUBSCRIBERS this year. I am unable to visit the several charges but you the Pastor are already there and in touch with the people who ought to subscribe, therefore I must depend upon your good services to see that the quotas given to your charges are raised. Any Pastor whose subscription Chairman has not functioned up to this time should immediately appoint a Chairman who will function, and please do this at once.

Facing the facts as they are, this is the last year that the Herald can possibly be published unless the subscription list is built up immediately and it must necessarily depend upon the Pastors to do this or to see that it is done. If the Conference can neither support the Herald by subscriptions nor pay its deficit, there can be but one result. Let us face these conditions as they are. Let us do our duty by the Herald or quit accepting it at the expense of the Printers and the Editor.

E. L. Douglas, *Chairman,*
Directing Committee.

THE GUIDING HAND

When Stanley was about to cross Africa for the first time, many of the strong men of his party burst into tears as they set out. They were not cowardly, but they were overcome by the thought of the terrific hardships which they knew lay before them.

Every human life is a journey as difficult and perilous; and we might well shrink from it, had we no Guide. What absolute madness it is to set out alone!

I have read the story of a conceited young captain who would not wait off the shore for a pilot to come on board, to take him through the narrows of the harbor. "I am my own pilot," was the proud reply to all remonstrances, and he promised to be in the harbor by daybreak. He was cast ashore, dead, amid the fragments of his wrecked vessel. Such has been the fate of many a man who would be his own pilot amid the rocks and shoals of life.

When travelers climb dangerous places in the Alps, they are fastened to their guide. They have become a part of him. They may slip and fall, but he will not. So may we be bound to our omnipotent Guide; and, thus united with wisdom and security, we may travel through life without a tremor of fear. *—Amos R. Wells.*

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—Have the courage to keep on keeping while others are quitting. They leave more opportunities for you.*—Van Amburgh.*

"I MOVE AN AMENDMENT"

How many, many times those who attended the General Conference heard these words! Never, however, from the lips of a bishop, for bishops are not allowed to participate in the business of the General Conference. But now that the Conference has closed and that we have passed from parliamentary procedure to the larger realm of the moral responsibility of our beloved church, it may be allowed even a retired bishop to make an amendment in behalf of the situation that we face.

Rev. Rowland Williamson, Anglican divine of the last century, is on record as having made the following prayer: "By the agony of men's striving; by men's heads bowed in shame, and eyes filled with tears; by their necks weighed down with burdens; their feet and hands perplexed and bound; and by their crying out of misery, be moved, O Lord, to arise and amend the earth." If, as one branch of the church of God, we shall order "the previous question" and proceed without debate to the original motion as suggested by this prayer, surely it will prove helpful to the ideal and realization of the kingdom of God in all the earth.*—William F. Anderson.*

THE LORD IS AT HAND

The knowledge of the Presence of our Divine Lord should influence our daily lives to so live and so walk that our lives may be a living testimony to others for Him. How many would live differently if they would fully realize the meaning of these five words: "The Lord is at hand"! He is at hand when you sleep. He is at hand when you work. He is at hand when you go shopping. He is at hand every moment of your life. Because He is invisible does not excuse you for not living as in the light of His Presence. No. He is nevertheless right by your side and sees and hears every choice you make, every word you speak, and notes everywhere you go, and whatever you do. Therefore,

1. Believers should be diligent. To be diligent means to be alert, wide awake, earnestly looking that they may "be found of Him in peace, without spot, and blameless" (II Peter 3:14).

2. Believers should be prayerful. The prayerful heart accomplishes impossibilities. Prayer moves the heart of God to accomplish that which he is not able to do otherwise. It is God's desire to answer the prayers of His children. The prayer of faith is the key that brings souls to Christ, and will also bring rewards at Christ's Coming (Luke 21:36; Mark 13:33).

3. Believers should be patient. Patient in tribulation (Rom. 5:3); patient in trouble; patient in suffering; patient when oppressed; patient when reproached. Yes, believers should be patient at all times. It is the patient heart that speaks of rest and confidence in God. And it is the patient one who will be owned and ready when Christ comes. Therefore be patient unto the Coming of the Lord (James 5:7, 8).

4. Believers should be pure. The pure in heart shall see God (Matt. 5:8); and not only *shall* but they now see Him. They see Him in His purity of heart, purity of life, purity of walk through His Word, and therefore desire to keep them-

selves pure in order to be like Him, and to be found of Him without spot and blemish (I John 3:3).

5. Believers should be watchful. Watchful that their life and conversation adorn the doctrine of Jesus Christ. They should be watchful that the light of Christ in them is not dimmed by the filth of cares of this life, anxieties of unbelief, and deceitfulness of the riches of this world. They should be watchful that at His Coming no opportunities of service rendered may have been lost, and thus they be made ashamed at His Appearing (Mark 13:36, 37; I John 2:28).

6. Believers should be hopeful, ready and comforted. All this because the Lord is at hand. At hand to bless. At hand to fill with hope as He whispers, "Till He Come." Ah, yes, all these passing afflictions are only "Till He Come." This hope inspires them to be ready, as a bird on wing, eager, expectant, earnestly desiring and listening for the summons of their Divine Ishi, "Come up Higher." And then as a capstone all these hopes should be their comfort, because in a little while "He that shall come will come, and will not tarry" (Heb. 10:37; Luke 21:28; Rom. 8:19-23; Matt. 24:44; I Thess. 4:15-18).—*P. E. M.*

"I WANT TO STEP ON IT"

The Christians were confessing their sins and failures to God. Here was a boy of perhaps twelve years of age. He was in tears and God was showing him his sin. He had just come to the Lord Jesus about two days before, and he did not want to be guilty of those old sins any more.

"I have been used to cursing and swearing," he cried in his confession. Then he added, "and I want to step on it." There was revenge in his voice and manner. The devil and sin had been beating him and he wanted to have a victory over the things which God hates. He was so determined to have them out of his life. God was delighted to see how earnest he was. Some of us never get rid of sin because we are so half-hearted and easy-going.

The Bible says that "God shall bruise Satan under our feet." But God cannot do this for us unless we want to be rid of all sin at any cost, by any road. Do let us be severe with ourselves in confessing our sins to God and to those we have stumbled.—*The Prairie Overcomer.*

STRENGTH THAT COMES FROM GOD

In this day when materialism has such a mighty hold on men, when the spirit of secularism seems to be at death grips with spirituality, it behooves every Christian to pause and consider the ever-timely injunction of Paul to "be strong in the Lord." Some men are strong in this world's goods. They enjoy every luxury. Some are strong in social connections. They number their well-to-do friends by the scores or even hundreds, and they can call upon them at any time. Some are strong in physical prowess. The arm of flesh is their daily boast. But, Paul knew, and every one of us ought to realize, that the only real strength that one can have is the strength that comes from God.

They are not idle words, therefore, that call upon us to "be strong in the Lord, and in the power of His might." Financial strength, and intellectual power, and physical force—all good and well in their way—can never take the place of the strength that comes from God. Many a rich man, many an intellectual giant, many a modern Samson, has gone down in defeat in the face of temptation because he did not have the strength which comes from God. On the other hand many a poor man, a man deprived of intellectual attainments, many a physical weakling, has, because he was strong in the Lord, come out more than conqueror when he grappled with temptation and faced sin.

The battle is not to the strong unless the strong derive his strength from God. Let us, then, live with God, absorb His strength, appropriate His power, and when the testing time comes we shall have the only strength which will avail us—the victory-giving strength of God.—*Alabama Christian Advocate.*

THE ONLY NAME

There is none other name. This is the holy intolerance and exclusiveness of the Gospel of Christ. It will brook no rival to Him who is its Center and its Glory. It crowns Him the supreme and only Lord.

Modern culture makes much of other saviors. Buddha, Confucius, Socrates, stand almost on a level with Jesus. It reverences them well-nigh as much. It says with Akbar in Lord Tennyson's poem:

> "I hate the rancor of their castes and creeds,
> I let men worship as they will * * *
> I cull from every faith and race the best
> And bravest soul for counselor and friend."

But there is none other name.

Society turns the other refuges. It is impatient of the old-fashioned creed, that outside of Christ there is no help or hope. It has its own conventions and rules and ideals; and if a man honor these, he has nothing to fear. They are reproachless who abide by its standards. But there is none other name.

My own heart would seek its life and peace elsewhere. In my prayers, my gifts, my tears, my labors. In the good opinion of my fellows, and the approval of my conscience. In my neglect of the sterner side of God's character, and my exaltation of His infinite kindness. In my hopes and dreams that all will go well. But—but there is none other name.

It is an all-sufficing Name. Jesus, the Puritans said, had one hundred and eight biblical titles; and in every one of them there is salvation, free and full, present and eternal.—*Author Unknown.*

—Captain Robert Dollar, eighty-year-old steamship magnate who died a few days ago, made a practise of reading his Bible every day. "For the past sixty years every morning before breakfast," he recently wrote the American Bible Society, of which he was a vice-president, "I have read part of a chapter in the Old and New Testaments. By commencing the day with a reading of my Bible I find it gives me much valuable information and inspiration which is past my power to express."

OUR STORY PAGE

THE LITTLE GRAY KITTY

Once there was a little gray kitty. That is, he was all gray except his blue eyes and white teeth and pink tongues and one white foot and a white star on his chest and a big black smudge across his nose.

He had a mother and three brothers and sisters, and he lived with some people named Black. But it looked as if he wasn't going to live there much longer, for Mrs. Black had said that she simply could not keep five cats.

So Marion chose the dark tiger kitty, and Mildred wanted the lighter tiger one, and Marjorie took the one with the four white feet. That left just the little gray kitty and the mother cat. Grandma said she'd take the mother cat out to the farm, because the mice were trying to eat up all the chickens' corn.

''No one wants old smudge nose,'' said Mildred, and she pushed the little gray kitty with her foot. It was just a gentle push, but it hurt him, for he did so want some one to love him.

''Never mind,'' said the mother kitty. ''Some day you'll find some one who won't care because you're not pretty. You're the best singer of all, and you're the only one who takes an interest in chasing mice.''

Just then Grandma Black picked up the mother cat and started for the farm, the girls took their kittens and went into the house, and the little gray kitten was left all alone.

So he started out in search of some one who would love him. He walked until his little gray legs ached. Then he sat down on a lawn and thought. What could he do? He was tired and oh, so sad! You know, it's very saddening indeed not to have any one want you. He began to cry softly ''Me-ow; me-ow.'' And when he heard how very sad he sounded he cried just a little harder, ''Me-ow; me-ow,'' until finally he was crying just as hard as a little handful of gray fur can cry.

Just then a voice, ''Poor kitty! What's the matter?'' It was a little girl, and she was on the porch.

''Me-ow,'' answered the little gray kitty. ''I'm lonesome and tired, and nobody wants me.'' And he brushed along the little girl's fingers.

''How soft you are!'' she said, and rubbed her cheek against his soft fur. ''I love you, you little ball of velvet!''

And because the little gray kitty was so glad to know that some one loved him, he sang his very prettiest song, and you remember his mother had said he had a lovely voice.

When the little girl's mother came he was ready to run away. But she smoothed his fur and said, ''He is a very nice kitty, Dottie, darling. I'll give him some milk. Maybe he's hungry.''

She brought a little blue bowl of delicious cool milk. How good it did taste to the little gray kitty!

Just then something funny and gray slid across the corner of the porch. Was it a mouse? The little gray kitty wasn't sure, but he didn't wait to find out. Leaving his nice bowl of milk he ran across the porch and pounced on the moving gray object. You see, it was only a dead leaf!

But dottie's mother didn't laugh. ''He's going to be a mouser,'' she said. ''We'll keep him.''

Just as soon as all the milk was gone he went back to the little girl.

''He's so soft and velvety, mother,'' she cried, ''and he's so happy he sings like a little steam engine. What does he look like?''

For the little girl was blind—she couldn't see at all. She could only feel the kitten's soft fur and hear his happy singing.

The mother said, ''He's gray, darling, with a white star on his chest, and one white foot, a little pink tongue, white teeth, and beautiful blue eyes.''

Did you notice that she didn't say one word about his smudge nose? So the little gray kitty curled up in a velvety ball, closed his eyes, and went to sleep. And he never was sad again.

Dottie loved him because he was so happy, and Dottie's mother loved him because he chased mice. And that was much nicer than being loved just because he was pretty, oh, ever so much nicer.—*Elizabeth Flynn, in The Mayflower.*

THE KINGDOM BEYOND THE MOUNTAINS

Once upon a time there lived a king who ruled over a distant region that was largely unknown to him. It was his kingdom beyond the mountains. The country in which his palace was located was very crowded with people and the towns which the people had built, and many of the people in these towns were poor. They had scarcely enough to eat and wear, and many, even to the highest nobles, went to the king in despair and pleaded with him to provide a means whereby his subjects would not be in want.

The king could not offer his subjects riches when his nation did not produce the wealth that was needed. Instead he said:

''Why do not some of you explore the country beyond the mountains, where there is an abundance of land which is unused, and which, if properly cared for, would feed and clothe many more thousands than there are here on this narrow strip? There are waterfalls which would turn your mill wheels, there are forests which would provide lumber for your homes. There are meadows where your cattle, and sheep, and horses could graze. There are rich valleys where you could plant your grain and orchards, and in time you could build beautiful buildings which would far surpass the beauty of these old walls which rot with age and crumble as they view the misery of a land which is torn with crime and strife. But there is one requirement, if you would have these riches—you must work.''

Now many believed in the wise king's words, and set out with high purpose to build a new province in the wilds beyond the mountain walls. But, sooner or later, they returned and told stories of wild beasts which roamed by the thousands, and could not be exterminated; of freezing cold in which no one could exist; of dreadful heat which brought only disease and suffering. In all the stories were recitals of despair.

As these things were told to the king, a young man, standing apart, heard with eager ears, for he had resolved in his heart, when he reached manhood, that nothing should be impossible to him were it worth striving for. And these tales that the failures told spurred him on to accomplish what others had failed to achieve.

So he gathered about him a group of loyal followers and set out for the wild and barren country which had defied so many before him. In time they overcame the hardships of building homes, tilling the soil, weaving cloth, and conquering sickness. A rich and happy state paid homage to the king beyond the mountains.

When the young man who had led in the building of this new state returned to see his ruler, he was middle-aged, and the king was very old. The monarch then welcomed the one who had successfully pioneered. He congratulated him, and asked:

''How did you accomplish such great things in so short a number of years? You have done what no other man has ever done. You are governor of the richest, most beautiful province in the world.''

And the man who had wrought these deeds simply answered:

''Sir, I worked.''—*Francis Jess Wells in Christian Index.*

WE REAP AS WE SOW

Lift another's burden,
Bear another's grief;
Speak a word of kindness,
Bring to them relief.

Brighten up their pathway,
With a smile of cheer;
Help them on their journey,
Dry the falling tear.

Lighten up their darkness,
With a ray of light;
Cover up their weakness,
Completely out of sight.

Soon your skies will brighten,
Soon your face will shine;
Soon the seed you've scattered,
Doubled will be thine.

—*P. Elizabeth Miller.*

MISPLACING THE BLAME

''O-o-oo-oh! Bo-o-o-ho-hoo!'' As the childish wail rang through the house the anxious mother sprang to her feet. Rushing into the hall, she met her little daughter coming in from the garden and carrying a broken doll by the leg. ''What's the matter, darling?'' she asked tenderly.

''O-o-oh, m-o-ther,'' howled the child, ''Willie's broken my do-oll!''

''The naughty boy! How did he do it?''

''I—I—I hit him on the head wiv it!'' was the slow response.—*Pittsburgh Chronicle-Telegraph.*

THE TRULY GREAT

Who are the great? At this challenge Fame recounts in our hearing the names of warriors, orators, poets, and philosophers, whose deeds have secured them a distinguished place in her crowded temple, and by the light of history they are made to pass in review. First, the warrior at the head of his armed legions, whose measured tread shakes the earth, passes before us. It is true that desolation marks his track, that burning cities light his midnight marches, that the earth is stained by the blood of his victims, and the air rent by the cries of the widows and orphans he has made; but the multitude add their acclamations to the trumpet tongue of Fame, and with one voice call him great.

The orator sways at will all the passions of the soul; every feeling is aroused. At his voice vindicative hate or tender pity reigns; at his will shouts of vengeance or tears of compassion prevail. He well knows the secret cords of the human heart, and, like a skillful player, he draws forth varied notes from that wonderful instrument: the rapt throngs, unconscious of the power by which they are moved, gaze on him as one of a superior nature, and with one consent they call him great.

The poet by the magic power of his verse enthrones himself in the hearts of thousands. The age in which he lives bears the impress of his genius. He changes the current of popular feeling by the sorcery of his song; the strain he sings is more potent for good or ill than the sword of the warrior or the tongue of the orator, and when he dies his tomb is wreathed with flowers and those who survive him tell their children and children's children of the greatness of him whom the cold marble covers.

The philosopher gives himself up to the luxury of thoughts and observations, and, intoxicated by his discoveries, almost imagines himself the maker of the worlds which have first appeared to his watchful eye, or the author of the laws of matter or mind which have flashed upon his inner vision; and the awe-struck multitude, wondering at the marvels he has made known, deem him worthier than all his fellows of the title ''great.''

Far different will be the judgment of the great Judge of all, for he looks not as man looks, on the appearance, but on the heart. Many who have won the title ''great'' from their fellowmen in the judgment will be shown to have been the scourges of their kind, and many who have been honored here shall there be condemned to eternal infamy; the man who has dried the widow's and orphan's tear shall shine brighter than earth's noblest hero, and he who has led an erring soul to God be more honored than he who, directing his gaze into the blue expanse, caught the first glance of a new planet, and called it by his own name; the man of a meek and humble heart, who was here the object of the cold world's scorn, shall there appear in his true character, and be approved before a gazing universe; the man of faith who fearlessly stemmed the torrent of a corrupt age, the martyr of God who loved the truth more than life, the devoted missionary, and all the benefactors of the souls and the bodies of men, the Pauls, the Judsons, the Howards, shall in that day be called the truly great. —*William Baxter.*

WOMAN'S MISSIONARY DEPARTMENT

DUTIES OF THE DISTRICT CHAIRMAN

The Group Conference Plan

Not many women of the local church could attend the meetings of their Branch so it came about that groups of women from neighboring churches met together for all day conferences. The Branch leaders brought to them the inspiration and information of the larger gathering and they themselves presented their own problems and plans for open discussion. They are not only schools of training for the local officers, but they promote a much desired unity and fellowship in Christian work in the community.

Districting the Branch

The Branch is usually divided into districts according to the divison made by the Annual Conference, so that such churches as are neighbors may attend a meeting at some central point with little trouble. Every district has a chairman who is the connecting link between that group of churches and the Branch, and who is responsibe for the program of that district. She is also a member of Executive committee of the Branch.

Preparation for District Meetings

Each district chairman works in collaboration with the Branch president. Better results are obtained if the district chairmen work in collaboration with each other so that their meetings may follow in convenient sequence. Thus, if the same program is put on with the same speakers at each group meeting the convenience of every one is served in obtaining more interesting features.

Time

The time of district meetings varies with different localities. The most convenient time for the Churches in question is chosen. District meetings are held in some Branches semi-annually, others, quarterly.

Place

The small church centrally located is the best place for the one day meeting. The place may alternate between those Churches in village or country who are too small to entertain so large a body as a Branch meeting for several days. Sometimes a church whose women are not organized on the Auxiliary-Circle plan is chosen in order to create more interest among the women there. Every church in the district must be reached even if it takes two or more group meetings to do it.

Publicity

Wide publicity should be given all district meetings in the daily press, the Church papers, the church bulletin, verbal announcements, and correspondence. The president of each local auxiliary in the district should be notified and urged to see that as many of her women attend as possible.

The "get together" spirit of the group should be stressed in all publicity for the meeting, also promptness in opening it and faithfulness in staying until the close, if each represetative is to get the best out of the conference.

The District Chairman

The district chairman should feel that she is in a way a president—a president of her group—and she should have her finger on the pulse of every auxiliary continually.

The planning for the district meetings does not end the work of the district chairman. She must seek to sustain throughout the year the interest thus created. She may organize a new auxiliary in a Church with no organization, supplying literature and necessary helps. She may get one of the larger churches in her district to adopt a neighboring new or weak auxiliary as a "Big Sister" should, passing on mission study books, etc.

At certain seasons of mission study or special prayer, the district chairman may write the local presidents a personal letter calling attention to these seasons, and to the fact that their auxiliaries will be asked to report on these and other specified things at the close of the year. She should be a great aid in helping the auxiliaries in her territory to make accurate reports, and , in a way, she may well be held responsible for her Branch president for them.

No more important work, far-reaching in its results, is being done today within the mounds of the Church than the work of the efficient district chairman and her group conferences.

Suggested Program for District Meeting

District Chairman Presiding

A. M.

10:00 Call to order, Hymn, Prayer, Welcome.
10:15 Roll Call, Introductions.
10:30 Auxiliary Methods for General Officers (Rotate duties of two officers each year).
11:15 Bible Hour (Normal or Inspirational).
12:00 Open discussion (Budget, report blanks, etc.)
12:30 Recess for Lunch (Literature table or special music or purely social).

P. M.

1:30 Hymn, Prayer. Report Registration Committee.
1:45 Auxiliary Methods for Special Officers (Circle Chairmen, Cause Secrtaries, etc., rotate two each year).
2:15 Work for Year Presented (Auxiliary Calendar may be used).
2:30 Inspirational Address (Missionary or representative of Committees, etc.)
3:30 Question Box (Local problems discussed informally).
3:20 How Has This Meeting Helped You? (Expression from each church represented).
3:40 Closing Words..
4:00 Adjournment.

—Leaflet, Committee on Education.

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WHY HE LIVED

"Why Do I Live?" the poet sang,
In gay and lilting verse—
Then mailed it to the Editor,
For better or for worse.

"The reason that you live,"
Wrote the Editor with glee,
"Is because you mailed your verse,
But did not call on me!"

—Grenville Kleiser.

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—J. L. Crouse, contractor, died after a lingering illness and was buried last Sunday. He it was that built Roberts Hall, High Point College. He was a liberal supporter of the enterprises of his church, the Holiness, and was a prominent citizen of Greensboro.

DISTRICT NO. 10 MEETING AT CHAPEL HILL CAMP GROUND

Sunday morning, May 29, at 10 a. m. the song and devotional service was in charge of the superintendent of Chapel Hill church, Mr. Jim Smith. Mr. J. P. Elliott made a good talk on the Sunday school lesson. Mr. N. V. Johnson, the chairman of this district, then took charge, made a fine speech, and in a most orderly way coducted the exercises of the day The most of the speeches were made by the young people of Denton and Davidson charges. Paul Fine spoke on "The Sunday School." He very ably told of the need of better trained tearhers, and the need of their consecration to Christ and His service. He said "The Sunday School is to the church what the day school is to the state." The next speaker was Odie Beck, who spoke on "Christian Education." He made a splendid speech on Christian education, in the home, Sunday school, church and the Christian college.

A mixed quartette from Denton and John Lanning, his sisters and Paul Fine rendered some splendid special music. The Denton choir had their new books and with the help of a few others rendered some unusually fine selections.

Dinner was served on the ground.

E. A. Bingham conducted the devotional after the noon hour. The next speaker was Inza Hill on "The Christian Endeavor Society." She told of the origin, growth and usefulness of the C. E. society. One of the strongest arguments for the Christian Endeavor society is how these young people spoke to us on this occasion. Elida Smith told us very interestingly about the High Point Leadership Training School, and urged each church to send some one to the school. Helen Cranford spoke on "Loyalty to the Church." I wish all the young people could have heard her and would do as she told us. Rev. Mr. Brown spoke on "Missions in a Live Church." He brought us some fine information. All the speakers did well. The singing was also good. We wish to thank Mr. Johnson and all those who took part for bringing this District Rally to Chapel Hill Camp Ground.

E. A. BINGHAM.

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YOUNG PEOPLE'S SUMMER CONFERENCE

To those who have never attended a session of the Leadership Training school, I am writing this letter for their benefit—because those who have attended it know of the good times and clean entertainment provided for all.

There are several courses offered for the young people. You have a choice for your own. Besides the courses offered you have a chance of making friends with young people all over North Carolina.

For one week of Christian education you will never regret a week spent at the Leadership Training school.

A DELEGATE.

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—Rev. E. G. Lowdermilk has the keen sympathy of friends; in a fall from a tree he broke his hip bone and must lie for weeks in bed. He is now in a hospital—Wesley Long, we believe.

—Mrs. Samuel R. Shepherd was buried at Mt. Pleasant yesterday, Dr. T. M. Johnson and Brother Millaway conducting the funeral. She was the mother of Mrs C. M. Friddle of Greensboro.

FROM PASTORS *and* PEOPLE

West Forsyth.—We had about the largest congregations of the year at Baltimore and Stony Knoll churches last Sunday. We arrived at Baltimore in time for the Sunday school. A total of 114 persons were present. This was a splendid attendance, considering the fact that the total enrollment of the Sunday school is 137. At the church service the vote for delegate was taken. We were pleased to have Rev. D. C. Norman, local preacher of the M. E. Church, South, present. He made a good talk after the sermon by the pastor.

The pastor and family enjoyed a good dinner in the home of Brother George Nicholson, after the service at Baltimore last Sunday. In addition to the pastor and family, the following were guests in the home for dinner: Rev. D. C. Norman, J. T. Smitherman, Miss Nancy Smitherman, Miss Millie Smitherman, Mrs. Sarah Wilhelm, J. A. Whitman and Miss Nora May Whitman, the two last named being from Pleasant Hill church. The Nicholson family are among the faithful members of Baltimore church.

At Stony Knoll church we met a larger congregation than usual, and the interest in the service was good. The ordinance of the Lord's Supper was observed. We were pleased with the presence of Brother M. L. Craver, of the Baptist church at Welcome, in Davidson county. He made a brief talk at the close of the service. The revival meeting will begin at Stony Knoll church the first Sunday in July. Announcement will be made later as to the preacher to help in the meeting.

The pastor and family enjoyed visits last week in the homes of Mrs. Ella Doub and Brother Frank Wooten, the latter in Winston-Salem. They are members of Baltimore church. We appreciate a gift made by Mrs. Doub on the occasion of the visit to the home.

Our appointments for next Sunday will be at Union Hill church at 11 a. m., and Tabernacle church at 8 p. m. The vote for delegate to the next Annual Conference will be taken at each church.

C. B. WAY, Pastor.

Fountain Place.—We have had no preaching service at our church for the last three Sundays. The first of these our pastor was at the General Conference, the next he attended the baccalaureate sermon of High Point College commencement (this sermon was of special interest to him as his son, Louis, was a graduate), and yesterday our service was given to Gibsonville for their special meeting. During this time the Sunday school has met regularly and we have enjoyed it but we will be glad now to have our regular preaching services again.

Mrs. S. L. Amick represented our auxiliary at the branch meeting and we were glad to hear her report at the last meeting which was held with Mrs. Dewey Hargrove. The auxiliary is hoping to do a better work this year than it has in the past. Mrs. L. H. Gibbs, the president, plans to have a program at each meeting in the future. The society at this time is making a yo-yo quilt for sale. At the church some weeks ago an old-fashioned chicken supper was held. Aside from serving a good supper the ladies netted a good sum for their treasury.

The Annie Forest Bible class (Philathea) entertained the Auman Bible class (Baraca), winners in a recent contest, with a moonlight picnic at Latham Pond near Mebane some time ago. About fifty people attended and every one seemed to enjoy the eevening. At a recent class meeting this class elected Mrs. R. G. Hornaday as their new teacher. Yesterday (June 5) another contest to last through June and July began between these same two classes.

Our special meeting began the first Sunday in May and lasted throughout the week. Mr. Bethea did his own preaching and we were al heped by his messages. Six children of church families gave their lives to God and Jack and Junaita Wright, and Richard Jones joined the church the last night of the meeting. We hope there will be others to join soon:

The Christian Endeavor societies are meeting regularly though the attendance is not so large as we wish. Recently the senior society held a joint business meeting and social at the home of Miss Ruth Jones. After the business was transacted, interesting games and contests were enjoyed by all present. The evening closed with delicious refreshments served by the hostess.

The Junior Christian Endeavorers made scrap books for the girl's school in Yokahoma, Japan, at a social several Saturdays ago. In spite of a downpour of rain the Juniors come in good numbers and everybody had a good time cutting and pasting pictures for these far away friends. Mrs. Hubert Terrell and Miss Ruth Jones now have charge of the Junior society.

Many good things come to us from time to time. At one Sunday evening service we were glad to have Mr. Henry Easley and Miss Beaver, both blind musicians, play and sing old gospel hymns for us. Our pastor always brings us helpful messages and we miss him when he is away.

MRS. A. V. AMICK, Reporter.

Love's Grove, Midland Charge.—The Thirteenth District Rally was held at our church the fifth Sunday in May. There was a large crowd present and the day proved a great success. Rev. O. B. Williams preached at 11 o'clock. The ladies of the community served a delicious dinner at the noon hour. The speakers for the afternoon were: Rev. O. B. Williams, Rev. C. I. Smith, and Rev. J. B. Trogdon. Rev. Mr. Reed filled Rev. Mr. Morgan's place as chairman as he was unable to be there. The Love's Grove quartette assisted greatly in making the day a successful one.

Our Sunday school is still climbing upward as the people seem to be taking more interest in the work. We have about one hundred on roll and an average attendance of about seventy-five. Especially do we want to boast of the Junior class. The boys and girls take such a great interest in being present and in co-operating with their teacher. There are about thirty-five on roll with an average attendance of about twenty-five. Let's boost our young boys and girls more because they are the ones who will take the places of those who are growing too old and feeble.

Our pastor's wife, Mrs. Reed, has been quite sick, but she is improving some now. Our prayers go out for her recovery.

We will have our Children's Day program the second Sunday in June. We are hoping to have special music, especially in the afternoon. We extend a hearty invitation to every one to come and be with us. We enjoy having visitors come to our church.

REPORTER.

Friendship Church.—I am thankful to say that our Sunday school has increased greatly. Our attendance is running over a hundred for the first time in five or six years. We want to express our thanks to Brother Spencer for building up our Sunday school. As all like him so well I feel that it hts been through his helpful messages that has helped us so much. We want the prayers of the Christian people that our church may continue to grow.

REPORTER.

Young Men's Wide Awake Class, Shiloh.—June 5: We had 53 young men present today. We sang that good old song, "Revive Us Again." Our teacher said if he could teach as well as we can sing we would have a fine teacher. We all know that he is a good teacher; if we will live in the way that he tells us that we should, we will have a fine class both in number and in spirit. We hope that our attendance will increase this summer. Our young men are very faithful and loyal to their church. Many young people plan to take a pleasure trip on Sunday. I am glad to say that our young people put their church first; this is what we should do. Let us say, all that we do we will put God first. When we do this we will have a good class, good church, and we shall have good homes when we put God first.

CLASS REPORTER.

Corinth, Littleton Charge.—Rev. P. E. Bingham filled his appointment on the third Sunday night.

The fourth Sunday afternoon at 3 o'clock we held our Memorial Service, Rev. Mr. Bradley from the M. E. church, assisted Mr. Bingham in this service. We were very grateful to have Mr. Bradley with us and hope he will come again. We were very glad to have the Junior quartet from Aurelian Springs with us for this service. The cemetery had been nicely cleaned off and flowers laid on all the graves.

We are very gad to report Mr. Henry Norris is back at home and getting along nicely, after being ill in the Roanoke Rapids hospital for several weeks.

Mrs. B. C. Barbee and children of Farmville are spending some time with her parents, Mr. and Mrs. M. J. Morris.

MRS. B. F. MORRIS, Reporter.

Salem, Saxapahaw Charge.—We are still moving forward. Our Sunday school is doing good work now. The attendance is much better than it has been before, we are proud that we are having such beautiful weather the old people can attend.

We plan to observe Children's Day Sunday, June 12. It wil be an all-day service. Dinner on the grounds. Children's Day in the morning and preaching in the afternoon. The public is cordially invited to attend.

We are very glad indeed to say one of our good members, Mr. W. T. Payne, who has been in St. Leo's hospital for several weeks is improving nicely, and is able to be out at his son's, Mr. John Payne, Greensboro, N. C. We trust Mr. Payne will soon be back with us at Salem.

So far the Herald Subscription chairman has been able to collect $15.00 worth of subscriptions. Listen! Members, who have not subscribed. Let's add your name to the list during the month of June.

Best wishes to the Herald,

MRS. T. R. CRAWFORD, Reporter.

Dulin's, Mocksville Charge.—Our attendanne has been low both for Sunday school and preaching service for the last few months on account of sickness.

Our pastor, Rev. G. B. Ferree, filled his regular appointment yesterday with an inspiring sermon.

Plans are being made for the Annual Home Coming Day June 26; we extend a cordial invitation to our president, Dr. S. W. Taylor, and all our former pastors to attend, and any one else who desires to come and enjoy the day with us.

REPORTER.

Chestnut Ridge, Orange Charge.—The work has continued to make progress. Sunday school seems to be moving along nicely.

A good congregation greeted our pastor, Rev. B. M. Williams, Sunday afternoon. He delivered a splendid sermon.

We were glad to have Mr. Davis from Union Grove with us Sunday. He delivered a short, but interesting talk on the General Conference in Columbus, Ohio. Mr. Williams also brought out some interesting points, which every one seemed to enjoy.

Children's Day service will be observed in June, with an all-day service.

Just let me say a few words about Mother's Day as I failed to get that report in. Our pastor brought a wonderful message. There was a good congregation present, the white and red roses showed that mothers were honored gratefully.

ANNIE SQUIRES, Reporter.

Harmony, Yarborough Charge.—Our Sunday school continues to grow each Sunday.

The Ladies' Auxiliary met the fourth Saturday afternoon at the church. An interesting program was rendered on the subject "Religion in the Home."

Our pastor, Rev. M. C. Henderson, preached for us the fifth Sunday evening, filling an appointment recently missed. He also filled his regular appointment the fourth Sunday morning and evening, delivering some very inspiring messages.

Plans are being made for our Children's Day program which will be given sometime in the near future.

REPORTER.

Denton, Davidson Charge.—On last Sunday the 10th District rally was held at Chapel Hill. A very interesting program was rendered as follows:

Remarks from Sunday school lesson, Mr. J. P. Elliott.

Our Sunday school, Mr. Paul Fine.

Christian Education, Mrs. Oda Beck.

Benefits of Christian Endeavor, Miss Inza Hill.

Our Young People's Training School, Miss Flada Smith.

Loyalty to the Church, Miss Helen Cranford.

The Place of Missions in a Live Church, Rev. Mr. Brown.

Special music was rendered by the Lanning trio, and the Cranford quartet. Dinner was served on the grounds, and every one enjoyed the occasion.

Friends of Mr. W. E. Hill will regret to learn of his illness, and will wish him a speedy recovery.

On the first Sunday in June the choir from Thomasville West End church, under the leadership of Mr. Yokely, will present a program at the M. P. church in Denton. Every one is invited.

REPORTER.

First Church, High Point.—The full schedule of services was held Sunday in the First Church, beginning with the Sabbath school at 9:45 o'clock. Superintendent J. H. Jennings presided over the opening session, after which the different classes went to their respective rooms. An award was made to the basketball teams, which won the city championship in the winter series. At the morning worship hour Miss Mae Hayes, student at the College and pupil of Professor Stimson, sang very sweetly "Song of Redemption." The minister, Rev. R. I. Farmer, chose for the subject of his message the text in 1 Cor. 16:13, "Stand fast in the faith, girt you like men, be strong." This message to the Christian people of Corinth from Paul is an especially appropriate one to the Methodist Protestant church in the beginning of the new quadrennium, which means in other words, "Go forth and show what the church can do for a man or woman." The world is helped more by people who do something for it rather than merely talk; we must go out and do something for humanity. God has His faithful few in every church and every clime and those who are most like Him have come up through much suffering. He mentioned four factors to make us strong: the law of the depth of life, the law of steadfastness, the law of responsibility, and the law of co-operation. A man after a week's stay in the White House while Calvin Coolidge was president, said, that Mr. Coolidge told him that when a problem confronted him, he always asked himself two questions: "Is this right?" and "What is my duty?" this attitude gave him an unusual depth of character. In every life there will be storms, and to have known one good man or woman helps us to be steady. The life is unsafe that has no responsibility. On the fields of France a group of soldiers was resting under the trees, when shrapnel from an exploding bomb struck the captain, who cried our to his lieutenant, "I am mortally wounded, the command is 'forward', see the boys through."

At the evening service Rev. Mr. Farmer spoke on "Jesus in Temptation," and Prof. E. B. Stimson directed a beautiful program of music on the organ, and an anthem, "The Lord Is My Rock."

Before his sermon Sunday morning the minister gave some of his impressions of the General Conference at Columbus, Ohio and its work. He said it impressed him as a progressive convention and an educationally minded one. The name of New Century Service was changed to World Service. Sixty-seven per cent of all receipts will be used for Mission work, 22 per cent to home, and 45 per cent to foreign. The remaining 33 per cent is to be devoted to educational work. The sum of $1600 is to be sent to the Cihldren's Home. The budget of $500,000 was reduced to $375,000. Dr. J. C. Broomfield was elected president to succeed himself, as was also Dr. C. W. Bates as secretary. Dr. Richard L. Shipley is the new Editor of the Methodist Protestant Recorder. The next session of General Conference in May, 1936, will convene in First Church, High Point.

A Christian Endeavor institute, which is being sponsored by the C. E. City Union, will be held in First Church June 6, through 10, the first session beginning Monday evening at 7:45 o'clock, and President Tyson T. Ferree urges all members to attend. There will be classes for Senior, Intermediate and Junior groups each evening, and on Thursday evening supper for all groups will be served at 35 cents per plate. On Monday evening, June 13, the Senior C. E. society will hold its meeting at Municipal Lake, Jamestown, and after a worship program of which Miss Irma Suits will be in charge, a picnic supper will be served.

A large delegation from High Point will attend the annual N. C. Christian Endeavor convention at Catawba College, Salisbury from June 13 to 17. Rev. Roy I Farmer will conduct a series of citizenship conferences on Tuesday, Wednesday and Thursday morning at 9 o'clock. Several prominent and able speakers appear on the four day program for addresses. A fellowship banquet will be the closing feature on Friday evening in the dining hall of the College. Rev. J. Clay Madison, pastor Lebanon church, is president of the city union. Miss Myrtle Davis of First Church has charge of registration, and it is earnestly hoped that many non-members will register since the fees are badly needed to bear the expense of this convention. The theme this year is "Greater Things Than These for the Master."

It is announced that Mr. E. L. Douglas, chairman Herald Campaign, will be in the lobby next Sunday morning to receive new subscriptions and renewals for the Methodist Protestant Herald. About one-half of our allotted quota has been reached.

Announcement is made by Dr. and Mrs. A.. A. York of the marriage of their daughter, Miss Daisy Lee York, to Mr. Reuben Oscar Bundy on Saturday, June 6, 1931. This is a complete surprise to their large number of friends, the marriage having been solemnized in Danville, Va., one year ago by Rev. A. G. Carter. Mrs. Bundy has been a teacher in the city schools for the past year, and Mr. Bundy, who received his education at State College, Raleigh, holds a position with the Adams-Millis Co., of this city. The young couple are now away on a belated honeymoon trip, and after June 12 will be at home to their their friends in High Point. Mrs. Bundy has been one of the efficient leaders of our Junior church.. Congratulations and good wishes are extended to this popular couple by a host of admiring friends.

Ninty-three students of the Junior High school made the year's Honor Roll as released by the principal, Mrs. R. E. Ranson, and the names of the following boys and girls of First Church appear: Jeanne Rankin, Reginald Hinshaw, Yancey S. Cecil, Jack Lee, Mildred Ferree, Edith Vance, Joe Gray, and Marie Koonce.

Dean P. E. Lindley of High Point College delivered the address to the largest graduating class in the history of the local High school at commencement exercises on Friday evening, June 3. There were 170 boys and girls who received diplomas. The huge auditorium was more than filled, many persons being compelled to stand. Dean Lindley's address was enthusiastically received; he declared that modern education teaches young people how to care for their physical bodies, the art of happy home life, how to work and live, and the ends for which they should live. He says that the purpose of an education is to help us live richer, fuller, better lives.

Miss Gertrude Hughes will conduct summer school classes for second and third grade pupils at Elm Street school, beginning Thursday morning.

Miss Gertrude Teague of Sumter, S. C., is the guest of relatives here.

Miss Pauline Moore of Wadesboro has returned home after a visit of a few days to Miss Lucille Pickens.

Mrs. Robert G. Ferree of Asheboro spent the week-end with the family of her husband's mother, Mrs. T. T. Ferree on Steele St.

Mrs. John C. Whitesell had as her guests for a few days last week Misses Allie Malone of Burlington and Mary Lee Foster of Elon College. Mrs. Whitesell and small daugther, Annie, expect to spend next week with her mother, Mrs. Thomas Moffitt, of Ramseur.

Miss Claire Douglas, member of the faculty of Davenport College, Lenoir, N. C., is at home for the summer vacation.

Wilbur Pritchard, who has finished his junior year at State College, Raleigh, is spending the summer with his parents, Mr. and Mrs. J. H. Pritchard on West Ray St.

George Armfield, young nephew of Mrs. R. T Pickens, won the distinction of being elected President National Honor Society in High Point High school He followed John Munyan, brother of Mrs. Rupert Pickens, Jr., who was president of this society last year.

Misses Lucille Pickens, Helen Johnson, and a party of friends motored to Durham Monday to attend the Organ Recital in the magnificent new chapel at Duke university, which has just recently been completed.

Miss Louise Jennings was one of the first class of 26 member, who received the degree in Library Science at the commencement of the State univerity at Chapel Hill Monday evening.

West End, Greensboro. — The pastor, Rev. Geo. L. Curry, is conducting a series of week day preaching services, having begun on Monday night of last week. The topics discussed are "Revival, prayer, power, strength," etc., using to illustrate the subject mostly experiences from his boyhood life, travels, and work of other charges. Rev. D. I. Garner was present the first night of the series and lead in prayer. Other nights women of the congregation have given the opportunity to lead in public prayer. The public is cordially invited to attend.

The regular work of collecting the budget is being omitted during this series of meetings.

Mr. O. F. Stafford, delegate to the General Conference, gave a splendid report upon his return from the conference session.

Circle No. 2 of the Woman's auxiliary has been presenting a short story play entitled "An Old-Fashioned Mother," depicting the influence a godly woman exerts over drinking boys, her sacrifices, and her faith in God and man. Pathos and inspiration mingle throughout the story. The actors present the play in a very gratifying manner. It has been presented at a number of nearby churches for the benefit of women's circles, a night at one of the county schools for the Parent-Teacher association and a night at the Masonic Temple, Greensboro. The play has been well received.

If any one reading this would like to have the play presented in behaf of your own circle or school, write to Mrs. Florence Watt, 201 Bruce Street, Greensboro, the director, and make a date for the performance.

CHURCH REPORTER.

Lexington, State Street.—After a short talk by the pastor, Rev. Mr. Hendry, and the singing of appropriate hymns Sunday morning, the sacrament of the Lord's Supper was administered. All the services of the day were good and helpful.

A meeting of the auxiliary last Wednesday evening was a most enjoyable occasion, celebrating the eighth anniversary of the Missionary society of our church, organized by Mrs. C. L. Whitaker. The social part of the meeting was in the form of a child's birthday party, nearly all the guests being dressed as little girls and children's games were played. The gifts were all silver coins and silver dollars done up in attractive birthday packages. Red lemonade and small cakes were served.

The meeting of the Woman's Bible class on Thursday night was also a splendid one in every way.

After the business session was finished, Miss Lila Aaron delighted the audience with several recitations given in her very efficient way. Mrs. Hendry gave a comic recitation also with fine effect.

The following graduates from Lexington high school were from our church: Misses Pauline Forcum, Mildred Leonard, Naomi Koonts, Pauline Koonce, Ethel and Mildred Hoffman, and Virgil Leonard.

REPORTER.

Hawkins Chapel, Littleton Charge.—Sunday night Rev. P. E. Bingham brought to us a message using for his text, "What I Am I Am." As the offering was being taken up, Mrs. Irvin Hawkins and Miss Evelyn Hawkins sang a duet, accompanied at the piano by Mrs. Baldy Green.

Service next Sunday at 11 o'clock, come, you are welcome at Hawkins Chapel church.

Mr. E. B. Pair was to hold prayer service Sunday, but was sick, so our class leader, Mr. C. F. Hawkins, gave us a very brief story of Joseph's life.

Very glad to say that our Sunday school is improving. Our superintendent, Mr. Leo Pittard, is visiting a class each Sunday. We were glad to have him in our class Sunday. He has not visited all yet, but said Miss Beatrice Hawkin's class (the Junior Teacher's class), was doing splendid work.

Mr. and Mrs. Baldy Green welcomed Miss Elvon Hawkins, the intermediate teacher, and pupils in their home Wednesday night, May 25. Some games and music were played and candy served; later they were called to the dining room to eat ice cream, and what was their surprise, instead of cream, a big laugh, they found hot chocolate and cake.

Miss Mary Green is the leader for C. E. Sunday p. m.

We are glad Mr. Fitzhugh Hawkins is out of the hospital and was back at preaching service Sunday night.

Miss Gertie Pepper, of Hopewell, is spending some time with her parents, Mr. and Mrs. Will Pepper.

I am glad to have my sister, Miss Clyde Hawkins, to spend a short while with me.

MRS. CLAUDE HAWKINS, Reporter.

Moriah.—The Woman's auxiliary met with Mrs. Robert Sharpe, Thursday, June 2. A very enjoyable program was in charge of Mrs. Ethel Sharpe. After the program much business was transacted. After the meeting a social hour was enjoyed by all. The hostess served delicious refreshments. The attendance was excellent, and Dr. Joy Glascock and her friend, Mrs. Bull, were welcomed visitors.

A beautiful Children's Day program was given Sunday, June 5. All parts were taken by small children and each one did his part well. The large audience was appreciative, this being shown by the nice offering.

Our pastor, Rev. M. P. Chambliss, is spending some time with his mother.

Several of the childern in the church community have the measles.

The attendance for church and Sunday school is very good. The Christian Endeavor is rapidly increasing in interest and attendance. There were between 75 and 100 out Sunday night, June 5..

REPORTER.

Lexington, Mt. Carmel.—Our Sunday school continues to grow. We had 116 present Sunday.

The Memorial Day service proved a great success. Dr. Kennett of High Point College delivered the morning sermon and proved himself to be an outstanding speaker. Rev. Mr. Madison came for the afternoon service and likewise showed himself to be a speaker of great force. We were fortunate in having the Carlton quartet from Erlanger, directed by Mrs. B. F. Sink, with us during both services. In the afternoon the Homemaker's quartet from Reeds, directed by Prof. E. G. Fritts, and the Midway quartet rendered some very beautiful selections. We wish to thank all the participants and hope they will see fit to come back and be with us again.

Rev. Mr. Isley announced Sunday that the revival would start the first Sunday in August, that being set aside as Home Coming Day. The pulpit help will be announced later.

ZULA FRITTS, Reporter.

Gibsonville Church.—The revival meeting which began here the fifth Sunday evening in May has been continued into this week. Rev. J. R. Anderson came to us on Sunday and has been doing some excellent preaching. There have been a few conversions. Several have rededicated their lives.

A number of the Burlington folk have worshiped with us during the meeting. We are glad to have you, come again.

We were especially glad to have Dr. and Mary Ward Johnson with us on Thursday evening of last week.

The Young Ladies' Bible class will hold its regular monthly business meeting on Friday evening of this week, at the home if Miss Annie Belle Gerringer. All members are requested to be present.

Miss Lessie Faucette is our registration agent for the Leadership Training school. It you have not already registered be sure and see Miss Faucette and register.

Miss Mary Ruth Huffman has been elected as music teacher for Gibsonville High school.

The children's auxiliary continues to meet each month. Much interest has been shown in this work by the little folk.

We regret to report that Mrs. F. R. Owen is still very sick. REPORTER..

◆

Pleasant Grove.—Our Sunday school Superintendent who has been confined to his home for the past two weeks with influenza was able to be back with us Sunday. Our attendance has greatly improved; hoping it will still keep climbing.

Our pastor, Rev. D. R. Williams, delivered a wonderful and inspiring message Sunday to a large congregation. He read for the Scripture lesson the 9th chapter of St. Mark choosing as his text the 7th verse, "And there was a cloud that overshadowed them and a voice came out of the cloud, saying, 'This is My beloved Son'." Jesus took Peter, James and John upon a high mountain for a meeting. God the Father spoke to Peter, James and John and told them this is my beloved Son and follow Him.

The Sunshine auxiliary will meet Monday night, June 6, with Miss Helen Cecil..

The Ladies' Aid will hold their monthly meeting Wednesday evening, June 8, with Mrs. J. R. Meredith.

Mr. Joseph Moore who has been ill at his home for some time doesn't seem to improve much. We pray if it be the Lord's will he may soon be able to be out again.

REPORTER.

◆

Mt. Pleasant, Mt. Pleasant.—We had another "special day" Sunday—Memorial Day. After Sunday school, a short service was conducted at the cemetery with the children distributing flowers on the graves. The people assembled in the church until it was crowded. Every one was eager to hear Rev. G. F. Millaway preach. For seven years Mr. Millaway served this charge so faithfully.

Mr. Millaway selected Hebrews 9:27 as his text: "And it is appointed unto men once to die, but after this the judgment." As we think of death, we think of being prepared to meet death.. Mr. Millaway stressed the importance of being ready for life and for death.

We regret the fact that Mrs. Millaway was sick and could not come to Mt. Pleasant. walk" that he and Mrs. Millaway will visit in walk that he and Mrs. Millaway will visit in this community.

After the dinner hour Dr. Johnson made a short talk on the meaning of Memorial Day. Mr. Alexander gave an account of the deaths that had occurred in the membership since last year, there being nine in number.

It was interesting to note that during Mr. Millaway's pastorate of seven years on this charge, there were 40 deaths and 150 members taken into the church. After this report, Mr. Alexander read from the secretary's book of the trustees of 1857. In these minutes a detailed account was given of the building of the first house of worship at Mt. Pleasant. This building was to cost $500 and was to be located near McMaster's school house.

Special music was a part of the day's program. Mr. Easley and the Central quartet from Graham sang for us in the morning service.

Dr. Johnson announced that a pageant would be given at Mt. Pleasant the fourth Sunday night in June at 8:00. This pageant will be given under the leadership of Mr. J. T. Bowman.

Children's Day will be the third Sunday at 11 o'clock.

Mt. Pleasant has been so forunate as to have a Leadership Training school at our own church. There will be five nights of school on alternate nights from July 18-29. Be making your plans to attend.

◆

Calvary, Greensboro.—We had a full house last Sunday night. The pageant " The King's Children," was enjoyed by all. One of the sweetest things on the program was a solo by little Miss Jean Blalock. Jean is not quite four years old yet and is quite a little song bird. She recites nicely too. Little Margaret Parker deserves honorable mention, as her recitation was quite long. All of the children were splendid in their parts as well as the older boys and girls who took part in the pageant. A special missionary offering was taken at the close of the service.

We wish to sympathize with Brother Lowdermilk, who had the misfortune of falling from a cherry tree Tuesday and fracturing his leg. We wish him a speedy recovery.

We wish to extend our most heartfelt sympathy to Mrs. C. M. Friddle in the loss of one so dear to her. Mrs. Sam Sheppard of Kimesville, mother of Mrs. Friddle passed away Monday night. She had been ill for several months.

She is not dead, but sweetly sleeps,
On Jesus' loving breast,
The ransomed spirit finds release,
The weary is at rest.

How sweet is rest from pain and toil,
How rich is his reward,
To dwell beneath the Savior's smile,
"Forever with the Lord."

"E. D. T. C '

MRS. E. D. OVERCASH, Repoter.

RECOMPENSE

What you give to others,
Comes back in double measure;
There is true possession,
When you share your treasure.

Money closely hoarded,
Has no way of growing;
You are subject to God's law,
Reaping what you are sowing.

What you give to others,
Is your greatest pleasure;
You have real possession,
When you share your treasure.

—Grenville Kleiser.

◆

—Go over the watermelon patch each two weeks and remove the misshapen melons while they are young. This will permit the strength of the vines to go into the production of good melons. The cantaloupe patch will benefit by a spray of Bordeaux Mixture to prevent leaf or foliage diseases.

TIME FOR ACTION

This is no time for the friends of prohibition to take counsel of their fears. This is no time to parley with the enemy. This is no time for a truce or an armistice. This is no time to fraternize over the trenches with the foes of that for which the normal forces of the nation have fought for long, weary years of toil and sacrifice. This is no time to give quarter to those whose cunningly devised schemes would tend to divert the attention of the people from the real issue.

This is the time for the friends of the Eighteenth Amendment throughout the nation to serve notice on every political party and every candidate for politica office that those who in public life seek by any means to weaken this national law and those who by subterfuge betray the confidence which the friends of prohibition have reposed in them, may expect nothing more nor less than organized, aggressive, relentless opposition from the defenders of national prohibition. This is the time to reform and re-organize the lines of the prohibition hosts. This is the time to present a solid front of the moral forces of the nation. This is the time to fight.—Nation-Prohibition Board of the Clergy.

CONTRAST

The OPTIMIST sees: — The PESSIMIST sees:

Sunshine—Gloom
Prosperity—Panic
Success—Failure
Opporunity—Limitation
Improvement—Depression
Generosity—Greed
Progress—Collapse
Faith—Fear
Harmony—Discord
Kindness—Bitterness
Encouragement—Discontent
Honesty—Fraud
Good-will—Enmity
Diligence—Idleness
Humanism—Cynicism
Beauty—Ugliness
Mirth—Melancholy
Enthusiasm—Stagnation
Beneficence—Malignity
Good—Evil
Love—Hate
Refinement—Vulgarity.
Profit—Loss
Happiness—Misery
Victory—Defeat

—Grenville Kleiser.

◆

—Switzerland: Council of League of Nations adopts plan for administrative, financial and social rehabilitation of Liberia which would practically amount to a white dictatorship of the African republic and gives Liberia and the American financial interests involved until August to accept the terms . . . Sir Eric Drummond presents resignation as secretary-general of league to become effective next January.

—Unmarried men in England with a yearly income of $1,250 pay an income tax of $62.50 each, while those in France pay $75.50.

—Only about one American man out of 200 is six feet or more in height.

IN HONOR OF THE DEAD

Resolutions of Respect

The Midway-Monroeton Woman's Home Demonstration club desires to express our appreciation of Mrs. C. W. Butler, one of our faithful members whom God called from her labors on earth to her heavenly home on March 24, 1932. Her spirit quietly took its flight to be with God and we humbly bow in submission to His will.

1. We, as a club, feel keenly the loss of Mrs. Butler. Our club will soon be ten years old and this is the first member we have lost by death. The club has lost one of its faithful members and we realize her place will be hard to fill.

2. The church has lost a consecrated member, the community a good neighbor and friend.

3. We hereby extend our heartfult sympathy and love to her husband and children.

MRS. W. A. JOHNSON,
MRS. R. P. BUTLER,
MRS. J. E. DOBBS.

Freeda Juanita Craft

Freeda Juanita Craft was born May 3, 1923, and departed this life May 26, 1932. She is survived by her father, G. B. Craft, and stepmother, Nola Taylor Craft; five brothers, William, G. B., Jr., Gray, Worth and Edwin Reece; two grandmothers, Mrs. W. A. Craft, and Mrs. J. H. Weisner, nad one grandfather, N. W. Reece.

She was a faithful member of Harmony Grove Methodist Protestant Sunday school, and was a talented child and loved to help in the Sunday school work and in presenting programs. She had a sweet, loving disposition and was greatly loved by all who knew her.

"A precious one from us has gone,
A voice we loved is still,
A place is vacant in our home
Which never can be filled."

Funeral and burial services were held at Lewisville M. E. Church, South, May 28, 1932, at 11 a. m., conducted by the writer, assisted by Rev. J. G. Bruner, of the Moravian church.

C. B. .WAY.

Patterson

Adam Clark Patterson, the son of Rev. Jacob and Annie Loftin Patterson, was born July 25, 1869. When a young man he united with Union Ridge M. P. church, later moving his membership to Mount Carmel, thus becoming one of the nine charter members of that church. He served his church faithfully in various official capacities until his health failed.

On September 24, 1905, he was united in marriage to Ella May Faw, daughter of John E. and Elizabeth Masten Faw.

He departed this life March 26, 1932, after an illness of three years, at the age of 62 years, 8 months and 1 day. He was patient in his illness and was prepared when the end came, requesting his friends to meet him in heaven.

Brother Patterson is survived by his widow, Mrs. Ella Faw Patterson; one adopted son, Clyde Patterson, of Lewisville; two brothers, A. H. and C. P. Patterson; three sisters, Mrs. J. A. Spaugh, Mrs. A. J. Pitts and Mrs. R. P. Shutt, all of Winston-Salem, together with a host of other relatives and friends.

The funeral services were held at Mount Carmel church, just south of Winston-Salem, by the writer, assisted by Rev. Geo. L. Curry and Rev. Mr. Fink, in the presence of a large number of friends and sympathizers.

Although it was our privilege to know Brother Clark but a few weeks, we have heard so many good things said about him that we are confident he is at rest. The bereaved family and friends have our prayers and sympathy.

R. A. HUNTER, Pastor.

TO STUFF OR NOT TO STUFF

(To Dr. John Harvey Kellogg)

To stuff or not to stuff:
That is the question!
Whether 'tis nobler
To gormandize
And suffer indigestion,
Or take the bilogic way
And end the aches
And the thousand tragic shocks
That flesh is heir to,—
'Tis an amelioration
Devoutly to be wish'd.

Who would grunt and sweat,
Under a weary life,
Consuming ham and sausage,
Bacon and trichina worms,
Liver, lobster, livestock,
And ten million other germs,
When all around
Are luscious frunits, legumes, dates,
Honey, figs, and wholesome things,
To fill your life with joy
As when the robin sings?

Alas! false appetites makes cowards
Of us all
As for forbidden foods
We daily sigh,
And thus our best intentions
Are oft turned all awry.

To eat aright, digest, enjoy,
And sleep like new-born babe,
This surely is worthwhile,
When by such simple, biologic means
We learn to live fourscore and smile. .

—Grenville Kleiser.

—It is supposed that the well known cat religion of Egypt was suggested by the services of this animal in controlling the hordes of field mice and other rodents which otherwise would have destroyed all the grain in the delta of the Nile. The cat was unknown to the ancient Hebrews, Assyrians and Babylonians, and the Greeks and Romans did not have cats until after the conquest of Egypt. About 5,000 years ago, it is believed, the Egyptians imported cats from the country to the south now known as Nubia.

—To aid farm women in their canning problems, the extension service has reprinted its circular number 14, "Canning Fruits and Vegetables," and copies of this circular will be supplied free of charge to citizens of North Carolina as long as the supply lasts. The extension circular number 113, "Jelly, Preserves, Jam and Pickle" and copies of this publication will also be sent free to those desiring them.

MARRIED

Holt-Causey

A most beaultiful marriage was solemnized in Pleasant Union church, June 1, when Mr. Jas. T. Holt and Miss Dortha Causey were united in wedlock, the writer officiating.

Mr. Harvey Holt, brother of the groom, was best man; Miss Frances Causey, sister of the bride, was maid of honor. The bride was given away by her father, Mr. L. .W. Causey.

The attendants were: Misses Pearle Thompson, Rebecca May Causey, Ruth Bowman, Rebecca Woody Causey, Rev. J. T. Bowman, and Mr. Enos Causey.

Next to the entrance of the bride in interest to the friends assembled to witness the marriage was the moving down the aisle in measured tread of little Beverly Gene Utley, bearing the ring on a satin cushion.

Following the ceremony the happy couple left by motor for Washington and other points..

T. M. JOHNSON.

NOTICE!

To the Preachers taking our Conference Course of Study:

By action of the conference of 1930, each person taking our Conference Course is required each year to take one Standard Leadership Training course.

This may be done in either of three ways as suits the convenience of the candidate:

1. In the Leadership Training school at High Point College—this year June 27th to July 3rd.

2. In any local Leadership Training school, in reach of the candidate, conducted by Rev. N. M. Harrison. (Write him for a schedule of these schools for this year.)

3. By correspondence under F. L. Gibbs, Westminster, Md.

A fee to meet expenses of transportation of books and other postage will be charged if the course is taken by correspondence. I hope to announce soon the amount of this fee.

Any one wishing to take the course by correpondence will do well to write Brother Gibbs now for an application blank, as about three months will be required to do the work after the material is in hand.

Either of the following courses may be taken by correspondence:

1. "A Study of the Pupil."
2. "Principles of Teaching."
3. "The Old Testament."
4. "The New Testament."
5. "The Message and Program of the Christian Religion."
6. "The Teaching Work of the Church."

When writing Brother Gibbs for application blank, state which of the above courses you wish to take.

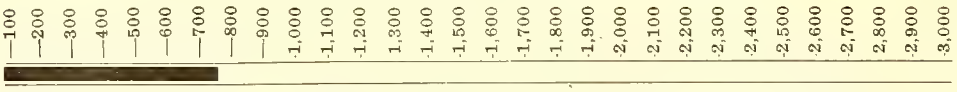
T. M. JOHNSON..

Note—I am writing the above in response to Rev. J. E. Pritchard's request that I take this work, since Dr. Little has given it up.

T. M. J.

—Twenty-five crop rotation demonstrations are being conducted by good farmers of Alamance county this season in an effort to find the best working combination of crops.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	12¾
Albemarle	18	7
Anderson	28	2¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	12½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	9½
Democrat	15	2½
Draper	7	2
ENFIELD	16	16¾
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	7½
Gibsonville-Ft. Place	30	9¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	11
Greensboro, St. Paul	14	2
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	32½
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	5
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	14
Mount Pleasant	62	22½
North Davidson	53	11
Orange	70	18½
Pinnacle-Mt. Zion	51	11½
Pleasant Grove	19	15¾
Porter	5	..
Randleman	45	10⅝
Randolph	81	8½
Reidsville	14	8½
Richland	42	1½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	21
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	16
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	9¼
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	26
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

◆

THE METHODIST PROTESTANT CHILDREN'S HOME

A Restatement of Facts

In my report to the General Conference the following statement was made: "The Duke Endowment Report for 1931 shows that your Children's Home operated for the year on 46 cents per day per child, while the average cost per day per child for all the orphanages in the two Carolinas assisted by the Duke Endowment was 77 cents."

It seems that the statement thus made was not understood. Report is made to me that from the discussion it seemed that the Conference thought that we were reporting that it cost that much to feed our children.

The total operating expense of the Home, including food, clothing, fuel, lights, up-keep of buildings and grounds, up-keep of automobiles and school buses, school books and other supplies, salaries and all other expenses incident to the running of the Home, was 46 cents per day per child for the year 1931. That was cheaper than any other Orphanage in our territory operated. If there is any other institution in the Methodist Protestant church that is doing better than that please let us hear about it, and tell us how you do it. The above also includes a reasonable price on all second hand clothing and on all produce sent us.

A. G. DIXON, Supt.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. Clay Beck, Pleasant Grove	$4.50
Mrs. E. I. Bellamy, Enfield	3.00
Miss Tula Paul, Burlington	2.00
Mrs. M. H. Greer, Calvary	2.00
E. L. Douglas, High Point, First	2.00

◆

—Brother Roscoe Causey received a large vote in the primary last Saturday, assuring that he will be one of Guilford's county commissioners.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

PRICE—$2.00 a year, payable in advance.

Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

OUR CHILDREN'S HOME

Mrs. S. W. Taylor, treas., N. C. Branch Woman's Auxiliary	$72.40
Draper S. S.	1.45
Harmony S. S., Yarborough	5.00
Bess Chapel S. S.	4.54
Chestnut Ridge S. S., Orange	1.90
New Salem S. S., Randleman	2.00
Friendship S. S., Fallston	2.42

We are thankful to our friends who have sent in the above amounts. This is about the shortest report we have ever made, but we know our friends will keep responding to the needs of this Home.

If it Were Possible

If it could possibly be done we would suspend work here for a while and cease asking for money for the Home. But that is impossible. The need for work like this is greater now than ever before in your lifetime and mine.

Our Program

We are getting our children ready with a program, hoping to visit a number of our churches. We are ready for invitations, and when we go we hope pastors will co-operate and give us several appointments close together. We thank you and may God bless you. Yours in His service,

A. G. DIXON, Superintendent.

◆

IMPORTANT NOTICE

This notice is to call your attention to some very important meetings. They are called for the purpose of promoting evangelism. Dr. Taylor is to be present at each of these meeting to lead the programs. Pastors and laymen are urged to attend the meeting nearest them.

The schedule of meetings follows:

June 21, 2 p. m.—Burlington, First.
June 22, 2 p. m.—High Point, First.
June 23, 2 p. m.—Concord.
July 6, 2 p. .m.—Littleton.

T.. J. WHITEHEAD,
Chmn. Committee on Evangelism.

◆

NORTH CAROLINA LEADERSHIP TRAINING SCHOOL

Pre-registration

Mt. Hermon, Mt. Hermon	5
Burlington, First	4
Previously Reported	69
Total to date	78

T. J. WHITEHEAD.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CH AND ALL YE ARE BRETHREN.

Seminary Library 5dec2
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VOLUME XXXVIII GREENSBORO, N. C., JUNE 16, 1932 NUMBER 32

The Politicians and the People

The politicians planned to play
A game they hoped would win the day:
They'd let the folks themselves decide,
Shall Prohibition longer ride?

This surely would well please the folks
Who simple are and crack no jokes;
If we pretend to think of them,
Then they will think of us—ahem!

It's true we have a law that's dry,
We don't quite know the reason why:
Is this indeed the people's work
Or did it come through legal quirk?

We want you folks to speak out plain,
You men and women strong of brain:
Did you mean yes or was it no
When you decreed the law'd be so?

In thunder tones the people cried:
When we decide, then we *decide!*
And as for you, you all may go
And learn to tell our yes from no.

There's no one must our meaning guess:
When we say no we don't mean yes.
King Alcohol is not our king,
And we will not his praises sing!

◆

Neat Speech by Dr. Humphreys

Dr. G. I. Humphreys was sent by our recent General Conference to Atlantic City as a fraternal messenger to the M. E. General Conference. His speech to that body is thus reported in *Zion's Herald*:

"We have only one question to ask the Elect Mother of Methodism: How soon will the old home be ready for a reunion of the family at the heartstone?"

◆

—We regret that we made Brother Millaway say what he did not mean. That little word "not" has given trouble before. It has an importance out of proportion to its size. Because it is so small it sometimes squeezes in where it does not belong and when it does it always makes trouble.

—Brother W. F. Grabs writes that he has not been able to read a line since last July. Yet he still takes the HERALD and insists that it should go into every family. He has our sympathy in his loss of sight. He is fortunate to have rich stores in memory.

Uninformed Reformers

Reforms that profoundly change human society usually require a long time for their complete outworking. The greatest of all reforms is that of Jesus—the christianizing of the world. This has taken 1,900 years and is still far from complete. Doubtless the advancement with this great reform would have been greater had all workers been thoroughly qualified. Many have been lacking in knowledge, many in zeal, many in persistence. The progress has been due mainly to the efforts of consecrated workers who have sensed the importance of their task and who have studied to make themselves workmen that need not be ashamed. They are the professional reformers laboring to realize the end Jesus had and still has in view. They have a sublime faith and are not discouraged by the facts that their progress is slow and their achievements small.

But to successful business men of the world how contemptably small is the work of the churches with their meager mission funds and their little bands of mission workers. Do you recall the Laymen's Missionary Movement? The women and children might stop their child's play: those mighty men were going to evangelize the world in one generation! Mark you, they did not say christianize. When you stop with evangelization you lose sight of the ultimate purpose of Jesus. Almost a generation has passed, and what do we see? We don't see much of the Laymen's Missionary Movement but we see the "women and children" in the forefront of labor and sacrifice for the completion of Jesus' great reform. The laymen had the skill and the money to engineer great material movements, but they had not learned how to promote a great spiritual movement that would result in the christianization of the human race. They were uninformed reformers.

The drink reform has attracted a great host of uninformed reformers, men and women who would like to take a determining part but who are ignorant both of what to do and how to do it. What absurd proposals they make! They have no respect for the judgment of those who have for years made a thorough study of the problem in all its bearings. They propose plans that have been tried and found wanting in several countries of the world. They show themselves ignorant of the nature and effects of alcohol. They do not understand human nature. Their ignorance and simplicity makes them most impractical as reformers, yet they have supreme contempt for those who really know.

There are the two classes, the real reformers and the would-be reformers who are really deformers and mischief-makers. We have to be constantly on our guard to keep bad plans from being put in operation.

IN CASE YOU ARE IN A JAM, WHAT?

By Rev. Luther K. Long

''And it was all so unnecessary. He is thirty years old, and should have made his own decision and acted like a man. What if his foolish mother would have been offended? He was a fool for allowing her to lead him around as though he were only a baby. Flogging would be entirely too good for him!''

I had never seen Pastor Lippincott quite so indignant. Nor was he accustomed to use such strong language or to suggest anything approaching violence, even in dealing with an offender against law and decency.

''What is troubling your mind, my good friend?'' I asked, after he had cooled off a bit. ''Do you mind telling me about it?''

''Pardon my outbreak,'' pleaded the old pastor. ''Perhaps my nerves have become a little jumpy. But this is the third instance in which criminals have taken such attitudes toward their offenses as to seem to make repentance and forgiveness very difficult, if not impossible.''

At my request he went on to tell me something of these cases:

''Several years ago,'' he said, ''I knew a family in a neighborhood where I sometimes visited. They were struggling along under limitations and difficulties, but seemed to be making real progress—a state of things always interesting to me.

''Some months ago I was told that the husband and father had been charged with a serious crime, and that he had admitted his guilt. My informant expressed the wish that he might be punished, but hoped that he might not be given the limit, as that would be no advantage in his case. His family needed him on the farm, and moral means might be profitably used for his recovery.

''Later I was in that region and made inquiry as to how the matter had terminated. I was told that my former information had not been accurate. He had not confessed his guilt, but had maintained his innocence. He had been convicted in court, his guilt was quite evident, and he was serving a five-year sentence in the penitentiary.

''As there seemed to be no doubt as to his guilt—and I had felt he was an honest sort of man—I believed it probable that if I had been sent for he might have been induced to make a clean breast of the matter and to have thrown himself on the mercy of the court. His moral restoration and improvement might then have been secured. As it is, it will be very difficult to do anything for him, and his moral and spiritual destiny is altogether problematical.''

''Here is the second case,'' continued Pastor Lippincott. ''Two men, W. and C., were charged with having drowned the wife of the former—together with her small daughter by a former husband. Their motive, it was held, was the collecting of $10,000 in accident insurance, which the two men were to share equally.

''C. belonged to a family in a congregation of which I had been pastor. He made a confession that would have been much to his advantage, for it seemed that he had been influenced by the older man, a hardened criminal. But his lawyers advised him to repudiate the confession—though it was later admitted as evidence by the trial judge. Both men were convicted of second degree murder. W. was given a life sentence and C. drew thirty years. He has a good mother and a fine sister. Had he stuck to his confession the State would have been saved a lot of expense, he might have had a shorter sentence, it would have been better for his family, his attitude towards his crime would have been more satisfactory, and the possibilities of real repentence and restoration to self-respect and to the confidence of his family and friends would have been greatly improved.''

That Pastor Lippincott should be so much concerned as to the possibilities and prospects that guilty persons might repent, and that they should bear themselves in such a way as to make repentance easier and restoration more assured, is rather an unusual attitude toward sinners and their wrongdoings. But it is the logical and Christian attitude if we believe that no soul was made for sin and crime and that it can never be satisfied until it finds God in repentance, forgiveness, and restoration to his favor.

''The third case touches me more intimately,'' said my good friend, with deep concern manifest in his countenance and voice, ''because it is the most recent, and I have had numerous contacts with several persons concerned.

''It was the case of an unmarried girl of nineteen who had recently become a mother, and the man in the case who was thirty years of age. They had gone together for several years and would likely have been married more than a year ago had it not been for the unreasonable opposition of his mother and some other members of his family. The impression of many who know them both is that they would have done well to have married regardless of opposition. The girl is finer than the man, has been devoted to him, as he seemingly has been to her. If no one had interfered they might have had a successful and happy life together.

''I talked with Thomas and found that, while he admitted his guilt, he had employed a lawyer and was relying on a pretext to escape responsibility. Two days later I wrote him a note in which I said: 'Dorcas needs you now. But that is not all. You need her. If you do not marry her you will suffer as long as you live, and your fate may be even much worse than hers. You need her very much, and if you do the right thing at this time I feel quite sure that you can have a happy and successful life together. Don't have a lawyer or any one else try to patch the matter up for you. Go to Dorcas and talk things over alone with her. Listen to your own heart and conscience, and consider your obligations to her. You are capable of acting for yourself in this matter independently of what any member of your family may advise.'

''But Thomas was obstinate. He had to be brought into court and compelled by the judge to make provision for the support of the child. In court he looked like the sneak and liar and coward that he is. He has held office in a Sunday School. He may come to repentance. But he has a long rough road to travel. We may blame the parents of both these persons for not properly instructing and guarding their children. But if Thomas had been willing to accept help, the way back would have been easy compared to the road he must now travel if he ever becomes a true man.''

Ministers do not preach about sin and guilt in quite the same way as in former years. Hell and damnation are not held threateningly before the minds and consciences of transgressors as they once were. This, however, does not mean that sin does not bring guilt and dreadful consequences now and always. Degradation and disintegration of moral character are as real and fearful as they have been. The obligation of parents to teach their children moral distinctions, and to train them in habits of repentance and restoration when they have done wrong, is one of the most fundamental obligations to be insisted upon in these days. The moral sensitiveness of a young child should early be recognized. No parent should be satisfied with general and abstract teachings. The child's attitude toward specific acts of wrong-doing should be studied, directions should be given as to means of recovery, and the joy and satisfaction of a sense of penitence and forgiveness should be revealed to and in the child.

RIPE FOR DESTRUCTION!

John D. Rockefeller, Jr., wants the Eighteenth Amendment repealed. In honor of this profoundly important announcement newspapers throughout the land are carrying banner headlines proclaiming the fact. Henry Ford wants the Eighteenth Amendment retained, and Ford is a bigger man than Rockefeller; yet no one sees screaming headlines in the metropolitan dailies exploiting Mr. Ford's position.

As a matter of fact, newspapers are no longer newspapers, but primarily mediums for the dissemination of propaganda calculated further to enrich the enormously rich publishers thereof. The announcement in question is actually entitled to a brief paragraph on an inside page of a real newspaper, yet our sopping-wet purveyors of journalistic trash amplify the semblance of a big event.

Of course everyone of average intelligence knows the declaration and its propagation are so timed as to synchronize with the approach of the two national political conventions in Chicago. It is designed to impress the delegates to those gatherings with the supposedly obvious "fact" that prohibition is on its last legs, and that both parties had better climb out of the water wagon and into the band wagon.

It has long been known that oil and water will not mix, but it seems now that the younger Rockefeller has conceived the idea that the first-named fluid can be successfully amalgamated with beer. Seriously, however, the heir to his father's financial prestige has held out against his fellow-multimillionaires for a gratifyingly long time. For quite a while the barons of Wall Street have been consolidating their millions in a terrific onslaught on the constitution. Their hope is that by the expenditure of a few paltry millions in the direction of tearing apart our social structure they may be able to shift hundreds of millions in taxes from their own broad shoulders to the trembling backs of their less fortunate brothers who may thus be seduced once more into squandering their paychecks in renascent taxpaying saloons and breweries.

To us John D. Rockefeller's opinion on the subject of the liquor traffic means just one vote—nothing more. One vote can hardly be expected to change the complexion of our national legislature. From the vote of one man to the edict of three-fourths of the sovereign states of the Union is a far cry. In fact, this one vote, thus broadcast in the columns of the press to all parts of the land, may easily be the means of arousing out of their accustomed state of stay-at-home lethargy a million ballots on the other side of the issue.

Indeed, a circumstance has developed from the incident and its aftermath which in our judgment is of far greater significance than Mr. Rockefeller's defection from the dry ranks. Namely, *The Chicago Daily News* of Wednesday carries on its front page a two-column "top" head with an accompanying article in which is incorporated in full the reply of the National Woman's Christian Temperance Union to the oil magnate's thrust at prohibition. It has been a long time since any clean-cut declaration in favor of the amendment has "made" the front page of a big metropolitan daily.

And in this connection may we reiterate that for some time past we have been interested in watching the attitude of the *News* on this subject. There is a man named S. J. Duncan-Clark, connected with the editorial staff of that paper, who has for a year or more been making speeches of the most pronounced type in behalf of the dry cause. He is always scrupulously careful to preface his talks with the statement that the views he is about to utter in no sense represent the sentiment of the paper by which he is employed; yet the fact remains that he expresses his dry convictions ad libitum, and the *Daily News* has never yet, so far as we know, applied for an injunction restraining him from talking.

As we have intimated before, we have a sly suspicion that S. J. Duncan-Clark is a sort of "trial balloon," or an anchor to the windward, as it were; that the *News* possibly foresees a time when it will actually pay newspapers to be on the dry side of the prohibition fence, and that when that day comes it would be a decided feather in any daily's cap to be the first to switch. Besides, a hundred thousand dry readers added to the circulation of even the biggest newspapers in such times as these is an item not to be sneered at.

The press, therefore, in proclaiming Mr. Rockefeller's views, has actually done the great cause of law enforcement a good turn: for while it has thus advertised antagonism to the constitution, at the same time it has advertised the correlated fact that stalwart defenders of our basic law are more needed now than ever.

In the book of Genesis the personification of evil is represented as a mere subtle, cunning serpent. By the time we reach the Apocalypse, however, the devil—if we may use a term less in vogue now than in former decades—has developed into a "great red dragon." It is then, and not until then, that he is slain by the "lamb." Suffered to exist in its milder form, evil, according to the allegory, is destroyed when it becomes swollen and inflamed.

May this not be the case with the evil called rum? A serpent until now, this archenemy of mankind is steadily becoming so inflated with greed, with malice, with rage, that it is destined ere long to explode by virtue of the expanding force of its own inner animus. And when that time comes there are some score or more million of our fine American women who will be on hand to witness the big explosion!—*Editorial in The Chicago Leader.*

THE CROAKER

I read the following poem at the Branch meeting held recently at Enfield, and, at the request of a number who heard it, am asking the HERALD to publish it. The author is unknown to me.

GEO. R. BROWN.

Once on the edge of a pleasant pool,
Under the bank where 'twas dark and cool,
Where bushes over the water hung,
And rushes nodded, and grasses swung,
Just where the crick flowed outer the bog,
There lived a grumpy and sour ole frog,
Who'd sit all day in the mud and soak
And jest do nothin' but croak and croak,
Till a blackbird hollered, "I say, yer know
What is the matter down there below?
Are you in trouble, er pain, er what?"
The frog seys, "Mine is an orful lot;
Nothin' but mud and dirt and slime
Fer me to look at jest all the time.
It's a dirty world!" so the ole frog spoke,
"Croakity-croakity-croakity-croak!"
"But you're lookin' down!" the blackbird said;
"Look at the blossoms overhead;
Look at the lovely summer skies;
Look at the bees and butterfles:
Look up ole feller. Why bless your soul,
You're lookin' down in a musk-rat hole!"
But still, with a gurglin' sob and choke,
The sour ole critter would only croak.
And a wise old turtle, who boarded near,
Sez to the blackbird, "Friend, see here;
Don't shed no tears over him, fer he
Is low-down jest 'cause he likes ter be;
He's one er them kind o' chumps that's glad
To be so mis'rable-like and sad:
I'll tell yer somethin' that ain't no joke—
Don't waste yer sorrer on folks that croak."

SOME WAYS OF HELPING MOTHER

Do you ever help mother? How many ways to help her can you think of? Would you like to know some others besides the ways you know, or would you rather not know any more? You may think there are too many already. Some one has written down the following ways to help mother:

1. Keep the caps and hats hung up where they belong, no matter whose cap or where you find it. Just put it where you know it ought to be.

2. Keep the papers folded right side out and piled nicely together on the library table. It takes mother a good many minutes a day to do just that.

3. Get in the habit of remembering where you see things. This will help not only mother, but everybody in the house. It is such a comfort to the people who lose things or forget where they put them.

4. See how many times a day you can "save steps" for her by running errands.—*Publisher Unknown.*

HAVE FAITH

Mark 5:36—"Be not afraid, only believe." Jairus, one of the rulers of the synagogue came to Jesus, and fell at his feet, and besought him greatly, saying "My little daughter lieth at the point of death: I pray thee, come and lay thy hand on her that she may be healed, and she shall have live." 24th verse: And Jesus went with him. Jesus answered his prayer at once or began to answer his prayer. Just as Jesus started to go to the ruler's house, a certain woman, which had an issue of blood twelve years, came in the crowd behind and touched his garment and was healed of her trouble.

Thirty-fifth verse: While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead; why troublest thou the Master any further? 36th verse. As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe. Jesus knew that the ruler's faith would be discouraged when the news came that his child was dead. So Jesus spake at once, Be not afraid, only believe. When Jesus came to the ruler's home he brought to life his daughter.

Faith: God recognizes weak faith. Mark 9:24: Lord, I believe, help thou mine unbelief. Weak faith does not bring peace and comfort to a satisfactory degree. Mark 4:40: Why are ye so fearful? how is it that ye have no faith? He means little faith. The cause of fearfulness is weak faith. Little faith, little blessings. Great faith, great blessings. Mark 9:22, 23: But if thou canst do anything, have compassion on us, and help us. Jesus saith unto him, If thou canst believe, all things are possible to him that believeth.

In my little item two weeks ago, the little word "not" made me say the opposite of what I intended.

G. F. MILLAWAY.

THE WIDOW'S FIVE-CENT GIFT

A Methodist minister said that on one of his charges a good man regularly gave five dollars every Sunday for the support of the church.

A poor widow was also a member of the same church, who supported herself and six children by washing. She was as regular as the rich man in making her offering of five cents per week, which was all she could spare from her scant earnings.

One day the rich man came to the minister and said the poor woman ought not to pay anything, and that he would pay the five cents for her every week. The pastor called to her to tell her of the offer, which he did in a very considerate manner.

Tears came to the woman's eyes as she replied: "Do they want to take from me the comfort I experience in giving to the Lord? Think how much I owe to Him. My health is good, my children keep well, and I receive so many blessings that I feel I could not live if I did not make my little offering to Jesus."—*Publisher Unknown.*

—Report of the death of J. E. B. Shutt awakens our sense of loss. We do not recall that we ever met him, but we were indirectly impressed with his goodness as a man.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Brother Lowdermilk

It is a great regret to his many friends that Brother Lowdermilk is nursing a broken hip in the Wesley Long hospital. He was gathering the cherries, and not cutting the cherry tree, when it happened. We saw him last Friday, June 10, and were pleased to find him in a cheerful mood. He suffers, of course, but not as much, apparently, as we feared he would. We hope for his speedy recovery. We don't blame him at all for trying to get those cherries, but we do deeply regret the accident that followed. He will have the sympathy and prayers of his many friends.

Pinnacle and Mt. Zion

June 12.—Our work on this day was given to this charge. The morning service was at Shoals church. In the afternoon we were at Pilot; the closing service was at Mt. Zion at night. Spiritually and organizationally the charge seems to be in a normal state. The people attend church and Sunday School, and participate in the other activities of the charge. In this particular the work moves on as in other years. But financially the state of the charge is not normal, as is true of most charges at this time. However, the pastor and people are not in despair over this. They will go on together now, working and praying, and in the fall, when their crops are marketed, they will give themselves earnestly and unitedly to the meeting of their financial obligations. Children's Day is being planned for Mt. Zion, and the pastor is hopeful of observing the day at Shoals. Brother Hunter has an unusual record on this field. He has been pastor of the charge twice before, and is in his ninth year in his present pastorate. During his three pastorates, he has served the charge 23 years. His present popularity with his people indicates his wearing qualities. We missed Brother R. L. Barber at Mt. Zion. For many years he has been a leader at this church. Last fall he was translated to the Church triumphant. The day with Brother Hunter and his people was pleasantly spent, and with profit, we trust. We are indebted to Brother J. P. Owen and family and Brother J. D. Mickel and family for entertainment in their homes.

The Faith of One Pastor

Because of the unusual economic conditions that prevail, and with the thought that the people would not be able to give, though they were willing, some one suggested that it might be well to omit the regular offering. The answer of this pastor was, "No, we will go right on taking our regular offerings just as we have been doing." That is faith in action,—just the sort that pleased Jesus and in response to which he always gave his blessing. We can not stop our support of the church just because our pockets are not full of money. If we can not give much, perhaps we can give some. And as we are faithful in the use of the little that we have, we thereby prove ourselves worthy of having entrusted to us larger blessings. They way to get rid of the depression is to honor God with what we have, whether it is much or little.

The Conference Training School

The date is June 27-July 3. We are sure that those who have the responsibility of arranging for this school will leave nothing undone to plan well for it. The College is an ideal place to hold it, and the courses given will be found excellent as a preparation for Christian work. The cost has been reduced to the minimum, being only $7 for the entire time. We have not seen a list of the faculty, but we are sure that competent instructors will be in charge of all courses. We trust that many of our people may attend this school. Send your registration to Rev. T. J. Whitehead, if you have not already done so. By doing this you will help the school, though, perchance, you are not able to attend. The registration fee is 25 cents.

Herald Month

In co-operation with the Conference Committee on HERALD we have designated June as "HERALD Subscription Month." Notice of this was given some time ago, but for emphasis, we are calling attention to it again. Chairman Douglas, in last week's HERALD, calls our attention to the fact that we "need 1,750 new subscribers this year, in addition to all old subscribers" in order to secure our goal of 3,000. He and his Committee are making a heroic effort to get these subscribers and these renewals. We urge every pastor and every church to give all possible support to this effort. The HERALD is of untold good to our conference, and surely for lack of support we will not deprive the conference of the continued service of the paper. We need it now more, perhaps, than ever, and certainly we must not think of being without it. Let every charge press the subscription effort during the month of June.

Children's Home

Dr. Dixon announces that he is ready to go out among our churches with a program to be rendered by the children in the interest of the Home. We give this our hearty endorsement, and urge our churches to co-operate with Dr. Dixon in this undertaking. The Home is being run with the maximum of economy, and this, together with the good quality of work being done there for the children, commends it to our confidence and generous support. But the task is no easy one, and Superintendent Dixon and his workers must have our constant help.

Children's Day

JUNE is the month. Rev. G. W. Haddaway, D.D., 516 North Charles St., Baltimore, Md., will furnish the program without cost. We trust that our churches will observe this day. The full Children's Day offering will be used in the support of our foreign mission work, and where churches so desire, the offering may be designated for a special cause. And as usual, the local church will take credit on the N. C. S. budget to the amount of the offering. The General church is depending much on the returns from Children's Day. Let our Conference make the fullest possible response. Where the Day is not observed, PLEASE see that an offering is taken, and send it to Dr. Brown, designated, "Children's Day Offering."

Scheduled Meetings by Committee on Evangelism

These meetings are eminently worthy in purpose, and should have our thoughtful consideration and our presence. We ask again that pastors announce them from their pulpits, and urge their people to attend. And, of course, all pastors within reach of any one of these meetings will be present. As announced before, the purpose of these meetings is to deepen the spiritual life of the church and to strengthen us for our evangelistic work. If we can be revived here, everything else about the church will take on new life. We shall hope for a good attendance at all of these meetings. District Chairmen can render good service in this effort. (See *Journal* of last Conference, page 57).

Appointments

June 19.—Kannapolis, in Home Coming Service, 11 A. M.

June 26.—Anniversary service, First Church, Burlington.

June 27-July 3.—Leadership Training School, High Point College.

The following appointments are made in co-operation with the Conference Committee on Evangelism:

June 21.—Tuesday, First Church, Burlington.

June 22.—Wednesday, First Church, High Point.

June 23.—Thursday, Concord.

July 6.—Wednesday, Littleton Church.

Hours for each meeting is 2 P. M.

"The eyes of the Lord are upon the righteous, and his ears are open unto their cry."

Fraternally yours,

S. W. Taylor.

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RULES FOR SELF-EXAMINATION

The following twelve rules are recorded as having been used by John Fletcher of more than a century ago. They were used by him at the close of each day for self-examination.

1. Did I awake spiritual, and was I watchful in keeping my mind from wandering this morning?
2. Have I this day got nearer to God in prayer, or have given way to a lazy, idle spirit?
3. Has my faith been weakened by watchfulness, or quickened by diligence?
4. Have I walked by faith, and seen God in all things?
5. Have I denied myself in all unkind words and thoughts? Have I been delighted at seeing others preferred?
6. Have I made the most of my time, as far as I had light, strength and opportunity?
7. Have I kept the issues of my heart in the means of grace, so as to profit by them?
8. What have I done this day for the souls and bodies of God's dear saints?
9. Have I laid out anything to please myself, when I might have saved the money for the cause of God?
10. Have I governed well my tongue this day, remembering that in a multitude of words there wanteth not sin?
11. In how many instances have I denied myself this day?
12. Do my life and conversation adorn the Gospel of Jesus Christ?—*Publisher Unknown.*

LOVE

Love is the greatest power, the greatest good;
Of all world forces it alone survives
Time and its changes, teaching brotherhood;
All evil and all hate it has withstood—
It is the impulse molding all our lives.

Love rules in palace and the humble home,
It rocks the cradle and it lights the grave;
Love sends its message from cathedral dome,
Relief ships guides across the ocean foam,
And nations without truth it comes to save.

Love finds the lost sheep in the wilderness,
It smooths the pillow on the bed of pain;
Wherever sorrow dwells, or lurks distress,
Its watch it keeps to comfort and to bless—
Love's bow of hope shines brightly through the rain.

I only ask for growth in love Divine,
Self-love dismissing, let me others serve,
That Christ's pure love may by reflection shine,
The light that seeks to gladden and refine,
The love that would our peace and calm preserve.

Love is the main possession I desire,
Love that transforms all paltry, sordid things,
And fills my soul with Pentecostal fire;
With courage that can nevermore expire
It comes to give the spirit buoyant wings.

Love is immortal, it can never die;
Love is not of the earth, but from above,
And brighter grows its flame as years go by,
Our hearts to cheer, our souls to purify—
It fills the universe, for God is Love!

—*Clyde Edwin Tuck.*

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VICTORY THROUGH THE CLEANSING BLOOD

Dr. Seawall, an old Methodist, when dying, shouted aloud the praises of God. His friends said, "Dr. Seawall, do not exert yourself; whisper, doctor, whisper." "Let the angels whisper," he said, "but the soul cleansed from sin by the Blood of Christ, a soul redeemed from death and hell, just on the threshold of eternal glory—oh, if I had a voice that would reach from pole to pole. I would proclaim it to all the world: Victory! Victory! through the Blood of the Lamb!"—*Peniel Herald.*

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—Resolved, to live with all my might while I live. Resolved, never to lose one moment of time, to improve it in the most profitable way I possibly can. Resolved, never to do anything which I should despise or think meanly of in another. Resolved, never to do anything out of revenge. Resolved, never to do anything which I should be afraid to do if it were the last hour of my life.—*Jonathan Edwards.*

OUR STORY PAGE

A CAT TO BE PROUD OF

Pussy had been allowed to sleep in her master's room one night, so she curled herself up in the comfiest spot she could find and soon was fast asleep.

Several hours later she awoke feeling there was something wrong. What queer smell was that in the air? Pussy did not like it at all, so she jumped on the bed and tried to awaken her master. But her master was sound asleep and did not hear Pussy's cries. At last she scratched his face. That roused him at once. He too felt the queer smell, but too well he knew what it meant.

The house was on fire! He ran to the bedroom door and opened it. One glance outside was sufficient to show him that there was no way of escape downstairs, for the staircase was in flames. The only other way of escape was from the bedroom window. He opened it, crawled outside, and letting himself drop, reached the ground safely and so was saved.

But what of the kitten? In the excitement of the moment she had been forgotten. Oh, how sorry her master was when he remembered her. Why, if it had not been for Pussy awakening him he might have perished in the flames! I am glad to be able to tell you that the clever cat escaped too. Her little white whiskers were burned off, and her front paws were singed, but otherwise she was quite all right, and today her master is very proud of her indeed.

Now, boys and girls, what lesson can we learn from this little story?

I think that some of us are rather like Pussy's master. We are asleep in the midst of danger. What danger, you say? The danger of not giving our hearts to the Lord Jesus Christ while there is still time. Soon it may be too late to come to Him. Oh! be wise boys and girls, trust the Lord Jesus as your Saviour now.—*The Life Line.*

JESUS IS HERE—I AM HAPPY

I knew a little girl who lay for nearly two years and a half in one position, with a disease that was eating her life away. She was fair to look upon; I never saw a sweeter face, or looked into more untroubled eyes that met mine as twice every week I took my seat beside her bed.

She was in humble life, and yet not poor, though an inmate of a hospital, and life might have been attractive and precious to her. She suffered much pain, but she knew and loved the Saviour, and remembering what He had borne for her made her own sufferings seem light.

''Poor girl,'' exclaimed a visitor. She overheard it.

''I am not poor,'' she said, tears filling her eyes. ''God has made me His child. O sir, don't think I am to be pitied. If I could tell you half His goodness to my soul you would envy me.''

Envy her in the way of pain? Jesus was beside her in it all, and upheld her by His mighty love, so that her heart was comforted.

Two years and a half in the way of pain! Think of it. Yet no one heard a murmur or expression of impatience escape her lips. I stood beside her at the close.

''Is it dark, Ellen?'' I asked.

''No,'' she answered, with a sweet look of wonder. ''Jesus is here. I am happy.''

She lay as if contemplating some beautiful vision unseen by those around her. An expression of intense joy was on her face. I bent down.

''What is it?'' I asked.

''Himself!'' she said in a hushed whisper.

In another moment she was absent from the body and present with the Lord.

In our hospitals and homes there are many in the way of pain. To many of them life is a burden and not a joy, for ''wearisome days and nights are appointed unto them.'' In the morning they say, ''would it were evening,'' and in the evening, ''would it were morning again.''

Who will seek to alleviate their sufferings? Who will send what will give comfort or pleasure and bring a smile over the faded cheeks? Who will stand beside them and tell them where the path of pain may lead?—*A. V., in Faithful Words.*

THE DUTY AND THE CHANCE

Bob was weeding the garden beds. Jack came along and watched him over the fence for a while. Then he spoke. ''Come, go fishin' with me, Bob,'' he said. ''There are lots of fish in the pond. We can get a big string before noon.''

''Can't,'' said Bob. ''Have to weed this whole garden before noon. Father's going to give me a quarter for it.''

''What's a quarter? We can get a lot of fish and sell them down at the hotel for a good many quarters,'' scoffed Jack, temptingly.

Bob paused in his work and considered the question. Then he returned to his task with decision. ''Guess I'll stick to the weeding,'' he announced. ''I'm sure of the quarter if I finish this job. You're not sure that we will get any fish, or sell them if we do.''

''Oh, come, try it anyway! You can finish the weeding tomorrow,'' coaxed Jack.

''Can't do it. Father said to do the weeding this morning, and he meant it. Think I'll stick to the sure thing and try the fish another day,'' answered Bob.

''Good for you, Bob,'' said Uncle Will, who had heard the whole thing. ''Don't neglect the twenty-five cent duty for the dollar chance, this time or any time. It doesn't pay.''

And of course it doesn't, when you come to think it over. The little every-day duties, if they are faithfully performed, pay better, in money, in strength, and in training in faithfulness. The great chances that are held up before our dazzled eyes too often depend upon possible fish to be caught, and possible sales that may never materialize. And when we neglect the real duty for the possible chance, we are training for unfaithfulness, for aimless, half-hearted effort, and for very probable failure. The well-performed duty, even though it may be a twenty-five cent one pays best in the long run of life.—*The King's Own.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

President of High Point College C. E. Society

June 19: HOW HONEST ARE WE AS INDIVIDUALS AND GROUPS?

Scripture: Given in the Discussion.

Honesty is the best policy is so glibly quoted by the ranks of humanity that no thought is taken of its source. The quotation has its origin in Cervante's book, "Don Quixote."

The value of honesty is so universally recognized that it is counted among the cardinal virtues: those that in changing circumstances and ages remain unalterable. If dishonor removes the pins that support one's social status, surely honor is the crowning virtue of our social production.

An honest man needs no bond in the light of contracts, for his word is his bond. Pope said, "An honst man's the noblest work of God." The honest man dwells in a castle of self-complacency which furnishes protection and tranquility of mind. Some people have come to look on a dishonest man as one who succeeds not on his merit and toil but by his roguery and think he has a good time rathering than suffering for it. Emerson said every act is rewarded and the thief steals from himself. He takes off from his moral stability and ease of conscience with each breach of honesty..

> "An honest man though e'en so poor,
> Is king of men for a' that."
>
> —Burns.

Program Outline

Hymn: "Soldiers of Christ, Arise."
Leader's Introduction.
Prayer.
Topic: "Is there a standard of honesty?"
Topic: "Our standard."
Hymn: "I Would Be True."
Topic: "Am I honest?"
Topic: "Are we honest?"
Hymn: "My Soul Be on Thy Guard."
Benediction.

In discussing the topic, "Is there a standard of honesty?", these suggestions may be used. Read Romans 12:17; Hebrews 13:18; II Corinthians 8:21, 13:7; Exodus 23:6-9; Exodus 20:16.

When we set our watches, we set by standard time. Our prinicple of honesty should square with our standard—Jesus Christ was honest with himself, his praents, his government, his followers (associates), and his Father.

People often consciously breach the principles of honesty and excuse themselves on the basis that other people do the same. One cannot be dishonest with his fellowmen and expect the world to be strictly honest with him.

Discuss These:

Are we too lax in dealing with dishonesty in families and society at large?

Governments are not a terror to good works but the dishonest man fears the law.

"An honest man's the noblest work of God."

YOUNG PEOPLE'S SUMMER CONFERENCE

The First Year Student

This Young People's Summer Conference is designed to promote higher Christian living among the younger people of today. The work required has already been planned for persons desiring to attend. It is designed to fulfill any subject that one might be interested in. After your work has been described to you, it is a very easy matter to start right into it. If you have a definite course you wish to follow in your church work it is very easy to become prepared at this summer session.

The schedules are planned so that there is a time for everything. There is a time set apart for your work, a time for the small amount of studying required. Recreations occupy a small amount of time, such prompting things as vesper and church services occupy the twilight and evening. Such things inspire the young man and woman and lift them to higher things.

Outside of the regular schedule of routine Bible work, etc. We look forward to the time set apart for the three delicious meals each day.

It does not require experience to become a student in this wonderful work, it merely prepares you for your experiences in vocational or church work. It is also a very easy task to meet the very few requirements.

Things are so well planned and so executed that a most interesting and enjoyable time is had by all. Everyone is benefited greatly and there is no question but that if you attend once there is a desire to attend the second, third and many more times.

It's a very happy place to be,
Will be very glad to have you come and see,
Will try to make you happy, everybody, large and small,
We know you'll be benefited, one and all.

A. F. H.

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SUMMER CONFERENCE

As previously announced, the Pastors' Summer Conference will be held the 28-29 of June.

Dr. Forlines will address the conference at 9 a. m. and at 11:30 a. m. each day. We are also planning for afternoon addresses by Drs. Taylor, Humphreys and Dixon.

The four addresses by Dr. Forlines are on Revelations and are arranged as follows: (1) the Nature and Method of Revelation; (2) the Chief End of Revelation; (3) Progressive Revelation; (4) Continuous Revelation.

The subjects look very interesting and as they last only two days, let all be there.

R. C. STUBBINS.

OUR CHILDREN'S HOME

Stony Knoll, W. Forsyth	$ 2.04
Pleasant Hill S. S., Spring Church	1.00
Glen Raven C. E. Soc., clothing child	5.00
Asheboro S. S.	35.00
Hollister, Halifax	4.00
Pleasant Grove S. S.	10.00
Level Cross, Randleman	1.00
Friendship Station	4.00
First Church S. S., High Point	30.64
Sapling Ridge, Alamance	2.00
Kistlers, Cleveland, memorial service	5.14
Gibsonville S. S.	7.99
Fairfield S. S., Guilford	2.00
First Church S. S., Winston-Salem	5.42
Young Men's Bible Class, First Church, Thomasville, clothing child	5.00
Siler City S. S.	4.19
First Church S. S., Burlington	17.80
Baraca Class, Gibsonville, clothing child	5.00
St. Paul S. S.	5.51
Community S. S., Thomasville	8.50
Mt. Hermon S. S., Mt. Hermon	2.03
Mizpah S. S., Haw River	1.66
Mrs. C. W. Davis, personal, Union Grove, Orange	5.00
Efland S. S, Orange	2.50
Corinth, Littleton	1.00
Pleasant Hill, W. Forsyth	4.50
Mt. Pleasant, Guilford	.42
Midway-Shady Grove, Shady Grove S.S.	1.50
Midway-Shady Grove, Midway S. S.	1.33
New Hope, Vance	2.00
Mt. Pleasant S. S., Mt. Pleasant	5.80
First Church S. S., South Lexington	3.66
New Hope, Why Not	2.15
Bethel S. S., Mocksville	4.00
Creswell S. S., Creswell	5.00

Clothing and Other Gifts

Mrs. Frank Kokoma's S. S. class, Newton, Iowa, 10 booklets for little children.

The Woman's Auxiliary, Julian, 16 wash clothes, 5 towels, 9 cakes soap, 1 pair curtains and 1 piece of prints.

We greatly appreciate these gifts of money and other necessities. We are glad for the friends who are standing by us, and who will continue to stand by the Home and its children.

Coupons

The octagon coupons help more than you think. They keep coming in. Remember the prize of $5.00 to the Auxiliary sending in the greatest number of coupons during May, June and July. Put your forces to work if it has not already been done.

Our Program

The children are getting shaped up pretty well with a program for the summer. We go to State Street, Shiloh and Thomasville Sunday, June 19th. When may we visit your church?

(Continued on Page Sixteen)

WOMAN'S MISSIONARY DEPARTMENT

SPRING CHURCH CIRCUIT AUXILIARY

The Spring Church Circuit Auxiliary met in the home of Mr. and Mrs. W. H. Camp, June 1 at 2:30 p. m. The subject for the meeting was "Christ, the World's Saviour," Mrs. R. M. Robinson, devotional leader, opened the meeting with a piano solo, "O Master let me walk with thee," followed by John 3:16 in concert. Ten members responded to roll call and two new members were added, whom the society was glad to receive: Mesdames G. J. and G. A. Mitchell. It was decided at this meeting to give a play in the near future, and the following committee was named, Mesdames C. E. Dimick, J. M. Dunham, F. L. Tucker and William H. Neese, to select a play suitable.

Mrs. J. M. Dunham was program leader and papers were read by the following: "Other Religions," Mrs. Laura Woodruff; "The Adequate Christ," Mrs. W. L. Mitchell. Mrs. Neese conducted question box and Mrs. H. E. Vassar had the study book.

MRS. WILLIAM H. NEESE, Reporter.

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DUTIES OF RECORDING AND CORRESPONDING SECRETARIES

Duties of Auxiliary Recording Secretary

The Recording Secretary shall keep in permanent form an accurate record of the meetings of the Auxiliary and Executive Committee prepare an alphabetcial roll with correct addresses and call the roll at Auxiliary meetings; record attendance; note absentees and report changes occurring in membership at the next Auxiliary meeting; notify officers of their election, committees of their appointment; file a list of new officers and send the same to the Recording Secretary of the Branch, immediately after the annual meeting and keep the Branch Secretary informed as to changes occurring in office.

She shall secure report blanks and efficiency charts from the Branch Corresponding Secretary if not promptly received early in March; fill out and mail to the Corresponding Secretary of the Branch on or before April ; give notice of all meetings and conduct all correspondence. (In case the Auxiliary has a Corresponding Secretary the duties in this paragraph will apply to her office.)

Duties of the Branch Recording Secretary

The Recording Secretary shall keep in permanent form an accurate record of all meetings of the Branch and Executive Committee; prepare an alphabetical roll of the Branch officers and call the roll at Branch meetings; record attendance; file a list of new officers with the Department of Women's Work, 516 N. Charles Street, Baltimore, Maryland, and keep the Department informed as to changes occurring in office.

Duties of the Branch Corresponding Secretary

The Corresponding Secretary shall attend to the general correspondence of the Branch; send notices to the Auxiliary and church papers of the time and place of the annual and quarterly meetings at least one month previous to the meeting; give notice of special and executive meetings upon the order of the President. She shall keep a correct list of officers of the Auxiliaries and of the Branch. She shall secure report blanks from the Department of Women's Work, 516 N. Charles Street, Baltimore, Maryland, if not promptly received early in March, sending two to each Auxiliary. She shall be responsible for distributing efficiency charts to the Auxiliaries. She should submit report of her office at the Branch meetings. She shall also send an annual statistical and financial report, compiled from the Auxiliary reports, to the Associate-Executive Secretary of the Board of Missions not later than May 1.

When the President and Vice-President are absent, it is the duty of the Recording Secretary to call the meeting to order and conduct the election of a chairman pro tem. This election should immediately follow the call to order, in order that the secretary may attend to the duties of her office.—Leaflet, Committee on Education.

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TREASURER'S REPORT

From February 1 to May 1, 1932

Charge	A.C.B.	G.C.B.	Col.	Sup.	Rep. Exp.
Alamance	$24.15	$10.15	$....	$....	$ 7.50
Anderson	....	4.00	....	....	....
Albemarle	....	....	....	....	....
Asheboro	9.00	....	....	....	....
Asheville	....	....	....	....	....
Bess Chapel Caroleen	....	....	....	....	....
Bethesda	....	....	....	....	....
Burlington, 1st	9.00	25.00	....	....	....
Charlotte	....	1.11	....	....	....
Chase City	....	....	....	....	....
Chatham	2.46	....	....	....	2.00
Cleveland	46.61	5.98	....	....	8.72
Concord	60.00	10.00	....	....	....
Co'nelly Springs	....	....	....	....	....
Creswell	2.00	....	....	....	....
Davidson	20.08	13.84	....	....	....
Democrat	3.00	....	....	....	....
Denton	14.50	12.50	....	....	....
Draper	1.55	5.55	....	....	....
Enfield	16.00	25.00	....	5.00	11.00
Fallston	4.25	....	....	....	....
Flat Rock	11.50	8.50	....	....	....
Friendship Sta.	2.00	....	....	....	....
Forsyth	25.05	19.06	....	....	....
Fountain Place	....	11.05	....	....	....
Gibsonville	....	16.00	....	....	....
Glen Raven ...	3.50	6.50	....	....	....
Graham	3.00	25.33	....	....	....
Granville	4.00	3.75	....	....	....
G'boro, Calv. ..	10.00	31.00	....	....	15.00
G'boro, Grace..	....	5.86	....	....	....
G'boro, St. Paul	....	....	....	....	....
G'boro, W. End	26.00	20.00	4.00	....	....
Greensville ...	3.30	....	....	....	....
Guilford	16.75	12.75	....	....	....
Halifax	5.00	9.00	....	....	....
Haw River ...	13.00	10.00	....	....	13.00
High Point, 1st	2.00	65.00	....	....	....
High Point, English St. ..	....	4.00	....	....	....
H. P., Lebanon	12.00	9.00	....	....	....
H. Point, Welch	3.00	....	....	....	....
Kannapolis ...	....	....	....	....	....
Kernersville ..	5.83	2.55	....	....	....
Lexington, State St.	....	1.00	....	....	....
Lexington, So..	5.00	9.50	....	....	....
Liberty-Moriah.	18.45	16.02	....	....	....
Lincolnton	....	3.00	....	....	....
Littleton	....	6.25	....	....	....
Mebane	47.00	8.00	....	....	....
Mecklenburg ..	....	....	....	....	....
Melton's Grove	....	....	....	....	....
Midland	....	....	....	....	....
Midway-Shady Grove	4.46	2.28	....	....	....
Mocksville	5.00	4.00	....	....	....
Mt. Hermon ..	42.00	46.00	....	....	6.35
Mt. Pleasant ..	....	54.29	67.00	....	15.00
N. Davidson ..	6.01	5.30	....	....	....
Orange	10.00	16.00	12.00	....	25.00
Pinnacle & Mt. Zion	4.50	9.50	....	....	....
Pleasant Grove	42.00	9.00	....	....	....
Randleman ...	25.00	7.00	....	....	....
Randolph	38.00	25.00	....	....	....
Reidsville	....	6.11	....	....	....
Richland	3.75	....	....	....	....
Roberta	....	....	....	....	....
Rockingham ..	....	....	....	....	....
Roseneath	....	.80	....	....	....
Saxapahaw ...	26.00	25.00	5.00	....	.50
Shiloh	....	4.00	....	....	....
Siler City	....	....	....	....	....
Speight's Ch'pel	....	....	....	....	....
Spencer	....	....	....	....	....
Spring Church.	14.72	27.40	....	....	1.22
Tabernacle ...	29.34	48.00	3.00	1.00	6.30
Thomasville, Community	....	....	....	....	....
Thomasville, 1st	15.00	19.00	39.00	....	3.00
Thomasville, West End ..	2.50	1.00	....	....	....
Vance	8.71	9.00	....	....	4.00
Weaverville ..	....	7.50	....	....	....
West Forsyth .	3.25	9.25	....	....	....
Whitakers	....	5.00	....	....	....
Why Not	23.60	10.00	8.00	....	3.40
Winston, First	7.39	21.74	87.00	5.00	....
Yarborough ...	5.00	14.25	....	....	....

Please remember that this report covers February, March and April. I have received almost half enough to pay our Representatives' expenses to the General Conference; but most of the money came in May and will appear in my next report. This expense ought to be met immediately. We ought not to ask our brethren to represent us in the General Conference and wait until the Annual Conference meets to get their expenses.

Keep a stiff upper-lip, brethren, and the only way to do this is to smile. Have faith in your faith—enough faith in it to use it no matter what may come.

GEO. R. BROWN, Treasurer.

* * *

—Innkeepers in Hungary must pay 32 separate taxes.

FROM PASTORS *and* PEOPLE

Stallings, Mecklenburg Charge.—The Ladies' Aid met with Mrs. P. L. Garmon the first Thursday in May. The program opened with a song, "Stand Up for Jesus," and then a prayer. We had scripture reading with all taking part; several interesting pieces were read, followed by a chain of prayer. We had the roll call. The following were present: Mrs. J. E. Hartis, Mrs. M. L. Stallings, Mrs. P. L. Garmon, Mrs. Carl Stallings, Mrs. P. D. Drye, Mrs. D. C. Stallings, Mrs. Fincher, Mrs. Paul Stallings and Miss Naomie Hunnicutt; Mrs. Paul Curlee was a visitor.

"Have Thine Own Way" was sung and then we enjoyed the delicious refreshments Mrs. Garmon served.

Our collection was $2.90 for this month.

Our meeting closed with a prayer, and the society to meet with Mrs. M. L. Stallings in June.

The society met with Mrs. M. L. Stallings the first Thursday in June.

The program opened with singing "Draw Me Nearer." The president, Mrs. Stallings, had charge of the scripture reading. A few verses were read from the fifth chapter of Matthews. Several interesting pieces were read. Had the roll call with the following members present: Mrs. J. L. Love, Mrs. J. E. Hartis, Mrs. M. L. Stallings, Mrs. D. C. Stallings, Mrs. Fincher, Mrs. Paul Stallings, Miss Naomie Hunnicutt; Mrs. Crowell, a visitor.

The collection for June was $1.60.

Mrs. Stallings served delicious refreshments. The meeting adjourned to meet with Mrs. H. B. Furr in July. Mrs. Crowell led in a short word of prayer.

MRS. PAUL STALLINGS, Reporter.

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Union Grove Church, Mocksville Charge.—As our summer vacation is at hand it seems that everybody went away from our church instead of coming to the church for their vacation. Our Sunday school attendance was under average last Sunday but I think it was all because of the rain. I hope it will pick up in the future.

Last Sunday was preaching Sunday, so of course we heard a real good sermon from our pastor, Mr. Ferree. Mr. Ferree's text was "A man's life consists not of the things he possesses."

We are looking forward to our revival meeting this fall, beginning the fourth Sunday in September. We are glad indeed to have Rev. R. C. Stubbins to aid Mr. Ferree in the meeting. We are hoping and praying our meeting will be a success.

Our Christian Endeavor is falling low, for lots of our members have dropped out and our supervisor is unable to be with us, but we are still having it and expect to continue having it with the help of God. We are expecting it to be more successful next quarter. Two of our Christian Endeavor members and church members got married: Miss Sallie Mae Wooten married Mr. Vander Sloan; Miss Dellia Mae Mitchell married Mr. Clifford Holland. We are hoping they will have a future life full of joy and happiness.

It seems that all the older people have forsaken our prayer meeting except three or four. We are giving every body a special invitation to attend our Christian Endeavor and prayer meeeting.

Last but not least, we certainly are proud of our pastor's children and we know he is proud of them. Who wouldn't be? for Agnes Ferree won first prize in recitation contest and Sulon Ferree won first prize in declamation cotest. Sulon also has the honor of having his name engraved on the silver loving cup for being the best all-round boy in Mocksville high school. I hope this is only a bud to these children's lives and may the bud open in their future life.

"There is so much bad in the best of us,
And so much good in the worst of us,
That it ill behooves any of us,
To talk about the rest of us."
—Robert Louis Stevenson.

A MEMBER.

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Lexington, First.—Our work here is growing rapidly. A few weeks ago we decided to put on a drive for our mid-week prayer service and with the help of Brother J. J. Mallard, T. D. Westmoreland, O. F. Johnson, H. C. Koonts and others. We are having the pleasure to see the fine result. On last Wednesday evening, a week ago, we had our monthly class meeting and there were 49 church members and eight non-church members present; this was very gratifying when we consider the crowd we have been accustomed to having. On last Wednesday evening Brother Otis Lanning led the prayer service for us and there were a little more than 100 present, this is the largest crowd that has ever been present here at this church for prayer meeting. We can also see some of the good done in the prayer service when we look over the Sunday school and preaching attendants.

Our Sunday school had one of the largest crowds present today that we have had in some time, there being 280 present.

In our morning preaching service Brother Isley preached a special sermon to the officers of the church and Sunday school and we had practically all of the officers present. The pastor preached a very interesting and helpful sermon and explained the duty of the officers of the church and Sunday school in a pleasing and efficient manner.

At the evening service Brother Isley delivered another interesting sermon to the large congregation present which almost filled the church despite the rainy weather which we had at church time.

We extend a cordial welcome to every one to worship with us in our services.

REPORTER.

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Union Grove, Orange Circuit.—Just a few lines to let it be known we are still alive. Children's Day exercises were held the first Sunday in June and the best one we have had in quite a while. Misses Marie Sines and Janie Blackwood trained the ones who took part and all did very well. We were glad to have Mrs. H. C. Nicholson with us and tell us about the conference at Cambridge. We always enjoy having her and hope she can come again.

We enjoyed the reports of our General Conference from pastor and delegate, Mr. W. A. Davies.

Our pastor, Rev. B. M. Williams, gave us such a good sermon in afternoon on "Life," St. Matt. He always gives us good ones.

Our special meeting begins the first Sunday in August and we surely need a genuine old time revival to begin with the church and then the outsiders will be attracted to God's house. We need to show in our every day life that we have been with Jesus. Pray for us.

Our Auxiliary is moving on slowly, but we trust seed are being sown that will bear fruit in the future.

We have some fine voices among our children and need some one to teach a vocal music class.

Trusting that we may have a great outpouring of God's Spirit in all of our churches, but Psalms 51: 10, 11, 12, and 13 will have to be complied with. We have grown too cold and some have or seem to have forgotten God and gone after other things. May we return ere it is too late. N. B. L.

◆

Midway-Shady Grove Charge.—Our revival meeting closed last Sunday. We had a good meeting and good sermons preached by Mr. Isley. We were glad to have several visitors present during the meeting. At the close of the meeting eight new members joined the church.

Mr. E. O. Peeler preached for us Sunday night. It was a fine sermon and we were very glad to have him with us.

Our Children's Day program is planned for next Sunday morning at 11 o'clock.

The contest in our Sunday school closed by the Reds losing by one point. The Reds are entertaining the Blues with a social and an ice cream supper next Saturday night on the lawn of Sedgefield school. Different forms of entertainment are being planned by the committee. REPORTER.

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Mecklenburg Charge.—Sunday was a red letter day for Mecklenburg charge. We enjoyed three special services. "Father's Day" at Stallings at 11 a. m., "Old Folks" service at Antioch, at 2:30 p. m., Children's Day at Stallings, 8 p. m. In spite of the threatening weather, each service was well attended and very satisfactory in every way exceeding our fondest expectations.

In the morning service at Stallings a good crowd was present. The Kannapolis quartet was with us and gave us some very inspiring gospel in songs, which we all enjoyed and appreciate. The good ladies of the church out of consideration of the wife's illness, prepared baskets and we enjoyed a sumptous dinner on the parsonage lawn. A splendid spirit of fellowship prevailed, and the occasion enjoyed by all. The quartet gave us several songs after dinner then we proceeded to Antioch for the "Old Folks" service. The quartet sang several numbers in this service. There were two other quartets present from Weddington M. E. church. Each was enjoyed and we were greatly inspired and edified by their selections, after which the congregation stood, expressing their respect and reverence for the aged. Closing with an old hymn while the younger came and shook hands with them. In all it was wonderfully inspiring.

During this service rain came in torrents in Stallings section, resembling a cloud-burst. ence. A vote will be taken soon to determine the one that shall be delegate.

Arrangements for our revival meetings are

We expected but few at Stallings for the children's program as the clouds remained threatening and the roads muddy. But to our surprise and delight they began coming half hour before the services and continued until the church was filled beyond its capacity, many standing. I am sure they felt amply repaid for coming. The character of the pageant performed beautifully, near perfect, with other minor parts in the preliminary. A very satisfactory collection was realized for missions, apparently as expressions of the touching appeal of the program. We were convinced of the talent and available interest still to be found at this church. The program was directed by Mrs. Jess Hartis and Mrs. P. L. Garmon for which we greatly appreciate the success of the program from their tireless and faithful efforts. "Surely God is good to Israel."

J. L. LOVE, Pastor.

Haw River, Glen Raven Charge.—Circle No. one of the Woman's Missionary Auxiliary held its regular monthly meeting at the home of Mrs. G. B. Hughes. Devotionals were conducted by Mrs. Fannie Sykes and Miss Espe Bullard. Following decisions as to ways and means of making money deciding to give a supper Saturday night, June 18, at hall, were very much impressed with our talent money turned in. How some folks dimes can sure grow. And a pair of large-size overalls had been going the rounds of the members, concealing money under the patches sewed on them. And did we enjoy taking the patches off? Brought around $5.00. It could be made much more profitable.

Following this and that, came refreshments and games, enjoyed by all. Our next meeting will be held at Mrs. Joe Clayton's.

GLADYS NEWLIN, Reporter.

Alamance.—I'm sending a report from our church, also a memorial of Mrs. J. M. Pugh for the Herald. This memorial is the one read at our memorial service Sunday. It was prepared by Mrs. Milton Lindley and daughter and read by Mrs. C. C. Richardson.

The service was held at Center church June 10, at 4 o'clock. The pastor, Rev. J. A. Burgess, was assisted in the funeral by G. W. Holmes, A. O. Lindley, T. J. Whitehead, Ed Harris and Lewis McFarland. The latter two from the Friends church, being neighbors of Mrs. Pugh's.

Ila J. Lindley Pugh was born June 8, 1857, and died June 9, 1932. On August 14, 1890, she was married to J. M. Pugh.

She is survived by her husband, one son, Clyde Pugh, and three daughters, Mrs. Walter Lane, Mrs. Allie Lindley, and Emma Pugh of the home, and by eleven grandchildren, all of Snow Camp.

She was converted in early life and joined Center M. P. church where she remained a faithful member until death. During a sickness of two months, though suffering acutely at times, she was patient and expressed herself a number of times to her family and friends that she was ready to go, and told her children and grandchildren to be good and kind to each other. As a neighbor she was always ready to help in any way possible. In her going her family have lost a faithful companion, a true and loving mother and grandmother, the church a true mother in Israel.

Oh, why should we lament and mourn
Since God her Savior thought it best
To take her from this world of sin,
Into a world of happiness.

It has been a long time since the Herald has had a report from Center and perhaps many of the readers didn't know there was a Center church in the conference. All this time, during which we have been quiet through the pages of the Herald we have been going steadily forward.

We have Sunday school the year around and the attendance average is very good throughout the year, though we do not have a large Sunday school. A junior choir has recently been organized and is adding interest for the children. Because of circumstances the Childre's day program which was to have been held Sunday afternoon had to be postponed until a later date.

We also have a C. E. society which has done some good work and we are hoping for even greater things to come from our society in the future.

Sunday, June 12, the third memorial service was held at our church. All former pastors of the church now living, were invited to be present. Rev. W. M. Pike, a former pastor, was to have preached the memorial sermon. For some reason he was unable to be present and our pastor, Rev. J. A. Burgess, very ably filled his place bringing a message on "How to Approach Death." After the sermon the primary, junior, and intermediate children, under the direction of Miss Daisy Richardson, Mr. G. J. Braxton and their committee, decorated each grave with a beautiful bunch of flowers. The choir furnished music while the graves were being decorated. Owing to the heavy rain Saturday and Saturday night and the unlikely looking day Sunday there were not so many present as usual. Though the crowd was small the floral offering was larger and prettier than usual. Much improvement has been madee on the cemetery during the past two years. Families have worked up their family graves and there is a fund on hand now to start working on the graves whose loved ones have died or moved away.

We trust that it shall not be so long before you hear from us again. Best wishes for the Herald and its readers.

A MEMBER.

Pleasant Union, Mount Pleasant Charge.—On Sunday, June 12, we observed Memorial Day in our church. Our morning service was in charge of Dr. Johnson who gave a most helpful and appropriate sermon on "Memorial Day and What It Means." After reading a passage from Joshua 4 in which a memorial is made, Dr. Johnson said in part that we should remember our ancestors and appreciate those sacred things that they have handed down to us. When we think "what if no one had done anything for us until we were born?" we begin to realize that we would not have much to enjoy. Dr. Johnson said that we were placed in an unfinished world and God intended for us to do the part that we could by His help. Man, by the help of God, has developed many things that were started by God. A lovely example is one of our most beautiful roses being developed from our common wild roses. In conclusion Dr. Johnson asked that each of us make up our minds that when we have finished our part in the world it will be far better than it was before we lived.

At two o'clock we had a short paper by Mrs. J. T. Bowman as a tribute to those who have passed since our memorial service three years ago. There were only six as follow: the infant of Mr. and Mrs. Loftin Belle, James Layton, Mrs. Robert Keck, Mrs. Reitzel, Mrs. Cyrus Shaw and William Alen Colele. Of these, Mrs. Shaw was the oldest and also the oldest member of our church.

After the paper, we were delighted to have Dr. Whitsett give a very interesting address on "History of M. P. Church in Guilford County." He pointed out the fact that this county is the center for the two denominations in the state, the Quakers and the Methodist Protestants. Records show that Moriah is the oldest M. P. church in this county. It is about 103 years old. The exact date of the founding of our church has not as yet been found but it is thought to be about 100 years old. Dr. Whitsett urged that we be more careful in keeping our church history as it is most valuable to following generations. Dr. Whitsett's entire address will appear in the Herald, therefore I will not give further notes.

We were favored by selections by the Nathanael Greene Grange quartet in the afternoon. The quartet consists of George Arrington, Roy L. Bowman, John Deviney nad Mr. Humble.

Some of our members who are not near enough to worship with us often were here for the Memorial Services. They were Mr. and Mrs. Joe Ellis, Mr. and Mrs. Ernest Huffine and family, Miss Thelma Shaw, Mr. and Mrs. George Sockwell and others.

DORTHA CAUSEY HOLT.

Friendship, Shiloh Charge.—Our Sunday school is getting along just fine. We have on roll 219.

Sunday, June 12, Rev. R. S. Troxler brought to us a helpful sermon.

The Friendship people are very happy over the new church which is the old church, brick veneered and new additions, and is almost finished now. The brick was given by Mrs. M. L. Craver of Welcome in honor of his wife, Mrs. Ollie Delapp Craver, which was needed and was gladly accepted by all. All the gifts, work, and everything that has been done for the building of the church is appreciated so much, for every one is so thankful for the new church. Seeks like it makes everybody feel good and get interested in church work. The Lord always blesses the giver.

We are planning to have home-coming day soon, the date is not set yet.

ADELE PHILLIPS, Reporter.

Glen Raven Circuit.—The second quarterly conference was recently held in the Glen Raven church. Excellent reports were submitted by the organizations of the three churches on the circuit. All are proud of the fine work being done by the Aid societies, Sunday schools, and Christian Endeavor organizations, but no one more than the pastor. It is my privilege to give every assistance and all the encouragement I can to these organizations.

Brother E. S. Troxler of Fairview and Brother T. S. Coble of Haw River are the nominees for delegate to the Annual Conferunderway. Fairview's date is the second week in July; Glen Raven's the first week in September, and Haw River's the first week in August. It is our hope to make these seasons real periods of refreshing and consecration in His home.

There is an attitude of co-operation and service permeating the circuit.. Of course, we find hard places and difficult problems; but, as a people, we are facing them with faith and by prayer.

We are glad to have Misses Frances Pritchett and Myrtle Troxler with us again since the commencement at High Point College.

J. P. PEGG, Pastor.

Pine Hill, Davidson Charge.—Our pastor, Rev. E. A. Bingham, preached one of his good sermons the second Sunday at 2:30 o'clock, his subject was "But I have prayed for thee that thy faith fail not and when thou art converted strengthen thy brethren." We are so thankful that we have such a wonderful pastor to lead us. We never weary of listening to his messages.

We are sad that Mrs. Robie Coggin doesn't get much better. We hope that she will soon get so she can walk again and go back to the church. We are hoping for her recovery.

We pray that the unsaved will accept Christ at the special meeting: it will soon be here..

Our Sunday school is still moving on. Some of our members can't attend on account of sickness. MRS. F. L. SMITH, Reporter.

New Hope.—Our pastor, J. L. Love, brought a wonderful message at 7:30 p. m. Rev. Clifford Craig from Bula church and the B.Y.P.U. gave us a program Sunday also. It was much enjoyed. Mr. Craig made a talk on what young people's societies are to a community and when our boys and girls are first converted if they only have a chance to work, it is fine for them and keep their minds on good deeds and helps them to grow in the Master's work. We had Mr. Howard Latherin with us Sunday a week ago and he made a talk on our Sunday school lesson how Jacob stole his brother's birthright or blessing, and how Jacob was deceived all the rest of his days. Rev. Love preached about "Hell, that awful place," and told about what was being taught in Bible school, nowadays, that hell is the grave, but when we get there we will find it different from a grave. People love sin so well they want to think the grave is all the Hell we will have, but will find out in the time to come. He explained the words they took out of the Bible to make up such rotten stuff and our people are getting so careless our preacher can't preach too rough to us. MRS. R. E. AYCOTH, Reporter.

West End Tidings.—We are indeed proud that nine of our young people received high school diplomas during the school year just closing. These happy graduates were given recognition at the evening service of May 29. Out of these nine graduates two of them won special honors during the year. Miss Dorothy Burns won third highest place for short story writing in high school work, while Miss Frances Foust won first place in the state on thesis on some subject in science useful to man. Her subject was the Xray and for this fine work she recived a beautiful silver cup. Our church and our homes are greatly honored to have such a fine group of young people. We have a fine group of college girls and this group furnished ushers for the service when the high school graduates were given recognition. After the recognition service Brother O. F. Stafford brought us General Conference echoes in a very pleasant and interesting manner. This message was received with great delight on the part of all hearers. We were pleased to have something first hand from the General Conference brought to us by one of our very own, the first lay delegate ever furnished by this church to the General Conference and then Brother Stafford brought it to us in a way that was indeed very interesting. So helpful was his address that some said that he should have been a preacher. We are anxious to have him before us in some other special service.

Our spring revival began May 29 and closed on June 8. We did very little advertising and indeed there was nothing about the meeting that was spectacular. Some months ago the church after thoroughly discussing the matter decided to have our revival with home talent with the Lord's help. The pastor felt very unworthy in the endeavor to do his part but he was happy to find a church that felt that a revival could be conducted by the combined efforts of the church and Divine help and not of necessity depending upon help just because it was somebody else. When the time for the revival came the people did not attend in as large a number as might have been but there was a creditable attendance. We sang the old familiar hymns, there was a goodly number of those who were faithful with presence, prayers and work. The pastor prayed as zealously as he knew how and preached the gospel truth as best he could. The people in attendance were so nice and attentive that they helped the preacher preach in his feeble way. Some of our faithful ones did not miss a single service. May God bless these faithful people.

On last Sunday morning ten fine young people joined the church. All these were of our Sunday school and from our best homes. This was a beautiful scene and most encouraging. In some instances it meant all the children of a home, while in others it meant the last of the children of a home to come into the church. In every case it meant a faithful effort on the part of home and church and Sunday school. We are pleased with the results of the revival but we do not fail to give much credit to the work done in homes, in the Sunday school and in the church in general. One other was to have joined but because of an accident could not be present.

We were indeed glad to have Rev. and Mrs. D. I. Garner worship with us in one of our revival services.

While the pastor attended the service of the high school commencement sermon, Rev. E. G. Lowdermilk preached in the West End church. A good sermon was reported and Brother Lowdermilk's favor is greatly appreciated by both pastor and people. We are indeed sorry that because of an accident Brother Lowdermilk is now in Wesley Long hospital. On last visit he was resting nicely.

Recently Miss Virginia Jackson, the daughter of Mayor and Mrs. Howard Jackson of Baltimore, Md., was for a number of weeks a visitor in the West End parsonage. When the writer was pastor in Baltimore city, Miss Jackson was one of his faithful members She is now a faithful member of Star church. While she was here Dr. Link, her pastor, on passing this way paid her a visit. Miss Margaret Curry, daughter of the pastor, is now in Baltimore visiting the Jackson family and other friends.

On last Sunday Mr. Clyde Loman of Asheboro and his mother of High Point were among those of the West End congregation. The Lomans were among our most faithful when the writer was pastor at Welch Memorial. We were glad indeed to have them with us.

Our young people are to be well represented at the State Christian Endeavor convention at Catawba College this week. We have a fine Christian Endeavor society which is doing a great work.

Among our sick are Mrs. C. F. Johnson, and Mrs. Fannie Reece. Both are improving, we are glad to report.

Some of our good people have nicely remembered us with plants for our garden, strawberries and vegetables from their gardens and chickens from their lots. Yum, yum. Among these contributors are Brother P. A. Burns, Brother S. E. Ratledge, Brother W. V. Routh, and Brother G. S. Stockard. Thank you, good people Come again.

GEO. L. CURRY..

Lebanon Church, Spring Church Charge.—We are having our Children's Day service third Sunday, June 19. Every one is invited to come and be with us. The Children's program will be in the morning and Brother Neese will give us a sermon in the afternoon.

Brother Neese and family took dinner and spent the afternoon in the home of Mr. and Mrs. J. H. Camp last Sunday.

We all are very sorry to hear that our friend Brother Lowdermilk is in the hospital. He and his family have our keen sympathy.

VIRGINIA GRANT.

First Church, High Point.—The Christian Endeavor institute, which was held last week in First church and sponsored by the C. E. City Union, was brought to a successful close on Friday evening with a delightful banquet, which was served by Circle No. 3 of the Woman's auxiliary. Thirty-one members enjoyed the delicious repast. J. Clay Madison, pastor of Lebanon church and President of Christian Endeavor City Union served as toastmaster, and Arnold J. Koonce, ex-president of the State union, extended words of hearty welcome to the assemblage. Rev. Nat M. Harrison, promotional secretary of the College, delivered an able and inspiring message on the theme "Greater Things Than These," the C. E. motto. A number of toasts and pep songs added jest and fun to the delicious meal, which was served by a number of the young lady members of Circle No. 3.

At the State C. E. Convention convening today at Catawba College, Salisbury round table conferences will be conducted each morning of the week at 9:15 o'clock by Rev. R. I. Farmer, Rev. W. R. Shaffer, pastor First Reformed church and Luther Medlin of this city on the subject, "My Citizenship in Home, Community and World." A large number from High Point are planning to stay at the College for the entire convention, among them being Misses Jewell and Iris Welch, daughters of Mr. and Mrs. C. B. Welch, and Rev. J. C. Madison

The Woman's auxiliary is holding its monthly meeting this afternoon (Monday) at the hospitable home of Mrs. W. L. Kivett, three miles east of the city.

The A. M. Idol Philathea class met in a monthly business session last Thursday evening with Mrs. Ross H. Davis on Denny St.

An interesting and pleasing Childreh's Day program was rendered Sunday evening by members of the Sabbath school. The songs, recitations, and pantomimes were directed by Mrs. R. S. Russell and Miss Margaret Neese.

A marriage of great local interest and to a large circle of relatives and friends throughout North Carolina and other states was solemnized in New York City on Tuesday, June 7, when Miss Blanche Wagner, daughter of Mr. ad Mrs. J. E. Wagner 606 W. Broad St. and Mr. J. W. Matthew of New York City, plighted their troth. The bride it pretty and attractive, and received her education in the local high school and at N. C. College for Women, Greensboro. She has taught for several years in Selma, N. C., and the Emma Blair school, High Point, where she was popular and well beloved. The happy young couple will make their home in New York City. A large circle of admiring friends join in hearty congratulations and best wishes to these worthy and highly esteemed young people.

Of special interest here and in other places is the announcement of the engagment and approaching marriage of Miss Elizabeth Nicholson, and Mr. L. H. Sides of Conoord. Both these young people are graduates of High Point College, where they were popular among faculty and students. The bride-to-be has taught English in Burlington high school for the past two years.

Professor C. R. Hinshaw has returned from Westminster, Md. where he received the degree of Bachelor of Literature at the recent commencement exercises of Western Maryland College. He was accompanied on the trip by his sister, Mrs. W. C. Tucker of Greensboro, his young son and daughter, Reginald and Garnett Hinshaw, and his sister-in-law, Miss Margaret Walton.

Among the large number of young men who received diplomas at the commencement of the University of N. C. last Monday evening in Kenan Stadium was Mr. Vernon Welch Idol, Jr., son of Mr. and Mrs. V. W. Idol, Sr. and grandson of the late Mr. A. W. Idol. Young Mr. Idol received the degree of A.B. at the age of 19 years, and is a young man of much promise.

Mrs. C. C. Robbins, accompanied by her father and mother, Mr. and Mrs. S. A. Holleman, left last Tuesday for Greenville, Miss., in response to a summons to the bedside of her brother, Mr. Holleman, who is critically ill.

Miss Vista Dixon, daughter of Dr. and Mrs. A. G. Dixon, returned last week from Nashville, Tenn., where she studied at Peabody College for the past year. She received the degree of A. W. in Home Economics.

Miss Dorothy Rankin has returned from Western Maryland College, Westminster, Md. and will spend the summer with her parents, Capt. and Mrs. A. M. Rankin. Dorothy will be a senior next year.

Rev. R. I. Farmer drove to Durham Sunday afternoon to bring home Mrs Farmer, who spent the week in Duke hospital for observation. We are pleased to announce that she is able to be up and about all the time.

Mr. and Mrs. A. M. Rankin, Jr., and children returned last week from Miami, Fla.

Mrs. George L. Reynolds is expected home today from a visit to relatives at Misenheimer and Salisbury.

Mr. and Mrs. J. J. Harte of San Antonio, Texas are guests of Mrs. Harte's mother, Mrs. W. L. Kivett, east of the city.

Mrs. L. F. Honeycutt has as her guest Miss Elizabeth Teague of Thomasville.

Miss Gertrude Teague, who has been visiting relatives here for the past two weeks, left Sunday for her home in Sumter, S. C. Her brother, Mr. Lester B. Teague, drove up Saturday and accompanied her home.

Rupert H. Pickens, Jr., attended the commencement exercises of his Alma Mater, the State University last Monday, where his cousin, John W. Armfield of Concord, was a member of the large graduating class. Mrs. Rupert Pickens attended the commencement and Alumni-Alumnae luncheon at Duke University, of which she is an alumna.

Mrs. J. C. Whitesell and small daughter, Anne, will go to Ramseur this week to spend a few weeks with her parents, Mr. and Mrs. Thomas Moffit.

Mrs. R. T. Pickens had as her guests on Sunday her cousins, Mrs. John L. King of Greensboro and Mrs. William S. Lee of Monroe.

Mrs. A. A. York and daughter, Mrs. R. M. Bundy, will give a tea Wednesday afternoon in honor of Mrs. Reuben Bundy, who was Miss Daisy Lee York at the home of Mrs. R. M. Bundy.

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Fiendship Station.—Miss Verona Harkey, our Herald reporter, has recently married Mr. Charles E. Rodgers of Asheville and has gone to that city to live. The undesigned will endeavor to write a brief report of the doings in and around Friendship Station. We had Easter day and Mothers' Day services; had large and attentive congregations, and received four new members. Our church is well organized, having a real progressive Ladies' Aid society, they having taken the lead in the following improvements: Seeded the church ground in front of the building and set shrubbery; underpinned the church with brick; constructed brick steps at the church, and at the parsonage, costing about one hundred dollars; they also had the parsonage porch rescreened and the men of the church have built a splendid woodshed at the parsonage. The women of the Aid recently held an ice cream social on the parsonage lawn and cleared twenty-five dollars and paid up all their financial obligations. Praise be our Ladies' Aid.

We now have one of the livest Christian Endeavor societies it has even been our privilege to work with, all of our Sunday evening services are conducted by our C. E. society; last Friday night our society held a "chicken stew" and social with Miss Annie Lou Sides, it was an outdoor affair and was greatly enjoyed.

Our Sunday school meets every Sunday morning at 9:30 and we have preaching services each Sunday at 11:00 a. m. We will have our annual Children's Day services next Sunday evening, following our C. E. meeting.

Professor William Snotherly, the president of our C. E. society, is at Chapel Hill attending the Summer school at the University. Miss Viney Harward, one of our girls, is attending Summer school at State College, at Raleigh. Brother Philmore Hatley, one of our church trustees, is confined to his room with a body weakness; will you join us in prayer for him.

The first Sunday in July we will have our Home Coming Day services; Dr. S. W. Taylor is scheduled to preach for us at 11:00 a. m. and there will be dinner served and services in the afternoon. We are sending our this call: Won't you please come back home the FIRST SUNDAY IN JULY?

O. B. WILLIAMS, Pastor.

◆

Shoals, Pinnacle-Mt. Zion Charge.—Owing to the unsettled weather last Sunday the attendance was unusually small. However, our Sunday school is holding up well in attendance; everything is working smoothly, and all seem to have a great interest in the work.

At the eleven o'clock service, we were very fortunate in having with us, Dr. S. W. Taylor, who preached a very helpful sermon, which was very much enjoyed, surely all who heard him went home with a stronger determination to do more work for God and His kingdom, and be a better and more useful ctitzen.

He used for his text, "Have Faith in God," he urged that despite the money depression, for us to keep on in our good work, have faith, trust in God, and he would remove the mountains of grief, trouble or what ever they might be, or he would give you grace to overcome them. We were very glad to have him with us, and hope to have the pleasure of having him preach, many more sermons.

Rev. A. L. Hunter, our pastor, announced that our revival meeting will begin the second Sunday in July, and at that time we would vote for delegate to the next Annual Conference.

Let us all begin praying now for the meetings that will be held in our churches in the next few months. REPORTER.

◆

Shiloh C. E. Society, Shiloh Charge.—The C. E. society continues to grow both in spirit and in number. Sunday evening, June 5, we were delighted to have meet with us the young people's C. E. societies from Friendship and Beulah churches; it always gives us great pleasure for other societies to meet with us. Including the visitors 127 heard the lesson on "How Should We Pray?" led by Miss Grace Evans and well discussed by the participants. This program was real interesting as the study of prayer is always interesting. We think of prayer as man's way to commune with God.

Sunday evening, June 12, 71 young people heard the lesson on "Getting the Most out of Our Leisure Time," led by Miss Ruth Sink. This lesson was well discussed. Mr. Troxler and daughter, Vista, sang a duet which was fully enjoyed by all present.

On Saturday evening, May 28, the members of theC. E. society and their friends enjoyed a social given at the home of our president and wife, Mr. and Mrs. Ray Leatherman; after several games lunch was spread in picnic style; every one present fully enjoyed the evening.

Wednesday evening, June 22, at 7:30 o'clock the C. E. society will hold its regular monthly prayer meeting and business session combined. We hope all the young pepole will come out for an hour and help transact the business of the society.

Next Sunday evening our lesson will be on "How Honest Are We As Individuals and Groups." So come over and meet with us at 8:00 o'clock and hear this program dicussed.

C. E. REPORTER.

Spring Church Charge.—The Children's Day program was given at Pleasant Hill Sunday night. A good sized congregation was present. The program was excellent. Misses Aubrey and Osceola Crews were the committee on preparation.

Lebanon will observe Children's Day service next Sunday in the forenoon. An all day service is planned.

Our revival at Pleasant Hill will begin next Sunday night. Dr. T. M. Johnson will be our pulpit help arriving here Sunday afternoon.

Mr. Thomas Massey is recuperating in Roanoke Rapids hospital, having undergone an operation for appendicitis.

Mrs. Rose Warrick who has been seriously ill for several weeks, does not improve.

Miss Catherine Crew, of N.C.C.W., and Miss Virginia Massey of High Point College are home for the vacation season.

Two of our young people graduated from high school this year. Mr. James Massey from Seaboro and Miss Virginia Grant from Roanoke Rapids high school. Miss Grant graduated with 29 units in a class numbering 72. Only one received more units than Miss Grant. She expects to enter High Point College this fall. We are proud of our young people and wish them well.

Wm H. NEESE.

Belomnt, Mt. Hermon Charge. — Sunday, June 19, Mr. Henry Easley and Miss **Flossie** Beaver, blind musicians, will be at our church and give a program after Sunday school. They gave us such a splendid program about a year ago that we are looking forward to their coming.

Our hearts were made sad last Monday night when we heard of the tragic death of one of our young boys, Claud Linnens, son of Mr. and Mrs. I. R. Linnens. Little did we think as he kissed his mother goodby and left home so jolly that we would never hear his voice again. Claud had been laid off from work, and with a sick mother and father who were not able to work, two younger brothers, and a little sister to support, he felt that he must seek employment. With this in view, he and two companions had started to Norfolk when he fell from a box car and was mortally injured. He was carried to the hospital where he died three hours later. Claud was an unusually good boy, especially thoughtful and obedient to his parents. To know him was to love him. Yes, he will be sadly missed in his home, in the church, and in the community. You coud always count on him being at Sunday school and Christian Endeavor.

Funeral srevice was conducted at Belmont church Wednesday afternoon by his pastor, Rev. L. E. Mabry, and Mr. Wayne Curtis. The large number of relatives and friends and the beautiful floral offering showed the high esteem in which he was held. We extend our heartfelt sympathy to the bereaved parents, brothers and sister. May God comfort them and help them to say "The Lord gave, and the Lord taketh away."

Born to Mr. and Mrs. Paul Lowder a son, Jerry Elwood, at Duke hospital, Durham, June 3. Mrs. Lowder has been very ill, but we are glad to report she is improving now.

REPORTER.

Macedonia, Fallston Charge.—Our Sunday school is getting along fine; we have very good attendance every Sunday.

Brother Shelton preached one of his good sermons yesterday; every one present seemed to enjoy it.

We were all glad to have Brother Hoskie Huss worhip with us yesterday. Our third quarterly meeting will be held the first Saturday in August at this place.

On the second Sunday in July, Brother Clarence Morris will preach for us at 2:30 o'clock.

Joash day was observed at this place yesterday. Our young people have organized a Christian Endeavor society. The officers are as follows: President, Howard Boyles; vice-president, Ora Hoyle; secretary, Revice Huss; program committee, Pauline Boyles. Nanie Davis and Evelyn Huss. We pray God's richest blessings upon them in all they do.

Brother John Bivens conducted class meeting last class meeting day. Brother Willis Hoyle will connect it next class meeting day. Our revival meeting will begin the third Sunday in August.

ROCKIE DAVIS, Reporter.

Winston, First.—Sunday was "Recognition Day" in our midst. Those students who were promoted with honor or received honor in school this year, and those who graduated were recognized by our pastor and the congregation, after which he preached a fine sermon to these brilliant young people. The adults could ably adopt his sermon to themselves also. It was also "Recognition Day" for our pastor. After he had recognized these people, Mr. R. N. Hauser and the congregation recognized the honor that has been bestowed upon our pastor. Western Maryland Conference evidently knows a worthy man, because the Doctor of Divinity degree that has been given to Dr. Pritchard certainly was not amiss. Since he and Mrs. Pritchard have been at First church, Winston, they have been loved and have found a place in the hearts and homes of the attendants of the church. We feel sure that no one could be more deserving of this rare honor than he.

The Woman's work is progressing very well and the leaders are amply able to continue this splendid work.

PAULINE L. BRANSON, Reporter.

Hebron, Orange Charge.—June brings us to another celebration of the Children's Day. This day will be observed the fourth Sunday. The rehearsals have already begun. We believe this day is going to be one of the best ever observed in this church.

The pageant that was to be given by the auxiliary Sunday night, June 12, was postponed until June 19, on account of the unsetled weather. The name of the pageant is: "The Coming of the Kingdom." This will be given at the church June 19, at 8 o'clock. Every one is invited to attend this program.

The month of June is also Herald Campaign Month. Every effort is being made for this church to do its part. We will not be satisfied until every member is a subscriber.

Several in our community are on the sick list. May God speed them on to recovery if it is His will.

Another project that is about to take place in our church is the organization of a Christian Endeavor. We have once had one, but it was discontinued. This project is being started by Miss Bettie Nelson's Sunday school class. If this is starterd there must be no end. Best wishes to the Herald.

NANNIE McADAMS, Reporter.

Mizpah, Haw River.—Rev. J. L. Trollinger delivered another very appropriate sermon the first Sunday morning. The outstanding points were expressed in the 37th Psalm.

After the service the Lord's Supper was administered to a large number.

We have given our cemetery and church surrounding another good cleaning. We are proud of the job and think it creditable to any community to have attractive churches and surroundings.

Our Sunday school and C. E. society are still alive although attendance is a little below the average now on account of whooping cough.

Howard Jones and Jennings Crowder graduated from Reidsville high school this spring. Both are promising young men of our church.

REPORTER.

Liberty.—Our pastor, Rev. M. P. Chambliss, brought to us Sunday morning a good sermon, using as the basis of his sermon Luke 15-8.

Sunday evening a beautiful pageant and Children's Day program was given. Mesdames Mamie Smith and R. L. Elkins deserve much credit for their efforts in training the children and for the beautiful decoration scenery of the church, green and white being the color scheme.

The Woman's auxiliary will meet next Tuesday afternoon, Mrs. F. A. Sharpe, president, will preside.

Mr. Chambliss was the dinner guest of Mr. and Mrs. B. J. Gregerson Sunday.

Mitchell's Grove, Guilford Charge.—Mothers' Day was observed May 8. Pastor Peeler delivered a very impressive sermon. He urged us to honor mother and cherish the memory for all her love and watchful care. He said just as she waited to hear the footsteps of all the children coming in at night before she closed her eyes for sleep that she is still watching and waiting for all her children to join her in the glory land. Could we but realize that God so loved the world that He never intended that the family circle should be broken we surely would strive to lead a more godly life, for without holiness no man shall see the Lord.

The fourth Sunday in May we had our annual Memorial Service. In the absence of our pastor we were very fortunate in having Rev. Mr. Morris from High Point College to preach. The service was enjoyed by all. We have heard so many compliments about the service; we all were favorably impressed with his sermon and will be delighted to have him come and be with us again. He tried to impress the thought of putting flowers in life's pathway of our loved ones and friends here—

(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Thacker

Mr. James A. Thacker was born on December 28, 1891. He passed away rather unexpectedly at his home in Burlington on May 12, 1932. He was sick for just a few hours and his death came as a severe shock to his family and loved ones.

Mr. Thacker was very industrious and gave himself to incessant labor. Back of this toil was his desire to provide for his family as adequately as he possibly could. He seemed to work conscious of the fact that a devoted wife and children were looking to him for support, and he did not wish to disappoint them.

He is survived by his wife and six children, three sisters and two brothers and many friends. May the God of all comfort and peace abundantly bless the bereaved.

FRED W. PASCHALL.

Causey

One of the most faithful members of Tabernacle church, Mrs. Fanny J. Causey, recently passed away at her home about nine miles south of Greensboro. She had reached the age of 77 years. One daughter, Miss Mamie Causey, survives, her husband having preceded her to the grave a number of years ago. During her long illness she never lost interest in the church and spiritual things. It was a joy to her for the pastor to read the Bible and pray with her in her home. A neighbor who knew her well said: "I never have heard her say a harmful word about anybody." We believe that she has gone to occupy her mansion above. Miss Mamie Causey, her daughter, will feel lonely. May the good Lord comfort and bless her.

The funeral was conducted at Tabernacle church by the pastor and burial took place in the church cemetery. H. L. ISLEY.

Shutt

John Edward Bell Shutt, of Advance passed away Wednesday evening after an illness of nine months. He had been critically ill for several weeks. It was the writer's privilege to be with him many times during his illness. He talked freely of dying and was resigned to the Lord's will.

He professed faith in Christ in early life and united with Elbaville Methodist Protestant church. He served his church faithfully in various official capacities, for many years. He loved his church and stood by it. His home was the preacher's home. Truly the community and church will feel keenly the loss of this good man.

He was born September 13, 1860, he departed this life June 8, 1932. February 18, 1885, he was married to Miss Florine Sink. To this union were born eight children. Survivors are his wife, four daughters and two sons: Mrs. T. J. Byerly of High Point, N. C.; Mrs. W. H. Nail of Thomasville, N. C.; Mrs. W. B. Garwood of Forsyth county; Chas. A. Shutt of Aruba, Dutch, West Indies; Walter M. and Laura Shutt, of Advance, N. C. He is also survived by two brothers and one sister, G. H. C. and J. S. A. Shutt, of Advance, N. C., and Mrs. Fannie Holder, of Clemmons, N. C. The funeral services were held at Elbaville M. P. church by the writer, assisted by Rev. W. M. Rathburn, of Advance, and Rev. G. H. Hendry, of Lexington, in the presence of a large number of friends. The bereaved family relatives, and friends have our prayers and sympathy.

G. B. FERREE, Pastor.

Pugh

This community has just witnessed a very sad death in the passing of Mrs. J. M. Pugh. She was sixty-five years and one day old. She was the mother of four children and eleven grand children. All of whom survive her with her husband. She was a member of Center church. The following ministers took part in the funeral service and paid beautiful tributes to her memory: A. O. Lindley, G. W. Holmes, Talton Whitehead, Ed Harris and the general superintendent of the Friend's church in this state. Her death will be felt keenly in the church and community but greatest in the home. However, God's grace is always sufficient for the needs of his people. J. A. BURGESS.

NOTICE! NUMBER 2

To the preachers taking our conference course of study: In addition to the three ways given in the Herald of June 9th, page 15, from which the candidate may choose to take the Standard Leadership Training course, one other may be given, namely, in a similar school by another denomination, that may be in reach.

In case no school is available, write Rev. F. L. Gibbs, Seminary building, Westminster, Md., enclosing one dollar (this is a special rate to our North Carolina preachers) asking for application blank, outline of course, books, etc. This should be done at once as something like three months will be required, if taken by correspondence.

It is better to take the course in a school if possible, under an instructor, covering ten recitation periods. This requires one or two weeks, depending on whether the school meets each night or on every other night—two recitation periods a night. This is the plan for local schools. In the High Point college school, June 27th to July 3rd, the recitation periods are in the day, two a day.

In case you take a course by correspondence, state to Brother Gibbs which one of the six courses offered (see page 15 of Herald of June the 9th) you want.

T. M. JOHNSON.

THAT ANNIVERSARY SERVICE AND HOME COMING AT BURLINGTON

Don't forget that we want you to come to these services which will be held on Sunday, June 26th. Some have signified their intention of being here, but we have not heard from some whom we would certainly like to have with us. If you cannot come in time for the Sunday school and preaching service at 11 a. m., then come any way in time for the afternoon service at 2:30 and if possible, stay over for the night service too.

In the Sunday school, a former superintendent, Mr. R. M. Holt, of Spencer, will make a short talk; at 11:00 a. m., Dr. Taylor, president of the Conference, and a former pastor, will preach; at the afternoon service, the message will be by Prof. D. C. Holt, of Liberty, a former member and active worker; and at night, Dr. C. E. Forlines, one of the "boys" who went out from the church to preach, will come back and bring a message.

At noon, time will be given for lunch (or dinner, if you prefer) and everyone is asked to bring this along with them, and tables will be provided on the grounds for serving this. We regret that we cannot undertake to prepare dinner for the large number we hope are coming, so we are asking you to help us in this way.

Everybody is invited to be in Burlington on this day, but especially is an invitation extended to our former pastors, and ex-members who have moved away and are now living elsewhere. We want to make this something of a reunion of old friends and coworkers in First church, and at the same time, a time of great spiritual refreshing.

Other information in regard to these services was in the Herald of May 19, to which you are referred.

THE COMMITTE.

HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas, High Point	$ 4.00
Mrs. L. H. Baity, Maple Springs	2.00
Rev. A. L. Hunter	2.00
Rev. M. C. Henderson	2.00

Freewill Offering, Printing Deficit

Leon McCulloch	10.00

Leon has for years been serving the Westinghouse Manufacturing Co. in Pittsburgh. Before going to college he served for years in the office of the Herald. We thank him for this helpful gift.

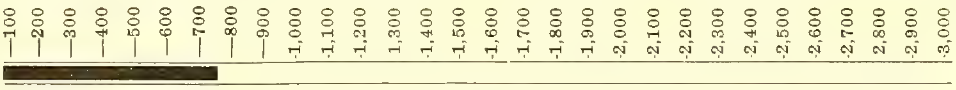
GENERAL CONFERENCE REPRESENTATIVES—TAKE NOTICE

Checks for an equal amount have been mailed to all General Conference Representatives whose expenses are $15.00 or more. Expense accounts amounting to less than $15.00 are being paid in full. I hope to be in position to pay the balance due on these accounts in a month or two.

My quarterly report which was due the first of May appears this week. Circumstances seemed to justify the delay.

GEO. R. BROWN, Treasureer.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	12¾
Albemarle	18	7
Anderson	28	3¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	12½
Charlotte	19	12½
Chase City	10	..
Chatham	25	7½
Cleveland	57	10
Concord	33	15
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	9½
Democrat	15	2½
Draper	7	2
ENFIELD	16	16¾
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	9
Gibsonville-Ft. Place	30	10¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	25
Greensboro, Calvary	25	11
Greensboro, St. Paul	14	2
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	34½
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	5
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	14
Mount Pleasant	62	22½
North Davidson	53	11
Orange	70	18½
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	..
Randleman	45	10⅝
Randolph	81	8½
Reidsville	14	8½
Richland	42	1½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	21
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	16
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	9¼
WHITAKERS	8	11¾
Why Not	46	10½
Winston, First	27	26
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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OUR CHILDREN'S HOME

(Continued From Page Eight)

Gifts and Produce

The rains have come in copious showers, and we are glad. Some one said, "This is a million dollar rain." This all means more produce in gardens and in fields. You will be planning to share with us in canned goods and other commodities. We appreciate your thought of us, and trust that each community will get joy out of the co-operation in planning for this.

We have one very sick child. Pray for her.

A. G. DIXON, Supt.

◆

DR. PRITCHARD

Announcement that Rev. J. E. Pritchard, pastor of the First Methodist Protestant Church of this city, is receiving an honorary degree of doctor of divinity is heard here with a great deal of interest. Honorary degrees are given to persons who have done outstanding work in their vocations, and who are deemed worthy of this recognition.

Mr. Pritchard has been a busy man since he came to this city, where he is serving his second conference year. He is not only busy as a pastor and minister, but takes an active part in civic and community work. He was one of the busiest ministers in the city during the recent Gipsy Smith campaign.

We believe the recipient has well earned the honor that has come to him.—An Editorial in the Twin City Sentinel, June 7.

This honor was conferred upon Brother Pritchard by his alma mater, Western Maryland College, at its recent commencement. This occurrence explains his recently reported trip through Virginia. We congratulate Bro. Pritchard upon this accession to his ministerial equipment.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Entered as second-class matter at the post office at Greensboro, N. C.

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

not wait to put them all on the grave of our departed. Special music was rendered by Miss Gyendolyn Jones, Mrs. Nina Jones Witcher, Mr. Everett Witcher and Mr. David Cashatt.

The first Sunday in July we plan to have Children's Day with all day service. Our special meeting will be the fifth Sudnay in July.

We are glad to have Mr. and Mrs. Graydon Ring worship with us while visiting Mr. and Mrs. Ring; also we welcome Mr. and Mrs. Wright Jones in our community and to Rev. G. F. Millaway we want him to know he is doing much good by writing such good articles in the Herald. We all enjoy them.

MARTHA PARSONS.

◆

Miss Helen Isley received her diploma last week from Greensboro Commercial College. We congratulate her. She is the efficient secretary of our Sabbath school.

Miss Mary Bowman Shepard was leader of the Christian Endeavor Sunday evening.

Mrs. A. E. Dark and Miss Bertine Shepard also Mr. and Mrs. Jno. W. Curtis were among the number that attended the Causey-Holt wedding recently.

We are glad to note that Miss Dorothy Curtis is rapidly recovering now.

Misses Lora Bowman, Margaret King Shepard and Mary York are attending Summer school at N. C. C. W.

BERTINE SHEPARD, Reporter.

◆

Midway, Haw River Circuit.—Brother Trollinger preached a good sermon yesterday from the text "Oh, Lord, revive Thy work." He made us see very plainly that if we want this work revived we must be willing to pray for a revival in our own hearts.

During the Sunday school hour we were pleased to have the Sunday school from Fairview Missionary Baptist visit us, we also had a good talk from their Superintendent, Mr. A. D. Hopkins. The Dixon, Smothers, Williams reunion will be held at this place, the fourth of July. We invite any of our friends who wish to come to do so, bring a picnic basket and enjoy the day with us.

Our revival begins next Sunday night and will run through the fourth Sunday; hope all the churches on the circuit can visit us during the revival, Brother Whitehead will do the preaching. Pray for us.

MRS. G. W. APPLE, Reporter.

Seminary Library 5dec2
Westminster MD

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., JUNE 23, 1932 NUMBER 33

The Atheists

"There is no God" the foolish say,
And like an ass they bray and bray:
There is no sense in what they see
Because of blank where mind should be.

"There is no God" the faithless cry
And say they have no fear to die:
Their mind's so shallow they can't see
That awful deep—eternity.

"There is no God" the wicked hope
Because they fear with Judge to cope:
A sense of guilt befogs their minds,
To light of life completely blinds.

◆

Two Church Reports We Cannot Publish

One of them was written with a very pale pencil held by a hand that touched the paper so very lightly as to leave scarcely any trace. Some newspapers require all communications to be written with pen. We have never made that rule, but we must inform our friends that their writing must have a good degree of visibility in order to find a place in our columns.

The other report referred to gave an account of an ugly case of church discipline resulting in suspension from church membership. We do not believe it best for either party (the church or the disciplined members) to report the affair to the public. If any are wronged by the action, the Discipline of the Methodist Protestant Church tells what to do to have the wrong righted. "Whatsoever things are lovely, whatsoever things are pure, whatsoever things are of good report, let us think on these things." We trust our good reporter will on reflection accede to this view. The report was made more difficult of publication by the fact that the writer's real name was withheld. What newspapers print is subject to possible court review. You will see the unreasonableness of asking editors to take unnecessary risks.

◆

HENRY FORD ON NATIONAL SOBRIETY

I give unreserved support to the Eighteenth Amendment and the prohibition law because they provide the degree of control over liquor which is necessary for national sobriety. As between a law which favors drinking and a law which favors soberness, the American home and church and school and workshop stand for the latter.

Prohibition is the best method that has yet been devised to give effect to the sober sentiment of the nation. We have always had excellent official co-operation in its enforcement.—*Telegram from Henry Ford to Dr. Clarence True Wilson.*

Masterpiece From Chicago

Last week the Republicans in national convention in Chicago solved the liquor problem and next week the Democrats in national convention in the same Big City and the same Big Hall will wrestle with the same Big Problem. We cannot describe the creature the laboring Democrats will bring forth. They are credited with performing a miracle in constructing a plank in their North Carolina platform: They made a plank that looks wet to the Wets and dry to the Drys. But in Chicago they can hardly excel the performance of the Republicans. Behold what they have done: they decided that those who do not wish to drink shall have prohibition and those who wish to drink shall have liquor. Was not that a masterpiece?

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—An important meeting is announced for next Friday night in Sheraton Hotel, High Point. One hundred representative citizens are to meet in the interest of High Point College. The friendship of High Point people for High Point College is to be appreciated and commended by all other friends of the college. Especially should Methodist Protestants rejoice in it. High Point College came into existence to help the Methodist Protestant Church on to a better life. If there are any Methodist Protestants that do not appreciate the College, that fact is evidence of the need of the College. It is absurd to try to conduct a religious denomination without providing agencies for education and training of church workers in an adequate way.

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WANTED—A WORKER

God never goes to the lazy or to the idle when he needs men for his service. When God wants a worker, he calls for a worker. When he has a work to be done, he goes to those who are already at work. When God wants a great servant, he calls a busy man. Scripture and history attest this truth.

Moses was busy with his flocks at Horeb.
Gideon was busy threshing wheat by the press.
Saul was busy searching for his father's lost beasts.
David was busy caring for his father's sheep.
Elisha was busy ploughing with twelve yoke of oxen.
Amos was busy following the flock.
Nehemiah was busy bearing the king's wine cup.
Peter and Andrew were busy casting a net into the sea.
James and John were busy mending their nets.
Matthew was busy collecting customs.
Saul was busy persecuting the friends of Jesus.
William Carey was busy mending and making shoes.—*Hints and Helps.*

THE METHODIST PROTESTANT CHURCH IN GUILFORD COUNTY

By DR. W. T. WHITSETT

(Extracts from an address on Memorial Day at Pleasant Union Methodist Protestant Church, Guilford County, on June 12, 1932)

Twenty-Four Churches in the County

Guilford County, North Carolina, has twenty-four Methodist Protestant churches as follows: Moriah, Fairfield (Liberty), Mount Pleasant, Pleasant Union, Tabernacle, Shady Grove, Grace, Gibsonville, First Church, Lebanon, Pleasant Grove, Welch Memorial, Vickory, Hickory Grove, Saint Paul, West End, Calvary, English Street, Midway, Welch Memorial, Bethel, Ai, Sandy Ridge, and Flat Rock. The oldest of these is claimed to be Moriah near Greensboro organized in May, 1829. The same year but later Ai, Sandy Ridge, Fairfield (or Liberty) and Flat Rock were organized, and while we have been unable to obtain the exact dates of organization, it is believed that before more than three years had passed that Mount Pleasant, Pleasant Union and Tabernacle had been organized also. Moriah celebrated her centennial in May, 1929 and at that time collected much valuable historical matter.

Early History

John Coe was named preacher for the Guilford Circuit by the Conference in August, 1830, followed by Alson Gray in 1831. Preachers of that day were: John Coe, Alson Gray, Charles Cooley, Alexander Albright, Travis Jones, William McMaster, William Blair, Nathan Robbins, John Moore, Isaac Coe, John Gray, John Gallimore, and Alexander Robbins. John F. Speight was soon added to this list. In November, 1856 the Guilford charge was divided and the Haw River Circuit created. In November, 1882, Haw River Circuit was divided and Flat Rock Circuit created. The early sessions of the Conference contain scant records, and fail to mention dates of organizing new churches, and when church buildings were erected, hence this can only be gotten from local research. These first circuits were formed to cover much territory, and a general superintendent was appointed, and then local preachers for each individual church. In early records we find long lists of preachers, but no mention as to where they preached. Because of this, much that we would like to know of local history has been lost. We are safe in saying that the following are the oldest Methodist Protestant churches in Guilford: Moriah, Fairfield, Mount Pleasant, Pleasant Union, Ai, Sandy Ridge, Flat Rock and Tabernacle.

Sources of Information

The History of the Methodist Protestant Church by Rev. J. R. Williiams of Baltimore gives us a detailed account of the Reform Controversy, and brings the story down to 1842; Rev. John Paris in 1849 wrote with a view of telling more fully the history of the church as it applies to North Carolina; in 1887, Rev. Ancel H. Bassett gave us what he terms his concise history of the church, but living in Ohio he naturally covers other territory more fully than that embraced in this state. Drinkhouse and some others have added to the story, but it is to old documents, old manuscript journals of conferences, newspapers and other church publications, and local records that we must turn for sources of much information that we would like to preserve of the church's growth and development. Prof. P. S. Kennett of High Point College is doing an invaluable service in his attempt to collect and preserve source material for a full and complete story of the church.

April, 1829, at Moriah Church

From the account as related by Rev. John Paris we learn of the happenings at Moriah Church which at that time and for many previous years to that date had been a Methodist Episcopal church. Paris says:

"In the western part of Carolina the Rev. Merriweather, superintendent of the Guilford Circuit, began to distinguish himself by his zeal in executing the reformers upon the Guilford Circuit. In the month of April, of this year, 1829, after having preached at Moriah in Guilford County, the congregation being dismissed, he took one of the brethren, Colonel William Gilbreath aside, and upon inquiring of the brother, and learning that he was a patron and reader of the "Mutual Rights and Christian Intelligencer" this clerical lord over God's heritage in a most dictatorial manner told Brother Gilreath that he 'must neither patronize nor read 'Mutual Rights'." To which the brother responded, "What I buy and pay for is my own, and I will read as I please." But the reverend gentleman feeling strong no doubt in his little brief authority brought the arguments to a close by the adoption of language better suited to the lattitude of Rome than it was to Carolina, and in a most consequential manner told Brother Gilbreath, "I will give you four weeks to consider about quitting the 'Mutual Rights' and if by that time you do not discontinue it, I will have you expelled from the church." The reply to this proffered alternative is characteristic of the honest simplicity and native independence of the man: "You need not give me five minutes, for I will read, and also circulate it, if anybody else wants to read the work."

Gilbreath was alarmed for his rights and called a meeting of the church for consultation on May 7th, just two weeks later. Rev. John Coe was made chairman, Joseph Gilbreath, made Secretary, and a Committee of five appointed who submitted these Resolutions:

"WHEREAS: It is the undoubted right of all free men peaceably to assemble, and freely to declare their sentiments on the conduct of their ecclesiastical as well as civil rulers, and

"Whereas: When the General Conference were petitioned to give up the dangerous power which they had assumed, they refused to do it, and professed that they were the divinely instituted authority to make, alter, and enforce the laws of the church, and have denied us the liberty of the press, and the freedom of speech; and the preacher in charge of this circuit having expressed a determination to prefer charges against all the members who circulate the 'Mutual Rights and Christian Intelligencer,' or propagate the principles of reform therein supported, which this meeting believe to be sufficient to justify the adoption of the following Resolutions:

"Therefore: Resolved, First, That this meeting highly disapprove of the government of the Methodist Episcopal church, so far as it respects the unlimited control of the itinerant preachers over the church; believing it to be contrary to the rules laid down by our Saviour in the New Testament, and practiced upon his apostles after His ascension to glory, and contrary to our Federal and State constitutions.

"Resolved, Second, That we consider it a duty which we owe to ourselves and our posterity to withdraw from the Methodist Episcopal Church.

"Resolved, Third, That the articles of Association of the Associated Methodist Churches be adopted, and we do hereby form ourselves into a society under their regulations.

"Resolved, Fourth, That this meeting receive the Rev. John Coe, local elder, and Isaac Coe, licensed preachers, into our church in the same standing which they had in the Methodist Episcopal Church, as ministers with the same offices and privileges."

Thus, thirty-four members set up the Moriah Methodist Protestant Church, leaving but two still to remain at that place with the Methodist Episcopal Church with Rev. Mr. Merriweather when he returned after his four weeks' notice to find Rev. John Coe well on his way to success with Moriah which was thus set up as the first Associated Methodist Church in what was then (1829) usually called Western North Carolina. We relate these details because they are the story of the "beginnings" of the work of the Methodist Protestants in Guilford County, and throughout this section.

Further activities of Rev. Mr. Merriweather may be noted here: he had the aged Rev. Travis Jones expelled from the church upon very flimsy charges that Jones was a patron and reader of the publication known as Mutual Rights and Christian Intelligencer. Rev. Benjamin Edge, also, joined in attempting to regulate the activities and thinking of those who differed from his own views in the conspicuous case of Alexander Robbins, which resulted in the withdrawal from the Methodist Episcopal Church of Rev. John Wilburn and Rev. Alson Gray who proceeded to set up churches which began at once flourishing careers. So, around Moriah, Bethel, and Liberty churches centers much of the early story of the rise and growth of the Methodist Protestant church in this territory.

Rev. Alexander Robbins died in 1865 and in a fine obituary which was written by Rev. W. H. Wills we have some additional side-light thrown upon these matters. This obituary may be found in the Journal of Conference for the year 1865. We quote: "Brother Robbins belonged to that noble band of men who in the early days of reform hazarded much for the cherished principles of our church. * * * Rev. John Coe of Guilford County with perhaps thirty-five others withdrew from the Methodist Church at Moriah during these exciting times. Brother Alson Gray had the independence to express himself freely, and to attend the meetings of the reformers. At a camp meeting in August, 1829, held by Revs. Brock and Edge, Edge said: "We intend to put Alson Gray down and destroy his influence; we told him to keep away from those men (the reformers.)" Rev. Alexander Robbins spoke up: "If these be your princpiles I am no longer a member of your church." Robbins left the house, met Alson Gray outside and told him of what was said; these and others took their stand that day for freedom in church matters. From this we learn that three churches: Bethel, near Oak Ridge; Moriah near Greensboro; and Liberty now called Fairfield, date back to the year 1829.

The second Conference Journal shows the reception of John Coe, and the appointment of ten preachers to Guilford Circuit. One minister was appointed as Superintendent, others called Assistants preached at churches near their homes. Coe served as Superintendent two years, and as Assistant until 1849; in 1841 he was Conference President.

In March, 1831, Alson Gray was made Superintendent, and local preachers were appointed as follows: James Lockwood, Charles S. Cooley, John Coe, Alexander Albright, William McMaster, Travis Jones, William Blair, John Moore, Nathaniel Robbins, John Gray, Jesse Gilmore, and Alexander Robbins. In the list of churches for March, 1831, we find Tabernacle, Shiloh and Ai for the first time; hence, they were organized sometime before this date. In a note written April 6, 1831, Gray states: "We need 100 copies of the Discipline, 50 hymn books, and 100 copies of the Constitution; there are fourteen ministers and preachers on this circuit." The circuit at that time was a four weeks plan. Gray says further: "Public opinion is with us."

The Superintendents for the Guilford Circuit for early years were as follows: 1832 Alson Gray, 1833 and 1834 John Speight, 1835 William Lineberry, 1841 John Cristie, 1842 Alson Gray.

Moriah Church was taken from the Guilford Circuit in December, 1842, and placed on the Randolph Circuit. From 1842 to 1856 the Randolph Superintendents were as follows: Joseph Causey, Arrington Gray, John Hinshaw, Joseph Causey, A. W. Lineberry, John Paris, J. Gilbreath, A. W. Lineberry, J. A. Neese and J. L. Michaux.

The Annual Conference met in November, 1856, at Moriah church at which time plans were made and trustees elected to open a female seminary at Jamestown, N. C. Conference met again at Moriah in 1876. In 1892 Moriah, Tabernacle and Shady Grove were constituted the Tabernacle Circuit.

From the Conference Journals we call the names of other ministers as follows: T. H. Pegram, R. R. Prather, C. F. Harris, R. R. Michaux, W. C. Kennett, J. S. Dunn, J. H. Page, J. W. Heath, J. R. Ball, W. W. Amick, T. F. McCulloch, R. H. Wills, S. W. Coe, J. E. Hartsell, with others who belong to a later date. Among others are W. A. Bunch, J. R. Hutton, W. M. Pike, H. L. Powell, C. A. Cecil, T. M. Johnson, G. F. Millaway, J. A. Burgess, Edward Suits, H. C. Carmichael. There were, also, Charles Cooley, Nathan Robbins, J. R. Beason, Joseph Holmes, A. Y. McMasters, Jesse Gallimore, James Deens, John Gray, John Lambeth, Quin Holton, H. T. Weatherly, Joseph Parker, C. A. Pickens, W. F. Kennett, W. L. Harris, A. L. Hunter, J. B. Trogdon, J. P. Pegg and others. From the Conference Journal of 1931 we learn that in the roll of Honored Dead of the ministers who have died from 1846 to 1930 there are 189 names. From the same source we learn that in 1931 there were 100 ministers in regular charges; also, two Honorary Members; and ten additional preachers. The Statistical Secretary reports for 1931 234 organized churches, and 232 church buildings, with 65 parsonages. The present membership is stated as being 29,557, with 25,642 in the Sunday Schools. The total value of the church property is given as $1,659,505.00, which with the Children's Orphan Home property, and High Point College gives a total value for all church property of $3,704,696.00. The officers of the North Carolina Conference at this time are: Rev. S. W. Taylor, D.D., of High Point, with Rev. C. W. Bates of Greensboro, N. C., as secretary. The officers of the General Conference are Rev. J. C. Broomfield of Pittsburgh, Pa., with Rev. C. W. Bates of Greensboro, N. C. as secretary. The treasurer for North Carolina is Rev. Geo. R. Brown of Reidsville, and for the General Conference Rev. J. H. Straughn, Baltimore, Md.

Methodist Protestant Centers

Several places in Guilford County have most interesting stories to tell of the days of beginnings in Methodist Protestant history. Over in Bruce township, near Summerfield, Flat Rock Methodist Protestant Church celebrated her centennial in 1931. Two years before this, in 1929, an excellent and commodious stone church building was erected, this being the fourth church house at this place.

Flat Rock is one of the most attractive churches in Guilford County, and is especially to be noted because of the large number of ministers who have gone out from this one church. The list as is follows: Revs. W. J. Ogburn, Taylor Harrison, J. S. Simpson, Rufus Morgan, Thomas J. Ogburn, D.D., J. S. Williams, P. S. Kennett, D. A. Highfill, and Hubbard Peebles.

There are but few churches anywhere that can make the proud boast of having sent nine active ministers into the work. In this list of nine are several who stand as among the leading men in the entire denomination in North Carolina.

Denominational Centers in Guilford County

Guilford County is proud to claim the distinction of being the state headquarters of the work of the Friends, or Quakers, with their splendid college and Yearly Meeting headquarters at Guilford College. The same is true of the Methodist Protestant Church, for in the outskirts of High Point we have the excellent Methodist Protestant Orphan's Home, and the splendid High Point College, both owned and controlled by this church, and both the pride of the entire citizenship of the county. Guilford County is honored in being made the center of the state activities of this denomination. In beauty of architecture and appointments Grace Methodist Protestant Church of Greensboro, and the First Methodist Protestant Church of High Point, will not suffer by comparison with fine examples of classic and appropriate church buildings to be found anywhere. In addition to all this, it is in Greensboro of this county that the denominational organ, The Methodist Protestant Herald, has its home. If it be a truthful saying that Faith without Works is dead, then we must believe the abounding faith of these Methodist Protestant people because of the most excellent manner of work that they have wrought in our midst during their wonderful century here in Guilford County.

Difference in Government Not in Doctrine

The name, Methodist, begins with John Wesley and that group of Oxford students, who demanded a revival of personal religion, and declared as their aim to "spread Scriptural holiness over the land." Great stress was laid on the work of the Holy Spirit upon the conscience of man, and the wonderful growth of Methodism shows that it made a marvellous appeal to the hungry souls of men. After more than twenty years in England the movement came to America with Philip Embury, Robert Strawbridge, Thomas Webb, Thomas Taylor, Richard Boardman, and Joseph Pilmoor. Their first American Conference was held in 1773. Asbury came to remain permanently. Thomas Coke and Francis Asbury became joint superintendents. The work prospered wonderfully. Finally, after the General Conference of 1844 there was organized in 1845 the Methodist Episcopal Church, South, because of differences with the northern body. Going back a short time, it was in 1821 that ministers and laymen of the Methodist Episcopal Church began to complain of the polity or government of the church, and in 1824 established a journal known as "The Mutual Rights," and organized societies known as Associate Methodist Reformers.

On November 2, 1830, a Constitution was adopted and a new organization was established with the name of the Methodist Protestant Church. In eight years it had fifty thousand members, the majority of whom were in the South. The fundamental principles of Methodism have never been the point at issue between the Methodist Protestants and the Methodist Episcopal branches. It is, rather, polity and government. Many felt that here in this county without a king, should be found churches without bishops. The various matters that lead up to the Methodist Protestant Church did not occur in any one particular locality. Cincinnati, Ohio saw the Union Society organized November 17, 1825; Lynchburg, Va., saw a secession of forty in October, 1828; November 6, 1824, a Union Society was organized in the Roanoke Circuit in North Carolina. A general convention of Reformers assembled in Baltimore, November 12, 1828. Twelve states sent delegates. The same idea of greater liberty was at work among the Methodists of Virginia, Alabama, Pennsylvania, Tennessee, New York, Vermont, Georgia and Massachusetts. So we are not surprised to find that the first General Conference of the Methodist Protestant Church was called to meet at Georgetown, D. C., May 6, 1834. Fourteen conferences were represented, with 500 ministers, and nearly 30,000 members. These represented those who under the name of Reformers, Associated Methodists, and other names had been for more than ten years making a struggle against the Episcopacy, Bishops, Presiding Elders, dogmatic government, etc. James O.Kelly, William McKendree and others had withdrawn in 1792 out of opposition to the arbitrary power of Bishop Asbury. In 1828 the convention of Reformers in Baltimore had more than 100 delegates. All these things and many more were happening in the days of the beginnings of Methodist Protestantism. In the second General Conference of the church in Pittsburg, Pa., May 15, 1838, a stormy debate arose over the subject of slavery. Thus we see, that running all through the early days of the church was a demand for equality and liberty, as opposed to anything that savored of autocratic power as delegated to any one official.

November 12, 1878, a semi-centennial celebration was held in St. John's Church, Baltimore, to mark the fiftieth anniversary of the assembling of the Methodist Reformers. At that occasion Rev. S. B. Southerland made a notable address in which he recited many things that had been accomplished: liberalized church government, representative Methodism; freedom of the church press, tyranny made odious, and usurped ministerial power made impossible.

Growth and Progress

The controversies of the past are happily ended, and fraternal good will and mutual understanding have come to all right-thinking Christians. This has been a growth of the years, and is to be found in many of the various denominations. Bitterness has given place to brotherly love, for all have come to see that the fields are white unto harvest, and the laborers are, indeed, few. There is work for all, and more than all can do. Liberality in religious thinking is now demanded by all alike. "Behold, how good and pleasant it is for brethren to dwell together in unity."

While this is true, we owe much to those brave souls of other days who battled to bring these things to consummation; and, hence, we are glad today to pay this proper tribute to those who in this county of Guilford struggled for the Truth as they saw it revealed, and who set up throughout this county their places of worship to Almighty God that happily endure to this good day, still blessing their various communities, and with every assurance for growth through the coming years.

AND THE SEA IS NO MORE

By Rev. Luther K. Long

In the summer, especially, we all like the water. The great lakes and the small lakes, mountain streams and wide rivers—all are delightfully refreshing as a refuge from the heat. But we are particularly fond of the salt water. Inlets and sounds and bays and, much more, the wide open sea. Why, then, did John look forward with longing and hope to the time when there would be no more sea?

John was at this time a prisoner on the island called Patmos, because he had preached the word of God and testified concerning Jesus. He was there surrounded and shut in by the sea. He couldn't go beyond it, he couldn't even see beyond it. To him the sea meant limitation, barriers, near horizons. "No more sea" meant to him freedom, the doing away with limitations, the extension of opportunities—all that we mean by heaven. No wonder he looked with satisfaction to the time when the sea would be no more.

Our Sea, Our Limitations

1. The mother feels so limited by her children. Her time and strength are required in attending to their bodies and clothing and sleeping and crying. Their noses and mouths need frequent attention, as do their hurt toes and cut fingers. Their manners and morals give even more trouble, as the years move along, than do their bodies. She had not imagined that children would be so much care, and she had not supposed there would be so many of them. "Oh for the time," she moans, "when there will be no more sea, when the last child will be grown and away from home. Then I shall be free to go when and where I want to, and to do the things I have not had time for!"

2. Making a home and developing a business. The young couple began life together in a small house and set about clearing the land and making a real farm home. Gradually the trees were felled and were utilized for fences and buildings and fuel. There were weary days and disturbed nights as crops sometimes failed and sickness in the family and disease in the flocks and herds increased the labor and decreased the income. "When shall we ever see the end of building and clearing?" queries the husband "Oh," cheerily responds the wife, "we shall have all the debts paid, machinery and other equipment provided, and a good balance in the bank by the time the children are able to take care of themselves, and we shall be free to have the good times for which we have been laboring and sacrificing all these years. What delights we shall have traveling, seeing things, and enjoying ourselves!"

3. How limited is our knowledge! What barriers of ignorance rise up in front of us! Can we ever reach the heights and extend our mental horizon so that we shall see what so many scholars have become able to explore?

The contrast is indeed great between the knowledge and outlook of a child or an illiterate adult and the clear mental vision of the scholar who has attained to intellectual manhood through a long life of study and discipline. "When I come to know as much as Doctor Wise or Rabbi Solomon," says the modest freshman in college, "I shall be satisfied, and shall enjoy myself for the rest of my life."

4. The limitations of incomplete character. We easily do so many things we ought not to do; and it seems so natural to leave undone so many things we ought to do! Our impatience is such an obstruction to comfortable living, our selfishness so disturbs what might be pleasant relations with others, our unloveliness sours and embitters such large sections of human living and good fellowship. When we awake on that glad morning, we shall not only see Him as he is, we shall be like Him. Then all our imperfections and limitations will be gone. No wonder we "cast a wistful eye" to that land of perfection and breathe a sigh for the time when there shall be no more sea.

Meanwhile, What Shall We Do?

We should make the best of things. Kicking and screaming in protest against present conditions will not get us anywhere. We may, and we should find enjoyment in spite of these limitations. More than that, by means of these barriers and difficulties we may, and should, enrich our lives and bring added satisfaction to these about us.

1. Our children do limit us and often hold us back from many activities and enjoyments. It is unfortunate—and it may be wicked—to have too many. Voluntary and planned parenthood has advantages for both parents and children. Children are a heritage from the Lord; and they greatly enlarge us and our interests. The richest and finest years of our lives may be —and they frequently are—the period when our children are growing up in our homes. To have these interesting young creatures about us, while they are developing conscious relations with nature and human nature and God, and to minister to them in the loving fellowship of life, is to live and enjoy life in reality. "Our children do not owe us anything," my

wife and I used frequently to say to each other. "They fully pay their way as they go along." Nothing can compare with the delight we have had in their presence and in watching their developing bodies and minds and spirits.

2. The years during which a young couple are establishing and building up a home, a business, or a profession are grand years. The difficulties encountered and overcome, the barriers burned away or surmounted, the horizons extended or lifted—these are the things that have required patient heroism, and they are the things that have made and revealed heroic souls. The years of retirement after a competency has been secured should, and do, bring needed rest and satisfaction after a life of activity; but some of the sweetest things about these quiet years are the sacred memories connected with the years of struggle and triumph.

3. I have never been able to share the sorrows of those who look upon school and study as dull and a weariness to the flesh and spirit. School is life! Life is a school! The student is living while he learns, and learning while he lives. It is not an arbitrary and unnatural thing that we begin in ignorance and inexperience, and go on to knowledge and wisdom. What can compare with the joy of learning and discovering? To feel an idea or a situation clearing up, to see a problem yielding to persistent effort at its solution, to hear the music produced as laws and ideas and things are perceived in harmonious movement: That is to experience freedom and enlargement indeed! I imagine that the pleasures of the open-minded student—during the years following his more active life—will be greatly increased because of his ability to continue to grow and acquire. That is why I like to insist that intellectual training should be sought by every one, not necessarily as a means of earning a livelihood, but as a means of enriching one's life.

4. Growth of character, in the very nature of things, requires time. A fine character can no more be handed to one ready made than can a tall, strong, and tough oak be grown overnight. The joys of overcoming, of achievement, of growth are worth all the effort required and all the sacrifices necessary.

It is interesting to watch the development of a child in self-control, in moral discernment, in faithfulness. It is gratifying to see how a high school pupil or a freshman in college attacks with success the problems of new relationships, the necessity of making his own decisions without the presence or the promptings of his parents. We need not advocate thrusting the young and inexperienced child into unnecessary temptations; neither should we desire to shield him against all dangers. The inner man, the person's own soul, must be strengthened by these contacts if he is to become a real man. The sea ceases to be any more, barriers are removed, limitations are done away with, and horizons are extended as we joyously set our faces toward the best things of time and eternity.

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Correction: Professor C. R. Hinshaw of High Point College received the degree of Doctor of Literature recently. He now holds degrees from Guilford, State University, Columbia, and Western Maryland College.

CHURCH LOYALTY

Recently Prof. William Lyon Phelps of Yale, is reported to have said, "The most fatal result from any line of action is no result. That is what is wrong with the church today. It ought to cost more to get into it, more to stay in it, and there ought to be more difference between church members and others. Every member should give more money to his church than he gives for membership in all his clubs put together, if he is a member of any."

I share that opinion. Nearly every church roll is carrying on it names of people who have for various reasons ceased to attend the services or to pay to the support. They have so little interest in the church that they never communicate with any official as to how they are living or what their wishes are concerning remaining members of their home church.

Some of these, shall I say many of these, are close enough to attend the services with some degree of regularity and are able to make at least an occasional contribution to the support of the church. Once in a while some other pastor becomes interested in them, and they desire to leave the home church, which they have failed to attend and refused to support, and this pastor kindly writes to the pastor of the church they are members of and requests a letter, and the good natured pastors writes true to form saying that Mr. Blank is an "acceptable member of the Methodist Protestant Church." I leave it to you to say what to call such an equivocal statement. And now this man or woman who has remained in a church like a pauper in an infirmary for years, gets up and walks over to rest in the invalids' camp of another denomination.

It is all wrong. It is wrong for a denomination to encourage idleness and loafing in the kingdom in any such form. All such should be informed that they are not acceptable members and that they should either become acceptable members or withdraw from the communion. It is true most denominations would lose from a fourth to a third of their nominal membership the first year, but would be just as strong as before and would be getting ready to develop into loyal supporters those who came into the church afterwards.

Such a soft hearted policy harms the individual and the church at the same time. Many years ago a man who was a member of a M. P. Church to which he was paying $2.50 annually, was assessed by the church twice that amount. In a rage he joined another denomination and was assessed the first year ten times the amount he had been paying, and he paid it without complaint. He had no love nor respect for the church that had borne with him so leniently.

If attendance and financial support are expected and required of those joining a church, then we do them wrong when after we have taken their pledge to do both, we require neither. We have been too indulgent, we have taken members into the church who should not have gone into it; we have coddled and cajoled those who ought to be discontinued, and have added to their ranks until we are about at the foot of the list of the denominations in contributions to the benevolences, and I suspect, there is less evidence of loyalty among our membership, if we count as a working force the attitude of all the membership, of any other denomination except those which do as we have done through the years.—R. M. ANDREWS.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Sympathy to Brother Powell

Brother H. L. Powell has been called upon recently to give up a brother by death, Mr. Jim Powell. We understand that he had lived to a ripe age, though not an old man, as some count age. His body was laid to rest in the burying ground of Pilot church, Tuesday, June 7. We extend to Brother Powell our tender sympathy in this sorrow.

Pastors' Summer Conference

The president, Rev. R. C. Stubbins, announces June 28-29, as the dates of this conference. Dr. Forlines is to make two addresses each morning of the two days. President Humphreys, Superintendent Dixon, and the writer are listed for addresses in the afternoons. We presume that the program will be given at the Children's Home, as on last year. Our pastors are urged to attend this conference. The program will be pleasing and helpful, and the fellowship refreshing. Pastors can reduce the cost of travel by going to the conference in automobile groups. Let us plan to attend this conference and get the most out of it.

June

This is an important month as regards our programs.

1. Children's Day. We trust that many churches will observe the day, and take an offering for the Board of Missions. This offering all goes to the foreign work. Where the program is not given, please let an offering be taken. Send it to Dr. Brown, marked "Children's Day." Take credit for the amount on the G. C. B. of the local church.
2. HERALD Subscriptions. Please push this effort during this month.
3. Pastors' Summer Conference, 28-29.
4. Leadership Training School, June 27-July 3.

Let us co-operate in all of these undertakings, and pray that God may give to them his blessings.

Treasurer's Report

In the HERALD of last week Treasurer Brown published the receipts for the second quarter, covering the months of February, March, and April. The report shows that the following amounts have been received:

A. C. B., $747.21; G. C. B., $802.58; College, $225; Special for Superannuates, $11.00; Exp. of Rep., $121.99. TOTAL FOR THE QUARTER, $1,907.78.

According to the Treasurer's report the receipts for the first quarter, covering the months of November, December and January were as follows: A. C. B., $514.61; G. C. B., $60.75; College, $159; Special for Superannuates, $21.31.

The totals, then, for the first six months of the conference year are, A. C. B., $1,261.82; G. C. B., $863.28; College, $384; Superannuates, $32.31; Expense of Rep., $121.99. TOTAL FOR THE FIRST SIX MONTHS, $2,663.45. This does not include the amount that the women have raised for which charges are entitled to credit. The treasurer of this fund, Mrs. S. W. Taylor, reports this amount to be $2,901.16. The grand total, then, for this period is $5,565.61. This seems a little short of the corresponding period of last year,—probably as much as $500. The per capita payment for budget purposes during this period is very small, being about 18 cents. But we are grateful for what has been done, and we shall hope for better things as the year lengthens.

Report of Pastors for Second Quarter

Our synopsis of these reports is delayed, owing to our absence while attending the General Conference, and other matters that have claimed our attention since. These reports are not limited to the second quarter; they deal with activities covering the first half of the conference year. From our 87 charges reports have been received from only 56. These reports reveal the following interesting facts: Accessions for the year, 259; "Up-to-Date" churches, April 30, Thomasville First, on A. C. B., G. C. B., and College; Burlington First, G. C. B.; Calvary overpaid on G. C. B.; First Church Lexington on salary and A. C. B.; Lebanon on G C. B.; Lincolnton on salary; Enfield church on Exp. of Rep.; Whitaker's on HERALD deficit; Mt. Pleasant and Pleasant Union (Mt. Pleasant charge) on Exp. of Rep.; Liberty (Liberty-Moriah) on salary; Kistler's (Cleveland charge) on Exp. of Rep.; Orange, all churches, on Exp. of Rep.; Julian, (Tabernacle charge) on A. C. B.

Leadership Training Schools are expected during the summer on nine charges; Young People's Day was observed in 45 churches; Easter, in 48 churches; church attendance is reported "good" on 33 charges, and Sunday School attendance "good" on 36 charges.

The organizational work for the first half of the year, as reported by these 56 charges, is as follows: C. E. societies 12; Boy Scout 1; Sunday Schools 4; Young People's Circle of Women's Auxiliary 1; Mission Club 1; Brotherhood 1; Business Women's Mission Circle 1; Sunday Egg Club 1; Women's Auxiliary 2; Auxiliary Circles 2; Aid Society 1.

One charge, North Davidson, has built a parsonage. The average salary paid pastors for this period, as revealed by 54 reports, is $326.74.

JOASH DAY was observed in 68 churches on 54 charges. The total JOASH OFFERING is $3,474.39.

Appointments

June 26—Anniversary service, First Church, Burlington.
June 28-29—Pastors' Summer Conference.
June 27-July 3—Leadership Training School, High Point College.

Conference Committee on Evangelism Meetings:
June 21—Tuesday, First church, Burlington.
June 22—Wednesday, First church, High Point.
June 23—Thursday, Concord.
July 6—Wednesday, Littleton.
Hour for each of these meetings is 2 P. M.

"I am the Lord thy God, which brought thee out of Egypt: open thy mouth wide, and I will fill it."

Fraternally yours,

S. W. TAYLOR.

THE EVERLASTING GOSPEL

(From a sermon preached by Dr. Carl S. Patton, pastor, at the dedication of the new First Congregational Church of Los Angeles, California.)

This brings me directly to my subject of the Everlasting Gospel. For what we expect to teach here is not scraps of knowledge about this or that, not merely, even, things that people ought to know about religion, but the gospel. This is a teaching pulpit. It aims not merely at exhortation, reproof, correction, the conversion of sinners and the spiritual stimulus of the good, but also at interpretation and understanding. And what we expect to teach, both in our classrooms and from the pulpit, is the gospel, the everlasting gospel.

But IS there an everlasting gospel? There is no question about the changes that have come over the Christian religion. The history of Christian thought is a constant process of such change. There wouldn't be any history of thought if it were not for that. Perhaps it is in the last sixty or seventy years that the most profound and sweeping changes have occurred in Christian thinking. Within that time the whole vast substance of an orthodoxy that had been 1,500 years in building has been visibly going to pieces. In such a world how can there be any everlasting gospel? I reply: it is just because the gospel is capable of endless change that it can and does live, and that it will live forever. Things get their stability in this world by their power to change. The one great promise of the Christian religion among the religions of the world, and the gospel of Jesus Christ against any other gospel, is just this simple fact of its endless power of adapting. This is not the handicap or the defect of the gospel. It is its strength and glory.

There is a sense, also, in which the gospel, while always changing is always the same. It is the same river, though other waters flow in it. It is the same ocean, though other waves come to the shore. It is the same world, though other people live in it. It is the same person, though other thoughts and purposes rule him. Some things about the gospel of our day seem better to us than some things about the gospel of our fathers. It is simpler, easier for a questioning spirit to accept; it is gentler, has more forgiveness and less wrath and retribution in it, more love and less fear in it. It is broader, perhaps, than our father's was, more tolerant, and reaches further from our merely personal relation to God into our business and our recreation and our statecraft. But at the heart of it, it is the same gospel our fathers loved. In the hearts of Christian people the same impulses forever beat. Before the eyes of the Christian Church the same ideals beckon. Upon the same foundation of spiritualities the new Church is forever built. That God is our father and friend, never withdrawing himself from companionship, but seeking to communicate himself to us in ever-increasing blessing; that Jesus Christ is our Savior, redeeming us by the power of his blessed example and the influence of his continuing spirit; that there is a power within us and about us upon which every man in his weakness and his uncertainty can lay hold; that the human soul is precious beyond all earthly possessions, and that to lose it is to lose everything; that there is hope for all men because they are made in the image of God; that Christianity means brotherhood and that the Kingdom of God will come upon the earth—it is such great and abiding and indestructible convictions as these, that the successive generations of men have striven to uncover and liberate.

For this everlasting gospel, still far from completion and still inadequately expressed and embodied, still to grow with the expanding thoughts of men, and in the generations to come simpler, still more glorious and more full of hope and promise for all mankind, we have built this new temple to the living God. And to him we now dedicate it.

THE SEARCH FOR GOD

God does not suffer his children to remain in darkness any longer than is necessary for him to work out his plan through free agency and human weakness. He is limited by these things. "Ye have limited the holy one of Israel." As to these changes in our religious feelings, what causes them? A low state of physical health some times enfeebles our religious feelings. Rev. L. G. Broughton tells of a young lady, a member of his church, who came to him and asked him to take her name off the church register, saying, "I don't want to be a hypocrite." He asked her to wait a while, at the same time he wrote her a prescription for treatment; he was a doctor before he was a preacher. After a few weeks he saw her and said, "I am ready to take your name off the church book if you still wish it to be taken off. She said, "I have decided not to take it off. I am feeling better now."

While we are in the flesh there is a very intimate relation between the soul and body. Our bodies and spirits are in a relation of mutual dependence. When physically caused moods obscure our spirits at times we ought not to think that we have committed the unpardonable sin, or that our faith is overthrown.

Neglect weakens our religious feelings. Very often we misinterpret these fluctuations of feeling. We are often so busy with temporal things that we forget to pray and read the Bible and we discover the fact that God's presence is gone, or we feel and think that He is gone, and we become alarmed, and it is good that we become alarmed, because it drives us to God. God is good. He is merciful—God has not forsaken us. He has hidden Himself from us.

G. F. Millaway.

"AN' HE AIN'T BY HISSELF IN DAT"

An editor, in commenting upon the fact that newspapers sometimes make mistakes in their columns, says he made some in his issue and a good subscriber told him all about it. He goes on to relate that the same day there was a letter in his postoffice box that did not belong to him; he called for No. 98 on the phone and got 198; he asked for a spool of number fifty thread and got number sixty; he got his milk bill and there was a mistake of ten cents in his favor; he felt sick and the doctor said he was eating too much meat when he hadn't tasted meat for two months; the garage man said the jitney was missing because it needed a new timer and he cleaned a spark-plug and it has run fine ever since. Yes, newspapers make mistakes—and so do other people.—*Churchman.*

OUR STORY PAGE

THE LARGER SERVICE

Each girl in the class had volunteered to raise a dollar for missions. After the dollar was earned, they were to meet and tell how they did it.

Every one had accomplished that now, and so, to celebrate the event, they met that afternoon with Grace, the president of the club.

When the meeting began, each girl arose and placed her dollar on a little round table in the center of the room.

Clare's turn came first. Clare was small and slender. She smiled at the girls—but, then, Clare always smiled.

"I took my little niece Virginia down town and bought her a hat," she began. "Her mother was busy and could not go, so she asked me to take her place. On my return she gave me a dollar."

Nora came next.

"I made two kinds of sandwiches for my brother Ben's hiking party," she announced. "For the making of those sandwiches he gave me a dollar."

It was Belle's turn, "I ripped up a skirt for Aunt Anna. She was so pleased that she didn't have to do it herself that she gave me a dollar."

The president stood up. Grace was a model officer, and every one loved her.

"I went to the court-house and recorded two deeds for Mr. Bently. He couldn't go himself, because of his rheumatism. He gave me a dollar."

Maud came next. "I answered several letters for grandmother, who was too feeble to do it herself. She gave me a dollar."

Grace turned to Lucy. Lucy was the last one to speak. She was the poorest of them all, too. Her family lived in a little brown house on the outskirts of town, and the father, being sick so much, never had any steady work.

Lucy was silent a moment. She wore a gingham dress, faded from many washings, and her hands didn't resemble Clare's in the least. Instead, they were rough and work-stained.

"I washed dishes for mine," she began slowly. "Mrs. Jackson, who lives in the big house on Cheery Street, had company for two nights. I went over and helped her serve the dinner, and I washed all the dishes. There were so many of them I thought I would never get through. It was after ten when I reached home, and I was very tired, but she gave me a dollar."

There was silence. Grace broke it thoughtfully.

"I think the members of our class should have great credit for their industry in earning the dollar; but, to me, the largest credit belongs to no one else than Lucy. It wasn't hard for us to earn our dollars, but it was hard for her. Not one of us likes to wash dishes, especially after a large dinner. We can only guess what Mrs. Jackson's dishes must have been. She always serves her dinner in courses; therefore I say that the dollar earned by Lucy represents the most sacrifice and the most labor." She paused.

"Christ took a towel and basin, girded Himself and washed the disciples' feet. I think Lucy has shown some of our Master's humility. She wasn't above doing humble tasks. Somehow I think that Lucy's sacrifice is going to be blessed. I know that you will agree with me that she has given the larger service. You needn't blush, Lucy; it is true. Hands up, girls, and show her that you agree with me."

In the twinkling of an eye, every hand went up. As for Lucy, she could not believe her eyes. She had often felt that the girls of that particular class cared very little for her; but, as she looked into those young faces, she knew that from now on it was going to be easier. In some way she had found the way to their hearts. It had taken two long evenings of dish washing to do it; but if it had done this the rest did not matter.

She looked at the girls again. There were tears in her eyes. "Thank you," she said gently. "Thank you."—*S. H. M., in Girlhood Days.*

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THE FIRST AND THE LAST

"I did feel so sorry for them," said Lucille, fanning her flushed face with the hat she had removed from her head. "They were so warm and uncomfortable. The auto broke down right in front of our house, quite the hottest place on the road."

"What did you do about it?" asked Aunt Lucy, slipping her hand down inside of a stocking she was mending.

"Why, nothing, of course," answered Lucille.

After a few moments of conversation about the weather, Lucille said, "I do pity that poor child who lives in that shanty on the alley. The child is a cripple, and has to sit in a big chair all alone for hours and hours. The mother is gone all day at work. If the poor child only had something pretty to look at, but you know what that alley is!"

"What did you do about it?" asked Aunt Lucy.

"What could I do?" exclaimed Lucille, surprised at her aunt's repetition of the question.

Aunt Lucy wove the thread back and forth, mending a hole in the stocking.

"Did I ever tell you about Deacon Britter?" she finally asked, critically examining, through gold-rimmed spectacles, her work.

"Well," she continued in response to a negative shake of Lucille's head, "the deacon was a pious man given to long, pitiful prayers. He would exhort the Lord to pity the poor, the lame, and the halt. He asked pity on the government, the state, and persons in private life. If there happened to be any one in the neighborhood in trouble, he would especially commend them to the pity of the Lord. And when he was not asking the Lord to pity some one, he was doing it himself. He went about with a long face, his heart filled with pity for this, that and t'other tribulation of his country, his neighbors, his kin-folk, the animals upon the earth, and the birds of the air. There was no end to the things he found to pity.

"But that was as far as he went. He never did anything but just pity. Your Uncle John called him the letter P."

"Why?" asked Lucille, puzzled at the odd name.

"Because it is the first in 'pity' and last in 'help'," answered Aunt Lucy, intent on another stocking needing darning.

"Oh!" breathed Lucille, after a little silence significant with thought. "I'm like the letter P, too. I could have asked that auto party into the yard in the shade, or given them a cool drink of water, but all I did was to pity them. Well, here is where I reform. That poor cripple child is sitting patiently looking out on that wretched alley. I'll go see what I may do to help her."

"You'll find a gingerbread man in the pantry that I made with my batch of cookies, thinking it might come in handy for some child," suggested Aunt Lucy. "That will shut out the alley view for one-half hour."

"And a handful of flowers from our garden will take care of another half hour," cried Lucille, hastening on her errand which would take her out of the letter P class.—*Publisher Unknown.*

THE SPIRIT-FILLED LIFE

It is, perhaps, not too much to say that the greatest truth of Christian experience is the fact of the indwelling of the Holy Spirit. It is a solemnizing and inspiring thought that the Christian becomes the temple of the Holy Ghost. It is only in so far as he forgets this truth that the Christian falls before the assault of Satan. Hence we are left with no excuse for sin. We have within us a garrison proof against all violence if only we summon it to our succor.

The liability to sin is ever present with us, but the strength to resist is always at our disposal. Temptation is the struggle between conscience and the devil for the possession of our will. This will, fortified by the Holy Spirit, can never fail. If I will, God can. That is the secret of Christian safety. Not in eradication, but in counteraction as it has often been said, lies the hope of victory. It is in the failure to grasp this great truth that the root of the unsatisfactory experience of so many Christians lies. They are content apparently to limp along where they might stride victoriously. How often, for instance, do we hear some one say, in excuse for outbursts of temper, "But you know I am naturally so hot-tempered, and that I simply cannot control my feelings." This, of course, can be no excuse, because for the Christian the secret is not a self-controlled but a Christ-controlled life. We too often forget that the salvation which Christ offers us is a perfect and complete salvation. It is not simply salvation from the punishment of sin now or hereafter. It is the promise of salvation from its power to all those who will yield themselves to the Holy Spirit—or as St. Paul puts it, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." This is the secret of all joy and victory.—*Missionary Intelligence.*

SMILE

Smile once in a while!
It does no harm,
And it doesn't cost a cent;
A smile that is warm
With the hidden charm
That a generous heart has lent.

Smile once in a while!
'Twill do you good
For a smile will shine both ways;
It will warm the heart
Ere it depart
On its mission of cheer and praise.

Smile once in a while!
Or twice if you wish,
For the world has need of cheer;
There are plenty around
Who are willing to frown,
But few who make life's sky clear.

Smile once in a while!
It does no harm,
And it doesn't cost a cent;
A smile that is warm
With a hidden charm
That a generous heart has lent.

—*Publisher Unknown.*

THE BABY TORNADO

Bessie was a very peculiar little girl; she was not a bit like you. She had the strangest habit, the habit of whining, "I don't want to," when she asked to do anything.

Where Bessie lived, little whirlwinds, or baby tornadoes, as Mr. Fletcher called them, came up very suddenly. You could see them coming a long way off, for the dust would whirl round and round in circles above the dusty road.

One fine day Bessie was putting her favorite doll, Mary Jane, to sleep in her baby buggy, out by the garage, when her mother called suddenly, "Bessie, run to the house, quick!"

Bessie scowled and pouted; then she whined, "I don't want to, mother." Suddenly she was snatched up by a baby tornado, whirled round and round; then she turned a complete somersault and landed at her mother's feet in the doorway.

The next day she was in the hospital with two nurses and her playmate Mary Green. Bessie was not seriously hurt; but she had to stay there for several weeks.

Mr. Fletcher says the baby tornado was Bessie's wind-teacher. Anyhow, Bessie now says, "Yes, mother, I'm coming," in such a pleasant way that it makes her mother happy all day long. Her mother says that the whining Bessie must have been blown clear out into the middle of the prairie.—*Unknown.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD
President of High Point College C. E. Society

June 26: HOW DOES CHRIST MEET THE NEEDS OF AMERICA?

Scripture—Philippians 4:19.

America finds herself confronted with problems which, as yet, have proved too large for immediate solution. Financial difficulties are so large that many people have been completely overcome. The problem of distribution and consumption have become so tightly locked that most industry is at a standstill. Other spheres of life have become equally complicated. What shall America do? If financial power, or brain power, or leadership would have been sufficient the case would have been solved. The only answer to the question seems to be offered by our Scripture text, at any rate, it might be tried by America.

Christ provides the way for salvation: "I am the way, the truth, and the life."—(John 14:6). America has sought an escape from her problems; other standards have been followed than those of the Christ, "There is no other name under heaven given among men, whereby we must be saved." — (Acts 4:12). We have the promise that there is salvation in Christ: "If thou shalt confess with thy mouth the Lord Jesus and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved." America is called a Christian nation but we have only to consider the following to see if America needs Christ. There are in America 60,000,000 who are not nominal Christians, that is, those who do not even profess Christ. The need of America is Christ, the remedy salvation.

Christ teaches the way to live. Most people have a philosophy of life but there can be no finer product of the human brain than the philosophy of Christ. There is much in the code of Christ which could well be in that of America.

Christ teaches simplicity of life. "Take no thought for what we shall eat." I do not think Jesus woud advocate poverty but he would place a second day value on luxurious living. Materialism has so gripped America that it is not enjoyed and is not the satisfying thing which will bring peace to the longing soul. We need a revaluation of life placing spiritual things in the first place.

Humility of life is a part of the teaching of Jesus. "Blessed are the meek . . ." America is excessively proud with very little reason. Natural resources, color of race, and other objects of boastful pride are geographic and natural resources.

Jesus had compassion on individuals and on groups and exemplified it to the world.

American business and social life are so stratified that no compassion is felt for hungry, tired people.

The Beatitudes are a code for happy living. How happy is America with its divorces, suicides, bank failures, broken homes, and sacrificial purity? We are missing the really happy solution of life.

Christ teaches and illustrates service. He taught a personal contact with those whom we would serve and not mere giving.

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FIRST METHODIST PROTESTANT CHURCH BURLINGTON, N. C.

June 14, 1932

Dear Friend:

On Sunday, June 26, this church will celebrate its 40th anniversary, and in connection with this, we are planning for a Home Coming occasion for those who were formerly members, friends and neighbors of the church. We want you to come back for the day and see your old friends who will come, your relatives and other friends who are still here, and meet the pastors who have served the church during the 40 years of its history.

A special effort will be made to have all our older members out for the services and all ex-pastors and others are having a special invitation, so we want you too. In addition, we ask that you let other members of your family know of the anniversary, and tell them to come, as we want no one omitted, but it is manifestly impossible for us to send written invitations to all, so we shall have to depend on you to help us.

Briefly the program for the day is as follows:

9:30 a. m.—Sunday School. A special program, and a short talk by Mr. R. M. Holt of Spencer, N. C., a former superintendent.

11:00 a. m.—Preaching service. The sermon will be by a former pastor, Rev. S. W. Taylor, D.D., now president of our Conference. Other features.

12:30 p. m.—Dinner hour. You are invited to bring lunch with you, and provision will be made for eating on the grounds, so that all may be together for social intercourse at this time. We would like to ask you to "eat with us," but fear we cannot care for the large number we expect. There will be plenty of tables, water, etc. for you, however.

2:30 p. m.—The Anniversary service. A short history of the church, recognition of charter members, etc., and a short talk by Professor Dan C. Holt, Supt. of the Liberty Schools, Liberty, N. C.

7:00 p. m.—Christian Endeavor meeting. Former members of the society who can remain for this, are urged to be present.

8:00 p. m.—Preaching service. The sermon at this time will be by a minister who has gone out from the church, Rev. C. E. Forlines, D.D., of Westminster. Md.

We hope to have several special features which we cannot tell about at this time, and we can only insist that you try to be with us for as much of the day as you can We shall be disappointed if you and your folks do not come. We shall be looking for you.

Very sincerely yours,
TOM STAFFORD,
ROMEY ROGERS,
MINTER COBLE,
Committee.

OUR CHILDREN'S HOME

Mitchell's Grove S. S., Guilford	$ 2.00
Baraca Class, First Church, Burlington, Caring for child	10.00
Flat Rock, Vance	2.00
Stallings, Mecklenburg	1.25
Shiloh S. S., Randolph	2.45
Grace Church S. S.	4.92
Graham S. S., Caring for child, May and June	20.00
Bethel S. S., Flat Rock	1.27
Mt. Lebanon S. S., Randleman	3.50
First Church S. S., Thomasville	6.08
Concord S. S.	20.00
Friendship S. S., Shiloh	3.00
Pleasant Union S. S., Mt. Pleasant	1.18
Shoals S. S., Pinnacle- Mt. Zion	3.10
Center, Alamance	8.00
Liberty S. S., Liberty-Moriah	2.75
Mt. Carmel S. S., Forsyth	2.30
Yarborough's Chapel S. S.	2.09
Philathea Class, Gibsonville, Feeding child	5.00
Mrs. C. W. Mengel, High Point, Pers.	2.00
Rainbow Class, Lebanon, High Point, Feeding child	5.00
Lebanon S. S., High Point	4.77
Henderson S. S.	8.06
Bethany S. S., Randolph	1.00
Hickory Grove S. S., Guilford	1.05
State Street, program by children	12.63
Shiloh S. S., Shiloh	3.51
Shiloh, Shiloh, program by children	8.67
W. Thomasville S. S.	7.45
W. Thomasville, program by children	4.05

Clothing and Other Gifts

Mrs. C. S. Vest, High Point, N. C., two waists, four dresses and six pieces of underwear. Mrs. F. M. Taylor, Enfield, N. C., ten dresses and one coat. Mr. and Mrs. F. J. Cox, Lexington, N. C., 12 cans fruit and vegetables. Circle number 1, Missionary Society, Haynesville, La., one quilt. Rev. and Mrs. C. H. Whitaker, tomato plants and several varieties of plants for flower garden. Mr. Carl Stanfield, Brown Summit, N. C., several thousand sweet potato plants and some peaches. The Denton Woman's auxiliary, Denton, N. C., nine bed spreads, nine pair pants, two pair pillow slips and one pair shoes. These bed spreads and pillowslips and summer pants for boys are all striking right at our needs.

We are profoundly grateful to all of our friends who contributed to make the above report possible. We are encouraged to keep pressing on with the work of the gifts of money and substance which constantly keep coming in.

This shows that our people realize that it is their work as well as ours.

The Coupons

The Octagon coupons keep coming in. Be sure to remember and work for the prize of $5.00 offered to the auxiliary sending in the greatest number of coupons during May, June and July. Just about six more weeks in which to work.

A Donation of Produce

We are using every available piece of ground and our men and boys are working faithfully to produce everything possible on the farm and at this time the prospects are

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Pleasant Grove.—Sunday school was opened Sunday by the Men's Bible class. The president, J. R. Meredith, had charge of the program which was enjoyed by all.

Our pastor, Rev D. R. Williams, brought us a wonderful message Sunday from the text, "Thanks be unto God for His unspeakable gift."

For the evening worship he chose as his subject, "What is Man and what is Man without God."

Our revival meeting will begin the second Sunday in July. Pray that we may have the greatest revival Pleasant Grove has ever witnessed.

The Sunshine auxiliary met the first Monday night with Miss Helen Cecil. At this time the new officers were elected as follows: President, Mrs. J. R. Meredith, secretary, Miss Helen Cecil; treasurer, Mrs. A. R. Craven. After the business a contest was enjoyed by all, the prize going to Mrs. A. R. Craven. The hostess, Miss Cecil, served ice cream, cake and lemonade.

The Ladies' Aid society met the first Wednesday evening with Mrs. J. R. Meredith. Mrs D. R. Williams had charge of the program which consisted of songs and reading and a welcome poem by llittle Norbett Meredith, son of Mr. and Mrs. J. R. Meredith.

After the regular business the hostess, Mrs. Meredith, assisted by Misses Helen and Mary Kenedy, Mrs. Joe Murphy, and Mrs. Don Newby served deviled eggs and ham sandwiches, cake, ice cream and lemonade.

The Brotherhood will meet Saturday evening at 8:00 o'clock with the pastor, Rev. D. R. Williams. REPORTER.

* * *

Henderson.—On Sunday morning, May 29th, Mr. Jasper B. Hicks, the lay delegate from this church to General Conference, gave a splendid report to the congregation. Mr. Hicks was the leading lay delegate from North Carolina and Rev. L. W. Gerringer, a clergy delegate from the North Carolina conference. This conference was in session for ten days at Columbus, Ohio, and the next conference will meet in High Point in 1936.

The monthly meeting of the auxiliary was held at the church on Monday night, May 30. There was a large number of members present and five visitors. Circle No. 1 had charge of the entertainment and furnished the following program: Devotionals, conducted by Mrs. J. B. Fox; a short talk on Prhoibition was given by Mrs. L. W. Gerringer; a violin solo, "Sweet Mystery of Life," was played by Miss Frances Woodlief, accompanied by her sister: a reading "The Treasurer," was given by Miss Josephine Martin, and a piano solo, "Meditations," was played by Miss Nellie Gray Kittrell in conclusion.

The business period was presided over by Mrs. Gerringer and reports from all officers, committee chairmen, and special activities were given. During the social period refreshments were served by members of Circle number 1.

Mrs. J. M. Baity was hostess Thursday evening, May 27th, at her home on Southall street to the Philathea class of the Methodist Protestant Sunday school. The meeting was presided over by Mrs. Silas Powell, and the devotional exercises were conducted by Mrs. Nichols.

After the minutes, reports were heard from various committees and at the conclusion of the business session, the meeting was turned over to the program committee.

In the attendance contest, the reports showed Mrs. Walter Grissom's side to have 375 points and Miss Lucy Taylor's side to have 175 points. Mrs. R. W. Goodrich sang a solo, accompanied by Mrs. C. L. Finch. An interesting pin contest was had, in which Mrs. W. E. Wilson was the winner.

The hostess, assisted by her two daughters, served delicious refreshments.

Last week the Leadership Training school was conducted in the local church, with Rev. J. B. Braxton assisted by Miss Mary Young as dean. The teachers included Miss Young, Mr. T. J. Whitehead, Misses Maxine Taylor and Margaret Hight. There were twenty certificates awarded for the three charges, including Vance, Granville, and Henderson.

The revival services were voted to begin in our church the 17th of July and continue for two weeks. The preacher for this service to be selected by the pastor.

The regular Children's Day program will be presented at the evening hour on next Sunday night, June 26. The pageant, "The King's Children," will be given.

REPORTER.

* * *

Greers Chapel.—Our C. E. society is pressing forward. The flower committee especially has been on the job. We feel sure the flowers were a cheerful message to the sick who received them.

As the weather was very bad Sunday, June 12, Miss Kathleen Fitzgerald, the leader for Sunday, June 19, was unable to get the program to the society. However, Rev. John Fitzgerald of California agreed to speak to us. It was announced in Sunday school and a goodly number was present.

After a short business meeting the service was turned over to Rev. Mr. Fitzgerald. His text was taken from St. John 14:6.

Miss Sadie Byerly has the program for Sunday, June 26. Service begins at 8:00 p. m. Visitors are always welcome at Greers Chapel.

C. E. REPORTER.

* * *

Tabernacle Charge.—The large auditorium of Tabernacle church was completely filled for the Children's Day service last Sunday afternoon. It was really a children's service —Scripture reading, praying, and reciting were all done by the children. The Sunday school superintendent, Mr. C. M. Fields, appointed Mrs. H. L. Whitley and Mrs. E. T. Coble to arrange the program and train the children. They deserve much credit for their excellent work. An offering was received for Foreign Missions.

Our simultaneous Bible school at Julian and Tabernacle were a decided success, the attendance being highly gratifying. A fine spirit of co-operation was demonstrated by Shiloh and Julian churches when they united in holding the school, the teachers being selected from both churches. We believe that impressions were made on the hearts of the children that will be indelible.

Brother W. T. Hanner, of Julian, recently spoke at Tabernacle church on his impressions of the last General Conference. His address was very interesting.

Miss Beulah Garrett, one of our faithful members, and Mr. Crosby recently drove to Virginia and were happily married. We are pleased to learn that they are locating in the community and can attend Tabernacle church.

Miss Mary Emily Jones, only daughter of Mr. and Mrs. R. L. Jones, graduated from Pleasant Garden high school recently with honors. She is contemplating entering High Point College this fall.

During the preaching service last Sunday morning Miss Eva Jones united with Julian church, coming from the Christian church in Winston-Salem. The church welcomes this splendid young lady into its fellowship.

Two of our members, Miss Martha Cameron Hardin and Mrs. Pete Monett, are in Long's hospital, Greensboro. Others are sick in their homes. We trust they will soon be better.

Mrs. Henrietta Goley has our sincere thanks for provisions for the pantry.

H. L. ISLEY.

* * *

Elbaville, Mocksville Charge.—Rev. G. B. Ferree, Sunday afternoon at 2:30 o'clock, delivered a very interesting and helpful sermon, which every one present greatly enjoyed. We consider ourselves indeed fortunate in having a pastor who throws himself so deep within the Lord's hand until he can touch the heart of his people with his wonderful messages.

On Sunday, July 3, there will be a Home Coming day here. The revival meeting will also begin. Rev. R. C. Stubbins of Asheboro, N. C., will help to put the word of the Lord across. We wish to invite all that will to attend and pray for a wonderful meeting. There will be all day service here on Sunday. Dinner on the grounds. Come and bring a big basket and enjoy the day with us.

We are sorry to say the death angel came and took away one of our aged members last week. Mr. J. E. B. Shutt, who was 72 years of age and has been a faithful member here at this church for the past 40 or more years. He lived a life we all love. There's a vacant spot within the church which never can be filled, but with the angels he must now dwell. So let us take a pattern of life from the way Mr. Shutt lived and try to meet him on high.

LIZZIE BAILEY, Reporter.

* * *

Winston-Salem, First.—In the absence of the pastor on the first Sunday in June, Rev. H. L. Powell from Thomasville came up and occupied the pulpit at the morning hour. The people seemed greatly pleased with Brother Powell's sermon. Judging from the favorable comment he must have preached a good one.

Yesterday morning we had a beautiful and tender memorial service for all the deceased members and former pastors of the church who have died. Miss Jacque Gwynn sang beautifully, "In My Father's House Are Many Mansions." Then Mrs. B. K. Millaway and Mrs. H. G. Paschall took their places within the chancel and as the names of the deceased members were called placed a flower in an urn on the chancel table, the congregation standing with bowed heads. All the flowers were placed, and while the congregation was still standing the choir sang sweetly, "Crossing the Bar," by Tennyson. The pastor preached a sermon on, "What we owe to those who have gone before us."

Next Sunday morning we will take the vote for delegate to the next Annual Conference, the nominees being, Brothers S. E. Hauser and W. G. White.

A committee is working out a programme for Children's Day service which will be given in July. We had been hoping that this programme might be worked up in connection with a daily vacation school but it does not seem possible now to have the school.

Brother R. H. Shouse, the treasurer of the church, has recently been bereaved on account of the death of his mother.

J. E. PRITCHARD.

Calvary, Greensboro.—Miss Elizabeth Williams, registrar for the Summer Conference at High Point beginning June 27th, reports fourteen registrations from Calvary and she hopes to get more. Come on, folks, and sign on the dotted line.

Circle number 1 had an ice cream supper on the church lawn Thursday night of last week. Our preacher expressed a yearning for ice cream, hence the lawn fete. The ladies sold out and declared themselves satisfied with the results. We hope they will have another soon. I don't think the preacher ate all the cream. Numerous others helped him.

The ladies auxiliary met Monday night in the church hut with a large attendance. After the business session, Circle number one served delicious refreshments, assisted by Miss Doris Miller, who gave a brief talk and demonstrated the various uses of Wesson Oil and Snowdrift. The evening was a most enjoyable one. Too bad we don't have more refreshments at the auxiliary meetings. Mention eats and we get a large crowd.

We had a new circle present at the auxiliary "The Sunshine Circle." The young folks are doing splendid work. Their leader, Mrs. Caudle, gave a good report. May their work be all Sunshine and Smiles.

MRS. E. D. OVERCASH, Reporter.

Young Men's Wide Awake Class, Shiloh.—Many times we get hungry and we find it necessary to get something to eat. We find that it is the same way with our souls. We must go to church in order to get the food for our souls. I always like to go to Shiloh to get the food for my soul.

Our teacher taught a most wonderful lesson on "How may we honor our parents." The golden text being, "Honor thy father and thy mother." This being one of the commandments, if we take and live up to this we will have better homes and better churches. Our teacher said, "If we have Christ with us we will not be ashamed of our parents or we will not be ashamed of owning Him as our Christ."

There are many ways of murdering our parents by the things that we do, by the ways we act, and by the lives we live; may we never be guilty of doing this. Parents should live lives before their children that the children will not be ashamed of their parents and children live lives that their parents will not be ashamed of them. We like to have honors which are all right if we can attain that sacred and religious part of our lives. We should not neglect the good things which our parents have taught us although we may have high honors. Above all things, honor, obey, and cherish father and mother.

We as a class of young men enjoy the fellowship one with the other. We enjoy singing the praises, we sang that good hymn, "Where He Leads Me." May we be willing to go and to follow Him anywhere.

We are always glad to see a large number present each Sunday. We are always glad to have the visitors.

I am also a member of that splendid Christian Endeavor society at Shiloh. I am thankful that I have been brought up in the community which has such a splendid church in every way. We feel as one large family all working for the cause of Christ. We owe much of this to our pastor, Rev. R. S. Troxler, also to our president, Mr. Roy Leatherman, these are two of the best men that I know of anywhere.

May the Lord help us as we journey through life, and when our work here is done may we all meet in heaven where we will praise the name throughout endless ages of eternity.

CLASS REPORTER.

Hope, Chatham Charge.—On the second Sunday in this month memorial services were held at our church. While the exercise was given at our church, the program was arranged jointly between our pastor and Rev. M. Byerly, pastor of the Baptist church. Mr. Byerly secured as his speaker, Rev. Mr. Harris of Hickory. His talk was enjoyed by all present. In the afternoon Rev. H. L. Isley, pastor of Tabernacle, came and brought an appropraite message which was also enjoyed very much. We were favored with special music by Miss Chappell, soloist. The graves were decorated and the roll of the honored dead was called. Although the weather was somewhat unfavorable, a very good crowd was present and a nice dinner served.

Last Sunday night our Children's Day exercises were observed. Songs and appropriate selections were given after which a pageant, "The King's Children," was rendered. The exercise was pronounced "good". The children and the ones in charge deserve credit for getting up the program. The offering was fairly good.

Mrs. Love has been in very poor health this summer. Let us pray for her that she may regain her strength and be more able to help Brother Love in the work that she would like to do.

KARA ANDREW, Reporter.

First Church, High Point.—On Sunday morning the minister, Rev. R. I. Farmer, brought a very impressive message from the parable of the lad with barley loaves and fishes taking as the text the statement of Jesus, "Gather up the fragments that remain so that nothing be lost." He emphasized the wisdom of frugality, quoting Cicero who said, "The world has not yet learned the blessedness of frugality." He declared that the sin of America is wastefulness, and while attending the World's C. E. Conference in London in 1926 he was impressed with the fact that there is not an inch of ground in England or France which is not under cultivation. Nothing is wasted in the way of food, and America needs to learn economy from Europe. We waste time in doing things not worth while, and we can get back everything but time. Trifles make perfection, but perfection is no trifle. The more of the gospel we give to others, the more we have for ourselves. Christ was always pleased to be multiplying our gifts. If we let Him take our lives, we dare not say that we have nothing to give. Jesus exceeds all our expectations, and He can take the most sinful life, and make of it a joy and blessing to mankind. If you will tarry with Jesus, you will be filled with His spirit. Men fail to find satisfaction until their will is lost in Him.

In the Sunday evening worship period, Rev. Mr. Farmer delivered another comforting message, the subject of which was "Abounding in Hope," from Paul's statement in Romans 8:24 and 15:13, "For we are saved through hope. Now the God of hope fill you with all joy and peace in believing that ye may abound in hope." He said that one dares not ignore the causes and waves of pessimism abroad today. We stand on the brink of losing much which has been gained at the cost of great sacrifice, unless we awaken as Christian citizens to the dangers confronting us. No generation ever faced more fair hopes and high ideals shattered. But hope leads to Christ which is our salvation. Hope inspires to effort. Our fate is in the hands of those who look not to the past, but the future. Moody said that God never uses a discouraged man. Then hope affords grace to bear trials. In Brighton, England an inscription on a sun dial reads, "'Tis always morning somewhere in the world." A vision of God opens the spring of hope. With Carlyle let us remember that, "From the lowest depths there is a path to the loftiest height." With Christ as our guide we shall find the way.

On Sunday evening the Intermediate C. E. society met at the church. Miss Margaret Dixon was in charge of the discussion, "Are we honest as individuals and as groups?" Robert Russell presided at the business session.

An unusually successful State C. E. Convention was brought to a close in Catawba College, Salisbury last Friday evening. Mr. Luther Medlin of High Point was elected president for the coming year. Our Senior C. E. society under the direction of Mrs. Theodore Ballard won the first prize for the best poster, while honorable mention was given to the Scrapbook made by Miss Nellie Martin. The poster was displayed in the lobby of the church on Sunday morning, and attracted much comment. The C. E. Convention accepted High Point's invitation extended by Rev. R. I. Farmer to meet in this city at High Point College in June 1933.

The Senior C. E. society will hold its weekly meeting Monday evening at the City Lake, Jamestown, and a picnic supper will be enjoyed.

On Tuesday evening an important meeting of the Board of Stewards will convene at the church.

Wednesday afternoon at 2 o'clock a meeting on Evangelism, which is most important, will be held in First Church, being called by Dr. S. W. Taylor in co-operation with the Conference Committee on Evangelism.

The Leadership Training school will be held at High Point College June 27-July 3. Registrations this year are 25 cents each, and Miss Myrtle Davis will be pleased to receive as many as possible. Board has been reduced to a minimum of $7.00 for the week.

The circles of the Woman's auxiliary are meeting this week as follows: On Monday afternoon at 3 o'clock, Number 4, Mrs. Ryan chairman, with Miss Elizabeth Welch, North Main St.; Number 5, Mrs. Whitaker chairman, with Mrs. Jones Burns, English St.; Number 6. Mrs. Shelton chairman, with Mrs. E. D. Auman, Montlieu Ave.; Number 7, Mrs. J. H. Allred, with the chairman on Sunset Drive; Number 8, Mrs. R. H. Gunn chairman, with Mrs. J. S. Pickett, N. Main St.; Number 2, Miss Lucy Oakes Harper chairman, will meet Tuesday evening at 7:30 o'clock with Mrs. Lee Collins, West Ray St., and Number 3, Miss Naomi Morris chairman, with Mrs. Leonard Honeycutt, Woodrow Ave.

Elaborate preparations have been made for the meeting of the N. C. Druggists' Convention at the Sheraton Hotel Tuesday, Wednesday, and Thursday of this week, at which 500 are expected to be in attendance. The program calls for a barbecue at the City Lake on Wednesday evening and a banquet at the Sheraton Hotel Thursday evening. A. Coke Cecil, president of the local association, is in charge of arrangements, and will be assisted by Mr. and Mrs. D. A. Dowdy.

Of special interest to his numerous friends here is the announcement that Rev. E. Lester Ballard, who is so pleasantly remembered as the associated pastor for two years, received the A.M. degree at the commencement of Boston university on June 13th. He and Mrs. Ballard have been living in Boston for two years, where he has been studying and singing in one of the city choirs. Congratulations are extended to him upon the successful completion of his university course.

An honor has been conferred upon Prof. C. R. Hinshaw of the faculty of High Point College when he received the degree of Doctor of Literature at the recent commencement of Western Maryland college, Westminster, Md., for meritorius and outstanding work.

Miss Anne Robbins, daughter of Mr. and Mrs. C. C. Robbins, was graduated in Voice at Cincinnati Conservatory of Music last Tuesday, June 14th. She is now at home to the delight of her many friends, who are expecting much pleasure from hearing her beautiful voice this summer. After two years study at High Point College, she has spent the last two years in Cincinnati, where she was a pupil of the well-known Dan Beddoe.

John R. Mebane of Burlington has arrived in High Point to spend the summer with his daughter, Mrs. S. C. Vuncannon, 810 West Broad St.

Miss Ila Hensley will play the organ for services this summer during the vacation of Professor Ernest B. Stimson.

Much sympathy is expressed by many friends for Mrs. C. C. Robbins in the death of her only brother, Mr. W. Long Holleman, which occurred at his home in Greenville, Miss. on Tuesday, June 14th, after an illness of a few weeks from heart trouble. Mrs. Robbins and her parents, Mr. and Mrs. S. A. Holleman, were at the bedside when the end came and accompanied the body to High Point, arriving last Thursday afternoon. Funeral services were held at the home of Mr. and Mrs. Robbins on Friday at 1 o'clock with a large concourse of friends and relatives in attendance. Rev. Roy I. Farmer was in charge of these services, at the close of which the funeral party left for the old home at Graham, where burial was made. This death is an unusually sad one, coming in the prime of his young manhood, the only son of devoted parents, and leaving as survivors his young wife and two lovely children. May the loving Heavenly Father be very near to these bereaved ones in their sorrow and loneliness, and may they feel His comforting assurance, "I will never leave thee nor forsake thee."

A very pleasing recital was given by the music pupils of Mrs. Minnie P. Harrell in the Philathea room of First Church on Tuesday evening, June 14th. To each pupil Mrs. Harrell presented an appropriate gift.

Mrs. C. L. Whitaker has gone to Greensboro to spend sometime with her daughter, Mrs. Lewis White and small daughter, Anne.

Mrs. John C. Whitesell left Sunday for a visit to her parents, Mr. and Mrs. Thomas Moffitt, in Ramseur.

James S. Moffitt returned Saturday from Washington, where he went as a delegate to the convention of the American Business club from the local organization.

Misses Vera York, Anna Rowe Russell, Iris and Jewel Welch were among the number of High Point delegates to the C. E. convention in Salisbury last week.

* * *

Charlotte.—Beginning next Sunday evening our church will unite with the community plan, having our preaching service at Independence Park at 8:00 o'clock. Several denominations will participate and we hope to have fine meetings of inspiration and fellowship.

The Christian Endeavor had a fine meeting Sunday evening with a large attendance. The young people are to be congratulated on their good meetings and fine spirit of co-operation They will have a business meeting Thursday evening of the week with Miss Margaret Walters at her home on Thomas Ave.

The Philathea class held a meeting recently and elected the following officers: President, Helen McCall; vice-president, Dorothea Andrews; secretary, Ruby Stegall, and treasurer, Helen Whitley.

Last Tuesday afternoon the Ladies' auxiliary met at the home of Mrs. B. N. Little. Although our number was small we enjoyed a good program. At the close of the meeting delightful refreshments were served.

The attendance was very gratifying at the Sunday evening service, and those who were not there missed an inspiring and helpful sermon delivered by our pastor, Dr. R. M. Andrews.

We are looking forward with much pleasure to the Annual Sunday school picnic which will be held July 4. The committee on arrangements is expected to report Sunday where it will be held. REPORTER.

* * *

Mt. Hermon, Mt. Hermon.—On the first Sunday in June our Sunday school superintendent, Mr. L. P. Holt, called together the teachers and officers of the school and organized a worker's council. Each Sunday the teachers, assistant teachers, and officers of the school meet fifteen minutes before the ringing of the bell for a brief worship period, and to discuss problems and possible ways of improving the school. At the first meeting of the council the problem of training the assistant teachers and officers was discussed. The council voted to set aside the second Sunday in each month as "assistant day" in our school. On Assistant Day the teachers and officers are relieved of their duties and allowed to visit other classes, while the assistant teachers and officers have complete charge of the Sunday school.

Both the Sunday school and the C. E. society are putting on a membership drive with gratifying results.

The work Mr. Bowman has been doing in our church through his singing school is worthy of commendation. Mr. W. Moser has recently been elected choir director.

The board of Religious Education met and made plans for the Daily Vacation Church school which is to begin the second week in July.

Everyone is invited to attend our Children's Day program which will be given Sunday night, June 29th, at 6:45. The first part of the program consists of song, recitations, and dialogues by the small children. After a short intermission the older children will present a pageant entitled "The King's Children."

A number of our young people have registered for the Leadership Training school. We hope to have several representatives attend the school.

The Ladies' auxiliary will meet Friday night at the home of Mrs. G. M. Isley

* * *

Lexington, State St.—The program brought to us by a group of children and young ladies from the Children's Home Sunday morning was greatly enjoyed by a large audience. Not a Methodist Protestant was present but felt proud of the fact that the splendid boys and girls and others like them are products of our own institution and that such leaders as Dr. and Mrs. Dixon are representatives of our conference.

The address by Dr. Dixon at 11 o'clock was fine in every respect, encouraging, challenging and impressive of the fact that al things work together for good to them that love the Lord, and that "God works in a mysterious way His wonders to perform."

There was such an encouraging increase in attendance when the Sabbath school roll was put on the bulletin board that our superintendent said that she wished we might have the children from the Home every Sunday or some other such drawing card—if there is any other such.

We are glad to see Mrs. John B. Leonard out again after a recent illness of two weeks.

Mr. J. W. Lindsay, our faithful and well loved superintendent emeritus, was with us in the services Sunday morning. All were glad to have him with us again. It is seldom that his health permits his coming out to church.

REPORTER.

* * *

English Street Church.—At the Sunday school assembly, the past Sunday the "Searchlight Girls" gave an interesting program honoring the fathers on "Father's Day."

The Christian Endeavor society had a business meeting Thursday, June 15, at the home of Miss Myrtle Cates. This meeting brought the Christian Endeavor year to a close. Reports prove this one of the most successful years of the society. Christian Endeavor at English Street has really done some work. At this meeting new officers were elected, which are as follows: Kathleen Embler, president; Myrtle Cates, vice-president; Callie Loflin, recording secretary; Tressie Caudle, corresponding secretary, and Frank Ring, treasurer. We are looking forward to a successful year under the able leadership of Miss Embler, because she has filled this office before and has proved her efficiency. On Sunday evening at the regular C. E. prayer meeting the new officers were installed, the former president taking charge of this service.

Several members of our society attended the "C. E. Institute" sponsored by High Point City Union. The "Expert Endeavor" was taught at this institute. We feel that this study course will be a great help to our society.

Mrs. J. A. Bowers has been ill at her home on Pope street for the past four weeks, but we were glad to see her back at church on Sunday night. A MEMBER.

◆

Gibsonville Church. — On Tuesday evening of last week the Junior Missionary society held its regular monthly meeting at the home of the superintendent, Mrs. M. J. Jennings. The story (the Treasure Hunt that the children are studying) was in charge of Camille Kivett. The story for next month will be in charge of Ruth Ellen Yow.

The Young Ladies' auxiliary held their June meeting on Friday evening of last week, at the home of Mrs. Myrtle Petty. The vice-president, Miss Esqurida Yow presided over the business session and conducted the devotional. The Bible study and discussion was in charge of Rev. Bethea. A social was enjoyed at the close of the study.

The next meeting will be held with Mr. and Mrs. Bethea at the parsonage.

Last Sunday morning Rev. Bethea brought us a very splendid sermon, using as a text Haggai 1:4. The sermon was appropriate to the present condition and held unusual interest for the hearers.

A program for Children's Day is being prepared by Mrs. F. G. Hammer, superintendent of the children's department. She is being assisted by Mrs. F. R. Owen and the teacher from this department.

Miss Ella Mae Sears has returned home after spending the winter at Great Falls, S. C., where she was a member of the Senior high school class.

Nathaniel Bethea has arrived from the Panama Canal zone and is visiting his parents, Rev. and Mrs. N. G. Bethea.

REPORTER.

◆

Shiloh.—Gen. 5:24, "And Enoch walked with God and he was not, for God took him." From the preceding text Brother Troxler spoke to an attentive congregation on the first Sunday. He said in part, "We need to commune with our own souls. The rich man did that, but about the wrong thing. Out of the names mentioned in this chapter before the name of Enoch, nine are said to have lived, begotten and died. Enoch aspired to higher things; he was spiritual and hungered for God. He didn't live so long as others of his day, yet it isn't how long, but how did he live. Enoch walked with God. The sweetest benediction of any life is to walk with God. We have so many nominal Christians, who have forms of Godliness but deny the power thereof. Our great need is for a closer walk with God. We all have the same privilege that Enoch had, the blessed privilege of God's grace; and the greater the need, the greater is the grace."

On the third Sunday morning Brother Troxler gave us another message on the "Call of the Soul," from Jno. 11:28. In a very vivid way he told us of the call of Jesus to every human soul. After the sermon we had a sweet consecration service at the altar.

Sunday at 3:00 p. m. Dr. Dixon with a number of his boys and girls from our orphans home was with us. After the program, which was well rendered by the children, Dr. Dixon told us in an informal and forceful way of the work and urgent need of the home. We trust his message found a sympathetic response in every heart there. Picnic supper was served and every one present enjoyed the good things and good fellowship with our guests.

Fred Berrier, son of Mr. and Mrs. W. J. Berrier, left Monday evening to take a position in Richmond, Va. with his brother, W. Carl Berrier. We shall all miss Fred, but hope for him a bright future. Many of our Shiloh boys have gone out into the world and lived in such an uplifting way that Shiloh rejoices to call them her own. We rejoice that so many of our boys and girls carry the Christ of their youth with them and are a blessing to the church and community to which they go. The love and blessing of your dear old home church follows all of you, dear boys and girls.

Children's Day will be observed at Shiloh on the fourth Sunday night in June.

MRS. WILLEY SHOAF, Reporter.

◆

Laurel Hill.—On Sunday morning, June 12, at 11 o'clock our pastor preached to us. The sermon was a good one and was well enjoyed.

One extra service each month has been given us by our pastor, which will be each third Sunday night at 7:30 o'clock.

At our next morning service the second Sunday in July, Rev. Clarence Morris will preach to us. He is a young minister and we are very fortunate in having him with us. We, the members of Laurel Hill, wish him great success, and may God keep him and strengthen him. The Lord's Supper will be served at this time also.

Our revival will begin the second Sunday in August. This is the time to begin praying for a revival—so let's get busy. God rewards us according to our work.

We are very sorry to report that our dear superintendent, Mr. A. A. Sain, is still very sick. He is now in Shelby hospital taking treatment. We are praying for his recovery. If it be God's will we hope to have him back in Sunday school with us. Although we have a faithful assistant superintendent, we feel a great loss when we find Mr. Sain not at church on Sunday morning.

Rev. A. D. Shelton, our pastor, was a dinner guest of Mr. and Mrs. Willie Sain Sunday.

◆

Why Not.—Our special meeting at Sea Grove has been held. Just what was accomplished in this meeting we can not tell, but we feel that much good will develop from the services held. Brother Short, from Denton, was our pulpit help and the folks greatly enjoyed his splendid sermons. Children's Day programs will be rendered at most of our churches. Our next special meeting will be held at New Hope the Third Sunday in July with Rev. J. W. Hulin pulpit help. We are expecting a good meeting at this place for the church is already spiritually alive. Here we have a fine set of young people who are doing good work in the newly organized C. E. society. They lead the choir in all our services. Mrs. Cox, their leader, and also organist, is proving very efficient in this work of leading them, and we greatly appreciate all her efforts.

At Fair Grove, Love Joy, and New Hope we have three active societies composed of a fine group of young people who seem anxious to do whatever they are asked to do.

Last Sunday evening at 8 o'clock we preached to a splendid congregation in the schoolhouse at Ula. The thing that impressed us most was the large group of young people present, and also the fact that but very few of them belong to any church. We believe it would be wise to add this to the list of appointments on Why Not Charge.

Brother C. T. Luck, one of our members at Flag Springs has been confined to his bed for several days. We hope that he may soon recover. We were very glad to be in his house a while last Monday.

Wife and I were very pleasantly entertained last Sunday night in the home of Mr. and Mrs. John Presnell whose farm is located in the New Hope community. Every pastor who has served "Why Not Charge" knows the kind of reception pastors get in this home. Then, too, when ready to leave next morning our car was filled almost to the limit with fine, fresh vegetables. We certainly thank these good people for such substantial tokens of kindness. We also wish to express our appreciation to Mrs. Russell Williams, of New Hope, for milk and butter given us. Also to Mr. and Mrs. C. T. Luck, of Flag Springs church, for a fine piece of meat given us last Monday. We are profoundly thankful for these and all other gifts received.

This letter is not intended to cover the activities of the entire charge but such a report will appear later.

GEO. L. REYNOLDS.

NEW PLANETOID DISCOVERY TO AID MEASURING DISTANCE BETWEEN EARTH AND SUN

The earth has a new neighbor in the heavens, a tiny planetoid so close that astronomers here and elsewhere are regarding it with unusual interest.

Its discovery by Dr. Karl Reinmuth of the Heidelberg, Germany, observatory, announced last week, was described by Dr. Edwin Brant Frost, internationally known astronomer, was "exceedingly important" because he said it would be of special value in determining the distance between the earth and the sun.

The new planetoid, named Nineteen Thirty-Two H. A." can attain a proximity of about 4, 350,000 miles to the earth. It is the first planetoid to go within the earth's orbit. The tiny wanderer, which is only a few miles in diameter, follows an elliptical orbit between that of the earth and Venus. There is no danger of a collision with the world, however, because it crosses the earth's orbit south of the ellipse.

N. C. LEADERSHIP TRAINING SCHOOL

Pre-Registration Campaign

Kernersville, Kernersville	5
Flat Rock, Vance	1
Salem, Saxapahaw	7
Perviously Reported	78
Total to date	91

T. J. WHITEHEAD.

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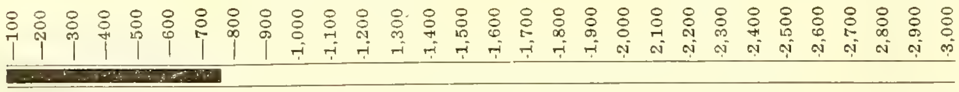

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Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	13¾
Albemarle	18	7
Anderson	28	3¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	12½
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	10
Concord	33	16½
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	9½
Democrat	15	2½
Draper	7	2
ENFIELD	16	17
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	9
Gibsonville-Ft. Place	30	10¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro,Grace	42	26
Greensboro, Calvary	25	11
Greensboro, St. Paul	14	2
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	12½
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	34½
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8½
Mebane	28	5
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	14
Mount Pleasant	62	22½
North Davidson	53	11
Orange	70	18½
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	..
Randleman	45	10⅝
Richland	42	1½
Randolph	81	8½
Reidsville	14	8½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	21
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	16
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	9¼
WHITAKERS	8	11¾
Why Not	46	10½
WINSTON, FIRST	27	27
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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OUR CHILDREN'S HOME

(Continued from Page Eleven)

pretty good. So we are doing all we can to help ourselves. But we know that many of you are already planning your donations of produce from the gardens, fields and orchards. We shall gladly give out empty glass cans, while they last, to those who will fill them with fruits and vegetables and return them to us later. In passing please stop and get a dozen or more cans. We thank you.

Our Program

We went on yesterday to State Street, Shiloh and West Thomasville. The people were kind to us, they fed us bountifully, contributed to our work and expressed appreciation for our program.

We are hoping to go to Richland charge next Sunday.

One of our little six-year-old girls is very sick. We had almost despaired of her. But we are hopeful now that she is improving.

Yours in His service,

A. G. DIXON, Supt.

◆

NOTICE OF MEETING OF SPECIAL COMMITTEE ON SUPERANNUATES

Notice is hereby given that the special Committee on Superannuates, authorized by the last Annual Conference (Report AA, page 98 of Journal) is called to meet at High Point College on Tuesday, June 28, at 3:30 o'clock. The purpose of this notice is to inform the people that the committee is meeting that any person who has any advice or suggestions to offer the committee that will aid in the solution of the problem of better support for our Superannuates may communicate with the writer of this notice before the meeting or appear at the meeting.

J. E. PRITCHARD, Temporary Chmn.
906 Carolina Ave., Winston-Salem, N. C.

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J. F. McCULLOCH, Editor and Publisher
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IN HONOR OF THE DEAD

Linnens

Claude J. Linnens, of Belmont, passed away at the Rainey hospital on June 6, age 17 years, 10 months and 7 days. He is survived by his parents, Mr. and Mrs. Irist R. Linnens, one sister, Annie Dare Linnens, three brothers, Ray, Roland and G. A. Linnens, also a host of friends. The deceased was accidentally killed by a train. His untimely death brought much sorrow to his family and a host of friends. He was held in high esteem in his community, as was evidenced by the large number of friends who gathered at the home and the church to pay their last respects. Also the floral offering was one of the most beautiful ever witnessed by the writer; thirty flower girls were used.

The writer was assisted in the funeral by Rev. Wayne Curtis, a friend of the family and the deceased. Our hearts go out in sympathy for the grief stricken parents and loved ones. May they have grace to say, "The Lord gave and the Lord has taken away, blessed be the name of the Lord." L. E. MABRY.

◆

Fentriss

Webster Monroe Fentriss, son of the late J. Milton and Mollie Kirkman Fentriss, was born March 1, 1847 and departed this life June 9, 1932.

He professed faith in Christ in early youth and united with the Methodist Protestant church at Tabernacle, where he remained a faithful member until death.

He was united in mariage to Miss Martha Isabel Gossett, September 12, 1872. To this union were born eight children of which four survive: Mrs. Chas. E. Kirkman, Mrs. Eugene Coltrane, Charles and Fremont Fentriss, all of Pleasant Garden. There are eighteen grandchildren and nine great grandchildren. Surely a good man has gone to his reward.

The funeral was held in Pleasant Garden church by the writer, assisted by Revs. G. W. Williams, of the M. E. Church, South and Elbert Newlin, of the Friends church.

H. L. ISLEY.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. J. M. Morgan	$3.00
Rev. J. E. Pritchard	2.00
Mrs. W. G. Starr, Grace	2.00
Rev. C. L. Spencer	1.00

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., JUNE 30, 1932 NUMBER 34

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A Shower of Pains

A pain in head!
A pain in back!
A pain in neck,—
Acute attack!
A pain in eye,
A pain in throat:
These pains—pray what
Do they denote?

Do demons shoot
Their fiery darts
Well aimed to reach
My vital parts?
Do Satan's hosts
Their missiles send
To wound my life
Beyond amend?

Not fiendish hate
But love divine
Sends down to me
These pains of mine.
The knife so sharp
In loving hand
Would make of me
A better man!

◆

CHANGES IN THE DISCIPLINE

Anyone taking a casual glance at the report of the Committee on Revision, which report is to appear in the *Methodist Protestant-Recorder*, and perhaps in the HERALD, will certainly be impressed by the length of it. But it is more lengthy than weighty. Not many of the changes are of a very serious nature, and do not greatly affect the average member. Perhaps the report is more significant for what it left out, those recommendations and memorials which it (the Committee) did not favor, than for what is included. When the Committee says, "We do not approve the suggested change in Article ... Section ... Paragraph ... Page...", we who are not on the inside may wonder just what was involved. Sometimes they told us; sometimes they didn't.

But here are some of the changes that may be of interest:

1. The Church Treasurer is added to those from whom reports are to be received at the Quarterly Conference. (That was simply an omission in the 1928 revision of the Discipline. But it may hold a club over the brother—or sister—and let him know that he can't get out of making a report because his name did not appear.)

2. "No Conference shall employ or station a minister who has remarried after being divorced, unless he be the innocent party." So far as I know that does not apply to any one of our ministers. But it may be well to have it there as a safe-guard. It does apply to ministers in other conferences.

3. Perhaps one of the most interesting amendments has to do with the limiting of nominating and seconding speeches for General Conference officers. "Nominating and seconding speeches shall be limited to three minutes." This scribe listed such speeches at our last General Conference until he was tired, and listened to them until he was exhausted. Ten for one, and eleven for the other, and without limit as to time and space. No wonder there was rebellion in the camp!

4. "No Annual Conference President shall give a letter of standing to any minister or preacher in his conference until he knows positively that such minister or preacher is not indebted to the Board of Christian Education." That, perhaps, will stop a good deal of the leakage that comes from those who, having been helped toward getting an education by our church, take French leave when they get a degree from our colleges, or as soon as possible thereafter.

5. The Commitment Service has been changed by substituting these words in the place of those now there: "Inasmuch as the soul of our deceased (Brother) has departed this life." I suppose the brethren who proposed that amendment thought it was hardly fair to charge the Lord with a good many of the departures when we said that "it hath pleased God to take out of this world our deceased (Brother)."

6. "We do not approve the resolution suggesting an amendment making the President of the General Conference ineligible to succeed himself." That isn't a change in the Discipline since it isn't approved; in fact, the Discipline doesn't say anything about a second or third term. We have just taken for granted that after a man has had the office four years he might be suffered to try it again. But some of the brethren wanted it put down that he couldn't try it again. Now we can do as we please about it, which is, perhaps, the proper way to dispose of it.

7. A great many more changes are indicated in the report, but most of them have to do with phraseology or with the constitutions of the various Boards, and do not greatly concern us who live and work in the local church.

C. W. B.

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No Herald July 14—Vacation Week

Please send for issue of July 7 any necessary announcements.

LET US SEE YOUR POCKETS

By LUTHER K. LONG

That outstanding Japanese Christian, Toyohiko Kagawa, has written a most interesting book, "New Life Through God." In reading the volume I came across this very suggestive paragraph:

"Once at my home, when I was studying ants and their nest-making, I saw one ant feeding honey out of its mouth to another that was tired. Some ants have two stomachs, one provided for their own use, the other the crop for the distribution of food to companions who need it. Is not this," Mr. Kagawa goes on, "a social arrangement to be thankful for? If the mutual love of human beings were developed as thoroughly as this, what a blessing it would be!"

I was surprised and gratified not long ago to find in the library a volume on "The Life of the Bee," by Maurice Maeterlinck. It has all the literary charm that one naturally looks for in a work by this author. But the chief attraction of this volume is the revelation of the writer's close observation and accurate information concerning the lives of these proverbially busy bees. One in reading feels anew a deep conviction of the wonderful love of God manifest in the social care and unselfishness developed in His creatures.

But to get back to the ants—and ourselves.

We have no second "stomach," as some of them have, to collect and deliver a supply of food for our needy fellows. But we have developed an arrangement that is capable of rendering a valuable and a much more varied service. We have pockets in our clothes. We put many things into them. And we may withdraw from them supplies that will serve our needy fellows. Let us look into our pockets and note some of the social possibilities as we view the varied contents:

1. *There is the handkerchief pocket.* I have seen a kind-hearted person take a "spare" handkerchief from the pocket and use it helpfully on the mouth or the nose of a child, or apply it to wipe away the tears from the eyes and cheeks. Wet with cool water, how fresh and bright the face of a child can be made by it.

2. *A pocket-knife.* Many a time has a boy's knife come in handy, not only for his own convenience, but for the aid and comfort of another. A knife will divide and pare an apple or a turnip. It will cut a fishing-pole, sharpen a peg, prepare kindling for a fire and do countless other bits of service.

3. *A pocket-book.* Money and checks come in handy for one's self, and they may be just as serviceable for another in distress. Food may be brought that will be just as gratefully received and used as though it came from an extra "stomach." We are learning afresh in these times the necessity and the joy of having within our reach some extra supply of cash that will relieve the necessities of some one who may be just as honest and just as industrious as ourselves, but who has been a little harder hit in the depression that is hurting all of us.

4. *Food, nuts, candies.* I used to know a man who almost always had apples in some of his many ample pockets. He had a large orchard and was liberal, especially toward children, in the distribution of its fruits. Needless to say, he had many friends among the children. Another man always carried candies and nuts in his pockets, and the children had no difficulty in finding the way to them.

5. *Medical first aid.* A package of court plaster, a small vial of iodine, a little camphor, Sloane's liniment, a box of salve, a bit of adhesive tape and sanitary gauze—these may be carried in the pockets or in a small traveling bag or, at any rate, they may be kept in a first aid kit at home. When a child or an older person happens to be injured, even slightly, it is a great comfort to have some one present who knows how to relieve pain and to prevent infection. As I write these lines thousands of "Bonus Marchers" are here in Washington. Last night, as you now know, the Senate overwhelmingly turned down the bill sent over by the House. The District authorities have been concerned lest disease break out in their temporary and unsanitary camps. Whatever we may think of the wisdom or folly of these men coming from all over the country in quest of relief, we are at least glad that provisions are being made against an epidemic of disease that might jeopardize the lives of great multitudes.

6 *Toilet articles*—comb, tooth-brush, nail-file, shaving-kit. Near the end of the 1893-96 depression, there came to my house a man who wanted to spade in the garden for something to eat. After he had done a nice bit of work—showing that he was of the right sort—and had eaten with an appreciating appetite, he asked if he might have a piece of soap. "I think," he explained, "that it will not be long before work will start up. I want to wash my clothes at the river that I may look as well as possible when applying for a job." One may not be willing to share with another the use of intimate personal articles, but one certainly should be willing always to help another to the possession of those things that are so necessary in the maintenance of cleanliness and self-respect.

7. *A watch*—and possibly a compass. To be able to tell a friend or a stranger the correct time of day, and to point out to him the way he desires to go and to give him some correct information concerning the country through which he is to pass, may be rendering a very real service. Without impudence or presumption, this may be made the occasion of sharing with the traveler our knowledge of the way of life. We would be surprised to know how many people will respond appreciatingly to such approaches made in a skillful and kindly way. Frequently I have pleasant contacts with people from other states through noting their—or their noting my—automobile tags. Most people whose paths we cross are much like ourselves. A kindly "Hail, and farewell!" will almost always be cheering and helpful.

8. *Pencils and note-books* It is good to have these that one may loan them to another who wants to make an interesting record. It is well also to have in one's mind easily reached ideas and information that one may draw upon and freely converse with others and add to the store of knowledge of those not so well-informed. The information of which we have complete mastery enables us to give first aid to many a mind not so well equipped. It is a good thing to be able to refer an enquiring mind to certain books and authorities for a complete discussion of the matter in hand. The fact that we ourselves have so many times been helped

from "pockets" of this sort will, I am sure, prevent our assuming a superior attitude toward those to whom we desire to be helpful.

I have not mentioned the contents of all the pockets. Others may readily be added to the list. The reader will, doubtless, think of bad things that may be, and sometimes are, carried in pockets and distributed to the detriment of others. As in every other matter with which we are concerned, we need to use our intelligence and discrimination.

LOOKING

By Rev. W. A. Ledford

The backward look of Lot's wife was a good index to her heart and soul. But we are not primarily interested in her personally. We know very little about her. She was probably from the same tribe as Abraham and Lot. From all that is known, she was a good wife and a good mother. When Jesus exclaimed, "Remember Lot's wife," He was holding her up as a representative of those millions in all ages who have started out to follow the Lord, without separating themselves from the unclean things of the world. Their eyes are in the direction of Sodom, and their hearts and souls longing and yearning for the garlic and flesh-pots of Egypt. They are more interested in the worldly things they reluctantly left behind than the Promised Land ahead.

When Jesus said, "No man, having put his hand to the plow, and looking back, is fit for the kingdom of God," he made it very emphatic that the backward look is fatal. The disciple of Christ cannot serve two masters, nor look both forward and backward. The divided heart, the double mind, the backward look are too destructive to risk. That loud crowd today clamoring for a backward step in temperance reform, had better be seeking the divine mind than "a return to those days when one could put his foot on the rail and blow off the foam." The principles, ideals, institutions, which have made America great among the nations of the world, are being endangered through wet madness.

The story is told of two young men entering an institution of higher learning. One degenerated so rapidly that the school authorities made an investigation of his case. They found hanging before his eyes a large picture of the artful, avaricious, cruel Queen Catherine de Medici, most of whose life was a chronicle of female infamy. To increase her political influence she corrupted the morals of her sons. She fomented civil war among her subjects, and instituted the massacre of St. Bartholomew. The other young man placed before his eyes the picture of Queen Victoria, whose life was noted for piety, devoutness, and whose reign was the longest in English history. Each young man moulded his life after his own model, ideal placed before him.

The goal for Christians is Jesus, the Pioneer and perfection of faith; who is always ahead and never behind. No greater falsehood was ever proclaimed than the cry, "Back to Christ." Christ is still pioneering in life, faith and salvation and calling to Christians, "Follow thou me!" A certain man years ago attempted to walk a rope across the Niagara river, just a short distance below the falls. The teeming multitudes unnerved him in the first attempt, but he announced that he would make another trial of it the next day. He turned his back on the multitudes, and fixed his eyes on a large silver star placed on the other side of the river; and the second attempt was successful. Christians must look unto Jesus, marching onward through the maze of distractions, enduring, as seeing Him who is invisible. The proper prayer for all, it would seem, might be "that our Star of hope might not grow dim, nor disappear."

GENERAL CONFERENCE REACTIONS

This article is written in the light of the fact that we have almost come to the place in our denominational life where it is a crime to oppose the established order and a disgrace to suggest any financial approach different from the one which produced or made possible our present denominational status, appalling debts and all the rest. Yet, here goes.

The recent General Conference followed in the rut made by all the rest: it spent all its time attempting to fit our church to a definite financial system; whereas, the call was to produce a financial system to fit the church. In the first, the pattern determines the life; in the second, the life determines the pattern. There is a vast distinction between the two; to fit a church to a definite financial system is usually fatal; to produce a financial system to fit a church is always stimulating, vitalizing. In fact, this is the only way through which and by which a denominational ideal may be harnessed and in full force placed behind the financial program of a church. We can never measure the complete financial utility of our denominational ideal until those who pay the budgets determine the budgets.

Our representatives in the last General Conference had in their possession a resolution looking in this direction, which they refused to present. Accordingly, and without protest, we enter upon another quadrennium with a financial system which came almost directly from the Methodist Episcopal church; and more, a system which will carry back to the Methodist Episcopal all who blindly follow it. It is a system which demands a bishop and thrives best in no other atmosphere. The tighter we cling to the system the faster we move toward the Methodist Episcopal church.

The system would thrive in our church if our legislative bodies in handing down assessments and budgets would always register the will of the people. This they will not do. A budget is not a goal to be attained, but an obligation to be fulfilled. Hence, it is a crime to put the budget beyond the reach of the people, however much the money may be needed. Such a system produces debts, destroys the church and weakens the moral order. Such a policy has almost run its course in our church. We must go back either to the will of the bishop or to the will of the people. Which shall it be? The principles of our church point one way. The leadership of our church points the other way.

If anyone doubts the drift of our last General Conference let him remember that the conference approached the entire problem of church finances by discarding "New Century Service," the most expressive term in our denominational vocabulary, and adopted "World Service," a term directly from the Methodist Episcopal church. Certainly the body which took this step would not make any serious, concerted attempt to set our denominational house in order for any extended stay. However, this does not remove the responsibility which rested upon them to so act.

The last General Conference did many things, but it refused or neglected to do the necessary thing: give to the Methodist Protestant church a financial system through which the membership might directly, accurately and annually register its will touching the most important phase of denominational endeavor—finances. To deny the people this right, when it might be given, is to deny them the right to pursue their denominational ideal and determine their own destiny. Such an act would sober and unify the Methodist Protestant church by placing responsibility where it properly belongs.

H. F. FOGLEMAN.

THE SEARCH FOR GOD

"O that I knew where I might find him." (Job 23:3.) Job was in trouble and was not sure of God. He had lost the vision of God and was in distress. It is often the case with God's people, when trouble like a dark cloud comes upon them. It seems like God is a long way off, and we feel that He has forsaken us. The Psalmist said, "Why hidest thou thyself in times of trouble?" Sometimes we feel Him near, we are sure of His presence, our emotions are free, it is easy to pray and feel that His ear is open to our cry. This delightful frame of mind passes away, our emotions subside, and we fear that God has forsaken us.

Sarah Flower Adams, who wrote the hymn, "Nearer, My God, to Thee," afterward confessed with sorrow to her pastor that the sense of God at times seemed to fade away and lose its authority. We find this same fluctuation of our religious feelings when we turn to the people of the Bible. There it is usually made to appear that God, after having graciously shown himself, withdraws, leaving the person in helplessness and misery. Job lost the vision of God because of sorrow rather than sin. So had Christ on the cross, when He cried, "My God, my God, why hast thou forsaken me?" We are sinful. Nothing so blinds us to God as sin. So we find that the religious feelings are not always the same. Sometimes they are strong and vivid, sometimes weak and faint. They fluctuate, and this fact troubles us. It often makes us think we are different from other people, who seem to have an abiding sense of God's presence. We ought to know that this is a common characteristic, that it is shared by others, for it surely is the case. May the Lord bless these things to the help of those who have such fears and doubts. Let us be determined, hold on to God. Job said, "Though he slay me, yet will I trust in him."

G. F. MILLAWAY

AT THE UNITED STATES POST OFFICE IN WASHINGTON

I am frequently impressed with the monuments, memorials, and great public buildings in Washington. As a rule they are grand, beautiful, and inspiring.

No doubt some men who have been elected to serve in the legislative and administrative departments of the government have disgraced themselves and dishonored the confidence reposed in them by the people. But those who have had charge of deciding what inscriptions should be placed on public buildings and memorials have been especially discerning and wise in their selections.

On the west side of the south front of the District Post Office building, facing the plaza, is this fine group of inscriptions—characterizing the service rendered by the postal system:

MESSENGER OF SYMPATHY AND LOVE
SERVANT OF PARTED FRIENDS
BOND OF THE SCATTERED FAMILY
ENLARGER OF THE COMMON LIFE

On the east side of the south front are these added inscriptions:

CARRIER OF NEWS AND KNOWLEDGE
INSRUMENT OF TRADE AND INDUSTRY
PROMOTER OF MUTUAL ACQUAINTANCE, OF
PEACE AND GOOD WILL AMONG MEN AND NATIONS

Without the mails how poor would we be in our ability to communicate! What good letters, what fine papers and magazines, what noble books come to us at small cost for transportation through the postal system.

The increase of letter postage from two cents to three cents should not prompt our complaints. Rather should we be increasingly grateful for such a dependable means by which we can communicate with our friends. Remember how much pleasure a good letter brings to us. Shall we write more and better letters? LUTHER K. LONG.

THE ISSUE OF DENOMINATIONS

Finally, may I be allowed to suggest that even in the realm of religion itself, the questions which this new age is raising are not yet being faced to any important degree, by the churches. For example, take the matter of denominationalism. I know that it will be objected that more is being done to promote church unity today than since the Reformation. But is there? Is the sort of talk now going on getting anywhere? When the churches hold their general conference or their general assemblies or their general conventions, do they do more than play about the edges of this matter, while they put their *real* attention on tinkering with the denominational machinery, electing to the denominational posts, shoring up the denominational edifice? Do these church leaders have even the faintest idea how, outside the ranks of the clergy and a handful of professional laity, the whole matter of denominations has become an utter weariness to the flesh? Do they sense the general lack of belief in the ethical or pragmatic basis for most of the denominational divisions, and the even greater lack of interest in the denominational fortunes? No, I know they don't, for if they did these gatherings would be utterly changed. But until they do, they will not be facing the realities of the approaching religious revolution.—*Paul Hutchinson in World Service News.*

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Let us be creditors of the future even as we are debtors of the past.—*Edwin D. Mead.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Dr. McCulloch Sick

It will be a matter of regret to his many friends that our beloved and honored Editor is sick. His health has not been good for some time, but he has performed the duties of his office, though at physical discomfort, we fear. We trust that his present attack is temporary, and that he may soon recover his accutsomed strength and find himself on the way to marked improvement in his general health. He has our sympathy and our prayers.

Burlington, First Church

We were with this church Sunday, June 26, and preached at the eleven o'clock hour. The occasion was the observance of the 40th anniversary of the church, and Home-Coming Day. The attendance was large, both for the Sunday school and the morning preaching service. Many friends and former members of the church were present to join in the celebrbation of the occasion. A spirit of deep interest and worship prevailed. The afternoon program, in charge of Mr. J. G. Rogers, consisted of music, short addresses by different speakers, and a brief history of the church read by Miss Tula Paul. The principal speaker in the afternoon was Prof. Dan C. Holt, superintendent of the Liberty school, and a former member of the Burlington church. During this program the charter members were recognized, and seven stood. The records say that there were seventeen charter members. However, there seems to be some question as to the accuracy of this. Some think that there are a few more. The present membership as reported to the last conference is 727. During the forty years of its history the church has been served by seventeen pastors. During this time the Sunday school building has been added, the present parsonage acquired, a Hut built, and a lot purchased on the opposite side of the street from the parsonage for a new church location. The church is in a growing condition and has a remarkable field for service. The pastor, Dr. F. W. Paschall, is gripping his people, and there is every indication for continued growth in this church. The family joined me in this visit, and it was a great pleasure to all of us to share in the observance of this day, and to see again many friends with whom we formerly had delightful fellowship. Blessings on them all, and upon this church. We regretted not to hear Dr. Forlines in the evening service.

Fifty Thousand Dollars for High Point College

This is the amount that High Point and vicinity is being asked to give to the college as an emergency fund. The campaign is being conducted by the Williams organization, and is being managed here by Mr. G. W. Williams himself. This organization has been successful, during the fifteen years of its operation, in raising large sums of money for colleges and hospitals. We are hopeful of good results in this campaign. A very complete organization of local people has been effected for this undertaking. Prof. Wingate Andrews is leading the movement, and associated with him are many of the outstanding leaders of the city, both men and women. High Point people appreciate High Point College. They have already done much for the institution, and they desire to see the college go forward in increasing usefulness. We believe that they will come to the assistance of the college at this time, and put this campaign over in a big way.

Got it From the Herald

Several of our churches are planning to observe Children's Day. Some have observed the day already. Bro. H. L. Isley says that Tabernacle church was filled to its capacity on this occasion. We are glad to know that the churches are observing this day; we trust that many will do it, and that the offerings may be generous. Let us suggest again that all churches take a Children's Day offering, whether a program is given or not. The offering will be used in the foreign work, every dollar of it. If the Children's Day offering can be generous, the Board of Missions will be greatly helped in meeting pressing obligations from the foreign field. *Please let no church fail to take a Children's Day offering.*

Meetings in the Interest of Evangelism

As arranged by the conference committee on evangelism, these meetings have been held as scheduled—Burlington, High Point, and Concord. One is yet to be held at Littleton on July 6. The attendance has not been large at any point, but gratifying in both the number of ministers and laymen present. There has been shown in all of these meetings a marked interest in this phase of our work. The committee has done well in appointing these meetings. We trust and urge that they continue their effoffrts in this direction. Nothing is more important in the church than to fan the fires of evangelism. God will bless the church that does what Jesus came to do, "seek and save the lost."

Summer Conference and Training School

When this reaches the reader, the Summer Conference will be over, and the Leadership Training School will be nearing its close. We trust that both may be well attended, and that the best of results may follow. The Pastor's Conference has been limited, for this year, to two days. This may provide a helpful suggestion as to the time limit of the conference in the future. Two days may seem to the brethren to be long enough; or they may want more time. These are both important gatherings of our church, and worthy of our fullest support.

A Good Time to Practice It

The Apostle Paul exhorts us thus: "We that are strong ought to bear the infirmities of the weak." And again he says, "Bear ye one another's burdens, and so fulfill the law of Christ."

The economic depression that prevails now makes a splendid opportunity for the practice of these teachings. There are many people who once gave liberally to the church, but they are not able to give now; not generously, at any rate. Others there are who have their material substance intact. The depression has not taken its toll of their money. Their privilege, therefore, and their duty, is to bear the infirmities of the weak in the matter of church contributions. They must not only give for themselves, but for those who would give, but cannot. If this could be established as a practice in the church, there would be but little shortage in church receipts,—certainly not as much as there is,—and those who practice this scriptural teaching would receive rich blessings for themselves. We suggest that pastors lay this upon the hearts of their people; for this is certainly a time when those who are strong financially should bear the infirmity of those who are financially weak.

Appointments

July 3, Friendship, Friendship charge, 11 a.m.

July 6, Littleton, in meeting appointed by Committee on Evangelism.

August 21, Orange charge, Efland, 11 a.m., Union Grove 3 p.m.

July 15, few days' vacation.

"Lift up your hands in the sanctuary, and bless the Lord."

Fraternally yours,

June 28, 1932. S. W. TAYLOR.

THE SUN WILL SHINE AGAIN

A newsboy, thinly clad and drenched to the skin by the soaking rain, stood shivering in a doorway on a cold day in November. First one bare foot and then the other was lifted from the pavement for a moment and placed against his leg to get a little warmth. Every few minutes his shrill cry could be heard as he shouted, "Morning papers! Morning papers!"

A gentleman, well protected by oilskin and umbrella, in passing, stopped to buy a paper, and, noticing the boy's plight, said, "This kind of weather is pretty hard on you, my lad."

Looking up with a cheery smile, he replied, "I don't mind this much, Mister. The sun will shine again."

What a philosopher the boy was! How much better it would be if we all could learn to look at things from this standpoint! When the tasks come and the path of life is difficult, cheer up. Keep a bright face and a brave heart. "The sun will shine again."—*Stories for Talks to Boys.*

LITTLE WALTER'S TRUST

A wild storm was raging around a home one night. The windows were blown in, no lights could be kept burning, and it was with diffifficulty that the doors could be braced against the blast. Suddenly eleven-year-old Walter was missed. Frantic with fear, the mother called him at the top of her voice, and, receiving no reply, started to grope her way through the darkness and confusion of the house, to find, if possible, the missing boy.

She found him in his room—sound asleep! And when she awakened him to ask him how he could go to sleep when they were all in danger of death, he replied, "Why, mother, Grandma told me that God would take care of us; and I thought I might as well go to bed again." Surely this was faith worth having. Little reader, you can trust in the Lord as Walter did.—*Unknown.*

WHEN KO-CHEE WAS DRIVEN AWAY

"Go away, child of the Evil One! You and your Jesus Book cannot stay under this roof, or my gods will bring down sorrow upon me. Go! and let me never see your face again until you will worship the gods of your fathers and not this strange foreign God that you have learned about from the missionaries!"

Little Ko-chee clasped her Testament tightly in her arms and hurried away from her angry father. He had let her go to the mission school because he had wanted her to learn English. But when he found she had learned not only English, but to love the God whom the missionaries came to tell about, he was very angry.

This poor little girl in far-away Korea was suffering for being a Christian just as the new Christians in Jerusalem suffered from the hatred of the Jews.

Where to go she did not know, but she knew she could not stay in her father's home and pray to gods whom she knew were not real at all, and could not love and help those who prayed to them.

Down the path she went into the village to the kind missionaries, and sobbing bitterly told her trouble. Miss Knight, the missionary teacher, put her arms around Ko-chee, and drew her close to her.

"Do not cry so, dear," she said. "It is very hard for you to know that your father is angry; but Jesus knows all about your trouble and He will take care of you. Stay with us for a little while until we see what can be done; and we will all pray for your father. Perhaps God will soften his heart so that he will want you to come home again."

Ko-chee smiled through her tears and said, "Yes, I will pray, and God can do anything."

And God answered Ko-chee's prayers. After he had driven her away her father could not rest. He could see his little girl's sad face as she went down the path, and little by little God showed him his sin.

One day he came to the missionary home and cried, "I want my little girl, and I want to know about the Jesus who made her so brave that she was willing to suffer, but not to deny Him."

How glad they all were in the missionary home! And how earnestly the missionary preacher taught day by day this heathen father who had never known what love is as we Christians know it. So by and by there were two Christians in that Korean home and Ko-chee and her father read together the "Jesus Book" and prayed to our Father in heaven.—*Apples of Gold.*

USES OF AFFLICTION

"Luther used to say there were many of the Psalms he could never understand till he had been afflicted. Rutherford declared he had got a new Bible through the furnace."

"Hard weather tries what health we have; affliction tries what sap we have, what grace we have. Withered leaves soon fall off in windy weather; rotton boughs quickly break with heavy weights."—*Thomas Brooks.*

"The Lord gets his best soldiers out of the highlands of affliction."

OUR STORY PAGE

A VISITOR

"What's the matter, Helen; are you sick?" asked Mrs. Smith as she stepped into Helen's room at about midnight to see what could make her daughter so restless.

"No; nothing much. I just can't sleep," came an answer from the dark, as Helen turned over again. "I'll go to sleep before long, so don't worry, mother."

But sleep would not come to Helen's eyes. With the light on she could not sleep, and when it was off she could see Jesus outside the fast-closed door. It made no difference which way she looked; the picture was still before her eyes as plain as though an artist had painted it and placed it there before her. After tossing to and fro until about two o'clock, she dropped off into a troubled sleep. Horrible dreams presented themselves. She dreamed that she was standing outside the fast-closed doors. Just what had happened she could not figure out in the haziness of her dreaming.

"Helen," came her mother's voice from the stairway.

"Yes, mother," answered Helen, very glad to be aroused from her slumber. "I'll be down in a minute."

The little ivory-cased clock on her dresser told her that she had overslept. She therefore made a hasty toilet and slipped downstairs to eat a bite of breakfast before going to her round of duties at school.

"How do you feel this morning?" asked Mrs. Smith of her daughter as Helen entered the breakfast room.

"Oh, mother, I feel all right; I'm not sick. I was just thinking of the banquet and a few other things which I could not get off my mind."

Glancing over toward the other side of the room Helen saw her father waiting with Bible in hand. She usually listened to the devotional service with an indifferent air, but this morning she could not. She wished that father would not always have this daily morning devotion, and especially not this morning. It was getting late, and if she came late to school Mr. Miller might do most anything.

When father prayed, the picture of Jesus outside the fast-closed door again came before her eyes, and it would not be put off. She tasted the oatmeal, but could not eat it. It just would not go down. Nothing tasted good. So eating hardly a half dozen bites she was up and off to school. Mrs. Smith knew that there was something wrong with her daughter; but as she could get no satisfactory answer, she let the matter drop for the time being, with a silent prayer to God to keep her daughter during this day.

At school Helen tried to forget the waiting One in the hurry and flurry of school life. Her comrades had never seen her so gay. She seemed to be happy. Classes and between-bell chats rather filled up her time during the day.

"Come home with me to spend the night, won't you?" asked Ardis at four o'clock. "A group of us are going boating on Timmons' Lake tonight, and I want you to come along. Then you can stay at my house afterwards."

"Oh, I'm afraid mother won't let me. You see we are having a series of meetings at our church, and she thinks I have to go every night. And besides, I have no clothes here to go boating," replied Helen.

"Well, as far as clothes are concerned, I have plenty. Call her anyway. I'm sure she would let you stay at my house just this one night."

After some debating they finally went to a telephone booth. Helen called home.

"Hello," came mother's voice.

"Hello, mother? Ardis wants me to stay with her tonight."

Mrs. Smith paused a moment before answering.

"Can I, mother?" again asked Helen.

"But if you go you will miss the meeting tonight."

"Yes; but, mother, I have gone every night so far and I guess it won't hurt to miss just this once," returned Helen, glad for an excuse to get away from the meetings.

"Well—maybe not," replied Mrs. Smith hesitatingly.

"Thanks, mother," said Helen, and she quickly hung up the receiver before her mother had time to refuse her.

As Helen came from the booth she put on a merry face to hide the turmoil in her breast, caused by the ever-appearing picture of Jesus, outside the fast-closed door. She planned to rid herself of it by merry chatter. She always liked to go to Ardis' urban home. Everything was so beautiful and ideal so that young folks could have a fine time. In these surroundings and the boating party she hoped to dismiss the clinging picture from her mind. She knew that she would not be confronted with devotion services at the Bronsons'. So with merry hearts the girls went straight for the corner of First and Pine streets to get the car.

"There's our car, aren't we fortunate?" cried Ardis.

"You're right we are," returned Helen.

They mounted the car, dropped into the coin box their fares, and with a swinging gait went towards the back of the car for a seat. Bound to be doing something all the time, Helen let flow a constant stream of words concerning school life and especialy concerning the near-at-hand Junior-Senior banquet. Ardis and she were Juniors and consequently were very full of the subject. So engrossed were they in their conversation that they went a block too far.

Laughing and jesting about their mistake, the girls walked back a block and entered the wide, shady lane leading up to the spacious mansion. The birds in the trees were announcing the arrival of Spring. As they entered the hall, Ardis peeped into the living-room to say to her mother:

"Hello, mother! How are you? Helen's going to stay all night with me. You don't care, do you?"

"No; surely not. We are always glad to have Helen. Hello, Helen. How are you?" inquired Mrs. Bronson from the rocker by the large fireplace. A brisk fire was crackling and warming the room, for though it was Spring the day had been rather chilly.

"Just fine," returned Helen from the doorway.

"That's good," returned Mrs. Bronson in her motherly voice. Come whenever you can. Now hurry on upstairs, girls, or tea-time will be here before you are ready.''

With that the girls were off upstairs to Ardis' beautiful pink room, from which could be seen the sparkling brook that ran through the garden, where flowers would soon be in full bloom. As laughter, talking, and hurrying do not well go hand in hand, it was some time before they reappeared below in the living-room. Just as they entered Mrs. Bronson called them to tea. The tea hour was a merry one, for Mr. Bronson was a ''tease,'' and Mrs. Bronson, though more reserved, liked to see the young folks enjoy themselves. And of course young Jack supplied his bit by telling of the pranks they had played at school that day.

Bronsons' being the meeting place for the boaters, cars began to roll up the lane soon after tea. The house and lawn were filled with the chatter of young folks. At seven o'clock preparations for departure began. After a short scramble and rushing to and fro, things were all ready.

''Good-by, mother and daddy,'' called Ardis from the running board of the car in which she was to go. ''We're off.''

''Good-by, Ardis. Have a good time, but don't be careless,'' returned her parents, and then watched the cars as they followed the winding road until they vanished from sight among the hills.

The evening was beautiful with the silvery moon casting shimmering shadows on the quiet waters of Timmon's Lake through the boughs of the ash and maple. The stillness of the night was broken only by the splash of oars and the sound of merry voices on the night air. Midnight was slowly passing. Couples were pairing off for a farewell quiet chat. Conversation was commencing to lag. They were inclined to listen to nature rather than talk themselves. Helen, finding the odds against her and thus making it hard for her to keep up her constant flow of words, finally gave up to settle into quietness. Do what she would she could not then keep herself from entertaining that picture which she was almost beginning to despise. Everything had become quiet except the occasional splash of an oar. The midnight hour had just passed.

Then a shriek burst out upon the night air. A cry of help it surely was. Everything became excitement. All boats hastened in the direction from which the sound had come. As the boat in which Helen was came within ear-range of the pier, its occupants saw an apparently lifeless form, a victim of carelessness, being lifted up onto the pier. In a moment Helen recognized it to be Ardis. The rest of the boat-load had safely reached shore. They worked with Ardis for some time. They dared not go back without their hostess. Who would bear the awful tidings to her parents?

At last a sign of life appeared. A sigh of relief swept over the group. The party then broke up, and a carload, of which Helen was one, took Ardis to her home. Helen aroused Mrs. Bronson and they two together got Ardis into dry clothes and doctored her up to prevent her catching a cold from her chilly dip.

After all the excitement things have quieted down again. Ardis is sound asleep but how she can sleep so soundly is a mystery to Helen, who is lying awake at her side. Minutes and even seemingly hours have passed. Dawn is not far away, and yet Helen is not sleeping. Many thoughts have bombarded her mind. What if it had been she instead of Ardis? What if she had not come back to life, but would have had to meet God then and there, the God to whom she had refused admittance to her heart?

She stole from the bed and tiptoed to the bay window on the south to find peace from her thoughts. Here she sat for some time viewing the dimly lit landscape and the sparkling brook. She tried to find peace, but it had fled. A battle was raging in her breast. A crisis was near. The crisis came. She prayed to God for peace. It was her first attempt, but feeble though it was, God heard.

''Enter, enter, Jesus,'' broke in a half-audible whisper from her lips, ''and leave me never more.''

Jesus entered and the battle was won. Such peace she never knew could fill one's soul. She crept back into bed. Ardis was sleeping the sleep of exhaustion; Helen soon dropped off into the sleep of peace.

''Helen, Helen, are you going to sleep all day?'' asked Ardis as she shook Helen to awaken her. ''It's time you're getting up if you don't want to be late to school this morning.''

Helen rubbed her eyes and tried to awaken herself. The sun was shining brightly. At last awakened, she got up and dressed quickly. She was so happy, and she felt so free with that terrible load gone. Those around her could not be gloomy, for she seemed to give her happy spirit to others. Before going to school she called her mother to tell her that she was safe, lest her mother might get the evening paper before her own arrival home and become worried. She also added another word which sent her mother about her morning's work happier than she had been for many a day.—*The Y. C. Companion.*

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WHY SOME PEOPLE STAY HOME FROM CHURCH

Some stay home because it's cold, and some, because it's hot; and some, because they're getting old, and some, because they're not!

Some stay at home because their hat the milliner's not finished; and some, because their liking for the minister has diminished.

Some declare they don't enjoy the singing of the choir; and others, because their fellow saint aroused their wrathful ire.

Alas! alas! our excuses grow to drive our thoughts from God, and turn us from the House of Prayer, the place our fathers trod.—*Simpson Summons.*

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—''Shirts that laugh at the laundry'' are advertised by a certain firm. One of ours, bought elsewhere, has such a keen sense of humor that it arrived home the other day with its sides split.—*Selected.*

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—Rev. R. J. Tamblyn has resigned the pastorate of Grace church, Greensboro, to enter the ministry of the Congregationalist denomination.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

TOPIC FOR JULY 3, 1932: WHAT IS FREEDOM—POLITICAL AND PERSONAL?

Scripture: 1 Peter 2:13-16; John 8:32-36

Human freedom has been for many people no more than a dream. One has only to study the progress of political freedom to realize the great masses of individuals who have given their lives to be free. Autocratic rulers and other individuals have held freedom in check, but as a mighty river gains impact by being dammed up so the released tide of human masses have often spelled disaster. The great French Revolution is a striking example of this. Our national freedom was bought with a price and is therefore more valuable. It is one of the most priceless possessions of the human race.

Our first scripture passage teaches that political freedom brings a responsibility. Law and order are ordained of God and each Christian is expected to seek peace and concord among all. Freedom is not license and does not give us the privilege of doing anything we desire. Some one has said that where the other man's nose begins, my freedom ends. Every Christian should be a model of good citizenship.

The second scripture selection has to do with personal or spiritual freedom. We live in an enlightened age, yet millions have never been set free. True, they are not human slaves, but they are slaves to themselves. The masses of China, Russia, and India are bound by the strongest of shackles. Where vice and sin are present and where Christ is unknown, there is no freedom. Russia has presumably set herself free, yet she is morely closely bound by misdirected freedom than before the war. Christ sets people free from sin and its attendent vices and where He is unknown men are slaves. As long as the great groups of China look to the past, or India seeks her salvation in a man who sets himself at the center rather than Christ, there is a mission to crusade for freedom. There is a call for every follower of Christ to teach or help to teach the freedom which comes through truth.

Think of Paul in prison and Nero on the throne. One bound by prison walls in the body, the other by lusts in the spirit.

Stone walls do not a prison make,
  Nor iron bars a cage:
Minds innocent and quiet take
  That for an hermitage:
If I have freedom in my love,
  And in my soul am free,
Angels alone, that soar above,
  Enjoy such liberty.

—Lovelace.

Quotable Poetry

SEND DOWN THY TRUTH, O GOD!

Send down Thy Truth, O God!
  Too long the shadows frown
Too long the darkened way we've trod;
  Thy Truth, O Lord, send down!
Send down Thy spirit free,
  Till wilderness and town
One temple for Thy worship be;
  Thy spirit, O send down!

Send down Thy love, Thy life,
  Our lesser lives to crown,
And cleanse them of their hate and strife;
  Thy living love send down.

Send down Thy peace, O Lord.
  Earth's bitter voices drown
In one deep ocean of accord;
  Thy peace, O God, send down!

—Edward R. Sill.

I heard from some Endeavorers that the last suggested program I entered was rather successful. I am including another for this meeting:

Prelude
Hymn: "America the Beautiful"
Introduction of the topic—Leader
Scripture
Prayer
Topic: "Progress of Political Freedom"
Topic: "The Meaning of Spiritual Freedom"
Hymn: "America"
Story of Poem: "Prisoner of Chillon," Byron.
Poetry: "Send Down Thy Truth, O God!"

Consecration Service

Prayer of consecration.
Roll call answered by Bible verse.
Hymn: "I Can Hear My Savior Calling."
Benediction—Mizpah.

"My Country 'Tis of Thee" or "America," was written one hundred years ago. It was first sung at a children's Fourth of July celebration, in 1832, in Park Street Church, Boston.

The author of this hymn was Samuel Francis Smith, a class-mate of Oliver Wendell Holmes. He was a Baptist minister of great usefulness in Boston. The hymn was written when Smith was 24 years of age and a student at Andover Theological Seminary.

If "The Star-Spangled Banner" is our national anthem, then "America" is our national hymn. It is known and loved over a great expanse of territory.

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TIGER STATUE SCORNED

Members of the family and many French war veterans are outraged by the statue of Georges Clemenceau which the municipal authorities erected on the Champs Elyses in Paris. The statue, green bronze on a granite base, represents the old "Tiger" struggling against the wind, his muffler around his throat and thrown over his shoulder and his mustache brushed back by the breeze. Mme. Jacquemaire, daughter of Clemenceau, sent a letter to the authorities on behalf of herself and her son Michel saying, "We cannot attend the unveiling of such a derisive monument." One organization of war veterans requested its members to remain away from the dedication for similar reasons.—**Selected.**

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—Two educational meetings relative to forming a peanut marketing association have been held in Halifax County with 8,120 bags signed up so far.

OUR CHILDREN'S HOME

Mrs. C. L. Gray, High Point, personal..	$ 2.00
Fountain Place Sunday school	4.50
Bethel, Alamance, Baraca class	.70
Bethel, Alamance	3.10
Midway Sunday school, Haw River	1.50
Friendship Sunday school, Haw River ..	5.00
Hickory Ridge, Forsyth	4.50
Union Grove, Orange	3.00
Mt. Pleasant C. E. Society, Mt. Pleasant, clothing child	2.50
Worthville S. S., Randleman	1.60
R. I. Avenue, Washington, D. C., Ladies' Bible class, clothing child	5.00
The Onward class, Connellsville, Pa., clothing child	5.00
Fair Grove S. S., Haw River	1.15
Calvary S. S.	10.50
Haw River S. S., Glen Raven-Haw River	2.75
The W. S. Cecil class, Pleasant Grove, clothing child	5.00
Charlotte, Richland, clothing child ..	5.87
Philathea class, Lebanon, clothing child	5.00
Lebanon, program by the children	11.00

Clothing and Other Gifts

Mrs. C. L. Gray, High Point, N. C., 2 mattresses, 3 pair pants, 5 pieces of underwear and 2 shirts.

Baltimore Auxiliary, West Forsyth, 8 towels, 2 handkerchiefs, 1 pair pillow-cases, 5 cakes soap and 5 wash-cloths.

Miss Esther Ross' S. S. class, Asheboro, N. C., 7 dresses and 1 skirt.

Mrs. Reed, Mt. Pleasant on North Davidson, 5 dresses with the promise of some string beans this week.

Cans For Fruits and Vegetables

Mrs. Dixon has given out 7 dozen half gallon cans during the last two days to be filled and returned later. We are canning at both dormitories today and tomorrow and will be canning many days this summer and fall; but we will be unable to get fruit and vegetables to fill all our cans. We thank you for the help you are going to give us.

Our farm work goes on apace these fine farming days, and an abundance will be harvested; but with our large family our crops will need to be supplemented by you. We know you will.

Our Health

All our children are up and going now except the one little one in the hospital. We are so glad to report that she is improving.

Our own daughter, Vista Dixon, is in the Charlotte Sanatorium, Charlotte, N. C., and unless she has improved since Saturday she is a very sick girl. We ask your prayers that she may be speedily restored to health.

We sincerely thank all of you for any contributions you may have made to our work here. The dear Lord bless and prosper all His children.

Yours in His service,
A. G. DIXON.

◆

—Mendenhall Brothers of High Point harvested 8,250 pounds of alfalfa hay at the first cutting from a field of only two and one-half acres. They have 30 acres to alfalfa which averaged better than a ton of hay per acre throughout at the first cutting, they report.

WOMAN'S MISSIONARY DEPARTMENT

DUTIES OF CIRCLE CHAIRMAN

The office of Circle Chairman is one of great importance because to a large degree the Chairman is responsible for the efficiency of the women who compose her Circle.

As leader of this group of women, she is expected to initiate policies, propose plans and win the women of the Circle to a program for the year that will mean pleasure and profit for all of them.

She must build up the spiritual life of her Circle, encourage the social life and see that whatever plans they have made for the year are carried out. The following duties are hers as Chairman of her Circle:

Each Circle Chairman is ex-officio a member of the Executive Committee of the Auxiliary and is there for the purpose of representing her Circle. At the Executive meetings she hears policies discussed, plans formulated and speaks for her Circle concerning them.

The Chairman will carry to her Circle the policies formulated at the Executive meeting. She will explain to them the Budget adopted, plans for co-operative work among the Circles and any other bit of business transacted by the Board which touches upon the work and life of the Circle.

The Chairman is largely responsible for the development of the Spiritual Life of the Members of her Circle.

The **Year Book of Programs** furnishes 12 missionary programs for the Circle meetings and an increasing number of Circles are using them. Whatever the program the devotional life of the Circle must be emphasized. Every meeting should open with a devotional service carefully prepared in advance. Each Circle should form a Prayer Band. In all of her plans for the development of her Circle members, the thoughtful Chairman will put the spiritual side of the work first.

The Budget

The Auxiliary Budget is outlined, itemized and approved first of all at the Executive Committee meeting of which the Circle Chairman is a member. She therefore hears the discussion concerning every item on the Budget from the very first. After the Auxiliary at its business meeting has accepted the Budget recommended by the Executive Committee, it is then the place of the Circle Chairman to take a copy of this Budget to her Circle meeting, present it to her members and secure their enthusiastic co-operation in pledging a part of that Budget. Sometimes each Circle is asked for a definite amount toward the Budget; another plan and a better one is to ask for voluntary pledges toward the Budget from the Circles, and if the total of these pledges does not equal the Budget, go back to them again asking for a second consideration of the matter. These individual pledges are to be paid monthly to the Secretary-Treasurer of the Circle or to the Chairman, and are to be handed by her to the Treasurer of the Auxiliary. Pledge cards and envelopes for the convenience of Circle members may be obtained from the Department of Women's Work.

Attendance at Circle Meetings

The most important duty of the Circle Chairman is to secure the attendance of every member of her Circle upon both the Circle and Auxiliary meetings. She should make each member a subject of special consideration and effort, and should not be discouraged if during the entire year some women resist the invitation to come to the Circle. She should keep eternally at it, go about it in some different way, put some different women on the task, but remember that the great important thing before the Circle Chairman is to **get the members of her Circle out to the Circle meeting!**

Attendance at Auxiliary Meetings

In some Auxiliaries the Circle meeting easily becomes a popular social event but the members do not come to the Auxiliary. Do not tolerate such a situation. **The Circle meeting is intended to be only a feeder for the Auxiliary meeting. The devotional and missionary program of the Auxiliary meeting is the great event of the Auxiliary life.** The aim of the Circle Chairman must be to have one hundred per cent attendance of her Circle at every Auxiliary meeting.

Various devices may be used to secure a good attendance of the Circles upon the Auxiliary meeting. A Circle contest may be arranged for the year, the Secretary of the Auxiliary keeping a careful account with the Chairman of each Circle as to the number from her Circle in attendance at each Auxiliary meeting. At the end of the year the number of the victorious Circle may be announced, and if thought best, a suitable reword given.

Sometimes members of a Circle sit together at the Auxiliary meeting. Circle Chairmen may be asked to give a report at each Auxiliary meeting of the number of members of their Circles present. Members may be asked to rise when the report is given. Build up the esprit de corps of the Circle so that they will take a pride in having their Circle well represented at the Auxiliary. Each Circle may have its turn during the year in serving at the meeting of the Auxiliary. One Circle may be the hostess of the afternoon and responsible for working up a good attendance. Circle members meet the guests at the door, greeting them and showing them to their seats. Another Circle may be given charge of the social hour, being responsible for the refreshments and for the serving. Still another Circle may be responsible for the program of the afternoon. The tactful Auxiliary President will find many ways in which to co-operate with the Circle Chairmen in helping her to interest her Circle members in the Auxiliary program meeting.

Mission Study

Some Auxiliaries plan to do their Mission Study through the Circle groups. In this event, the Circle may plan its own way of studying the book. A meeting of one hour a day for five days will permit on intensive study of the text book. Others prefer the plan of meeting one hour a week for five weeks. If any concerted plan has been proposed by the Auxiliary for studying the book, by all means fall in line with it. If not, decide upon your own plan but see that it **works** and results in an **adequate knowledge** of the contents of the book by the members.

Bible Study

A large number of Circles organize themselves into a Bible Class for the whole year. Some Circles prefer to study the Bible at certain set periods during the year for a number of weeks, while still others have a short Bible Study of thirty minutes at each meeting. Any of these ways are good but some one of them should certainly be adopted. No Circle Chairman should feel at the end of the year that her work has been entirely satisfactory if it does not include a better knowledge of God's Word among her Circle members than they had at the beginning.

Prayer

Every Circle should be a Prayer Band. The members, although perhaps strangers at the beginning of the year, come to know each other quite intimately during the months they meet together and are drawn by a common responsibility. This forms an admirable opportunity for uniting their prayers for certain definite causes in which all are interested. Each Chairman may make out her own prayer list and may vary it each month of the year if she prefers. It should be **definite and for objects for which the women really want to pray.** Your Pastor and Church should always be on this list, also your Auxiliary President and officers, and the missionaries of the Church. Make the prayer list very vital and definite. Teach your women to pray audibly in the Circle. It is easier in a small group to offer audible prayer than in the large Auxiliary gathering, so the Circle is the training place for audible prayer for timid women.

Personal Evangelism

The Circle Chairman should lead the women of her Circle into an ever-increasing sense of responsibility toward the ultimate purpose of the church—evangelism. Each woman should be a soul-winner, and the Circle Chairman may encourage even the most timid to undertake this most satisfying task. This may be done by planning short courses for the personal worker, by selecting leaflets or tracts to distribute among the women who care to give them out to the unsaved, by adopting some simple plan whereby the women shall memorize selected Scripture verses to use in leading souls to Christ, perhaps one verse a day, or one a week.

General Suggestions

Be Tactful. You may find some members on your Circle who are not happy to be there. Perhaps in the annual shifting they have been removed from environment which they liked very much and feel unfriendly toward their new home. This calls for the exercise of greatest tact. You must decide whether to acknowledge the situation or ignore it, but in any event, do your very best to make the newcomer feel that she has bettered her condition by coming to your Circle. Never grant for a moment that she is going to leave you and never give up during the year trying to make her feel at home and reaelly interested in the work of your Circle.

Be Loyal. Be loyal to your Auxiliary President and officers and the actions of your Executive Committee. None of us can please everybody and accomplish anything in the world. There are bound to be differences of opinion. Realize that your President and officers are doing the very best they can with the light they have, and that while you may not always agree with them, you are going to be loyal to them and carry out their plans as far as is possible with you.

Be Persistent. Never give up working on the members of your Circle who will not come to any meetings. Let one woman work with her and then another, or several at the same time but don't let her know the plans for interesting her. Invite her personally to the meeting, send an automobile for her, go by and bring her, send her best friend for her, ask her to do something at your meeting, devise some eway that will eventually bring her out to the meeting, but do not make your efforts too conspicuous. Remember if she does not yield to your most persuasive methods this year, somebody else will be working on her next year.

Be Prayerful. Daily pray that God will guide you in your important work for the year and crown your efforts with success in bringing the women on your Circle to a deeper personal spiritual life and to a hearty cooperation in all of the plans of the Woman's Auxiliary of your Church.—Leaflet, Committee on Education.

EXECUTIVE COMMITTEE ANNOUNCEMENT

The meeting of the Executive Committee of the North Carolina Branch of Women's work will be held at Bethel Home at Weaverville, July 13th. It is hoped that each member will endeavor to be present. Reports will be made from the General Missionary convention which was held in Cambridge, Ohio, in May and also from General Conference. Some changes were made at General Conference which will be passed out through the Branches and which will be most beneficial. The World Service program is a big one and worthy of the entire support of the church. Mrs. Brown, corresponding secretary, has sent out blanks which should be filled out and returned not later than July 10.

Mrs. C. W. Bates, of Greensboro, has again extended an invitation to the Executive Committee to be her guests at her cottage at Weaverville. Will those who can take automobiles assist by filling their cars and notify Mrs. Bates as to number and if they have any vacant seats? The suggestion has been made that the party meet at the M. P. parsonage in Lexington as heretofore and journey together from there.

This will be an important meeting and every member is urged to be present and assist in making plans for our state work. With good wishes and urging the co-operation of the womanhood of the Methodist Protestant church in North Carolina.

Cordially,
MRS. Wm. C. HAMMER,
Pres. N. C. Branch Women's Work.

HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas, First, High Point	$3.00
Miss Tula Paul, Burlington	2.00
Reev. N. G. Bethea	2.00
Rev. J. E. Pritchard	2.00
H. L. Miller, First, Lexington	1.00
Rev. C. W. Bates	1.00

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—Reports from county farm agents in the grain-growing section of Piedmont Carolina indicate that the crop this season is not up to standard. Excellent yields of clover hay are being harvested, however.

IN HONOR OF THE DEAD

Poindexter

Mrs. Eugenia Ward Poindexter wos born March 27, 1864, and passed to her reward June 16, 1932, having attained to the age of 68 years, two months and 21 days. She was born and reared near Advance, Davie County, North Carolina. On June 12, 1901, she was united in marriage to W. M. Poindexter. To this union was born one son, Matthew Poindexter, the only surviving member of the immediate family. She is survived by six step-children, as follows: John R. Poindexter, of Burlington; W. Frank Poindexter, of Winston-Salem; Dr. Charles C. Poindexter, of Greensboro; Mrs. L. N. Poindexter; Jesse Poindexter, Mrs. Marvin E. Doub, of East Bend.

"Aunt Gene," as she was familiarly known, professed faith in Christ early in life and united with the church, being a faithful, devoted and loyal member of the Methodist Protestant church until the end of her earthly journey. For many years she was an active member of Union Hill Methodist Protestant church, laboring zealously for the progress of her church and the increase of the Kingdom of God. She spent her life in service for others. As a neighbor she was always ready to share with and help those who were in need, ready to serve in time of sickness and sorrow. She was a devoted wife and loving companion. She was a loving mother and step-mother, serving all alike, and was tenderly loved by all. The step-children loved and cared for her in the same degree of loyalty and devotion as did the only son, and she loved them all with a beautiful spirit of Christian motherhood.

It may truly be said of Mrs. Poindexter: "Blessed are the dead which die in the Lord, yea, saith the spirit, that they may cease from their labors, but their works do follow them."

The funeral was conducted at Union Hill church June 18, 1932, by the writer, assisted by Rev. R. E. Adams, of the Baptist church, and Rev. J. F. Moser, of the M. E. Church, South.

C. B. WAY.

Norman

Mrs. W. H. Norman, born December 2, 1851, departed this life April 23, 1932. Her husband, William H. Norman, preceded her to the grave.

While a young girl she professed faith in Christ and united with Kadish M. E. Church, South, later moving her membership to Friendship Methodist Protestant church, remaining a faithful member until death.

It was not my privilege to know Sister Norman very long, but she impressed me with her quiet, unassuming manner. She loved the Lord, and when the time came for her to go she was ready. She talked to her daughter, Mrs. Claud Bridges, just before she went away, and expressed her strong hope of future blessedness. The family connections she leaves are as follows: Children, John Norman, of Polkville; Frank Norman, Gastonia; Mrs. Guy Wright, Fallston; Mrs. Gidney Sweezy, Shelby; Mrs. Claud Bridges, of Beam's Mill, with whom she made her home; one brother, Jim Hartman, and one sister, Mrs. Rosie Martin.

The funeral was conducted in Friendship M. P. church by Rev. J. M. Morgan, assisted by the pastor and a Baptist minister, Bro. Washburn, and burial was in the church cemetery.

A. D. SHELTON.

Reynolds

Matthew C. Reynolds, oldest son of James V. Deborah Reynolds, was born near Love Joy church November 25, 1856 and died near the place of his birth May 26, 1932. He lived in the community of his birth for more than 75 years and was loved by all who knew him.

We do not know the exact date but some time in early life he made a profession of religion and joined Love Joy church. Of this church he was a loyal and faithful member to the time of his death. Loyal and faithful are two words that carry much meaning, but we feel sure that all that is implied in these fully applies to his life. He loved his church and gave evidence of that love by attending regularly. The last year or so of his life he was physically unable to attend, but he often spoke of his desire to attend his church and Sunday school. He was an official in the church at different times in his life.

He was married to Miss Lunda Haltom in the early part of his young manhood. To this union were born 11 children, but only seven survive. The living children are: Mrs. N. M. Shaw, of Troy; Mrs. P. F. Bean, of Crisfield, Md.; Mrs. J. W. Saunders, of Queen; Mrs. W. E. Warner, of High Point; Mrs. M. T. Gillis, of Troy; Mr. Everett Reynolds, of Queen, and Mr. Dewey Reynolds, of Troy. Also one brother, A. H. Reynolds, of Queeen, 23 grandchildren, 13 great-grandchildren, and the wife of his young manhood, Mrs. Lunda Reynolds.

No one feels this stroke more heavily than does his companion, for she was always with him in sickness and in health.

Our hearts go out to her and all the children in tender sympathy. We, too, loved him, and join in mourning his going. But beyond the dark river there is light, and we fully expect to meet him in the sweet by and by.

The funeral was conducted in Love Joy church by his pastor, assisted by Rev. J. W. Hulin, ex-pastor, and Rev. Mr. ————?? from Troy. His body was then placed in the family burying plot in the church cemetery.

GEO. L. REYNOLDS, Pastor.

Wright

In the death of Uncle Noah Wright, Cleveland county lost a valuable citizen, the Methodist Protestant church a loyal member and church worker, and the community in which he lived, a factor of worth in the moral and social uplift of those about him. Modest and unpretentious, Uncle Noah was every inch a man in all his parts. His walks were those of an upright Christian gentleman.

It was his nature to build rather than to tear down. He was a true friend to everybody and every movement that tended toward the betterment of the community.

If he had an enemy we never heard of it. Uncle Noah accepted whatever fortune came to him and with equal poise and humor. We

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(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Lebanon, High Point.—At the 11 o'clock service last Sunday morning our pastor delivered a most inspiring address on "Spiritual Neglect and Excuses." Following this touching sermon was a period of consecration in which the pastor and many members of the church pledged themselves to greater service for the church.

For the evening service we met with the neighboring Baptist church, which is holding a revival. We enjoy worshiping with our Baptist friends.

The evening service next Sunday will be in charge of the Christian Endeavorers. Their topic is Fanny J. Crosby. We are expecting the study of this blind author and her hymns to be especially interesting.

We are very glad to learn that on the first Sunday in July the members of the Mechanicsville Council No. 347 Jr. O. U. A. M. will be with us at our 8 o'clock service.

We will observe Children's Day on the second Sunday in July. A most excellent program is being prepared.

We are pleased to learn that Miss Ida Guyer is improving in the High Point Hospital after an operation last week. Miss Guyer, who is a very active member of our church, is missed very much.

It will be of interest to our readers to learn that at the State Christian Endeavor Convention last week Miss Guyer was elected treasurer for the coming year; also that our C. E. Society was judged second in the state for the best work reported during the past year. Those from our church attending the State Convention were Rev. J. C. Madison and Misses Juanita Jewell, Iris and Eleanor Welch.

REPORTER.

West Forsyth.—Our services for the past three Sundays have been well attended. On the second Sunday we were at Union Hill at 11 o'clock, there being an attentive congregation. The vote for delegate was taken at this time. After the service the pastor and family went to the home of Bro. Luther Poindexter, having had an invitation a month previous. We enjoyed a good dinner and music from the radio. At 8 o'clock we were at Tabernacle church for the service there, and a good sized congregation was present. Just before the sermon a feature of the music was a short solo by C. B. Way, Jr., who was accompanied on the piano by his sister, Miss Mildred Way. The vote for delegate was taken at this service.

The third Sunday was "Convention Day" for the Sunday schools of Pleasant Hill and Tabernacle churches, together with all Sunday schools in the township. The convention was held at the consolidated school building. The writer was on the program for the devotional period, during which an impressive worship program was enjoyed. Pleasant Hill and Tabernacle Sunday schools each rendered musical selections during the convention. There was no preaching service at Pleasant Hill church on account of the convention.

The appointment last Sunday was at Harmony Grove church, and due to sickness amony the members, the attendance was not as large as usual. After the service the pastor went to the home of Mr. and Mrs. Robert Lineback, where a good dinner was enjoyed and a pleasant visit for part of the afternoon. An invitation had been given a month previous to visit the home. The Sunday school, which was conducted by Bro. Frank Pinnix, the assistant superintendent, was well atteded, there being a total of 50 persons present.

Bro. Thomas Todd, whose daughters are members of Harmony Grove church, has been in a serious condition for several weeks. His affliction is such that he is not expected to recover.

The pastor and family are grateful to Bro. Hinson Webb and family, of the Union Hill church, for the gift of about half a bushel of dew-berries made on the occasion of a visit to the home last week. While these good people are members of the M. E. Church, South, they are regular attendants at Union Hill church, which is appreciated very much by the pastor.

We are pleased to report a gradual improvement in the condition of Mrs. Florence Whitman, member of Pleasant Hill church, who has been confined to her bed for the past six weeks.

The pastor was called to Union Hill church to conduct the funeral service for Mrs. Eugenia Poindexter, member of Union Hill, who passed away on Thursday, June 16, at 9 o'clock, P. M. The funeral service was held at the church Saturday morning at 11 o'clock, conducted by the pastor, who was assisted in the service by Rev. R. E. Adams, Baptist minister, of East Bend, and Rev. J. F. Moser, pastor of Burkhead Methodist church, Winston-Salem. Mrs. Poindexter had been an invalid for the past several years, and was a good woman, according to the testimony of neighbors and friends. An obituary will appear elsewhere in the Herald.

Next Sunday will mark the beginning of the revival season on West Forsyth Charge. The revival meeting will begin at Stony Knoll, with three services during the day, at 11 a. m., 2 p. m., and 8 p. m. The pastor will preach at the morning service. We are expecting Rev. D. C. Norman, of the M. E. Church, South, to preach in the afternoon, and we are expecting Rev. J. P. Pegg, of Glen Raven, to arrive in time to preach at the night service. Bro. Pegg will do the preaching during the meeting which will continue through all next week, closing not later than Friday night. Will all those who know God in the power of prayer please pray for us in this first meeting of the year? Three other meetings are scheduled for July, announcement of which will be made next week.

C. B. WAY, Pastor.

First Church, High Point.—The Leadership Training School, which is open to Christian workers of all denominations, convened at High Point College Monday, and will be in session throughout the week. Dr. Lawrence C. Little, of the faculty of Western Maryland College, will speak on Tuesday evening, and Dr. R. L. Shipley, newly elected editor of the Methodist Protestant-Recorder, will be the speaker Wednesday, Thursday, and Friday evenings. Classes will be given for first, second, third, and fourth year pupils. Among the leaders of these classes are found the following: Rev. H. W. Maier, Rev. Clay Madison, Mrs. F. W. Paschall, Misses Bessie Holmes and Lillie Mae Braxton, Rev. N. G. Bethea, Dr. J. E. Pritchard, Rev. J. W. Braxton, Dr. and Mrs. Geo. R. Brown, Dr. C. E. Forlines, Mrs. H. W. Maier, Rev. H. F. Surratt, Dr. L. C. Little, and Rev. J. C. Auman. On Saturday evening a play, "The Bishop's Candlestick," will be presented under the direction of Rev. J. T. Bowman, who was a pupil in dramatics of Miss Dorothy Elderdice at Westminster, Md. The sermon will be preached Sunday morning in First church by Rev. R. I. Farmer.

The Pastors' Summer Conference, of which Rev. R. C. Stubbins, of Asheboro, is president, will open Tuesday for a two-day session at the Children's Home. Dr. C. E. Forlines, of the faculty of the Theological Seminary, Westminster, Md., will deliver four addresses on "Revelations," two on Tuesday and two on Wednesday. Other speakers for the afternoon sessions will be Dr. A. G. Dixon, President G. I. Humphreys, and Dr. S. W. Taylor.

On Sunday morning the minister, Rev. R. I. Farmer, delivered a very effective and timely sermon on "The Ills and Cure of This World" from I Cor. 2:12: "Not the spirit of the world, but the spirit which is of God." He said that the spirit of the world is bondage to fear, but the spirit of God is that we are children of God. There have been few, if any, ages when we must face more vital questions than in these days. It is time for the church to make new efforts in spiritual pilgrimages. Shall we quit or shall we keep truth with God Almighty? Shall we carry on sacrificially? Are you ready to say that this church is able to carry on with its limited outlook? We have today too many improved means for unimproved ends. We have harnessed Niagara to advertise chewing-gum. George Bernard Shaw says that a gentleman is one who puts in more than he takes out. We are living in a modern world. The telephone, telegraph, radio have made a neighborhood of the whole world. Only one out of ten college graduates can get positions: do not blame Hoover or the Eighteenth Amendment. Civilization is rocking, and everybody is afraid these days. We lead self-contained lives, and are prone to let the other fellow get along as best he can. In addition to being in a modern and secularized world, we are living in a disillusioned world. With more gold than America has ever had, people are hungry. The world is restlessly longing for something it has never known. The force of Jesus only can defeat evil, and we must become new creatures in Christ Jesus.

The subject of the discussion of Sunday evening was, "What Place Has Religion in Politics?"

The Intermediate C. E. Society held its weekly meeting Sunday evening at 6:45 o'clock, and the Senior Society Monday evening at 7:30.

An important congregational meeting is called for Tuesday evening at 8 o'clock.

Announcement of the marriage of Miss Helen Johnson, of High Point, and Mr. Walter W. Parker, of Henderson, which was solemnized in the Episcopal church, Hickory, N. C., on Saturday, June 25, at 5:30 o'clock, has been made. The bride is a daughter of the late M. O. Johnson and Mrs. V. C. Wood, of High Point. She was born and reared in Thomasville but the family has lived here several years. She was educated at Guilford College and has taught school both in High Point and Henderson. She has many friends in First Church and throughout the state who extend warmest wishes for happiness and prosperity. Mr. Parker is a prominent druggist of Henderson, a son of Mr. Walter W. Parker, Sr., and the late Mrs. Tempie Burwell Parker and was educated at State College, Raleigh, and the State University. The young couple is on a honeymoon trip in the Valley of Virginia, and after July 5th will be at home in Henderson.

Of special interest to many friends in High Point and old students of the college is the announcement of the marriage of Prof. Nathanael P. Yarborough and Miss Naomi Morris at the home of the bride's parents in Salisbury, Md., on Tuesday, June 21st. The groom has been professor of French in High Point College for several years, and the bride is teacher of Home Economics. Both these popular young people have a host of friends here, elsewhere in North Carolina and Maryland, who extend hearty congratulations and best wishes.

An emergency fund drive for High Point College will be conducted July 22-28. T. Wingate Andrews, superintendent of City Schools, has accepted the chairmanship, and an effort to raise $50,000 before September 1 will be made. On the executive committee the following members of First church will serve: F. R. Auman, A. Coke Cecil, W. A. Davis, D. A. Dowdy, J. A. Gray, J. H. Jennings, A. J. Koonce, Dr. Humphreys, Dr. P. E. Lindley, John S. Pickett, Rupert Pickens, Jr., A. M. Rankin, Dr. S. W. Taylor, Lewis E. Teague, Dr. J. D. Williams, Charles F. Finch, of Thomasville, and J. D. Ross, of Asheboro, are also members of this committee.

Mr. and Mrs. Spencer W. Jackson left Sunday for Bluefield, West Va., where they will be guests of friends for several days.

Mrs. J. J. Eads and Miss Mary Eller, of Mount Airy, are visiting their sister, Mrs. W. P. Pickett.

The Baraca class, about 40 strong, went to the Municipal Lake, Jamestown, last Tuesday evening, and enjoyed a barbecue picnic supper in the park there.

A. Coke Cecil and D. A. Dowdy, local druggists, went to Statesville Saturday to attend the funeral of Polk C. Gray, pioneer druggist, who served only one day as president of the North Carolina Pharmaceutical Association, having been elected here Thursday afternoon at the close of its 53rd annual convention. By Mr. Gray's death Mr. Cecil, who was vice-president, automatically becames head of the Association.

* * *

Spring Church Charge.—On the third Sunday in June Children's Day was observed at Lebanon. The program consisted of songs, recitations and a pageant. The whole program indicated that much patience and labor had been given to the task of preparation. Mrs. W. W. Grant had charge of the program, with Miss Virginia Grant organist.

On the night of the third Sunday our revival began at Pleasant Hill. The meeting closed the following Friday night. Dr. T. M. Johnson was our pulpit help. His messages were informing, inspiring and deeply spiritual. The church was revived. Three young people were converted and united with the church.

On Thursday Dr. Johnson and the writer had a pleasant visit in the home of Rev. H. S. B. Thompson. It was a pleasure to partake with them the noonday meal.

Wm. H. NEESE.

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Pleasant Grove.—Pastor Williams Sunday morning used as his text Rev. 16 and part of the 33rd verse, "Be of good cheer; I have overcome the world." Rev. 3:12, "Him that overcometh will I make a pillar in the temple of my God and he shall go no more out and I will write upon him the name of my God and the name of the city of my God which is new Jerusalem which cometh down out of heaven from my God and I will write upon him my new name."

The Brotherhood met at the parsonage with the pastor Saturday evening. Dinner was served at 8 o'clock by Mrs. D. R. Williams, assisted by her daughter, Mrs. Staley Garrison, and Mrs. J. R. Meredith.

One of our members, Miss Helen Kennedy, was carried to the City Memorial Hospital and underwent an operation for appendicitis. She is improving nicely.

Mrs. Staley Garrison and two sons, of Burlington, spent the week with her parents, Mr. and Mrs. D. R. Williams, Mr. Garrison joining them for the week-end.

There will be a pageant, "The Seven Candlesticks," given at the church Sunday evening at 8 o'clock, July 3rd. The public is invited to attend. REPORTER.

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Philadelphia, Greensville Circuit.—We are planning a Children's Day program which will be given Sunday morning, July 3, at 11 o'clock. Preaeching in the afternoon by Pastor Rev. R. L. Hethcox. We wish to extend to everyone a hearty welcome. Come and enjoy the day.

Our special meeting will be held the first week in August with Rev. R. C. Stubbins as helper. We will be very glad to have him with us, and we feel sure that he is going to give us his best. May everyone pray for our success in this meeting. We know that a good revival will mean much to the church.

REPORTER.

* * *

St. Paul, Greensboro.—On Sunday morning, June 19th, our pastor was very sick and could not be at church and in his absence the pulpit was filled by Rev. W. F. Ashburn. Mr. Garner had improved to the extent that he was able to preach yesterday at the morning and night services.

Mrs. Garner is training the children for Children's Day service which will be held on the second Sunday in July.

The elder men's class held a class meeting last Thursday night with their teacher, Mr. G. H. May. A good number was present, and after the business was transacted Mrs. May served a real chicken stew to the class.

Quite a few of our Sunday school children have had measles and whooping-cough. Mrs. G. F. Millaway has been sick for the past few weeks; trust that she may soon be restored to health.

The Ladies' Aid Society and the Royal Blue class are invited to meet with Mrs. J. J. Walker at her country home on July 10th. At this meeting we hope to make plans to raise more money.

Our Sunday school attendance is not what we would like to see, but the mills are running on short time and so many go off for the week-ends. In fact, we always have better attendance in the winter than we do in the summer time.

MRS. J. S. WADE, Reporter.

* * *

Liberty.—On Sunday morning a splendid discourse was delivered by Pastor Chambliss. His subject was "The Narrow Gateway." Sunday evening his subject was "The Triumphant Church."

Our revival will be held some time in September.

The Woman's Auxiliary Circle No. 1 will meet Tuesday afternoon with Mrs. A. D. Gregg. Thursday afternoon Circle No. 2 will meet with Mrs. F. A. Shepard.

The Philathea class met with Mrs. Joe Swaim Monday evening at 8 o'clock.

Mesdames John W. Curtis, John B. York and Miss Bertine Shepard were invited guests, they being teachers of other classes. The home was tastefully decorated in cut flowers. Delightful refreshments were served by the hostess and her assistant, Mrs. Jones. A unique feature of the class is that each member has a secret Pollyanna Sister who does nice things for her and sends her a little hand-made gift and she doesn't know who it is until the Pollyanna Sisters' names are read at the end of each quarter. This causes much surprise and merriment. Each member draws a name and keeps it a secret. Probably this will help some other class. We need to learn to love each other more. How we all do like a smile or a kind word! Then, remembering this, we should be ready to give the smile and kind word.

BERTINE SHEPARD, Reporter.

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Shiloh C. E. Society, Shiloh Charge.—The C. E. Society met Sunday evening, June 19, at the regular hour, and heard a lesson of great interest discussed, the subject being, "How Honest Are We As Individuals and Groups?" led by Mr. Kyle Sink. Each participant presented his thoughts clearly and in such a way that each of the 94 who were present went away with a great blessing and a clearer conception of their honesty in regard to their relationship with man and with God.

Wednesday night, June 22, the C. E. Society met in a regular monthly business session and prayer meeting. The election of officers for the following six months were as follows: Mr. Ray Leatherman, president; Mr. Alvin Sink, vice-president; Miss Stamey Leonard, secretary and Mr. Paul Leonard, treasurer. Several other committees were elected, such as the flower committee, pastor's aid committee, finance committee, social committee, and others. At this time I do not have the names of those on these different committees. After the business part of the meeting Rev. R. S. Troxler led a short but very impressive prayer meeting. Such a meeting as this is always a great help to overcome the temptations that continually confront us.

Sunday evening, June 22 the Society met at 7:30 o'clock; a half hour earlier than usual, so we wouldn't intrude in the following service at 8 o'clock, which was the Children's Day Program. After the business was complete one of our young men and a member of the C. E. Society, Mr. Lyman Troxler, made an impressive talk on "How Christ Meets the Needs of Humanity." We always enjoy hearing talks from boys of our society.

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State Street, Lexington. — The Children's Day program was given at the 11 o'clock hour Sunday. A large number of the children and a few young ladies gave the program in a very splendid way. The songs for the occasion were sung by the church choir with Mrs. C. L. Koonts presiding in her usual pleasing and efficient way at the piano.

The address by the pastor at the evening hour was interesting and helpful.

Next Sunday morning Mr. Hendry will conduct a recognition service, giving honorable recognition to outstanding work done by individuals and groups and to all who have merited special notice for unusually faithful service during the year. These programs, or services a little "different," are quite pleasing and our pastor merits and receives praise and gratitude for bringing us variety in many helpful ways.

The Woman's Bible class will hold its monthly meeting at the church Thursday evening. After the devotionals and business there will be a social period and refreshments.

The joint meeting of the Auxiliary will be held at the church Wednesday night of next week.

Mrs. F. J. Cox, Mrs. Joe Johnson, Mrs. H. S. Lanier and Mrs. C. L. Koonts led in the preparation of the Children's Day program in a thorough and praiseworthy way.

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Asheboro.—An evening of music was given by the choir of our church on Sunday evening, June 12, at the evening church hour. This was composed of piano solos, anthems by the choir and a number of hymns familiar to the congregation.

The quarterly meeting of the Woman's Auxiliary of the church was held in the auditorium of the church Monday evening, June 13, with a large attendance. Following the business, which consisted of reports from officers and various secretaries for the quarter, a missionary play, "Let Mary Do It," was splendidly given by 12 members. A social hour was enjoyed in the social room of the church with Circle No. 1 acting as hostess circle. Many visitors were present on this occasion, among which were Dr. and Mrs. J. E. Pritchard, a former pastor, but now of Winston-Salem. We were favored by a few remarks by our former pastor.

The church observed "Father and Son Day" at the 11 o'clock hour Sunday, June 19. Special music was given and an appropriate sermon by the pastor. A large number of fathers ans sons were present and sat together in the service.

The closing program of the Union Vacation Bible School, which was in the M. E. church, was held last Friday morning. The enrollment was the largest of many similar schools ever held in Asheboro. Supt. R. J. Hilker was in charge with an able corps of instructors from the various churches of the town.

Vacation time is here and the young people are looking forward to picnics. Several of these had this pleasure last week. Mr. C. E. Bulla entertained his Sunday school class with a weinie roast picnic at Dogwood Lake in Dogwood Acres last Monday afternoon. Tuesday afternoon Mr. L. F. Ross gave a picnic at the same place to his class. In addition to the picnic supper swimming was enjoyed by both classes.

On Wednesday, our pastor, Rev. R. C. Stubbins, gave the Christian Endeavor Society and Junior Choir an outing to Pilot Mountain. These young people together with the pastor thoroughly enjoyed the day, arriving safely home about 8 o'clock in the evening.

The C. E. Society is meeting for their service at 7 o'clock at the church on Sunday evenings.

There are no evening church services in our church now for the union out-door services begin next Sunday evening at the Presbyterian church, the various pastors of the churches doing the preaching.

The Sunday school is doing good work. Much interest is manifested and the attendance is good. There were 241 present last Sunday and the offering for this, the fourth Sunday, went to the Children's Home.

Mrs. W. C. Hammer returned Thursday from Pine Ridge, Ky., where she attended a meeting of the board of directors of Alvan Drew School. At the Sunday morning service Mrs. Hammer was called upon to tell something of her trip and the school. This she did in a very pleasing manner, without any notice before time.

The pastor announced that the Children's Day program and Cradle Roll Day would be observed the latter part of July.

Mr. and Mrs. D. D. Almond have been receiving congratulations from their friends upon the arrival of a new daughter in their home on Tuesday, the 31st of May.

Mr. and Mrs. Rufus F. Routh and children left last Friay morning for Detroit, Michigan, where they will attend the International Kiwanis Convention. They will also visit Mrs. Routh's sister in Michigan before returuing home.

Mrs. J. S. Ridge underwent an operation in the High Point Hospital last Saturday morning. She is doing very well at this time.

Mrs. G. C. Pritchard has the sympathy of the church in the accident which befell her brother, Nick Porter, in New Mexico, while returning from a trip to Los Angeles, California. Having fallen from the train his right foot was so badly mangled by the train it had to be amputated in St. Joseph's Hospital, Albuquerque, New Mexico. His many friends here are glad to know he has sufficiently recovered to start on his way to North Carolina, to the home of his mother at Clinton, N. C.

Rev. R. C, Stubbins is at the Pastors' Summer Conference this week.

LOLLIE JONES, Reporter.

◆

Bethesda.—We had a very nice service Sunday with very large attendance; had a very interesting sermon by our pastor, Rev. C. W. Saunders. We love him more and more each time we meet him. We also held communion service, a very large number taking part. We are glad to see some willing to come out from the world and try to do something for our blessed Lord I think if there ever was a time in which we needed to do something for him it is now; it was the evil deeds of this nation which brought this mighty depression upon us. Just thing about children crying for bread because we as parents have not spent enough time upon our knees and trying to do our part towards God and His mighty work which needs more workers. We are expecting Bro. W. P. Moore from Darlington, S. C., to render a Children's Day program at 10 a. m. Sunday, July 24th. We will have dinner on the ground. Please come and bring a well-filled basket. We are expecting something good from him and his children.

Our protracted meeting will start on that date we are praying for about a 10-day feast. Come and bring someone with you and give us your prayers. JNO. GULLEDGE.

◆

Harmony, Yarborough Charge.—The Ladies' Auxiliary will meet with Mrs. Henry Balentine Monday evening.

Our Sunday school continues to grow. We have a large class of young people which increases in number each Sunday.

Our pastor, Rev. M. C. Henderson, was with us Sunday. He delivered a very fine message in the morning. On Sunday evening the children's service was held. Everyone seemed to enjoy the program which was given entirely by the children of the Sunday school, directed by Miss Sudie Medlock. Much credit is to be given Miss Medlock for training them so splendidly. The offering amounted to something over seven dollars.

Our revival meeting will begin the fourth Sunday in July. Let us all pray that this meeting will be very successful.

REPORTER.

◆

First Church, Burlington.—Sunday, June 26th, marked a big day in the history of our church. It celebrated its 40th anniversary. The program was planned by Messrs. J. G. Rogers, M. A. Coble and T. T. Stafford. The success largely depended upon them. I'm certain the church voices the writer in saying that much praise is due them for their wonderful ability.

There were 432 present at Sunday school. Mr. R. M. Holt, of Spencer, and a former superintendent of this church, was present and made a brief talk. A number of the former superintendents were present; they were recognized by standing. Special music, a quartette composed of Mr. W. T. Way, Mr. Pattishall, Dr. F. W. Paschall and Mr. J. A. Riddle, was rendered at this hour.

At the 11 o'clock service the church was also overflowing. Rev. W. F. McDowell, who is still an honored member of the Annual Conference, though not engaged in active work, was present. He led in prayer. Rev. Mr. McDowell was sent to this charge in 1892 and early in that year he organized the Burlington church with 17 charter members. Dr. S. W. Taylor, now president of the Conference, who for seven years ending in November, 1927, and who gave unstintedly of his strength and ability to build up the church in every way possible, delivered the morning address.

The choir rendered special music at the morning and evening service. After the 11 o'clock service a table was arranged and those who brought lunch spread it together on the church lawn. The ladies of the church served iced-tea during the dinner hour.

Another service was held at 2:30 in the afternoon. Dr. Fred W. Paschall, pastor of this church as this time, welcomed all visitors and all new and old members. There were a number of old friends and associates present. The Amick family, who once belonged to this church, now members of Fountain Place, and who did much toward the upbuilding of the church along the musical line, was also present. Their quartette, composed of Brothers Dolph, Gilbert and Charlie, and a son of one of the brothers, sang a selection. Following this, Rev. N. G. Bethea, pastor of Fountain Place and Gibsonville church, led in prayer. The history of the church was then read by Tula Paul. It was discovered that during these 40 years of existence the church had grown more widely and broadly and spiritually. Those of the old members who came back yesterday hardly recognized it. There had been so many changes. The church is to be commended highly on its splendid progress. Prof. Dan Holt, of Liberty, N. C., a former layman of the church, delivered the afternoon address. Mr. Tom Stafford read some letters and telegrams from ex-pastors, superintendents, etc., expressing their regrets of not being able to attend the services. Several charter members, ex-superintendents, etc., made brief talks expressing their pleasure of having the privilege to come back to the old homestead again.

At the evening service Dr. C. E. Forlines, of Westminster Theological Seminary, who has gone out from this church, brought the message. All addresses were very inspirational.

This is a day that will long be remembered by the members here. Some old members were present yesterday who had not been back for 10 or 20 years. Old acquaintances were renewed. It was a reael home-coming day. Among those charter members present were: Misses Emma Baulding, Ila Stafford. Mary and Rosa Hinson, Mrs. J. R. Foster. Mr. and Mrs. G. M. Thompson, Mr. R. N. Thompson, Mr. R. P. Isley and Mr. J. R. Boone.

Our pastor and his wife will be away this week attending the Leadership Training School at High Point College. For that reason there will be no 11 o'clock service next Sunday, but there will be a service at the 8 o'clock hour. Six people from our C. E. Society are attending this leadership training school this week.

An unusual Auxiliary meeting was held in the hut Monday evening, June 20th, when the Business Girls' Circle had charge of the program. Some of the members had expressed the desire of attending one of their meetings. Their program was greatly enjoyed.

TULA PAUL, Reporter.

◆

West End, Greensboro.—Our Christian Endeaver society was well represented at the state convention at Catawba college June 13-17. They came back with a beautiful prize for the best Christian Endeavor scrap-book on exhibition. The prize is the beautiful Christian Endeavor "Handy" Book. As well as being very beautiful and well arranged it is very useful in the Christian Endeavor work. Last Sunday evening was given over to the young people and echoes were brought to us by the delegates from the convention. Prof. Spiers of the Lindley Junior High School, who is doing summer school work in music, favored us with a beautiful musical program wrich added much to the occasion. A religious dialogue full of interest and helpful advice added much to the service.

An ice-cream supper was given by Circle No. 2 at the home of Mr. and Mrs. W. W. Eldridge on last Monday night and a similar supper was given by Circle No. 3 at the home of Mr. and Mrs. W. V. Routh on last Saturday night. A nice balance was the result in cash and a good time among those who attended was also to be much appreciated.

The "Old-Fashioned Mother," a play sponsored by Circle No. 2, has been rendered at a number of churches and other places with encouraging results. This play does not only mean that which calls for an admittance fee but it has plenty of fun and it teaches some morals of high order that are to be greatly appreciated. Other engagements are ahead for the rendering of this play.

While the pastor attended the home-coming day at Bethesda church on North Davidson charge last Sunday the West End pulpit at the morning hour was filled by Bro. W. F. Ashburn. An excellent sermon has been reported which was greatly appreciated. Thank you, Bro. Ashburn.

Our people continue to be nice to the people who live at the parsonage. Good eats have come from the homes of Bro. A. Van Ward, Bro. Victor Stockard and Mrs. Clement. Thanks to each one. On various occasions flowers have been presented to the "preacher woman." It is fine to say it with flowers. Again, thanks.

Our Children's Day program is being prepared and will be presented July 10.

GEO. L. CURRY.

◆

First Church, Concord.—Our attendance at Sunday school has been very good for the past few Sundays but not like we want it to be. Last Sunday we had over 300 present; today we had 293. Our offering was something over $5.00. We should have had a larger attendance.

The 11 o'clock services are always wonderful ones. Our pastor continues to bring splendid messages, which we greatly enjoy and feel that much good is done through his sermons. May God's richest blessings we showered upon our pastor and his family.

On last Monday evening the ladies of our church met and reorganized our Missionary Society. For some time the Ladies' Aid and the Missionary Circles have been combined, but we felt that by reorganizing and having a circle of our own we could do a much better work.

Now we have three Missionary Circles. We had a wonderful meeting with 50 of our ladies present besides the children and we are expecting these new circles to get out some real work for our church and for our Master.

The prayer meetings are greatly enjoyed by those who attend and the Lord is giving us real spiritual blessings for which we are very thankful.

Pray for the work here so when Jesus comes He shall find us watching.

REPORTER.

◆

Friendship Station.—On Sunday morning our pastor, Rev. O. B. Williams, brought us the most wonderful message you ever heard. "If God Be With You Who Can Be Against You?" We are pleased with our young people.

The Ladies' Aid will meet with Mrs. J. H. Harkey on Wednesday evening for their regular meeting, which is always a success. Rev. and Mrs. O. B. Williams have as their guests Mrs. Wells, their daughter and her son from Florida, to spend a few months. We are glad to have them with us.

On the first Sunday, July 3, we will have Home-Coming at Friendship and we hope all of our old friends will come back to be with us as we are looking for a good meeting. Dr. Taylor will preach at 11 o'clock. I know it will be worth coming to hear his message, as he always brings something worthwhile. I won't tell what we will have in the afternoon. Come and see, and you won't forget. I ask all readers to pray for our sick ones.

REPORTER.

◆

THE MEETING AT BURLINGTON ON EVANGELISM

There were several people out for this meeting. It proved to be very helpful and inspirational.

There were some pastors who failed to come to this meeting. For their benefit I wish to say that this meeting voted to carry the spirit of this meet to all the local churches in this district. Pastors are urged to have some special meeting in their church within the next few week to present the matter of evangelism. These meetings may be held during the week or they may be held at the regular Sunday hours. Please stress the importance of strengthening the spiritual life. The group at Burlington felt that this is one of the greatest needs at the present time.

◆

N. C. LEADERSHIP TRAINING SCHOOL PRE-REGISTRATION CAMPAIGN

Enfield, Enfield	9
Julian, Tabernacle	4
Gibsonville	5
Salem, Saxapahaw	7
Flat Rock, Vance	1
Kernersville, Kernersville	5
Concord, Saxapahaw	2
Pine Grove, Kernersville	4
Mt. Pleasant, Mt. Pleasant	5
Calvary, Greensboro	14
Union Grove, Orange	5
Asheboro	17
Efland, Orange	8
Bethel, Alamance	2
Tabernacle, Tabernacle	4
Graham	3
Asheville	8
Siler City	6
Mt. Hermon, Mt. Hermon	7
Fountain Place, Burlington	8
Previously reported	78
Total to date	203

T. J. WHITEHEAD.

◆

Sparks that lodged in his long whiskers while he was building a fire caused the death of John Nab r, 88, at a Chicago hospital.

Claude Molack, of Dallas, dreaming that his hotel room was on fire, walked through the window and was injured.

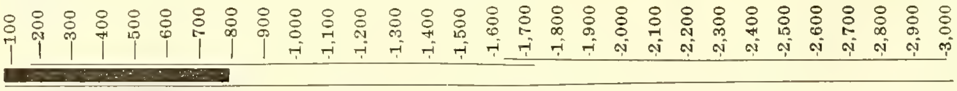
◆

Bunk—The doctor you consult now tells you to play golf for your health.

Bunker—And if you already play?

Bunk—He tells you to quit.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	13¾
Albemarle	18	7
Anderson	28	3¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	13½
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	10
Concord	33	16½
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	9½
Democrat	15	2½
Draper	7	2
ENFIELD	16	17
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	9
Gibsonville-Ft. Place	30	11¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro,Grace	42	26
Greenesboro, Calvary	25	11½
Greensboro, St. Paul	14	2
Greensboro, West End	26	8½
Greensville	59	½
Guilford	43	13
Halifax	52	13
Haw River	49	11½
Henderson	38	12¾
High Point, First	72	36
High Point, Lebanon	31	18½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moriah	31	15¾
Lincolnton	20	1
Littleton	55	8¾
Mebane	28	5
Mecklenburg	38	3¼
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	14
Mount Pleasant	62	22½
North Davidson	53	11
Orange	70	18½
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	..
Randleman	45	10⅝
Richland	42	1½
Randolph	81	8½
Reidsville	14	8½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	14½
Shelby-Bessemer City	10	..
Shiloh	60	21
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	16
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	9¼
WHITAKERS	8	11¾
Why Not	46	10½
WINSTON, FIRST	27	28
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

IN HONOR OF THE DEAD

(Continued from Page Eleven)

knew him well and always he was the same good-natured Noah, with a smile for everyone. He bore on his countenance always the evidence of a man whose conscience was clean and whose mind was at peace. We have many men whose friendship we prize highly, but we have never known a man in whom we had more implicit confidence than Uncle Noah Wright.

Honesty and uprightness was written in every line of his makeup. Truly all nature could look him in the face and say there is a man.

Noah Wright is dead, so the world would say. What the world knew as Noah Wright is no more here, but in the hearts of loved ones and friends, and in the influence for good that he left in his community he still lives and will live.

Through the simplicity and uprightness of his goings in and out among his people, to point men and women to a richer and nobler conception of life and its possibilities, he served his day and generation, he performed the tasks allotted to him by providence and acquitted himself like a man.

Whether in the walks of private citizen or performing the duties of a public servant, Uncle Noah swerved not from the path a good man should tread. He was not rich in this world's goods. But he left behind him to be handed down to those who follow after him, a heritage more precious than jewels and more to be desired than rubies and fine gold; namely the heritage of a spotless character and a life well spent about his Master's business. Peace be to his ashes. May he enjoy to the utmost the sweet rest he so richly earned. A NEPHEW.

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Entered as second-class matter at the post office at Greensboro, N. C.

Wright

Noah Jackson Wright was born November 19, 1844, and died June 6, 1932. On April 12, 1866, he was married to Nancy E. Bingham, and to this union seven children, six girls and one boy, were born. His wife, the son and two daughters preceded him to the great beyond. He is survived by four daughters, Mrs. R. A. Lackey, Mrs. D. L. Martin, Mrs. R. W. Wilson, Mrs. J. D. Morris, all of Fallston, and two brothers and two sisters. The deceased has 28 grandchildren and 21 great-grandchildren. He served in the War Between the States, as did his father, the father being killed in action near Drewry's Bluff, Virginia.

Bro. Wright joined Friendship Methodist Protestant church in early boyhood, and at the age of 20 years was elected superintendent of the Sunday school, and served in that capacity for 67 years, being superintendent at his death, though he had not been very active for the past year. He loved the Sunday school work and magnified his office by untiring faithfulness and the use of the best and most up-to-date methods. His motto was: "Be On Time and Make the Whole Program Worshipful." He was always alert to anything that would stimulate interest in the young and old. His long and useful life as superintendent of the Sunday school had become the object of much interest in far-away sections of the country. Just a few days before his death he received a letter. from a minister in Mount Morris, N. J., asking him for a sketch of his life and work.

In his home life he was no less interested in spiritual things. He felt that the day's responsibilities and privileges had not been fully met and discharged until he sang a gospel song and conducted family devotions around the fireside.

Bro. Wright cultivated a sympathetic disposition and spirit. He was slow to criticize, preferring to exercise patience and give encouragement. Few people in this section have ever been, or will be, missed as is Bro. Wright. His simple faith in his Lord sustained him in life and in death,

His funeral was held in Friendship church in the presence of a tremendous throng of people, and was conducted by the pastor, who was assisted by the following: Rev. J. M. Morgan, Rev. C. E. Ridge, and an M. E. pastor, Rev. Mr. Snow.

To the sorrowing members of the family we extend our sympathy and pray that God's sustained Grace may be theirs, and that the mantle of this good man may fall on someone else. A. D. SHELTON.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CH AND ALL YE ARE BRETHREN.

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VOLUME XXXVIII GREENSBORO, N. C., JULY 28, 1932 NUMBER 37

Saving the Lost

Saving the safe is a noble task:
Angels of God will no higher ask;
Keeping the lambs from the wolves that tear,
Saving the young from the traps that snare.

Saving the lost is a greater thing,
Moving the world high praises to sing;
Angels or men cannot pay the price
Needed to save from the depths of vice.

Saving a soul from the curse of sin
Called for power divine successfully to win.
None but the Christ through His sacrifice
Able and willing to pay the price.

Banking on the Incidents and Accidents of Life

Relying on the virtues of others is proper sometimes,—when it is duly authorized. Those of ability may become surety for us and thus contribute to our safety. There is the supreme example of Jesus Christ becoming surety for the whole world of men. That may be fully trusted because it is fully trustworthy. He is able to save to the uttermost all who come unto God by Him. But the man who trusts for salvation to his wife's or daughter's piety is destined to a sad disappointment. So of any who trust to family merits which they do not individually possess. Perhaps the largest class of disappointed ones will be those who have only an outward relation with the church which they mistake for a vital relationship. Jesus tells of many who shall come seeking admittance on the ground that they had eaten and drunken in his presence and that he had taught in their streets. They do not intimate that they had offered to share their food with him or that they had invited him from the streets into their homes. They wanted eternal hospitality in return for what was not even a day's hospitality. Jesus had to dismiss them as workers of iniquity.

When God made and peopled the world He put every man in a position of candidacy for a great boon, an eternal reward. But this reward was to be received on reasonable conditions. "He hath showed thee, O man, what is good; and what doth the Lord require of thee but to do justly, and to love mercy, and to walk humbly with thy God?" The acquisition of true character is the ground of eternal security.

◆

—In time of the World War Brother W. F. Grabs wrote to President Wilson suggesting that an annual day of prayer be appointed. He received no reply.

An Easy Way to Run a Church

Have no pastor and no preaching except an occasional sermon by a visiting brother.

Take no collections—just receive unsolicited offerings.

Have no Sunday School or other organization for young people.

Pay no attention to visitors.

Let the church building go to wreck and ruin.

Have no good singing or instrumental music.

This will surely run any church into the ground.

◆

—Nothing is so bad that God cannot make it better.

—Notice what our Randleman reporter says about Rev. T. A. Williams.

—The Atlantic and Yadkin Valley is not granted the right to take off passenger trains.

—"Remember Lot's wife" when the voices of men sound louder than does the voice of God.

—First church, Burlington, loses one of its best members in the death of Brother Ed Moore. President Taylor goes today to attend his funeral.

—There is much money in the United States seeking investment. A recent offer of U. S. Treasury notes to pay 3½ per cent. interest has been oversubscribed 12 times, reports Secretary Mills.

—Senator Glass' resolution regarding prohibition pending when Congress adjourned is severely condemned by Bishop Cannon. It would, he says, write into the law a number of worthless provisions.

—It is good to read of the revival in progress at Lexington, following so soon after the great revival in that city. But "past blessings will not suffice for present wants." It is fitting always to sing the prayer, "Revive us again!"

—The Unity Party is a new political party organized by a convention of delegates from 22 states. Presidential nominees are Webb and Nordskog. In another column you will find their platform.

—We have just read of the death of Mrs. George B. Harris. To Brother Harris especially we extend deepest sympathy. It did not take one entertained in their home as we had the honor to be long to find out how they prized and loved each other. How much you have lost, my dear brother! God comfort you as only He can. This world is poorer to you, but Heaven is richer.

THE RELIGIOUS MIND AND THE SCIENTIFIC MIND

It is frequently the case that a man lives his life as if in separate apartments, or sections—adjacent, indeed, but water-tight and with no openings or means of communication between them.

One man has a fine family life. At home he is kind, considerate, devoted to his wife and children. In business matters he is hard, exacting, shrewd, and unscrupulous.

Another man is, in the church, generous, friendly, loyal to the work of the church, interested in foreign mission enterprises. Out in the world he is difficult to deal with, slow to recognize obligations to his employees, opposes men and organizations that would disturb or change conditions and institutions. He stands for things as they are.

The same thing holds true as to the sorts of thinking men do in various fields. It is as though they had two minds —separated by an impenetrable wall and with no means of communication between them.

In business and politics the man is up to date—modern-minded. In his religious thinking he belongs in the Middle Ages—he has no gears for shifting from one idea to another. His scientific mind uses electric lights, the telephone, the automobile. His religious mind is still content with the tallow dip, he calls up his neighbor with a loud voce across the fields, and he does his traveling by ox cart.

Willard Sperry says: "The religious mind does not like to qualify its truths."

So the religious mind, when confronted by a new truth or an unusual emphasis on an old truth, asks: "If I accept this new truth must I modify my present beliefs?" And when told that that would seemingly be necessary, the religious mind shrinks back from accepting that particular statement of truth.

In much the same way the scientific mind, when asked to accept, or to return to, a certain religious belief, asks: "Is this religious belief in accord with the truth I have come to know and to accept?" If told that he must give up the truth to which his investigations have led him, who can blame him for refusing?

What happens? Important changes inevitably take place.

In the case of the scientific mind, to the extent to which it is really open-minded, truth comes to appear many-sided. It is larger and much more varied than was supposed. Truths seem to clash. Statements are regarded as inadequate, and must be revised. Scientific men get into fierce controversies. Thus there comes about a variety of schools of thought and numerous parties. Then there emerges the broad-minded, tolerant scientist. He recognizes the rights of every seeker after truth. He works in his own field, co-operates as far as possible with other scholars, and expects operates as far as possible with other scholars, and expects that the truth in all its phases will increasingly become the possession of all its devotees.

The religious mind has worked in various ways. Death used to be the fate of the nonconformist. A favorite method has been to ostracise those whose beliefs and statements do not accord with the standards, call them by some bad name, and consign them to the place where their worm dieth not and their fire is not quenched. For the most part, calling a non-conformist by a bad name and withdrawing from his fellowship is as far as punishment now goes.

The religious mind, in spite of its dislike for qualifying its claims to the contrary, has modified many of its beliefs does change. Roman Catholicism, notwithstanding its claims to the contrary, has modified many of its beliefs and practices, and its administration is not the same everywhere. Protestantism has changed, and it is continually changing. This is brought about by the nature of things, the logic of events, and by the development of thought and life in all spheres.

But the process of making a change often causes the religious mind to appear ridiculous. Dr. Sperry says again: "The new ideas, which religion admits after a long period of timidity, have been for years the common-places of knowledge, and the outside world does not see that religion deserves any credit for grudgingly conceding at a late date truths it should have gladly welcomed from the first."

It will be greatly to the advantage of the Christian church if the religious mind succeeds in receiving new truth, and better statements of old truths, a little more quickly, a iltte more heartily, and if the shift could be made at full speed ahead—after the manner of the free-wheeling of the latest models of automobiles. I was about to say that this need not hurt any one's mind or heart. Perhaps we may reach that state of things in the distant future. At present, however, growth—though having its pleasant side—must be, to a considerable extent, accompanied by growing pains.

LUTHER K. LONG.

◆

GOD'S LOVE

All men have somewhere in the depths of their hearts the instinct of hunger for God, though they may not be actively seeking him. The compassionate Father has pity on His children apart from their deserts. John 3:16: God so loved the world. God did not give his Son in order that he might love us, but because he did love us. "While we were yet sinners Christ died for us." He did not die for us because we were good, or lovable, but to make us good and lovable. As there was nothing good in us to attract him to us at the first, so nothing in us will drive him from us. He will continue to love us.

Two men were riding along together. One said to the other, I read the Bible but I get no benefit from it. The truth is, I do not love God. Neither did I, said the other, but God loved me. The conversation opened up to his soul at once the great truth. That it is not how much I (we) love God, but how much he loves us. This is just what God wants us to grasp and hold. That he loves us. God is endeavoring to satisfy that craving instinct which he has implanted in all men. God is trying to get hold of our consciences and our hearts. We are free agents. He cannot force us. So He undertakes to move us, to draw us by love, to move us to seek him, to search for Him.

John 12:32: And I, if I be lifted up from the earth, will draw all men unto me." God is waiting to bestow upon us

His mercies. He is holding out His great mercies in the gift of His Son. If one is a great sinner, that is no bar to the forgiveness of His sins. David sadi, Ps. 25:11: For thy name's sake, O Lord, pardon mine iniquity, for it is great. God has promised that those who seek Him shall find Him. Matt. 7:7,8: Ask and ye shall receive, seek, and ye shall find, knock, and it shall be opened. For everyone that asketh receiveth; and to him that knocketh, it shall be opened. Notice in these verses. Three shalls, and everyone. God reveals himself to faith. Job had a long, hard search for God and found him. God reveals Himself to the seeker as soon as He can. Job 42:5: I have heard of thee by the hearing of the ear, but now mine eye seeth thee. Sixth verse: Wherefore, I abhor myself, and repent in dust and ashes.

When a sinner has a view of God, he abhors himself and repents. Christians abhor themselves when they get a vision of the Holy God. Isaiah 6:5: Then said I, woe is me; for I am undone, because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of hosts.

G. F. Millaway.

LOOK AT THE STARS

A Visit to Mount Wilson Observatory

Mount Wlson, in the Sierra Madre Mountains, a little more than a mile above sea level, slightly higher than its near-by neighbor, Mount Lowe, and twelve miles northeast of Pasadena, California, is regarded as the world's foremost center for astronomical research.

Dr. George Ellery Hale, under whose direction the present buildings were erected and equipment provided, chose Mount Wilson as a location, having ascertained that there are here an average of two hundred ninety nights in the year having a clear sky, and it is enough above the valley to be free from the occasional haze and fog found in the lower altitudes, and without the severe cold and storms that occur in the highest mountains. Its location between the sea on the southwest and the desert on the northeast makes for moderate temperature changes and low wind velocity, which are essential features of good observing conditions with large instruments. The mountain is covered with a dense growth of chaparral and a considerable number of large spruce, pine, and oak trees, which protect the mountainsides from the direct rays of the sun, and thus diminish air currents, which might be detrimental to the best conditions for the use of the telescopes.

Large numbers of deer, tamed because unharmed, are to be seen feeding at the hotel and also in other near-by places, the target for many kodaks. Sixty-five varieties of birds are found on the ascents or the summit of the mountain.

The observatory is one of twelve major research Carnegie institutions, all amply endowed, receiving annual incomes sufficient for their every need. It possesses the most modern, the most extensive, and the most costly equipment of its kind in the world, including a gigantic reflecting telescope which has a mirror with a diameter of 101 inches, thirteen inches in thickness, and weighing four and a half tons, the largest in existence. Although this telescope weighs in all one hundred tons, it is so mounted that it is easily moved in an hour angle to follow the stars automatically as they move through the sky. The equipment has also a 60-inch reflecting telescope, the third in size in the world; and a 150-foot tower sun telescope, the largest one of the kind ever made, devoted exclusively to sun observation.

The Carnegie Institute of Washington is now financing the assembling of another reflecting telescope, which will have a weight of 450 tons. It is to have a mirror 200 inches in diameter, three feet in thickness, with a weight of thirty tons. This mammoth telescope will require to house it a dome of the height of a ten-story building. The Carnegie Institution has plenty of money instantly available for its construction. But great telescopes build slowly. It will be at least eight or ten years before this monster instrument is completed and set up. When finished, it doubtless will be placed upon the summit of one of the Sierras away from the centers of population. The adjacent lights of Pasadena affect the sky over the Mount Wilson observatory, and may affect it still more as the size of the city increases.

Visitors ordinarily are not accorded the privilege of looking through the telescope having the diameter of 101 inches, because it is in constant use at night by the members of the observatory staff.

The observatory has a staff of seventy, which includes twenty scientists and twelve computers, whose business it is to do the mechanical handling of the figures in problems that are being wrought out by the astronomers. The members of the staff and their families reside in Pasadena.

Twenty thousand visitors come to the summit of Mount Wilson every year, and included among these are learned men from all parts of the earth, who congregate here to study the stars, and to carry out notable researches in astronomy and in allied branches of science.

All the guests of the hotel, unless they direct otherwise, are awakened at four o'clock in the morning to witness the sunrise from Echo Rock, which is about eight minutes' walk from the hotel. The marvels of that sunrise are sure to abide as a beautiful and sacred memory with those who have witnessed it. The day view from Signal Point is wonderfully rewarding. On a clear day one can see Catalina Island, seventy miles away, and the ships in the Los Angeles harbor at San Pedro. At night from the same place one can behold the flashing lights of sixty cities.

While the writer was there, Walter P. Hoge, who has been connected with the observatory for more than twenty years, gave the regular weekly Friday evening illustrated astronomical lecture in the assembly room of the hotel. Through successive pictures thrown upon the screen, he presented the history of the growth of the observatory from the beginning to the present, the conveying of the building material and equipment over the roughest of zigzag roads, and the most difficult task of all, getting the glass reflectors up the mountainside without breakage or other damage.

One of the most distinctive and outstanding achievements of the observatory, said Dr. Hoge, has been the photographic work, which has resulted in the production of many remarkable photographs of nebulæ and star clusters, and the discovery of new and improved methods of determining stellar distances. It was not possible, remarked the lecturer, in a single address, to give any adequate idea of the results of the numerous researches that have been successfully carried out in the history of the observatory, and that have involved new methods of attack on astronomical problems. These successful investigations have been described in nearly four hundred major papers, which have appeared as current articles in the *Astro-Physical Journal.* Several hundred other papers, notes, and announcements have been printed in the publications of the Astronomical Society of the Pacific, the proceedings of the National Academy of Science, and in other scientific publications.

A chart-drawing was thrown upon the screen, showing the new planetary system, including the newly discovered planet Pluto, and exhibiting nine planets now revolving around our sun.

Percival Lowell announced, the year before his death, from the Lowell observatory at Flagstaff, Arizona, that he had discovered perturbations in the journey of Neptune in its orbit which must be caused by the pulling and attraction of some unknown planet beyond. Lowell completed his investigations and laid aside his figures, which announced the place where, several years later, the planet, when approaching its perihelion, would appear. Thirteen years after his death, and at the very place where he said the new and unknown planet would be discovered, it was found. Pluto as regards mass and diameter is of the size of the earth, moving in an orbit far beyond that of Neptune, and requiring 249 years to complete its journey around the sun.

The discovery of Pluto is an example of scientific faith. Investigation and computation led the way to certain demonstrable conclusions. Faith accepted these deductions. When the designated time came, the telescope was then leveled at the point where it was believed that the planet was, and it was discovered.

Dr. Hoge in his lecture also said, among other things of great interest, that the work of scanning and study of the heavens is carried on in the dome of the large telescope every clear night in the year, both winter and summer. These observers, made up of the advanced scholars of the staff, work in relays, the members of each group, after four or five nights of toil, taking back to observatory headquarters the results of their investigation, their places then being taken by another group, who carry on from the point where the preceding group left off.

In speaking of the work of the staff in the open dome of the giant telescope on winter nights, the lecturer said: "We have no artificial heat of any kind inside the dome. We keep warm by wearing three garments of every article of clothing that is worn." He showed upon the screen the picture of one of the staff sitting in a chair, on a winter night, all bundled up, with his eye at the eye-piece of the telescope.

Following the lecture, which closed at nine o'clock, we were conducted to the dome having the telescope with the mirror of the sixty-inch diameter, and each one was allowed to have a look through it. When it came my turn, the member of the observatory staff in charge said to me: "I will tell you what you will see. The telescope is now leveled on a cluster of stars, known as Messier thirteen, and approximately fifty thousand in number, belonging to the constellation of Hercules, and thirty thousand light years away." With light traveling at the rate of 186,000 miles a second, the mind becomes bewildered and lost in the contemplation of such inconceivable distances.

But Einstein has declared his belief in a finite universe. This is the latest conclusion of science, one that stands out in sharp contrast with the conception of a universe of infinite space. So the ancients with their beliefs about the importance of man in relation to his world were nearer to the truth than are some of the scientists of the more recent decades. We are finding fresh reasons, not only for the greatness of God, but for the greatness of man made in the image of God. The stars themselves are inferior to the mind that perceives them and reasons about them. The self-conscious mind is superior to a material universe that is not conscious of its own existence. The possession of the passion and the power of knowledge marks man as superior to all the forms and combinations of matter. The greatness of the universe tends to lift man to a still greater glory as he brings himself to a better knowledge and understanding of the universe. Therefore the tribute of the Psalmist to the creating, omnipotent God is forever true:

Thou hast made him [*man*] *but little lower than God,*
And crownest him with glory and honor.
Thou makest him to have dominion over the works of thy
hands;
Thou hast put all things under his feet.

—*Rollo F. Hurlburt, in Zions' Herald.*

GROWING LOVELIER WITH THE YEARS

In the last few years we have learned that preparedness is wise in all things, even as we were warned in our youth that a stitch in time saves nine. But in spite of all our learning to be prepared for a rainy day by wise investments, by thrift and wise spending, there is one inevitable condition for which we fail to prepare, and that is the sure coming of old age, provided, of course, that our years here continue to that state. Even if we thoughtfully prepare for our financial security at that future time when our earning capacities are most likely to desert us, we have yet to realize the most important responsibility upon us, which is to prepare, quietly, steadily, and pleasantly, for a mellow, interesting, and happy old age.

Preparation should be started at least as soon as the children are out of college, for that is the beginning of the most decisive change in a life that has been more than full for years. If there are no children, the time to prepare has come when we begin to relax somewhat from the stress and fever of the climbing years and lift our heads to find whither we are going. Such a time is apt to come somewhere in the middle forties.

From that time of life one should begin to watch older people and decide which of their habits are most likable and which it would be better to discard. One may repeat every morning, brightly but firmly, "Every day I am growing into a lovelier old age," and then one should gaily and persistently put the idea into practice.

The habit of amiability is most praiseworthy in people of advanced years, perhaps because there is then neither the fire of youth nor the burden of the strenuous years to excuse the lack of it. There is nothing much pleasanter to behold, to meet, and to live with, than a kindly older person. Both tolerance and tenderness seem to shine forth with added luster in the later years of life, combining in a mellowness that graces the possessor and blesses other people.

Old age should be one of the most interesting times of life, and it may be if its years are planned for deliberately. Interesting lives do not just happen. One must be thoroughly alive all through the former years of life if one wishes to relish the later years. One woman, whose family is grown and away, is purposely studying one new subject each year, because of the new contacts, and the broadening of the horizon that this method brings to her. She intends to keep this up for the rest of her life if possible, and if anything happens that she is housebound in her later years she will not only have a treasure-trove of memories, but will know better how to organize her time and thought to contain some of the many worth-while things in life. Several men who are now in the thick of the business life are quietly enlarging on their hobbies in their spare moments so that their old age will be full of interest. The business man who dies from lack of his usual occupation is without vision to see beyond his own narrow wall, for the world is wide and wonderful and countless explorations may be made from a book or a bedside. In these modern times it is very easy to get in touch with other people, to find ways of helping other lives, and of course the man or woman who is constantly thinking of other people has little time for self-pity or loneliness.

How to be happy though old has sometimes been put forth as a problem more or less unsolvable, but one who has gone gently with the years and followed so many interests that each day is absorbing, can also prepare and plan for an endowment of happiness twenty years ahead as easily as people plan for life insurance. To be conscious of the actual common blessings of each day even in the physical way is to start well on the way to permanent joy. The comfort of the bed when one is tired, the hour of relaxation before an open fire, the thrill of a beautiful scene, the pleasing aroma of food and the added felicity of its taste, the smile of a friend, the unexpected visit, the friendly letter, the hearty laugh with a kindred spirit—all these little things have a savor of their own. To enjoy that savor to its full, deliberately, steadily, day after day, is to form a habit that will add greatly to the years when one has more time and thought for daily living.

To dwell and elaborate on the noble side of humanity is another way to gain a happy old age. There is something about fault-finding that shrivels one, while virtue-finding is a most broadening trait, which brightens all the hours. Add to that a sense of humor that has been allowed for many years to bubble up from the heart like a fountain of fresh water, and old age may limit the physical self but the spirit will be glad and free.

Perhaps one other important preparation for the later years of life may be the practice of being alone contentedly. It quite often happens that one must sit apart from the rushing stream of humanity when one can no longer keep up the pace. To depend on other people for one's happiness at such a time is neither wise nor just. Hours that some may call lonely may be full of rich living if one has had the vision to prepare a full mind and an eager heart to use them. There is always some one's problem to be solved, there is always some person to be helped, and quiet hours may be fruitful and productive of great influence even if spent alone.

One prepares for college, for a career, for travel, for material responsibilities and possible unfavorable circumstances, so while living in this constant state of planning why not prepare for a lovely and lovable old age? It is never too early to begin.—*Lydia Lion Roberts in Zion's Herald.*

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PUTTING AWAY UNCLEANNESS

A little child falls into a cesspool and comes crying into the house, the filth dripping from every part of his garments. The first feeling of the mother is a feeling of revulsion; and the more sensitive she is, the greater is her feeling of revulsion. If she is a half-educated mother, she first gives the boy a box on the ear by way of satisfying her wrath. But if she is a truly refined mother, she takes the child and begins to cleanse him; and in the very process of stripping off the garments and putting him in the bath and washing him and bringing him out clean and pure, she overcomes, she satisfies, she appeases, she utilizes her very wrath against the filth. If she did not have any such wrath she would not touch the child. You can see the proof of this every day. You may see in the tenement house the child with the filthy face. The mother does not cleanse him because she does not mind filth; and you do not cleanse him because the child is not your child. You must have the two, the love for the child and the hate of the filth; then there comes the soap and the water.

And it is in the process of the cleansing that the revulsion is not cured, but satisfied. In the very process of the cleansing, the wrath, indignation, revulsion, does its work. There is no righteous wrath which is not a redeeming, a purifying wrath; and there is no satisfying of it except as love is so joined to wrath that the wrath and the love unite in the process of purification.—*From Lyman Abbott.*

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—Judge Johnson Hayes of the federal judiciary is not only a terror to evil doers when he is in the court room, but he speaks his mind against law violation from pulpits and platforms, urging the people to take their place in law enforcement.

—This morning's paper brings the good news that High Point mills (most of them) will resume operation this morning. In some cases complete agreements have not yet been reached. It is a nice point to determine precisely what to do to work no injury to either employers or employees. Business will we believe have to learn to be more co-operative in order to run more smoothly.

Why Methodist Protestants Should Support High Point College

Why I Sent My Daughter to High Point College

First, because it is our college and I do not feel that I would be loyal to my church or to those leaders who are giving their lives to make it a success if I did not do everything possible to encourage and support them in it.

Second, because I know the instructors of High Point College and am sure that they are among the best to be found anywhere in the state. Also, I believe that these instructors are deeply interested in the future of the institution and of every student that attends it.

Third, because High Point College is my daughter's choice. She loves the college, is happy there and is doing good work.

R. A. HUNTER, *Pastor*

Forsyth Charge, Winston-Salem, N. C.

LEST WE FORGET

(Note: *The Chicago Tribune* is one of the wettest of all the wet papers. It calls for the repeal of the Eighteenth Amendment. But it was not always thus. Before prohibition it saw enough of the liquor traffic to realize how bad it was. In 1917, in an editorial, it gave expression to sentiments and stated facts that made its judgment seem entirely trustworthy. *The Tribune* has been requested to republish that editorial for the enlightenment of those who have never known those old conditions—but it hasn't done so yet. Here is the editorial. L. K. L.)

If the secret records of the brewing and distilling industry were ever brought to light they would tell a story of social and political corruption unequaled in the annals of our history. If the veritable narrative of the American saloon were ever written it would make the decadence of Rome look like an age of pristine purity in comparison.

Whiskey, wine, and beer never caused half as much injury to society as the manufacturers and purveyors of these beverages. If these men have not made a practice of committing murders and arson it is because these crimes did not seem immediately profitable. The liquor business has been the faithful ally of every vicious element in American life; it has protected criminals, it has fostered the social evil, and it has bribed politicians, juries and legislatures.

The inherent corruption has extended even to the so-called decent saloon. There are few that do not serve adulterated products and it is an unusual proprietor that is not more than pleased when his patrons are getting drunk than when they keep sober. Philip Drunk stays longer and spends more money than does Philip Sober. That is one reason why the saloon would rather sell ardent spirits than beer; they are more intoxicating.

We have been speaking of the "decent saloon"; the other variety is almost unspeakable. The smallest count in the indictment against the evil barroom is its persistent evasion of the law. We are not surprised to read that numerous Cook county roadhouses are operating without licenses, that they keep open on Sunday, or that they seem to exercise a mysterious control over public officials. Yet these are only minor offenses in the calendar of saloon iniquities.

The brewers have at times tried, or said they would try, to clean up the saloon business. The head of a great St. Louis brewery often told his conferees that it was the brewer's only salvation. The theory was accepted, but the practice was always to expand every energy to sell one more keg of beer, even if it has to be sold to bootleggers and resort keepers.

It is for these reasons that the prohibition movement has gained such strength. The demand for the abolition of the liquor traffic is the expression of a ripening conviction that it is conducted by nefarious means and for nefarious ends.

A DESCRIPION OF EVOLUTION

Evolution is simply a history, a history of steps, a general name for the history of the steps by which the world has come to what it is. According to this general definition, the story of evolution is narrative. It may be wrongly told; it may be colored, exaggerated, over or under-stated, like the record of any other set of facts; it may be told with a theological bias, or with an anti-theological bias; theories of the process may be added by this thinker or by that, but these are not of the substance of the story. Whether history is told by a Gibbon or a Green, the facts remain; and whether evolution is told by a Haeckel or a Wallace, we accept the narrative so far as it is a rendering of nature, and no more. It is true, before this story can be fully told, centuries still must pass. At present there is not a chapter of the record that is wholly finished. The manuscript is already worn with erasures, the writing is often blurred, the very language is uncouth and strange. Yet even now the outline of a continuous story is beginning to appear—a story whose chief credential lies in the fact that no imagination of man could have designed a spectacle so wonderful, or worked out a plot at once so intricate and so transcendently simple.—*From Professor Henry Drummond.*

MISSIONARY EQUIPMENT

A life yielded to God and controlled by His Spirit;

A restful trust in God for the supply of all needs;

A sympathetic spirit, and a willingness to take a lowly place;

Tact in dealing with men, and an adaptability towards circumstances;

Zeal in service and steadfastness in discouragement;

Love for communion with God and for the study of His Word;

Some blessing in the Lord's work at home, a healthy body and a vigorous mind.—*The Revivalist.*

IMMORTALITY

Thou wilt not leave us in the dust:
Thou madest man, he knows not why;
He thinks he was not made to die;
And Thou hast made him: Thou art just.

—*Lord Alfred Tennyson.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

The following letter from President Broomfield merits our thoughtful attention and our most generous response:

"Dear Brother President:

"The Board of Missions is in desperate straights, and our missionaries are suffering. To meet the situation the Board is issuing an emergency appeal, and is sending supplies of envelopes to the Women's Auxiliaries for distribution among their churches. In the churches where there are no Auxiliaries, the envelopes are being sent to the pastors for distribution.

"I am appealing to you to send a personal letter to all the pastors in your conference urging them to co-operate in this Emergency Appeal. Please do this RIGHT AWAY; the time is short, and the need is pressing.

"Fraternally yours,

"J. C. Broomfield."

Instead of a personal letter, as suggested by President Broomfield, I am using my weekly Herald letter as the means of communicating with our pastors regarding this matter. I urge that every pastor pass this appeal on to their people, and that the envelopes be distributed in all churches as a means of gathering the offerings of the people. Let the money go promptly to Dr. Brown, and mark it "Emergency Fund" for Board of Missions.

Spiritual Retreat

After conferring with Rev. T. J. Whitehead, chairman of committee on Evangelism, it was decided that we should not attempt to hold a "Spiritual Retreat" in August, as we had previously thought to do. So many of our pastors will be engaged in special meetings during the month of August, and it is for that reason that the "Retreat" was postponed. Chairman Whitehead still has the matter under advisement, and he may arrange for such a day later in the year.

Vacation Sundays

On these days, two of them, we have worshipped with First church, High Point, First Presbyterian church, High Point, and Pleasant Grove church, preaching for Brother Williams in the latter place in a night service during his revival meeting. We also assisted Brother Farmer in the morning service on the third Sunday. Brother Farmer has not been well recently, but is much better now. At the Presbyterian church we found a very "homey" condition—the congregation was wrestling with finances. But they are going on heroically with their work.

Conference Activities

This is distinctively our season of revivals; it is gratifying to note good results in many of these meetings. It is the season, also, of Leaderhip Training schools, and a number of these are being held, and with good results. May God's blessings in rich measure attend these activities.

Brother Bates' S. O. S.

It appeared in Herald of last week. Surely pastors will observe it. If Journals have been sold, the money received for them should go in at once, so the printer may be paid. Please, brethren, do not delay this until you go to conference next fall. If the Journal money is in hand, let Brother Bates have it NOW.

Students

This is the time when students are "signing up" for college next year. We suggest that pastors and others notify High Point College of prospective students. Much help can be rendered the college in this way. And also much help will be given to the students by putting them in touch with a college where the rates are reasonable, and the quality of college work of a high order. High Point students rate well in active life.

Appointments

July 30—Gray's Chapel, in District Rally.

August 21—Orange Charge; Efland, 11 a. m.; Union Grove, 3 p. m.

"Bear ye one another's burdens, and so fulfill the law of Christ."

Fraternally yours,

S. W. Taylor.

July 27, 1932.

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LIGHT AND SIGHT

Some men pray for light when what they need is sight. There was plenty of light when the blind men cried out for Jesus to have mercy upon them; but they could not see it until He opened their eyes. So, today, there are floods of light upon every matter over which so many people perplex themselves—upon our duty, our relations one to another; upon what is right and what is wrong among men; upon our responsibility to God; upon His Law, His Love, His Divine selfhood. And yet, amid the effulgence of this sunset hour, some pray for light upon these very things when they should be following in confident obedience the light which is pouring its glory around them. "If any man will do His will, he shall know of the doctrine." Let us pray. "God, give us eyes."—*Publisher Unknown.*

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NO DIFFERENCE IN THE VOICES

Mercy, a little colored girl, eight years old, was setting the table, when the son of the house who was in the room, said to her, "Mercy, do you pray?"

The suddenness of the question confused her a little, but she answered, "Yes, every morning and every night."

"Do you think God hears you?" the boy asked.

She answered promptly, "I know He does."

"But do you think," said he, trying to puzzle her, "that He hears your prayers as readily as those of white children?"

For full three minutes the child kept on with her work; then she slowly said, "Master George, I pray into God's ear, and not His eyes. My voice is just like any other girl's; and if I say what I ought to say, God don't look at my skin."—*Publisher Unknown.*

OUR STORY PAGE

"THE BLOOD CURE"

Jim was a big strapping athlete, so big and strong that when he went to school his fellow students admired his physical prowess. He was urged to try for a place on the athletic teams. Jim tried and successfully met his competitors.

Because of his size and strength Jim became a powerful football player. Oftentimes the crowd was thrilled as they watched the husky athlete hit the opposing line with the force of a battering ram, sweeping aside the defensive players as he carried the ball for a consistent gain. The play of the entire line centered around Jim.

One day Jim's team encountered rugged opponents. The game was fought in hard manner. On a certain play Jim was given the ball. Straight through the line he plunged for a three-yard gain ere the opposing players piled on to him. When the pile of humanity was untangled, Jim was found at the bottom, unable to get to his feet. A doctor was rushed to his side, and the cause of trouble was located immediately.

''Broken ankle,'' was his verdict. Kind hands lifted Jim from the ground and carried him to the sidelines. An automobile was commandeered and Jim was on his way to the hospital where the broken ankle was set.

A few days passed with Jim apparently on the gain. And then disconcerting reports reached the school. Jim was worse. The ankle, badly bruised as well as broken, had developed into a septic poison which was spreading through Jim's body. His condition became critical, and for two days he hovered between life and death.

''Nothing will save his life but a blood transfusion,'' was the medical verdict.

Burt Thorne hastened to the hospital on receipt of this information.

''I have come to give my blood to save Jim's life,'' he stated to the hospital authorities. That day the transfusion was made. The ravages of the poison were stayed, and Jim was on the way to recovery. In due time Jim left the hospital and returned to school.

Strangers hitherto, there now existed a different relationship between Jim and Burt Thorne. Burt had given his blood to save Jim's life. Jim, conscious of the debt he owed to Burt, took special measure to let people know what Burt had done for him, and was continually singing praises to Burt. Gratitude would permit him to do no less for the man to whom he owed his life. We would have said he was ungrateful if he had pursued any other course.

But, do we as Christians permit gratitude to guide our praises? Bruised by Satan, and with the poison of sin coursing through our veins, we were saved by the blood cure. Jesus Christ shed His blood on Calvary's Cross for our salvation from this deadly poison. There is no other cure for sin than the Blood of Jesus Christ. The Blood has been applied to our lives, and sin has met defeat. A new relationship exists between us and Jesus Christ. He is now our Saviour, where before He was a stranger.

Do we acknowledge Him before the world as our Saviour? Do we sing His praises, and tell others what we owe to Him? Does gratitude spur us to action, or are we guilty of an ungrateful spirit which relegates the Saviour to an inconspicuous place where others see nothing of Him in us? Each one must answer these questions personally.—*L. L. Wightman.*

LITTLE MARY'S BIG GIFT

Mary Dean came rushing into her mother's cozy sitting room one Sunday morning and, tossing her pretty bonnet into the corner, she came close to her mother's chair.

''Mamma,'' she said excitedly, ''Miss Rainey is going to pack a missionary box for the minister's family who live out West in some Indian colony. She has already found out about them. There are three girls and two boys in the family, and the three girls are small. So the Junior Helpers are going to send the gifts for them.''

''And what is my little girl going to send?'' Mrs. Dean asked.

''Oh, I don't know yet!'' Mary answered. ''Miss Rainey said to just gives something that we could get along without; and I have several things that I would not miss much.

Mrs. Dean looked at her little girl in surprise. She had been a very kind, loving mother to her child, but the thought had never come to her before that Mary might be selfish. ''Mary,'' she said softly, ''I want you to think seriously about this mission barrel. Just anything will not do to send. Miss Rainey did not mean worthless things, dear; she meant something you could give by doing without yourself.''

''You mean that I must give something of my best?'' Mary asked.

''Exactly,'' the mother answered. ''I tell you, Mary,'' she went on as a bright idea flashed through her brain, ''suppose you go upstairs and look over your clothes and playthings, and imagine yourself the minister's daughter who is living among the Indians. Just imagine,'' the mother went on, ''that of all your things only one of them was coming to you. Which one of them would you choose.''

Mary was silent for a moment as a vision of all her pretty things went flying through her mind. ''I do not know, Mother,'' she said, ''I will go and see.''

Mrs. Dean watched her little daughter go up the stairs. ''What would the outcome be?'' she wondered. But, oh, how she hoped that Mary would prove unselfish, for Mrs. Dean could not stand selfishness!

To pass the time away, Mrs. Dean got her darning basket and tried to mend. She could hear Mary walking about in the room above, and could almost see the look on her daughter's face as she would think of giving away her treasures. Finally, however, she heard a sweet song coming down the open staairs, and soon Mary stood before her with a pretty dress hung over one arm, a Bible in one hand; and her best doll over her shoulder. ''Mother,'' she said sweetly, ''I could not decide which of these I would love best to receive if I were a missionary's daughter; but I picked up my Bible; and it opened right at the verse which says: 'The Lord loveth a cheerful giver'. So that settled it. I am going to give all three.''

Mrs. Dean felt a lump in her throat, and she could not speak.

''No telling what the little girl can accomplish,'' Mary said, ''if she will put on the dress, call the Indians together to show them the doll, and then have the little Bible handy to read to them.''

Mrs. Dean drew her daughter close to her heart. ''You have my consent, dear, to give all three.''

And a missionary box the like of which had never before been received by the minister's family found its way to the Indian colony, and Miss Rainey ever afterwards declared that it was all the result of one little girl's gift.—*Unknown.*

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A SENSIBLE DOG

In Favor of the Eighteenth Amendment

A farmer was one day standing beside his wagon in a market town. Many who passed noticed his happy, smiling face, his well-fed horses, and the fine, fresh vegetables with which the wagon was loaded.

They also noticed the farmer's dog, a beautiful Newfoundland, with a jet black coat and a white patch on his breast. There were a few white hairs on his head, and any one could see that the dog was no longer young. He was very quiet and gentle, and loved children to pat and stroke his curly hair. But every time a man who had been drinking came near the wagon the dog would snarl, show his white teeth, and growl angrily.

A gentleman who noticed this said to the farmer: ''Your dog seems to have no love for strong drink; he has growled each time any one the worse for liquor has passed. Is he a temperance dog?'' he added, laughing.

''That he is, and no mistake,'' said the farmer, ''and a temperance preacher, too. I could tell you something about old Carlo's preaching, if you care to hear it,'' he went on, patting the dog's head.

''Please do. I should like to hear it, as I am a teetotaler myself,'' was the answer.

''Well, a good many years ago this dog belonged to a young farmer called Jimmy Stone. Jimmy bought him from a tinker who used to drink a good deal, and when tipsy, often treated him cruelly, hitting him with a hammer and even burning him with a soldering iron. The dog soon grew fond of Jimmy, and Jimmy was mighty fond of his fourlegged friend.

''One day Jimmy went to town, and foolishly had too much to drink. When he returned home, Carlo came running out to greet him, but as soon as he got close to him he stopped, snarled savagely, and went back to his kennel. Jimmy followed him and tried to pat him, but the dog growled so threateningly it was easy to see he was best left alone.

''Next day Carlo was as good-tempered as ever, and for weeks was as well-behaved as possible.

''When Jimmy went to town again and returned in the evening, Carlo ran out to meet him, but again, smelling liquor, he growled and ran to the back of the yard. For two days Carlo kept away from his master, and spent the time lying in an outhouse.

''Jimmy began thinking! Carlo was ashamed of him, that is what it meant. All day long this thought worried Jim, until he began to feel ashamed of himself! The end of it all was that he made up his mind to leave drink alone altogether, and after that he and the dog were the best of friends.''

''What became of Jimmy, and how did you come to own the dog?'' asked the stranger, who had been much interested in the story.

''Oh, well, you see, I'm Jimmy,'' the farmer replied with a smile. ''I have Carlo to thank that I have now a farm of my own instead of being just a farm worker. He taught me that a tipsy man is not fit company for even a dog, and I never forgot the lesson. I began to save money I had formerly spent on drink: now I own a decent farm, and my prospects are good. But he still remembers the tinker who treated him so badly and still growls when he sees a drunken man, don't you, Carlo, old man?''

Then, mounting his wagon, with a cheery ''Good-day, sir,'' the farmer drove off.—*The Advance.*

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GOOD FOR SOMETHING

''Yes, sir, I was a good boy today,'' a small boy once said, in reply to his father's usual evening question. There was a plain, conscious pride in his own virtue, in tone and childish voice. He went on with the proof: ''I didn't tease Nellie once, or pick flowers, or quarrel with Freddie, or get myself muddy playing around the pond, or—'' and there he stopped to recall some of the other things he had not done.

His father laughed at the list. ''So you were good because you were not bad, eh? But how about being good for something, too? Did you help your mother today? Did you weed the flower-bed for her, or play nicely with little brother and sister, and keep them out of mother's way while she was busy? Don't you think that way of being good is better than not doing naughty things?''

And after a moment's honest struggle with his pride the little fellow admitted that it was, and that while he had been good, he had not been good for something that day.—*Publisher Unknown.*

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HOW TO LIVE IN PEACE

The Chinese have a proverb which says, ''If you talk with a soft voice, you do not need a thick stick.'' If any man desires to live peaceably, this proverb shows the way. The fighting man seldom lacks antagonists. If we carry the big stick, it is sure to be flourished, and it means that other big sticks will appear, with no end of a row in prospect. The man who presists in carrying a gun is sure to pull it sooner or later.

But the soft word has no recoil. It never seems to challenge the other fellow to fight; in fact, it makes him rather ashamed of his fiery speech and combative attitude. Miles Standish was willing to fight, and he had plenty of chances; William Penn would not fight, and the Indians who fought Standish so fiercely had no quarrel at all with Penn. War begets war; peace produces peace.

If you want to make friends with a cross dog; don't stir him up with a stick!—*Publisher Unknown.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

President of High Point College C. E. Society

July 31: PROBLEMS OF YOUTH ON MISSION FIELDS.

Scripture: 1 Thess. 1:1-8

We are a great deal products of our environment. In families and communities where Christianity is fairly universal and where one is supposed to be a Christian, it is easy. Where Christ is little known and His teachings are actively opposed it takes more heroism and faith to confess His name. Did it ever occur to you what it costs a person on mission fields to stand out for Christ?

A study of Oriental family customs will reveal one difficulty of youth in being Christian. Little choice is given young people in selecting their mates and customs are such that people are slaves to them. Children, especially girls, are engaged and often married while mere children. Should the boy die the child widow is prohibited to marry. For one to attempt to substitute Christian principles, is to become a slave to public scorn.

National customs are so deeply impressed that students are ridiculed. For one to suggest changes is to open himself to scorn; to attempt reform, he may become a martyr. The students with enlightened ideals are the hope of India, China, Japan and other nations. National freedom for India and China calls for concerted effort on the part of native castes and political factions. The victory of Japan over Russia in 1905 and the world war have helped break the strength of castes and isolation on the part of Orientals.

The very fact of castes in India makes Christian living difficult. Any class distinction is deadening on industrial and social life and is a barrier to progress. With sixty millions of outcastes there is a barrier that makes Christianity difficult if it is approached from either side. The schools and colleges are doing much to break these class lines and distinctions. In the book "India and Her Peoples" the author tells of coming upon one school in Northern India where the students of different castes had separate cooking houses but the dividing walls were only a foot high.

Probably one of the greatest problems of youth on mission fields is the inconsistency of professing Christians in the home lands. Attitudes are more easily understood than professions. The rival feeling of missionaries of various denominations and the very fact of so many denominations are hard for foreign Christians. Foreigners can scarcely understand why Christian nations fight and why commercial interests are placed before ethical truths and teachings of Christ. When national prohibition came in America, much of the distilling apparatus was sold in Oriental countries to plague them with the blight of alcoholic liquor. The half-hearted financial support of mission work has its deadening effect on the spread of Christianity and makes the acceptance of Christianity more difficult.

When an American student goes to school, he carries the good will and blessings of his parents. When an Oriental boy goes to a mission school and accepts Christ, the family is divided. The only way for a union to be brought about is for the remaining members of the family to accept Christ. It is a real sacrifice and test of heroic hearts to profess Christ where such may cost one's life. It is intereting to note that the difficulties encountered by St. Paul were such as youth is facing on foreign fields. It brings an appreciation that condemns our half-hearted service for Christ when we consider the cost to an Indian youth who decides for Christ. This topic should bring a new love for the heroic who dare families, political customs, traditions, and any other obstacles to follow Christ and for the grace that is sufficient for all of these needs.

Quotable Poetry

CHOOSING TO SERVE CHRIST

My gracious Lord, I own Thy right
  To ev'ry service I can pay,
And call it my supreme delight
  To hear Thy dictates and obey.

What is my being but for Thee
  Its sure support, its noblest end?
'Tis my delight thy face to see,
  And serve the cause of such a friend.

I would not sigh for worldly joy,
  Nor to increase my worldly good,
Nor future days my powers employ
  To spread a sounding name abroad.

'Tis to my Savior I would live,
  To Him who for my ransom died;
Nor could all worldly honor give
  Such bliss as crowns me at His side!

His work shall future ages bless,
  When present evils are no more;
And all the world shall men confess
  His wondrous love, His saving power!

—Selected.

Suggested Program

Prelude.

Invocation: Into My Heart—Sung softly with heads bowed.

Hymn: Jesus Shall Reign.

Scripture: 1 Thess. 1:1-8.

Prayer.

Special Music: We've a Story to Tell to the Nations.

Offering.

Teacher's Talk.

Topic: What do you regard as the greatest problem of youth upon the mission field?

Hymn: In Christ There Is no East or West.

Topic: What is my responsibility in aiding foreign youth in living a Christian life?

Poem.

Sentence prayers ending with first verse of "O Master, Let Me Walk With Thee," using the Amen.

Let the missionary committee plan and execute the program for this week. News of some active missionary would be interesting.

WOMAN'S MISSIONARY DEPARTMENT

APPEAL OF THE CORRESPONDING SECRETARY

Some weeks ago I sent cards to all the officers, secretaries and district chairmen of the Branch notifying them of the Executive Committee meeting to be held in Weaverville, August 10. Mrs. Hammer asked me to ascertain the number of women who plan to attend, and the number of cars available. I must have this information by August 1 so I can notify Mrs. Bates who will entertain the Committee.

So far I have heard from only eight persons, none of whom can attend the meeting. Please let me know as soon as possible whether you plan to attend or not. This is important. I know that present financial conditions make any sort of trip prohibitive to many people, and others may feel that the desperate condition of our Mission Board should call forth every dollar possible if we would save our missionary work; but the fact remains that a breakdown in our Branch and Auxiliary work will retard other than help matters, and it is important that we have an Executive Committee meeting to consider conditions and make plans to inspire sacrificial giving.

If we can not have a meeting at Bethel Home, we must have one somewhere else.

We fail to realize sometimes that we people at home may reach the lowest depths of depression and yet have a friend or relative or a Welfare Board to whom we may turn for aid in our extremity. Our missionaries have no one on whom to call but us and God, and God is calling on us to do this work for Him. They have no friendly grocer to extend them credit. They have no long-suffering doctor to give them aid in sickness and wait for his fee. Our native workers and the children in our orphanage are depending on us.

Now is the time to go the second mile and do without something ourselves in order that those who represent us, and to whom we have pledged our support, shall not go hungry and lose faith in us and in God. We are months behind with their salaries—no money to pay expenses of their homes, their teachers, or their Bible women—no money to get them back home. Imagine if possible the prayers that even now are ascending for help! Will we not help answer these prayers? Will we refuse to be co-workers with God? Let every member of the Methodist Protestant church in North Carolina accept this blessed privilege and do something NOW.

MRS. GEO. R. BROWN.

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HERALD SUBSCRIPTION RECEIPTS

Miss Lizzie Hardin	$4.00
Rev. R. S. Troxler	2.00
Rev. J. L. Trollinger	2.00
Rev. C. B. Way	2.00
Miss Bessie Holmes, Bethel	2.00
Mrs. W. A. Stafford	1.00
Miss Blanche Hardee	1.00

OUR CHILDREN'S HOME

Pleasant Union, Mt. Pleasant	$ 1.30
Baraca Class, Gibsonville, clothing child	5.00
Philathea Class, Gibsonville, feeding child	5.00
Mt. Carmel S. S., Forsyth	3.00
Welch Memorial S. S.	3.97
Friendship S. S., Haw River	5.00
Elbaville S. S., Mocksville	2.00
Lebanon S. S., High Point	5.26
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
St. Paul S. S., Greensboro	4.09
Whitakers S. S.	10.50
Shiloh S. S., Shiloh	3.00
The Woman's Auxiliary, Fairfield, Guilford	10.00
Concord S. S.	20.00
Grace Church S. S.	4.79
Liberty S. S., Liberty-Moriah	2.55
The Onward Class, Connellsville, Pa., clothing child	5.00

We are thankful for the above offerings. Please note, Gibsonville S. S., always sends a monthly offering and besides that the two classes which stand together above send $10.00 per month. The Ladies' class, R. I. Ave., Washington, D. C., sends a monthly offering of $5.00 and so does Friendship on Haw River. The Concord S. S. sends $12.00 per month.

Note also the good offering from Whitakers and especially note the offering from the Auxiliary at Fairfield. The Fairfield S. S. sends its regular monthly offering, and this from their women comes extra.

We just praise the Lord for our dear people and their sacrificial co-operation during these times. God bless and prosper every one of you.

Clothing and Other Gifts

Mt. Hermon Daily Vacation Bible school, by Miss Bessie Holmes, 4 pair pillow cases and 9 dresser scarfs.

Mr. and Mrs. McPherson, Bethel, Alamance, 1 pair shoes, two pair pants and 1 suit for boy.

Mrs. J. W. Thacker, High Point, 11 pounds of butter.

Mr. M. C. McDonald, West End, N. C., 45 bushels of peaches for canning.

We are truly thanful for these gifts in substance. We are also glad for the good rain last night. It means much for us in gardens and in fields.

The Coupons

Coupons keep coming in. This is the last week of July, so the contest with prize for $5.00 to the Auxiliary sending in the largest number during May, June and July, as proposed by Dr. C. W. Bates, ends with the going of July. Mail all coupons for this contest to us not later than Monday, August 1.

Our Needs

In just a few weeks now fall will be here and school will be starting. We must put in two carloads of coal, get fall clothing and shoes and buy school supplies. We are just looking to you and trusting you to respond as God gives you ability. We know you will.

Produce

We sent out 150 glass jars last week to be filled and returned in the fall, and other produce will be returned with them. We have a number of jars which we will still be glad to give out. In the meantime we are filling everyone we can at home. It is great to be living and seeing even if we cannot tell what is ahead of us.

There never was a greater need for our Children's Home and its work of love and mercy than today. A strong sturdy pull, all together, will bring us through.

Yours in His blessed service,
A. G. DIXON, Supt.

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TO ALL THE PASTORS OF THE NORTH CAROLINA CONFERENCE

Are you interested in the young people of your church and community? Do your churches have Christian Endeavor societies? Are these societies connected with the State Christian Endeavor Union? The State Union is trying every possible way to get an accurate record of the C. E. societies all over N. C. We need your help and we feel that you need ours. If you have ever tried to keep any kind of mailing list upto-date you know that it is a task almost impossible unless all concerned co-operate. You pastors can be of great benefit in this work. The material that the State Union has to send out cannot reach the proper persons unless we know to whom this should go. Your local society cannot function properly unless it can receive information and instruction from time to time just as you receive such from the general church. In addition to this the Council of Religious Education will be aided in that the Treasurer will have an accurate record, thus helping in raising funds for this organization. Will you help to the extent that you will do the following? Send me the name of the church; charge; name and address of the pastor and the corresponding secretary, if the society be Young People or Senior. If it be Junior or Intermediate I should like to have the name and address of the superintendent. These names will be reported to the State Superintendents of these three divisions who will get in touch with your society. It has been requested that the corresponding secretary not be changed except when necessary, but if you have such an officer who will not report do not hesitate to elect some one who will.

If you do not have a Christian Endeavor society where you think there is a probability of organization, I shall be glad to have this information, too. This will be passed on to the State Extension Superintendent, who will be glad to serve you.

Plans are being made to hold the next Christian Endeavor Convention at our own High Point college and it seems that Methodist Protestants should be particularly interested in the work and should do all in their power to further the cause—"For Christ and the Church."

ELIZABETH HANNER,
N. C. C. E. Union Rec. Sec.
Julian, N. C.

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—Mr. and Mrs. Henry C. Nicholson announce the marriage of their daughter, Elizabeth, to Mr. Cornelius D. Sides, on Monday, July the twenty-fifth, nineteen hundred and thirty-two, Mebane, North Carolina. They will be at home September fifth, Pine Hall, N. C.

JUDGE HAYES AT REYNOLDS REUNION

The tremendous influence of the Christian home in society and government was discussed by Judge Johnson J. Hayes, of United States district court, in an address at the third annual reunion of the Reynolds family yesterday at Tabernacle Methodist Protestant church, nine miles southeast of Greensboro.

At the same time Judge Hayes, the principal speaker, presented by C. A. Reynolds, of Colfax, former lieutenant-governor of North Carolina, maintained that essential institutions of government and society cannot be preserved without the application of Christian principles in the homes of the people. The Christian mother is one of the chief factors in the development of a civilization designed to stand the exacting tests of the times.

Liquor was characterized by Judge Hayes as "the greatest curse of the home, the curse of society and the individual." It is particularly menacing to young people. The jurist strongly advocated retention of the 18th amendment to the constitution of the United States. He feels that its repeal would be calamitous for the country, its people and institutions.

Morning and afternoon sessions were held, with the retiring president, Floyd G. Reynolds of Greensboro, presiding and with approximately 300 persons in attendance. Rev. George L. Reynolds, of High Point, was elected president of the reunion association for the new year, W. C. Reynolds, of route 4, Greensboro, was namd vic-prsident, and Miss Bertha Reynolds, of route 4, Greensboro, was chosen secretary-treasurer. It was agreed that the association will meet annually hereafter at Tabernacle church on the fourth Friday in July.

Musical numbers were given by four groups, the Jarvis, Stamps, Tabernacle and Glenwood quartets. Short talks were made by George B. D. Reynolds, of Albemarle; C. A. Reynolds, of Colfax, and Lee Reynolds, of Richmond, Ind. The address of welcome was spoken by Miss Lois Reynolds, of Guilford county. Rev. Sylvester Billheimer, of Richmond, Ind., conducted the devotional service. Mrs. M. M. Manger was in charge of the program of games and other recreational activities. The picnic dinner was one of the big attractions.

In attendance from distant points were Mr. and Mrs. Payne Reynolds, of Mesick, Mich.; Mr. and Mrs. Dale Reynolds, of Detroit, Mich.; Mr. and Mrs. Lee Reynolds and son, Leon, and Rev. Sylvester Billheimer, of Richmond, Ind.—Greensboro Daily News,.

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SONG LEADER AVAILABLE

Prof. T. O. Pender, one of our best leaders of song in revival ueetings, is open for engagement this year. Address him at Mebane, N. C., or R. D. 4, Goldsboro, N. C.

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—John Hughes Curtis, of Norfolk, Va., was sentenced to one year of imprisonment and payment of $1,000 fine for obstructing the search for the Lindbergh baby, at Flemington, N. J.

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Wife—Dear, what is the difference between direct taxation and indirect taxation?

Hub—Why, the difference between your asking me for money and going through my pockets while I'm asleep.—Exchange.

FROM PASTORS *and* PEOPLE

Gideon Grove, Flat Rock Charge.—The revival services were held beginning the first Sunday in July, continuing through the week with two services daily until Friday night. Rev. S. G. Bethea of Gibsonville, assisted and did splendid preaching. The services were well attended. The people of the church are very grateful to Mr. Bethea for his services and hope that it will be possible for him to be with us again. Although there were no converts we feel that much good was accomplished. Four members were added, Mr. and Mrs. C. C. Angel from College Place, Greensboro; Mrs. White and daughter, Gladys, from New Hope. The church was very glad to receive them and feel that they have four strong members.

The Children's Day services were held on the fourth Sunday in June. The program which was under the direction of Miss Virginia Lemons, Mrs. White and Mrs. B. R. Angel was well rendered by the children and was helpful and inspiring to the older people. Much credit was due both to the children and the committee.

The Sunday school under the able direction of Superintendent G. A. Middleton is in session each Sunday morning at 9:30 o'clock. The attendance is very good and interest seems to be increasing.

The Woman's Auxiliary held its regular monthly meeting in July with Mrs. F. L. Smith. The meeting was called to order by the president, Mrs. A. L. Lemons. Song, "Jesus, Lover of My Soul." Mrs. White had charge of the devotionals; roll called, minutes read and adopted. Quartet by Misses Virginia Lemons, Notre Gordon, Grace and Margaret Angel. Reading, by Miss Gladys White. Poem, Mrs. Smith. Solo, Miss Virginia Lemons.

The Auxiliary adjourned by repeating in unison the Lord's Prayer.

MRS. HASSEL ANGEL, Reporter.

Antioch, Mecklenburg Charge.—Our church had two special services in June. We observed "Old Folks Day" the second Sunday with a varied program. We had a splendid quartet from Kannapolis, also from Weddington and we greatly appreciated them. Especially do we thank Kannapolis for coming such a long distance to help make our program a success.

On the fourth Sunday night our Children's Day program was rendered. The children did well and the church was filled to overflowing.

Our pastor has filled all appointments with splendid sermons. We like him and his dear family so much. We realize that his work is too large and strenuous for his physical condition.

Our Sunday school was organized in the spring with 22 members, it has continued to grow each Sabbath until we have reached the high mark of 74. The interest is fine and we are so proud of our Sunday school.

Our special meeting will begin the second Sunday in August as usual. We are holding prayer meetings each Sunday night in preparing for it. For we realize in order to fight any kind of a battle, we must arm ourselves if we wish to win, so it is with a revival we must make some preparation if we expect results.

Rev. Clifford Craig, of Beulah church, preached for us last night. As our pastor was away in the meeting at Zoar. We enjoyed his talk very much.

We will meet on Wednesday morning the 3rd of August to clean off the cemetery and grove. Let everyone interested come out and help get everything cleaned up for our meeting.

REPORTER.

West Forsyth.—The annual revival meeting which began at Tabernacle church the third Sunday came to a close on the following Friday night. Rev. D. I. Garner, pastor of St. Paul Methodist Protestant church, Greensboro, did all the preaching from the beginning of the meeting Sunday morning. The attendance was good throughout the meeting, considering the extremely warm weather prevailing. Brother Garner did good preaching and the people were attentive to his gospel messages. There were five conversions and reclamations. One new member, John Warden, was received at the last service. We hope to receive others at the next regular appointment.

Last Sunday we began the revival meeting at Baltimore church. A large congregation was present for the first service at 11 o'clock and also for the afternoon and night services. The pastor preached at the morning and afternoon services and Rev. Wayne Curtis, of Burlington, who arrived during the day, delivered his first sermon at the night service. His sermon theme was "The Need of a Vision," and was heard with great interest by the large congregation which completely filled the large auditorium of the church. Brother Curtis rendered an effective solo at this service.

Baltimore church was delighted with the presence of the Friendly Road quartet, of Guilford College, at the morning and afternoon services last Sunday. The quartet sang three selections at each service. They pleased the people also with a number of negro spirituals during the dinner hour.

Our appointment at Harmony Grove church last Sunday morning was filled by Rev. J. A. Blackburn, local preacher, of Baltimore church, for which we are thankful. We also appreciate the kindnes of Brother A. A. Doub for the use of his car to convey Brother Blackburn to and from the church, Aldeen Doub, son of Brother Doub, being the driver for the trip.

C. B. WAY, Pastor.

Palestine, Flat Rock Circuit.—Our revival meeting began the third Sunday and closed Thursday night. Pastor Hutton had for his pulpit helper, Brother Edward Suits. He gave us good sermons that I am sure the Christian part of his congregation will long remember. And our prayer is that they may sink deep into the hearts of the unsaved and cause them to think upon their way. For there were more unsaved people attending this meeting than this reporter ever saw here before. Yet they hardened their hearts and would not let Jesus come in. Brother Suits did his very best. He preached to them with all the earnestness of his heart and soul, and our prayer is that the seed he has sown may in the future bring forth an abundant harvest. Brother Suits was no stranger here, for he has helped in two meetings here before and had already endeared himself to many of our people and they were glad to have him back again.

On Sunday of our meeting many of our people reared in and belonging to our church came back to hear their pastor preach. Those returning were Uncle John Landreth and his wife; Mr. and Mrs. Pink Tucker; Mr. and Mrs. Jean Gentry; Mr. and Mrs. Please Griffin; Mr. and Mrs. Lindsay Griffin, all of Winston-Salem, and Mr. and Mrs. Artie Tucker and family of Mayodan.

We were glad to have Mrs. Lassitor, the good wife of one of the beloved preachers of our conference. Also Rev. Mr. Word, pastor of the Baptist church of Madison, besides a large number of M. E. and Baptist and Christian church people that attended most every service. We welcome them all and say come again.

The third quarterly meeting was Saturday before the third Sunday and Brother H. N. Johnson was elected delegate to conference and Brother Dwiggins, alternate. More than three-fourths of the year has passed and the finances of our church are dreadfully behind. Here we stop and wonder are we doing our best. Ere long conference will be here, the year will be closed. Will we as church people be satisfied? Will our Lord be satisfied? Are we doing our best?

GRACE TUCKER, Reporter.

Mt. Lebanon, Randleman.—On Saturday night before the first Sunday in July the quarterly meeting was held at Worthville.

Mr. J. J. Lamb is delegate to the annual conference.

Our series of revival services were held in June, Rev. C. E. Ridge doing the preaching. Since our pastor was unable to attend the services Brother Ridge had to carry on alone. Even though he was originally from Randolph he came almost as a stranger in a strange land, but he was a stranger not long for he made friends wherever he went. He visited in many homes where there was sickness. The success of the meeting was very gratifying indeed. There were sixteen conversions and nine additions to the church.

Children's Day services Sunday night. It was a splendid program, directed by Mrs. D. M. Ferree. Both Mrs. Ferree and the children should be congratulated.

We are sorry to report that our beloved pastor Rev. T. A. Williams continues ill at his home at the parsonage. He has never fully recovered from an attack of influenza which he had sometime ago. His throat is in a very bad condition and his general health is such that his throat cannot be treated properly. I am sure he would appreciate the prayers of you good people and your letters of encouragement.

He has served us faithfully for over three years, now that he is no longer able to serve, let us, the people of Randleman charge, be loyal to him and prove to him that we are his friends even as he has proven a friend to us.

Sincerely,

REPORTER.

Pleasant Union, Mt. Pleasant Charge.—In our service Sunday morning Dr. Johnson read from Habakkuk 1:1-4 and 7:9-17. Some say that Habakkuk was a "burden struggler" for the public. The law was not enforced and the world was so wicked that it looked as if dead things would almost speak in horror of it. God expects us to take a stand for the right.

Then turning to the 20th chapter of Exodus Dr. Johnson read the ten commandments and pointed out the fact that they were a sort of a constitution for the world. The ten commandments are not always enforced but should they be taken from the Bible because they are not? Would more people obey them if they were not here?

Our revival meeting begins Sunday, July 31st. The children will give their program in the morning at 11 o'clock. Dr. Johnson will preach in the afternoon. Rev. R. S. Troxler will come Monday to be with us during the week. The services will be from 3 to 4 in the afternoon and at 8 o'clock in the evening.

The missionary society will meet with Mrs. John Shepard on Wednesday afternoon at 2 o'clock.

Our township Sunday school convention was held at Smithwood Christian church the second Sunday in July. Miss Margaret Causey and Mr. J. P. Bowman gave addresses in the morning and Dr. Humphries gave one in the afternoon. The officers for the next year are: Prof. Eugene Thompson, president; Will Stafford, vice-president; Thomas Lowe, secretary; Rev. Haith, director of young people's work; and Mrs. James V. Hold, director of children's division.

DORTHA CAUSEY HOLT.

* * *

Lexington, State St.—Revival services began in our church Sunday morning with Rev. John C. Cowell, Jr., of Fayetteville, doing the preaching and Mr. Lytle, who works with Mr. Cowell, directing the singing. Already much interest is being manifested and the congregations are growing larger at both the morning and evening services. The messages Mr. Cowell brings are most timely and impressive and we feel sure that a great and much needed revival is coming. The singing under Mr. Lylle's direction, is a great feature of the meeting. The choir space has been enlarged and now seats a large number of people. We desire the prayers of Herald readers everywhere that we may have a great revival.

Miss Maxine Taylor is with us for a period of two weeks conducting the vacation Bible school. She has a good corps of workers and interested pupils and the school promises to be one of the best.

Our Sunday school picnic was enjoyed three weeks ago by a large representation of the membership and many friends from other congregations. Mr. Hedrick, father of Mrs. John Baxter Leonard, invited us to picnic on the grounds near his spring. This is a lovely shady place and the water is delightfully cool and good, and the spring branch is wide enough to furnish a fine place for the young people to wade and swim and this was one of the chief amusements of the afternoon. At 6:30 a delicious supper was spread on an improvised table and greatly enjoyed. We are grateful indeed to Mr. and Mrs. Hedrick for their splendid hospitality.

Miss Lila Aron made the outing more enjoyable for everybody by giving two of her humorous recitations in her interesting way.

We are glad to note that the little daughter of Mr. and Mrs. Earnest Hartley has recovered from a recent serious illness.

Mrs. Wooley, nearest neighbor of the "parsonage folks," and good friend of our church although a member of the M. E. church, is very ill. We are wishing for her an early recovery.

REPORTER.

* * *

Lexington, State St.—The revival meeting being conducted at our church by Rev. John C. Cowell, Jr., is growing in interest and is being attended by good crowds at every service. Mr. Cowell is one of the greatest and most convincing ministers that has ever preached in Lexington. People of the various congregations of the town are atteding the meeting and deriving much good from it.

Mr. Lytte, director of the singing, is doing fine work also. The members of the large choir find it easy to do their best under his efficient leadership.

We have been favored with special numbers from time to time by Mrs. Gray Davis, Mrs. Aug Lindsay, Miss Ruth Hedrick and Miss Mary McCann, all of this city and by two young ladies from Concord, the Misses Winecoff, sisters, who visited at the parsonage Sunday afternoon and were in the evening service. These attractive young ladies are members of First M. P. church, Concord.

The Bible school is progressing encouragingly under Miss Taylor's direction. There is a large attendance of wide awake boys and girls and a good faculty. We feel sure great good will crown the efforts of the workers.

We request your prayers for the success of the meeting and of the Bible school.

REPORTER.

* * *

Bellmont, Mt. Hermon Charge.—Our Sunday school is moving along nicely. Our attendance Sunday morning was 144. We are especially glad to see some of our young boys and men come back to Sunday school

Sunday morning Brother Mabry gave us a soul-stirring sermon. Many remarked that it was one of the best sermons he has ever preached. His text was taken from Matt. 5:13-14: "Ye are the salt of the earth; but if the salt have lost his savor wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men. Ye are the light of the world. A city that is set on an hill cannot be hid." Salt is our greatest preserving agent. We often say, "If salt does not save it nothing else will." So is our Christian religion—it will save us from sin. Salt penetrates, it reaches through. So should our religion. A religion that is only skin deep and does not reach the heart is worthless. Too often we live so far away from God that instead of others seeing Jesus in us, our lives are throwing shadows of doubt in their pathway. May God grant that we, as Christian people, will wake up to our duty and so live that others may see our good works and glorify our Heavenly Father.

A large number of our old members worshipped with us Sunday. Among those present were: Mr. and Mrs. V. T. Fogleman, Mr. and Mrs. Hal Randolph, Mrs. Harrison Buckner, and Mrs. W. J. Smith of Burlington. Mr. and Mrs. H. J. Hawk and Mr. J. H. Rich of Graham. We are always glad to have them worship with us, and visitors also.

Glad to report that Mrs. Paul Lowder, who has been sick for some time, and little son, Jerry are still improving. Hope they will soon be able to come to church.

Master Frank Watkins, who underwent an operation at Duke hospital, has returned home and is convalescing nicely.

Born to Mr. and Mrs. A. D. Sharpe, July 18, a girl, Marcine Joyce. Mother and baby are doing well.

* * *

West End Tidings.—Children's Day service observed on the night of July 10 was greatly appreciated by all present and the service was properly classed as quite a success. Besides recitations and songs a pageant was rendered entitled "Color Blind." The moral of the pageant was indeed helpful and enjoyed by all. The program committee composed of Miss Heath, Miss Livengood and Mrs. Charles Routh, deserve much credit for the faithful and efficient work done in making the program possible.

Plans are now being made for our anniversary service to be observed September 25. This will be the 15th anniversary of the organization of the church. Dr. P. E Lindley, a former pastor, will preach the sermon at the 11 o'clock hour. A musical program will be given at night. A goal of $1,000.00 has been set as the birthday gift to be laid on the altar of the church. All former pastors as well as all members and friends who have worshipped with us in other days are especially invited to be with us on this occasion.

At the recent city union Christian Endeavor meet West End came out second in attendance. The union is to meet with us the next time of its meeting.

Death has visited some of our people and some of our homes have been made sad. On July 12 the home of Mr. and Mrs. Armenius Stack was made sad because of the death of Mr. Ernest McNeill who with Mrs. McNeill had lived in the Stack home for a number of years. The funeral was conducted by the writer on July 14 in the Hanes' funeral home. Our sympathies go out to Mrs. McNeill as well as to the Stack family. The family of Brother T. H. Hicks was saddened on July 15 when death claimed Mr. Henry Nance of High Point, the father of Mrs. Hicks. The funeral was conducted in South Main St. M. E. church, South on July 17 by his pastor Rev. Aycock, the writer assisting. Twice has the Hicks family been saddened in recent months. On April 29 the mother of Brother Hicks died and now sadness has again come because of the death of the father of Mrs. Hicks. Sympathies are extended to this sad family.

Dr. J. R. Shreve and family of Brown Summit, Mr. and Mrs. J. W. Greenway, of High Point, and Mr. Carl Efird and family of Albemarle have been recent callers at our parsonage. These are all faithful members of other pastorates the writer has served in other days and we are always pleased to see these good people whose continued friendship we are happy to claim.

Our people continue to be kind to pastor and family. Recently our family enjoyed dinner in the home of Mr. and Mrs. M. H.

Waynick when we enjoyed plenty of good home made chicken and "with it." I mean an abundance "with it." Yum, yum. Chickens, melons and vegetables have come from Dr. Shreve, Brother Ratledge, Mrs. Crabtree, and Brother Stockard. These good things have come in like as out in the country.

Thanks, thanks, thanks.

GEO. L. CURRY.

Greers Chapel.—We are moving along nicely. We are not capable of blowing our trumpets along the streets and highways yet we do want it known that we are interested in other church work as well as our own. We love to hear from other churches and note the progress being made.

Sunday was our Children's Day. The children carried out their parts splendidly. All seemed to enjoy taking their parts. Rev. R. S. Troxler delivered a splendid sermon in the morning. Dinner was served in picnic style on the ground and the children's program in the afternoon. During the services Rev. J. W. Fitzgerald gave a few remarks on foreign missions. Rev. Fitzgerald preached in Cuba quite a number of years and we seldom have the privilege of listening to such convincing truth as was brought to us by him of the missionaries. Our pastor, Rev. R. S. Troxler, made a few interesting remarks on our missionaries also, which was enjoyed.

During our Children's Day program we had only a few quartets, etc. The Troxler quartet, the Fitzgerald quartet, Troxler trio, a mixed trio of Greers Chapel, a solo by Winnice Allison, and the Greers Chapel choir.

The revival services will begin on the fourth Sunday in August. Let's all pray for a good revival.

The Ladies' society will give a supper Saturday night at the home of Mrs. G. B. Bailey. Every one is invited to come. The proceeds will go to the church.

We were very glad to have Miss Emma Berrier, our new Sunday school superintendent from Shiloh, with us on the second Sunday in July. Miss Berrier made an interesting talk on church and its organization.

Since our last report our Sunday school has made a few changes, which are beginning to prove successful. One of these changes was separating the boys and girls of the Sunshine class. Since this change we have more than doubled the average attendance of both classes.. Mr. W. T. Johnson being the teacher of the Young Men's class and Mrs. G. R. Pope of the Young Ladies' class. These classes are not grown yet because they are still growing. Growing in both number and interest.

May God shower his richest blessings on all our churches and their congregations.

LOTTIE FITZGERALD, Reporter.

Gibsonville Church.—The members of the Young Ladies' Auxiliary held their July meeting at the parsonage on Friday evening, July 8th. After the business program a short Bible study and discussion was led by Rev. Bethea. At the close of the Bible study Miss Orpha Burgess directed a missionary contest, the object being to see who could name the most missionary workers, both home and foreign, and name the correct field in which they were working. Out-door games were enjoyed by all.

Several of the children from our church have been attending a daily vacation Bible school at the Baptist church.

For convenience the choir practice has been changed from Thursday evening to Friday evening. Anyone who is interested is invited to attend the practices.

On last Wednesday evening the members of the Young Ladies' Bible class motored to Spoon's lake where picnic lunch and a general outing was enjoyed by all.

Mrs. Pauline Willcox and children were recent visitors at the parsonage.

Miss Katy Lee Taylor returned to her home in Glenwood on last Sunday evening, after spending a week here with Mrs. C. C. Shepherd and Miss Hazel Woodard.

The Intermediate Girls' Bible class held their July meeting with Miss Louise Foster at her home on Third street. A social hour was enjoyed after the business session.

REPORTER.

Salem, Saxapahaw Charge.—Sunday afternoon at 3 o'clock our pastor, Rev. T. J. Whitehead delivered another one of his splendid messages for us. We always enjoy his sermons.

Before church service the Brotherhood class and the two missionary circles had their monthly meetings. The attendance was much better.

Our revival meeting will begin the second Sunday in August. Two services on Sunday, dinner on the ground. Then the following week will be one service at 11 o'clock and one at night. We are hoping and trusting that much work may be done toward saving souls during this week. And may be not only be interested in saving souls for just one week but let's start now and continue on and on until every sinner has been brought to Christ. May we bear in mind the words of the song. (Believe on the Lord Jesus Christ and thou shall be saved).

We observed Children's Day on the second Sunday in June. A splendid program was rendered by the children. Much credit is due Mrs. Raymond Thompson and Miss Livvie Bradshaw for their work in training the children. Collection amounted to $10.00.

Our vacation Bible school will begin August 2. It will be a two weeks' school. All children between the ages of 4 and 14 are invited to attend. Mothers, may I urge you to send your boys and girls out for this training! Classes will begin at 8 a. m. and continue until 10 or 11 a. m.

We have added two new Sunday school rooms to our church.

We are very sorry to report several of our members are sick. We pray that they may be spared to be with us longer if it is God's will.

The C. E. society is still doing good work. Plans are being made about getting up a play. The Path Across the Hill. The books have already been ordered.

On the third Sunday night in August the children from High Point Children's Home will give a program at our church. The public is cordially invited to attend.

Best wishes to the Herald.

REPORTER.

English Street Church.—We are still working. The Sunday school is doing good work and the attendance is fine. We have had two special programs since our last report. One was given by the children from our M. P. orphanage. The program was fine and greatly enjoyed by everyone. We want them to know that they always have a cordial invitation at our church and hope that they will come again soon.

Another program was given last Sunday night by a group of children under the supervision of the evangelist, Mrs. E. C. Carter. This program was also very good and greatly enjoyed.

The third quarterly conference of this church was held Sunday afternoon at the church. At this time, Mr. A. L. McBride was elected as delegate to our next conference.

The Senior Christian Endeavor gave a program at the Guilford County Sanitorium last week. A good crowd from the society was present, as well as a good number of patients.

The Intermediate Christian Endeavor is doing some fine work. Two of their members are officers in the High Point Intermediate C. E. union. Miss Ernestine Higgs is vice-president and Roger Lee is treasurer. This society recently elected new superintendents. Those selected were Miss Faye Caridde and Miss Hope Loflin. We are expecting some good work from this society in the future.

Next Sunday we are expecting a good crowd at all our services as a plan has been worked out so that everyone who wishes to come may do so. We have heard many reports from people saying that they would come to church if they had suitable clothing. Next Sunday, the men are all urged to wear overalls and the ladies wear cotton dresses. The pastor will also wear overalls. We are hoping for a good crowd.

Mt. Pleasant, Mt. Pleasant Charge.—The third Sunday in this month Dr. Johnson brought us a fine message. After reading part of the first and second chapter of Habakkuk, Dr. Johnson pointed out that Habakkuk struggled to help his people. There always have been people who do evil. Do we have the wrong gods? Are we making material possessions our gods? Or is it true that "In God we trust?"

Dr. Johnson gave another study on Temperance the third Sunday evening at 8 o'clock. The group that heard Dr. Johnson seemed very much interested in learning of the development of the Temperance movement from the time of local option up to the present time. We appreciate our pastor's intrest and effort in trying to enlighten the young people on the subject of Temperance.

Our Leadership Training school is now in progress with a good number from Pleasant Union and Mt. Pleasant attending. The courses offered are not the same as previously announced. Dr. Brown is teaching "Religious Training in the Home"; Miss Young, "Principles of Teaching"; Mrs. J. T. Bowman, "Materials and Methods for Juniors"; Dr. Johnson, "The New Testament"; Miss Louise Homewood is teaching a group of young people who are not eligible for the Standard Courses.

The first Sunday in August at 11 o'clock the children from our Children's Home will give a program. We are glad to have these children visit us for we feel they are being given the best of training and that they will have a good program for us.

The third quarterly conference will be held on Saturday before the first Sunday at 2

(Continued on Page Fifteen)

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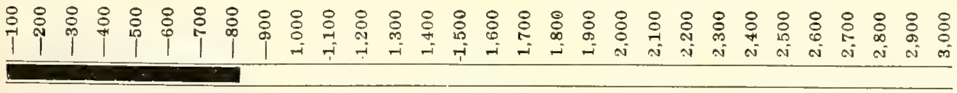

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Alamance	46	14¾
Albemarle	18	7
Anderson	28	3¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	10½
Concord	33	16½
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	9½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	10
Gibsonville-Ft. Place	30	11¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9
Greensboro, Grace	42	27
Greensboro, Calvary	25	12½
Greensboro, St. Paul	14	2
Greensboro, West End	26	9½
Greensville	59	½
Guilford	43	13
Halifax	52	13½
Haw River	49	12½
Henderson	38	13¼
High Point, First	72	44
High Point, Lebanon	31	22
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moriah	31	16¾
Lincolnton	20	1
Littleton	55	9¾
Mebane	28	7
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11
Mocksville	50	6¼
Mount Hermon	92	14
Mount Pleasant	62	23
North Davidson	53	12½
Orange	70	18½
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	..
Randleman	45	10⅝
Richland	42	1½
Randolph	81	8½
Reidsville	14	9½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	16
Shelby-Bessemer City	10	..
Shiloh	60	22
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	19
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	10¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	30
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	19⅞

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FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

o'clock. The annual Sunday school picnic will be held on the church grounds on the same day, plans are being made for a program in the morning and games and other entertainment in the afternoon.

The Woman's Auxiliary asked Mrs. Nicholson to come to Mt. Pleasant and give a talk the fourth Sunday evening. Mrs. Nicholson held the interest of her audience as she told of her trip to the convention in Cambridge. The messages that she brought from returned missionaries from Japan and India showed us the great need for doing our best to support the missionary work with both our money and our prayers.

MARGARET CAUSEY, Reporter.

Clark's Chapel, Weaverville.—We are very glad indeed to report our Sunday school and church moving on nicely. It is far from what it should be according to membership, but we are thankful as many as are, are coming and also seem interested in seeing the work grow. We have a nice attendance of young folks and children.

Brother Cowan preached a splendid sermon yesterday. He also announced that our special meeting will begin the second Sunday in August.

Plans also are being made for our Sunday school picnic.

I'm sure every one privileged to attend the picnic will have quite an enjoyable day.

LOUISE CHEEK, Reporter.

First Church, High Point.—On Sunday last, the regular schedule of services was observed, opening with the Sabbath school at 9:45 o'clock under the superintendency of Mr. J. H. Jennings with departments for all ages. At 11 o'clock the minister, Rev. R. I. Farmer, held the usual service in the auditorium, which is quite comfortable despite the summer heat, and delivered a timely and impressive message on "The Hidden Future" from the text, "It doth not yet appear what we shall be, but we know we shall be like him." He said that the future is the next thing that we shall come upon. Very few of the direct references of Jesus are to the past, but the majority of them refer to the future. St. Augustine said, "God will not suffer a man to know much of the future, for if he knew of prosperity, it would make him careless, and if he knew of adversity, it would make him senseless." Leigh Hunt says that there are two futures, the far-off future of fancy, in which our imagination runs riot and makes life a miracle. Then there is the near and immediate future in which imagination gives way to fear, anxiety, and dread. Why is our anxiety greater than our imagination? It is because of our selfishness and sinfulness. Anxiety limits us; John says that we are the sons of God. As your pastor, I beg of you, let us think of the joys of the future more than the troubles and sorrows. Christians must face the future with eager expectancy. If we are to get out of our slough of despond, the Christian religion is indispensable. Jesus looked upon the great future as an inspiration. No life is content with one world, but he who believes in Christ must have two worlds.

> "I know not where His islands lift
> Their fronded palms in air,
> I only know I cannot drift
> Beyond His love and care."

We do not know what the future holds in store for us, but we can be ready for it. Whoever sows for a harvest or plants a tree does it for the future. Hope plants a flower garden. Great dreams help us to bear our burdens, and the beautiful part of life is the knowledge that the religion of Jesus helps us solve our problems. The challenge to all Christians is that living or dying we must leave a record of fortitude.

> "Look not mournfully into the past; it comes
> not again;
> Wisely improve the present, for it is thine;
> Go forth to meet the shadowy future
> Without fear and with a manly heart."

The Young People's C. E. society held its regular meeting Sunday evening at 7:15 o'clock.

At 8 o'clock the second outdoor union service was held on the city lot, between the First Baptist church and Chamber of Commerce. The churches participating in this joint service included Wesley Memorial M. E. church, Emmanuel Lutheran, First Baptist, and First Methodist Protestant. A loud speaker was installed in order that those who wished to remain in their cars, would have no trouble hearing the exercises. Rev. F. L. Conrad, pastor of Emmanuel Lutheran church, delivered the address. A concert of sacred music by the Civic band with soprano solo by Miss Margaret Sloan, and directed by Prof. Lewis L. Stookey, head of the music department of the city schools and organized of the High Point Civic band. These sacred concerts have proved quite popular this summer, and are largely attended.

Monday evening the Senior C. E. society assembled for their weekly srvice on the lawn of Mr. and Mrs. Theodore Ballard on

Howell street, the meeting being led by Mrs. Ballard.

Messrs. C. L. Gray and F. R. Auman are nominees for delegate to Annual Conference this year, and the vote will be taken next Sunday morning.

The usual mid-week prayer service on Wednesday evening will be sponsored by the young people of the two C. E. societies.

On account of a conflict with the date of another Sabbath school, the annual picnic and outing of our Sunday school has been postponed until Tuesday, August 2, and it will be held at the City Lake Park at Old Jamestown on that date. Games and fishing will be amusements of the day, the main feature being the picnic supper. Doubtless there will be a large attendance at this popular resort.

Communion service will be observed Sunday, August 7, followed by quarterly conference the next Wednesday evening.

Congratulations are extended to Mr. and Mrs. Furman R. Auman upon the advent of a baby daughter on Saturday evening, July 23rd at Guilford General hospital.

Miss Irene Reynolds and Mrs. Ralph H. Vance are guests of Mrs. Jack Bulla in Asheboro.

Mr. Tyson T. Ferree has returned from Wrightsville Beach, where he attended the annual meeting of the Architects' and Contractors' association.

After being associated with the Briggs-Jackson Funeral home in Lexington since last October, Mr. Spencer W. Jackson has returned to High Point and accepted a position with the Yow Funeral home.

Mr. and Mrs. S. E. Tucker have returned from their honeymoon trip to points in Virginia, and are at home to their friends on Colonial Drive. Before their marriage at Danville, Va., on July 15th. Mrs. Tucker was Miss Ruth Moffitt, daughter of the late Mr. Hugh A. Moffitt and Mrs. Moffitt. Both these young people have many friends here, who offer congratulations and best wishes for a long, happy, and useful wedded life.

We are sorry to note that Mrs. S. D. Shelton fell at the church Tuesday afternoon, and suffered a sprained arm. Her numerous friends hope that it will not be serious.

Miss Anne Garrett, of Durham, is the guest of Mrs. Rupert Pickens on Montlieu Ave. They were classmates at Duke university.

◆

Draper.—Our church work is moving along nicely. Sunday school is still growing.

The third quarterly meeting was held July 14th. C. L. McGee was elected delegate. W. T. Howell, alternate.

The congregations at preaching services are growing. Our pastor, R. L. Vickery, brings us a wonderful message each service. Anyone who can go and stays away from service misses a great blessing in not hearing him.

Our finance in these dark days may run low but we thank God that His wonderful power to bless and His love and mercy will never fail us if we are true to Him.

Pray for us as a church that we may live such lives before the world that many may be led from darkness to light.

A MEMBER.

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NOTICE TO FIRST DISTRICT

All coming to first district rally on Greensville charge come by Roanoke Rapids, just across the river at Camp's store take Larenceville road to left, number 48 to Virginia line. Then it will be number 401 on hard surface to Brunswick, Va. (Then an old store and long dwelling on left). Take right hand road there for Matthew's Chapel, around a mile.

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VOLUME XXXVIII GREENSBORO, N. C., AUGUST 4, 1932 NUMBER 38

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When the Doctor Comes

(To Doctor J. G. Thomas)

When you're feeling mighty blue,
Knowing not a thing to do,
What a dish of comfort's crumbs
Brings the doctor when he comes!

Just to see his smiling face
Gives you zest to run a race;
When you hear his cheering tone,
Sin it is for you to moan.

Feelings up a notch or two
When you see he knows you through;
Springing hope now fills your breast,
Rises high your fallen crest.

Troubles less begin to grow,
Signs of health begin to show:
Doctor's face will plainly tell,
If you will, you may be well!

Have Faith in God's Love

That God loves us in the most precious article of our faith. We feel that in God's love is infinite and endless power to bless. That is, we feel so if we have proper faith in His love. If we do not believe in His love, then it has no power to cheer us or comfort us. In that case it is as though God's love did not exist so far as the assurance of our hearts is concerned. God wants us to believe in His love. That we may believe He gives us strong evidence of His love. Paul said, "He left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our heart with food and gladness." The physical world gives evidence of God's love to His creatures on the earth. We see it in the structure of our bodies so wonderfully made for our use. We see it in the fruits of the earth adapted to our pleasure and sustenance. We see it in the distribution of the fruits of the earth according to the needs of men. Ships that move across the seas laden with food-supplies, great railway trains moving with heavy loads across the continents, the thousands of smaller vehicles that swiftly move on similar errands,—all are moved in last analysis by the mighty motor, the love of God. Feeding the world is a daily miracle which we may see with our own eyes. God hears the young ravens when they cry and provides for them. Even men who will not work are permitted to sit at God's table.

He proves His love to us in curing our diseases and healing our wounds. "I am the Lord that healeth thee," He said. He is the Great Physician to our bodies as well as our souls.

But it is in the treatment of our souls that His love shines with greatest splendor. In all the centuries the mean and guilty souls of men have been expecting outbursts of the wrath of God, and many are still living in fear of the divine anger. To them God is nothing if not a storming tyrant.

But what are the facts? The most illustrious and all-embracing fact is this: God so loved this world of mean, guilty men that He gave His only begotten Son for their salvation from sin and wrath and their reception into eternal life. And in giving His Son God gave the mightiest evidence of His love. Love was the moving factor in it all. From love deep in the heart of God sprang the movement for salvation. The Son's love led him from his throne in glory, led him in his life of toil on earth, led him to Pilate's Hall, led him to Calvary's cross. Love led him to come back from the world of the dead and revive the dying hopes of his disciples. Love led him to commission them and send them to the ends of the earth to make disciples of all nations. Love led him to assume control of the new organization as the perpetual head of the church that he might make of it the world-wide Kingdom of God. Love leads him perpetually to make intercession for those slow to yield to the truth.

Surely God has done enough to make us believe in His love. It is true that pains and sorrows sometimes come, clouds form and it seems that God has ceased to love us, but that cannot be. God's love is everlasting. It is as eternal as God Himself.

Believing firmly in God's love will transform us and transport us. As the warmth of the sun changes the face of the earth in springtime, so the warmth of our Father's love will change the face of the spiritual world if men will believe in it and yield themselves to it.

Please Pardon This Reminder

The last Annual Conference seemed about to adopt a recommendation of the Committee on Methodist Protestant Herald favoring an assessment for printing deficit. At the suggestion of the editor of the Herald this was changed to favor a voluntary offering (instead of an assessment). Our thought was that some might question the right to lay an assessment in this case. A voluntary offering could not be opposed on legal grounds and might accomplish the object.

But it has fallen far short because very few churches have made the offering. The consequence is the printers are in distress. They have served us faithfully and well for six years, never being late in mailing an issue and always looking

(Continued on Page Three)

A TONIC FOR OUR TIMES

Although the figtree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield not meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in the Lord. Hab.

There is here expressed heroism enough to put to shame every whining American citizen. While I had read the Bible through several times, these verses never gripped my attention until just a few years ago. And since then I have often read them and have tried to imagine just how Habbakkuk looked as he stood up on the occasion when these words were uttered. I imagine there was a sublimity in his manner, a glow upon his face and a faraway look in his eyes as he challenged the discouraged members of his group.

Many have been the times when people have been called upon to suffer from dire poverty. And the people in some countries are almost constant sufferers from it. It is expected there and the poor sufferers accept it as a matter of course and say nothing about it.

Some of us have thought for sometime that we were getting more than was due us from the "economic depression," and so we have talked about it so constantly that a stranger might think that we were entirely heathen, that we were without souls and devoid of spiritual life, consequently did not believe in God.

And during the past few weeks it began to look like the bottom was about to drop out and we would all starve together. But it was then that the Editor of *Collier's Weekly* compiled facts in an editorial, which if true, are enough to shame us for being so deceived as to think that this country had gone to the bow wows. He proceeds to tell us that these one hundred and twenty million paupers (?) in the U. S. A. have in savings banks the astounding sum of twenty-nine billion dollars; and that this is one and one-quarter billion more than we beggars had in these banks at the peak of prosperity in 1929. That the insurance companies wrote sixteen and a half billion in new insurance last year, making the total amount which we beggars carry, one hundred and ten billion dollars, almost a thousand dollar policy for every man, woman and child in these United States.

And while there is so much talk about our country being "busted" let us recall that our total national wealth is three hundred and thirty billion dollars, and this is greater than the combined wealth of a dozen European countries. And furthermore, while we are suffering, let us not forget that our standard of living at its lowest point is six times higher than that of Russia at its highest.

We might as well remember, too, that we beggars devoured a billion and one quarter pounds of candy last year, smoked an innumerable lot of cigarettes, chewed tons of gum, drank thousands of hogheads of dope, seventy-five million of us attended some show every week during last year, and burnt enough gasoline joyriding to destroy by drowning the population of some of our states, and that six out of every seven of us are gainfully employed.

These few facts would prevent us from qualifying with old Habakkuk as a sufferer from poverty. And some of us remember conditions so much worse than these that we ought to be grateful for the privilege of living through such a depression. Not until people are forced to quit drinking dope, to cut out the theater, stop chewing gum, throw away cigarettes and cigars, stop buying candies and to park for a long rest their "lizzies" can they claim to be hard hit by the panicky days that are yet with us.

R. M. Andrews.

THE TREND OF THE TIMES

I have been trying to believe that the world is getting better, especially our Sunny South. It is not what we think young men ought to think, that determnies character, but what they think. Action follows thought. What people do shows what they have been thinking about. What young people think will determine the character of the next generation.

Edward Burke once said: "Tell me what are the prevailing sentiments that occupy the minds of your young men, and I will tell you what is to be the character of the next generation."

Many young people are satisfied with their religion as long as it does not interfere with their pleasures. If that be true, then, pleasure first, though the pleasures be right in themselves, yet they give to religion, to God, the second place, which is to give God no place. Seek ye first the kingdom of God. I am surprised at young men in North Carolina who are willing and do play ball on the Lord's Day. Many people are not as good as they appear to be. Because a man has not committed a theft, is no proof that he is not a thief. A man is not a thief because he steals, but he steals because he is a thief. When the Sabbath is thrown away, the commandment of God ignored, the way is open for the fall of our republic. The demoralization of the people of our country means, eventually, its fall. Rome was overthrown because of internal corruption. Is the world getting better or worse? I do not mean that our country is going to the bad because of ball games on Sunday, but all bad things combined.

G. F. Millaway.

HOW TO SPEED "BETTER TIMES"

Prosperity is primarily an individual matter. What you personally think and do, from day to day, contributes to the aggregate; and when a sufficient number of persons think and act in the right way, we then have "Good Times."

Hence the following suggestions:

1. THINK CONSTRUCTIVELY. Constantly store your mind with helpful, progressive, useful thoughts. Persistently exclude ideas of fear, worry, discontent, and depression. Open your mind to great and noble thoughts, and your character will be strengthened and you will be conscious of vastly increased opportunities.

2. TALK HOPEFULLY. Right talking stimulates right action. Talk about the things and conditions you want. Waste no time about what might have been, but talk of what you wish to achieve. Be a sensible optimist. Look for and expect the best in life. Intelligent optimism will make you an en-

thusiast, and enthusiasm is the driving force in all great enterprise.

3. WORK ENTHUSIASTICALLY. The best medicine for discontent and discouragement is useful occupation. A well-planned life has no place for worry. Make a program of practical usefulness. Resolve to do constantly better. Fortune favors the forearmed. The power of perseverance is incalculable. There is nothing too great for a courageous and enthusiastic worker.

4. READ WISELY. Turn daily to good books for inspiration and refreshment. The vital thing in reading is what you assimilate. Read helpful newspaper editorials. Read good news of the day. Select your daily reading as carefully as you do your food. Read for useful information and uplifted thought.

5. GIVE LIBERALLY. Acquire the giving habit. It will repay you in surprising ways. Give intelligently, freely, daily. Give money, books, merchandise, counsel, sympathy, and encouragement. The more you give to others, the less you will worry about yourself. Give every day to the utmost.

6. PLAY FREQUENTLY. It will lessen the tension. Stop often during the day and take a few deep breaths. Learn to let go. Play and rest are as necessary as labor. Stop all nervous habits. Work in poise. Give your powers free play, but do not worry about results. Results are with God.

GRENVILLE KLEISER.

OUR ALARM-CLOCKS

Did you ever have an alarm-clock to wake you up in the morning? When it goes off with a loud ring, it warns you not to sleep any longer.

Did you ever stop to think that your body had many alarm-clocks? If you stay up late one night, the next morning you are tired, cross and sleepy. That is your alarm-clock telling you to get more sleep.

When you eat a piece of pie or cake just before going to bed, and all during the night you roll and toss and have bad dreams, that is your alarm-clock warning you not to do it again.

When you sit near an open window on a cool day, the wind blows against you, but you do not notice it. Before you realize it, you begin to sneeze. That sneeze is an alarm-clock telling you to either close the window or move out of the draft.

Do you ever have a toothache so much that it seems you cannot stand it much longer? That ache is an alarm-clock warning you to go to the dentist to have your teeth fixed and to take better care of your teeth after that.

Every pain that you have is an alarm-clock warning you against something. If you want to be strong and healthy, you must listen to the warning of these alarm-clocks of your body. —*Dew Drops.*

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—The High Point mill people did more than adjust their own difference: they showed other people how to adjust theirs. Paul knew the method when he wrote: "Look not every man on his own things, but let every man look also on the things of others, and have the mind that was in Jesus Christ."

MORE FOR DIABETICS

Last week from Canada issued more good news for diabetics. From the duodenal membranes of rabbits, dogs, hogs and cattle they had isolated a new hormone. Fed in powder form or injected into patients with diabetes, it reduced blood sugar to normal. Quietly Dean Archibald Bruce Macallum and Associate Professor of Physiology Norman B. Laughton of the University of Western Ontario Medical School made a preliminary report of their discovery to the Royal Society of England. As a diabetes medicine it may prove as effective as the insulin Toronto University's Drs. Banting & Best discovered.

Insulin is a hormone secreted by the Islets of Langerhans in the pancreas. Its function is to regulate the combustion and storage of sugar in the body. Failure of these small cellular masses causes blood sugar to increase abnormally. Withdrawal of sugar from the tissues results in hunger, weakness, loss of weight; tissue proteins and fats become converted to sugar to satisfy the body's needs, the patient is starved of carbohydrates. As a substitute for the body's insulin the patient is given injections of commercial insulin prepared from the pancreas of hogs or oxen. But to regulate the action of the insulin (i. e., prevent too great a reduction of blood sugar) a strict diet must be observed. The danger of insulin treatment is that the patient by relaxing his diet may get an hypoglycemic shock—break into a cold sweat, have convulsions, collapse. Unless a physician is on hand to give an injection of glucose solution he may even die.

The hormone of Drs. Macallum & Laughton has two advantages that insulin lacks. Not only may it be taken by mouth (insulin must be injected) but it cannot reduce the blood sugar below the normal (.08-.12 per cent.) Experiments both on animals and on human subjects confirmed this. But Drs. Macallum & Laughton, treading wearily, think experiments on human patients in a few U. S. and Canadian hospitals should continue for four or five years before their new hormone may be introduced for general use.—*Time.*

Please Pardon This Reminder

(Continued from Page One)

to the appearance of the paper, taking more pains because both are members of the Methodist Protestant Church. If we do not come to their relief they may soon be put in a position in which it will be impossible for them to serve us. I am therefore writing to urgently request pastors to lay this matter before all the churches that have not already made the offering and ask for such sums as they can voluntarily give.

The experience of 38 years has demonstrated the necessity that our conference paper be subsidized (it has been subsidized every one of those 38 years), but the editor knows and will soon tell of a less troublesome and more sure way.

We do not believe our people when they know the facts will be indifferent to the pressing and distressing needs of our two young brethren, the printers. Let this situation be thus relieved, and the editor will feel that the HERALD is soon coming out into better days than it has ever known.

J. F. MCCULLOCH,
Editor and Publisher.

READ THE BIBLE

What difference does reading the Bible make?

To answer this question we only need to look at the evidence as manifested in the lives of those who read the Bible and those who do not read it. Psalm 1:1-6 pictures the one who makes the Word his "daily meditation" as a tree planted by the rivers of everflowing fresh water, sending its roots deeper and deeper into the ground and thus receiving a constant supply of that which gives it life and beauty.

This is a beautiful picture of the child of God who is rooted and grounded in the Word of God, constantly feeding his soul on that which gives life and beauty of character. Not only does reading the Bible affect a man's character, but "whatsoever he doeth shall prosper." The truly blessed life is a life of beneficence as the Psalmist shows, "bringeth forth fruit." Most important of all, the reading of God's Word, "is able to make thee wise unto salvation." Just as all roads were said to lead to Rome, so all Scripture leads to Christ our Saviour.

It is said that the superiority of the Scottish peasantry was the result of their memorizing large portions of the Bible and their dwelling in thought upon its teaching, when they awoke early in the morning, when they worked during the day and when they retired at night. It was the only Book that many of them knew, but it was the answer to all their individual needs.

William Wilberforce, speaking of the Bible, said, "Through all my perplexities and distresses I seldom read any other book and rarely felt the want of any other. It has been my hourly study."

Whenever we open the Bible to read, let this prayer come from our hearts: "Open Thou mine eyes, that I may behold wondrous things out of Thy Law."

"Within that awful volume lies
The mystery of mysteries!
Happiest they of human race,
To whom God has granted grace
To read, to fear, to hope, to pray,
To lift the latch and force the way;
And better had they ne'er been born,
Who read to doubt, or read to scorn."

—*Publisher Unknown.*

* * *

WAS IT FAILURE

A Moravian missionary named George Smith went to Africa. He had been there but a short time, and had only one convert, a poor woman, when he was driven from the country. They found this man dead one day. He had died praying for the Dark Continent. Failure? And yet when they celebrated the one-hundredth anniversary of the founding of that mission, the people were told that years after, a company, accidentally stumbling upon a place where he had prayed, had found the copy of the Scriptures he had left. They also found one aged woman who was his convert. They sought to sum up his brief life, and reckoned more than thirteen thousand living converts that had sprung from that life which [illegible] a failure.—*Peniel Herald.*

CHILD'S PLEA, A LESSON IN FAITH

A little more child-like faith, such as a little Texas girl exhibited recently, might help ease the way of many older folks through these troublous times.

The little girl is Maxine Wilmer, 7, of Laredo, Texas. Her parents are poor and she knew how much of a little extra money would mean in her home with her mother ill. And her little heart ached even more for a doll of her very own.

Having been taught in Sunday school there is a God who takes care of His children it was the most natural thing in the world for her to write a letter telling Him about her urgent needs.

Carefully she printed the words asking God for a loan of $5 and the doll. Then she put the letter in an envelope and laboriously addressed it, "To Mister God, Heaven," and marked it "Persenel" and dropped it in a letterbox.

What to do with the letter became a problem that finally was checked up to the postmaster. After due deliberation he ordered it stamped "Insufficient address" and returned to the sender. Next day it was back in the Wilmer mail box, but the mother took it out so as not to disappoint the little girl. In some way the Secretary of the Chamber of Commerce heard about Maxine's letter and sent her $5 but forgot about the doll. But Maxine had not.

Next day another letter addressed to "Mister God" reached the postoffice. This too was stamped "Insufficient address" and returned. Her mother read it. Maxine was duly thankful for the $5 but accused the Chamber of Commerce of keeping her doll. She knew becaus ethe money had come in a Chamber of Commerce envelope.

A little more implicit faith in a kind Providence would do wonders for this old sin-cursed world.—*Capper's Weekly.*

* * *

A BOY AND HIS BIBLE

Few writers and teachers have exerted a winder influence than Professor Henry Drummond. His biography was published some years ago by his intimate friend and colleague, Professor George Adam Smith, who relates an interesting scene in Professor Drummond's childhood in which his early familiarity with the Bible is illustrated: The Rev. James Robertson, a famous preacher to children, was holding a service for all the Sabbath schools of the town in Erskine United Presbyterian church. The Free North School was the last to arrive, and the church being already crowded, one class was arranged on the pulpit stairs, and Henry and two other boys were taken into the pulpit itself with the preacher. Mr. Robertson began his sermon by saying that the Bible is like a tree, each book a branch, each chapter a twig, and each verse a leaf, "My text is on the thirty-ninth branch, the third twig, and the seventeenth leaf. Try and find it for me." Almost immediately Henry slipped from behind him and said, "Malachi third and seventeen." "Right, my boy; now take my place and read it out." Then from the pulpit came the silvery voice: "And thou shalt be mine, saith the Lord of Hosts, in that day when I make up My jewels." Mr. Robertson laid his hand on the boy's head and said, "Well done. I hope one day you will be a minister."—*Publisher Unknown.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

The Passing of Brother Moore

On Thursday of last week I was called to Burlington to assist in the funeral of Brother J. E. Moore. In the passing of Brother Moore our Burlington church has lost one of its most dependable members. It was my privilege to be his pastor for seven years. During that time I found him true to the church and earnest in his purposes to live the Christian life. Surely a good man has gone from us. May God comfort the bereaved family.

Brother Lowdermilk Improving

We had a visit with Brother Lowdermilk last week, and found him gradually getting well. When we saw him, just fifty days had elapsed since his fall. He had not walked any up to that time, but was able to sit in his invalid's chair and shove himself. He expected to try walking with a crutch soon, but did not hope to bear any weight on his broken hip for some time yet. He appeared comfortable, and it is gratifying to his many friends that his condition is so favorable. We were sorry to find Mrs. Lowdermilk's sister (Miss Causey) ill. We trust that her health may be promptly and permanently restored.

Gray's Chapel

Saturday, August 30, we were with Brother Suits at this church in a circuit rally. The program opened at 10 A. M., with a devotional service conducted by Sister A. G. Dixon. This was followed by a program rendered by a group of children from the Children's Home. Dr. Dixon then spoke, and an offering for the Home was received. After the noon intermission, and dinner, which was served on the church grounds, we reassembled for the closing program. By request the children from the Home sang again, and Mrs. C. W. Bates followed with an address on the women's work. It was then our privilege to address the meeting. Pastor Suits seemed well pleased with the results of the day. The attendance was good, and each of the four churches on the charge was represented. It should be said, too, that the interest was good. Such meetings are very profitable. We encourage other charges to hold them. This is a compact and well-located charge, and there are signs of progress. Brother Suits is giving earnest attention to the work, and we believe that he will be able to make a good report to the coming conference.

Fifth Sunday

July 31.—On this last Sunday of the month we attended Sunday School at Welch Memorial, and shared the study of the lesson in the men's class taught by Brother E. F. Seagraves. The Sunday School record board revealed the following comparisons: attendance to day, 188; one year ago, 193—a difference of five. Offering today, $3.14; one year ago, $3.18,—a difference of five cents. The present enrollment is 242. A brother sitting by me in the class remarked that the church had ample opportunity to have 300 in S. S. This is encouraging, and we hope that the church may bestir itself and fully use this opportunity. Owing to a business meeting of the congregation at First Church that we wanted to look in on, we found it necessary to leave Welch in the midst of the 11 o'clock service. We enjoyed our visit with this congregation and regretted that we could not hear Brother Williams through his sermon.

We found the brethren of the First Church in business session, and considering ways and means by which they could bring their finances up to date. Their requirement for this purposes is about $4,000, it was stated. Pledges were taken in the meeting, and a committee appointed to secure pledges from other members. It seemed to us that a good beginning was made, and we are hopeful that the follow up may result in the full $4,000. Churches with heavy financial obligations are finding it a little hard now; but there need be no discouragement because of this. Consecration, co-operation, and sacrifice, will ultimately pay our debts.

Can You Realize It?

In three months and seven days we shall be meeting in annual conference. Can you realize it? How swiftly the year is passing! In a brief span it will be gone and our records of another conference year made. We trust that every pastor and every charge will begin thinking now very clearly and very prayerfully about the work of these closing months.

Only God Is Sufficient

We have been reading during the last few days the Autobiography of Peter Cartwright, one of the pioneer preachers of Methodism. In his simple style he recounts at length the revival meetings of those early days. There is one fact that you can not escape as you read his account of these meetings: God was in them. Cartwright was sure of that, and so were the people. It often happened that large numbers were converted, and it was not unusual to find many hardened sinners among the converts. Striking contrasts could be pointed out between the revivals of those days and those of our days, and interesting comments made regarding the difference. But that is not my object here. The thing that we want to emphasize is that God was in those meetings, and the simple faith with which the pioneer preacher looked to Him to convict and save sinners. We fear that in our advanced age we are trying to run the church without God, or at best, by giving him but a scant part in the program. All too often the emphasis is on money, imposing church buildings, culture, a trained ministry, organizations, etc. Against these things we certainly have no railing accusation. God can and does use them all to his glory. But we can not run the church with these things. Nothing is sufficient but God, and the sooner we get back to the simple faith of the pioneer preacher in this particular the more success we will have with the church. We call upon all of our ministers to put the emphasis here with renewed earnestness.

Appointments

August 3.—State Street, in quarterly conference.

August 7.—West End, Greensboro.

August 21.—Orange Charge: Efland, 11 A. M.; Union Grove, 3 P. M.

"For the kingdom of God is not in word, but in power."

S. W. Taylor.

OMISSION

It isn't the thing you do, dear,
It is the thing you leave undone
Which gives you a bit of heartache
At the setting of the sun;
The tender word forgotten,
The letter you did not write,
The flower you might have sent, dear,
Are your haunting ghosts tonight.

The stone you might have lifted
Out of the brother's way;
The bit of heartstone counsel
You hurried too much to say;
The loving touch of the hand, dear,
The gentle and winsome tone
That you had no time or thought for,
With trouble enough of your own.

These little acts of kindness,
So easily out of mind,
These chances to be angels,
Which even mortals find—
They come in night and silence.
Each child's reproachful wraith,
When hope is faint and flagging,
And a blight has dropped on faith.

For life is all too short, dear,
And sorrow is all too great
To suffer our slow compassion
That tarries until too late;
And it's not the thing you do, dear,
It's the thing you leave undone,
Which gives you the bitter heartache.
At the setting of the sun.

—*Margaret E. Sangster.*

JESUS IS COMING

After Jesus has risen from the dead He was on the earth forty days teaching His disciples things concerning the Kingdom of God.

It was now drawing near the time when Jesus was going back to His Heavenly Home, and He was telling His disciples about the Holy Ghost who was soon to come and comfort their hearts. When He had finished talking He was taken up into Heaven.

The disciples loved the Lord Jesus, and as His feet left the earth and He ascended upward they watched after Him.

Jesus was not forgetful of the dear ones He had left on the earth, for He sent two Heavenly messengers to them with this glorious message: "Ye men of Galilee, why stand ye gazing up into Heaven? this same Jesus, which is taken up from you into Heaven, shall so come in like manner as ye have seen Him go into Heaven"—(Acts 1:11).

How this message must have thrilled and comforted the disciples! To really know that the dear Lord Jesus whom they loved so well was coming back again was to them a great joy.

Jesus has not come back yet, but He is coming soon. Are we looking for Him? The Bible tells us that unto them that look for Him shall He appear the second time without sin unto salvation—(Heb. 9:28). Let us keep looking for Him "for in such an hour as ye think not the Son of Man cometh"—(Matt. 24:44).—*M. Forsberg.*

BROKEN THINGS

A broken pitcher!
Out there flashed a Gideon bandsman's light;
Then came a shout of victory,
"Thro' God avenged our land shall be."
The waking host in terror flee—
God's few have won the fight.

A broken treasure!
Rare oil from riven alabaster wall
Anoints the feet of God's dear Son—
A task by others left undone—
Her love must give her best or none,
While tears of gladness fall.

Some broken loaves!
Just scanty bits from out a basket small;
But as our Christ the food did take,
Then bless and into fragments break,
A feast abundant He doth make
To satisfy them all.

A broken body!
Whisper low as hanging on the Cross we see
God's Son in agony and pain,
Bowed with ev'ry sin and stain,
Broken that we might once again
In His completeness be.

Just broken things
How oft God uses them to show His grace;
If thou wilt as the loaves then be,
Or as the pitcher broken, see
God's light shine forth in beauty free,
Well shalt thou fill His place.

A broken heart!
Thus only able for thy brother's woe,
For canst thou feel compassion true
Unless thy heart is broken too—
To let thee taste God's comfort new,
And then to others show. —*Selected.*

—Rev. G. F. Millaway and wife are this week visiting in Charlotte and will next week visit in Winston.

OUR STORY PAGE

"I DON'T CARE"

Jack was a naughty boy and abused his Cousin Susie in many ways. When he would hurt her he would say, "I don't care." Susie was a gentle little girl, and one day he threw her ball into the fire, pulled her hair, and hurt her arm so much that it bled. He was shut up in a dark room, and given only prisoner's fare, bread and water. He kept saying, "I don't care." After staying there for three days with only bread and water as food, he kept saying still, "I don't care."

Then Susie said, "Mother, mayn't I go and be shut up while Jack comes out to see how pleasant it is? There is no sun there nor anything."

Her mother told her that she might. She went up to Jack's door and said, "I asked mother if I might come and take your place, Jack, while you go out and see how pleasant it is; it is so dismal and lonely here."

Jack looked at her and said, "What a fool you are!" and he walked slowly out. Susie was locked in. At dinner time Jack took the bread and water up to Susie. After dark he said, "Must Susie stay there all night if I don't?"

"Yes," said Mrs. Stone. Tears started in Jack's eyes. He ran up-stairs and darted into the dark chamber, and said, "Susie, you are the best girl I ever knew. I will never treat you so again. I am sorry, I am. I will be a good boy, I will. Susie, what makes you so good to me?"

He threw his arms around her neck and cried as if his heart would break. It made a good boy out of him to know that Susie had taken his place of punishment.

Jesus took our place. "He bare our sins" (I Peter 2:24). "With His stripes we are healed" (Is. 53:5). He loved us and gave Himself for us (Eph. 5:2).—*Bible Morning Glories.*

HOW A LITTLE BOY WORKED FOR JESUS

A little boy in England went to his pastor and asked him if there wasn't something that boys could do for the Lord. The pastor said, "Why, I don't know. You are too small to lead a class, and hardly old enough to be a tract distributor. I don't know what you can do."

"Seems to me," said the child, "there ought to be something for boys to do."

The pastor thought a few moments and then he asked, "Is your seat-mate in school a Christian?"

"No, sir, I think not."

"Then go to work, as the Lord shall show you how and get him converted. Then take another, and another. I can not tell you exactly what to do, but if you pray, the Saviour will show you how to get them saved."

Some months after that when revival meetings were held in this place this little boy was lying very ill. The doctors had given him up to die. His father went to the afternoon meeting, and when he came home little Willie roused up and asked his father, "Was Neddie Smith at the meeting this afternoon?"

"Yes, dear."

"Did he give his heart to the Lord Jesus Christ?"

"No, I think not."

"Oh," said the little sick boy, in a sad voice, "I thought he would!"

The next day his father left him again and went to the afternoon meeting. When he came home, Willie asked him the same question and expressed the same disappointment that his little friends was not converted. The third day Willie was yet alive, and when his father came home from the meeting he asked the same question and received a different answer. "Yes, Neddie gave his heart to the Saviour this afternoon."

"I am so glad," said Willie feebly.

After he had gone to be with Jesus they opened his little box and found a list of forty boys. The first one was his seat-mate at the time when he went to the pastor and asked for something to do for the Lord; the last name was that of Neddie Smith. And every boy on the list was converted. He had taken them one by one in faith and prayer, given them books to read, showing them texts of Scripture, praying with them when the Lord awakened them, and the entire forty had been converted through his effort.

There is plenty for us to do, and the Lord will show us how to do it. The only thing is to be ready to obey His voice and let Him lead and teach us.—*Unknown.*

PRAYER

Dear Boys and Girls:

I always feel very thrilled when I speak over the telephone to some one a great many miles away. Not long ago I spoke to some one like this, and though there were over a hundred miles between us, it made me feel as if she were very near me. Do you know, there is a telephone to Heaven! and the best of it is that we don't have to wait to ring up or to ask for a number, but we can use it at any moment, and just wherever we happen to be; and there is always Some One listening at the other end. This telephone is called Prayer.

You know when we use a telephone we don't see the person to whom we are talking; we just, as it were, talk in faith. Well, that is how the Bible tells us we talk to God. It's rather a wonderful thought that we can talk to God and tell Him everything. Nothing is too big or too small to talk to God about; so we can get the help of Some One who is Almighty! Do you know you can never really pray without getting an answer from God. Isn't it lovely! If we turn to Mark 11:24, we read, "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Only the

Son of God, the Creator

of all things, could have said such words as these. Only He could make such a wonderful promise. A little earlier He had said, "Have faith in God." What we might obtain from God if only we had faith! A boy in one of the schools in Edinburgh, who went to a prayer-meeting conducted by his teacher, said one day, "Teacher, I wish my sister could be got to read the Bible, she never reads it. If she read it I am sure it would do her good and she would be converted and be saved. I wish at the next prayer-meeting you would ask the people to pray that she might begin to read the Bible." The teacher promised, and at the next prayer-meeting gave out "that a boy was very anxious that prayer should be offered that his sister might begin to read the Bible."

John (for that was the boy's name) was seen to get up and go out as soon as the request was made. The teacher thought it was rather rude and unkind of John to disturb all the people in the room by going away at once, so the next time he saw him he said, "John, I thought it was very rude of you to go out in the middle of the prayer-meeting." John's reply was, "Oh, I am sorry, Sir, I did not mean to be rude, but I did want to go home and see my sister reading her Bible for the first time." And the girl was reading her Bible for the first time when her brother reached home! Oh, it is such a wonderful thing to have answers to our prayers, boys and girls! Do let us make a habit of praying and of telling God everything. We can lift up our hearts and use our prayer telephone even in the street; but especially let us have a quiet time alone with Him every morning and evening.

A warmed-lined garment made for daily wear.
A needless dress until the eventide,
But put it on; accounting prayer
Let not the robe of prayer be hung aside,
And when day should lengthen out space,
Still praise and thank Him for His Grace.

Always remember that we can never really pray without getting something from God. He says everyone that asketh, receiveth. We may not always get just the thing we ask for, or have our prayer answered in just the way we want, but God always answers, and He answers in the way He sees will be best for us. I wonder if any of you have ever done what I have. I used to keep a book and write down all the answers I had to my prayers. I did love that little book! Put the date on which you begin to pray for a certain thing and the date when you receive the answer. The great poet, Tennyson, tells us "More things are wrought by prayer than this world dreams of."

But, boys and girls, we must not ask God to do things for us and expect to do nothing ourselves. God will not allow us to be lazy and do things for us which we can and should do for ourselves. If you lose your school pencil and ask God to help you to find it, He expects you to get up and look for it. I heard of a girl who was at the bottom of her class. She began to pray that God would send His Holy Spirit into her heart to help her with her work, and at the end of the term she was first on the class-list. But she had done her part, and had got up every morning at 6 o'clock to study.

Then there is the story of two little girls who were on their way to school. They had not started as early as usual, and were afraid they would be late. One said, "Let's kneel down here and ask God not to let us be late." The other said, "No, I think I shall run as hard as I can, and while I am running I will ask God to help me get there in time."

I must tell you one more story before I finish my letter. One day a boy named Tom was on his way home, when he met a man going his way with a load of wood. He offered Tom a lift and the boy scrambled up on top of the wood. Just then the horses began to trot down a hill at a good pace. "Tommy," said his mother afterwards, "were you not afraid to be perched right up there, when the horses came down so fast?"

"Yes, a little, mother," confessed Tommy, "but I asked the Lord to help me and I hung on like a beaver!"

—*Your Affectionate,* Aunt Edith.

THERE ARE TWO OF US

Some one tells a story of a boy whom some older boys were trying to compel to join them in some mean act.

"I can't do it," he said.

"What's the reason you can't? You will have to, I tell you. We are going to make you do it whether you want to or not. We are all of us against you, and how are you going to help yourself?"

The boy looked at the other a moment and said, "I can't do it; it's wrong, it's mean, and I won't do it. I am not as much alone as you think I am, either. There are two of us, and the other One has always been more than a match for all that have come against Him."

"Two of you," sneered the other boy, "and where's your partner, I'd like to know? Why doesn't He show up? Much help you'll get from Him! You'll be used up before He comes."

"No, I shall not," answered the other boy, quickly, "for He is here now. It is just as I told you; there are two of us, and the other One is God."

The leader of the rough boys was startled. He looked for a moment into the determined face of the little fellow before him, and then, casting a sheepish glance at his companions around him, he said: "Come on fellows; let him alone. There is no use fooling with such a chap as that." And away they went.—*Publisher Unknown.*

A BOY TEACHER

There is a striking incident of a certain missionary who was sent for on one occasion to go to a little village in an out-of-the-way corner of India, to baptize and receive into church fellowship sixty or seventy adult converts from Hinduism.

At the commencement of the proceedings he had noticed a boy about fifteen years of age sitting in a back corner, looking very anxiously and listening very wistfully. He now came forward.

"What, my boy! do you want to join the church?"

"Yes, sir."

"But you are very young, and if I were to receive you into fellowship with this church today and then you were to slip aside, it would bring discredit upon this church and do great injury to the cause of Christ. I shall be coming this way again in about six months. Now, you be very loyal to the Lord Jesus Christ during that time, and if, when I come again at the end of the half-year, I find you still steadfast and true, I will baptize and receive you gladly."

No sooner was this said than all the people rose to their feet, and some, speaking for the rest, said, "Why, sir, it is he that has taught us all we know about Jesus Christ."—*Publisher Unknown.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

Persident of High Point College C. E. Society

August 7: HOW DOES NATURE SPEAK TO US ABOUT GOD?

Scripture Lesson—Psalm 19:1-6.

Nature speaks a language that is understandable only to the trained listener. Those who have heard the message. Probably there have been few who were able to translate their impression as was Wordsworth. His communion with nature was rich and the inspiration for much of his poetry.

"For I have learned
To look in nature, not as in the hour
Of thoughtless youth; but hearing oftentimes
The still, sad music of humanity,
Nor harsh nor grating thought of ample power
To chasten and subdue."

This quotation is from lines composed a few miles above Tintern Abbey and continues in the same elevated style on the power of nature.

One is almost staggered at the grandeur of nature. From the majesty of a snow capped mountain to the smallest flower there is the consciousness that the hand that made us is Divine. Nature is planned out with the most meticulous care. There is orderliness and precision about the correlation of nature. No one can intelligently study nature without feeling that it took a Divine hand to frame its fearful symmetry. Back of the wonders that we see in a beautiful rose must be a creative hand. The artist is greater and had a bigger conception than the picture he paints. The musician heard more celestial harmonies than he recorded, and nature displays the creative genius of a Mighty God.

The sun, the moon, the stars, the seas,
the hills and the plains,—
Are not these, O Soul, the Vision of
Him who reigns?

The poet Tennyson was out walking when he noticed a small flower growing from a crevice in the wall. He expresses his thoughts thus:

Flower in the crannied wall,
I pluck you out of the crannies,
I hold you here, root and all, in my hand,
Little flower—but if I could understand
What you are, root and all, and all in all,
I should know what God and man is.

There is a majesty about a small flower that man cannot duplicate. God creates but man imitates. Imitation flowers have been made so nearly perfect that at first glance they seemed real but they lack the smell of real flowers and the quality of life. The works of man, under close examination, become coarse; the works of God are marvelous in an analyzed form. The beauty of a rose is destroyed by tearing it apart but the separate parts of their unique correlation fill us with wonder. Bacon once exclaimed as he studied the sky in its great beauty and wonder: "Great God, we must think Thy thoughts after Thee." The telescope and microscope have revealed to us worlds unintelligible to the naked eye. Both of these revelations bring us closer, to a God of power and might, yet they make God personal in that He has placed all things under man. The great hymn of Oliver Wendell Holmes—"Lord of all beings, throned afar"—is majestic in the scope of its conception, yet tender and sweet in its personal application of the Love of God to each soul.

Christ frequently used illustrations from nature. Nature is fairly universally understood and appreciated. Christ gave no intimation that nature was God but only that it revealed God. Nature is friendly to man and the richness of it is placed at his disposal. The warm weather, the rain, the abundant vegetation and all the blessings of a fruitful nature are to bless and provide for man.

The beauties of nature reveal a God of infinite beauty. We are unable to harmonize colors but nature carelessly splashes the universe with colors to produce a picture of beauty and pleasing harmony. Beauty is truth and truth is a revelation of God so nature in its beauty tells of a great creator behind it.

Quotable Poetry

To him who in the love of nature holds
Communion with her visible forms, she speaks
A various language; for his gayer hours
She has a voice of gladness, and a smile
And eloquence of beauty, and she glides
Into his darker musings, with a mild
And healing sympathy, that steals away
Their sharpness, ere he is aware. When
thought
Of the last bitter hour comes like a blight
Over thy spirit and sad images
Of the stern agony, and shroud, and pall,
And breathless darkness, and the narrow
house,
Make thee to shudder, and grow sick at heart;
Go forth, under the open sky, and list
To nature's teachings, while from all around—
Earth and her waters, and the depths of air
Comes a still voice—

"Thanatopsis"—Bryant.

Suggested Hymns

"Lord of All Being, Throned Afar," "Creation," "Sunshine In the Soul," "There Shall Be Showers of Blessing," "America, the Beautiful," and "Doxology.'

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HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas	$4.00
Rev. C. E. Ridge	4.00
Mrs. E. S. Taylor, Orange	2.00
Rev. Chas. Grant	1.00
Rev. C. L. Spencer	1.00
Rev. E. O. Peeler	1.00
Grenville Kleiser	1.00
Miss Janie Blackwood, Union Grove	1.00

◆

—Rev. T. J. Whitehead is assisting Rev. E. O. Peeler this week in a meeting at Mitchell's Grove.

—The editor thanks a good brother of Calvary church for this sentiment:

"Keep Right On"

So glad to know you're better
And gaining day by day;
Now let me just advise you
To keep right on that way.

WOMAN'S MISSIONARY DEPARTMENT

ALL ABOARD FOR WEAVERVILLE

Transportation

These having cars, please notify Mrs. Brown how many passengers they can take. Those wanting seats, consult Mrs. Brown. Last year the cars met at State St. church, Lexington, and the same plan is suggested for this year. Mrs. Brown will know the hour, but we would like for you to start in time to have supper at the cottage. The Weaverville and Asheville ladies are preparing supper.

Entertainment

I will entertain the members of the Executive Committee, and as many visiting ladies as I have room for at the cottage. Mrs. Cowan has kindly offered to take care of husbands who may come as drivers. To get entertainment, I must be notified, but board at reasonable rates can be had by visitors who decide to come at the last minute.

Cost

The cost will be only the car expense. You do not need to bring either linen or supplies.

Time and Place

The Weaverville and Asheville Auxiliaries, the folks at Bethel Home, and the Bates will be looking for you sometime Tuesday afternoon. Supper will be served Tuesday evening at the Bates' cottage. The Executive Committee will meet at the Bethel Home on Wednesday. We are hoping for a good attendance. Come and enjoy this annual visit to Bethel Home.

MRS. C. W. BATES.

◆

EXECUTIVE COMMITTEE MEETS IN WEAVERVILLE AUGUST 10

The meeting of the Executive Committee of Women's Work in Weaverville next Wednesday, August 10th, is important. It is hoped a large number will be present. Mrs. George R. Brown, of Reidsville, is arranging for the party, the request having been made that names of those expecting to go be sent to her, also that those arranging to have parties in cars notify her of vacant seats. In this way the expense of taking extra cars will be eliminated. Mrs. Bates has an announcement in this week's Herald and the Bethel Home folks are expecting us. Women, make an effort to attend the meeting.

MRS. W. C. HAMMER, Pres.
N. C. Branch Women's Work.

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LET US PRAY

As the Executive Committee meets at Weaverville on August 10th to consult and plan to better carry on the Women's Work we are asking each one of you to be in con-

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(Continued on Page Fifteen)

FROM PASTORS *and* PEOPLE

Friendship Mount Hermon Charge. — Mr. Clay Holt of this community, who had an operation for appendicitis about two weeks ago at Duke's hospital Durham, is rapidly improving.

The Woman's Missionary society gave two suppers last week: one for the "Merchants association," of Burlington and the other for the "Kiwanis club." The two netted $48.00 toward the annual budget.

Mr. J. W. Bishop is seriously ill.

The Woman's Missionary society met with Mrs. W. A. Patterson Saturday afternoon. Miss Mae Patterson made a wonderful talk on "Christ Comes to the Village." Delicious refreshments were served. Mrs. Byron Keck invited the society to meet with her next month.

Mrs. Frank Robinson and friends of Richmond, Va., who have been visiting Mrs. Robinson's parents, returned home Monday.

Our revival will start the first Sunday in August. REPORTER.

◆

Mount Hermon, Mount Hermon Charge.—The revival service began the third Sunday in July and lasted for ten days. Rev. C. G. Isley of Lexington was pulpit help. We had the greatest revival in years. Mr. Isley touched the hearts of the sinners in our community never touched before.

We hope our pastor, Mr. Mabry, will have Mr. Isley as his pulpit help next year. He has done so much good in our community.

Mr. Isley and his mother are always welcome in our community.

A MEMMBER.

◆

West Forsyth.—We closed our revival meeting at Baltimore on Friday night of last week with gratifying results. Rev. Wayne Curtis, of Burlington, was the help in the meeting, preaching and singing to the delight and edification of the people. The attendance was good, with the church completely filled at every night service, and from 75 to 100 persons present at each day service. Bro. Curtis and the pastor alternated in the preaching, and the people were well pleased with the sermons of Bro. Curtis, some making the remark that he did some of the best preaching ever heard at Baltimore. There were six professions and reclamations. We expect to receive new members at the regular appointment next Sunday morning. The East Bend Quartet was present Tuesday night and rendered a number of selections. Bro. Curtis was very pleasantly remembered by the Baltimore church people as having directed the singing for the revival meeting two years ago, and they were glad to have him with them again.

We regret to note the severe illness of Mrs. Florence Whitman, member of Pleasant Hill church, whose condition was reported worse early this week. She has been in ill health for several months, remaining in bed for most of the time. Mrs. Permelia Reid, oldest member of Tabernacle church, is slowly recovering from a dislocated shoulder and broken arm which was sustained in a fall near Tabernacle church during the revival meeting two weeks ago.

Our appointments for next Sunday will be at Baltimore church at 11 a. m., and Stony Knoll church at 3 p. m. We hope to have good attendance at each service.

C. B. WAY, Pastor.

◆

Orange Chapel, Saxapahaw Charge.—On July 17 we had our Children's Day program. Very near all the children we have are real small, but they did well. Our pastor, Mr. Whitehead, made an interesting and helpful talk on missionary work. His talks and sermons are always good. If his congregation would live as he wants us to live this world would be a better place for us all.

On the third Sunday in June we held our annual memorial. Regardless of the rainy weather we had a large congregation. The program was very good. The Central quartet of Burlington did some beautiful singing. We always enjoy having them with us. Mr. and Mrs. J. L. Maynard's niece was visiting them at that time and she sang two beautiful selections. She sings well. Her home is in Pennsylvania. One thing that seemed to be enjoyed by all was dinner on the ground.

In the afternoon the memorial address was delivered by Dr. Fred Paschall, pastor of the First M. P. church of Burlington. The Orange Chapel people fell in love with his preaching, some of them say they are going to Burlington to hear him preach.

Mrs. Foust Thompson has been seriously ill though we are glad to report she is much better; we pray that her health will soon be restored. We miss her at church.

We are very glad to learn that Mrs. John Crawford, who has been very ill, has gotten able to be out again.

Mrs. C. C. Crawford and her son, Clyde, are also on the sick list. We are glad to say they are better.

Our revival begins the third Sunday in August; we ask all the readers of the Herald to pray that we may have a gracious outpouring of the Holy Spirit and many may find Jesus precious to their souls.

◆

Winston-Salem, First.—Our third quarterly conference was held some time ago and it was found that Brother S. E. Hauser had been elected delegate to Conference. Brother Hauser has been the delegate the past two conferences.

Our annual Sunday school picnic was held at Crystal Lake on July 14 with a splendid attendance. Everybody seemed to have a good time.

Our annual Children's Day service was held the second Sunday in July with a splendid program and an offering of something more than $17.00.

Attendance at Sunday school at church services is holding up well. During the months of July and August we do not have Sunday evening services, so we can major on the morning services.

Some weeks ago Mr. and Mrs. W. D. Coble and son and daughter and Mrs. Coble's father, Brother E. M. Routh, moved to Burlington. Brother Routh was both a class-leader and a steward while Mr. Coble was formerly secretary and treasurer of the Sunday school.

Recently Brother A. W. Davis and family moved to Greensboro. Bro. Davis is the chairman of the music committee of our church and he and Mrs. Davis and daughter, Miss Sibyl, were among the best singers in our choir.

Recently the Woman's Auxiliary and the Philathea class had some of the class rooms refinished and now the latest improvement is a door from the choir loft to a room back of the choir, so the choir can enter without having to pass in front of the audience. The Woman's Auxiliary is responsible for this newest improvement.

While times are hard and lots of people are moving away, yet there seems to be a greater determination on the part of both pastor and people to fill up the gaps in the ranks and keeps moving. Some new people come in occasionally to take the places of the ones who move away and thus we carry on.

The week following the third Sunday in July it was the privilege of the writer to be with Rev. A. L. Hunter in a revival meeting at Mount Zion church on the Pinnacle-Mount Zion charge. Twenty-one years ago the writer assisted Brother Hunter in a meeting at this some church. It was a great delight to be with Brother Hunter and this good people and to find that some of the leading members of the church now were among the 28 to unite with the church 21 years ago. After serving this people 23 years, Brother Hunter is still held in the highest esteem and I think the people had rather have him as their pastor than any other man in the Conference.

J. E. PRITCHARD.

◆

Baltimore, West Forsyth Charge.—The annual revival meeting of this church began Sunday, July 24, and closed Friday night, July 29. The services were well attended and much interest shown. This was my second time at this church with pastor and people in a revival meeting, and it was a pleasure to be with them again. Rev. C. B. Way, the pastor, preached with great force. His messages were Gospel. Mr. Way is well thought of at this church, and much desire has been expressed for his return for another year. The people of this church are some of the best. May the Lord ever lead them in paths of service. WAYNE CURTIS.

◆

Beulah, Mecklenburg Circuit.—Our pastor, Rev. Mr. Love, on the fourth Sunday in July preached a good sermon; the attendance was very good. Our Sunday schoool is getting along very nicely with very good attendance each Sunday. Our Ladies' Aid held its regular meeting at the church last Wednesday afternoon with most of our members present. Our Christian Endeavor programs seem to be progressing fine with about all willing to do their best. We carried a program to Matthews M. E. Church on the third Sunday night in July. It ws enjoyed very much by all.

Our revival meeting is drawing near; it will begin on the fourth Sunday in August. We will have Rev. Farl Cook with us again to help in our revival. We all pray that this may be the best revival that Beulah church has had in quite a while.

We are sorry to report that Mrs. Ethel Morris has been called away since our last report. She died on Tuesday evening, June 28. She was a faithful member of Beulah church and always attended all services when her health permitted. She was always willing to do her part in all good church work. We all miss Mrs. Morris very much in our community. We feel that she was prepared to meet Jesus. We also want to be prepared to meet Jesus on that bright and shining shore where there will be no more pain or sorrow to bear. The funeral servise was conducted at Beulah church by her pastor, Rev. Mr. Love, on Wednesday afternoon, June 29, and ber body was carried to Antioch cemetery for burial where a large crowd of friends and relatives met to pay their last respect. The grave was completely covered with flowers. She leaves her husband and three children, and also her mother and three brothers.

Mrs. C. E. Craig, we are sorry to report, is still on the sick list and not much improved. We all pray that she may soon be restored to health and strength again.

Best regards to the Herald and all of its readers.

MISS LULA DEESE, Reporter.

◆

Efland, Orange Charge.—Our revival meeting closed last Wednesday night after ten services. Of course the results were not what we had hoped for, as is usually the case, but we feel much good was accomplished. There were several reconsecrations and three or four conversions. The pulpit help was Rev. Clyde Auman. His sermons were all very good and inspirational. He was very earnest and sincere in his efforts to win souls to Christ. Am sure he will be long remembered by the folks at Efland and we extend to him a hearty welcome to come again. The influence for good that our pastor, Rev. B. M. Williams, has in our church by the daily life that he lives is of the lasting type and we feel we know him well, for he has served us long and faithfully.

The ladies of the church gave a supper on the church lawn last Saturday night. A sum of something over $20.00 was cleared.

Several of our Sunday school folks are planning to attend the county Sunday school convention at Hillsboro next Sunday, August 7. MRS. E. S. TAYLOR, Reporter.

◆

Liberty.—On the fourth Sunday an attentive and appreciative congregation heard Mr. Chambliss in another one of his good sermons. The sacrament of the Lord's Supper was administered.

Miss Sarah Lou Lindley, daughter of Rev. A. O. Lindley, was the leader for Christian Endeavor that evening, and Mr. Chambliss gave a splendid talk. A large number was present.

Our revival will be in session the week following the fourth Sunday in September. I hope we can have some mid-week prayer services and also some cottage prayer meetings before that time. I hope the Christian people will remember us in their prayers, especially may our former pastors remember the work here.

Rev. Mr. Chambliss was the dinner guest of Mr. and Mrs. John Holt Sunday.

We were delighted to have Mrs. Irene Albertson, of High Point, worship with us Sunday and visit her sister, Mrs. John W. Curtis.

Next Thursday, August 4th, will be homecoming day for all former students of the Liberty schools.

We were pleased to have Miss Mary Young, of our own High Point College in our evening Christian Endeavor services. We were very glad to have Miss Elizabeth Hanner with us at the same time. We had a union service of all the young people's societies in town. Mr. Fishel gave an excellent address, after which Mrs. Kinchelo gave a splendid talk.

Our pastor, Rev. Mr. Chambliss, is spending some time with his mother in Virginia.

Circle No. 1 of the Woman's Auxiliary met Tuesday p. m. with Mrs. W. M. Hanner. Circle No. 2 met Thursday afternoon with Mrs. B. J. Gregerson.

BERTINE SHEPARD, Reporter.

◆

Zion, Chatham Charge.—Our revival meeting began the third Sunday in July. During the following week our pastor, Rev. Fred R. Love, brought us very inspiring messages, which were enjoyed by all. We feel that our church as a whole has been greatly revived, and we are glad to report that 20 accepted Christ as their Savior. Four united with the church and six are planning to unite with the Baptist and Holiness churches.

During the past week our pastor was holding a revival at Piney Grove on our charge. Several from here attended the services and enjoyed them very much.

Our Christian Endeavor is still growing in interest and number. Mr. Vertie Scotton was leader Sunday night and rendered a very interesting program. REPORTER.

◆

Henderson. — The Henderson Methodist Protestant Church has been trying to keep ahead of old man "Summer Slump," and has succeeded fairly well, I think. There does not seem to have been any great dropping off in attendance of either the Sunday school or church services during the summer weeks. The evangelistic meeting, coming in the middle of the summer, doubtless has had something to do with keeping up interest and attendance.

The evangelistic meeting was held July 17-24th. The church had asked that the pastor do the preaching, but the pastor requested that he be given the privilege of securing a visiting preacher. The request was granted and Rev. R. I. Farmer, of High Point, was engaged. However, later Bro. Farmer was released that he might assist in the High Point College campaign. So, after all, the pastor had to do the preaching. The members of the church who are usually interested and who attended thought the attendance was real good, and the pastor was encouraged by it. The temperature hovered right close to the hundred mark during the week, but the people thought they could endure it if the preacher could, so they came and gave splendid co-operation. There were about 80 out for the last 9 o'clock service, 50 of which were children and young people. As far as we know very few, if any, unchurched people attended. That is one of our difficult problems in conducting a revival in our town churches—to get the unsaved under the influence of the services. Three little girls united with the church. Already ten had joined at Easter time, so that there was not many of our Sunday school children who were not already members of the church.

The work here seems to be holding up well along the other lines of church activities. Money, of course, is scarce for church purposes, though we are doubtless doing as well or better than the average. The First National Bank, in which so many of our people were interested, has not yet re-opened. The re-opening of that would certainly boost our church finances.

There was a good attendance at the third quarterly conference last Wednesday evening. The officials are interested and willing to co-operate with the pastor in pushing the interests of the Kingdom. I am sure I have never served a more appreciative people than these Henderson folks. It inspires a preacher to want to do his best. The Hon. J. R. Hicks ran Bro. L. R. Gooch a close race for the honor of representing our church in the next Annual Conference, receiving only one vote less than Bro. Gooch. However, he decided not to contest the election and very graciously moved that, as far as the quarterly conference could do so, the election be made unanimous. The motion was passed.

Our efficient reporter, Mrs. C. L. Finch, keeps the readers of the Herald so well informed each month of the activities of our church that it is not necessary, and perhops not wise, for the pastor to write often.

My prayers and good wishes are with our churches and pastors, and especially those pastors and people who are ill. May God richly bless you all and give you grace to endure and to be faithful.

L. W. GERRINGER, Pastor.

◆

Harmony, Yarborough Charge.—The Ladies' Auxiliary held its regular monthly meeting the fourth Saturday afternoon with Miss Kate Medlock. An interesting program was carried out, after which delicious refreshments were served.

Our revival meeting began the fourth Sunday and closed the following Friday night. Our pastor, Rev. M. C. Henderson, delivered some very fine messages throughout the entire meeting. Nine new members were received into the church. Two more, Misses Oree and Bernice Page, will come by letter from the Duncan M. E. Church in Greenville, S. C. Attendance was fairly good at all services. We were very glad to have Mrs. Henderson and children with us also.

Our Sunday school is still progressing nicely. We are planning to have an ice cream supper in the near future. Proceeds will be used for the benefit of the church.

◆

Spring Church Charge.—On the fourth Sunday in July all-day services were held at Spring church. An interesting inspiring children's service was held in the forenoon. The young ladies in charge deserve much praise for the excellent program. The committee was composed of Miss Catherine Crew, Miss Virginia Massey and Miss Inez Massey, the latter serving as organist.

An interesting and helpful sermon was delivered by Rev. N. M. Harrison in the afternoon.

Next Sunday we are to begin our revival at Lebanon. Dr. L. W. Gerringer is the engaged helper, and is expected to arrive Monday.

Funeral service for Mrs. Odell Vinson Coker, of Kenly, N. C., was held at Pleasant Hill July 19th. The deceased held her membership here with her husband until her sudden passing.

Bernard Robinson, of the M. E. church, and brother of Rupert M. Robinson of our church, died recently in Roanoke Rapids hospital. His body was interred in the family plot near the home of his brother.

In the cases cited above we believe that each was ready for the final call.

Some improvements have been made recently on the parsonage property. For some time steps have been needed at the entrance to the front yard. Mrs. Neese and Mr. John Hart each collected $5.00. The women's organization assisted in putting the project across. The only cost was the cement and the mason's charge, both of which were at a discount. Several persons gave labor gratis. Other improvements are contemplated, but sufficient funds are not yet available.

Wm. H. NEESE.

First Church, High Point.—At the 11 o'clock service on Sunday morning the minister, Rev. R. I. Farmer, delivered a helpful and earnest message based on the parable of the man who built his house on a rock, and the one who built on the sand. The subject was "Some Things That the Church Thinks it Cannot Do, But Must Do." Julius Caesar was the author of the phrase, "Today determines tomorrow," and it was used by Abraham Lincoln. The chief cause of all human progress is the human faculty. Jesus chose a dozen young men, detaching them from old occupations, and attaching them to new, sent them out for the purpose of healing the sick, feeding the poor, comforting the weary and broken-hearted, restoring sight to the blind, and thus laid the foundation of the Christian religion as we have it in the world today. He laid especial emphasis on human personality. Everybody in High Point is happy this morning because the labor strike is practically ended, and the solution of this difficult and unfortunate situation was brought about by the spirit of Christ working on the hearts of employers and employees. Don't tell me that the church of Christ has lost its grip. High Point's hurts are best healed by High Point's hearts, for Jesus set up a perpetual brotherhood. Co-operation is better than ruthless competition. This church dare not join the ranks of the despairing. It is not bankrupt. The church that would not ask for anything, does nothing and would soon die. You can't move anywhere without money; it takes money to satisfy your groceryman, garage man, milk man, school man. Then you can't reflect on or question the leadership of God. The church must build on a rock. Another thing it must do is to demonstrate sacrificial giving. Malachi said, "Bring ye all the tithes into the storehouse." Christ's followers must learn to tithe and be loyal in giving. A friend of Miss Jane Addams said she had often seen her weary, but never too weary to accept a new idea. At a congregational meeting held after the conclusion of the sermon, the vote for delegate to Annual Conference next November was taken. Messrs. C. L. Gray, Sr., and F. R. Auman were the nominees, and the result will be announced at quarterly conference.

The Young People's C. E. Society held its weekly meeting Sunday evening at 7:15 o'clock. At 8 o'clock the congregation joined in the union outdoor service on the city lot next to the First Baptist church. Those participating were Emmanuel Lutheran, Wesley Memorial, Methodist Epiiscopal, First Baptist, St. Mary's Episcopal, and First Methodist Protestant. Music was rendered by a chorus of men's voices from these five churches. Mr. L. L. Stookey and his Civic Band have rendered music heretofore, but he was sent from the city. Seating arrangements were made on the lawn, and the message was delivered by Rev. D. W. Allen, rector of St. Mary's Episcopal church. This was the third union out-door service for this summer, and they have proved popular and profitable, having been attended by large audiences each Sunday evening.

The Senior C. E. Society will held its regular meeting Monday evening on the lawn of Mr. and Mrs. Ross H. Davis on Denny street, with Mrs. Ralph Vance leading.

The annual Sabbath school picnic and outing will be held at the City Lake Park at Old Jamestown Tuesday afternoon from 4 to 8 o'clock, and all who have no way of conveyance will be taken in cars from the church. Fishing, games, and stunts will be enjoyed, and the picnic supper will be the climax of the evening's entertainment for the children and grown-ups as well. If the weather is favorable, a large attendance is expected.

The midweek prayer and praise service on Wednesday evening will be sponsored by the Woman's Auxiliary. New interest and enthusiasm have been injected into the prayer meetings recently by the various groups and organizations, and the attendance has decidedly improved despite the heat. The assembly room is always cool and delightful.

Next Sunday morning, August 8, the Lord's Supper will be observed, followed by baptism and reception of new members. On Monday evening following, quarterly conference will convene.

High Point and our denomination will be well represented at the annual convention of the Guilford County Sunday School Association, which will be held next Friday, August 5, at Sandy Ridge church, nine miles north of the city in an all-day session. Among those who will make addresses are the following: Rev. C. O. Kennerly, of Jamestown, will speak on "The Chief Objectives of the Sunday School;" Rev. R. E. Bundy, also of Jamestown, will tell "How We Do It;" Miss Daisy Magee, of Raleigh, state director of young people's work, will speak on "Meeting the Needs of Young People," and Prof. T. E. Stough will give his annual address as president; Rev. N. G. Bethea, of Gibsonville, will speak on "Religion in the Home," and Rev. E. O. Peeler has the subject, "Witnessing for Christ." Group conferences will be held at 3 o'clock. Miss Josie Wood, of Jamestown, and Prof. Stough are in charge of arrangements.

The emergency, campaign for $50,000 for High Point College, which was postponed from last week on account of the strike, will get under way next Thursday. Word comes from Thomasville that the citizens' committee has completed all arrangements to help "Save the College for service to future generations." Asheboro, with its committee under the leadership of Miss Lollie Jones, is working to complete its part of the campaign early in this week. The work has been going on quietly, and results have been gratifying.

Much sympathy is expressed for Mrs. C. W. Vance, one of our most esteemed and loyal co-workers, in the death of her father, Mr. Walter Britton, who passed away Sunday afternoon at 4 o'clock at his home east of Kernersville on Highway No. 60. Funeral services will be conducted Tuesday morning at 11 o'clock at Pleasant Ridge Christian church. Mr. Britton was 70 years of age, and highly esteemed in his community. His grandsons, including Ralph, William, and Virgil Vance of High Point, will serve as pall-bearers. He is survived by his wife, five daughters, and three sons.

The camping season at Camp Uwharrie, Boy Scout camp located near Jamestown, and the 12th annual one of its history, has closed. James Montgomery, son of Mr. and Mrs. Jeter R. Montgomery, was on the staff of leaders.

Miss Alda Grey Beaman, of Troy, is the attractive guest of her aunt, Mrs. Richard H. Shaw, on Montlieu Avenue.

Mrs. Chas. C. Robbins has had as her guests at her lovely home on Archdale road Dr. and Mrs. Herman Richardson and little son, of Richmond, Va., who left Saturday for home. Mrs. A. F. Franklin and daughters, Misses Janie and Margaret, also of Richmond, will remain for another week.

Mr. and Mrs. J. R. Montgomery spent the last week-end in Charlotte with Mr. and Mrs. Fred C. Blair.

We are much pleased to note that little Miss Sara Shaw, daughter of Mr. and Mrs. Richard H. Shaw, is improving after a recent illness.

Mr. and Mrs. Robert G. Garland and other friends spent Sunday at Blowing Rock.

Miss Erma Suits, daughter of Rev. and Mrs. Edward Suits, has been suffering from a severe case of poison oak, but her numerous friends will be pleased to learn that she is somewhat improved. Another daughter, Mrs. Dale Montgomery, has been ill at their home.

We are much pleased to announce that Mrs. S. D. Shelton, who had the misfortune to fall at the church last Tuesday afternoon and fracture her arm, is doing nicely.

Mount Hermon Charge.—A very successful Daily Vacation Bible School has just been completed at Mount Hermon, Cedar Cliff furnishing some students. Our other Bible school will be held for Friendship and Belmont in the near future.

Our revival meeting at Cedar Cliff was a decided success. Bro. C. H. Hill was our pulpit help, and with his straight gospel sermons, won the highest esteem of the entire community. The church was greatly revived and worked harmoniously through the revival. There were 15 conversions; all are or were members of our church but one. There were 11 accessions as a result of the meeting, and some more will come in later. The community was greatly pleased with the results of the meeting.

At Mount Hermon Bro. C. G. Isley from Lexington was our pulpit help. He proved himself well equipped for the task. Much interest was shown throughout the ten-day meeting. It was estimated that at each night service there was an average of 400 in the audience. Bro. Isley did some wonderful preaching. The church took on much strength and interest. There were 50 conversions and 33 united with the church. It is expected that others will come in later.

Thus we have closed what we think were two unusually successful revivals. There are still two others to be held yet. At Friendship we start the first Sunday in August, with

Bro. J. Clyde Auman as pulpit help, and at Belmont the fourth Sunday in August with Dr. Dixon as pulpit help. Brethren, continue to pray that God may wonderfully revive each church in the entire conference and that many souls may be born into the Kingdom as a result of the revivals. This is the time of the harvest for the church. May nothing interfere that would keep the spiritual life at a low ebb. L. E. MABRY.

* * *

Asheville.—The Asheville M. P. Church has taken a happy step forward in securing a full time pastor in the person of Rev. J. Elwood Carroll. He came to the church six weeks ago and in that time has not only won the friendship of the congregation, but their enthusiasm as well. Brother Carroll has returned a like enthusiasm in his work of reorganizing and strengthening the departments of the Sunday school and church, and in preaching powerful and spiritual sermons. His series of Sunday evening sermons on "The Meaning of the Depression" has created city-wide interest and the attendance at all services has been most gratifying. Already 13 new members have been added to our lists and a church school of splendid interest and performance is in its second week's work. The enrollment is around 100. Four departments are being superintended and taught by Mrs. E. A. Bolick, Miss Josie McNeill, Mrs. Charles J. Baker, Miss Shoenfelt, of Allentown, Pa., Miss Louise Hanner, Miss Estelle Swain, Mrs. D. L. West, Miss Margaret Fawcett, Miss Claire Douglas, of High Point, and Rev. J. Elwood Carroll, who is principal of the school. These teachers show unusual ability and originality in directing the children. Two departments are meeting at the parsonage, the lower floor of which has been converted into a parish house. This later will be used by the Primary Department of the Sunday school.

Mrs. J. S. Williams entertained the Woman's Auxiliary recently in the form of a birthday party for the benefit of the Children's Home at High Point. Mrs. C. C. McNeill and Miss Eula Taylor read articles concerning the Home and Rev. Mr. Carroll made a fine talk in its behalf. The Auxiliary is taking an active part in equipping and renovating the parsonage for use as living quarters by the pastor and for general church use. Mrs. J. S. Williams is chairman of the committee on equipment. Mr. J. W. Boling has rendered valuable service in making repairs on the building.

The Christian Endeavor Society has witnessed a growth in numbers and interest. The goal of $150 on the church budget is being realized; $120 of this amount is in the treasury. A series of benefit parties for the society has been held at the various homes of the members, including Mr. and Mrs. E. H. Fratt, Miss Amy Mitchell, Misses Arlene and Louise Hanner, Mrs. J. H. Bailey, Miss Edna Taylor, Miss Nancy Clouse, Mrs. E. A. Bolick, Miss Elsie Drake and the Misses McIntire. The City C. E. Union will meet in our church Sunday evening, August 7. Six churches of the city are represented in this union.

The Sunday school has evidenced good interest during the summer months. The organization of a Young Men's Bible Class to be taught by Rev. Mr. Carroll is considered one of the most progressive steps yet taken. This organization will be perfected next Sunday. An Intermediate Department has been organized under the leadership of Mrs. J. Frank Patton. The lack of this has greatly handicapped the work of the Sunday school.

Mrs. M. F. Taylor, who suffered a fractured hip several weeks ago, is improving.

Mr. and Mrs. Richard Hanner are the parents of a fine boy born July 25 at the Biltmore Hospital.

Mr. and Mrs. J. A. McIntire and small daughter, Jane, are spending some time at Myrtle Beach, S. C.

Miss Nancy Clouse is visiting in the home of Mrs. G. P. Younginer in Charlotte.

Mr. Gregg Clouse, who was injured in an automobile accident recently, has returned to his home from Aston Park Hospital.

Members of the church were happy to find that their pastor had so quickly won recognition in the newspaper circles of the city and that the Sunday Citizen-Times contained his picture and a splendidly written article under "Who's Who in Asheville." The press has been unusually solicitous in securing our church news for the daily papers.

Shakespeare has called "ingratitude" the chief sin of mankind and we should be ungrateful indeed if we did not give thanks to God for the splendid pastors who have served our church and who have given of their best as J. Elwood Carroll is giving now.

E. C. FAWCETT, S. S. Supt.

* * *

Kernersville Charge.—The work of our charge is moving along very well. Both the Sunday schools and the Christian Endeavors are doing good work. If the older people were as enthusiastic about their work of the church as the young people are our churches would move forward.

Rev. T. Glenn Madison, of First church, Thomasville, is to be our pulpit help in our revival meeting at Pine Grove. It is to start Sunday, August 7th. Come, be with us in this series of meetings. We are looking forward to a real revival, and are asking an interest in the prayers of the Herald readers that we might have this revival.

Rev. H. W. Bell, of West End, Thomasville, was our help in the meeting held at Sandy Ridge church. We had a splendid meeting here and we are very grateful to Brother Bell for it. Brother Bell has done some great work in this community and is loved by all the people.

Kenersville and Ai will not hold their meetings until later in the year.

PASTOR.

* * *

Pleasant Grove.—Our revival meeting closed last Wednesday night a week ago. Our pulpit help was Dr. J. D. Williams, of Welch Memorial, High Point. He brought us some wonderful and inspiring messages. We feel that our church has been greatly uplifted by his wonderful messages.

On the fourth Sunday our pastor, Rev. D. F. Williams, opened the doors of the church with four new members joining. They are Mr. and Mrs. Howard Moore, Mrs. Walker Kennedy and Lucille Hilton. We give them a hearty welcome into our church.

The home of our Sunday school superintendent was saddened July 28 when God saw fit to take away their only little girl, Mary Marie, 9 years of age. Our loss is heaven's gain. This world will be more lonely without her, but heaven will be brighter. The funeral was conducted on Saturday evening at this church by the pastor, Rev. D. R. Williams, assisted by Rev. Mr. Safrit, of Zion Reformed. Pallbearers were little boys of the Sunday school. Flowers were carried by her Sunday school teacher, Mrs. Ralph Kennedy, and her roome-mates at school. The large crowd which gathered at the church to pay their last tribute of respect showed the high esteem in which she was held in the community. May the Lord bless and comfort the bereaved family.

The third quarterly conference will be held Wednesday night, August 3. It is hoped there will be a large attendance with good reports. REPORTER.

* * *

Charlotte.—The past week was a busy one for a few of our classes. The young men of Mr. Penny's class and the young ladies of Mrs. McCall's class gave a box supper at the home of Mrs. McCall; the evening was pleasantly spent in games and a nice amount was realized from the sale of the boxes after which a picnic supper was enjoyed.

The C. E. Society is having a swimming party and picnic supper Thursday evening. The side winning in the contest, Miss Sarah Stegall, captain, is being entertained by the losing team, Louis Stegall, captain. Several new members were enrolled during the contest.

Quarterly conference was held last week. Mr. G. W. Stegall was elected delegate to the Annual Conference. The session was interesting and harmonious.

The Sunday evening services sponsored by the various churches around the Park, held in Independence Park, are well attended and enjoyed these hot evenings. Dr. R. M. Andrews, our pastor preached last Sunday evening. His sermon was inspirational and made you feel "it was great to be there."

Mrs. B. W. Little is spending this weekend with relatives and friends in Asheboro.

The Auxiliary is to meet next week with Mrs. G. W. Stegall at 3:30 on Tuesday afternoon.

Miss Nancy Clouse, of Asheville, has worshipped with us the past two Sundays. She is visiting Misses Barbara and Janet Younginer.

Our Sunday school attendance was quite encouraging Sunday. REPORTER.

* * *

Lebanon, High Point.—Each fifth Sunday we choose some visitor to speak to us. Last Sunday we were especially fortunate in having Dr. P. E. Lindley, dean of High Point College. He brought us a wonderful message based on the text, Matthew 5:6.

At the evening service our Christian Endeavor presented a musical program, "The Life and Hymns of Fanny J. Crosby." The program follows: Scripture and prayer, Herman Yokley; story of "Rescue the Perishing" told by Hallie Welch and sung by congregation; "Life of Fanny J. Crosby," Ida Guyer; story of "Tell Me the Story" told by Anna Briggs and sung by Eleanor Welch and Irene Harris; story of "Near the Cross" told by Lake Montgomery and sung by choir; story of "Saved by Grace" told by Esther Murphy and played as a violin and flute duet by Jewell and Iris Welch; story of "Safe in the

* * *

(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Kirkman

Brother Joseph E. Kirkman, a member of Mt. Pleasant church, Mt. Pleasant charge, passed to his reward while the pastor was absent, attending the General Conference.

The funeral was conducted by Rev. H. L. Isley, pastor of Tabernacle church, where the deceased was buried.

But I wish to pay tribute to the friendly, hospitable, honest, Christian spirit of this man, who has been in declining health for some years and has now gone from us.

He lived in Greensboro during my pastorate there, 1897-1902. I was thrown with him often at church and in his home and elsewhere. During a later pastorate on Tabernacle charge, I was thrown with him less often but from time to time. When I went to Mt. Pleasant last November, he was living in that community and attending church there.

He was uniformly friendly, always smiling, wore the proverbial smile that will not come off. He loved the church, had the church-going habit, loved righteousness. May the dear Lord comfort the loved ones, especially the wife and Earle.

T. M. JOHNSON.

Bowman

Junius Bowman, a member of Mt. Pleasant church, Mt. Pleasant charge, following a prolonged illness, that baffled the skill of physicians in the community and in Greensboro and Burlington, passed from this life June 26th.

It was not my privilege to have acquaintance with this young man of 26 years, except as a sick man. It was another instance of much suffering without complaining, so far as it was my privilege to observe.

He left satisfying evidence of his peace with his God and willingness to go into His presence.

My prayers are for the comforting presence of the Holy Spirit with his grief stricken mother and grandfather, with whom he lived.

T. M. JOHNSON.

Hughes

Marshal J. Hughes, born January 16, 1842, died July 12, 1932.

He had been a member of the church for the past 41 years, attending services whenever he could.

His wife preceded him to the grave six years ago.

In the presence of a large number of friends and relatives, his funeral was conducted Wednesday afternoon. Rev. R. C. Stubbins of Asheboro had charge of the service. Rev. T. A. Williams was also present but owing to the serious condition of his throat was unable to make remarks.

Mr. Hughes is survived by three sons, L. R. Hughes, Randleman, N. C.; R. A. Hughes, Erwin, N. C.; S. M. Hughes, Norfolk, Va.; and one daughter, Miss Nora B. Hughes, of Randleman.

Although Mr. Hughes had been in declining health for the past two years, his death came as a shock to many of his friends.

In his passing Randleman has lost one of her oldest and most prominent citizens.

The sympathy of their many friends goes out to the bereaved relatives.

REPORTER.

Robbins

Mary Marie Robbins died July 28, 1932, being nine years and twelve days old, survived by father and mother, Mr. and Mrs. Clarence Robbins, and three brothers.

Marie, a member of our Sunday school, was loved by all her little friends, she will be greatly missed; she was a sweet and obedient child at home, school, or play. She loved to be busy helping to do something. She loved to help her father in preparing his songs and work to carry on our Sunday school.

"Ah, blessed sleep that will not break for tears, nor prayers, nor love's sweet sake:
Oh, perfect rest that knows no pain, no throb, no thrill of heart or brain,
Oh, life sublime beyond all speech that only the pure through dying reach:
God understands and his ways are right.
Bid his beloved a long goodnight.
Weep for the day that will come no more
For the sunbeams flown from heart and door,
For a missing step of a nameless grace:
For a tender voice and a loving face
But not for the soul whose goal is won:
Whose perfect joy has just begun not for the spirit, robed in white and crowned, where the angels are tonight."

MRS. CLAY BECK.

CARD OF THANKS

We wish to thank our friends and neighbors for the many deeds of loving kindness and beautiful floral gifts shown us during the illness and death of our little girl, Mary Marie.

MR. AND MRS. CLARENCE ROBBINS AND FAMILY.

* * *

—Miss Velna McCulloch's Sunday school class are honoring their teacher this evening with a birthday party. Mrs. J. G. Sullivan is class poet for the occasion. This class of ladies is one of extraordinary interest.

If the red star appears to you this week it means that your subscription expires in this month.

—Prof. P. E. Lindley will preach in Calvary church next Sunday morning.

OUR CHILDREN'S HOME

Hickory Grove, Guilford	$ 1.44
Union Ridge S. S., Forsyth	5.00
Caroleen Sunday school	1.88
Chestnut Ridge, Orange	2.20
Bellemont Sunday school	3.37
Charlotte S. S., Richland, clothing child	5.14
H. A. Garrett, treasurer, interest on Manson fund	80.55
Yarborough's Chapel S. S.	1.92
Mrs. M. E. Moore, Siler City, personal	5.00
Friendship S. S., Fallston	6.50
Liberty Hill S. S., Anderson	5.00
Baraca Class, First Church, Burlington, caring for child two months	20.00
Bess Chapel S. S.	2.85
New Hope, Why Not	3.40
Mt. Pleasant S. S., N. Davidson	1.60
Gillbur, Vance	2.00
Creswell Sunday school	5.00
Randolph Circuit Rally, Gray's Chapel program by the children	11.56

Note: In the report last week we meant to say: "Concord S. S. sends $20.00 each month."

Note in this report, Union Ridge, Forsyth, always sends $5.00 per month. Charlotte on Richland obligated some months ago to send $5.00 per month, and they always send over five. The Baraca Class, First Church, Burlington, sends $10.00 per month. They sent for two months this time. Our faithful little band at Creswell also sends $5.00 per month. And dear Mrs. Moore, of Siler City, Hope church, sends a personal gift of $5.00 nearly every quarter.

We surely appreciate our friends who are standing so nobly by us in these times.

Circuit Rally

Rev. Edward Suits, pastor of Randolph Circuit, asked us to take our children to Gray's Chapel for a Circuit Rally last Saturday. We went and had a good time and a good dinner, and received a good offering as above. We also secured the promise of good women to fill five dozen jars with fruits and vegetables. And the farmers will donate some produce. In this way we had the privilege of presenting a group of our children to representatives of the entire circuit.

Engagements to Present Program

We are anxious to visit as many churches as possible before school starts. At present we have an engagement to visit Mt. Pleasant Circuit on the first Sunday in August and Saxapahaw the third Sunday in August. Where may we go after that?

A Good Mule

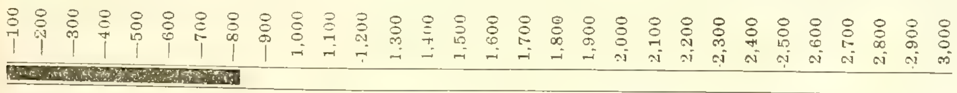
We need one good mule. We have three fairly good mules. We need to do a lot of plowing this fall, and we can at present run only one two-horse plow. One more good mule would enable us to run two plows. Then, too, our work here is such that nearly all the time we need four mules. Will somebody give the Home a mule weighing around 1,000 to 1,200 pounds, and which is not over 12 years old? One that is too old wouldn't stand the work here. May we hear from you?

The Coupons

The Octagon coupons are of more help to us than you know. The contest as proposed

(Continued on Page Fifteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	14¾
Albemarle	18	7
Anderson	28	3¼
Asheboro	36	14½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	16½
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	9½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	10
Gibsonville-Ft. Place	30	11¼
Glen Raven	38	7½
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	27
Greensboro, Calvary	25	12½
Greensboro, St. Paul	14	2
Greensboro, West End	26	9½
Greensville	59	½
Guilford	43	13½
Halifax	52	13½
Haw River	49	12½
Henderson	38	13¼
High Point, First	72	46
High Point, Lebanon	31	22
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moriah	31	16¾
Lincolnton	20	1
Littleton	55	9¾
Mebane	28	7
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11½
Mocksville	50	6¼
Mount Hermon	92	14
Mount Pleasant	62	23
North Davidson	53	12½
Orange	70	20
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	...
Randleman	45	10⅝
Richland	42	1½
Randolph	81	8½
Reidsville	14	9½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	16
Shelby-Bessemer City	10	..
Shiloh	60	22
Siler City	10	8
SPENCER	3	3½
Spring Church	30	8
Tabernacle	41	21½
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	13½
Weaverville	20	2
West Forsyth	62	10¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	30
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	20⅜

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WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Nine)

stant prayer that this committee may be divinely guided to work out plans whereby our program may go forward. In last week's Herald, Mrs. Geo. R. Brown made a heartfelt urgent plea that now is the time to go the second mile and help those whom we have pledged to support, by doing without something ourselves! This is our duty and privilege: let's try to put ourselves in their places; imagine if you can how you would feel just now in far-off India, or here trying to take care of any one of the other phases of the Women's Work.

In our recent Sabbath school lessons, all of us no doubt, have found much of comfort for our own selves. During these trying times there are difficulties to be met and obstacles to be overcome, but we can take courage and know that when we come to the Red Sea in our life that there is a Great Leader who is our guide and we will come out of the wilderness, stronger by the experience. He it is, who will lead us through. "By faith they passed through the Red Sea." So let us take courage and keep the faith by pressing on in works and prayer and sacrificial giving, too. The children of Israel were told, "Fear ye not, stand still, and see the salvation of the Lord." They were to stand firm, keep up courage, and go forward. How like them are we, to murmur and complain and blame the other fellow! May we all pull together, give more than we think we can, and pray—pray as never before. There is thought for us in this poem:

"Have you come to the Red Sea place in your life,
Where in spite of all you can do,
There's no way out, there's no way back—
There's no other way than through?

"Then wait on the Lord with a trust serene
Till the night of your fear is gone;
He will send the wind, He will heap the flood
And will say to your soul, 'Go on!'

"In the morning watch, 'neath the uplifted cloud,
You will see but the Lord alone,
Where he leads you on from the place by the sea,
To another you have not known:

"And your fears will pass as your foes have passed,
No more afraid nor scared—
You will sing His praise in a larger place,
A place His hand has prepared."

MRS. J. M. STONE.

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IS YOUR NAME HERE?

Due to want of space the list of the Executive Committee is given here in abbreviated form, only the names appearing:

Mrs W. C. Hammer, Mrs. R. M. Andrews, Mrs. S. S. Coe, Mrs. J. M. Millikan, Mrs. Geo. R. Brown, Mrs. S. W. Taylor, Miss Mary Young, Miss Esther Ross, Mrs. H. C. Nicholson, Miss Mary C. McCulloch, Mrs. H. F. Surratt, Mrs. H. G. Paschall, Mrs. J. M. Stone, Mrs. J. W. Boyles, Mrs. H. W. Maier, Mrs. D. S. Coletrane, Mrs. F. W. Paschall, Mrs. J. E. Pritchard, Dr. Joy Harris Glascock, Mrs. F. R. Harris, Mrs. C. L. Whitaker, Mrs. J. S. Williams, Mrs. C. W. Bates, Mrs. N. M. Harrison; all of the District Chairmen of Women's Work.

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OUR CHILDREN'S HOME

(Continued from Page Fourteen)

by Dr. Bates is over and we will make report on it soon. But keep gathering the coupons. Thank you.

Also keep putting up fruit and vegetables for us. Thank you and God bless you.

The Months to Conference

Three good monthly offerings from each Sunday school in the Conference, with the Auxiliaries helping, will bring us up to Conference with a fairly good report.

Yours in His service,

A. G. DIXON, Supt.

◆

THE TROLLINGER FAMILY REUNION

The Trollinger reunion will meet Wednesday, August 10th, 10:30 a. m. at the Haw River Methodist Protestant church, Haw River, N. C.

Dr. W. T. Whitsett is the historian.

Dinner will be served picnic style. Come, bring your baskets well filled.

The pastor and all the former pastors of the above-named church are invited.

JAMES H. TROLLINGER, President.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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Papers are discontinued on expiration of the term of subscription. However, subscribers who request it will be marked on our books as "regular," their papers to be continued and payment to be made as near the beginning of the year as convenient.

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Entered as second-class matter at the post office at Greensboro, N. C.

FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

Arms of Jesus" told by Herman Yokley and sung by C. A. King; story of "Pass Me Not" told by Lois Hedgecock and sung by congregation; story of "He Hideth My Soul" told by Juanita Hayworth and sung by a male quartet; story of "To the Work" told by Ida Guyer and sung by congregation.

Our pastor, Rev. J. C. Madison, spent the week-end at his home in Jennings with his mother, who is very ill. We wish for Mrs. Madison a rapid recovery.

Monday evening our Senior Christian Endeavorers had a very interesting prayer meeting. The program was a trip around the world. After devotionals at the church, the Endeavorers journeyed to three homes representing foreign countries. At each home the program and decorations made one feel more intimately acquainted with the country represented. The countries visited were China, Japan, and India. After the visits the party returned to America with a social at the home of Miss Lake Montgomery. A good time was had by all.

Tuesday evening the Intermediate C. E. Society held its monthly business meeting at the home of Miss Lois Yokley.

Monday morning the Junior society had a sun-rise hike, followed by breakfast cooked over a camp-fire.

The Missionary Circles will meet this week as follows: Wednesday afternoon, Circle No. 1 with Mrs. A. J. Payne; Circle No. 2 with Mrs. J. W. Thacker; Friday evening, Circle No. 3 with Miss Juanita Hayworth.

Miss Lula Thacker, one of our most active church members, is visiting her old home church is Caswell county.

* * *

Calvary, Greensboro.—After an enjoyable vacation I will have to get back to my reporter's job. So many thing happened during my absence I hope I won't leave out anything of importance.

Mr. and Mrs. Bates have been enjoying a restful vacation at their summer home at Weaverville, N. C., near Asheville.

Dr. Paul Kennett preached at the morning service Sunday, July 24. Dr. P. E. Lindley will preach this Sunday morning. There will be no evening service.

Mr. Bates performed two marrieg ceremonies in July. Miss Goldie Bingham and Ether R. Ward were married at a sun-rise service Sunday morning, July 10th. Mrs. Van Tucker and Mr. Woodburn, of Dayton, Ohio, were married Saturday night, July 2nd, at the parsonage.

Our Senior Christian Endeavor Society enjoyed an outing with the city Union Thursday evening, July 8th, at Cone Lake. A picnic supper was served at the lake.

The Friendly class held their monthly meeting Tuesday evening at the home of Mrs. Robah Fields on the Tabernacle Road. A picnic supper was served on the lawn, after which the class held a business meeting. A social hour was spent after the business session.

Circles Nos. 1 and 2 met Monday afternoon. Mrs. Frank Coble, president of the Ladies' Auxiliary, was a guest of Circle No. 1. Circle No. 3, the Business Girls' Circle, met Monday evening.

Several ice cream suppers have been held on the church lawn. Miss Velna McCulloch's class and the Senior Christian Endeavor Society held the most recent ones.

Circle No. 1 plans to have an ice cream supper in the near future. Mr. Bates said at the meeting that he would return to Weaverville Tuesday, but would be in Grensboro Friday week. Since he is our star customer we voted to await his return. The date will be announced later. We are going to have home-made ice cream and cake. Please save your appetites till then.

MRS. E. D. OVERCASH, Reporter.

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Methodist Protest[illegible]nt Herald.

ONE IS YOUR MASTER EVEN [illegible]IST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., AUGUST 18, 1932 NUMBER 40

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My Lord and I

My Lord and I did not agree!
Of course the fault was all in me:
He could not yield and I would not,
But stubborn stood in self-same spot.

My gracious Lord did reason know,
Did condescend whole truth to show,
But I was proud and stupid, too,
Would not agree the right to do.

And thus for years I held aloof:
Of zeal for God I gave no proof.
My way I loved and not God's own
And sadly grieved Him on His throne.

My loving Lord still loved me so
He could not bear to let me go;
His patient love has won my heart,
Great Friend of Man! How good Thou art!

Henceforth Thy will be also mine!
I'll turn from ways not clearly Thine:
Thy aim and mine in concord be,
My highest joy to serve for Thee!

The School of Suffering

"Man is born to trouble as the sparks fly upward." The sparks fly upward in accordance with a universal law of nature. By a course of nature man comes into a series of troubles, sufferings. Many of our troubles seem to be the result of avoidable accidents. Many of them cannot be foreseen or prevented. Are they the product of a reckless fate? No, they are designed and brought on by an all-wise and good Providence. You think that if you were to make a world you would have no pain or sorrow in it. But you are not all-wise. When you become wise enough to make a world you may be wise enough to see that the best worlds cannot be made without the factors of pain and sorrow. It was formerly believed that all human suffering was due to the sin of our first parents in Eden. But the New Testament finds in our suffering a nobler purpose. Read the twelfth chapter of Hebrews if you would understand our sufferings thoroughly. God is trying to make perfect sons of us. Chastisement is one of His means. Of course He understands our nature and knows the efficacy of affliction. He is making a better world than He could make without pain or sorrow. Chastening is not joyous but grievous for the present, but if it afterward yieldeth the peaceable fruit of righteousness we will thank God for our course in His school of suffering.

Weakness of Hoover's Plan

We mean President Hoover's plan for the liquor traffic. He proposes to give to any of the 48 states that desire it the privilege of having the liquor traffic within their own borders provided they do not have saloons. A wet state will say, If we have the right to determine that we shall have the liquor traffic, we also have the right to determine how we shall have it. If we prefer it in the form of saloons we have the right to have saloons. If the people of other states do not like saloons, that is no reason we should not have saloons. The greater right includes the less. The day we acquired the right to determine whether we shall sell liquor, we acquired the right to adopt any convenient plan for selling it. President Hoover is straining out a gnat and swallowing a camel.

When liquor is admitted to sale in a state the great harm is done. No restraining conditions imposed can materially lessen that harm. We may separate the place of consumption from the place of sale: that will not necessarily reduce the consumption or do away with immoral concomitants. Social clubs and political clubs will do all the evil work of saloons.

The Eighteenth Amendment now holds a protecting shield over every one of our 48 states. Adopt Hoover's plan and you remove every one of these shields and leave every state at the mercy of the people within its borders, no matter how depraved and debauched the majority may be. The strong would no longer be permitted to bear the burdens of the weak. Mr. Hoover's plan does violence to the principles of true sociology.

The drink evil is not merely local but national in extent. For its cure it needs a nation-wide remedy, such as the Eighteenth Amendment.

We would have to regard Mr. Hoover's plan in operation as an ignoble experiment.

Gives the Wets a Chance

Mr. Hoover's plan of state option would give the wet cause a great advantage. As it now is a state cannot become legally wet without the consent of a majority of the states; but under the Hoover plan a state would require only a majority of the votes of its own citizens in order to become legally wet. This gives the wets the chance they want to take the states one at a time or a few at a time and by the use of large money convert them to the liquor column. It is folly to talk about saving the best parts of prohibition by a plan that would eventually sacrifice all of it.

—Rev. W. F. Ashburn is a welcome visitor to the sick in homes and hospitals.

—Rev. E. G. Lowdermilk has sufficiently recovered to walk on crutches.

AN OPPORTUNITY FOR ADVOCATES OF PROHIBITION

By LUTHER K. LONG

For several months we prohibitionists have been on the anxious seat. Our way seems clearer now.

The "wets"—just preceding and during the last session of Congress—were successful in confusing many "drys," and in placing the entire prohibition movement on the defensive.

So great was the confusion on the part of many people at the time of the Republican convention in Chicago—and so uninformed as to conditions to be faced—that a considerable section could see in the prohibition plank of the platform adopted nothing more than an attempt to straddle the question, and a bid, likely to be unsuccessful, for votes from both "wets" and "drys."

In the Democratic convention that soon followed caution was thrown to the winds. Absolute repeal, with the promise of constitutional beer at once, was in the saddle. The minority report and prohibition speakers received no consideration. Amid great enthusiasm the "repeal" plank was nailed down tight as the most popular part of the Democratic platform.

To make assurance doubly sure, Governor Roosevelt, following his spectacular flight from New York, said to the convention: "The Democratic platform is for repeal, and I am for repeal. I accept the Democratic platform 100 per cent. . . . The Eighteenth Amendment is doomed!"

If you saw in the Heart Metrotone News at the movies, as I did, the pictured attitude of the Governor, and heard the sound of his voice as he uttered these words, I think you must have been impressed, as I was, with his likeness to a demagogue holding out his hands for the votes of the thirsty rabble. His undignified readiness to throw over-board all that prohibitionists had labored for years to reach brought resounding and prolonged cheers from the crowd, but could find no approval on the part of lovers of temperance—even though they are dissatisfied with present conditions.

During the days since the adjournment of the two nominating conventions there has been time for considering what was done in Chicago. The Democratic plank on prohibition is definite enough, but their members of Congress did not so ardently press for constitutional beer—no doubt having an eye on the Supreme Court and what that department of the Government would have to say as to the constitutionality of any beer that would satisfy the Chicago convention. Many of the hasty and ill-advised plans of Governor Roosevelt for providing employment, ending the depression, and securing the return of prosperity have been punctured. Had he a new opportunity today he would no doubt make quite a different response to the nomination as his party's candidate for the Presidency of the United States.

Meanwhile, President Hoover has given his thought and effort, in the main, to the important matters connected with his high office. Members of boards and commissions have had to be secured for carrying out important constructive legislation passed by Congress—legislation in which many Democrats finally joined Republicans. It requires considerable time and effort to get these various wheels to turning and the various organizations to functioning. But already a better spirit is beginning to prevail throughout the country. Confidence is returning. Money is coming out of hiding. Enterprises, new and old, are slowly showing signs of renewed activity. "Happy days"—at least in prospect—"are here again"!

During the weeks since the conventions many of us have been studying the prohibition planks. As to the Democratic plank, it is appallingly bad. Prohibitionists will have none of it. The Republican plank has its good points—and its limitations. Were all Republicans agreed on all matters pertaining to prohibition they could have made a narrow plank like this: "We stand for prohibition as it is." But there was not universal agreement. I believe that the plank as adopted in all groups and all sections of the country—especially for prohibitionists—as fair as could be expected. Repeal of the Eighteenth Amendment is opposed. Enforcement of the law is supported. In case there is a demand for it an amendment of the Eighteenth Amendment may be proposed and voted upon granting to states so desiring liquor without saloons and under strict supervision of the Federal Government. By this plan large gains secured through the enactment of the national prohibition amendment will be conserved. The place and responsibility of the Federal Government in the administration of prohibition and in the protection of "dry" States from the encroachments of "wet" States will be emphasized. Opportunities for conducting educational campaigns will be more open, and there will be placed on the shoulders and consciences of States and local communities a larger share of responsibility for law observance.

I had written thus far while the Republican clans were assembling here in Washington for the notification meeting and to hear President Hoover "say things" as he formally enters the campaign for re-election. His address impresses me as the ablest and most searching of all his utterances. It merits careful study by every voter. Members of the group—Democrats and Republicans—that sat with me in front of the radio were interested in the entire speech, but all listened with special eagerness for his pronouncement on prohibition. We expected that he would stand for legislative changes—at least for the opportunity of the people to make changes if they so desire.

In his inaugural address in 1929 Mr. Hoover said: "I do not favor the repeal of the Eighteenth Amendment. I stand for the efficient enforcement of the laws enacted thereunder. Our country has deliberately undertaken a great social and nomic experiment, nkoble in motive and far-reaching in purpose. It must be worked out constructively."

Mr. Hoover now says: "I have always sympathized with the high purpose of the Eighteenth Amendment and I have used every power at my command to make it effective over the entire country. I have hoped it was the final solution of the evils of the liquor traffic against which we have striven for generations.

"Our opponents pledge the members of their party to destroy every vestige of constitutional and effective Federal control of the traffic. That means over large areas the return of the saloon system . . . I cannot consent to the return of that system . . . Our objective must be a sane solution, not a blind leap back to old evils . . .

"The first duty of the President of the United States is to enforce the laws as they exist. That I shall continue to do the best of my ability . . . .

"It is my belief that in order to remedy present evils a change is necessary by which we resummon a proper share of initiative and responsibility which the very essence of our government demands shall rest upon the States and local authorities. That change must avoid the return of the saloon.

"It is my conviction that the nature of this change, and one upon which all reasonable people can find common ground, is that each State shall be given the right to deal with the problem as it may determine, but subject to absolute guarantees in the Constitution of the United States to protect each State from interference and invasion by its neighbors, and that in no part of the United States shall there be a return of the saloon system with its inevitable political and social corruption and its organized interference with other States."

This plan does not suit all of us. I wish he had specifically come out against profit—both public and private—from liquor. As long as there is a chance for profit the bootlegger will remain with us.

But this is much the best plan now within our reach, and through it we have a fighting chance to reach something better. It retains much of the gains we have already reached, and should aid in getting rid of some evils.

The last sentence of President Hoover on the solution of the liquor control problem is a fine expression of faith in which we should all join: "American statesmanship is capable of working out a solution and making it effective." I believe this is in harmony with inaugural statement in 1929: "I do not favor the repeal of the Eighteenth Amendment. I stand for the efficient enforcement of the laws enacted thereunder. Our country has deliberately undertaken a great social and economic experiment, noble in motive and far-reaching in purpose. It must be worked out constructively." The success of the future constructive working out depends on whom we elect to Congress, and on how well we conduct educational and law-observance campaigns in our communities.

THE TROUBLER OF ISRAEL

Rev. W. A. Ledford

Israel was the new name, which Jacob received after his mysterious struggle at the Jabbok. Later the name came to mean all Jacob's descendants. After a time the Israelites occupying southern Palestine were known as Judah, and those in the northern part as Israel. Ahab, who is portrayed as a rather scheming, compromising politician was king of Israel for twenty years. Apparently he would do anything that promised a remote possibility of making his nation stronger. Through his marriage with Jezebel, daughter of Arthbaal, King of Tyre, he formed an alliance with that powerful maritime province. The ties between Judah and Israel were made stronger for a century because Ahab's son married the daughter of the King of Judah.

Doubtless, these alliances were viewed as masterful political strokes. The alliance with Tyre eventually proved the undoing of Ahab, his household, and almost all of Israel. In her home Jezebel had been educated a zealous Baal-worshipper. As queen of Ahab, she claimed the right of continuing in her ancestral religion, and of trying to impose the same upon Israel. She was assisted in her wishes by King Ahab, who erected an altar to Baal, and imported a large retinue of Baal priests. This movement was vigorously and unflinchingly resisted by the prophets of Jehovah, which cost many of them their lives.

Unexpectedly Elijah appeared to Ahab, predicted a long drought, in punishment for Israel's apostasy, and suddenly disappeared. As the plight of Israel grew worse, the king sought for Elijah in every nation and kingdom of the world. In due time God commanded Elijah to return and again face Ahab. Obadiah, Ahab's steward arranged a meeting between the two. Likely the weak, dissolute king came to the place to meet Elijah with vengeance reeking in his mind, and heart and soul; and confidently expected to find Elijah deeply penitent, and suing for pardon on any terms. Ahab, with all the audacity he could command, addressed Elijah as ollows, "Art thou he, thou troubler of Israel?"

Such a charge would have sent a less courageous man reeling and cowering before the king; but not the bold Tishbite prophet, who 'was made of much sterner stuff.' Confident of his grounds, Elijah dared to hurl the following countercharge into the face of the king, "I have not troubled Israel, but thou and thy father's house; in that ye have forsaken the commandments of Jehovah, and followed after Baalam." The boldness of Elijah wrested the initiative from the weak, dissolute king. Elijah ordered the king to summon all Israel together with the prophets of Baal and the prophets of Asherah, who ate at Jezebel's table, to a great contest to be held on Mount Carmel. The challenge was promptly accepted by the prophets of Baal, and the remainder of the story is too well known to enlarge upon it here.

Perhaps, this story has been thought of as really belonging to the long, long ago. Probably upon closer examination, deeper reflection, this story will become as modern, as the prophecy of Joel did to Peter on the day of Pentecost. The combat is age long between the seed of the woman, and the seed of the serpent. The real combatants are right and wrong; purity and corruption: faithfulness and treachery; yea, God and the enemy of all righteousness. There are neither truces, nor neutrals in this incessant combat. Jesus said, "He that is not with me is against me." The battle royal is on today wherever man is found. The troubler of the nations is the imported worker of iniquity, rather than the church of God, which is 'the salt of the earth'; 'the light of the world', and 'the good seed of the kingdom.'

CAN YOU HELP?

A famous preacher once said that, when God's love reigned in a home, angels might be asked to stay over night there, and that they would not feel one bit strange. Can you do anything to make your home such a place?—*Joy Bells.*

—Rev. H. F. Surratt was taken to a hospital in Rocky Mount for an appendicitis operation on Monday. Remember him in prayer.

"PRAYER CHANGES THINGS"

We say it and we sing it. Do we believe it? Have we joined the ranks of the modern unbelievers who tell us we live in a world governed by inexorable law, in which what they please to call Nature is unyielding and unchangeable, and that when we pray we simply beat our fists against a wall? Or do we believe with the poet.

''More things are wrought by prayer than this world dreams of?'' If I read my Bible aright, prayer was a mighty force in the lives of men and women who walk through its pages. Men prayed and God answered. I am certain that we have the same God that they had. I do not believe that men and women are essentially different now from what they were then. The same God and the same folks ought to produce the same result. ''Elijah was a man of like passions with ourselves'' or, if you like it better: ''Elijah was a man just like we are.'' ''And he prayed and it rained not . . . and he prayed again and it rained.'' According to our modern skeptics, prayer didn't have anything to do with it. It was a matter of atmospheric conditions. When they were wrong it didn't rain; when they were right, it did. But the Bible certainly doesn't give us that impression. ''He prayed that it might not rain and it rained not on the earth for the space of three years and six months. And he prayed again and it rained.''

James, who recalls the incident in the life of the prophet, uses it to enforce his belief in the power of prayer. ''The effectual fervent prayer of a righteous man availeth much.'' He tells us that that kind of praying will help to heal the sick, that it will lead to the forgiveness of sin.

We have great need to reassert in these days our beliefs in the power of prayer. What might it mean if the nation got down on its knees, confessed its sins individually and collectively, had a real spirit of penitence! We have tried to find our way out through legislation, we have sought to solve our problems through human wisdom. And neither has availed. We have forgotten the exhortation of the apostle which speaketh on this wise: ''If any of you lack wisdom let him ask of God, that giveth to all men liberally and upbraideth not; and it shall be given him.'' If our legislators held a prayer meeting each day before they set about passing laws, something would happen.

Well, it's a big subject: What shall we pray for, and how? Where shall we pray, and when? I do not have space to discuss it in detail. But there are some things about it that can be said very briefly:

Prayer ought to have in it the elements of certainty and sincerity. ''If any man lack wisdom, let him ask of God . . . but let him ask in faith, nothing wavering.'' If the promises of God are Yea and Amen in Christ Jesus, he cannot fail to give us an answer. If we doubt his power or his willingness, we probably will not get an answer.

And there ought to be in prayer something of persistence and supplication. We give up too soon. There isn't anything of agony in it. ''Elijah prayed, and the heavens gave rain.'' Very simply stated. But turn to I Kings 18: 42-45 and you will see something of effort and agony written between the lines. Pentecost came because ''they all continued in prayer and supplication.'' With that same sort of praying we can bring another Pentecost upon the church and rebaptize it with power.

And there ought to be something of submission in it. We have not really prayed unless somewhere in it we can say, ''Nevertheless, not my will but thine be done.'' God always answers prayer, but not always in the way we want it answered. We need that spirit of submission that will accept God's ''No'' with as good grace as His ''Yes.'' Christ's prayer that the cup might pass from him was as surely answered as if it had been taken away. He was given strength to drink it. Paul's prayer that the thorn might be removed was as certainly answered as if it had been taken out. He was given strength to bear it.

My brother, my sister, what is your sin, your sorrow? What is your task, your trial? ''Take it to the Lord in prayer.'' ''He shall call upon me, and I will answer him; I will be with him in trouble; I will deliver him.''

''Lord, what a change within us one short hour
Spent in thy presence will prevail to make!
What heavy burdens from our bosoms take,
What parched ground refresh us with a shower!
We kneel, and all around us seems to lower;
We rise, and all, the distant and the near,
Stands forth in sunny outline brave and clear;
We kneel, how weak; we rise, how full of power!
Why, therefore, should we do ourselves this wrong,
Or others, that we are not always strong,
That we are ever overborne with care,
That we should ever weak or heartless be,
Anxious or troubled, when with us is prayer,
And joy and strength and courage are with Thee!''

C. W. B.

A MAN WHO WAS DESPISED

True holiness will manifest itself in its spirit of sacrifice. A few years ago there lived a Godly Quaker named Arthington who was much moved by the impassioned utterance of a missionary: ''Were I in the homeland again I would gladly live in one room, make my floor my bed, a box my chair, and another my table, rather than that the heathen should perish for lack of the knowledge of Christ.'' This Quaker, although his income was large, lived for years according to that ideal. He had just one room, did his own cooking, reduced his meat allowance to one sausage a day, gathered his firewood from under trees after a storm, wore shabby clothes, and endured the common taunt of being a miser. He paid out the sum of $5,000 to make it possible for the first two evangelists to go to the Congo and paid for the first mission steamer which did service on the upper Congo River. The first two missionaries to Lushai Hills, Assam, India, were sent out and maintained by this despised ''miser.'' He gave largely to other missions as well. The Master still sits over against the treasury and I sometimes think that He gauges our Godliness by our giving. It costs most people more to draw a ten-dollar bill out of their purses for a missionary collection than to eject a shout.—*Publisher Unknown.*

OPTIMISM **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Our Sick Ministers

On last Saturday we found Brother R. S. Troxler confined to his bed, and the probability is that he will not be able to do much work for several days. In today's mail Brother H. L. Isley informs us that he has been very sick since last Friday. He was better when the card was written on Monday, though still very weak. In the same mail came a letter from Sister J. C. Russell informing us of the condition of Brother Russell. He is in Duke University hospital, and was operated on last Friday. A wire from the hospital informed Sister Russell that the operation was "entirely successful" and that Brother Russell was in "excellent condition." We have also received recent word regarding Dr. Forlines. He is in the Maryland University hospital, Baltimore, and is having a satisfactory recovery from his operation. Brother T. A. Williams writes that he is improving, and that he will resume the active care of his work again. Dr. McCulloch is not well, but keeps up his editorial work. There has been an unusual amount of sickness and affliction among our ministers during the year. We hope for all of them a timely recovery. In the mean time, they will have our continued sympathy and prayers.

It Has Been Done

In our letter of last week we expressed the hope that we could cheer our people with the announcement this week that the full $50,000 had been raised for High Point College. Well, we can. IT HAS BEEN DONE, AND MORE. At the victory meeting last night at the Sheraton hotel the reports of the various teams brought the total to $50,659. This was soon raised to $51,000. Mr. G. W. Williams, who managed the campaign, set up a splendid working organization, composed of leading citizens of High Point, and it was through the fine co-operation and the untiring zeal of this group of workers that the thing was done. And it should be said, too, that the general interest of the people of High Point in the College helped greatly in the undertaking. Those familiar with various campaigns in the city to raise money for various favor by the people. High Point is interested in High Point purposes say that this campaign was received with unusual College; this campaign has added marked emphasis to that fact that was already apparent. Thomasville and Asheboro are due much recognition for the important part they played in this achievement, led by Miss Lollie Jones of Asheboro and Mrs. H. W. Maier and Mrs. A. H. Ragan of Thomasville. The total contributions from Asheboro amount to $1,025. Thomasville gave an even $1,100, and took the "communities flag." Asheboro should have had one, too, but there just wasn't another one for this purpose. Our Winston people shared, also, in the campaign, though not so largely as Asheboro and Thomasville. The raising of $50,000 for any purpose is usually not an easy task, and at a time like this it would naturally be looked upon as a very difficult undertaking. Many in High Point so regarded it, even among those who knew that the College needed the money and who wanted to see it raised. But because of the prevailing tight money conditions they looked upon the undertaking with but little hope of success. Nevertheless they were willing to give it a try, and as the try went on faith and hope and courage grew, and an enthusiastic confidence finally took possession of every one. When the "people have a mind to work," as they did in this campaign, the impossible happens. Considering this economic depression, a great achievement has been accomplished in the raising of this $50,000.

President Humphreys is delighted, of course, and is to be congratulated on his important part in this achievement.

Students

About the time the campaign was put on to raise $50,000 for High Point College the secular press, in news items ,indicated some uncertainty about the college opening this fall. We understand that this fact has hindered the student enrollment efforts of the college. Let it be understood by every one THAT THE COLLEGE WILL OPEN THIS FALL. We had not entertained any thought to the contrary, and the success of this campaign gives double assurance to any one who may have been in doubt. High Point College is set for a great career in Christian Education, and the doors to her classic walls will swing wide on schedule time, SEPTEMBER 12.

State Street

On the third of August we were with this church in the third quarterly conference. According to program this was something of "Church Night." The Woman's Auxiliary held their meeting during the first period of the evening. The pastor then took charge and received a number of persons into the church. We then addressed the meeting in a devotional service, after which came the quarterly conference. This was well attended, and all business transacted "in harmony," as we say. The Sunday School, Auxiliary, and C. E. society are functioning regularly and efficiently. The S. S. enrollment is 237, and the average attendance for the past six months was 163. The school had raised during the first half of the year, $450. The class leaders are working among derelict members, with a view to arousing in them a new interest in spiritual things. It is our opinion that here is the distinct field for class leaders, and that they can find in this field possibilities of doing much good. The pastor made a number of recommendations all looking to the present and future interest of the church. These recommendations were all supported by the conference. The Brotherhood seems not to be functioning so well. However, the brethren thought that plans could be worked out by which improvements would result. The church has just passed through a helpful revival meeting conducted by Evangelist John Cowell, of Fayetteville. This church has a faithful membership, and is growing. Perhaps no church in the city is better located. The one handicap is a heavy church debt. But we believe that this will be paid as the years go, and business conditions improve. Brother Hendry is giving himself to the work with his accustomed earnestness and perseverance, and will be able, no doubt, to report a good year when we go to conference in November. Mrs. Taylor enjoyed this visit with us. We had the pleasure of being supper guests at the parsonage.

Appointments

August 21.—Orange Charge.
August 28.—Grace Church, Greensboro.
September 1.—Liberty-Moriah Charge.
September 25.—Love Joy, Why Not Charge.

"Watch ye, stand fast in the faith, quit you like men, be strong."

Fraternally yours,
S. W. TAYLOR.

August 16, 1932.

NATURE CURES, REST AND QUIET ASSIST

While I no longer enjoy keeping any wild thing confined, I used to have many pets. Among these was "Woodnymph," my flying squirrel. This fascinating little dryad was always entertaining me by her antics in her big cage. There were some cracks in the bottom of her box; and one night she got her left foreleg caught. In her frantic struggle to escape, she broke it. Next morning I found her lying bright-eyed in a sunny corner. As I came up, she shifted her position slightly. But she did not try to entertain me with aerial high-dives as usual. The graceful sprite was an invalid. That I saw. And I knew that if I tried to put her legs in splints, she would struggle fearfully, and then tear the bandages off.

I pushed her water pan up to her, and a few grains of corn. Then I left her alone. I knew that she would know what to do. For a space of several days she lay demure, silent, strangely effaced. I noticed, too, that she always kept her injured paw in the same position. She seemed like a little child, outdoing herself to be good. What impressed me the most was the complete transformation of mood that she imposed on herself. She who had been vividly active, physically vivacious, now lay passive; watchful, yet serene.

In ten days she began to move about the cage. In three weeks Woodnymph was her rollicking self again. She had effected her own cure. Nor, after her accident, was she ever less active and graceful than she had been before.

Fresh water, pure air, sunshine, quiet, steady confidence in recovery, a remarkable degree of patience—these are among the remedies that nature's children apply to themselves; and by them, except in cases foredoomed as hopeless, they heal themselves.—*American.*

HINDOO CONVERTED

"Do your gods love you?" asked a missionary of some Indians. "The gods never think of loving," was the answer. Then the missionary repeated the verse, "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." "That is large light; say it again," said the Indian. When the missionary repeated the verse, he said very earnestly, "That is true; I feel it."—*Glad Tidings.*

UNDER YOUR FEET

It is not easy to climb the heights of a mountain. Over and over again we feel that we must sit down and rest. Before we reach the top, we find that the strength we had in the beginning is well-nigh exhausted. But the joy of having accomplished our purpose leads us to forget our weariness.

Never could we have scaled the mountain peak if we had not had something firm under our feet. Very carefully do we avoid places where the earth is moist and slippery, for we know that those are the things which have hurled many a traveler down the cliffs and brought him to death and defeat. No, we must have firm footing all the way up for safety and for success.

It was Holland the American poet who said,

> "We rise by the things that are under our feet;"

and then he went on to state what some of these things are, but they are every one things we have mastered. Hate and malice, envy and pride, and so many other wicked passions; but if we place them under our feet they will be stepping stones to us in our upward climb. They are hard; they are rough; they are things which anywhere else would hurt and weaken us; but when we master them they help us to mount step by step to better things.

It will not do to try to go around these hard places in life. That way we shall find the pathway slippery and dangerous. Days come when it seems to us we simply cannot gain a single victory over self. But listen! Every time we do our best to be good and kind and true, God helps us to win the mastery. For it is the trying which makes us victors. Tiresome? It may be. Looking to Jesus and resting in Him, we shall gain strength for the further climb. Footsore? That may be so; but He who loves us and is watching us will not let us fall or fail! What a sweet word it is: "Lo, I am with you always, even unto the end of the world"! That makes climbing an ascent to Heaven!—*E. L. Vincent.*

MAGNIFYING ONE'S WORK

One of the most eminent and successful ministers with whom we have ever been acquainted was much in demand for public and social functions. On one occasion he was invited to attend a notable banquet on a Saturday evening, but declined the invitation. Being pressed for a reason for declining he replied in words that might well be pondered seriously, not only by ministers, to whom they apply directly, but by every Christian worker as well. He said in substance: "When a surgeon is about to perform an operation he is at particular pains to make himself aseptic, that he may carry no foreign substance, no poisonous matter of any kind to his patient. On Sunday I am to preach the Word; I am to be a physician and surgeon of souls. I must do all I can to make myself absolutely aseptic. I must not allow even the possibility of carrying to those to whom I minister anything that might vitiate my ministry or lessen its beneficial effect." For this reason he was accustomed to set apart Saturday afternoon and evening for the mental and spiritual preparation of himself for his Sunday services. He thus was magnifying his work by keeping himself "unspotted from the world." The results were apparent to all.—*The Watchman-Examiner.*

OUR STORY PAGE

BURTON REMEMBERS HIS PROMISE

"Good-by, Grandma," said Burton Ashley, resting his elbow on the old lady's armchair. The woman kissed the boy. "Have a good time," she said cheerily, "and do as you are bidden."

"I will," promised the boy.

That was one of Grandma's favorite sayings, but Burton knew what it meant. He was going to the family reunion which was to be held in a grove. His older sister Flossie and his cousin Grace were going too. They were going to take part in the program. Burton had heard them rehearsing their pieces. The little boy was eager to start, for he had on a new suit, and on the rack in the hall was his linen crash hat to match.

When the family arrived there was a large crowd in the grove. Then men had made tables and the women were placing on the platters of chicken, the dishes of food, the cakes and pies.

After the meal was over "Uncle Charles Ashley," as everybody called him, announced that the program would follow immediately.

"Go up there with the children and then you can see better," urged Mrs. Ashley, motioning Burton to a place on the front row of chairs.

So the little boy walked slowly toward the front row, but when he arrived there the chairs were filled with bright-eyed boys and girls. Uncle Charles came along and said, "Move along and make room for Sammy."

Before long they all sang America and then a young lady played the piano. The recitations came next. Sister Flossie was not a bit frightened and Cousin Grace spoke a long piece without having to be prompted. Then there were little boys with shining faces and bright eyes who spoke short pieces and everybody clapped.

"And now," said Uncle Charles, "little Sammy Ashley will speak a piece."

No one moved. After a second or two Uncle Charles called out, "Here he is." Burton felt himself taken off the chair and pushed along. Then the big man lifted him to the platform. Everything had happened so quickly.

"Go on, my lad," whispered Uncle Charles.

The little boy looked at the ground. He felt like he was going to cry and he did not want any one to see his eyes. What could he do? He had never learned a piece in his short life. But he thought of his promise to grandma, and that made him think of the song he sang for her every Sunday. So he began timidly at first and then his voice grew stronger.

"Jesus loves, this I know,
For the Bible tells me so.
Little ones to Him belong,
They are weak but He is strong."

Burton looked at mother. She was nodding her head and smiling. So he went on:

"Yes, Jesus loves me, yes, Jesus loves me.
Yes, Jesus loves me, the Bible tells me so."

Uncle Charles lifted the boy from the platform amid the clapping of hands.

When Burton reached home he went directly to grandma's room and told her about Uncle Charles' mistake.

Grandma laughed heartily. "What did you do, dear?"

"I sang my song, grandma; the one you like," he replied.

"You did just right, dear," and she patted his hands lovingly. "And now sing it for me again."—*Sunshine for Little People.*

BRINGING THE CONGREGATION TO TIME

"I am going to do the washing," announced Luella, with a tilt of her firm young chin.

Mother, sitting up for the first time after an attack of pleurisy, looked despairingly at her young daughter.

"But, dear," she cried, "washing is such heavy work. And you have never done it, Luella."

"No time like the present to learn," said Luella, stooping to kiss the pale cheek. "And Saturday bright and early I'll make a start. There's nothing else to do, mumsie. We haven't any money to pay Anne Judkins, and we have to have clean clothes. Of two evils choose the lesser."

She paused.

"It's just a shame," she went on, her young face serious for the moment, "that father's salary is always behind. Why don't they pay him? Don't they know when they don't it makes hardships for us? They don't go without themselves, though they make us."

"They just don't give the matter serious consideration, Luella," she answered gravely. "These dear, thoughtless people. They don't really mean to work privation on us."

Luella was not convinced.

"It amounts to the same thing," she replied quickly. "When they don't pay, we suffer. But we're still going to have clean clothes. Saturday I begin to wash."

"Oh, Luella," cried mother, weakly.

Saturday morning in the parsonage kitchen, Luella attacked the weekly wash. She wore a faded, blue gingham dress with short sleeves. Her face was flushed with the heat of the stove. The boiler was bubbling merrily and already had several pieces in it, when around to the back door daintily stepped Mrs. Harold Robers, the richest member of the church. She cast an astonished glance at the boiler on the stove, and Luella vigorously rubbing on the washboard.

"I came to inquire about your mother," informed that lady, with another look. "I didn't want to disturb her by by ringing."

"Mother's better," replied Luella as she wrung out a white waist.

"But what are you doing?" asked Mrs. Rogers, glancing at the tub and the washboard.

"Doing my washing," retorted Luella, briskly.

"But I thought Anne Judkins did it," persisted Mrs. Rogers.

"Anne did as long as there was any money to pay her," answered Luella. "But there doesn't seem to be any just now. We have to have clean clothes, and the salary is so far behind, we couldn't pay any one to do it. So I'm at the helm; I've never done it before, but I can learn."

With a start Mrs. Harold Rogers remembered that her pledge to the minister's salary was four months behind. But she had so coveted that fur coat. The purchase of it could not wait; the minister's salary could. She flushed a little.

"Dear me, Luella," she went on, "I'm surely sorry to see you doing the washing."

Luella smiled bravely.

"Tell your mother I inquired about her," hurriedly said Mrs. Rogers.

"I will," returned Luella. "Come in again."

As Mrs. Harold Rogers went on her way, she was feeling singularly ashamed. It was partly her fault that Luella was washing that Saturday morning in the kitchen. She stopped a moment to see Mrs. Hiram Briggs.

"What do you think," she began, "Luella's doing the family washing down at the parsonage?"

Mrs. Briggs stared.

"I thought Anne Judkins washed there," she answered.

Mrs. Rogers shook her head.

"She did, but it seems that we are back on the salary and there is no money."

"Back on the salary," repeated Mrs. Briggs, and then she remembered she hadn't paid her pledge for over five months. That new rug had been so tempting in the shop, she had spent her money for that.

Mrs. Rogers made still another call before she went home. And the two people she called on, Mrs. Miller and Mrs. Douglas, were in arrears in their pledges. They, too, were told that Luella was doing the washing down at the parsonage.

On Sunday morning, when the plates were passed, there was a fine collection. And when Deacon Lee came over to the parsonage on Monday, he wore a beaming smile.

"We're able to pay quite a bit on your back salary this week," he said. He paused.

"It's worried me considerable," he added, "having you go without your salary, but I believe now the depression is over. I don't know or understand what has brought the congregation to time, but something has, I'm sure of it."

The minister smiled.

"I'm thankful, I surely am, that something has."

But neither of them knew that it was Luella that had done it. Luella in her blue, faded gingham, washing bravely on Saturday, entertaining meanwhile the elegant Mrs. Harold Rogers, who was already four months behind on the salary. But she wasn't behind now, and neither were any of the others, for the story of Luella doing the family washing had brought each one of the delinquents to a realizing sense of what they owed their minister and his family. Luella had done it all.—*Girlhood Days.*

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—Brother J. E. Jenkins is principal of Locust Elementary School, Stanfield, N. C.

DEVELOPING INITIATIVE

By Grenville Kleiser

You can achieve success, as other men have done, by originality of thought, pertinacity of purpose, concentration of effort, combined with a proper degree of self-reliance. You can find daily opportunity to develop your power to conceive and initiate ideas, plans, and methods.

Real thinking requires mental application. Too many men are inclined to allow others to think for them. You must, however do your own thinking if you would learn to originate and to initiate in a large way, since these faculties are developed only through actual exercise.

Maintain your independence of mind when you are talking and listening to other men. Your own ideas may be superior to theirs; besides, a too ready acquiescence in their opinions will tend to check the development of your originality of thought. For the same reason, when you read a book, think clearly for yourself and form your own judgments. In short, be your own mental arbiter.

Do not be like those men who are always about to say and do certain things, but discover that someone else has just said and done them. The processes of originality are simple. Venture something on your own account. There are ideas and suggestions all about you awaiting development. Appropriate your share of this valuable material.

There is nothing which will relieve and ventilate the mind like the attempt to originate a new idea. It will give your mind exercise, and render it capable of still greater reaches of thought. Delve deeply into your own mind, and you will be surprised at the hidden treasure there.

Imagination plays a vital part in your daily life. Every great plan or enterprise first has its place in the imagination; hence you will see the importance of having a clear and accurate mental image of what you intend to construct, whether it be a building, an automobile, or a business career. It is especially desirable that you hang in the gallery of your imagination a picture of yourself as the strong, self-confident, successful man you desire to be.

There are many imitators to one who can originate. Spend little time in watching what others are doing, but seek rather to develop what is great within yourself. The experience of other men will be of service to you at times, but in the main look within yourself for ideas and learn more and more to depend upon your own unlimited resources. There are things which you can do best, and the surest way for you to realize your immense power is by putting it into actual use.

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NOTICE TO PASTORS

Delegates' credential cards will be sent out about the first of September. Do not send names of your delegates until you get your card. When you get it, send it in at once. Brother Taylor will need the list of delegates as soon as he can get it, and you can help greatly if you will not delay sending in your delegate's name.

I have had very little response to my appeal for your Journal money. Come on, brethren, help me to help Brother Reiner meet this obligations by paying him what we owe him.

C. W. Bates.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD
President of High Point College C. E. Society

August 21: QUALITIES OF A CHRISTIAN
Scripture—Rom. 12:9-18; Phil. 4:8.

Many people who are not Christians refuse to join the church because of the inconsistency of many people who are in organized Christianity. Probably we must admit there is too little serious acceptance of Christ. Christianity makes real demands of its adherents and the fruits of the spirit must be evidenced in any real Christian's life. There must be more than a lip confession of Christ, there must be a heart and action expression of Him. There needs to be no hesitancy or doubt about a true Christian for "by their fruits ye shall know them." People outside the church are many times right for the confessor of Christ must express His laws and desires. The inward urge of the heart cannot be submerged but it becomes the emotion that impels the entire being.

Some people have imagined that a moral life is the essence of Christianity. The initial requirement is a new birth. Christ said "ye must be born again." A physical birth is the gateway into a life of unfolding realiment and is very necessary. A spiritual birth is the gateway into a life of unfolding relaities that have as their standard and ultimate goal the fullness of Christ. Christ not only advocated a new birth, He demonstrated it. A full consciousness of Christ is the beginning of a Christian life. Every one who follows Christ must be a reflector of His light. "Let your light so shine, that men may see your good works and glorify your Father in Heaven." We will never attain the brightness or splendor of what we reflect, but we shall be like Him, though in a smaller way.

A positive faith is a mark of a Christian. Active resistance has never hurt the cause of Christ as seriously as half-hearted acceptance. One who answers "I hope so," or "I guess so," to the question: "Are you a Christian?" lacks a positive faith in Christ. There is no doubt or uncertainty about true Christianity. One bold Peter, even though he stumbles, is better than a score of Josephs and Nicodemuses, who hesitate to do anything about thier secret faith until their Lord is ready to be taken down from His Cross.

A Christian is forgiving. Christ, on the Cross, prayed, "Father, forgive them, for they know not whate they do." In our model prayer Christ prayed, "Forgive us our debts, as we forgive our debtors." How can one pray for forgiveness to forgive? We need this quality unless being oft forgiven, we forget to forgive. If we receive mercy is first ours to show deeds of mercy.

A Christian overcomes temptation. Here again Christ is the great example. "He was tempted in all things as we are tempted, yet without sin." It would show a lack of courage and moral stamina for a Christian to even wish for all temptation to be removed. Too much ease would callous us to need and the hardships of others. There are dregs in the cup that go along but there is a source of power which makes temptation light. "Did we in our own strength confide, the battle would be losing." But the word of God is a shield that gives victory in temptation. An intimate communion with God is a help that no Christian can do without.

Christians love. The pagans were astonished at the way the early Christians loved each other. It is the most dynamic power in the world. Here Christ stands supreme again: He loved the world so much that the agony of Gethsemane or Calvary could not defeat His purpose. Love for God finds expression in love for mankind: "Who feeds his hungry neighbor feeds three, himself, his neighbor, and Me." Wherever love is expressed between men and where the weak is cared for, the star of Bethlehem has shined. The policy of survival of the fittest is not the Christian code. More of love in the world would transform the world and beautify and soften experiences and relations between people.

Quotable Poetry

COME CLEAN

When the game is on and your friends about,
And you could put your rival out
By a trick that's mean, but wouldn't be seen,
Come clean, my lad, come clean!

When exams are called, and you want to pass,
And you know how you could lead your class,
But the plan's not square—you know it's mean
Come clean, my lad, come clean!

With the boss away you've a chance to shirk,
Not lose your pay, not have to work;
He'll neither fire you nor vent his spleen;
Come clean, my lad, come clean!

When you're all alone with none about,
And not a soul will find it out,
You're tempted to do a thing that's mean,
Come clean, my lad, come clean!

For a home awaits, and a girl that's true,
And church and state have need ofyou;
They must have your best, on you they lean
Come clean, my lad, come clean!

Suggested Hymns

"I Love Him Because He First Loved Me," "Since Jesus Came Into My Heart," "I Would Be Like Jesus," "More Like the Master," "Help Somebody Today," and "Have Thine Own Way, Lord."

During the meeting set aside a few moments of quietness in which the searchlight of God's truth is turned inwardly. Have the expressions of your life been such as reflect Christ and evidence a working faith in Him? Is your Christianity mere lip confession or is it heart expression?

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REV. H. F. SURRATT

Mr. Surratt is in Park View hospital, Rocky Mount, N. C. He had appendectomy operation this morning. Preached yesterday morning as usual. He seems to be doing nicely. Asks the prayers of our people.

Sincerely,
MRS. H. FREO SURRATT.

Our Children's Home

Chapel Hill S. S., Davidson	$ 1.50
Mizpah S. S., Haw River	1.48
Mt. Lebanon S S., Randleman	4.36
First Church S. S., Burlington	15.22
Mt. Hermon S. S., Mt. Hermon	2.34
Mebane S. S.	4.65
Cedar Falls S. S., Richland	4.00
Efland S. S., Orange	1.86
Level Cross S. S., Randeman	1.00
Fairfield S. S., Gilford	2.00
First Church S. S., S. Lexington	3.53
Maple Springs, Forsyth	5.00
Friendship Station	4.36
Corinth, Littleton	1.00
Grace Church, S. S.	6.56
First Church S. S., Winston-Salem	12.00
Whitaker's Chapel S. S., Enfield	2.05
New Salem, Randleman	2.00
State Street S. S.	3.30
Pleasant Grove S. S.	8.00
Siler City S. S.	3.00
New Hope, Vance	2.00
Welch Memorial S. S.	3.23
Mitchell's Grove S. S., Guilord	3.61
Peasant Hill S. S., Spring Church	.76
Stony Knoll, W. Forsyth	1.00
Yarborough's Chapel S. S.	1.50

Clothing and Other Gifts

Mr. C. L. Steed, Candor, N. C., one truck load of peaches, about 68 bushels. Mrs. J. W. Thacker, High Point, six pounds of butter.

Thank you, one and all, for the gifts in money and substance.

Blackeyed peas and sweet potatoes are coming in now, so we are to have this added food for our tables for some weeks.

Fuel Supply

In your monthly offerings please remember that we must put in our winter supply of fuel soon. Thank you and God bless you.

Yours in His service,
A. G. DIXON, Supt.

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GIVE SHILOH A REVIVAL

Lord, we want a revival; may it start in each heart. May the desire for more of Christ's love be in our hearts. Help us to pray for othes as well as for ourselves. Let us pray at the family altars, let us pray at our work and whatever we do. Let us pray for an old-time revival; may we ask for a revival like old Shiloh has never had. When our hearts are revived may we not be satisfied until we have won some lost soul.

Fill the pastor with the Holy Spirit, may his preaching not be in vain, but may it be as seed sown in good ground, that it may bring forth a bountiful harvest. May each Sunday school teacher speak to his class. If there be any who are out of the ark of safety, may they be brought safely into Thy fold. May the people let Jesus use them that all sin may be thrown aside and Jesus crowned King and Lord of lords.

May this revival reach even those members who would like to be there and can't. May we be revived not only for one week, but may it go on in the hearts and the lives of those Christian friends. May old Shiloh ever stand as that good old place where we like to go for our Spiritual food. Lord give Shiloh a revival.

A member who loves Shiloh.

WOMAN'S MISSIONARY DEPARTMENT

REPORT OF EXECUTIVE COMMITTEE MEETING

The members of the executive committee and visitors were entertained in the hospitable manner for which the Weaverville, Asheville, and Bethel Home folks are noted. Mrs. C. W. Bates entertained the visitors at her "shack." The delicious supper was served by the Weaverville Auxiliary, Mr. B. D. Altman, "the Sunshine Man," sending the usual generous supply of ice cream.

On Wednesday morning, August 10, at 10 o'clock the executive committee met at Bethel Home. The devotional program was beautifully conducted by Mrs. J. M. Stone.

Mrs. W. C. Hammer, president, presided at the business sessions. Roll call showed a total attendance of 21, including several visitors.

Reports of officers and secretaries of departments were very encouraging, considering the economic conditions.

Mrs. J. E. Pritchard, secretary of Temperance, asked to be relieved. Her resignation was accepted with regret and Mrs. R. M. Andrews was elected as her successor. The N. C. Branch of Women's Work went on record as recognizing the crisis through which we are passing and determining to stand by the 18th Amendment. Mrs. Bates, Children's Home Secretary, read a letter from Dr. Dixon urging more liberal contributions. Motion was made and carried that placards calling attention to monthly offerings for the Home be purchased and paid for by the Branch treasurer, and that the district chairman co-operate in the distribution.

The committee then adjourned to enjoy a lovely luncheon given by Rev. Homer Casto. Each lady found at her place a beautiful powder box, a gift from Mr. Altman. August 10 being Mr. Altman's birthday, Mrs. Bates had prepared a birthday cake with pink candles. Guests sang "Happy Birthday," and also said it with a gift subscription to our church papers.

After visiting the patients, the committee reconvened at 2 p. m. Dr. C. W. Bates, in an impressive manner conducted the devotions. Interesting reports of the Missionary Conventions and General Conference were given by Dr. and Mrs. Bates. Mrs. Hammer told of her recent visit to Pine Ridge.

Attention was called to the fact that the report of the finance committee read at Branch meeting had not appeared in the Herald and motion was made and carried that report and suggestions for raising money monthly be printed as soon as possible.

A standing finance committee was appointed as follows: Mrs. S. W. Taylor, Mrs. C. W. Bates and Mrs. J. E. Pritchard.

All recommendations contained in the report of the corresponding secretary were adopted.

Motion was made and carried to have an adjourned session at Mrs. Bates' home.

The delightful picnic supper was the treat of Mrs. J. S. Williams and Mr. Casto.

At the adjourned session held on August 11 at 9 a. m. motion was made and carried that the $1,000 subscribed at Branch meeting for High Point college be credited on the conference apportionment. Motion made and carried that N. C. Branch purchase a $1,000 college bond, and that Mrs. C. L. Whitaker and Miss Mary E. Young direct plans for purchasing.

The Branch went on record as pledging its support and hearty co-operation in the effort now being made for High Point college. The women also pledged themselves to aid in the collection of $1.00 per capita for the Emergency Fund for Missions as requested by the Board of Missions.

Mrs. D. S. Coltrane expressed the appreciation of the visitors for the generous hospitality extended during the entire stay at Mrs. Bates' home.

Before adjourning the committee fixed the time and place for regular meetings; the summer meeting to be held at Bethel Home early in July, the November session at the seat of conference, the January meeting at the Children's Home, and a session just preceeding the Branch meeting.

The meeting closed with earnest prayers led by Dr. C. W. Bates and Mrs. Stone.

MRS. C. L. KOONTZ.

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TROLLINGER REUNION

Year by year the annual gathering of the Trollinger families and their friends grows in interest, and yesterday proved to be one of the best gatherings yet held. The crowd was larger than usual: never before was the church so beautifully decorated; the music and addresses pleased all who listened; and the picnic dinner left nothing to be desired in the way of "good eating."

The Trollinger Memorial M. P. church is a handsome structure, and stands on the original church grounds given by Adam Trollinger the pioneer settler who came here in 1745 from Pennsylvania, bringing his family with him. A portion of the fine grove of walnut trees that once covered the hill is still standing, and it was under their shade that the dinner table was spread today. Just down on the banks of the Haw River near by is the old tree to which Lord Cornwallis had William Henry Trollinger securely tied for a full day in 1781 for defying him when the Trollinger grist mill was raided for its supplies for the army of Cornwallis which was then encamped at this place on its way to Guilford Court House where its fate was sealed on March 15, 1781.

The one-acre cemetery adjoining the church is well worth a visit. One seldom sees so attractive a spot, or one so crowned with interesting history. Here sleep the various lines of the Trollinger and Roney and other erlier families, the tombstone of Adam Trollinger carries quite a full line of early family history; here is buried Artelia Roney Duke, mother of Benjamin N. and James B. Duke, and the splendid granite wall surrounding the cemetery is the gift of the Duke brothers.

The officers who had charge of the successful meeting of today were re-elected as follows: Rev. James H. Trollinger, Rockingham, Richmond county, president; H. W. Trollinger, Burlington, vice-president; Charles E. Trollinger, Burlington, treasurer, and Mrs. H. D. Lambeth, Elon College, secretary.

Dr. W. T. Whitsett of Whitsett was made historian for the Trollinger family some years ago, and he gave an interesting address on "A Family Bi-centennial" in which he mentioned many of the outstanding events now claiming attention as we celebrate this year the Washington Bi-centennial events, and showed that likewise the Trollinger family having been in America for the past two hundred years had just cause to celebrate its bi-centennial history also. He showed the family connection with the Revolutionary history of the country, and the patriotism that has always been a family characteristic.

Rev. John Fonville who has known the local history of the family over a long period spoke interestingly of many things that had come under his own personal observation.

Rev. J. L. Trollinger of Brown Summit presented the memorials that had been prepared for departed members of the family, and paid specially fine tribute to the memory of the late Capt. Boyd Trollinger of the police force of Burlington whose sudden passing the past year so shocked the community. Captain Boyd Trollinger was the son of the late Benjamin and Pattie Whittemore Trollinger.

The time for these annual reunions was fixed as the first Wednesday after the first Sunday in August of each year, and the place is to always remain here upon the historic grounds at Haw River so long associated with the family history. Visitors were present this year not alone from Alamance and Guilford counties but from many surrounding sections.

◆

ARTIFICIAL HEART

A Vienna physician, Dr. Eisenmenger, has perfected a machine or "artificial heart" that pumps the blood when the real heart stops. By use of this new apparatus persons apparently dead have been brought back to life. It keeps the blood circulating for a while although the heart has stopped. The machine is designed to apply alternate pressure and suction to that part of the chest containing the heart, so that blood is alternately sucked into the organ and forced out again, stimulating approximately the normal circulation maintained by the heartbeat.

◆

THE MAN WHO SAID "NO!"

They offered him fame
For the use of his name
To make a big worldly show;
He knew what they meant,
But refused to consent,
He gave them a positive "No!"

A millionaire he
Could easily be,
And let his high principles go;
But he would not give way,
To schemes of the day,
He answered a definite "No!"

This man who said "No!"
Suffered hardship and woe,
As he faithfully toiled in his place;
But when he laid down,
His cross for a crown,
Men called him a prince of his race.

GRENVILLE KLEISER.

◆

—Rev. J. E. Pritchard, D. D., is assisting Rev. R. A. Hunter in a revival meeting at Hickory Ridge church this week. Brother Hunter reports that large congregations were present at the three services held on Sunday

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FROM PASTORS *and* PEOPLE

Friendship Station. — The annual revival meeting of Friendship closed Sunday, August 14, after a week of services. Rev. H. W. Bell of Thomasville was the assistant. Brother Bell brought us some very helpful and inspiring messages throughout the week. Many professions of faith were made; a good many others reconsecrated their lives to God. Attendance was exceptionally good at all services. The presence of so many young people was encouraging. The church seems much revived and inspired in its work for the Master.

The Christian Endeavor society is to celebrate its first birthday August 28. A special program including the installation of new officers is being arranged. The president urges that every member be present for this program. Visitors are always welcome.

The condition of our sick remains unchanged. Our beloved brother "Uncle Frank" Mason seems to be resting fairly well. Bro. J. A. Herlocker remains in about the same condition. Our superintendent, Brother J. H. Snotherly was present at services last Sunday after a two weeks' absence due to an operation. Mrs. Wm. Snotherly is very restless.

Our Sunday school attendance reached a high peak last Sunday. REPORTER.

* * *

Fairview Church, Anderson Charge.—Our revival meeting, which we feel was a decided success, was held during the week of July 31 to August 7. Our pastor did his own preaching and delivered some very inspiring sermons. There were twenty-five conversions and we were glad to have join us four new members, two coming by letter and two by confession of faith. Our singing was led by Mr. Heyward Addison of Greenville, S. C.

The Sunday school attendance during the summer months has been fine indeed. Several classes have staged contests to see who could secure the most new members. The number in our classes has rapidly increased. The young people's class has just completed one among themselves and the winning side was delightfully entertained by the losing side and our teacher with a picnic at River Falls. The entire Sunday school enjoyed a picnic at Rocky Bottom, S. C., on July 21. This was given by our superintendent, Mr. T. B. Nalley. It was thoroughly enjoyed by all, thanks to Mr. Nalley.

Coming as a surprise to their many friends was the marriage of Miss Florence Nalley and Mr. L. N. Tate of Easley, S. C. Mrs. Tate is one of the outstanding members of our church and is the third daughter of Mr and Mrs. T. B. Nalley. We wish for them a long and prosperous married life.

Our Christian Endeavor society still continues to make progress. We are very proud indeed of our membership committee as they were able to report at the last consecration meeting that we had one hundred and six members on roll. We think that splendid for a rural church. Claude White, our newly elected president, is, we feel, making a splendid success although the work is new to him. We were glad to have in our meeting of August 7, Professor L. M. Banknight, of Easley high school who gave us a very inspiring talk on "Nature." We were more than glad to have with us Sunday night one of our former members, Mr. Bruce White who gave for us a very interesting talk on "God's World." Mr. White is one of our own boys but at present he is located in Darlington, S. C., where he is a very prominent young lawyer. He is spending his vacation with his parents, Mr. and Mrs. L. H. White .

The Ladies' Aid meeting for the month of August will be held with Mrs S. M. Watson with Mrs. T. B. Nalley as co-hostess on Friday afternoon of this week.

Misses Montez and Ann Henderson enjoyed a delightful stay at Myrtle Beach, S. C., last week.

The annual Nalley reunion was held at the old homestead on Thursday, August 11. It was a great day for all and one that will be long remembered.

Miss Irene Poole of Greenville was the guest of relatives here last week.

Miss Willie Smith spent her vacation with her brother in Mobile, Alabama.

REPORTER.

* * *

South Lexington Charge.—Our work is moving along very well. The Sunday school at both churches is holding up well.

Our revival meeting began at Mount Carmel the first Sunday night. The annual Home Coming was observed at the morning and afternoon services. At the morning service Rev. Charlie Grant, of Midway-Shady Grove charge, delivered an excellent sermon on the importance of the home. In the afternoon brief addresses were made by different laymen who went out from Mount Carmel church, each one speaking very highly of what the church has meant to him. Rev. Atlas Ridge, one of the former pastors, was present and made a short talk.

Rev. C. B. Way, of West Forsyth charge, arrived in time for the beginning of the revival at the evening service, and preached during the rivival meeting. His Gospel sermons were very forceful and convincing through all the meeting, and all the people seemed to enjoy having Brother Way back with them again, he having served Mount Carmel church as pastor eight years ago. There were fourteen conversions and reclamations, and nine new members received. We feel that church was revived. We were glad to have Rev. Wayne Curtis, of Burlington, present on Tuesday night. He rendered two effective solos during the service. We were very glad to have the Midway and Tyro quartets present and render special music at different services. We were glad to have Mrs. Way and children attend the last half of the revival meeting.

On Tuesday night during the revival at Mount Carmel the people gave the pastor a surprise. After the service I was informed that I had a flat tire, and going to the car I found a big pounding instead of a flat tire. We cannot give the names of all those who took part in this, but I wish to thank each one for his gifts.

Mount Carmel church was painted during the week before the revival meeting and it has greatly improved the appearance of the church. One coat of paint has been put on and another coat of paint will be put on soon.

At the First Church, Lexington, an attractive marker has been erected at the corner of Main street and Ninth avenue, which was donated by J. L. Mallard and Charlie Auman. We wish to thank these men for this nice donation.

The building committee of First Church met on Tuesday night of last week and decided to let the contract for the erection of five additional Sunday school rooms. The addition of more rooms to the church was made necessary because of the increased attendance at Sunday school. We have nearly all the money in hand with which to make this needed improvement.

The third quarterly conference will be held on Tuesday evening after the fourth Sunday at eight o'clock at First Church. We urge all official members to be present.

Brother Gilbert Trantham, one of the oldest members of Mount Carmel church, entered Davidson hospital on Sunday, August 7, for treatment. We are glad to report that his condition is improving and we hope that he will soon be entirely well.

C. G. ISLEY, Reporter.

* * *

Mt. Hermon Charge.—We have just closed another very successful revival at Friendship Brother J. Clyde Auman was with us as pulpit help, and did some splendid preaching. There were twenty-two professions and ten accessions to the church.

The Children's Day service at Belmont on the second Sunday night was a decided success. At this writing it is not known what the offering amounted to, but judging from the interest on the part of the children, it will be a creditable one.

Our next, and last revival, will be at Belmont the fourth Sunday in August, with Dr. Dixon as pulpit help. Already must interest is showing itself on the part of the Christians of the church. A pre evangelistic meeting has been planned by the pastor and people. Christians, we need your prayers in these meetings.

The third quarterly conference of the Mt. Hermon charge will be held on Saturday before the third Sunday at Friendship church, the hour is 3 p. m. A full attendance on the part of the church officials is requested.

L. E. MABRY.

* * *

West Forsyth.—Attendance was fairly good at Union Hill and Tabernacle churches last Sunday. After the service at Union Hill we were invited to the home of Brother J. E. Douglas where a good dinner was enjoyed. Brother Douglas has been in poor health for the past two or three months, and has been to church only a few times during the period of ill health. His son, Pearson Douglas, and family live with him and Mrs. Douglas, and they are among the faithful members of Union Hill.

At Tabernacle, as well as at Union Hill, a very attentive congregation was present. John Warden, one of the converts of the revival meeting at Tabernacle last month, was given the ordinance of baptism by immersion in the Yadkin river last Sunday afternoon at 3:30 o'clock by the writer. A large congregation witnessed the service.

Mrs. Florence Whitman, member of Pleasant Hill church, who has been confined to her home with illness for the past three months, became worse about a week ago, and her condition is serious. We hope a change will take place for her recovery.

The writer enjoyed the privilege of preaching at Mount Carmel church, on the South

Lexington charge, last week. It was a genuine pleaseure to work with Rev. C. G. Isley, the pastor, who is agreeable, congenial, consecrated and happy in his work as pastor of the First Church, Lexington, and Mount Carmel church. It was the privilege of the writer to have served the South Lexington charge eight years ago, and we were pleased to note the remarkable improvement made in the church building at Mount Carmel, a new building having been erected last year. The people there are loyal and consecrated to the work of the church and the Kingdom of God.

Our appointment for next Sunday will be at Pleasant Hill church at 11 a. m. The annual Long-Sprinkle reunion will be held at Pleasant Hill next Sunday, with dinner to be served during the noon hour, and a program of music and speeches in the afternoon.

C. B. WAY, Pastor.

Union Grove, North Davidson Charge.—We are still alive, although we haven't reported lately. Attendance is about like usual for the summer months. Our pastor, Rev. O. C. Loy, has been bringing to us inspiring sermons.

The third Sunday in this month, August 21, we will begin our revival meeting. We hope that you will find it convenient to attend, but if you can or can't will you please unite with us in prayer for a real deepening of our spiritual lives and the salvation of the sinners? ANNA TESH, Reporter.

Orange Charge.—The revival meeting began at Efland the third Sunday in July. Rev. J. C. Auman did all the preaching after Sunday. He was with us for ten services and his preaching was fine. Several were reclaimed, two or three converted, they joined the church.

Last week the revival meeting was held at Union Grove. Rev. C. L. Spencer did the preaching after Sunday. Brother Spencer is a good preacher. The church was revived. Several were reclaimed, two converted, and three joined the church.

Brother Bethea is to be with us at Hebron this week. We are hoping and praying for a great revival.

Dr. Taylor will visit this charge the third Sunday in August. Appointments are as follows: Efland, 11 a. m., Union Grove 3 p. m.

The Hebron Woman's auxiliary will give a missonary pageant at Efland church the third Sunday in August, 8 p. m.

B. M. WILLIAMS.

Fountain Place.—The Children's Day service was held August 14. The service was a splendid one, each child rendered his part well and it showed that they had been well trained. Mrs. R. S. Hornaday, Mrs. Lee Black, Mrs. Hubert Terrell, and Mrs. T. A. Amick assisted by Miss Pauline Pickard at the piano trained the children. The offering was something over $12.00.

The Annie Forest Bible class has decided to organize into a Philathea class. They hope that it will quicken the interest in the class to be connected in this way with a larger organization. In the contest (which closed at the end of July) between this class and the Auman Bible class the girls won. This is the second contest held recently between these two classes and the boys won in the former one.

The Christian Endeavor society are meeting regularly with good attendance. One meeting this summer was held at the home of one of the members at the same time. The juniors also held their meeting at a nearby home. We hope to have more of these outdoor meetings during the summer. About two weeks ago a good many of the members of our senior society attended the quarterly Christian Endeavor County Union meeting at Haw River. This meeting was very interesting and helpful to the society. Following the Christian Endeavor meeting last Wednesday night the third quarterly conference was held. D. D Glenn is our delegate to the annual conference.

Out attendance at Sunday school has held up better during the hot weather this summer than formerly. A few times we have passed the hundred mark which is unusual for any season. The Sunday school will hold its annual picnic at Kimesville Lake next Thursday evening.

The Ladies' auxiliary meets Monday night with Miss Emma Baldwin.

Mr. and Mrs. Newton Glenn have a little daughter, Verona Lee, born August 8.

Two weeks ago, on Sunday, our hearts were made sad by the accidental death of Richard Jones, one of our boys. Richard was the son of Mr. and Mrs. C. L. Jones, faithful members ot our church. Although Richard had been a member of our church for only a few months he has attended Sunday school and church all his life and is greatly missed. The funeral was conducted at the home on Monday with a large attendance. Rev. Mr. Bethea, assisted by Dr. F. W. Paschall of Burlington First M. P. church and Rev. Mr. Potter of the Presbyterian church, conducted the funeral. Our hearts go out in sympathy to the bereaved family which will miss him most.

MRS. A. V. AMICK, Reporter.

Glen Raven Circuit.—On the second Sunday in July, with the help of Rev. H. L. Isley, revival services were started at Fairview continuing through the week. Brother Isley gave us interesting and vital Gospel messages. Both pastor and people greatly enjoyed his stay among us. There were five additions to the church.

Rev. J. C. Madison was our help at Haw River in a very successful meeting that closed last Saturday. All were delighted with Bro. Madison's preaching. Ten new members were received into the church.

We are planning to have Rev. C. B. Way to assist in the Glen Raven meetng the first week in September.

The third quarterly conference for the Glen Raven circuit will be held in the Haw River church, August 20, 7:45 p. m.

J. P. PEGG, Pastor.

Mebane.—Brother Loy is away helping Bro. Shelton in a meeting, both last week and this week. We miss him from our Wednesday evening prayer services. Mr. J. E. Foust has given us two very interesting studies at these services. Our Sunday school has kept up fine during the vacation season.

The Woman's auxiliary is the most wide-awake organization in the church. Under the leadership of Mrs. A. H. Jobe we are accomplishing more along many lines, especially the study of missions. Several ladies are co-operating that have never before taken any interest in the work. We have recently organized a circle of teen age girls known as the Willing Worker's circle. They are beginning in earnest and we expect them to do good work.

We are glad that Lewis Nicholson is improving, although slowly. He has had an infected hand for two months and may yet lose a finger, but the doctors hope to save the hand.

The infant of Mr. and Mrs. J. C. Ray was buried July 23. We extend sympathy.

Dr. and Mrs A. N. Ward of Western Maryland college passed through Monday and stopped for a short visit with Mr. and Mrs. H. C. Nicholson.

Miss Majorie Welborn of High Point spent last week with Miss Alta Allen.

Mr. and Mrs. Cornelius Sides returned from their wedding trip Thursday and stopped over with Mrs. Sides' parents, going on to Concord for a visit to Mr. Sides' parents.

Our pulpit was filled Sunday a. m. by Rev Kenneth Holt, one of our young preachers.

The third quarterly conference was held Monday night, August 1. The reports were very good. Of course we are behind with finances but we hope to catch up before conference. Mr. C. F. Jobe was declared elected delegate to annual conference. This will be his first time to represent or church as delegate and we feel that he is a very capable and is an interested member of the Board of Stewards.

Miss Bessie Barnette of Greensboro spent the week-end with her parents.

REPORTER.

Glen Raven Charge, Haw River Church.—Our revival meeting began August 7 and closed August 13. Rev. Glenn Madison was engaged here. He came Sunday night and stayed until Saturday. He was at his best and did some fine preaching. The people of the community enjoyed his preaching very much. The congregation was good from start to finish. There were ten additions to the church. This church is getting along fine under the splendid leadership of our pastor, Rev. J. P. Pegg. This charge esteems him and his family very highly. We think he will be able to give a good account of himself at the annual conference. T. S. COBLE.

First Church, High Point.—Everybody, old and young, is rejoicing today over the successful close of the campaign for High Point college, which has been waged for more than a week by 75 to 100 active workers here, in Asheboro and Thomasville. Announcement of the successful compeiton of the intensive drive was made at a dinner at the Sheraton hotel last evening. Reports of pledges amounted to $50,659, and members of the Workers' committee quickly added a sufficient sum to make an even $51,000. President G. I. Humphreys in an address expressed great appreciation for the generosity and confidence of High Point people. Dr. J. T. Burrus, H. A. Millis, and T. Wingate Andrews, general chairman of the campaign, also made talks at the dinner. This happy culmination relieves a long strain of uncertainty and foreboding of the future prospects of the college. Too much cannot be said in praise of the fine spirit of loyalty manifested by members of the faculty, who have worked cheerfuly and heroically for years with only partial pay, and the spirit of generosity and benevolence manifested by the citizens of High Point, irrespective of denomination, are worthy of the highest commendation. The mettle of the community has been tested as never before, with the result that High Point has shown to the world that whatever she undertakes to do, is put across promptly and efficiently.

The pulpit was occupied by Dr. P. E. Lindley, dean of High Point college, on Sunday morning, who chose as the subject of his message, "The Language of God," from the text in Psalms 81:13, "Oh, that my people had hearkened unto me, and Israel had walked in my ways!" This splendid sermon has brought forth many complimentary tributes; Dr. Lindley is an impressive speaker on whatever subject he undertakes, and commands the intense attention of his audiences. The congregation united in the open air service Sunday evening at 8 o'clock on the city lot, when Dr. Joseph Rennie of the Presbyterian church delivered the sermon.

The different circles of the Woman's auxiliary held meetings in the following homes on Monday afternoon at 3 o'clock: Circle No. 4, Mrs James G. Ryan, chairman, with Mrs. L. R. Peacock, West Farris St.; No. 5, Mrs. C. L. Whitaker, chairman, with Mrs. R. T. Pickens, 704 West Broad St.; No. 6, Mrs. S. D. Shelton, chairman, with Mrs. R. W. Riggins, Greenway Drive; No. 7, Mrs. J. H. Allred, chairman, with Mrs. A. A. Holton, Steele St.; No. 8, Mrs. R. H. Gunn, chairman, with Mrs. J. A. Gray, Lindsay St.; No. 2, Mrs. Lucy Oakes Harper, chairman, met last week with Miss Nellie Martin, North Main St., and No. 3, Mrs. N. P. Yarborough, chairman, plans to hold their meeting in the form of a picnic Thursday evening.

Circles No. 6 and 7, sold ice cream, cake and lemonade on the city lot next to Chamber of Commerce last Saturday afternoon and evening from which they realized the sum of $25.00. No. 8 is planning a similar lawn party at the home of Mrs. W. P. Pickett next Thursday evening, beginning at 5 o'clock. Circles No. 4 and 5 will give one later. Circle No. 5 is making a Dutch Girl bedspread, which will be offered for sale later.

Mr. and Mrs. C. C. Robbins left a week ago for a motor trip through the mountains of Western N. C.

Congratulation are extended by a large cirlce of friends and relatives to Mr. and Mrs. H. R. Martin on the arrival of a baby daughter at High Point hospital on Wednesday, August 10. The young lady will bear the name of Elizabeth Anne Martin. Mrs. Martin before her marriage was Miss Elizabeth Welch, daughter of the late Mr. Walter P. Welch and Mrs. Welch.

Miss Blanche Armfield of Concord was the week-end guest of her aunt, Mrs. R. T. Pickens. She teaches in a junior college in Charitone, Iowa, and expects to leave about September 1 to resume her work after spending the summer with her parents, Mr. and Mrs. Frank Armfield in Concord.

Mrs. R. H. Gunn who has been the guest of her mother, Mrs Lee Northcutt, at McFarlan, Anson county for three weeks, is expected at home in a few days. Her husband will drive down and bring her back with him.

Mr. and Mrs. 'Thomas Moffitt returned to Ramseur Monday afternoon after a visit to their daughter, Mrs. John C. Whitesell.

We are much pleased to announce that C. L. Gray, Jr., is resting more comfortably today. He has a light attack of enfluenza.

The Senior C. E. society held an interesting meeting with Miss Lois Snipes on Steele St., Monday evening.

Miss Clair Douglas is spending a few weeks in Asheville. She taught in the Vacation Church school for two weeks.

* * *

Calvary, Greensboro.—Our pastor was in the pulpit Sunday morning. He spoke on, "The Soul's Greatest Asset."

Sunday evening the Mission club gave a four-act play, "Religious Eudcation in Home, Church, and School." They gave a splendid performance. An offering was received for Missions. Miss Eloise Hayes, of Norfolk, Va., sang the offertory solo. The young folks have been asked to give this play at Midway M. P. church in the near future.

Last Friday evening Circle number 1 of the auxiliary held its ice cream supper. Due to occasional light showers the cream was sold on the church steps. They sold out and wish to thank all who attended.

The Ladies' auxiliary met Monday evening at the home of Mr. and Mrs. Frank Coble on Tabernace road. A picnic supper was served on the lawn. A large crowd was present, approximately 65. A business session was held after the supper. We wish to thank the Cobles for their gracious hospitality. They have a lovely place for a picnic. All who attended enjoyed themselves hugely.

We wish to welcome Mrs. E. R. Ward into our midst. She was baptized at the morning service last Sunday and joined with us.

MRS. E. D. OVERCASH, Reporter.

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Thomasville, First. — The third quarterly conference was held on Wednesday evening, August 3, with a very good attendance. The vote for delegate to Annual Conference was counted, and Mrs. I. A. Teague was declared elected, with Mrs. T. A. Lloyd as alternate.

During the summer months we have had a number of visiting speakers for Sunday evening services During August we had the pleasure of hearing Rev. O. C. Loy, pastor of North Davidson charge, and Brother Geo. Barrier, a member of Canaan church, of the same charge.

On the first Sunday night in August we had with us Dr. H. W. Maier, pastor of Community church, this city, and on last Sunday evening Rev. D. D. Groom of the Kernersville charge, brought us the message. Dr. Maier used as his subject, "What Am I Worth?" Rev. Groom took his text from the eigth chapter of First Kings and brought us a very helpful message on the subject of "A Successful Failure." We were indeed, glad to have these visitors with us.

The Minnis circle met Monday evening. Devotionals were lead by Mrs. T. A. Lloyd and 26 members answered to the roll call. Mrs. W. J. Loftin conducted the study of "God and the Census." This group of boys and girls enjoyed an outing on July 19 at the country home of Messrs. Knox and Marx Teague. A picnic supper was served to about 25.

The Woman's auxiliary held its monthly meeting on last Thursday evening at 8 o'clock. The president, Mrs. A. H. Ragan, presided. Mrs Wilson Myers was program leader and the theme used was "Youth's Day."

Our Senior C. E. society held an outdoor meeting Sunday evening. There were 62 members present with quite a few visitors. Mr. Ishmael Dorsett was program leader, using as his topic, "Our Father's World." The C. E. society has accepted an invittion, through our pastor, to a program to Pine Grove church, on Kernersville charge.

Miss Rosa May Pearson has returned to her home in Roanoke Rapids after spending several weeks with her sister, Mrs. T. Glenn Madison.

Miss Hattie Mae Teague is still confined to her home on Sunrise Ave., but we are pleased to report her condition somewhat improved.

We were happy to have the Christian Endeavor City Union meet with us on the evening of the 5th. Mr. Luther Medlin, state president of Christian Endeavor, was with us and brought a most interesting and helpful message. Mr. Medlin commented upon the large attendance and interest. He added that Thomasville might be hit with an economic depression but that there were no signs of a C. E. depression.

Our attendance at the morning service is holding up well. Rev. Madison is bringing us some splendid sermons. The church appreciates the fine work that our pastor and his wife are doing. Our attendance Sunday evening was 108.

The revival meeting will begin the first Sunday in September, with Rev. O. C. Loy as pulpit help.

We are looking forward to having the Children from our High Point home with us on the Fourth Sunday evening, at 8 o'clock.

Mrs. A. H. Ragan's class of young men and the Ladies' auxiliary are to be the guests of Mrs. I. A. Teague at a watermelon feast on Thursday evening. A MEMBER.

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Midland. — Our revival meeting began at Loves Grove Sunday. We had unusually large crowds Sunday and Monday with good interest. Bro. C. G. Isley of Lexington is doing the preaching. Brother J. W. Hulin, a former pastor, brought us a soul-stirring message Monday evening. He is greatly beloved by the people and they heard him gladly. He will preach at Midland the third Sunday in August.

Our revival meeting will begin at Midland the fourth Sunday in August. Rev. D. I. Garner will be the help. We are trying to arrange our meetings so that we will not be forced to close pre-maturely for another meeting. In these days of uncertainty it takes time to have a revival. Brethren, pray for us.

PASTOR.

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Lexington, Mt, Carmel.—Sunday, August 7, was a great day for Mt. Carmel. One hundred and twenty-five were present for Sunday school. This being Home Coming day, Rev. Charlie Grant preached a wonderful sermon at 11 o'clock on "Home Coming." A number of people were heard saying that his message was one among the best ever heard. Dinner was served on the grounds. The afternoon program began at 2 'clock with the following laymen and members making short talks: Mrs. H. M. Koont, Mr. D. T. Fritts, Mr. Adam Young, Mr. Clayton Koontz, Mr. Jeff Fritts, Mr. Hege, Mr. H. V. Swicegood, and Rev. Atlas Ridge, a former pastor, also made a short talk. It was indeed a pleasure to have all these splendid speeches from these men who were reared in and near Mt. Carmel community. The revival services begin Sunday night with Rev. C. B. Way, of West Forsyth charge, arriving in time for the evening service. His sermons were forceful and helpful both encouraging the members to recognize their responsibility in bringing back the wandering ones and saving the unchurched. It was indeed a pleasure to have Rev. Mr. Way and family with us during the revival.

Some of the largest crowds that ever attended Mt. Carmel were present during the revival and one among the best revivals was witnessed with something like fourteen conversions and nine additions to the church as follows: Mrs. Adam Berrier and four sons, Claude, Bruce, Hubert and Paul, from Shiloh church. Mr. J. I. Tussey from the Reformed and Mrs. Cliff Rowe from Welcome M. E. church and Willie Leigh Fritts and Jack Rowe on confession of faith. We were indeed fortunate in having special music both Sunday and at each night service by a number of different ones.

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Mr. J. G. Trantham is slowly improving at the Davidson hospital where he is under treatment.

The last coat of paint is being added to the church, which has added much to its appearance.

The next appointment which is the third Sunday afternoon at three o'clock was called off due to the revival at Shiloh beginning.

ZULA FRITTS, Reporter.

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Shiloh.—The Y. M. C. A.class heard a splendid lesson taught by their teacher, Mr. Jesse Evans, on Sunday, August 14. The class was called to order by their president, Mr. Paul Leonard, and all sang together an opening song, "The Old Rugged Cross." Mr. Leonard turned the lesson over to the teacher.

In Mr. Evan's talk he said that if people don't respect their earthly parents they can't respect their Heavenly Father. That the commandment, "Thou shalt not kill," does not only mean deliberately taking a life but many people have been murdered by the unkind and slanderous things said about them; that Christ said if a person is angry with his brother without reason, he is guilty of murder; and many other interesting things.

We are sorry to say that our pastor is ill from an attack with his heart. He is a little better new and we hope that he can be back with us next Sunday to begin the protracted meeting.

W. FRANK SHOAF,
Class Reporter.

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Spring Church Charge.—Our meeting began at Lebanon the first Sunday in August. Rev. H. S. B. Thompson preached an able and interesting sermon at the 11 o'clock hour. Rev. Mr. Mustian of Roanoke Rapids preached for us in the afternoon. He also gave us an able discourse.

Dr. L. W. Gerringer came Monday, and stayed through Friday night. Everybody was highly pleased with Dr. Gerringer. All three churches on the charge attended and cooperated with a fine spirit. Members of all other denominations in reach entered into the meeting with the same spirit as our own. There were thirty-one professions, and nineteen accessions. Three others are to join elsewhere.

Dr. Gerringer proved himself an able and tireless revivalist. Both pastor and people are greatly pleased with the helper and the results of his efforts.

We are to begin the third Sunday at Spring church. Brother Fogleman will come to our aid on Monday.

When going to our car after the closing service at Lebanon Friday night, we found seven fine friers in our car, placed there by friends. Each giver has our thanks.

Mrs. Rupert Robinson was very sick a few days ago, but was better last report.

We are vacationing in Guilford county this week.

Wm. H. NEESE.

◆

Shiloh.—Rev. R.S. Troxler, the faithful and beloved pastor of Shiloh, has been right sick since Saturday morning. He was unable to preach at Friendship Saturday night or Sunday and is still in bed. We all sincerely hope for him a speedy and complete recovery.

We extend to Mr. and Mrs. J. B. Arnold who live near Shiloh, our sympathy in the loss of their nine-months-old baby. We commend the parents to the Great Comforter.

Mrs. Gilbert Trantham, one of this community's oldest men, is critically ill at the Davidson hospital. He has had leakage of the heart for sometime, but has been seriously ill for two weeks. May he be sustained in his hour of need.

Mrs. Abner Leonard, who fell three months ago and broke her leg, is able to walk some with crutches, but is not yet able to come to Sunday school because she can't walk that far. A prayer service was held at her home the first Sunday afternoon.

We send out to all sons and daughters and friends of Shiloh an urgent invitation to be present next Sunday, August 21, which date marks the beginning of the revival meeting. Come not only to see old friends and loved ones, but also to worship and to once more enjoy that sweet spiritual fellowship which is always so precious to all Christians. Come praying and if you can't come, pray for us any way. Yours in His service,

MRS. W. L SHOAF, Reporter

◆

Kistler's Church, Cleveland Charge. — The revival meeting began Sunday, August 7, and closed August 12. The services were well attended and much interest shown. Our pastor, Rev. C. E. Ridge, brought us very interesting and soul-inspiring messages at all 12 services.

There were 12 conversions and two new members added to the church and a great revival of the church. We feel that thishas been one of the greatest church revivals that we have had in many years.

On Sunday night, we were pleased to have Mr. Hoyt Wood from Handy, Davidson county to conduct the services. We were glad to have him with us, and extend him a welcome to come again.

We are very grateful to the visitors that came and took part in these services especially the ones that took part in the singing. We want you to feel that you are always welcome to our church.

Our Sunday school is growing by the results of the revival. On last Sunday our Sunday school was doubled in attendance. We have been having thirty on roll and last Sunday we had sixty present. We pray God's richest blessing on our Sunday school and church that it may keep on growing in service for the Master.

I am sure the church is with me when I attempt to scatter flowers on the rough path way of our good pastor. We love him for the good preacher he is, and for the good man he is. Much desire has been expressed for his return for another year. He has been so good, we feel we can't do without him and his family. With best wishes to the Herald and its many readers.

REPORTER.

◆

Liberty.—At the 11 o'clock service the minister, Rev. M. P. Chambliss delivered a helpful and earnest mesage, based on the text, "In quietness and confidence shall be your strength."

It is difficult to find words to express just how much we appreciate Mr. Chambliss and his earnest soul-stirring sermons. He is a man of faith and experience. Who really believes in the geedness of our Heavenly Father. May the Lord abundantly bless him as he labors in His vineyard.

The Woman's auxiliary will meet Tuesday afternoon at 3:30. Mrs. F. A. Shepard, president, will preside. This organization is doing splendid work.

Miss Marie Ward was leader of the Christian Endeavor the first Sunday night. This was an impressive meeting. The Christian Endeavor will enjoy a watermelon feast Wednesday evening at the home of Mr. and Mrs. J. H. Wiley.

The third quarterly conference will convene at Moriah church on the third Sunday night.

Rev. Mr. Chambliss was the dinner guest of Mrs. F. A. Shepard Sunday.

Miss Pauline Kennett, daughter of Dr. and Mrs. Paul S. Kennett of High Point college, was the guest of her aunt, Mrs. Estella Ray, recently. Dr. Kennett is a much loved former pastor of Liberty church.

Miss Bertina Shepard is the guest of Dr. and Mrs. A. D. Ownbey in Greensboro.

Miss Marjorie Elkins was leader of the Christian Endeavor service last night. Her subject was, "Our Father's World."

Dr. A. D. Gregg gave an interesting and inspiring talk on the "Beauty and Grandeur of Nature."

Little Miss Cladora Curtis sang very sweetly, "This is My Father's World," accompanied on the piano by Little Miss Verle Ward.

BERTINE SHEPARD, Reporter.

◆

Union Chapel, Granville Circuit.—Our revival closed on the fifth Sunday with 14 services. Three prayers services were held previous to these and much interest taken in them. The pastor, Rev. C. L. Spencer did the preaching. His sermons were all good and inspirational. Attendance was very good, especially at the beginning of the revival. Quite a number rededicated their lives to Christ and much interest was shown. There were four new members added.

Once after a revival I heard a leading church member make this remark, "Well, we will get back to normal again." Friends, we don't want to go back where we were but go on higher and doing more than we have in the past, and we are not doing it, but are having C. E. and prayer services combined each Sunday night since the revival closed There were seventy present at the last meeting. We want the prayers of the people that we may go forward.

The C. E. officers were elected as follows: President, Mrs. Eugene Huff; vice-president, Mr. R. M. Edwards; secretarytreasurer, Miss Josephine Edwards.

Our Sunday school attendance is holding on well, considering the extreme hot, dry

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(Continued on Page Fifteen)

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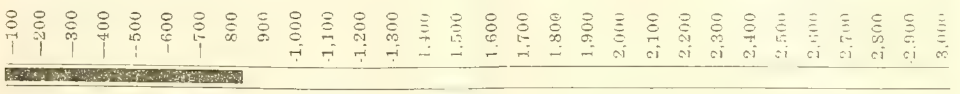

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Greensville	59	1
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High Point, Lebanon	31	22
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moriah	31	16¾
Lincolnton	20	1
Littleton	55	9¾
Mebane	28	7
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11½
Mocksville	50	7¼
Mount Hermon	92	14
Mount Pleasant	62	23
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Pleasant Grove	19	15¾
Porter	5	..
Randleman	45	10⅞
Richland	42	1½
Randolph	81	8½
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Roberta	29	3
Rockingham	11	..
Roseneath	2	..
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WINSTON, FIRST	27	30½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	20⅜

◆

FROM PASTORS AND PEOPLE

(Continued from Pag Fourteen)

weather, people visiting, and various other reasons. The picnic was held on Thursday after the third Sunday in July at Mr. N. F. Parham's pond, with a large attendance and a bountiful supply of dinner besides two pots of stew, ice tea and lemonade.

Several of our members have gone from us since my last report: Mrs. Tony Edwards, Mr. Carter Hedgepeth, Mrs. J. L. Stone and Mr. Huliett Hunt. These will be greatly missed in our church and community.

Mr. Walter Finch has gone to Baltimore for an operation and is in a serious condition.

REPORTER.

◆

Bellmont, Mt. Hermon Charge.—Children's Day service was held Sunday night at 8:00 o'clock. The pageant, "The King's Children," was presented in a very impressive way. Misses Carrie Nicholson, Nonie Coble, and Margaret Pickett deserve much praise for preparing such a splendid program. The offering fo Missions amounted to $12.21.

Our revival will begin the fourth Sunday in August with Brother A. G. Dixon, of the Children's Home, High Point, as pulpit help. Let us work and pray that our church may be greatly revived and that many souls will be saved. We hope to have a large number of our old members, who are living in other communities, worship with us throughout the meeting.

The third quarterly conference will be held at Friendship church Saturday afternoon, August 20, at two o'clock. All church officials are urged to be present.

We are sorry to hear of Miss Beatrice Shutterly, one of our faithful Sunday school girls, being in Duke hospital, Durham, where she has had an operation for her eyes. Hope she will soon be well. REPORTER.

IN HONOR OF THE DEAD

Moore

James Edwin Moore was born in Alamance county on August 30, 1873. After several years of suffering and several days of critical illness he passed away at his home in Burlington on July 27, 1932. He bore his suffering, which was intense at times, with much patience.

In the passing of Mr. Moore, his home has been bereft of a loving and faithful husband and a devoted father; his church has suffered the loss of a loyal member, one who served her well as Sunday school teacher and as a member of various boards and committees; his friends have lost a friend whose advice was sound and whose friendship was rich and inspiring; his community has lost a citizen, progressive in spirit, and high in ideals.

Mr. Moore sought the opinion of his pastor in the civic and business affairs of life as well as in spiritual relationships and obligations. He had a very keen sense of justice and always followed the right as he saw and understood the right. He often said that after all the most important thing in life was not the accumulation of things material, but the laying up of treasure in heaven. He made it very clear that this life was not an end in itself, but a place of preparation for the larger and fuller life of heaven. He made these things so clear and placed such emphasis upon them that the writer believes that his physical death was simply the entrance into the larger and fuller life of heaven. His death was his coronation of the faithful child of God.

May the bereaved be comforted in their sorrow and have a consciousness that the eternal God is their refuge, a verp present and all sufficient help in all the experiences of life. Fred W. Paschall.

◆

Sink

Not now but in the coming years; it may be in the better land, we'll read the meaning of our tears, and then up there we'll understand are the words which convey our thoughts to you better than we can. Why a home seemingly so happy, should be shattered, and hopes so bright should be crushed, is more than our finite minds can understand, yet it is death; and death is always shrouded in mystery; and the only light that can pierce it, and the only hand that can conquer it, and rob it of its black terror and sting, is Christ.

Yes, she whose form lies beneath the new made mound is sleeping the sleep of death, and should we call her this morning, she would not answer, and only Jesus Christ can wake her some time in the future; but why should we try to wake her when she sleeps so peacefully? She is in His care, He watches over her. She is safely sleeping there.

We did our best to keep her, incessant prayer was offered for her, answered too, in this I will give you grace to bear it. Loving hands outstretched tried to save and bring back the one so dear, but our tender Heavenly Father said, not now, but then you shall have your desire. So, Holy Father, help us to be submissive to Thy will.

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J. F. McCULLOCH, Editor and Publisher

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To her church she was faithful and true, to her family she was devoted, to all who knew her she was a friend indeed; the family, the church, the community and friends will miss her, for she has gone, yet not gone, for she will live in the memory of each.

We stand in awe in the presence of death and repeat the words of the poet, "Lead, kindly light, amid encircling gloom, lead thou me on; the night is dark and I am far from home, lead thou me on. Keep thou my feet I do not ask to see, the distant scene, one step enough for me, so long Thy power hath blessed me, sure it will lead me on. O'er moor and fen, o'er crag and torrent, till the night is gone and with the morn these angel faces smile, which I have loved long since and lost a while."

She had faith, for the fiercer the storm the closer she would wrap the mantle of faith about her, and closer she would cling to the Rock of Ages, for the night before she went to the hospital she called all the children in to join her in reading and prayer around the family altar, and on the following Wednesday as she started to the operating room, she said to her husband, "What ever happens will be right, for all is well with my soul."

Claudie M. Foster Sink was born May 2, 1885, she lived a short and useful life for 47 years, two months and 14 days, on July the 16 she feel asleep to be awakened on the Resurrection Morn.

On Decemeber 22, 1920 she was happily united in marriage to R. B. Sink. God blessed this union with two children.

She made a profession and joined Reeds Baptist church in young womanhood, about ten years ago she moved her membership to Shiloh M. P. church, where she remained a faithful member unto death.

In her passing many are left behind, for she leaves a husband, R. B. Sink, two children, Esther and Paul Franklin, five step-children, Kyle, Reva, Ruth, Homer, and Beatrice; her father G. W. Foster, six sisters, Mrs. J. W. Koontz, of Reeds; Mrs. George Redell, Birmingham, Ala.; Mrs. M. P. Farabee, Reeds; Mrs. Burton Charles, Lexington; Mrs. James Hall, Lexington, and Esther Foster, of Reeds. Two brothers, Mr. Ray Foster, of Churchland, and Mr. Wade Foster, of Tyro.

Her pastor will miss her, for she was always at the post of duty, to do anything she could do for her church. She bore her burden well, for during her suffering she never complained, but always carried her cross with a smile. She was held in high esteem and loved by all who knew her, for about one thousand people came to the church to pay her their last tribute of respect, and covered the grave with flowers as a token of appreciation.

Rest in peace, beloved friend;
For thee, death could have no sting,
And Heaven is nearer because thou art there.
It seems such a little way to me across to that strange country—
The Beyond—
And yet, not strange—for it has grown to be,
The home of those of whom I am so fond.
It is but crossing with abated breath,
And white set face—a little strip of sea—
To find the loved ones waiting
On the shore
More beautiful, more precious than before—
Waiting and watching for you
And—and me.

Her pastor,
R. S. TROXLER.

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., AUGUST 25, 1932 NUMBER 41

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The Coming One

When sin began its fearful sway
And human life was dark and sad,
The promise of the Coming Christ
Long helped to make believers glad.

When Christ had come and must away,
He did not leave us void of hope;
A Promised One quite soon would come
With light to guide us as we grope.

Today we look for Coming King,
For Him who came to save our souls:
"I'll come again" was His glad word,
"To gather Mine from utmost poles."

Our gracious God thus feeds our hope
And saves us from abject despair;
His promise is a firm amen,
And men may hope quite everywhere!

To every age a Coming One!
For God projects His love afar,
And cheers the souls of sinful men
By rays of bright new morning star.

◆

Substitute for Walking

Walking is still a very popular mode of travel. Most of the creatures go out walking almost every day. The Centipede is still seen in the procession, proud of his hundred legs. Six-legged creatures abound, many of them equipped also with flying apparatus. Perhaps the best equipped for walking are the four-footed creatures. Their balance is perhaps best secured and they fall least often. The proudest of all the walkers are the bipeds with their heads high in air. Some of them have wings and can mount up to the heavens.

In this age of invention wheels are taking the place of legs and riding is taking the place of walking. Riding machines are one-wheeled, two-wheeled, three-wheeled, four-wheeled, eight-wheeled. Speed varies from a snail's pace to a hundred or more miles an hour. But if you want to make a quick, safe and easy journey to the Land of Nod, I would recommend a vehicle that has no wheels or wings—an old-fashioned rocking chair.

◆

—Western farmers are putting on a new sort of strike—a strike for higher prices for their farm products. They picket the roads to stop trucks going to market.

Missed at Church

Are you so faithful in church attendance that your friends will form a searching party if you are absent just one time? This occurred last Sunday at Fair Grove Methodist Protestant Church, Rockingham County, in the case of Miss V. E. Hopkins. When she was absent from church service it was known that there was something the matter. In the afternoon two friends of the neighborhood went to investigate. They were horrified to find the body of Miss Hopkins lying dead on the floor of her bedroom. The coroner's examination discovered evidence that she had been strangled. Her church clothes were found laid out on her bed, indicating her purpose to go to church. She was a woman of noble character, aged seventy, sister of Brother J. W. Hopkins. Rev. J. L. Trollinger, her pastor, conducted the funeral service on Tuesday. The crime of her death is wrapped in mystery.

◆

Is All Right With the World?

It has been said that God is in His heaven and all is right with the world. Is it true? It is true that God still reigns over the world (through Jesus Christ), but He reigns in such a way as to permit wrong in the world. Man is given liberty to exercise his free agency and he chooses to do wrong. Yet God causes the wrath of man to praise Him. He brings good out of evil. The world is not as bad as man would make it if left absolutely free to follow his own devices. God protects His people from many injustices that the wickedness of man would inflict. Good men may trust in God and evil men may well fear Him.

There are those who assert that whatever is is right, but that can be justified in only a very special sense. We may say that it is no doubt right for God to permit the wrongs He does permit, but those wrongs are still wrongs.

◆

A Boy's Last Will and Testament

A schoolboy accidentally swallowed a little steel ball. He went home at the close of the day in distress of mind. He went straight to bed, telling his mother that he might be dead in the morning; if so, he wanted to be buried in a coffin. Morning came and he was not dead as he might have been if the steel ball had been shot into him from a gun. And he had to postpone the pleasure of being buried in a beautiful shiny coffin. But he had shown somewhat how a boy feels and thinks.

◆

—The editor of *Zion's Herald*, Boston, expresses himself as sorely disappointed with Hoover's plan for the management of the liquor traffic.

WISE TREATMENT OF CRIMINALS

By LUTHER K. LONG

Two or three years ago, in Michigan, a woman was sentenced to imprisonment for life on being convicted for the fourth time of selling intoxicating liquor illegally.

This was under a law, enacted many years ago, making a life sentence mandatory for one convicted for the fourth time of a felony. Violation of the Eighteenth Amendment is a felony, so the habitual criminal law automatically applied to this offense.

This Michigan woman, in her fourth offense, had only a small amount of booze in her possession. Moreover, she was the mother of ten children. What a cry was raised by the wet press: "The mother of ten children condemned to prison for life for possessing a pint!" That she was an habitual criminal was lost sight of. And that she was such a neglectful mother that the most of her ten children were dead was not mentioned.

Eventually, wisely or unwisely, the law was repealed and, later, the woman was allowed to go free. This pleased the lawbreakers and those who sympathized with them, but nothing special was done concerning the treatment of habitual criminals.

Around 1910, before prohibition days, a large inter-denominational association of ministers appointed a committee to interview their circuit judge. He had been assessing rather light penalties for offenses against the liquor laws—for there were offenses against the liquor laws even in those far-away prohibition days—and the ministers thought it would be well to tone up the Court's system a bit. When the committee called upon the Judge, I was asked to lead off. Following my statement of our desires, the Judge said that he had been called upon by saloon keepers, and others, who protested that he was imposing too heavy penalties, that they couldn't stand it.

"Have they quit violating the law?" I asked.

"Well, no," replied the Judge. "But they say they can't pay such heavy fines when business is as it is."

"What we ministers are concerned with, your Honor," I said, "is that they obey the law, then there will be no court proceedings, no fines. "It is like this," I continued. "In the old school-days when one of our gang was kept in after school to be punished we boys hung around until he came out. 'Did it hurt?' was our first question. If he grinned and bravely stroked the seat of his pants, we knew he hadn't been really punished. But if his head was bowed, if his hands rubbed deeply into his tear-moist face, and if he was careful how he sat down, we felt quite convinced that he had been adequately punished—and if he quit that particular offense, we knew he had. What we want is that these particular offenders who come before your Honor, and whose habits of law-breaking are well-known, shall be given such stiff fines and jail sentences—one sentence following another at short intervals—that they will become convinced that they are being punished. This, we think, will so work upon them that they will eventually become law-abiding citizens."

I rode to the polls for the 1928 Presidential election with some friends. Before we got out of the car we noticed a man and his wife leisurely driving here and there in their nice new car. I knew them by sight as rather prominent bootleggers. They were Democrats, Roman Catholics and, as I have said, bootleggers. That looked like two good votes for Al Smith. But they kept driving about, and did not seem anxious to deposit their ballots. I was told later, by a woman who usually voted the Democratic ticket and who had an opportunity to know the facts, that this couple continued to drive around until they were handed some of the good money that was circulating for the benefit of certain voters. You see they were practical politicians, as well as successful in business!

A few weeks ago I was visiting in that community. I asked about these people. The man had been arrested for operating a still, tried, convicted, fined, and sentenced to serve a term in prison. So shocked was he at this that he fainted in court and had to have the services of a physician. So effectively did he and his wife and the physician plead with the court that his prison sentence was suspended, with certain guarantees of good behaviour. He says he is now through with booze. It is rather interesting that, like Adam, he blames his wife for all his troubles: "She urged me to get into the business and make money as other men were doing, threatening to leave me if I didn't."

What shall we do with the criminal, especially the habitual criminal? is a serious question. Vengeance seems to be the most prominent thing in the minds of many. Fine the offender, put him in prison, make him suffer, give him a chance to think it over in close confinement for a long time, let him know he can't commit such offenses without suffering for it. The result is that a fine to a prosperous offender counts for little, and the displeasure of society counts for less. A prison term, with the usual after treatment, tends to make a confirmed criminal.

If offenders can only be impressed that the crime is the thing that displeases society, and that the desire and habit of offending is the thing we want to cure, the way should be much clearer and easier. It isn't necessary to overwork the idea that the criminal is sick—mentally and morally and, perhaps physically. There is, however, much truth in it. The giving up of criminality, and the restoration of the offender to the normal life of society, is the main object in dealing with lawbreakers; and this must be made clear to the offenders themselves, and their co-operation secured, if worth while results are to be obtained.

I have seen nothing better that the suggestions of August Vollmer, chief of police of Berkeley, California. Chief Vollmer is one of the country's leading authorities on police matters. He says:

"1. All commitments to penal institutions should be for indefinite periods, as in cases of persons committed for insanity.

"2. Persons received at penal institutions should be studied by experts in the science of behavior and psychology.

"3. From the day of admittance, a program of rehabilitation should be outlined and followed for each individual.

"4. The individual should be observed from time to time, as a patient in a hospital is watched, to see if the program for him is having its desired effect.

"5. No prisoner should be released until the qualified experts are satisfied he can be trusted to re-enter society.

"6. Released prisoners should be supervised for a reasonable period to determine without doubt that the desired readjustment has been brought about."

Three other suggestions may be added:

1. There should be worked out a system that would make prison life as nearly self-supporting as possible. An idle prisoner is a menace to himself, and can give no assurance to society that he will conduct himself properly when freed. Shops, farms, and certain forms of construction work can be made a part of prison equipment, discipline, and support.

2. Adequate measures should be taken to prevent defective criminals—and many habitual criminals are defective—from propagating their kind. In California and some other states laws provide or this to a certain extent, and the sentiment in favor of such action seems to be growing throughout the country. Our stability, safety, and progress are increasingly endangered by the fertility of our criminal population.

3. Seek divine aid. This is good advice for the criminal. And it is something every reformer needs to do. We should remember that God is in his world hearing the cry of the penitent and aiding those who work for his restoration. All of us have many times been disobedient children. We should never fail to show sympathy and extend a helping hand to those who are undergoing discipline.

ALLEGED BIBLE CONTRADICTIONS

By Rev. James L. Elderdice

It is inevitable that readers of this article will sooner or later come into contact with the mass of atheistic propaganda that is being placed especially in the hands of high school and college students, in which hundreds of alleged contradictions are said to be found in the Bible. Many of the so-called discrepancies can be so easily refuted by a careful reading of the context that one wonders how such assertions came to be made.

But the contradictions to which objections are made are only seeming, not real, and are capable of a rational explanation, though it may take years of study to find it. Fortunately there are certain considerations, which if kept in mind, as we study the Bible will greatly assist in clearing up many supposed difficulties. Then too, books and pamphlets dealing especially with this subject, are now easily procurable by those who desire to possess them.

The attempt to prove the incredibility of the New Testament by asserting that in one place it states that the multitude fed was five thousand with five loaves, and in another place four thousand with seven loaves is met by the fact that these were two distinct miracles, one performed on a mountain and the other in a desert place. It is said that Paul and James teach contradictory doctrines because the former says we are saved by faith, the latter by works. But Paul is considering the subject from one aspect, that of the justification of man before God by faith alone, wholly apart from works, while James speaks of the proofs before men that such faith is possessed because exhibited by works. See how James combines the two aspects when he speaks of Abraham: "Seest thou how faith wrought with his works, and by works was faith made perfect."

Many similar incidents could be mentioned, thus explained somewhere in the Scriptures themselves, which serve as a key to assist us in the elucidation of others. At one place it is stated that Jesus baptized, yet a few verses further on it is said that He baptized not. But the former passage is explained to be intended not of baptism performed by Jesus, but by His disciples who baptized in His name: "The Pharisees had heard that Jesus . . . baptized more disciples than John, (Through Jesus Himself baptized not, but His disciples.")

Much is made of apparent contradictions in numbers. The Scriptures sometimes speak in whole, or as we would say, "in round numbers," when an odd or fractional number would be more exact. What more common than to say "There were a thousand men engaged in the battle," when, perhaps, there were really in exact numbers one thousand and sixty-five? Stephen, in his address before the council, says that the children of Israel sojourned in Egypt four hundred years, while both Moses and Paul mentioned four hundred and thirty. In Numbers 14:33, the murmuring Israelites were told that they should wander in the wilderness forty years; but if we compare Numbers 33:3, with Joshua 4:19, we find that some days, if not weeks, were wanting to complete the number: but forty years being a round and entire number, and because, in so many years, a few days were inconsiderable, therefore it is spoken of in this manner.

At one place in Genesis it says that "the souls that came with Jacob into Egypt were 66." A verse or two after we read "the souls of the house of Jacob were 70." The apparent discrepancy disappears when we emphasize "the souls of the house of Jacob," that is the entire Jacobean family were 70—the 66 which came with Jacob, Joseph and his two sons, already in Egypt, 69, and Jacob himself, 70.

There are a few variations in different accounts of the same event. For instance, the four evangelists, in recording the incidents connected with the crucifixion and resurrection of Jesus Christ. But variations are not contradictions. In a court trial several witnesses, while they all agree on the essential fact to be proved, may vary in the details. One may have been more impressed by a certain incident than another: he may not have noticed it, his attention having been diverted by something else, or he may have forgotten something that he did see. These little discrepancies do not invalidate the testimony of the witnesses, if they have an established reputation as truthful, honest men.

When Jesus was led away to Caiphas, in the high priest's palace, where the scribes and elders were assembled, John informs us that Peter did not immediately enter in, but that the "other disciple" being known to the high priest went in first, while Peter remained at the gate. "The other disciple then went out and brought in Peter. Matthew, Mark, and Luke have omitted this circumstance. John may have recorded it because they omitted it, and because he was the "other disciple" concerned in it.

The evangelists differ in their statements concerning the title which Pilate set up over the head of Jesus on the Cross. Mark says it was "The King of the Jews." Luke says "This is the King of the Jews. John says "Jesus of Nazareth King of the Jews." But difficulty may be removed by the statement of John, that the title was written in Hebrew, Greek and Latin. It is not improbable that the inscription varied in these languages. One Evangelist may have translated from the Hebrew, another from the Greek and a third from the Latin, and a fourth translated a little differently from another. But there is complete agreement on the main point, that Jesus was "The King of the Jews."

Whatever errors may have been made by copyists, or whatever apparent contradictions may be pointed out, nowhere in the Bible can be found that which contradicts its teachings concerning man's need of salvation, and God's gracious provision of eternal life and a heavenly inheritance for all who will accept them.

Oxford, Maryland.

THE DEPRESSION AND SUMMER CONFERENCE LEADERSHIP TRAINING SCHOOL

"Old Man Depression" has succeeded in many fields of endeavor. There remains one, realm, however, in which he has received a crushing defeat! That field is the Summer Conference Leadership Training Program being fostered by the Department of Religious Education and twenty well-organized Conference Councils of Religious (Christian) Education in twenty Conferences of the Methodist Protestant Church.

In our last communication we told of the successful conference schools held in Missouri, Iowa-Missouri, Indiana, Eastern, and North Carolina, during June. The following is a brief summary of conferences held during July and to date:

Illinois—July 4-10

This school had practically the same attendance as that of last year. A goal for one hundred students was set for next summer. There were 68 students enrolled; 12 signed Life Service Declaration cards and five graduated from the Young People's Division. Rev. F. E. Rueckert was the director of the school.

Onondaga—July 11-16

Onondaga broke all records. The school was held separate from the Camp meeting. It was a new experiment and it proved successful. Instead of a handful of students as in previous years this Conference surprised a number of our larger conferences in attendance. There were 118 enrolled; 76 signed Life Service Declaration Cards. Rev. G. Charles Weaver, the director of the school and his co-workers deserve much credit and our congratulations!

Pittsburgh—July 18-24

This Conference School had an increase over last year. Under the efficient leadership of Dean A. J. Green and his co-workers another great school was held. There were 122 students enrolled, 15 graduates; and 48 signed the Life Service Declaration Pledge. We predict a further growth of this work in the Pittsburgh Conference. Rev. J. W. Shell is the newly elected Council President.

West Virginia—July 11-17

At Jackson's Mill, West Virginia, had a Conference School second to none in efficiency. Rev. Ralph Richards, dean and Rev. F. L. Shaffer, the Council President and their helpers certainly stood old man depression off. There were 105 students enrolled; 14 graduates; and 32 signed Life Service Declaration Cards. Larger plans are being made for next summer. Watch West Virginia grow under the leadership of these two constructive leaders.

Maryland—July 25-31

The Maryland School convened in Western Maryland College in Westminster and in the graduating exercise on Sunday afternoon, it was declared the best school ever put on by Maryland. In this service the young people publicly testified as to the value of Vesper services, morning worship periods, evening services, wholesome recreation and abundant fellowship, together with splendid instructors and interesting, helpful, and inspiring classes. There were 199 students enrolled for credit; 82 signing the Life Service Declaration Card and nine graduates. Rev. R. W. White acted as dean of the school, due to Dr. Forlines' illness.

Let us turn to the Southland for additional victories. This section of the country, because of being primarily agricultural has suffered severely in recent years. Not so in leadership training. On with the story!

Georgia—July 11-17

One of our smallest conferences is now united in one common task. Determined to have a trained leadership for each local church, a great project has been undertaken. $552 was pledged for a permanent camp site. The camp will be located in the beautiful natural situation of Clifton Church community, six miles east of Atlanta. Plans are going ahead for two dormitories and a dining hall. A girls' dormitory will be completed in time for next summer's school. The attendance for credit was 56, practically double over last year. One four-year graduate and 22 Life Service Declarations.

Mississippi—July 18-24

This Conference broke all previous records. A pastors' training conference was held at Meridian, Miss., one week prior to the opening of the leadership training conference at Clara, Miss. And what an opening! Attendance more than doubled. 101 enrolled, 15 converted at the altar during the decision service. There were 23 to sign Life Service Cards and three graduates. Plans are made to use the Waynesboro County Agricultural School dormitories and dining hall next year. Funds have already been pledged for this new venture. 200 is the goal for next summer! There may be a two-weeks' school instead of one. Watch Mississippi forge ahead! Miss Bettie Ridgway and her helpers deserve much credit for this splendid work.

Louisiana—July 25-31

Can hardly believe it—but it's true, nevertheless. Ninety-three students enrolled. Almost double over last year which was high-water mark for Lawrence Little's home conference. There were 35 Life Service Declarations, and 93 receiving credit. Plans were laid for a great school at Grayson next summer. A committee was appointed to secure a permanent camp site since the school has grown so rapidly. A delegation of three from this school attended the school in Magnolia, Ark., two weeks later.

Alabama—August 1-7

At Robinson Springs near Montgomery, 52 students had a great week. One more student than last year. Thirty-five signed Life Service Declarations. One young man answered definitely the call to the ministry. Ambitious plans were made for next summer. "150 in attendance at Montgomery the first week in July, 1933" is the slogan. Much credit for this school belongs to Rev. W. O. Lynch, the Alabama Council President and Dean. There were five graduates.

Arkansas—August 8-14

Because of a lack of funds this Conference did not have a school last summer. The work is now re-established. Results: 43 finished work for credit. Thirteen answered the call to the ministry, mission fields and other phases of full-time Christian service. One young man, having had three years in college, is to become the associate pastor to Rev. C. A. Calhoun. These two young men will supply the two beautiful churches at Haynesville, La., and Magnolia, Ark. Eleven others signed for definite Christian work in their local churches. This school has put new life and vision into the work of the Magnolia church, which a few months ago was about to be lost to our Communion. Plans were made for two schools next summer, one in or near Magnolia and another in the northern section of the conference. The success of this school is due largely to the work of Rev. C. A. Calhoun, the new pastor of the Magnolia church and the newly-elected president of the Arkansas Conference Council.

In our next report a summary of the rest of our Conferences will be given. Ohio met last week at Sabina. The report has not reached us. East Texas (Paris), Kansas and Michigan are in session this week, August 15-21. Central Texas (Westminster College) and Fort Smith-Oklahoma follow. The season closes with a two-day's Young People's Rally of the new Texahoma Conference to be held at Comanche, Okla., Saturday and Sunday, September 3-4.

The Lord has wonderfully blessed our efforts this summer. We are profoundly grateful to all those who have cooperated in this undertaking.

Yours for "EVERY CHURCH WITH A GROWING LEADERSHIP."

F. L. Gibbs, *Director of Leadership Training.*
Wichita, Kan., Aug. 15, 1932.

NEGLECT

Neglect is one of the most dangerous words in human language. It calls for no effort, no talent or ability. More souls are lost by this one little word than any other one thing. Neglect is the universal destroyer. This little serpent has lurked among the roses, in the hedges, to kill the eternal hope of mankind. Neglect a garden and it grows up in weeds. Neglect a house and it falls into decay. Neglect your business and it is ruined. Neglect your health and you will lose it. Neglect your house and it will become a wreck. Neglect your religion and you will lose your soul. It is simply letting things alone. It calls for no effort. It is the simplest, easiest thing in the world, the costliest and most fatal thing.—He. 2:3.

G. F. Millaway.

FINDING GOD IN JESUS CHRIST

One of the most graphic descriptions of how a sinful soul finds its way to God is Henry Ward Beecher's story of his Christian experience. Here it is:

I was a child of teaching and prayer; I was reared in the household of faith; I knew the Catechism as it was taught; I was instructed in the Scriptures as they were expounded from the pulpit asd read by me; and yet, 'till after I was twenty-one years old, I groped without the knowledge of God in Christ Jesus.

I know not what the tablets of eternity have written down, but I think that when I stand in Zion and before God, the brightest thing I shall look upon will be that blessed morning in May when it pleased God to reveal to my wandering soul the idea that it was his nature to love a man in his sins for the sake of helping him out of them; that he did not do it out of compliment to Christ, or to a law, or a plan of salvation, but sorry, that he was not furious with wrath toward the sinner, but pitied him—in short, that he felt toward me as my mother felt toward me, to whose eyes my wrong-doing brought tears, who never pressed me so close to her as when I had done wrong, and who would fain with her yearning love lift me out of trouble.

And when I found that Jesus Christ had such a disposition, and that when his disciples did wrong he drew them closer to him than he did before—and when pride, and jealousy, and rivalry, and all vulgar and worldly feelings rankled in their bosoms, he opened his heart to them as a medicine to heal these infirmities: when I found that it was Christ's nature to lift men out of weakness to strength, out of impurity to goodness, out of everything low and debasing to superiority, I felt that I had found a God.

I shall never forget the feelings with which I walked forth that May morning. The golden pavements will never feel to my feet as then the grass felt to them; and the singing of the birds in the woods—for I roamed in the woods—was cacophonous to the sweet music of my thoughts; and there were no forms in the universe which seemed to me graceful enough to represent the Being, a conception of whose character had just dawned on my mind.

I felt, when I had with the Psalmist called upon the heavens, the earth, the mountains, the streams, the floods, the birds, the beasts, and universal being to praise God, that I had called upon nothing that could praise him enough for the revelation of such a nature as that in the Lord Jesus Christ.

GOOD EXAMPLES TO FOLLOW

The obedience of Abel.—Heb. 11:4.
The piety of Enoch.—Heb. 11:5.
The perseverance of Noah.—Heb. 11:7.
The venture of Abraham.—Heb. 11:8-10.
The self-denial of Moses.—Heb. 11:24-26.
The courage of David.—1 Sam. 17:32, 47.
The patience of Job.—James 5:11.
The prayers of Elijah.—James 5:17, 18.
The spiritual force of Peter.—Acts 2:15, 37-41.
The missionary zeal of Paul.—Acts 9:19, 20.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Our Sick Ministers

THE HERALD of last week brought us the first information that Brother H. F. Surratt belongs to this list. We understand that he is in Park View Hospital, Rocky Mount, N. C., and that he has undergone an operation for appenticitis. We trust that he is doing well, though we have no late information. He will have our deep sympathy and earnest prayers.

We are happy to report that some of our sick brethren are better. Mrs. Forlines writes, under date of August 17, that Dr. Forlines expected to be sitting up by Saturday or Sunday, and that he is talking "home" now where he can "convalesce in a less expensive environment." He desires his North Carolina friends to know that he has been greatly helped by their interest and their prayers.

On last Saturday we had a brief visit with Brother Troxler. He was up, and expected to fill his appointment at Shiloh yesterday (Sunday).

After filling our appointments on the Orange charge yesterday we drove over to Duke University hospital to see Brother Russell. He was cheery of spirit and seemed in most excellent physical condition, considering the fact that he has just had a large stone removed from one of his kidneys. He hopes to return to his home in Creswell in about ten days.

We have no word at this writing from our other sick brethren. Our earnest hope is that they are better. We assure all of our continued interest and prayers.

Assigned

On the 17th Rev. G. I. Humphreys, D.D., was assigned to the pastorate of Grace Church to fill the unexpired term of Rev. R. J. Tamblyn, resigned. Dr. Humphreys will assume the active pastorate of the church September 1, at which time the resignation of Mr. Tamblyn becomes effective. We predict for Dr. Humphreys and the congregation of Grace the most pleasant relations during the coming two months, and we are sure that the church will be blessed by his ministry.

West End, Greensboro

Sunday, August 14th. On this date we were with this church in the morning service. The congregation was gratifying in number and pleasing in attentiveness. We noted the presence of quite a number of young people. Upon our arrival we found a large Sunday School class of mixed adults assembled in the main auditorium of the church and being taught by Mr. Allen, a member of the legal profession of the city. Mr. Allen was a visiting teacher for this Sunday, we understood. The Sunday School is well organized, as well as other departments of the church. The women maintain an active Auxiliary and the young people a good C. E. society. This church is well located in a promising field, and we predict for it increasing growth. Brother Curry and a part of his family were away on a brief vacation. They will return soon, and take up the work with renewed vigor for the fall closing. Brother Curry is giving his best to this charge, as is his custom, and we believe that the good seeds that he is sowing will produce a harvest for the church and the kingdom. We trust that there may be increasing evidences of this for him and his people as the year lengthens. We understand that 17 persons have already been received into the church during the year. A heavy church debt, for these times, is somewhat hampering to our work at this place. But co-operation, courage, and consecration will ultimately free the congregation of this burden, and when it is done they will be all the stronger for other tasks. The work of the Sunday School has been greatly facilitated by the new building for which the debt was incurred. We were glad of the opportunity to visit this church again. Our deep interest in our work at this place and our prayers for our people here will continue.

Rally Day

We are rapidly approaching the period in our conference year when this day holds right of way. Dr. Stephenson is designating September 25, or October 2 as the date for its observance. The Rally Day program this year is entitled "Comrades for Service." "It consists of a number of exercises, recitations, etc., together with some numbers by the board. A special feature is the music, more than usual, and of an extra fine quality." We are giving you this word as to the quality of the program as Dr. Stephenson puts it. Send your order for program to Rev. Frank W. Stephenson, D.D., 613 W. Diamond St., Pittsburgh, Pa.

"Bear Ye One Another's Burdens"

There is no time nor place where this injunction does not have application. Always and everywhere there are those who are burdened, and always and everywhere there are those who are able to share these burdens. But the place of application that we want to suggest just now is in our own Brotherhood—the Conference. Many of our churches are beset with perplexing problems, and in a short time the conference year will be over and changes in fields of labor, incident to each annual conference, will be facing many of our ministers and many of our churches. This is no small matter, either for the minister or the charge. It means the interruption of a number of things that are vital to the pastor and to his family, and likewise to the churches. We can not go into details here. And it is not necessary for all of us know what it means. Now what we want to suggest is, that through our prayers for the remainder of this conference year, we "bear one another's burdens" in these matters. "Prayer changes things," and there isn't any way of telling how we may lighten the burdens of heavy hearts, both of pastors and churches, by making these matters subjects of special and earnest prayer.

This Is Good

"We are working on Spring Valley church yard, putting it in shape for lawn grass this fall. As soon as we can get a good rain we will prepare Flat Rock yard for grass."—J. W. Braxton. We are glad to pass on this good word from Brother Braxton. We trust that this work of beautifying churches and church grounds may become a contagion with us.

Must Begin Now to Press It

For some time we have put but little emphasis on our financial obligations, and for obvious reasons. Much of our work is rural and the summer months with us are not good for financial gleaning. And, too, the depression has left us with but little more money than was necessary for local work. For these reasons we have not been strongly pressing our financial obligations. BUT WE MUST BEGIN DOING IT NOW. In two and a half months conference will be here, and between now and that time the major part of our finances is to be raised. Treasurer Brown informs us that for three months—May 10 to August 10—he has received les sthan $100 on A. C. B. and the total received for all purposes, not including women's work—up to August 17 is only $4,363.73. These figures will indicate how little we have raised so far during the year, and the imperative necessity of pressing collections from now until the close. One pastor writes, "We are going to do our best in spite of the hard times." Another one says, "We are going to do all that we can to pay up in full on every thing." This is the spirit that will give us victory, and we expect to see it grow throughout the conference during these next two and a half months. All together, now, on our finances—working, praying, paying—that God may be honored by our generous offerings.

Appointments

August 28.—Grace church, Greensboro, 11 a. m.
September 4.—Anderson charge.
September 10-11.—Vance charge.
September 11.—Henderson, 7:30 p. m.
September 13-14.—Greensville charge.
September 15-16.—Enfield and Whitakers.
September 18.—Creswell charge.

"Grace unto you, and peace, be multiplied."

Fraternally yours,
S. W. Taylor.

August 22, 1932.

THERE IS STILL ONLY ONE BILLY SUNDAY

Never was Billy Sunday in more effective form than Monday evening, July 25, at the Des Plaines Chicagoland Dry Assembly. His grand new address on "Your Uncle Sam: Shall We Repeal the Eighteenth Amendment?" should, for the sake of the cause, be repeated in every state in the Union during the next three months and the 4,000 who packed the Auditorium seemed for the most part of that opinion. Here are one or two of the high points of his address:

"What means this assault against the Eighteenth Amendment? They are attempting to bind and rivet the old breweries, and distilleries and saloons around the neck of the American people for their own profit. The one and only arguments the wets have is the amount of money they will make of the repeal of prohibition. Where will the money come from? It will come out of the pockets of the poor devils who do not have money enough now to provide for their women and children. . . .

"We're better off with the bandits than we would be with the breweries. Since prohibition went into effect we have built 500,000 new homes, 65 per cent of them are owned by men who never owned a home before. We've installed eight million new telephones in the homes; eight million radios. Twenty million homes are eqquipped with electric lights and nine million with washing machines. Prohibition has lifted the drudgery from the shoulders and backs of American womanhood but the wet crowd would pile that back on if they could. . . .

"Prohibition has given a high school education to three million American youth from homes that could not afford it before. Today there are five million boys and girls in the high schools of the United States and there is not the slightest foundation today that conditions are worse in the high schools and colleges since the 18th Amendment. . . .

"If you legalize the sale of beer the saloon must of necessity come back. Al Smith says he's opposed to the saloon. Yes, but, how would he sell the stuff? What would he call the place where you would sell it? A whiskey store, a booze cafeteria? We don't need the money bad enough to rip the shirt off the working man or take a dress from the back of your wife, or to rub the rose from her cheek, or to take bread from the mouths of the small children that the brewers might build palaces and castles on the Rhine and travel in private yachts. . . .'"

SELF-SUGGESTION

By Grenville Kleiser

Fatigue is often more mental than physical. The next time you feel prompted to give up, apply the self-suggestion that you are mentally and physically equal to the task. Persist in this suggestion and you will be surprised at the latent power which will rally to your aid.

The power of suggestion is so strong that if you once persuade yourself that you possess exceptional power, influence, and authority, this conviction will itself greatly augment these qualities within you. Assert your moral self-control and at that moment you have added something vital to your personal power. It is a psychological truth that you can if you think you can.

The care with which you control your thoughts should be exercised also in the control of your emotions. Here, again, the power of suggestion is important. Just as you select the best and most desirable thoughts as your general habit of thinking, select also the best and most desirable emotions as your general habit of feeling.

Cultivate such feelings as cordiality, kindliness, generosity, sympathy, justice, and enthusiasm. These attributes in themselves are a strong, attractive force. Proper self-discipline will enable you to control your emotions just as you control your thoughts, and whatever your natural temperament may be you can mold it into nobility and greatness of character.

Your personal power will increase in proportion as you habitually think along these mental and moral planes which have been described. Resolve to think and feel on these better and higher lines, and you will have the satisfaction of knowing that you are developing the power which leads to enduring achievement.

OUR STORY PAGE

A VERY SHORT LESSON

"Oh, dear!" whined James, "I just hate to do errands. Does Sarah need the sugar right away?"

"Right away," said mamma. "She is baking doughnuts, and wants the powdered sugar to roll them in while they are warm. Run, dear, and get it as soon as you can."

"When I get big I'll never do a single thing that I don't want to," said James, when he was back at his play once more. "It seems like boys have to do all the mean jobs, and it isn't fair."

"But you like doughnuts so well," said mamma, "and Sarah does so many nice things for you that I should think you would like to do errands for her once in a while. Do you think you would be happier if you only did the things you enjoy?"

" 'Course," said James, promptly. "I'd like to try that way for awhile."

"Well, suppose you do this week. We'll do just the things we like, and see if we get along better. I think you will be ready to go back to the old way before supper time, though."

"Indeed I won't, mamma. That is the best thing you could say, for I want to play in the sandpile all day at my fort without having a single thing to do. Are you sure you mean it?"

"Perfectly certain, James. We will wait till you are ready to go back to the old way, if that is a month."

James came into the house for dinner at noon.

"Nothing but bread and butter for dinner?" said James in great surprise. "I'm hungry as anything."

"I told Sarah to get some other things," said mamma, buttering a slice of bread for herself, "but she said she wanted to finish canning her berries. She hates cooking anyway. Don't you want anything for dinner?"

"Yes, please spread me some bread, mamma."

"I just hate to spread bread, dear. Help yourself."

"This is the afternoon of the party, mamma," said James after dinner. "When will you get me ready? I'm afraid I'll be late."

"I don't want to stop reading," said mamma. "I thought we were to do only the things we liked today, and I don't like to leave this comfortable chair."

James went slowly to his room and began to put on his new suit by himself, but everything went wrong. A button came off, and he couldn't find his shoes, and his hands looked dirty in spite of all his efforts, and the first thing anybody knew the big tears were rolling down his cheeks. "I want to go back to the old way, mamma," he sobbed, throwing himself down on the floor by her side. "I didn't know how horrid it was to be selfish till today."

"Are you sure?" asked mamma, lifting the little head from her lap to look straight into the tearful eyes. "Do you want to do the hard jobs along with the easy ones?"

"Well, well," said Sarah, next day, "how's this? My kindling-basket's full, and I didn't have to say a word about the scraps for the chickens. I think a small boy must have had a very good time at the party yesterday."

"I did; but I found out before I went that it doesn't pay to be mean and selfish," said James.—*Publisher Unknown.*

THE TWINS

Tom and Joe were twins, but you would never think so except by their looks. They looked just alike but they didn't act alike at all.

One day Joe came home from school alone.

"Where is Tom?" mother asked as she gave Joe a sugar cooky to eat.

"Oh, Tom is so foolish!" said Joe. "The teacher wanted some one to stay and help her put up some shelves, and Tom was the only one who knew how, so of course he had to stay. It doesn't pay to know how to do things; you're always getting into some kind of a job. That is why I never practice doing odd jobs. It is the best way to keep out of trouble."

By and by Tom came running in, his eyes shining with happiness.

"Oh, mother," he cried, "the teacher wanted some one to help her and I was the only one who knew how, so I stayed and helped! My, I was glad I knew how. It pays to know how to do things, doesn't it?"

"Indeed it does," mother said, "and I am certainly proud of my little boy."—*Our Little Ones.*

PURITY OF MIND

Make your life harmonious by thinking only harmonious thoughts. Resolutely shut your mental door against all contrary ideas. Keep your mind inviolate. Make your life beautiful by looking only at beautiful things. The world about you is wonderfully attractive and you can deliberately choose what subjects shall engage your attention. Make your life pure by cultivating purity of heart. To the pure all things are pure. Moreover, purity of mind builds bodily health. Keep your life simple by conforming it to simple tastes, desires, and habits. Simplicity is a safeguard against many of life's greatest disappointments. Keep your life righteous by studying God's truth every day, and by implicit obedience to your own conscience.

Grenville Kleiser.

AT CHURCH

If you have no conscientious scruples, it would be a good idea to bow your heads, instead of sitting bolt upright with your eyes wider open than usual, during the prayers.

And if you are not afraid of becoming a Catholic or an Episcopalian, it would do no harm, and it might do much good, to bow your head when you take your seat, in a moment of silent prayer.

C. S. P.

—However high authority lies behind any teaching—church, scholarship, or personality—test it by the Scriptures! The men of Berea after they heard Paul preach went and searched the Scriptures daily to see whether those things were so.—*Charles R. Brown in The Christian Sun.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

President of High Point College C. E. Society

August 28: WHY DO SOME APPROVE OF CHRIST, BUT REJECT ORGANIZED CHRISTIANITY?

Scripture—1 Cor. 3:1-7.

There is a great deal of apprehension today among conscientious church leaders. The church has advanced very little in the past few years and has failed to impress the world with its great message. It is well that we face the problem and discover the underlying causes. There are thousands of people who approve of Christ and believe in Him, yet are unwilling to ally themselves with the church. May we face the facts seriously, Christianity must re-establish itself in the hearts and minds of people and regain the place of prominence and prestige which it once held. Critics say the church is dead. The church has too much of man-invented and man-propelled machinery in it when Christ should be the center and power of the church.

The World War gave the church a setback which will be hard to overcome. Many pepole had imagined that a war was impsossible in a world as near Christianized as ours was in 1914. Instead of preventing a war, the strongest Christian nations were the ones which carried it on. The recent disturbances in the East brought another shock to Christianity. Jesus said, "Put up again thy sword into its place, for all they that take the sword shall perish with the sword." The disputes of nations cannot be settled by war for there are sore spots left which do not heal and which serve as future aggravations. Troubles will be permanently settled when the law of love is substituted for the rule of might. The example of two South American states in erecting the "Christ of the Andes" should be a potent example to the world. The churches must be more determined in preventing future wars if they keep their grip on the world. The churches have a great deal at stake in world peace.

The division of churches into denominations is puzzling and distressing. Christ prayed that His followers might be one and there are hundreds of divisions. Unity brings strength and the weakness of the church financially and spiritually is due largely to its division. There is no basic reason for our great number of denominations. It is a sign of the selfishness and greed of church leaders that denominations remain divided. If the Spirit of Christ was put ahead of the selfishness of man our denominational lines would be erased and a United Church would impress the world with Christianity. If the denominations would ask how much spiritual strength could be gained, and how many souls saved rather than how many debts could be paid and new churches built, the church would be one in Christ. The lack of harmony among the branches of the church is a sad commentary on its lack of its dominance by the ideas and ideals of Christ. Christ is undivided and divisions are inexplainable in Him.

The inconsistent living of the ones who profess Christ is a handicap to the church. Foreigners are struck by the sincerity of missionaries and are confounded at the greed and jealousy of American Christians. American business has exploited nations for selfish gain and put the rule of gold far above the Golden Rule. It is a source of chagrin to the earnest followers of Christ the things that have been done in the name of Christianity and by those who profess Christ. Much of the world which does not accept Christ would be Christian today if America could aid in impressing the world of Christ.

Church quarrels are a disgrace to any church. They drive away people who would otherwise align themselves with the church. The ill effects of disputes in a crurch are often reaped many years afterward. Often a new generation must grow up before the curse of a church quarrel is passed. The unity of a church is the yardstick of spirituality.

Coldness and lack of interest have disgusted many people with the church. The "State Church" of Russia extracted money from the people to maintain an ecclesiastical machinery that was as heartless as steel. People were hungry but were not fed, souls shriveled for want of spiritual sustenance. How much does the church lack of feeding the sheep of Christ? The rattle of church machinery is so loud that worship is drowned out and the voice of Christ cannot speak.

Some practices of the church are a disfrace to it. Every conceivable means of selling old clothes of slaving over suppers to sell and even of chance games are used to finance the church. One can hardly conceive of Christ being pleased with such methods. The practice of churches owning golf courses and bowling alleys shows a selling out to lesser values. If Christ were put first finances would no longer trouble the church. Many churches are asleep beneath complacent shade while the needs of the world are unheeded. Ecclesiastical luxury has stopped the ears of many church members to the call of the orphan, the needy, and the heathen.

It is time for the church to awaken and put reality into its confessions. The Head of the Church must dominate and dictate the policies and His principles guide the actions. Selfish elevation must be subdued and everything be made secondary to the feeding of souls. When the church is thoroughly Christianized, it can win the world for Christ and bring His kingdom to earth.

Quotable Poetry

HARK! THE VOICE OF JESUS CALLING

Hark the voice of Jesus calling,
  "Who will go and work today?"
Fields are white, the harvest waiting;
  Who will bear the sheaves away?
Loud and long the Master calleth,
  Rich reward He offers free;
Who will answer, gladly saying,
  "Here am I, O Lord, send me."

If you cannot cross the ocean,
  And His heathen lands explore,
You can find the heathen nearer,
  You can help them at your door.
If you cannot speak like angels,
  If you cannot preach like Paul,
You can tell the love of Jesus,
  You can say He died for all.

While the souls of men are dying,
  And the Master calls for you,
Let none hear you idly saying,
  "There is nothing I can do."
Gladly take the task He gives you,
  Let His work your pleasure be;
Answer quickly when He calleth,
  "Here am I, O Lord, send me."

—Daniel March.

Suitable Songs

"I Love Thy Kingdom, Lord," "The Church's One Foundation," "The Church by the Side of the Road," "The Church in the Wildwood," "Faith of Our Fathers," "Onward, Christian Soldiers."

LET US PRAY

While this issue of the Methodist Protestant-Recorder is current seven Annual Conferences will be in session: Kansas, Ohio, Illinois, Indiana, Iowa-Missouri, Michigan and West Virginia.

The gathering of these important bodies of our church leadership challenges us to intercession.

May the Holy Spirit brood over our churches in Conference assembled making every heart sensitive to God and guiding every mind into the knowledge of His will. May the leadership of Jesus be evident and unquestioned. May every minister be consecrated anew to his work and may the spirit of co-operation be regnant in every charge throughout the coming year. Our power is of God. LET US PRAY.—The Methodist Protestant-Recorder.

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WESTERN DISTRICT PASTOR'S FEDERATION MEETING

The Western District Pastor's Federation meeting will be held at Friendship Station, near Albemarle, on Monday after the fourth Sunday in September, beginning at 10:30 a.m. Dr. R. M. Andrews, chairman, is preparing the program and will publish it in the Herald soon. We urge all pastors to lay their plans to be present. I understand the Friendship members will furnish free lunch.

E. A. BINGHAM, Secretary.

◆

PRIZE

A prize of $100.00 is offered by Grenville Kleiser, the author, for the best essay of 600 words or less, on the subject: WHY PRESIDENT HOOVER SHOULD BE RE-ELECTED. It is open to everyone. Manuscripts should be typewritten. Contest closes October 1, 1932.

The prize will be sent early in October. The winner's name will be announced in the November issue of The American Author, Upland, Indiana. Mail manuscripts to: Grenville Kleiser, One West 72nd Street, New York City.

◆

—Reverend and Mrs. John Dudley Williams announce the marriage of their daughter, Mabel Elizabeth, to Mr. Benjamin Harvey Hill on Tuesday, the 23rd of August, 1932, High Point, N. C. At home, 7206 Thirty-fourth Ave., Jackson Heights, New York City.

WOMAN'S MISSIONARY DEPARTMENT

THE COUPON CONTEST

Mrs. Dixon has asked me to make a statement concerning the contest for Octagon soap coupons which closed with the month of July, and to announce the result. I shall do that first and say that the contest was won by Calvary church.

The auxiliaries sending in more than 1,000 coupons, with the number sent in, are as follows:

Calvary	2,270
Enfield	1,861
Henderson	1,544
West End, Greensboro	1,434
High Point, First	1,408
Winston	1,261

During the three months the contest was running a total of 18,725 coupons came in, for which Mrs. Dixon will receive a check for $93.63. This, as with all the money she has received from this source, will be used for the replacing of worn-out equipment in the Home, or the purchase of much needed equipment. AND IT DIDN'T COST THOSE WHO GAVE THE COUPONS A CENT, except the loss, in some cases, of that which they might have received in the way of premiums.

I do not know how many coupons came in as a result of this contest that might not have come in if the prize had not been offered. It is too much to say that the $5.00 had multiplied 20 times. But it was worth while, and, I think, helped greatly. You women folks keep on sending in the coupons. They are helping wonderfully in these hard times.

C. W. BATES.

◆

PREPARE FOR SEPTEMBER THANK-OFFERING

Let all auxiliaries plan to observe Thank-Offering in September in some way. Mrs. Marie Thompson informs me that the board is publishing a suitable pageant in the September issue of the "Missionary Record." Watch for it and use it if you can, and take a special offering for Thank Offering. And then again, please remember to have a big program in Febraury, using the Candle-Lighting service (as published in the M. P. Herald of April 28, 1932) at either the September or February service.

Under number 3, "The Roll Call," by your secretary of Thank Offering should be made up as follows:

First Your Pastor.

Second Your Auxiliary President.

Circles—Beginning with No. 1, as many as there are.

Children's organizations make their offerings (one child to represent each organization in the church).

Individual Offering then General Collection.

As Roll is called one person will go forward, lay the offering on the altar, receive a lighted candle, remain standing until all have presented their offering. Then the Creed as given under No. 5 can be repeated in concert while candles are being held by the group around the altar. As you observe your T. O. services I trust you will report it in the Herald for the inspiration and encouragement to others. If you need further help and will write me I will be glad to do anything I can for your success. Let's not let this part of our work suffer, or grow cold. Work your T. O. program in a way to bring Good Cheer, and Hope and Happiness to all. I believe that will do as much good now as the money you will receive will do. And a good program will certainly add to the church's influence.

"For there are little feet that you must guide
And little forms go marching by your side,"
Watching, yes, watching you.

MRS. J. W. BOYLES,
Thank Offering Sec'y. of N. C. Branch.
Thomasville, N. C.

◆

HERALD SUBSCRIPTION RECEIPTS

L. H. Sides, Concord	$7.00
Rev. M. P. Chambliss	4.00
Rev. L. E. Mabry	3.00
Rev. C. W. Bates	2.00
Rev. D. I. Garner	2.00
Rev. T. J. Whitehead	2.00
Mrs. T. F. McCulloch	2.00
Miss Nannie McAdams, Hebron	1.75
Rev. J. E. Pritchard	1.00
Chester Fultz, Porter	1.00
Miss Laura Shutt	1.00
Miss Lillie Mae Braxton	1.00

PRINTING DEFICIT

Pleasant Hill, Cleveland, by Rev. C. E. Ridge	$2.00

Thank you!

◆

BITS OF FUN

Dora was in the middle of her singing lesson when her mother came into the room. She listened for a moment or two, and then broke in: "Ah—er—how is my daughter getting on? D'you think she will make a great singer?"

The teacher coughed and seemed at a loss for a reply.

"It—is is hard to say," he said at last.

"But surely she possesses some of the qualifications?"

"Well—er—she's got a mouth, certainly!"—Churchman.

—Asylum patient (to new appointee)—"Who are you?"

Appointee—"I am the new superintendent."

Patient—"Oh, it won't take them long to knock that out of you. I was Napoleon when I came here."—Bystander.

◆

NOTICE!

Since my secretary, Miss Barnhill, will be on her vacation, August 26 to September 7, our office of the Department of Religious Education will be closed and all mail received there will be held until her return. Anything important should be addressed to me at Fort Smith, Arkansas, General Delivery, the week of August 29 to September 4. After September 7 I shall be back in the office also.

F. L. GIBBS, Associate-Executive Sec'y,
Board of Christian Education.

◆

—The bill of a Scanderoon pigeon is so crooked that it has difficulty in feeding its young. A specially designed food cup has to be used to enable it to feed itself.

OUR CHILDREN'S HOME

Shoals S. S., Pinnacle-Mt. Zion	$ 3.10
Fountain Place S. S.	6.53
Gibsonville S. S., regular and birthday offerings	8.16
Fairview, Anderson	1.75
Hickory Ridge, Forsyth	4.50
Union Ridge, Forsyth, special offering	10.00
Bethel S. S., Randolph	2.25
Pleasant Union, Mt. Pleasant	1.50
Calvary S. S.	10.00
Friendship S. S., Shiloh	3.00
Haw River S. S.	4.60
Concord S. S.	20.00
Elbaville S. S., Mocksville	2.00
Bethany S. S., Randolph	1.56
Efland S. S., Orange	2.00
Shiloh S. S., Randolph	2.50
Brown Summit S. S., Haw River	2.00
First Church S. S., High Point	20.36
St. Paul S. S.	3.44
Stallings, Mecklenburg	1.00
Center S. S., Alamance	6.06
Orange Chapel, Saxapahaw, program by children	21.17
Concord, Saxapahaw, program by children	8.89
Salem, Saxapahaw, program by children	13.00

Clothing and Other Gifts

The Mother's class of Emmaus Baptist church, four suits of overalls and six shirts for two boys. Mr. Peele Pender, Randolph Circuit, two and one-half gallons of molasses.

We are profoundly thankful for these gifts of money and substance. The situation here is very trying and at times very discouraging, but we do love and appreciate that fine spirit of loyalty to a great and good cause which causes our friends to keep responding to the needs of these dependent children. May the dear Father bless and prosper every one of them.

Your Prayers and Your Co-operation

Your most earnest prayers and your most loyal co-operation are solicited for the Home during the next few months. It takes faith in God and His people to do what we are doing today; but it has to be done.

We are today ordering two carloads of coal. We have to pay cash for the freight before it is unloaded, and we have to pay cash within thirty days for the coal, and the only way we can get that thirty days is through the kindness of a High Point dealer who orders for us and charges no commission. The money is not in sight, so we are just trusting the Lord and you to help us get it early in September.

O How They Loved Him!

Yesterday, Sunday, August 21, we attended the funeral of Dr. M. L. Kesler, superintendent of the Mills Home at Thomasville.

Between four and five hundred children and workers were gathered around the porch of the Kesler home from which the funeral was conducted, and back of these and all around them were gathered tthousands of Baptists from all sections of the state, as well as many sorrowing friends of other denminations. How he was loved and appreciated by the people of North Carolina and the South irrespective of denominations.

(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Friendship, Mt. Hermon Charge.—Our annual revival began the first Sunday in August, with Brother Auman, returned missionary from Japan, as pulpit help. The sermons preached by Brother Auman were helpful and inspiring and I'm sure much good has been accomplished through his preachings.

The annual Baraca and Philathea picnic was held at Boman's Pond last Saturday afternoon.

The quarterly conference will meet at this church Saturday afternoon at 3:00 o'clock.

Mr. J. W. Bishop, who has been sick for some time, is slowly improving.

REPORTER.

* * *

Davidson Charge.—We are in the midst of our revival on Davidson charge. Pine Hill began the fourth Sunday in July. The pastor did all the preaching except two sermons by Rev. Mr. Brown of Denton. There was good interest, four professions; but no additions to the church as yet. We began at Alleghany the second Sunday in August, with Rev. R. S. Troxler as the engaged help, but Brother Troxler took sick and could not come. We then secured Rev. J. W. Hulin to do most of the preaching. Brother Hulin still preaches well. There was good attendance and interest. There were five professions, with two additions to the church. The meeting is now in progress at Liberty. Charlie Cranford, a local preacher, brought us a good message Sunday afternoon at Liberty. Pray for us that we may have good meetings.

The ten days singing school conducted by Professor T. O. Pender at Chapel Hill in the afternoon and at Lineberry at night, was a great success. We hope Professor Pendor will be able to come back next year and teach another school.

Mr. C. L. Surratt is the duly elected delegate to the next Annual Conference.

Davidson charge had a Produce Day to help raise the finances. I think it was worth while. A number took part. E. A. BINGHAM.

* * *

West Forsyth.—Last Sunday was a good day for Pleasant Hill church. There were 70 in Sunday school, and the preaching service was attended by the largest congregation of the year. The Long-Sprinkle reunion was held at the church, and many of the people of these two well-known families were present for the church service. The pastor delivered the sermon for the occasion. Mrs. R. G. Holder, of Charlotte, formerly a member of Pleasant Hill, sang a solo, "Face to Face."

The people reassembled in the church at two o'clock for a program of special music and speeches. Sanford Sprinkle, one of the oldest members of the Sprinkle clan, made an interesting talk. The pastor made remarks, which brought the program to a close. The reunion will be held at Pleasant Hill next year at the same time, the third Sunday in August.

The writer is engaged in preaching in a revival meeting at the Methodist Episcopal Church, South, at East Bend Yadkin county, this week. Rev. T. A. Plyler is pastor of the church. He was a pastor in our conference for seven years, transferring to the M. E. conference 19 years ago. His father was a pastor in the Methodist Protestant conference in this state for 39 years.

The pastor and family were delighted with the following guests at the parsoinage last Sunday afternoon: Mr. and Mrs. Ernest Hartley and two children; his mother, Mrs. Mollie Hartley, and her friend, Mrs. Emo Wharry, all of Lexington. The Hartleys are among the church people whom the writer served as pastor eight years ago. They attended the service at Pleasant Hill Sunday morning, and it was an inspiration to have them with us.

Some of the people on West Forsyth charge have remembered their pastor and his family with suitable gifts since our last report, for which we are very thankful. The following are the givers: Mr. and Mrs. H. W. Doub, of Stony Knoll church; Mrs. A. A. Doub, Mrs. Sarah Doub, and Mr. and Mrs. T. L. Long, of Baltimore church; Mr. and Mrs. Ammon Long, Mr. and Mrs. Walter Sprinkle, Mrs. Will Long, Mrs. J. H. Long, and T. J. Sapp, of Pleasant Hill church; Mr. and Mrs. Winfield Doub, Mr. and Mrs. Pearson Sprinkle, neighbors.

The third quarterly conference was held at Tabernacle church last Saturday, August 20. The sermon at 11 o'clock was delivered by Rev. R. A. Hunter, pastor of the Forsyth charge. The subject of the sermon was, "Approaching the Ideal Church." The sermon was very helpful to those present. We had a dinner in the grove near the church. The business session was at 1:30 o'clock in the afternoon. In the absence of the secretary, Bro. A. A. Doub was elected temporary secretary. Four of the six churches on the charge represented, Union Hill, and Harmony Grove not having any representatives present. The ballots taken at the various churches for delegate were counted, and the result of the election of delegate announced. Brother A. A. Doub, of Baltimore church, was declared elected, he having received a majority of the votes cast. Brotrer A. R. Long, of Pleasant Hill church, was the other nominee. The pastor's report revealed that the finances are far behind, but not any more so than in former years at this time of the conference year. His report showed that a total of $427.78 had been paid on salary, leaving a balance of $572.22 to be raised for the pastor by the annual conference.

Our appointment for next Sunday will be at Harmony Grove church at 11 a. m. We are invited to attend the Shore reunion at Maple Springs church, on the Forsyth charge next Sunday, and will go from Harmony Grove to Maple Springs for the reunion at 1 p.m.

C. B. WAY, Pastor.

* * *

Winston-Salem, First.—A week ago at the morning hour our people had the great privilege of hearing their former pastor, Rev. G. F. Millaway, preach again, and a privilege it was for us all. To say that Brother Millaway has his old-time zeal in preaching is to put it mildly. One of the most marvelous things about his preaching was his wonderful ability to quote Scripture. Without any notes or mansucript of any kind he took up passages in all parts of the Bible and gave the chapter and the verses and quoted them in a marvelous manner. It certainly was refreshing to hear him.

During the past week it was the privilege of the writer to be with Brother R. A. Hunter in a meeting at Hickory Ridge. The meeting was well-attended and splendid results obtained.

It is an encouraging fact that both the Sunday school and church attendance at our church this summer have run a little higher than they did on the corresponding Sunday a year ago. So long as we can feel that we are doing a little better each year it is easier for us to keep our couagre up.

We have not had any evening services for the months of July and August, but beginning with September we expect to go back on the regular schedule.

So many of our peaple have been away on vacations and so many are away now that it would be too big a job to mention them all by name, however, we trust they have had a good rest and will be back with us for bigger things soon. J. E. PRITCHARD.

* * *

Shiloh, Randolph Charge.—Our special meeting began on August 14 and continued through the week closing on Friday night, August 19. Brother Suits, our pastor, preached practically all the sermons and gave us some splendid talks.

Mr. T. O. Pender of Goldsboro assisted in tre singing, successfully directing it through the entire week. All in all, we sincerely believe that we had a real revival. Several people, including many children, were converted and eight joined the church. May we have the prayers of all the Herald readers that the revival may continue in our lives and in the churer.

CLARICE WHITAKER.

* * *

Midland, Loves Grove.—Our revival meeting is running into the second week and is going strong. The large church is filled to its capacity. We have had 65 professions; had 20 last night. Seventeen have already joined the church and we are expecting a much larger number when meeting closes. Brother C. G. Isley is doing the preaching to the deligrt of all.

The people are convinced that it pays to take time for a revival.

Our second quarterly conference will be held at Pageland, S. C., on Saturday before the second Sunday in September at 2 o'clock.

W. D. REED.

* * *

Rehoboth, Granville Circuit. — We really have not been having a vacation as one might judge, since we have failed to send in a report for quite a while. You have often heard the expression, "No news is good news," this might be applied in our case. We have been steadily at work all the while.

We have been having good church services at the regular appointments; and during the week of revival services, the first week in July, we had some splendid sermons. Mr. Spencer conducted the revival. There were a dozen new members received into the church at the close of the revival.

Since our last report we have had several cases of illness:

Mr. J. T. Cozart has been ill for some time, but is some better now, and was able to come out to services Sunday morning.

Little Bert Wrenn, son of Mr. and Mrs. Willie Wrenn, was able to return to his home last week after spending four weeks in a Durham hospital. We are glad the reports are favorable and we hope these will continue to improve.

At the last appointment Mr. Spencer had as his text Titus 2:11, "For the grace of God that bringeth salvation hath appeared to all men." This was a very interesting and inspiring sermon.

The Woman's Missionary auxiliary will hold its August meeting in the home of Mrs. Maude Hight. Wednesday afternoon, August 24, at 8:30 o'clock. All members are urged to come and bring their self-denial contribution.

Best wishes to all. REPORTER.

Alleghany, Anderson Charge.—Our protracted meeting began the second Sunday in August and closed on on Friday night. We had a large crowd all the time especially on Sundays and at night. Brother Hulin was the pulpit help and was at his best. We were glad to have him with us again; he seems like one of our family. He stayed on our circuit so long and we all love him; even those who were children then have not forgotten him, and enjoyed his preaching. We think that he was glad to be back with us and to visit in some of the homes; but the time was too short for him to visit all of us. We ask God's richest blessing on Brother Hulin and that he may come our way again. Our pastor, E. A. Bingham, preached part of the time; he preached some soul-stirring sermons. Brother Charley Cranford of Denton preached on Sunday evening a good sermon which we also enjoyed.

The meeting was not what we would love to see, yet we hope that there may yet be a great harvest. There were some converts and two joined the church; let us all stand by them, for they need our prayers to help them on in life. We hope that they will be useful in the church. We have a good crowd of the young folks that seem to be doing their best for Christ and the church. May the Lord bless them. Some have not yet decided to be Christians. We hope that they may not rest until they get in the right way, for it is dangerous to live in sin, for we do not know when death is coming.

Let us not forget to pay Brother Bingham.

ABIGAIL COGGIN.

St. Paul, Greensboro.—Our pastor was back Sunday to fill his regular appointments at the morning and night services after having been away on a two weeks' vacation; the two weeks were spent visiting Mrs. Garner's parents near Concord.

The annual Sunday serool picnic was held Saturday at Camp Louise where swimming and boat riding was the main sport of the evening. The table was full of good things to eat and all reported a good time.

The Sunday school has bought one hundred new song books, which were badly needed. "The Spiritual Life" was the book that the committee decided to buy.

The second Saturday night in this month the Ladies' Aid society met with Mrs. R. L. Yates. After the business meeting was over the hostess gave a real watermelon feast. No doubt most of those present would like to meet with Mrs. Yates again before the watermelon season is over.

Miss Martha ??——? of Hickory is spending some time visiting Miss Lillian Wade and has attended sermons at St. Paul for the past two Sundays.

Mr. and Mrs. Ralph Lineberry of Norfolk, Va., are visiting the former's parents, Mr. and Mrs. R. C. Lineberry; also Mrs. Lineberry's mother and sister of Randleman are spending some time there this week.

The Ladies' Aid society are giving a stew at the hut the first Saturday night in September. The fourth Sunday in September Rev. Garner will be away to help in a revival meeting at Mill Grove, Midland charge. In his absence Brother Millaway will preach at the 11 o'clock hour.

The second Sunday in September will be Rally Day and all day services and dinner on the grounds. There will be special music. Old-time friends and members are invited to be present and help make it a good day.

MRS. J. S. WADE, Reporter.

Efland, Orange Charge.—We were delighted to have President S. W. Taylor preach forus Sunday morning. His text was, "Have Faith in God." Am sure everyone enjoyed having him and we hope he can come again soon.

Sunday night the Hebron Auxiliary put on a pageant, "The Coming of the Kingdom." It was well presented and was very much enjoyed by all. The offering will go for missions.

Our pastor is away helping in revival meetings. We missed him Sunday.

There are several of our members sick at this time. We hope that if it be God's will that they may soon be restored to health.

MRS. E. S. TAYLOR, Reporter.

First Church, High Point.—The pulpit was occupied on Sunday morning by Rev. R. F. Tuttle, associate pastor Wesley Memorial M. E. church, who delieverd a splendid and impressive sermon on the Youth Problem. Himself a young man, he spoke with spirit and understanding on this vexing question, taking as his text, "No man poureth new wine into old wine skins." He said that young people have learned many things, one of them is to think for themselves. Each one has a life of his own to live, and will not allow him to be denied this privilege. Youth has been imposed upon; we have tried to put too many antiquated social customs over them. You can't blame them for reaction. The standards of living must be revised. The time has come to cast off non-essential things and throw aside old traditions. It is a large task to construct a mutual rule in a platform for youth of today, but I wish to submit four planks, the first of which is honesty, for tre world is depending upon the honesty and dependability of individuals and organizations. The secon plank is courage, physical which faces the future unafraid, and moral courage to do the right always and to put others before oneself. The third is fidelity, a person must be loyal to principal, and take a firm stand for personal purity and against immorality. The fourth plank is unselfishness; some people think life is something to take from, but we must put into it if we would find happiness and joy. Test your motives and actions, and plan your lives by these principles of honesty, courage, fidelity, unselfishness added to love and disposition of good will to all men; and you may be assured of a life of stability, joy, and peace. At 8 o'clock in the evening the congregation joined with all uptown churches in the delightful union outdoor service on the city lot, when Rev. E. Ray Jordan of Wesley Memorial M. E. church, brought an inspiring message, and Professor L. L. Stookey and his Civic band gave a program of pleasing sacred music. This service was attended by a throng of thousands.

We are pained to announce the death of Lloyd Hancock, son of Mr. and Mrs. Henry T. Hancock of Archdale, as the result of an operation for appendicitis at a local hospital last Wednesday. His death occurred on Sunday at noon, and funeral services were conducted at Springleld Friends church Tuesday afternoon, of which he was a member. Officiating ministers were Rev. Tom Alderman Sykes, Miss Clara Cox, Dr. A. G. Dixon, and Dr. McAlister, president Mt. Pleasant Collegiate institute. Lloyd was 21 years of age, was born in High Point, and his parents, older brothers and sister were active and loyal members of First Church for a long period of years before they moved to Archdale to make their rome. He was a young man of bright promise, having graduated from Mt. Pleasant institute last June, and had won a scholarship in Washington and Lee university, Virginia. He is survived by his parents, Mr. and Mrs. H. T. Hancock, three brothers, and two sisters, to all of whom the loving sympathy of a large circle of friends is extended.

Circle 8 of the Woman's auxiliary held a lawn party at the home of Mrs. W. P. Pickett on N. Main St. last Friday evening. Homemade ice cream and cake were sold, and the sum of $16.50 was realized. Circles No. 4 and 5 will unite in a sale on the city lot next to the First Baptist church next Thusrday afternoon and evening. Ten gallons of ice cream and ten cakes will be furnished by members of the two circles, and it is hoped that it will all be disposed of readily.

Members of Circle No. 5, of which Mrs. R. S. Russell is committee chairman, will take 30 children in cars on a picnic on Deep River between Deep River Friends' church and Hickory Grove church next Wednesday afternoon. These children do not enjoy the pleasure of a picnic often, and they will be allowed to wade in the river, and will be served a picnic supper of milk, sandwiches, cake, watermelon, etc. No doubt this event will be a great pleasure to the young recipients as well as the donors. Mahomet said, "A man's true wealth is the good he does in this world. When he dies, mortals will ask what property has he left behind him; but angels will inquire, 'What good deeds hast thou sent before thee'?"

A wedding of widespread interest to friends and relatives throughout North Carolina was solemnized at 4 o'clock Tuesday at the home of Dr. and Mrs. J. D. Wililams, when their only daughter, Miss Mabel E Williams and Professor Ben Harvey Hill of Ft Worth, Texas plighted their troth in an impressive but simple ceremony in the presence of only immediate families and a few friends. The bride is an A. B. graduate of Salem College, and has been a member of the faculty of High Point college since its opening in 1924. She is attractive, cultured, and greatly beloved. Professor Hill was also a member of the college faculty, having resigned to take post-graduate work in Chicago university. He has accepted work on the faculty of the University of New York, where the happy pair will be at home after a short honeymoon trip. Hearty congratulations and best wishes will be showered on them by numberless friends, former and present students of the college, and members of the faculty.

Mr. Furman R. Auman will represent First Church at the Annual Conference in Burlington next November.

Mr. and Mrs. C. F. Merrill of Westminister, Md., arrived Sunday to be the guests for a few days of Judge and Mrs. Lewis E. Teague on Johnson St.. Mrs. Merrill before marriage was Miss Elizabeth Mitten, and she and Mrs. Teague were classmates at Western Maryland college.

Mr. and Mrs. Rupert T. Pickens returned Sunday afternoon from a delightful vacation of two weeks spent on Lake Champlain, N. Y. They give a glowing account of the fine fishing, boating, swimming, and they succeeded in catching a large number of bass and pickerel, some of which weighed three pounds. While in Albany, N. Y., they saw Mayor "Jimmy" Walker of New York City, and Gov. Franklin D. Roosevelt, Democratic nominee for the Presidency.

The Merchants' association of High Point, of which Dr. Astor Dowdy of Mann Drug stores is president, will enjoy a barbecue at the city lake, Jamestown, Tuesday afternoon.

Mrs. W. C. Hammond, executive secretary of the Board of Public Welfare, has recovered from an attack of pleurisy, her many friends will rejoice to learn.

Miss Anita Morris of West Virginia, Miss Ruth Woodcock of Charlotte, and Mr. A. F. Franklin, Jr., of Richmond, Va., rave been guests of Mr. and Mrs. C. C. Robbins, south of the city. This morning Mrs. Robbins accompanied by her daughter, Anne, and son, Frank, these three guests and Mr. Ludwig, a student of High Point college, left for Paradise Point to spend a few days at their cottage.

Miss Eliabeth Welch and a party of friends returned Monday evening from Paradise Point, where they spent the week-end.

Dean P. E. Lindley of High Point college delivered the principal address at the reunion of the Clinard family, which was held last Sunday at Oak View school, four miles north of the city. His subject was "Love and Fellowship," and there was an attendance of 100 members of the Clinard family and their friends.

Dr. and Mrs. S. W. Taylor left Tuesday morning for Reidsville and Fair Grove, Rockingham county, where they will attend the funeral of a relative, Miss Virginia Hopkins who was found murdered in her home Sunday evening at 7 o'clock. She lived alone in tre old farm home, and it is thought that thelast act of her life after eating breakfast Sunday morning was to prepare to dress for church services at Fair Grove, where she had been a lifelong and faithful member. Neighbors, when she did not appear at church, knew there was something wrong and instituted search at once; she had been strangled to death, and life had been extinct for ten hours. How many of us are there whose friends and neighbors would be alarmed because we did not show up for Sunday morning service? We trust that punishment ample and proper will be meted out to the perpetrator of this dastardly deed. Miss Hopkins will be pleasantly remembered by many old students of Yadkin College who will be grieved to learn of her tragic death.

Mr. and Mrs. W. P. Bodenheimer and son, William, and daughter, Frances have returned from a visit to Lester B. Teague and sister, Gertrude, at Sumter, S. C.

Mr. and Mrs. S. A. Holleman expect to leave Saturday for a visit to a friend, Mrs. Jennings Site of South Boston, Va., their daughter-in-law, Mrs. Long Holleman, and two children, who spent several weeks with them after Mr. Holleman's death in June, have gone to Miami, Fla., to visit her mother.

West End.—On July 20 the third quarterly conference was conducted. The usual business of the third quarterly conference was attended to. Plans were made to make a drive for finances for a bithday gift to be laid upon the churchaltar on our anniversary day which is September 25. Brother L. W. Routh was declared elected delegate to the Annual Conference.

At one of our Sunday morning services the congregation made the pastor happy by voting a generous vacation which is very much appreciated. To add to the vacation 25 gallons of gas supplied to be used during the vacation.

Out of the thoughtfulness and kindness of Brother and Sister Lawrence Routh the pastor and wife were recently given a fine trip by way of Chapel Hill to Duke university to attend one of the chimes recitals. This was greatly enjoyed and thanks to Mr. and Mrs. Routh.

President Taylor made his official visit to our church on Sunday, August 14 at the 11 o'clock hour. The pastor was on vacation at the time. The vacation was greatly enjoyed but the pastor regerts very much that he could not be present at the time of the president's visit. Taking the evidence of those who heard it a great sermon was missed by those of us who could not be present. It is greatly regretted that a number of our people, like the pastor, were vacating. We hope President Taylor may find the time to be with us again some time during the year. We are always glad to have our president. He is always an inspiration to both pastor and people.

A birthday dinner was enjoyed at the home of Brother and Sister M. K. Hall on last Sunday after church. Perhaps it would not be proper to say just how old Brother Hall was on that day but it is proper to say that they are among our fine young people and that they well know how to have a good dinner and give the preacher and his wife a good time.

Brother Zeb Osborne who met with a serious automobile accident at Mebane August 6, has returned to his home and is improving nicely. Brother and Sister Osborne greatly appreciate the kindnesses shown them by Brother Paschall and his good people while Brother Osborne was in the Burlington hospital. We thank you, Brother Paschall, and your good people for being so good to our people who were unfortunate and away from home.

GEO. L. CURRY.

Springfield, North Davidson Charge.—Rev. O. C. Loy was with us Sunday morning at his usual appointment. He used as his text the seventh chapter of St. Matthew, reading the first 12 verses, but he centered his thoughts on the 11th verses of the 13th chapter of First Corinthians, "When I was a child I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things." His subject was "The Importance of Spiritual Development." Mr. Loy went on to say that there is a great improvement in America today in the various fields but we neglect the spiritual development. We train physically and mentally for the different occupation or life. Life is made up of three things, namely: mind, body and spirit. It is necessary for us to have all three elements or we can't stand alone. Mr. Loy compared our lives to a table. If it has only three legs and should have four we know that it will not stand. In many places today the Bible is regarded as a book of superstitions and many don't believe it. We are not going forward with the great burdens of life. Neither do we appreciate the church as we should. Why? Because we have failed to have the inward part developed. Food for the spirit world be prayers, singing, and reading the Bible. Every one enjoyed this splendid message by Mr. Loy.

The Ladies' Aid society met with Mrs. Julius Craven last Saturday evening at 2 o'clock.

The primary class of Sunday school was entertained last Saturday evening to a canteloupe feast by its teacher, Edith York.

The Young People's C. E. has changed the time of meeting from the second and fourth Sunday evenings at 3 and 6 o'clock to 7:30 o'clock. Miss Bertie Craven will be in charge of the program Sunday. We would like to have a large crowd present.

EDITH YORK, Reporter.

Cleveland Charge.—We have been reading some very interesting reports about the good meetings that our brethren are having throughout our conference, and I thought perhaps others might be interested in a report from our work here. Our meetings here on this charge have been the best we have had in the past three years. On the third Sunday in July we began our first meeting at Pleasant Hill with Rev. J. D. Cranford doing the preaching. He preaches well and the people were highly pleased and greatly benefitted, and God was glorified in the meeting. We had only two profession here, but we had a good revival in the church. This meeting closed on Friday night. It was a pleasure to have Mrs. Cranford as a guest at the parsonage during the meeting. We were also delighted to have Mrs. N. G. Bethea with us in the meeting. Pleasant Hill is the church of her childhood and she is one of its honored members. On the Fourth Sunday in July, we began our meeting at Oak Grove church. Rev. J. B. Trogdon and wife came to us for the Sunday evening service and remained until the close of the following Sunday night. In this meeting we had seventeen professions, and eight additions to the church. We greatly enjoyed having Rev. and Mrs. Trogdon with us here and the people enjoyed the splendid gospel messages that Brother Trogdon brought to us. We had the best meeting here that we have had during the pastor's stay on the charge. We feel indebted to Brother Shelton for two inspiring sermons he preached to us during the meeting.

Our next meeting began at Kistlers the first Sunday in August with the pastor doing the preaching. We had a good meeting with twelve professions with two additions to the church. Since our reporter has already given a report of this meeting I will not enlarge here. On the second Sunday in August our meeting began at Mt. Moriah church, and closed on the following Friday night, with Rev. Robert Short doing the preaching. There were twenty-one professions and seven additions to the church. Brother Short was at his best and did good preaching throughout the meeting. The church was greatly revived and the people greatly appreciate his services.

Mr. F. H. Grigg was elected delegate to the next Annual Conference and we are hoping to come up to conference with a good report, both spiritually and financially.

C. E. RIDGE, Pastor.

Charlotte.—Now that vacation time is almost over, we will soon be down to real work again. So many of our Sunday school teachers have been absent from time to time we have been handicapped in our work. Our Sunday school superintendent, Mr. Ledbetter, has also, been absent several times, due to the illness of Mrs. Jones, mother of Mrs. Ledbetter.

Mrs. R. M. Andrews and daughters, Misses Rosalie, Alma and Dorothea, spent last week visiting Mrs. Andrews' mother.

One of the most enjoyable events of the season for the adults of our Sunday school was the fish fry given by the members of Mr. Garmon's class in complement to the members of Mrs. Atkins' class. The men certainly did prove themselves to be good cooks as well as charming hosts. The committee on arrangements was composed of Messrs. McCall and Perry. Entertainment, Rev. Andrews and Mr. R. S. Garmon. Various games were enjoyed but the most popular one was the sack race. The affair was held at the home of Mr. and Mrs. Hayes, five miles out of the city.

We had a very interesting and inspiring membership meeting Sunday during which plans for rounding out the year's work and various plans were discussed concerning next year's work. A helpful talk was made by Mr. G. W. Stegall and a most earnest and pa-nealing talk was made by Mr. J. C. Penny to the members for hearty co-operation in helping to bring these plans to pass.

Little Patsy and Buddy Fesperman, children of Mrs. L. O. Fesperman, were baptized last Sunday. Sara Anne and Lucille Parrish were also baptized and received into the church.

REPORTER.

Graham.—Since our last report a number of things have transpired in the life of this church. On June 12th Mr. and Mrs. J. C. Black were received as members. During the last days of July and the first days of August, a Standard Leadership Training School was held. Miss Mary Young, Mrs. J. T. Bowman, and Dr. Geo. R. Brown were the teachers. A number from churches outside of this church were in attendance. Everyone seemed to be highly pleased with the work of the school. The Senior Christian Endeavor was the prime mover in making the school possible. Rev. N. M. Harrison was the dean of the school, was present every night to have general oversight.

During the months of July and August the churches of Graham have united in having union services on Sunday nights. So far these services have been very satisfactory. On the second Sunday night the service was held at our church. Dr. Woody, the pastor of the Friend's Church, was the speaker. The church was filled to its capacity.

At the third Quarterly Conference, Dr. W. R. Goley was made delegate to the next Annual Conference.

The spirit of the people here at Graham is progressive, especially those who attend church. In fact these are in the minority, for the greater percent of her membership never come at all, or drop now and then to see if the old church is still there and doing business. This crowd, of course, knows nothing about the business. I judge this is the experience of the most of the churches in our conference. What are we going to do about it? I still keep feeling that we ought to do something.

Finances of course are slow, but considering that the mill where the most of our people work, has been on a two-day week time for a number of months now, and sometimes no time at all, I suppose we should feel gratified that we have done as well as we have.

J. CLYDE AUMAN.

Lexington, State St.—Our pastor has been given this month as a vacation period, but he is spending the greater part of the time serving in other fields. Just now, however, and for the past week he and his family are enjoying a visit to their native homes in Florida. We hope they will return to us rested and refreshed by this period of change and recreation that they have earned many times over by faithful service and some times difficult work.

There has been no evening service during the month but the regular Sunday morning address has been given us by Rev. Atlas Ridge the first Sunday morning, Rev. Ronald Wall on the second and Rev. Gilmer Cross last Sunday morning. We appreciate the kindness of all these brethren and all the messages have been helpful and good. Mr. Wall and Mr. Cross are ministerial students of the Baptist denomination and are among tre most promising young ministers of the day.

Mrs. C. L. Koonts reports a most delightful and profitable trip to the meeting of the executive committee of Women's Work, recently held at Weaverville. The sessions were of great interest and help and the entertainment all that it should have been. Mrs. Koonts speaks in glowing terms of the hospitality of the Weaverville people.

We are glad to note the improvement and, in some cases, recovery of several of our number who have been sick.

There will be meetings of all branches of Women's Auxiliary this week.

REPORTER.

Why Not.—Our third quarterly conference was held at Flag Springs and the usual line of business transacted. Since then we have held meetings at Fair Grove and Macedonia. We had a splendid meeting at Fair Grove. There were nine conversions and six accessions. Others will join later we hope. At Macedonia the meeting was largely attended and two claimed to be converted. The congregations were unusually large at night for that place and very attentive. Rev. Geo. Laughlin was present and preached several times during the meeting. This we believe is his twentieth revival meeting to attend at this church.

At our quarterly conference Brother Noah Williams, of Seagrove, was found to be elected delegate to our annual conference. Brother Williams is an interested church worker and will make the charge a splendid delegate.

(Continued on Page Fifteen)

IN HONOR OF THE DEAD

In Memoriam

In sad but loving remembrance of my dear husband, W. T. Phillips, who departed this life June 18, 1932.

Dearest husband you have left us,
Left the ones you loved so well.
But some day we hope to meet you,
And together we shall dwell.

We miss you through the long, weary hours;
We miss you as others miss sunshine and flowers.
Day time or night time, wherever we go,
Dearest husband, we miss you so.

He is gone but not forgotten;
Never will his memory fade.
Sweeter thoughts forever linger,
'Round the grave where he is laid.

Goodbye, Dear husband, but not farewell;
Till we meet on that Golden Shore.
There we will be happy forever,
And be parted never more.

Luck

Charlie T. Luck was born January 16, 1861, and died July 10, 1932. December 20, 1883, he was married to Miss Mary E. Allred to which union nine children were born, seven of whom survive. She died some swenty years ago. December 26, 1915, he was married the second time to Mrs. Fanny Vuncannon Page, who survives.

The deceased professed religion and joined Flag Springs M. P. church when a mere boy. Of this church he lived a consistent member all his life. He loved his church and was a regular attendant when health permitted him.

The deceased was popular in his community and one of the leading farmers in Randolph county. He will be missed not only by his family, his church, and his community, but by all who knew him. The funeral service was conducted at his home by his pastor, assisted by Rev. R. C. Stubbins, of Asheboro, Rev. W. F. McDowell and Rev. Mr Cummins. His body was then placed in the family burying plat at Hopewell Friends church near his home.

We extend the hand of sympathy to his companion, his children, and the many friends who mourn his going.

GEO. L. REYNOLDS.

Faw

Sara Anne Stone Faw, the second daughter of the late Joseph and Mary Stone, departed this life July 9, 1932, at the age of 82 years, six months, and nine days. She was united to the late John E. Faw, April 1, 1886. She is survived by one step-daughter, Mrs. A. C. Patterson of Lewisville, five step-grandchildren, one great-grandchild, one sister, Mrs. J. R. Osborne of Davidson county, and two brothers, Charles Stone of Davidson county and James Stone of Richmond county.

Grandmother Faw was one of the oldest members of Mount Carmel church and al-

(Continued on Page Fifteen)

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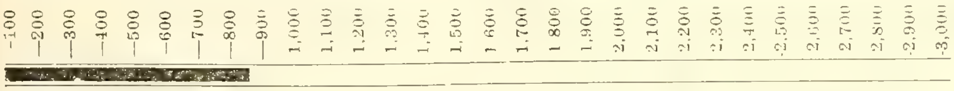

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	Quota	Received
Alamance	46	15¼
Albemarle	18	8
Anderson	28	3¼
Asheboro	36	15½
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	20
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	11
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	6
Friendship	17	1
Forsyth	50	10
Gibsonville-Ft. Place	30	11¾
Glen Raven	38	7½
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	28
Greensboro, Calvary	25	14½
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1
Guilford	43	14½
Halifax	52	13½
Haw River	49	12½
Henderson	38	13¼
High Point, First	72	47½
High Point, Lebanon	31	22
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moirah	31	18¾
Lincolnton	20	1
Littleton	55	9¾
Mebane	28	7
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	11½
Mocksville	50	7¾
Mount Hermon	92	15½
Mount Pleasant	62	23
North Davidson	53	12½
Orange	70	21⅞
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	8½
Reidsville	14	9½
Roberta	29	3
Rockingham	11	..
Roseneath	2	
Saxapahaw	56	17
Shelby-Bessemer City	10	..
Shiloh	60	23
Siler City	10	8
SPENCER	3	3½
Spring Church	30	9
Tabernacle	41	22
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	10¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	31
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	20⅜

FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

Since last report we have received substantial gifts from the following: Mrs. J. S. Presnell, Mrs. Sink, and Mrs. Russell Williams, of New Hope; Mrs. Lewallen and Mrs. Hammond, of Flag Springs; Mrs. Rufus King, of New Zion, Mrs. L. A. King, of Seagrove, and Brother T. J. Bean, of Pleasant Hill. This is correct if our memory has not failed us. If it has, we beg pardon for any omission.

Our special meeting begins at New Zion next Sunday, and at Pleasant Hill first Sunday in September.

The camp meeting at Love Joy includes the fourth Sunday in September and Flag Springs the first Sunday in October. This will close our meetings on Why Not charge for this year. It takes the pastor just one-sixth of his time to hold these meetings. There are possibilities on this charge, but it will take time and sacrificial efforts to make these developments.

At Ula last Sunday evening we met a large congregation in the school building. We have six or more M. P. families living in or near this village. Our third quarterly conference added this point to Why Not charge and the pastor now has a regular appointment there for third Sunday evening. At Seagrove some years ago, while we slept, another denomination went there and organized a church composed almost entirely of our members. Now Seagrove has two weak churches instead of one strong M. P. church. The same thing will occur at Ula unless we keep awake.

GEO. L. REYNOLDS.

—The owl cannot move the eye in the socket but can turn its head around in almost a complete circle without moving its body.

IN HONOR OF THE DEAD

(Continued from Page Fourteen)

but a few months I learned from those who knew her best that she was loyal nad faithful to the church as long as her healthpermitted. I visited her a number of times during her sickness and found that the passing of the years increased her faith in God whom she had served so long and faithfully. I am sure she was ready to go when the summons came.

Th funeral service was conducted at Mt. Carmel church by the writer and Rev. Geo. L. Curry, a former pastor. The large auditorium was full; relatives and friends who came to pay a tribute of respect to one who had lived among them so long and one whom they had learned to love.

We extend our sympathy to the bereaved family and trust that going on of this good woman may bring heaven just a little nearer to us all.

R. A. HUNTER.

Shepard

Mrs. Sarah Shepard, wife of Samuel R. Shepard, after a period of illness and suffering, passed to her reward June 6th.

Mrs. Shepard had been a member of Mt. Pleasant church, Mt. Pleasant charge, for more than 40 years.

The funeral was conducted by Rev. G. F. Millaway, who had served two pastorates of Mt. Pleasant church, the second pastorate for a period of seven years. The writer also participated in the service.

A unique feature was that six policemen of Greensboro, served as pallbearers—friends of Henry Shepard of the police force, a son of the deceased.

Mrs. Shepard was one of those quiet, inoffensive, unpretentious spirits, strong and courageous in prolonged physical suffering, intense at times, yet with no complaining from the sufferer.

My prayer is for the comfort of the husband, the sons and daughters, and the 17 grandchildren.

T. M. JOHNSON.

Bradshaw

Mrs. Pattie Clendenin Bradshaw, of Moore's Springs, wife of the late Jess G. Bradshaw, and daughter of Mrs. Lydia Clendenin, of Elon College, died August 8th at the home of her mother after an illness of several weeks. Mrs. Bradshaw had been a patient at Duke hospital, Durham, for two weeks where she was suffering with a serious heart trouble. She returned to the home of her mother on Saturday, August 6th, and had seemed much improved; death came quite suddenly Monday morning at 7:45. She was a life-long member of the Methodist Protestant church, having united with the Mt. Hermon church early in life, later transferred to Salem church with her husband, when they came to make their home at the old Bradshaw homestead just a short distance from the church where they lived for several years. She leaves no children, her husband died in November of 1928.

Aside from her mother the following survive: R. M. Clendenin of Elon College; Mrs.

though it was not my privilege to know her

G. W. Ford of Washington, D. C.; and J. W. Clendenin, of Richmond, Va. Her eldest sister, Mrs. W. C. Kirkpatrick, died last December. The funeral was conducted from Whitley Memorial auditorium, Elon College, by Dr. G. O. Lankford, pastor of the First Christian church Burlington, with whom she attended college, and Rev. A. F. Hurst, pastor at Elon. Mr. and Mrs. Bradshaw moved to Moore's Springs about 13 years ago from Greensboro, which place they owned and operated.

Her welcome smile and cheerful greetings to the guest of the resort and to friends and relatives will not soon be forgotten. Surely she was one of the noblest and finest spirits that ever graced a home or blessed a community. She was a devoted wife and almost constant companion to her husband with whom she walked life's way for about twenty years.

Mrs. Bradshaw did not attend her home church as it was not convenient on account of the distance, but she, as did her late husband, contributed largely to the little Baptist Mission located near the resort. She was also a friend to the poor and unfortunate mountain people with whom she came in contact every day. Administering to their many wants and contributing to their necessities. She has gone to her well-earned reward. Those who knew her are saddened by her going and will greatly miss her, yet her cheerful disposition and fine spirit has left an influence lingering about us that will be a sweet benediction through the years. A great assembly of relatives and friends gathered at the home and grave to show their esteem. Her body was laid to rest beside her husband in Greenhill cemetery in Greensboro, beneath numerous and beautiful floral designs.

Those who attended her funeral and burial from a distance were Mrs. Arthur Bruckner, of Hastings, New York; her nephew, Everette Kirkpatrick, of New York City; Mr. and Mrs. Arthur Haden, Baltimroe, Md.; Mrs. Charles Haden and T. P. Gray, Washington, D. C.; Dr. and Mrs. James O. Nolan, Kannapolis; Mr. and Mrs. Ernest Forrest, Mr. and Mrs. T. S. Rucker, Mr. and Mrs. J. W. Williard, Mr. and Mrs. Howard Williard, of Winston-Salem; Mrs. W. C. Hammond, High Point; and Alton Kirkpatrick, nephew, of Gastonia.

A FRIEND.

◆

OUR CHILDREN'S HOME

(Continued from Page Ten)

He gave the best of his life in service for the dependent children of the Baptist church. He will live on in the lives of the hundreds of children who came under his care.

We predict that the great Baptist church will do even greater things for the Mills Home because of the sacrificial life Dr. Kesler lived and the sacrificial death he died.

Dr. Kesler was a source of inspiration to all orphanage workers who met him. God bless his memory. A. G. DIXON, Supt.

◆

—Rev. G. L. Curry assisted in the funeral of Miss Virginia Hopkins. The large throng present included nine or ten ministers. She had many friends.

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—The pileated woodpecker of North America sometimes pecks a square hole in a tree.

We announce with pleasure the addition to our personnel of Mr. James M. Simpson, of Grace Church, who is abundantly qualified to render sympathetic service in times of bereavement.

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ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., SEPTEMBER 1, 1932 NUMBER 42

God's Chief Glory

Who can sing a song of praise
Worthy Him of Ancient Days?
Who with words can frame a story
Fitting His resplendent glory?

World so vast and so complete
Spreading out beneath His feet
Shows to us amazing power
Ev'ry day and ev'ry hour.

Each new thing that He has made
Highest wisdom has displayed;
Noble purpose fills the whole,
Product of His mind and soul.

All the parts in concord work,
Nothing does its duty shirk,
Will divine fills every part,
Making all one work of art.

Would you see God's greatest glory,
Find it in man's sinful story:
Pardoned man is seen above,
Basking in God's deepest love!

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How Can God Help?

The question has a skeptical sound. Men who believe that God cannot help will not ask His help, will not pray. "He that cometh to God must believe that He is and that He is a rewarder of them that diligently seek Him." "Without faith it is impossible to please God." He that believes that God cannot help must have gone astray in his thinking about God. Would the Creator of a great world of creatures strip Himself of the power to help those He has created? Especially a world that gives abundant evidence of His loving regard for them? It is incredible. Our blind unbelief may greatly reduce in our estimation the resources of God for our relief. We may impoverish ourselves by imagining God poor; but to do so is greatly against our own interest. Why feel poor when we are the children of the Great King?

The fact is God has so many ways to help that we cannot number them all. He can help in innumerable ways through the physical world. The gold and silver are His and all the material substances. The world of vegetation, rich in resources, in His. His are the cattle grazing on a thousand hlils. He can make helpers of all these and also of one's fellowmen. Greatest of all, He is able to help by the direct operation of His mind upon the human mind. He can bring to us helpful messages which each man may translate into his own language. He has been known to help through the intervention of celestial spirits. His arm is not shortened that He cannot help. He has so very many ways to help that surely we can trust that in some way He will help. "Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass."

◆

"Not Ashamed to be Called Their God"

In the 11th chapter of Hebrews the writer tells of a class of people of whom he says God is not ashamed to be called their God. He gives the reason: they show that they seek a better country, that is, a heavenly. They are not satisfied with a worldly life; they have longing for a higher and better state of life. God approves of their aspirations and hath prepared for them a city in keeping with their high and holy desires. These pilgrims of the upward way are not on the way through compulsion. They were not forced to leave their habitations. Even after they had started on their journey they might have turned back and been re-instated. But their spiritual instincts led them ever onward. The life of worldliness has lost its charm and does not draw as once it did. These people have caught a glimpse of a far better land. They have seen afar a city whose maker and builder is God. The vision has set their souls on fire. They have no thought of turning back. They are of high quality. No, God is not ashamed to be called their God. They will make model citizens in the celestial city. Not only will God not be ashamed of them, but He will delight to honor them and receive from them loving praise and service.

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Cover Too Short for the Bed

A good lady sends us four dollars in a check, saying, "This is to extend my subscription for two years and to renew Miss Blank's subscription for two years." Somehow we can't make ends meet.

◆

—Our Conference Faculty had a special meeting in Calvary church on Tuesday at 2 P. M.

—"Every time we break a law of health, we drive nail in our own coffin."

—True joy is a serene and sober motion, and they are miserably out that take laughing for rejoicing; the seat of it is within, and there is no cheerfulness like the resolutions of a brave mind that has fortune under its feet.—*Selected.*

A CALL TO PENITENCE AND PRAYER

By Jesse M. Bader

Field Sec., Commission on Evangelism Federal Council of Churches of Christ in America, New York City

These are serious days throughout the world. The present unparalleled situation, economic, financial, moral and religious, demands that all Christians, everywhere, should face fearlessly and with undaunted faith in God, the issues of the hour. It is apparent that confusion and disillusionment grip the heart of humanity today as a result of the world-wide economic depression, which on the one hand has resulted in unemployment with its attendant miseries, and on the other hand in fear, pessimism and bewilderment.

There is a growing conviction that beneath all the present difficulty the real cause is sin. We are suffering in our nation today from the blighting sins of war, undisciplined desires during prosperity, the lust of the flesh and the pride of life. "Righteousness exalteth a nation; but sin is a reproach to any people." The exceeding sinfulness of sin is revealed afresh in our generation. The deliverance from our sins is the problem of our times.

The Call to Penitence and Prayer, issued by the churches for the first week in October, has this timely statement, "The Church dares not stand aside and whisper peace, either to itself or to the nation, when there is no peace. Only a national turning to God in repentance and moral restitution, seeking His divine forgiveness will restore the spiritual health of our people. We have looked for signs of repentance and the fruits thereof. We have not seen them. On every hand there is the demand for prosperity but little evident desire to return to the ways of faith and prayer. The times are giving us moral discipline. God waits on man's response. No social or political awakening can arise out of religious indifference. The only adequate way is the way of Christ and the Cross."

During the last year there has been a feeling among individuals, churches and religious bodies that something should be done to change the situation. Many are yearning and praying for a spiritual awakening. God seems to be saying again as of old, "If my people, who are called by name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sins, and will heal their land."

A proposal was made by the Presbyterian General Assembly at its annual meeting in Denver, calling upon their churches for an observance of a period of Penitence and Prayer. They indicated that they would be gratified to see a nation-wide observance on the part of all the religious bodies.

Subsequent to the Presbyterian action, the Virginia Christian Missionary society of the Disciples of Christ took a similar action in their annual state convention in June. They also expressed the hope that the observance might become nation-wide.

At its Northfield Conference last June the Federal Council's Commission on Evangelism had this matter brought to its attention. The proposal met with heartiest approval. Action was taken, offering the good offices of the Commission in helping to make the observance simultaneous and unanimous on the part of the churches throughout the country.

At the suggestion of the officials of the Presbyterian General Assembly the Commission on Evangelism wrote to the heads of over 25 communions to ascertain whether they would join in an observance of Penitence and Prayer. Many replies were received indicating a willingness to co-operate.

After receiving these replies from the heads of the various communions which indicated such a wide spread interest, a committee of three was selected to help in this special observance. The committee consists of Dr. Lewis S. Mudge, Philadelphia, stated clerk of the Presbyterian church in the U.S.A.; Dr. F. H. Knubel, New York City, President of the United Lutheran church in America, and Dr. Charles E. Schaeffer, Philadelphia, former President of the General Synod of the Reformed church in the U. S.

This Committee at its first meeting adopted a CALL to Penitence and Prayer. This CALL has been signed by about 25 official representatives of as many communions.

The date set for the Penitence and Prayer Observance is the week of October 2-8. There are two reasons for the selection of this week—first, it comes early, and second it comes at the very beginning of the autumn's work among the churches. Such a week is needed for self-examination, confession and rededication.

A series of daily prayer topics has been prepared under the direction of the Committee. These are available in printed pamphlet form and may be had through the denominational headquarters or from the Commission on Evangelism of the Federal Council. These prayer topics may be used in the local church, by prayer groups and in the home. The daily prayer themes are:

Sunday, October 2.—"The Examined Life."
Monday, October 3.—"Penitence."
Tuesday, October 4.—"Confession."
Wednesday, October 5.—"Acknowledging God's Sovereignty."
Thursday, October 6.—"Prayer."
Friday, October 7.—"Consecration."
Saturday, October 8.—"Discipleship."

Each daily prayer topic includes a scripture text and references, a meditation and a prayer. The topics and lesson materials are prepared to serve as a guide for the pastors and churches participating in the week's observance.

It is the judgment of the Committee that the promotion of plans and the working out of details may best be done simultaneously and by each communion following its own customs and traditions. While the promotion of the plans and the distribution of the prayer program is to be done denominationally and simultaneously yet this does not preclude the united observance on the part of the City Federations of Churches and Ministerial Associations, where this seems advisable.

There are a number of things the pastor and his local congregation can do to make the week's observance effective. The following are a few suggestions:

Keep the church open daily during the week. Ask all who will, to come into the sanctuary for meditation and prayer.

This is to be a week of heart searching confession, penitence and prayer.

Sunday, October 2nd, is Rally Day in many churches. The pastor will want to preach on the theme suggested for the day—"The Examined Life." In the sermon he may well give attention to the present necessity for Penitence and Prayer. Make this subject the theme throughout the day in all the organizations of the church. During September frequent announcements by the pastor from the pulpit and in the church bulletin will help prepare the congregation for the week's observance. The regular mid-week prayer meeting should be given over to the Penitence and Prayer theme for that day. Many pastors may desire to suggest an observance of Penitence and Prayer in the homes of the church. The family may follow the daily topics for the week-end and make use of the prayers. The ministers of a community or city may well give over their October 3rd Monday morning preacher's meeting for a consideration of Penitence and Prayer and how best to make the observance effective in the churches. This can be done by the ministers whether their meeting is held denominationally or unitedly. Some communities may desire to hold united daily meetings. Morning meetings in some central church or in homes may be possible. Initiative for all united meetings must be assumed and carried out locally. If copies of the daily prayer pamphlets are desired, they may be ordered from the headquarters of each communion or from the Federal Council of Churches, 105 East 22nd Street, New York City. Price one dollar per hundred or four dollars per five hundred.

This CALL to Penitence and Prayer has in it wonderful possibilities if taken seriously by all who love the Lord Jesus Christ and who are anxious to see a better day for things spiritual. The greatest need of our times is the religion of Jesus. So many are saying this during these hectic days. This is the church's hour, for the night of the world is the day of the church. But have we a ministry and a church big enough for the hour? The observance of the week of Penitence and Prayer, October 2-8, seriously and simultaneously by all the pastors and churches can mean a better day for the cause of Christ and a more hopeful future for the nation.

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THE HERALD CAMPAIGN

The Herald Subscription Receipts as reported in the last issue are the largest for a long time. This is gratifying. Only two more months of this Conference year in which to raise your church's quota. With the recent increase in the price of commodities a new faith is being born in the minds of our people. In other words the depression hit the bottom some time ago, and we are now headed upward. So far, for the ten months of this year Herald Subscriptions Receipts are the lowest probably they have ever been, but with a determination for the next eight weeks this campaign could still be put over. Who will be the next to raise their full quota? Pastors and Subscription Chairmen are asked to talk and advertise the Herald until their quota is raised or until every Methodist Protestant home has been canvassed.

E. L. Douglas, *Chairman*
Directing Committee.

TREASURE MOUNDS OF THE MIDDLE WEST

Mute Evidences of a Prehistoric Civilization Which Await the Coming of the Sightseeing Tourist

When the New Englander starts his automobile on a sightseeing tour to the far West he is thinking of Niagara Falls, Yellowstone Park, the Grand Canon. The wide middle country is to him an endless prairie with little of scenic or historic interest. Yet the Mid-West is the great mound area of the United States.

At a reasonable estimate there are one hundred thousand prehistoric earthworks in our country. In the Eastern coastal states none of significance occur north of North Carolina. The Alleghany Mountains seem to have been a barrier. But from western New York to Nebraska, from North Dakota to the Gulf of Mexico they are found by the thousands, scattered especially along the convenient waterways of the Mississippi Valley. Ohio is richest in these earthworks. Its capital, Columbus, began its existence on the site of a razed mound.

When the forefathers pushed across the Alleghanies into the wilderness beyond the Ohio River, they were amazed to find, on strategically located hills, embankments of earth and stone, evidently built for observation or defense. Later they came upon mounds that contained human remains. At once questions arose. Who built these mounds? And when? The pioneers were too strenuously occupied felling forests and erecting their own homes to give careful attention to these mute evidences of a prehistoric civilization; but their curiosity was kept whetted by the constantly occurring new discoveries. Interest centered on the question "Who were the mound-builders?" Ancestors of the Indian tribes? Europeans of a remote time who had been overwhelmed by Indians? Or a distinct race coming from a distant somewhere and vastly superior to the Indians who succeeded them?

Speculation was rife. Newspapers of that early day discussed the subject. Men of note, among them two who were afterward Presidents of the United States, wrote treatises on it. Thomas Jefferson leaned to the theory of Indian origin. William Henry Harrison saw the mound-builders as "a superior vanished race." As early as 1786, General S. H. Parsons sent descriptions of several mound groups to the presidents of Harvard and Yale colleges. In 1788 General Rufus Putnam made a map of the Marietta group for the Ohio Company. (Marietta, you recall, was the first permanent white settlement in Ohio.) But not till the middle of the nineteenth century was the importance of the mound-builders' works to the story of mankind realized. Then two men, Squier and Davis by name, made extensive explorations, the results of which were issued as the first volume of publications of the Smithsonian Institution. Even then their collection of specimens from the mounds, offered for the mere price of expenses, failed of a purchaser in the United States. This rare treasure is now in a museum in England. In 1880, thorough scientific examination of the tumuli was undertaken under the direction of the Smithsonian Institution and the findings were published in 1890. Since that time great advance has been made.

The prehistoric earthworks fall into three classes—the so-called earthworks, the burial and domiciliary mounds, and the effigy mounds.

The simple form of earthworks consisted of an embankment of earth and stone or both together built to fortify the tops of hills. The more elaborate "enclosures" are embankments of geometric form, squares, circles, octagons, and so forth being used either singly or in combinations. The accuracy which these geometric structures exhibited lent plausibility to the "superior race" theory. Recent surveyors' tests indicate that the builders had a knowledge of the simple elements of geometry. Either within or near the enclosures, mounds are usually found. The Marietta group is most widely known. The early settlers of Marietta chose to make the mound the nucleus of their own cemetery—a cemetery which time has rendered unique, for in it are buried more of the Ohio Company and more Revolutionary soldiers than sleep in any other cemetery west of the Alleghanies. The enclosure seems to have been built for social and religious purposes.

The burial mound is found in greatest numbers and has contributed most of the archeological treasures. Usually conical in form, they vary in size from a simple mound, a few feet high, to imposing tumuli like the Grave Creek mound in Moundsville, West Virginia, which is the largest conical structure in the whole mound area, being "upward of seventy feet in height." In the interior of the large mounds rooms or compartments have been constructed of stone. Graves lined with stone or mica, also log burial vaults are found. Implements, domestic utensils, and ornaments of the greatest interest abound. A group of burial mounds, called Mound City, situated at Chillicothe, Ohio, consists of twenty-three mounds within a rectangular enclosure of thirteen acres. A noted group for many years, it owes some of its fame to the fact that it has been the site of military camps in several wars. It has now become a fine park with the preservation of the mounds assured.

The domiciliary mound, found largely in the lower Mississippi Valley, is a variation of the conical mound, having a flat or platform top. This platform served as a base for the houses constructed of poles, skins, and bark for the chiefs and sachems. Dr. H. C. Shetrone, in his recent authoritative and fascinating book, "The Mound-Builders," makes a significant statement contrasting the architecture of the mound-builders with that of the Pueblo Indians of the Southwest. The Pueblos built of stone and sun-dried brick for the living, paying scant attention to the homes of their dead; the mound-builders built painstakingly and securely for their dead, but the abodes of the living perished with the using. The Pueblos survived to see the Europeans arrive. But the mound-builders had then been long extinct.

Effigy mounds are to many the most interesting. In form they represent some bird, animal, serpent, or even human beings. They were apparently totemic in character and probably were used for ceremonial observances. They are found mostly in southern Wisconsin. An excellent example, the Lower Dells Group in Sauk County, Wisconsin, consists of three mounds in the shape of birds with wings widespread. The distance between the tips of the wings of the largest mound is two hundred and forty feet.

The most famous mound of all and "the most mysterious" is the Great Serpent Mound, located on Brush Creek in Adams County in southern Ohio. The Great Serpent Mound occupies "a high ridge, or rocky cliff . . . The head of the serpent impinges upon a sheer precipice of rock, one hundred feet high, overlooking the waters of Brush Creek, while the undulating body terminates in triple coils at the tail, one thousand feet to the southward. The length of the serpent, following its sinuous coils, is one thousand three hundred thirty feet. The somewhat triangular head gives the impression of an open mouth and spread jaws, in front of which is an oval figure which the serpent seems about to swallow." This mound and the surrounding park are visited annually by thousands of tourists.

The numerous relics from mounds and the neighboring ground enable us to visualize something of the life of the mound-builders. We see them skilfully fashioning their flint arrow-heads, knives, and daggers; patiently transforming the rough mass of stone into axes, hoes, and mauls. Yonder mortar and pestle was for grinding their corn. We know they raised maize, for considerable quantities of charred kernels have been found—charred and hence preserved—not only single grains but whole ears. Hundreds of tobacco pipes testify to the free use of tobacco. Smoking was for personal pleasure but also a part of sacred ceremonies. The stone effigy pipes carved in the form of birds, squirrels, dogs, and even the human head were favorites for votive and burial offerings. Many specimens of pottery are beautiful in form and workmanship. Indeed, designs painted or stamped upon some of them are being used by modern artists.

The mound-builders' fondness for personal adornment is evidenced in the ornaments of copper and silvery mica attached to the woven fabric of burial robes and in the lavish use of pearls, of the fresh-water-clam variety. Many thousands of pearls remain, mostly valueless, for owing to long exposure they crumble easily when touched. However, one neckless of three hundred thirty-two beads, remarkable for the excellent preservation of its pearls, was found recently in an Ohio mound and is now displayed in "the world's most extensive collection of mound relics" in the State Museum in Columbus.

Why not include this museum in your next coast-to-coast trip? Your automobile may then head toward Bainbridge, from which town the Great Serpent Mound is easily reached.—*Zion's Herald.*

TRUE POWER

Kindness wins where coercion fails. Sympathy smoothes out difficulties and disarms antagonism. The supreme qualities of kindness and gentleness can be rapidly cultivated by close attention to little things. They grow through use. It is erroneous to think of gentleness as necessarily weak and timid. In the truest sense gentleness is power and poise. It is positive virtue reaching out to understand, help, and encourage. It is eloquent evidence of nobility of soul.

Sympathy and gentleness are safeguards against selfishness. Three valuable personal qualities are kindness, gentleness, and sympathy. The time you devote to cultivating these virtues will give breadth to your character, and help to shape your life toward noble ends.—*Grenville Kleiser.*

OPTIMISM **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Brother Surratt

A card just received from Brother H. F. Surratt brings us the gratifying news that he is at home again. He is able to be up in the house, and is gradually regaining his strength. He and his wife are very grateful for the interest and thoughtfulness of their many friends—both those of the charges that they serve—and elsewhere. Friends are always valuable, but especially so in times of affliction. We trust that Brother Surratt may be entirely well in due time. But we suggest that he allow "due time" for this. It will be a very easy matter for him to over-tax his strength now, and in that case, the last state might be worse than the first. We have information that Brother T. A. Williams is improving, and that he was able to preach last Sunday. Brother Lowdermilk is out on his crutches now. No recent word has come from our other sick. We trust that "no news is good news," and that all of our sick brethren may soon be entirely well.

Orange

August 21.—At the request of Pastor Williams, we filled two appointments for him on this date. In the morning we were at the Efland church. It is always an inspiration to worship in this simple but attractive church building. The congregation filled the house, and the people were attentive and worshipful. At the close of the service we had a brief business meeting with the officials regarding finances. It was gratifying to learn that the pastor's salary at this church was just about up-to-date. The brethren assured us that earnest efforts would be made to raise the budgets. A church debt here hinders some in raising conference allotments. This church is carrying a building indebtedness which is being gradually reduced, and in due time will be paid in full. The people built wisely and they are laboring faithfully in paying their debt. They have, also, an appreciation of their conference and denominational relations and obligations. All indications in this service encouraged us to believe that this church is in good condition, and that it is prospering. We enjoyed dinner with Brother Mack Efland and his interesting family.

In the aternoon we were at Union Grove, a rural church nestling beneath the virgin forest trees just off the Hillsboro and Chapel Hill road, and about five miles from the former place. The people who make up the congregation are the sturdy citizens of the community. For most of their lives, and with some, perhaps all of their lives, they have been going to this Holy place from Sabbath to Sabbath to participate in the Sunday School and in public worship. And still they go, and find at the altars of this church spiritual refreshing and strength. It is impossible to measure the good that God has accomplished in this community through the ministry of this church. And the good does not stop within the immediate circles of this church. Through those who have gone out from its portals it is enlarging its good works, both through fields of religious activity and in other channels of life. No one is wise enough to estimate the good that has been done—and is being done by the rural church that graces the country everywhere. A conference with the officials here gave us assurance that finances would receive their marked attention during these closing weeks. This church has a good record in this particular. We believe that they will try to maintain it this year. We enjoyed the day on this charge, though we missed the pastor. He has a warm place in the hearts of his people. We were glad to have a few minutes with Sister Williams and the family on our return Sunday evening, and to break bread with them. It was highly gratifying to find Archie Gray improved in health, after his long illness.

Grace

August 28.—On this date we were with this church in the 11 o'clock service. The congregation was gratifying as to numbers and worshipful in attitude. We were glad to note the presence of one of our honored superannuates, Rev. W. F. Kennett. Brother J. Norman Wills made the announcements for the week. He stated that a missionary (regret not to be able to give her name) would speak in the prayer service Wednesday night. A further announcement of interest was that Rev. E. Lester Ballard had been engaged, by special arrangements, to take up at once the religious educational work of the church. Brother Ballard will preach at the morning service next Sunday. We were glad to worship with this congregation again, and to share in their good fellowship. Dr. Humphreys is expected to return from his vacation in time to preach again on the second Sunday in September, at which time he expects to enter, without interruption, upon his work here as pastor for the remainder of this conference year. We bespeak for him and for Brother Ballard and for the congregation, happiness and success in their work together.

Delegates

By this time all third quarterly conferences should have been held and reports made as to election of delegates. We are asking, therefore, that pastors give us names of these delegates so we can begin shaping up committees for the coming conference. A post card will do. Thank you, pastors.

Rally Day

Have you ordered the program? It is off the press now, and a simple request will bring it to you without cost. Let's make the Rally Day this fall a real RALLYING occasion in which every department of the church shall be included. Such a Rally would help much in creating a new impetus for the closing work of the year. And the first secret of such a Rally is that it be spiritual. "Except the Lord buildeth the house they labor in vain that build it."

Appointments

September 2-5.—Anderson and Yarborough charges.
September 10-11.—Vance charge.
September 11.—Henderson, 7:30 p. m.
September 13-14.—Greensville charge.
September 15-16.—Enfield and Whitakers.

September 18.—Creswell charge.

September 25.—Love Joy, Why Not charge.

"And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Fraternally yours,

S. W. Taylor.

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DEPRESSION AND PRAYER

"How is business?" I asked a merchant in the bank. The next moment I almost apologized for the platitude. Besides, the question must be annoying in these days.

The merchant, however, did not seem to think so. In fact, he became confidential, as we stepped outside and stood at his car. He did not gloss over conditions with the cheap optimism that says, "Business is fine; never better." He faced facts.

"Do you know," he said, coming a little closer, "I prayed last night."

After that, we had a talk that lasted longer than five minutes.

Well, if the depression will make us pray, then let us be thankful for the depression. We are gifted with no faculty more precious than prayer, but we never really use it until we feel the need of God's help. How well the Hebrew singer understood the human heart when he chanted, "Out of the depths have I cried unto Thee, O Lord."

Men that live with God always feel the need of God, and they always pray. But many do not think of Him until they are in dire distress. Then they pray, and as they pray, new fountains are opened up within them. Hidden resources are revealed to them, and they look at life with new eyes and new courage. They begin to say, "I will fear no evil, for Thou art with me."

Man comes to himself as he comes to God, and he comes to God as he comes to himself. We are most real when we pray. We must be, for only the honest heart can come in touch with the heart of God. And when we are our real selves, we are mighty, for then we are one with the Almighty.

We shall gain immensely through the depression if it will make us pray, and we shall lose immensely if it does not make us pray.—*Arthur B. Rhinow.*

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"FORGETORY," A DIVINE BLESSING

"A good memory is a priceless possession, but a good 'forgetory' is a divine blessing. There are things we ought to remember, and other things that will corrode and destroy our happiness unless we forget them. Train your mind to forget all cross words, all evil gossip, slander, all unkind looks, and invitations you didn't get. Forget the seeming carelessness of those who love you; they may only be preoccupied with their own troubles. Forget unpleasant things. By carrying them in your mind you make it a chamber of horrors, a junkyard of worthless wreckage. Exercise your memory on good things only. Let your forgetory dematerialize the things that would do you harm. Remember that bad memories hurt us. Memories of good things build us up."—*Miami, Fla., Edison Herald.*

GIVE THE BEST CHANCE TO THE BEST

The public money is now spent largely on the indolent, the pauper, and the criminal. Institutions are provided for the lame, the halt, and the blind. There are almshouses by the score. There are free hospitals and public clinics. There are schools for feeble-minded and backward children.

This type of social sanitation may be wholly proper, though in part the results are of questionable value; but one wonders why a whole-souled benevolence must include the encouragement of the recipients to produce increasing batallions of their own kind to weigh down the burden of the next generation.

And one is entitled to ask why this benevolence stops at just the wrong place. Why are there not schools for precocious and brilliant children? Why do the ambitious and industrious have to fight so hard for education and for health? Why are the rotten timbers of society repaired and painted, while the more solid framework is abandoned to wind and weather? Why is the producer repressed and his fertility restrained to make room for the parasite?

One of our prominent social workers is quoted as saying that every child is worth $5,000 to society. Stuff and nonsense! Some of them are not worth 5,000 Soviet roubles—they are liabilities, not assets; others are worth golden millions. If prosperity is to be promoted, the assets should be increased and the liabilities reduced.—*E. M. East in Mankind at the Crossroads.*

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BECOMING HOLY

The Gospel method of making men holy is God in Christ drawing them into likeness to Himself through the action on them and in them of the Cross of Christ. The human life of God in Christ was the supreme expression of holiness. In and through that life and death God draws men to Himself and shares with them His own holy life. The resurrection of Christ is constantly employed in the Epistles of the New Testament as the measure of the power working in believers. Paul never wearies of asserting this great truth. There was a casual relation of the resurrection of Christ to the Christianity which followed. Of course, Christ's resurrection bears vitally on the doctrine of immortality. To the Christian the present life is the beginning of the future life. Immortality ceases, for him, to be a speculation and becomes an experience.—*The Watchman-Examiner.*

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BEES ON THE WING

Have you ever wondered how fast a bee fles? Well, the Department of Agriculture, at Washington, says that a bee can fly twenty-five miles an hour, but usually it travels about fifteen miles an hour. A bee which is weighted down with its precious load of honey often travels as fast as a bee which bears no such sweet burden. If a bee is carrying a heavy load, however, it will stop sometimes to rest on a long journey. Bees which are crossing lakes or rivers sometimes become exhausted, drop into the water, and are drowned. A heavily laden bee sometimes makes an ungraceful landing, bumping into the hive or dropping on the ground before it. The average load of honey which the bee brings to the hive weighs about one-half as much as the bee's body.

OUR STORY PAGE

THE TOAD'S TRANSFORMATION

It was a mild summer day. I had been leisurely watering my roses and was standing in loving contemplation of their beauty, when, happening to glance down, I noticed a toad under the nearest bush. He had a forlorn, dusty look, and there was something unusually abject and discouraged in his attitude.

"Pooor toad!" I said to him in my softest tones,—for I like to have toads in my garden, and always address them in as winning a manner as possible,— "poor toad, are you very tired and warm?" and by way of refreshment gently dropped a little water from the pot in my hand upon his dusty back. He seemed to shrink yet closer to the ground, and I fancied that he did not care for my assistance, so I gave him no more, but stood for a moment idly watching him, hoping that he would stay all summer to feast upon the hundred winged and many-legged visitors who also seem fond of my garden.

Suddenly, as I looked, in his worn coat there came a widening crack down the middle of the back. I rubbed my eyes in amazement, almost thinking they were playing me false,—but, no, slowly the frail garment shrank, until with his long arms Mr. Toad could reach the edges and pull it forward. It seemed to divide into portions, like a tailor's pattern, and presently he was working the tiny trousers off; first one leg and then the other, as a boy his overalls. Then, with a swing of those same long arms, he pulled the torn upper sections down from his head. To my surprise, as each portion came off, there was a gulp and a swallow, and it disappeared like a large pill down his big throat.

With awe and admiration I watched, and then came perhaps the most interesting part of the spectacle,—the pulling off of the long gloves, as he gently worked them down from the shoulder, one arm at a time, drawing them wrong side out over his shoulder as a lady might her evening gloves, and doing it fully as deftly and daintily.

And then, resplendent in his new raiment, Mr. Toad stood forth, a knight arrayed for the most august of Batrachian courts. Rich shades of bronze and pale gold, attractive to the eye, and I felt that even the princess of the fairy tale need not hesitate to kiss that burnished head, sure that Prince Charming himself would emerge from such an irreproachable covering!

A transformation like this was indeed a revelation and, though I am watching closely, I have not yet seen another.

His cousin, — a dapper young gentleman, who enjoys sitting in my low bird-bath on warm days,—is very friendly, and allows me to come quite close before he springs away to the shade of the big azalea near by, but his coat is apparantly doing good service at present. Nevertheless, I am watching and it may be that some time I shall be allowed to be present once more at the investiture of the shining armor.—*Annie Laurie Brooks.*

THE MAN CONSENTED

Mr. Robert Aitken, bookseller in Philadelphia, was the first person who printed a Bible in that city. He was a Scotch Seceder, and an eminently pious man. While he kept a book store, a person called on him and inquired if he had Paine's "Age of Reason" for sale. He told him he had not, but having entered into conversation with him and found he was an infidel, he told him he had a better book than Paine's "Age of Reason," which he usually sold for a dollar, but would lend it to him if he promised to read it, and if, after he had actually read it, he did not think it worth a dollar, he would take it back again.

The man consented, and Mr. Aitken put a Bible into his hands. He smiled when he found what Book he had engaged to read; but he said he would perform his engagement. He did so, and when he had finished the perusal, he came back to Mr. Aitken, and expressed the deepest gratitude for his recommendation of the Book, saying it had made him what he was not before—a happy man; for he had found in it a Saviour, and the way of salvation. Mr. Aitken rejoiced in the event, and had the satisfaction of knowing that this reader of the Bible, from that day to the end of his life, supported the character of a consistent Christian, and died with a hope full of immortality.—*Armor of Light.*

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WITHIN CALLING DISTANCE

"I didn't hear you call, mother," said a boy somewhat sheepishly, as he stood before his mother. "I was in the garage, but I guess I was so busy working on my new airplane that I couldn't hear."

Possibly the boy's reason for failing to respond to his mother's call is the reason why many do not respond when God calls; they do not hear. They are so busy with their business, their ambitions, their material activities and interests, that the Divine voice does not reach them. "No, I do not know that I should like to be a missionary," said a youth to his pastor. "I have never felt any compelling call to give my life in that direction." "Are you sure you are within calling distance?" was the disquieting response.

Is there not something in the latter question for us all to think seriously about?—*The Elim Evangel.*

◆

WHAT IS A BOY?

He is a person who is going to carry on what you have started.

He sits where you sat and attends to important things after you are gone.

He is going to occupy your place in the senate and the supreme court bench.

He will assume control of your cities, states and nations.

He is going to take over your church, schools, universities and corporations.

Your reputation and future are in his hands.

All your work is for him, and the fate of the nation is in his hands.

So it might be well to pay him some attention.—*Home and School.*

Poems That Heal and Inspire

By **GRENVILLE KLEISER**

LEAVE IT TO GOD

Does the path seem rough and steep?
Leave it to God.
Do you sow, but fail to reap?
Leave it to God.
Yield to Him your human will,
Listen child-like and be still,
Know that Love your mind can fill,
Leave it to God.

Is your life an up-hill fight?
Leave it to God.
Do you struggle for the right?
Leave it to God.
Though the way be drear and long,
Sorrow will give place to song,
Good must triumph over wrong,
Leave it to God.

If in doubt just what to do,
Leave it to God.
He will make it plain to you,
Leave it to God.
Serve Him faithfully today,
He will guide you all the way,
Simply trust Him, watch and pray,
Leave it to God.

DIVINE LOVE

Love is the liberator,
Love dwells right here,
Love is the demonstrator,
Love casts out fear.

Love inspires, illuminates,
Love heals today;
Love clearly designates,
Love leads the way.

Love divine law fulfills,
Love makes sin flee;
Love cures our human ills,
Love sets us free.

Love flows to all mankind,
Love is a stream;
Love will our chains unbind,
Love is supreme.

Love begets holiness,
Love is a call;
Love gently comes to bless,
Love is for all.

WAKING PRAYER

I thank Thee, God,
For this new day,
Another chance
To do thy way.

I pray Thee, God,
To so teach me,
That childlike
I may humble be.

When it is night,
May I then say:
I know I walked
With God today.

HEALING PRAYER

Healing Mind of Christ supreme,
Be Thy thoughts my daily theme;
Teach me how to do thy will,
Know the Truth and just be still.

Healing Power of Christ profound,
More and more in me abound;
From self-seeking make me free,
Build my life alone in Thee.

Healing Love of Christ divine,
I would make Thee fully mine;
Dwell within me now I pray,
Keep me strong and brave today.

Healing Word of Christ so dear,
Speak to me that I may hear;
Let my daily life express
Truth and Love and Righteousness.

GOD

God is my guide,
I cannot stray;
He walks with me
And shows the way.

God is my strength,
He keeps me well;
His love for me
I daily tell.

God is my light,
Through Him I see;
In every hour
He leadeth me.

God is my shield,
My strong defense
'Gainst human pride
And sinful sense.

God is my life,
Supreme, divine;
His Love and Truth
Are ever mine.

God is my all,
In Him I trust;
I know naught else,
Serve Him I must.

VISION

God is my sight,
Through Him I see;
He knows the way
And walks with me.

God is my sight,
I have no fear,
No lack, no doubt,
Since He is here.

God is my sight,
His hand in mine
I safely dwell
In Love divine.

God is my sight,
His Word is sure;
I know tonight
I'll rest secure.

CHRIST WALKS WITH ME

Christ walks with me today,
Christ helps me all the way;
Chirst fills my every need,
Christ guides my every deed.

Christ grants me power do,
Christ makes my prayers true;
Christ shows me how to live,
Christ teaches me to give.

Christ solves my darkest doubt,
Christ shuts all evil out;
Christ rules my human will,
Christ bids me "Peace, be still."

Christ heals my ills and sin,
Christ cleanses me within;
Christ gives me faith for fear,
Christ dwells so very near.

Christ crowns my life with love,
Christ turns my eyes above;
Christ guards me through the night,
Christ leads me to the light.

GOD OF MEN

God of men of gentle grace,
God of men of radiant face,
God of men of valiant race,
We thank Thee!

God of men of lowly birth,
God of men who till the earth,
God of men of sterling worth,
We thank Thee!

God of men who do and dare,
God of men who burdens bear,
God of men who freely share,
We thank Thee!

God of men who light the way,
God of men who serve today,
God of men who watch and pray,
We thank Thee!

God of men who combat wrong,
God of men who labor long,
God of men who cheer with song,
We thank Thee!

God of men who truth proclaim,
God of men of selfish aim,
God of men who love Thy Name,
We thank Thee!

STAND PORTER

Stand porter at the door of thought;
Let not base evil in;
Guard well the sacred citadel;
Cast off intrusive sin.

Stand porter at the door of thought;
Shut fear and failure out;
Disease and dread are impotent
When swiftly put to rout.

Stand porter at the door of thought;
Choose well your mental guests;
Bid every form of strife depart;
Obey Love's true behests.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD
President of High Point College C. E. Society

Sept. 4: WHAT IS OUR ATTITUDE TO WORK AND THE WORKER?

Scripture—Eccl. 9:10; 1 Thess. 4:9-12

Any endeavor which is as near universal as labor should be discussed freely and intelligently. Work is honorable and finds Divine sanction. When God placed Adam and Eve in the Garden of Eden, He commanded that they dress and keep the garden. After the disobedience God said that their living should be gained by the sweat of their brows. It is impossible to think of this world existing and yielding without work. Christ was a living example of the honorableness of labor. As He entered His public ministry, no doubt, His hands were strongly calloused from working in the carpenter shop. When men were gathered to Him to learn His way and carry the message to the world, working men were selected.

If man should think seriously on his destiny and the great goal of life, he would become discouraged and despondent. There is needed an immediate goal which occupies one's thought; this is found in work. Work to be satisfying must be enjoyable. Some types of work are pleasant to one person and unpleasant to others. To take a person, who by training and endowment is fitted for a mechanic, and put him to work on delicate wood carving would be punishment. The man who likes to carve wood finds enjoyment in such work. It is my belief that every person should be in work where he is happy. Work is satisfying to most people and idleness brings broodiness and dissatisfaction. The man or woman who finds no pleasure in work is to be pitied for labor to such people is an extreme punishment.

In a time of depression such as the present thousands of people are unemployed. Periods such as this make dissatisfaction. The seeds of communism and propaganda find ready soil in restless situations and often prove disastrous. Crime is increased when unemployment is experienced. The wants of physical life are satisfied by stealing when they are not appeased by honest labor. "An idle brain proves to be the devil's workshop." Confidence in men and institutions is often lost in periods of depression. Not only does the church suffer for money but it is also doubted for its power to prevent some actions that occur. The strife between capital and labor is accentuated in depression and confidence is lost in the Christianity of both groups because of some actions. Steady employment for those who desire to work is necessary to happiness.

Nature has little place for drones in life. There are many who will not work and delight in accepting charity; there are many who do not have to work because of their wealth. These classes are contributing little in a constructive way but the working man is the hope of our society.

"Princes and lords may flourish, or may fade,
A breath can make them, as a breath has made:
But a bold peasantry, their country's pride,
When once destroyed, can never be supplied."

Our great west as well as the east was won by men and women who loved work and saw it as nobility. Such people have left their stamp on America but as wealth increases and labor is disdained, crime and idleness increase. While the Romans were in their tents and working for each rod of ground they won, there was strength and vitality; when they rolled in the idleness of wealth, decay set in. While America has labor to occupy its citizens its solidity is secured, but when idleness begins, a moral decadence saps its strength.

Personality, as the crowning achievement of God and sacred heritage of man, must not be lost in a mechanical age. Man must never become a monkey wrench to serve only as such, but factories must build personalities rather than destroy them.

Labor is honorable and the working peasant is more noble than the idle lord.

"Let not ambition mock their useful toil,
Their homely joys, and destiny obscure;
Nor grandeur hear with a disdainful smile.
The short and simple annals of the poor."
—Gray.

Quotable Poetry

LET NOT THY HANDS BE SLACK

Let not thy hands be slack, live not in vain;
Out on life's lonely track men toil in pain.
Play thou a brother's part; strength, love and hope impart;
Bid thou the fainting heart look up again.

Let not thy hands be slack, haste to the fray!
Dream not of turning back; life is not play!
Gird thou thine armour on; fight till the battle's won,
Then shall thy Lord's "Well done" more than repay!

Let not thy hand be slack; "Fear not! Be strong!"
Cease not to make attack on every wrong!
Press on for truth and right, hold thou the gospel light;
Expel the dirge of night with heaven's song!

Let not thy hands be slack; the days fly fast.
Lost moments come not back from the dark past.
Then, be not slack of hand! help thou the weak to stand.
To God and fatherland give all thou hast.
—S. E. Burrow.

Suggested Service

Prelude.
Hymn: "Work for the Night Is Coming."
Introduction of topic.
Scripture lesson: Eccl. 9:10; 1 Thess. 4:9-12.
Prayer.
Leader's Talk.
Hymn: "We'll Work Till Jesus Comes."
Topic Discussion.
Poem: "Let Not Thy Hands Be Slack."
Sentence Prayers.
Hymn: "Take My Life and Let It Be."
Roll Call—answering with verse of Scripture relating to work.
Mizpah Benediction.

OUR CHILDREN'S HOME

Ladies' Bible class, R. I. Ave., Washington, D. C., clothing child	$5.00
Charlotte S. S.	5.55
Charlotte, Richland, clothing child	5.00
Bethel, Alamance	.00
Bethel Baraca class, Alamance	.70
Union Ridge S. S., Forsyth	6.56
Midway S. S., Midway-Shady Grove	1.00
Mr. John Webb, Concord, Ill., personal	10.00
Young Men's Bible class, First church, Thomasville, clothing child	10.00
Midway S. S., Haw River	3.76
Mt. Carmel, Forsyth	2.95
Creswell S. S.	5.00
Henderson S. S.	7.01

Clothing and Other Gifts

Miss Mollie Wheelis and Misses Sarah and Charlotte Johnston, Whitakers, N. C., 2 dresses and pillow slips.

Our report is short this week, but we are very thankful for every gift. God bless and direct all His workers.

Yours in His service,
A. G. DIXON, Supt.

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PICTURES PROMISED

During last year we promised a group picture of all the children in the Home to each Sunday school which would make the regular monthly offering to the Cihldren's Home for six months.

There were several schools that qualified, but we found ourselves in a very embarassing situation. We ordered three dozen pictures made, but the photographer who took the pictures went into bankruptcy and left the city before the pictures were finished. We tried to get in touch with him but failed.

We have not had the money to have more pictures made. But we have always tried to keep our promises, so if under these circumstances those who claim a picture will just write us a card and say so, we will undertake to fulfill our promise as soon as possible. We are sorry for this, but amidst the failures of these days, we could not help it. Yours in His service. A. G. DIXON, Supt.

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SALEM MEMORIAL ASSOCIATION

W. T. PAYNE, Pres.—W. A. JOBE, Sec.-Treas.

Annual Meeting, Sunday, Sept. 4, 1932
11:00 o'Clock A. M.

Program

Hymn.
Prayer.
Scripture Lesson.
Special Music.
Report of Treasurer.
Offering.
Special Music.
Address: Dr. P. E. Lindley, Dean of High Point College.

Picnic Lunch

2:00 o'Clock P. M.

Business Meeting.
Report of Treasurer.
Election of Officers.
Appointment of Committees.
Motions and Resolutions.
Short Talks by Friends and Members of the Association.

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Wm. G. McAdoo is candidate for U. S. Senator from California.

FROM PASTORS *and* PEOPLE

Tabernacle Charge.—Revival services have been held at both churches on this charge. Rev. J. P. Pegg was our pulpit help at Julian and Rev. J. R. Anderson at Tabernacle. These brethren brought soul-stirring Gospel messages to large congregations. We have received eight new members at Tabernacle and five at Julian. We are grateful to Brother Pegg and Brother Anderson for the splendid work they did; also to Brothers Ashburn and Pike for one sermon each.

The folks continue to remember the pastor with donations. The following have our thanks: Mr. and Mrs. R. L. Jones, Mr. Sam Bowman, Mrs. G. A. Garrett, Mr. and Mrs. J. E. Hanner, Miss Anna Hardin, Mr. E. T. Coble and Mr. Casky.

Brother W. T. Hanner, of Julian, will represent Tabernacle charge in the next annual conference.

H. L. ISLEY.

* * *

West End, Thomasville.—It has been some time since I have written any report but we have been growing in every service in both attendance and attention. Our Sunday school broke its record of attendance last Sunday and we hope it will continue to grow.

Pastor Bell is away this week helping Mr. Short in a revival meeting and we are hoping he will have great success and soon be back with us. Our Christian Endeavor has the largest number on roll we have ever had. And we are still climbing.

Our Sunday school went on a picnic last Saturday evening at High Point Municipal lake and everyone had a most enjoyable evening with plenty of entertainment and watermelon and other eats.

At the last writing a number of our members were sick, some at home and some at the hospital, but we are glad to have them back with us at this writing.

REPORTER.

* * *

Pinnacle and Mt. Zion.—Our first special meeting was held at Shoals the second Sunday in July. We had the help of Rev. R. A. Hunter, of Forsyth circuit. We had good attendance all through the meeting, and everyone seemed to enjoy the preaching but practically all the people who attended were church members, hence we had no conversions.

The third Sunday in July we began at Mt. Zion with Dr. J. E. Pritchard as help. The attendance was good and the preaching was interesting and helpful to all; here again we had no conversions, but as at Shoals, the sinners didn't attend as they should.

We began at Pilot church the fifth Sunday in July with R. A. Hunter again as help; here we also had good attendance with two accessions to the church. We with the people greatly enjoyed the preaching and work of these helpers, they both were at their best. Since the meeting our church at Shoals was struck by lightning but the damage was not very great.

Brother O. F. Hauser has been elected as delegate to annual conference.

Our annual Home-coming at Pinnacle church that is usually held the fourth Sunday in September will be held this year the second Sunday in September instead of the fourth and will be held in connection with the Mickey reunion. We are hoping to make it an interesting occasion. All day services with dinner on the ground, every body invited to come and bring a full basket.

We expect to begin our special meeting at Pinnacle the fourth Sunday in September with Rev. Glenn Madison of Thomasville First church as our help. The work here seems to be in normal condition spiritually, though very much behind financially, but I hope to bring up a good report to conference.

A. L. HUNTER.

* * *

Pleasant Union, Mt. Pleasant Charge.—It has been so long since we have sent a report to the paper that some might believe us sleeping but the truth is that many important meetings have been held.

On the fifth Sunday in July our meeting began. For our morning service the children presented a program. The offering amounted to twenty-one dollars. In the afternoon Dr. Johnson brought us a most helpful message. Rev. R. C. Troxler was with us during the week, doing some splendid preaching. Five children joined the church at the close of the meeting.

We were happy to have a group of children and Dr. and Mrs. Dixon with us the first Sunday morning in August. They brought a splendid program consisting of songs and readings. An offering was taken which amounted to ten dollars and the Sunday school is going to try to send five dollars each month for the children who are less fortunate than ourselves.

Many of our people attended services at Mt. Pleasant and each time received much help from Dr. Paschall's splendid messages.

Several of our members are planning to attend part of the Farmers' Convention being held at Raleigh this week and Mr. and Mrs. L. W. Causey and Mrs. Blanche Brower are spending the entire week there.

The delegate from our church to the Annual Conference will be Mr. Oscar Ingold.

DORTHA CAUSEY HOLT.

* * *

Thomasville, First Church.—The Ladies' Auxiliary is doing a great work for the church. Just the other week Mrs. I. A. Teague, an active member of the auxiliary, had a diminishing tea at her home to raise money for the church. Approximately 50 people attended it, and it was made a great success by the leader.

We have had very many visiting ministers recently and have enjoyed their messages very much. Last Sunday evening we were entertained by the High Point Children's home. We enjoyed hearing many good recitations and songs by a group of the children.

The church as a whole is proud of its C. E. society. Its membership has increased to about 75, and these members are interested in working for the church. Our society, belonging to the city union, has won the banner in a contest every time but once. We lost the banner when we challenged all the other societies in the union. Last Sunday evening the C. E. society enjoyed putting on a program at Pine Grove church near Kernersville. They tried to bring out the importance of prayer in our lives today.

A revival meeting begin at our church next Sunday, September 4th. We are expecting to have good services with Rev. O. C. Loy helping in the pulpit.

We invite everyone to attend these services as visitors are always welcome at our church.

REPORTER.

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Vance.—There will be a home-coming and memorial service at New Hope church, Vance charge, next Sunday, September 4th. Bring your lunch and your friends and let's have a day of real fellowship and worship. A number of local and visiting speakers will occupy the morning service and Dr. F. W. Paschall will preach the memorial sermon in the afternoon. It is hoped that all former pastors and all other friends of tre church and community will be present for these services.

There will be both an anniversary and memorial service at Harris Chapel church, Vance charge, on the second Sunday, September 11. sermon at 11 o'clock, celebrating the 75th anniversary of the church. At the afternoon service Rev. H. L. Powell, a former pastor of the church, will preach the memorial sermon. Every one is invited to attend these services. Bring your lunch and spread with us and let's have a merry feast together. All former pastors of the church are invited to be with us in these services as special guests of the church. We are looking for you.

REV. J. W. BRAXTON, Pastor.

* * *

Midland, Loves Grove.—Our meeting closed here on the 9th night with a packed house. The results were far beyond the expectations of the most visionary. The number converted and reclaimed went beyond the hundredth mark. Forty-four have already united with the church with more to follow. The older people said it was the greatest meeting by far, that was ever held at Loves Grove. The most skeptical have been converted to the program of longer meetings. It takes time to reach the older hardened sinner.

The interest of the meeting increased to the last hour and we felt that it was almost a tragedy to close, but the call that came to attend the funeral of our very dear friend, Miss Jennie Hopkins, who met death in such an awful tragedy, made us feel the necessity of closing the meeting.

Brother C. G. Isley rendered us splendid service and the people loved him dearly.

We are now in the midst of a meeting at Midland. Rev. D. I. Garner is doing the preaching with demonstration and power.

We will begin a second meeting at Pine Bluff the first Sunday in September. Brother Hulin will be the help.

W. D. REED.

* * *

Siler City.—The Sunday school met on the lawn of the church last Friday and enjoyed an old-time watermelon slicing. Our Sunday school has been a little on the decline in number the past few Sundays, due to the hot weather, but we hope this good feast will cause us all to get back on the job.

Then again on the night of the 23rd the Men's Bible class, Baraca and Philathea classes, and all intermediate classes enjoyed a real picnic supper on the spacious lawn of Mr. and Mrs. B. E. Fox. A long table was placed on the lawn and loaded down with plenty of fried chicken, biscuit, sandwiches, corn on the cob, pickle, pies, cakes, deviled eggs, and all the iced tea one could drink. Mr. L. L. Wrenn returned thanks and after all had eaten to their heart's content, several trays were prepared and sent to some of our sick who could not be with us. I'm sure everyone present had a wonderful time.

Circle No. 1 met with Mrs. Hattie Stout on Monday afternoon and Circle No. 2 met with Mrs. C. E. Brady at night of the same day. Both had good attendance and rendered good programs. Circle No. 1 is planning to make some money by using the vegetable exchange system. If we succeed we'll pass it along.

The pulpit was filled the 3rd Sunday morning by Rev. W. M. Pike. Again we had the pleasure of enjoying another one of his inspiring messages.

The Woman's Auxiliary met at the church Wednesday the 24th. The president, Mrs. J. E. Fox, conducted a short business period, and then the meeting was turned over to the program committee. "Youth" was our subject and many interesting discussions were heard. We planned to give a picnic supper at the home of our president Thursday night. This is to get all our members together and try to arouse more interest in the meetings.

Mr. and Mrs. B. C. Cooper, of Baltimore, Md., are visiting Mr. Cooper's parents, Mr. and Mrs. J. A. Cooper.

MRS. J. A. COOPER.

Randolph Charge.—We have held two of our special meetings for this charge. The first was at Shiloh beginning the second Sunday in August. The next was at Bethel beginning the third Sunday. The pastor did all of the preaching in these meetings except one sermon by Brother Pike at Shiloh. We greatly appreciate this help by Brother Pike. The people were delighted to see him and hear him again. Brother T. O. Pender was with us in both meetings and directed the singing. His services were of a high order and contributed much to the meetings. The interest in these meetings was good. There were 34 conversions and reclamations. Seventeen at each church. Eight joined the church at Shiloh. There were no additions to the church at Bethel. We hope some will join later. At the close of these meetings we were well supplied by both churches with flour, meat, sugar, lard, beans, peas, apples, pears, chickens, and numerous other tokens of kindness. We greatly appreciate these gifts and trust that we may be able to render service that will give evidence of our appreciation.

EDW. SUITS.

West Forsyth.—We had the usual attendance and interest at the service at Harmony Grove church last Sunday. The ordinance of the Lord's Supper was administered after the sermon. The attendance in the Sunday school was good, with only one less than one year ago. Our plan was to go to the Shore family reunion at Maple Springs church, but owing to a birthday dinner at the home of Mrs. Daisy Craft, we changed our plan and attended the dinner in the Harmony Grove community. The dinner was given as a surprise to Mrs. Craft's son, Fletcher Craft.

The past week was spent by the writer in East Bend, Yadkin County, where we assisted in a revival meeting at the East Bend M. E. Church, South. We enjoyed very much the association with the pastor, Rev. T. A. Plyler, and his church people during the week. The unsaved people of the town did not attend the meeting, except in very small numbers, and the results were not what we had hoped they would be, but it seemed that the church was revived. It was out of the ordinary for an M. P. pastor to be called on to help an M. E. pastor, but what happened at the close of the meeting was more unusual. The writer erceived a nice pounding at the hands of those good M. E. people. What other pastor in our conference can report such a pounding?

Our appointments for next Sunday will be at Baltimore and Stony Knoll churches, and will be met by Rev. J. A. Blackburn, who will preach at Baltimore at 11 a. m. and at Stony Knoll at 3 p. m. We will be at Glenn Raven Methodist Protestant church with Rev. J. P. Pegg, the pastor, in the annual revival meeting at that church, beginning next Sunday morning.

C. B. WAY, Pastor.

Charlotte.—Our revival meeting started on the second Sunday, with Rev. Huff from Indiana Trail preaching at 11 o'clock, and Dr. Andrews of Charlotte, First M. P. church, at 3 o'clock. Both messages were fine and very inspiring. We feel very fortunate in being able to have these splendid speakers. Our pastor preached on Sunday night and during the remainder of the meeting, which continued until Saturday night. We had a good meeting with quite a number of conversions, and eleven members. I feel the entire church was greatly benefited and raised to a higher standard, spiritually. Our pastor poured out his whole soul in some wonderful messages. Some of the best we have ever heard. His next appointment will be at 3 o'clock the second Sunday in September at which time he will receive the numbers into the church.

I am glad to say we have organized a Ladies' Aid in our church with eleven members.

Our Sunday school is still holding its own with much interest being manifested.

REPORTER.

Love's Grove Church, Midland Charge.—Our revival meeting began on August 14, and continued through August 22. The pastor, Rev. W. D. Reed, was assisted in the meeting by Rev. C. G. Isley, who preached appropriate and convincing sermons with forceful delivery. Attendance throughout the meeting was unusually good.

Love's Grove was blessed this year with a genuine revival which swept through the church congregation and reached out into the community as well. Our church membership has taken on new zeal, and our friends of other denominations have been generous in expressions of joy and spiritual elevation derived from attending our services.

During the nine days services there were 70 conversions and 37 reclamations and reconsecrations. There were 46 additions to the church, 43 by confession of faith and three by letter.

Rev. J. W. Hulin, for five years pastor of the church, was with us several times during the meeting. All enjoyed the opportunity to again clasp his hand and were greatly benefitted by his enthusiasm.

On the last Sunday night of our meeting there were five boys in age from 12 to 14, who voluntarily went out in the congregation and brought to the altar practically every person who was not a professed Christian, about 30 in number. Most of the 30 professed faith and were united with the church.

The conviction of these boys and their willingness and courage to do work of this kind in a revival service, together with the effectiveness of their efforts has made a lasting impression on the older people of Love's Grove community. By their good act these boys drew expressions of esteem and admiration from the teachers in the local high school, and liberal praise by our pastor, Mr. Reed.

Mr. Reed, after many years of absence, is serving as pastor in the community in which he was raised and the results of his efforts here is a striking example of the right man in the right place.

JOHN L. LITTLE, Reporter.

Shiloh.—The 3rd Sunday of August marked the beginning of the revival meeting at Shiloh, as has been the custom for years.

Three hundred and forty-two were in Sunday school Sunday morning.

Rev. R. S. Troxler preached Sunday both at 11 a. m. and at 3 p. m. Dr. J. D. Williams of High Point, did the preaching during the week except Tuesday afternoon. This writer meant to give some thoughts from the sermons, but had the misfortune to have the pocketbook containing her notes stolen from her in Winston-Salem on Saturday. However, will be glad to give the texts. Sunday morning Brother Troxler preached from Jno. 7:17, "If any man will do his will, he shall know of the doctrine."

At 3 p. m. Bro. Troxler used Matt. 27:19-27 with special emphasis on part of 22nd verse, "What shall I do then with Jesus which is called Christ?" Monday at 3 p. m. Dr. Williams brought a message from Ps. 85-6, "Wilt thou not revive us again?" Monday night, Dr. Williams preached from Rev. 22:17, "And let him that heareth say come."

Brother Troxler preached on Tuesday afternoon from John 6: 66, 67, 68, with emphasis on part of verse 67, "Will ye also go away."

Tuesday night and for all the remaining services Dr. Williams preached from the following texts in order named:

Tuesday, 8 p. m., Ps. 119: 59, "I thought on my ways."

Wednesday, 3 p. m., Acts 8:35, "Then Philip opened his mouth and began at the same place and preached unto him Jesus." Wednesday, 8 p. m., Luke 19:8, "And Zaccheus stood, and said unto the Lord, Behold Lord, the half of my goods I give to the poor; and if I have taken anything by false accusation, I restore him four fold."

Thursday, 3 p. m., Genesis 13:12, "And Lot pitched his tent toward Sodom." Thursday, 8 p. m., Mark 10:21. "One thing thou lackest."

Friday, 3 p. m., Luke 12:20, "But God said unto him, Thou fool, this night shall thy soul be required of thee; then whose shall those things be which thou hast provided?" Friday, 8 p. m., Daniel 5:30, "In that night was Belshaz-zar, the king of the Chaldeans slain."

Many souls were revived and some saved at almost every service and several were added to the church. We Shiloh folks love Dr. Williams and thank God that he has been permitted to again come among us.

We were glad to have with us on the third Sunday Brother Troxler's brother and sister and niece; also we were delighted to see Mrs. C. A. Cecil, wife of the late Rev. C. A. Cecil, a former pastor. With Mrs. Cecil came Mrs. Newby and Mrs. Cecil, a niece. We were glad to see all visitors and home folks who had returned to the home church once more. Among the home folks, was Fred Berrier of Richmond.

Three hundred and forty-eight were present at Sunday school and 278 were present on the Sunday following, and the C. E. society went over the top with a record attendance of 101 Sunday night.

Rev. Troxler, who was right sick the week before the meeting, was able to be with us in every service and is this week holding a meeting at Greer's Chapel. However, Mrs. Troxler was unable to be with us at the first of the week, but improved enough to come back and help us, for which we are grateful.

And now, Shiloh, nourish and strengthen those babes in Christ who have just come into the fold and need encouragement. "Bear ye one another's burdens and so fulfill the law of Christ."

MRS. WILEY SHOAF, Reporter.

Gibsonville, First Church. — On Saturday evening, August 6th the members of the Young Men's Bible class entertained the members of the Young Ladies' Bible class with a brunswick stew at Patton's Spring.

On Tuesday evening, August 9, Miss Lessie Faucett was hostess to the members of the Young Ladies' Auxiliary. Each member of this society has been assigned the name of a missionary, either home or foreign. Each person will correspond with the missionary to whom he has been assigned. We hope to become better acquainted with the missionaries and their work, by a more direct contact.

The young ladies are collecting old clothing for the missionary field at Pine Ridge, Kentucky.

The Woman's Auxiliary held their August meeting on Wednesday evening of last week at the home of Mrs. F. R. Owen.

On last Wednesday evening the young ladies met at the parsonage and motored to the country home of Mr. and Mrs. L. D. McCollum where they enjoyed a picnic lunch and watermelon slicing. Games were also a special feature of the occasion.

The Junior choir will meet for practice Friday afternoon of this week. The Senior choir will meet Friday evening, 7:45 p. m.

We were glad to have Misses Charlotte and Maxine Hammer, of Washington, D. C., to worship with us last Sunday. While in Gibsonville they will visit Maxine's parents, Mr. and Mrs. F. G. Hammer.

Rev. Bethea has been preaching some unusually good sermons. We think each sermon gets better.

REPORTER.

Shiloh C. E. Society, Shiloh Charge.—First I want to correct two mistakes that were made in my last report. The program for July 10 was led by Miss Ruth Shoaf in the place of Miss Edith Shoaf. Also the lesson for July 24 was led by Mr. Frank Shoaf in the place of Miss Grace Evans, as was stated.

The lesson for Sunday night, August 14, on "Our Father's World" was led by Miss Florence Berrier, with 79 present. Immediately following the lesson Mr. H. L. Leonard made a much enjoyed talk; in this he compared the advantages of youth today and a few years ago when he was a boy, in regard to training for Christian leadership. Mr. Leonard also gave us some good advice in relation to the growth and interest which maintained a society. He spoke briefly about our debt to God, and how we should use what He gives us to the advancement of God's kingdom here. He referred us to Malachi 3, Lev. 27-32 and Num. 18-26. We appreciated these splendid and helpful words from Mr. Leonard, and we hope he will soon see fit to meet with us again.

Sunday evening, August 21, 82 young people met to hear the lesson on "Qualities of a Christian," led by Miss Grace Evans; this lesson was interesting and very helpful to those present.

Sunday evening, August 28, our lesson on "Why do some approve of Christ but reject Organized Christianity?" was led by Miss Katie Edna Leatherman.

The average attendance continues to climb, 101 were present to hear this lesson discussed. Our enrollment also continues to grow. Twelve new members entered last Sunday evening making an enrollment of 96. We welcome you new members and hope you will get a blessing by joining with us, and we are sure we will be blessed by your presence and help. We have some visitors each Sunday night; we want to welcome you. We want you to feel at home when you're in our midst, and above all we want you to enjoy the spiritual fellowship that we so much enjoy.

Following this lesson we enjoyed talks from Mr. H. A. Leonard, Mr. Willie Swicegood and Mrs. Wiley Shoaf. We always enjoy talks from those who are older than we are and have had more experience in the Christian life than we have, we wish our parents would come more often and give us a word of encouragement. So request that more of our parents come and see the training that your boys and girls are receiving when they are in some live, wide-awake young people's Christian organization.

C. E. REPORTER.

Mt. Pleasant, Mt. Pleasant Charge.—The first Sunday in August Dr. and Mrs. Dixon brought 18 of the girls and boys from our Children's Home to Mt. Pleasant. At 11 o'clock this group of girls and boys gave us an interesting program consisting of songs, recitations and stories. Mrs. Dixon spoke of some of the needs of the Home and how we might help to meet these needs. Dr. Dixon spoke of some of the things that the Home is doing to help itself in the way of farming, canning, sewing, etc. We feel that Dr. and Mrs. Dixon and their helpers are due much credit for the splendid work that they are doing and that we should give them our loyal support both in substance and in prayer.

The Girls' Mission Band gave a pageant, "The Challenge," the third Sunday evening at 8 o'clock. The large crowd that saw the dramatization seemed to be well pleased. Much praise is due all of those who helped so faithfully in training the young people for the pageant. Mrs. Walter Underwood of Greensboro, assisted the choir in the choruses.

On the invitation of Rev. Pollard, the pageant was presented in Smithwood Christian church last Sunday evening to a well filled house. The Mission Band is expecting to take "The Challenge" to Fountain Place the first Sunday evening in September.

On the third Sunday our revival services began with Dr. Fred Paschal as pulpit help. Dr. Johnson gave us a splendid sermon Sunday morning, Dr. Paschal preached in the afternoon. Dr. Paschal deliveerd a series of sermons that were helpful and inspirational to the large number of people who attended the services. The church people were revived and much good was accomplished. There were about thirty conversions and a arge number who were reclaimed. On the first Sunday in September, Dr. Johnson will receive thirty new members, most of them are children, some young girls, and one elderly man. We hope to keep alive the good impressions received during the meeting by doing our best to promote the work of Christ.

Rev. and Mrs. G. F. Millaway visited in the community and attended part of the revival services. We were glad to have them with us again. We were pleased to have Rev. and Mrs. Lowdermilk worship with us. It was the first time Mr. Lowdermilk had been able to attend church since his accident early in June.

Dr. Johnson is holding revival services at Liberty Grove this week, Rev. Pegg is doing the preaching.

MARGARET CAUSEY, Reporter.

The Y. M. W. A. Class of Shiloh had a splendid service Sunday morning, August 21. We sang as opening song, "I Need Thee Every Hour." There were 63 present in this class and everyone there seemed to be drawn nearer to the Master.

The teacher of this class, Mr. Evans, had Mr. Ray Leatherman to take charge of the class. In his splendid talk he told the new converts that they will not find it easy to serve Christ always. He told them to pray that they may overcome temptations and not to watch his mistakes but use them as stepping stones to climb upwards. He asked the Christians to stand for the right even if they do have to stand against the crowd; that it will make the others notice their wrongs and probably turn to right side.

Mr. Leatherman read a portion from the last chapter of Revelations and explained it He told us to get ready NOW to meet God because after you die it is too late. He said for us to get far enough on God's side that if we fall we will not fall back on the devil's territory.

When he finished, he asked us to bow our heads for prayer. Then he asked all that were not satisfied with their religion and who wanted us to number them in this prayer to hold up their hand. Several held up their hand and after we had prayer several gave Mr. Evans their hand that they will live better in the future. We had a real revival there. Several stood up and testified for the Master.

We ask for your prayers that we might grow in spirit and number.

W. FRANK SHOAF, Reporter.

Roberta, Fairview Church.—We started our revival the first Sunday in August and closed last night, the 23rd. Brother J. M. Morgan did the preaching the first week. He endeared himself to the people and God the water troubled and many were saved, but according to promise he had to leave Sunday to help Brother J. D. Morris, but we could not stop what had been set in motion so we just let it go on over the third Sunday so he came back and preached twice for us this week. There were 203 reclamations and conversions. We took 27 in the church last Sunday morning and there will be a number to take in next Sunday. Of course we did not reach all the unsaved, at least there were many at the last service who would not yield to the Christ. People came far and near and we had throngs of people at every service. Many said it seemed like revivals of forty years ago. We have some real good people here and to be sure we have plenty of people not as good as it is their privilege to be, but we find people everywhere that are not willing to pay the price for the peace that belongs to the Children of God. They fail to study the word. They neglect to pray. They do not keep the vow they make to God and the church they join, therefore they are not worthy. But there is a different attitude among the people toward each other and the church. I believe lasting good has been done. I feel the church has a great responsibility upon it now to feed the lambs and nourish the babes in Christ. I pray God the tongues of those who are so ready to criticize may cleave to roofs of their mouth and only those who are filled with the spirit of Christ may speak, for they alone can give encouragement and show sympathy with all long suffering gentleness and love. These are they that must feed His lambs. "Now if any man have not the spirit of Christ he is none of His."—Rom. 8:9. No man can give to others that he does not have.

The people have remembered us very kindly by bringing in flour, sugar and wood and many other things that space will not permit us to mention. But our heavenly Father knows and we pray that each heart may be enriched by His love, and may we be better servants of God and the people. That His kingdom may be advanced and that God may be glorified in all that we say and do.

We desire the prayers of those who pray.

JOEL B. TROGDON, Pastor.

* * *

First Church, High Point.—There were no Sunday morning services except Sabbath school at 9:45 o'clock, and at 8 p. m. the congregation joined with the open air union service on the city lot next to the First Baptist church at which Rev. Tom Alderman Sykes of Central Friends church presided. The speaker on this occasion was Dr. Henry Louis Smith of Greensboro, president emeritus of Washington and Lee university, Va., and prominent member of a distinguished Presbyterian family of educators and ministers, who made a scathing denunciation of those who would repeal the Eighteenth Amendment, and launched a bitter attack on the wet plank in the Democratic platform. He urged his large audience of thousands of listeners to vote as they pray, and those who heard him had small doubt of which way his vote would be cast in November. The former university president said that he is a Democrat by tradition and heredity, but he did not propose to allow Democracy to come before Christianity. He ridiculed the idea of states' rights and state control of liquor, when it can be carried by airplanes from one state to another with ease. He lashed the wet plank in the Democratic platform vigorously. Speaking on the general theme of America, Christianity, and Alcohol, he branded the last mentioned as the arch-enemy of Christianity. Keep prohibition in force for the next four or five years and the fight is won. The gigantic crime wave which has swept over the nation since the World War will decrease. This masterly address aroused much comment here. A brilliant sacred concert by the High Point Civic Band, directed by Lewis L. Stookey, was a pleasing feature of this service.

Dr. Paul S. Kennett, registrar of High Point college, announces that the institution will open on Friday morning, September 16. Freshmen will arrive for registration on Monday September 12, followed by a week of orientation, during which time the new students will become acquainted with their new surroundings, class rooms, faculty members and fellow students. The upper classmen, sophomore, junior and senior, will register Wednesday and Thursday, September 14 and 15, and the first chapel period will be held Friday morning at 8:40 o'clock. Indications at present are that the enrollment will reach the 300 mark, a slight increase over that of 1931-'32 school year. A large number of these will be students from the city. Faculty changes are announced as follows: Dr. Carl R. Bower will succeed Dr. Ben Harvey Hill as head of Department of Biology the latter going to the University of New York. Mrs. Henry A. White of High Point, who has been a member of the faculty since the college opened in 1924, will teach the Journalism class, which was done last year by Miss Mabel Williams, now Mrs. Ben H. Hill. Miss Vera Idol of High Point, returns as head of the English department, after a year's leave of absence. Miss Ruth Bellamy of Enfield, who received degrees from N. C. College for Women and Columbia university, will be the new teacher of speech and dramatics. Mrs. Geddie Strickland of High Point, will have charge of physical education for young women. Miss Louise Jennings, a local girl, who received her degree in Library Science from the University of N. C. last June, will be the new Librarian in place of Floyd R. Garrett, resigned. C. Virgil Yow, graduate of High Point college and star athlete, will be assistant to Coach Julian Beall. The second term of summer school closed a week ago, and the buildings and grounds are being prepared for the fall opening. President Humphreys and officials believe that the coming year will be highly successful at the college.

The city schools will open Monday, September 12th, with a force of 126 teachers, according to announcement of T. Wingate Andrews, superintendent. The first teachers' meeting has been called for Wednesday, September 7 at the Junior High School building.

Rev. R. I. Farmer and family, who have been spending their vacation with relatives in Ohio, are expected home on Thursday.

Miss Lucille Pickens will resume her former position in High Point public library next Thursday, September 1.

Mrs. H. A. Moffitt spent last week in Liberty as a guest of her sisters, Mrs. J. H. Johnson and Mrs. C. R. Williamson.

Prof. C. R. Hinshaw, his children, Reginald and Garnett and Miss Margaret Walton are on a visit to relatives in Gates County.

Miss Anne Doris Pope of Salisbury, Md., arrived Friday to be a guest of Miss Dorothy Rankin.

Miss Denree Younts of Trinity, spent the past week-end with Miss Dorothy Bowen on Mountlieu Ave.

Mrs. C. C. Robbins, her daughter, Anne, and son, Frank, Miss Anita Morris of Amherst, W. Va., Miss Ruth Woodcock, of Charlotte, A. F. Franklin, Jr., of Richmond, Va., and William Ludwig of High Point college, have returned home from a week's stay at the Robbins cottage at Paradise Point.

Miss Ethel Arey of Salisbury, has returned home after a visit to Miss Irene Reynolds.

Mr. and Mrs. Carl Merrill of Westminster, Md., left Saturday for their home after a week's visit to Judge and Mrs. Lewis E. Teague on Johnston Street.

Dr. and Mrs. P. E. Lindley and Mr. and Mrs. O. D. McPherson on last Saturday attended the reunion of the Lindley and Holiday families at historic Spring Friends church two miles from Saxapahaw, Alamance County. The principal address was made by Dr. William Thornton Whitsell, historian, poet and educator. One thousand persons, descendants of the pioneers, Thomas Lindley, John Newlin, Joshua Hadley, and Henry Holaday, were present to greet old friends and listen to the story of the early Quakers in this section as told in a most interesting manner by Dr. Whitsell. A stone memorial was dedicated to the memory of Henry Holaday in the old cemetery across the road from the present church, which is the third in line from the rude log building first used by the Quaker settlers as a house of worship. A sumptuous picnic dinner was spread in the seven-acre grove near the old spring from which the church gets its name.

Circles No. 4 and 5 of the Woman's Auxiliary sold ice cream, cake, and candy on the city lot last Thursday afternoon and evening, and the sum of $18.00 was realized.

A unique and enjoyable picnic for 50 children, who are wards of the Board of Public Welfare, was given by members of Circle No. 5 last Wednesday afternoon. Mrs. R. S. Russell suggested the idea and carried it to a successful conclusion. These children were taken in cars to a spot on Deep River, between Hickory Grove and Deep River Friends churches, were allowed to wade in the stream, play on the grass, and a wholesome picnic supper was served, consisting of milk, sandwiches, cake, and watermelon. The joy of these children in their first automobile ride and the delicious meal more than repaid these women and it is hoped that other circles and clubs will follow the example.

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Asheboro.—On Sunday morning, August 14, we were very glad to receive into church membership, Mrs. Bertha Rochelle and son, Talmadge.

Mr. and Mrs. Henry C. Nicholson and daughter of Mebane, who were spending the day with Mr. and Mrs. N. M. Cranford, were welcome visitors at the service.

The annual reunion of the Ross clan was held on Thursday, the 11th of August at Pleasant Garden with a full attendance of members of the family and connections from all over the state. Mr. R. R. Ross, of our church, who is 82 years old, was present with all his sons and their families and Miss Esther Ross, who was re-elected historian of the organization.

The Woman's Auxiliary of the church held their annual picnic with Mrs. Earle F. Bulla at Maple Grove Dairy on Tuesday afternoon, August 16th. A large number of the membership and several visitors were present to enjoy the occasion. The subject for the month was "Our Young People," Circle No. 4 with Mrs. W. F. Redding, Jr., as chairman, had charge of the program for the day. After the devotional service members of the circle presented in a most effective and pleasing man-

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(Continued on Page Fourteen)

Woman's Missionary Department

REPORT OF THE FINANCING COMMITTEE

In view of the fact that heretofore we have been able to apportion only about $6,000 of the New Century Service Budget, we recommend:

1. That the New Century Service Budget for 1932-33 be $6,000, all money raised for Mr. Minnis' salary to be included in this budget; that the North Carolina budget be $3,000, to be divided as follows:

Children's Home	50%
Bethel Home	20%
Student Loan Fund for H. P. College	20%
Cntingent Fund	10%

and that we raise $1,000 for High Point College as last year.

2. That the Branch authorize Mrs. Geo. R. Brown, as a member of the Board of Missions, to ask that our Thank Offering in North Carolina be applied on Mr. Minnis' salary as last year.

3. That the Treasurer be requested to advise each auxiliary of the amount of it budget immediately after Branch meeting.

4. That the Branch pay to Dr. McCulloch $100 for space in the Herald.

5. That the Finance Committee suggests a definite plan for the raising of money each month.

6. That the budgets and the $1,000 for High Point Cllege be apprtioned to the auxiliaries as follows:

Aux.	Col.	N.C. Work	N.C. Ser.
Asheboro ....$	50.00	$ 150.00	$ 250.00
Asheville	5.00	25.00	25.00
Bess Chapel	5.00	10.00	10.00
Balt., W. Forsyth.	5.00	10.00	10.00
Bethany, Ran.	5.00	10.00	10.00
Bethel, Alamance.	10.00	35.00	90.00
Bethel, N. David.	5.00	15.00	85.00
Burlington	25.00	225.00	475.00
Calvary	25.00	75.00	200.00
Charlotte	15.00	25.00	150.00
Chestnut Ridge	10.00	10.00	10.00
Concord	10.00	75.00	125.00
Concord, Sax.	15.00	10.00	40.00
Creswell	5.00	10.00	15.00
Eden	5.00	20.00	30.00
Efland	10.00	25.00	25.00
Fair Grove, W.N.	5.00	5.00	5.00
Flat Rock, Vance.	5.00	20.00	10.00
Ft. Place	5.00	15.00	35.00
Friendship, Mt. H.	15.00	80.00	60.00
Friendship, Shiloh.	5.00	10.00	10.00
Gibsonville	10.00	45.00	70.00
Grace	25.00	150.00	150.00
Graham	10.00	15.00	65.00
Harmony	5.00	10.00	30.00
Haw River	5.00	10.00	10.00
Hebron	10.00	15.00	15.00
Henderson	25.00	200.00	300.00
Hickory Ridge	10.00	25.00	40.00
High Point	50.00	325.00	525.00
Hollister	5.00	10.00	40.00
Hope	5.00	5.00	10.00
Julian	10.00	5.00	10.00
Lebanon	10.00	85.00	190.00
Liberty	10.00	25.00	25.00
Maple Springs	10.00	35.00	40.00
Mebane	15.00	155.00	180.00
Moriah	10.00	60.00	90.00
Mt. Carmel, Gran.	10.00	50.00	60.00
Mt. Carmel, S. Lex.	5.00	5.00	5.00
Mt. Carmel, For.	5.00	10.00	10.00
Mt. Hemron	15.00	25.00	50.00
Mt. Pleas., Mt. P.	15.00	65.00	140.00
Mt. P., N. David.	5.00	5.00	10.00
Mt. Lebanon	5.00	20.00	25.00
Mt. Zion	5.00	15.00	15.00
New Hope, W.N.	5.00	5.00	5.00
Orange Chapel	5.00	5.00	25.00
Pinnacle	5.00	5.00	5.00
Pleasant Hill	10.00	30.00	50.00
Rehoboth	10.00	45.00	80.00
Reidsville	10.00	85.00	140.00
Rock Creek	15.00	15.00	35.00
Salem	5.00	5.00	15.00
Sapling Ridge	5.00	5.00	25.00
Seagrove	5.00	5.00	5.00
Shiloh	10.00	10.00	35.00
Siler City	10.00	25.00	25.00
Spencer	5.00	5.00	10.00
Spring Valley	10.00	15.00	15.00
State Street	5.00	5.00	15.00
St. Paul	5.00	5.00	10.00
Shoals	5.00	10.00	20.00
Tabernacle	15.00	85.00	140.00
Thomasville, First	10.00	25.00	30.00
Thomasville, Com.	25.00	90.00	185.00
Union Chapel	15.00	60.00	90.00
Union Grove	5.00	25.00	30.00
Weaverville	5.00	25.00	25.00
Welch Me.	10.00	50.00	75.00
West End	10.00	25.00	25.00
Whitakers	10.00	5.00	85.00
Winston-Salem	25.00	150.00	150.00
Enfield	5.00	10.00	25.00
Pleasant Union	2.00	3.00	5.00
Spring Ch. C. Aux.	5.00	10.00	10.00
Bethesda, Halifax	5.00	8.00	20.00
Union, Halifax	5.00	5.00	5.00
Matthews Chapel	5.00	5.00	5.00
Hawkins Chapel.	5.00	5.00	5.00
Philadelphia	5.00	5.00	5.00
Hobbs Chapel	2.00	2.00	2.00
Ebenezer	2.00	2.00	2.00
Gillburg	5.00	10.00	10.00

The Committee,

MRS. S. W. TAYLOR,
MISS VELNA McCULLOCH,
MRS. S. S. COE.

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FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

ner a short play, entitled "The Spirit of Missions." Mrs. R. C. Stubbins and Mrs. Euclid Auman singing in the background, the hymns of consecration made it more effective. Immediately after this, the regular business for the month was transacted. Then all enjoyed a very pleasant social hour upon the spacious lawn until 6 o'clock when all partook of a bounteous picnic supper, following the supper Mrs. Bulla served delicious watermelons. The picnic was made more complete by a number of the husbands joining us for the supper. We have been enjoying this pleasant occasion for a number of years and are grateful to Mr. and Mrs. Bulla for this, another happy time spent together.

A wedding of interest to the people of this section of the State was that of Miss Ruth Jarrell of High Point, to Charles Clinton Hoover of Asheboro, on Tuesday, the 16th of August, at the Central Friends church in High Point, by the bride's pastor, Rev. T. A. Sykes. Mr. Hoover is the only son of Mr. and Mrs. C. A Hoover of Denton. He has made his home in Asheboro for the past two years, being associated with the Hoover Funeral Home. Mr. Hoover connected himself with the membership of our church soon after coming here and has made many friends among the people here. We are glad to welcome them to Asheboro as their home.

Mr. and Mrs. William Wood of Tampa, Fla., recently visited in the home of their uncle, Mr. Clyde Wood. The church was glad to have them present in the morning service on Sunday the 21st, and render special music, they also gave special numbers at the evening community service on the Presbyterian lawn, where Rev. R. C. Stubbins was the speaker for the evening. Dr. R. S. Trusdale of the M. E. church preached last Sunday evening, this was the last service for the summer.

Miss Louise Swaim has returned to her home from New York City, where she has been taking a post graduate course in music for six weeks.

Miss Kate Hammer is back from New York, where she bought stock for her millinery establishment, she was accompanied upon the trip by Miss Cleta Rich.

Mrs. N. M. Harrison and son, Nat Mason, Jr., are in Mobile, Ala., for a visit to her uncle, William Lewis.

Mrs. Wm. C. Hammer returned Saturday from ten days in Indiana and Michigan, where she attended the conferences of the M. P. church in those states. Mrs. Hammer, who is president of the general mission work of the church, was invited to speak at these conferences and at several summer camps sponsored by the church.

Many of our people have had short vacations recently, but space will not permit me to name all of these.

At the third quarterly conference of the church Monday evening, August 22nd, the vote for delegate to annual conference which had previously been taken, was announced with W. L. Ward as delegate in a close contest over O. E. Rich.

LOLLIE JONES, Reporter.

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Hope, Chatham Charge.—Our revival meeting was held the second week in August. Pastor Love did his own preaching, and did it well. He certainly brought us good, plain messages and we feel that is exactly what our churches need. The visible results were not what we had hoped, but we believe that much good may yet come from the efforts put forth during this meeting.

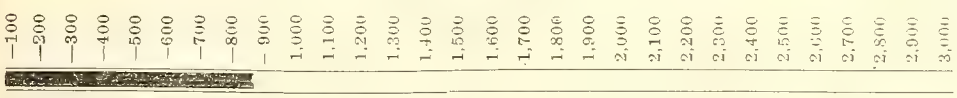
We are indebted to Miss Minnie Cooper, of Siler City, pianist, and Mr. Wade Ward who directed the singing throughout the meeting. The church is grateful to them for their faithful service. We were also glad to have Rev. Ward Buckner worship with us at several services. He is a Baptist ministerial student of Wake Forest college, and preached for us one afternoon.

Rev. and Mrs. Love have been away the past week in a ten days revival over near Charlotte.

Our Woman's Auxiliary is still functioning, although we have not done as much this summer as we would have liked to do, but we hope to do some good work this fall.

KARA ANDREW, Reporter.

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	15¼
Albemarle	18	8
Anderson	28	4¼
Asheboro	36	16
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	20
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	11
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	7
Friendship	17	1
Forsyth	50	10
Gibsonville-Ft. Place	30	13¾
Glen Raven	38	7½
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	28
Greensboro, Calvary	25	14½
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1
Guilford	43	14½
Halifax	52	13½
Haw River	49	12½
Henderson	38	13¼
High Point, First	72	49
High Point, Lebanon	31	22
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moirah	31	18¾
Lincolnton	20	1
Littleton	55	9¾
Mebane	28	7
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	12
Mocksville	50	7¾
Mount Hermon	92	15½
Mount Pleasant	62	23
North Davidson	53	13½
Orange	70	21⅞
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	9½
Reidsville	14	9½
Roberta	29	3
Rockingham	11	..
Roseneath	2	
Saxapahaw	56	17
Shelby-Bessemer City	10	..
Shiloh	60	23
Siler City	10	8
SPENCER	3	3½
Spring Church	30	9
Tabernacle	41	22
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	10¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	31
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	22⅜

◆

T. H. HICKS PASSES.

Sadness prevails in the West End church because of the very unexpected death of Bro. T. H. Hicks one of the most faithful members of the church. Brother Hicks worked until noon Tuesday, August 30, and died that night about eight o'clock. This is the third time death has visited the Hicks family within the last few months. The first was the passing of the mother of Brother Hicks the second was the going of the father of Mrs. Hicks and now Brother Hicks himself. We are all sad and our heartfelt sympathies and our most sincere prayers are extended to Mrs. Hicks and her two sons.

GEO. L. CURRY.

◆

WORLD DAY FOR ANIMALS

World Day for Animals, sponsored by the World League against Vivisection and for Protection of Animals, (London, England) will be celebrated Tuesday, October 4, the birthday of St. Francis of Assisi. The League suggests observance by the distribution of literature, especially among editors, teachers and other leaders of thought, also by the individual and cooperative efforts of those in every land who desire to secure justice for animals. —Selected.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. Lawrence Little	$1.00
E. L. Douglas	3.00
Rev. Edw. Suits	2.00
Rev. A. G. Dixon	2.00
Rev. Chas. Grant	1.00
Rev. R. C. Stubbins	1.00

◆

—And editor was dining out. "Would you like some more pudding?" his hostess asked. "No thank you," replied the editor absent-mindedly. "Owing to tremendous pressure on space I am reluctantly compelled to decline." —Sunday School Herald.

IN HONOR OF THE DEAD

Barbee

John Barbee, age 49, died at his home in Belmont, August 15th. He had been in declining health for some time, and died suddenly after having read his Bible, and preparing to retire on last Monday night.

He is survived by his wife, Mrs. Maggie Barbee; four daughters: Miss Lillian, Lala, Bulah and Mrs. Mabel Lozier. Three sons, Howard, Edgar, and Allen. One sister, Mrs. Etta Inglebright and four grandchildren.

It seems that this man was a constant reader of the Bible. Some of the scripture which he read just previous to his death was read at his funeral by the writer. He had just finished reading the 69th Psalm, 2 Cor. 2 and 3, and Jude.

The family has our deepest sympathy in their affliction. The writer was assisted in the funeral by Rev. Wayne Curtis of Belmont. The body was laid to rest in the Belmont cemetery.

L. E. MABRY.

◆

Coble

The home-going of this good man occurred on Monday, July 11, 1932, having reached the age of 73 years. In his passing Julian Methodist Protestant church has lost one of its most faithful members. Brother Coble first united with Tabernacle church. When Julian church was organized 26 years ago he joined this church, thus becoming one of the charter members. It can be truly said of him that he did what he could to promote all the programs of his church. At one time he represented Tabernacle Circuit in the Annual Conference, and was for many years an official member of Julian church. A good man has gone to his reward.

His widow, Mrs. Annie Allred Coble, survives; also two brothers, Vinson and John Coble of near Liberty, and one sister, Mrs. Hilary Burgess, of Greensboro.

The funeral was held at Shiloh church, near Julian, by the writer, assisted by Rev. C. W. Bates and Rev. Edward Suits. Revs. T. F. McCulloch, T. M. Johnson, and D. I. Offman were also present. Burial took place in the church cemetery.

H. L. ISLEY.

◆

Bristow

[Adopted by Cedar Council, No 210, Jr. O. U. A. M.]

With sorrowing hearts, we the members of Cedar Council, No 210, Jr. O. U. A. M., record the passing of one of our oldest and most beloved members, Brother William N. Bristow, whom God recently called from our midst to his eternal home. Uncle Billy, as most of us called him, was a charter member of this council, a loyal, faithful member, and a devoted Christian. He was a firm believer in the basic principles of our order and did all in his power to promote its interests. His patience during his extended illness was an inspiration to us all, and since he has been taken from our council and installed in the

Supreme Council above, it is with sad hearts we sever our earthly bonds of fraternal fellowship, and although he is absent in the body, we believe he will be present in the spirit and help us to carry on for the great principles for which we stand.

Because of our great love and esteem for our brother, we the members of Cedar Council, No. 210, Jr. O. U. A. M. do hereby resolve:

First: That we humbly bow in submission to God's will, thank Him for the good influence of our brother.

Second: That we extend our heartfelt sympathy to the bereaved family, commending them to Christ Jesus our Lord, who is every ready to sustain the sorrowing, and whose strong and everlasting arms are always outstretched, ready to draw them to himself that he might console.

Third: That a copy of these resolutions be sent to the family of the deceased, that a copy be sent to the county and church papers for publication, and that a copy be spread upon the records of our council.

C. F. LAUGHLIN,
C. S. JULIAN,
Committee.

◆

Smothers

During the early morning hours of August the 25th one of the choice spirits of the community slipped away from the cares of earth and went to be with Christ, in the person of Mrs. Sallie Ann Smothers.

Mrs. Smothers who before her marriage was Sallie Ann Dixon, sister of the father of Rev. A. G. Dixon of our Children's Home at High Point, was born in Rockingham county 86 years ago the second of July. She was united in marriage to W. G. Smothers March 8, 1868. In early life she united with Flat Rock Methodist Protestant church in Guilford county where her membership remained until she moved to Winston-Salem. Here she united with the First M. P. church where her membership remained as long as she lived. As a church member and a Christian she was loyal and consecrated. She was loved and respected by a large number of people whose lives have been made better because she lived. Mrs. Smothrs was spared the painful experience of a long illness. Two days before her death she slipped on a rug and fell, fracturing a rib. Pneumoria developed and soon she was gone. The funeral was held from the home on August 27 and the body laid to rest in Salem cemetery here. She is survived by six daughters, four sons, twenty-ofur grandchildaughters, four sons, twenty-four grandchil-

J. E. PRITCHARD.

◆

—W. D. Hardin, aged 44, was buried at Pleasant Garden last Monday, many friends in attendance. His father of the same name was long a distinguished member of Tabernacle M. P. church.

—Rev. C. W. Bates is to enjoy the pulpit help of Rev. J. R. Anderson of Albemarle in his meeting at Calvary, beginning next Wednesday evening.

—For failure to stop and give aid after his car had hit and injured a dog, Raymond E. Harlow of Pasadena received a ten-day jail sentence.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

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—With a temperature of 103 August 30 broke a forty-year record in Greensboro.

We announce with pleasure the addition to our personnel of Mr. James M. Simpson, of Grace Church, who is abundantly qualified to render sympathetic service in times of bereavement.

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Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., SEPTEMBER 8, 1932 NUMBER 43

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Higher Aims of Labor Day

Labor day is not to spend
Vainly seeking baser end,
Not to while away in play
Like a common holiday.

Not a day to seek our ease,
Doing only what we please;
'Tis a time for higher thought,
Noble things as yet unsought.

Day to help the common man
Choose his work and form his plan,
Each receiving honest pay
For the work of full-size day.

Day to think of broader life,
Making peace, avoiding strife;
Looking up and onward, too,
Seeking noble things to do.

Neither Wet Nor Dry

The Lord said to the church of the Laodiceans, "Because ye are neither hot nor cold I will spew you out of my mouth." Must He not say a similar thing today to many of our citizens who are neither wet nor dry regarding the liquor traffic? What a great host of the inconsistently dry! Men who have no use for strong drink and yet who are doing absolutely nothing to save from the curse of alcoholism the thousands of unfortunate victims. Not only doing nothing themselves, but actually trying to discourage those who would do something. Let a man cry out against the liquor traffic and they say he is a fanatic. Let a liquor advocate be nominated for office and they will by their votes help to elect him. The official advocate of temperance representing the Methodist Episcopal church dares denounce men in high position for responsibility for the continuance of the liquor traffic and ministers of his church lift up their voices in protest against his plain speaking. Let the ministers of any church plead for the retention and enforcement of the prohibitory law and some of their laymen will say they ought to preach the gospel and let politics alone.

O great host of indifferent drys! Does the terrible trade in rum make no more appeal to you than does the pageant of fleecy clouds in a summer sky? Is it nothing to you that your fellowmen are being lured and swept to ruin and death? Can you not hear their moans of wretchedness or their sighs of despair? Can you turn your face to the wall and sleep while they suffer and die? O it is terrible to think of the ravages of rum and feel our responsibility for them and realize that we are doing almost nothing to lessen them. While Rome burned Nero played a fiddle. While the world burns in its alcoholic fires we amuse ourselves with our pastimes. With what petty excuses we try to justify ourselves. We deny our responsibility. We minify the evil. We imagine it will cure itself in time, although its nature is to grow worse constantly.

God hears our excuses and sees the stream of blood flow on. In the day of judgment can we plead guiltless?

The Sonship of Man

Jesus declared the Fatherhood of God. This implies the Sonship of man. Because God is our Father we are His sons. There are those who think of man as a son of God by natural birth. In this conception all men are sons of God. But Jesus had a higher conception. He distinguishes between the natural birth and another birth which he speaks of as being born of the Spirit. The man born of the Spirit acquires powers not possessed before. We may wonder why the powers conferred in the new birth were not conferred in the first birth. But shall the thing formed say to Him that formed it, Why hast Thou formed me thus? It is not for us to cross-question God. It is or us to hear when God speaks and to take to heart what God says. It is a great thing to know that we may yet become sons of God. Because God did not give us sonship ages ago does not justify us in postponing for a minute the entrance into our lofty privilege recently made known to the world by Jesus. Jesus was the pioneer of a new way. He said: "I am the way, the truth, and the life. No man cometh unto the Father but by me. He that believeth on me, to him will I give the right to become a son of God." His sonship will entitle him to the highest privileges. He will become an heir of God and a joint heir with Me. He will share in the Father's glory and power. His inheritance cannot be portrayed. It does not yet appear fully what it shall be, but it will be great beyond present conception and it will be evermore satisfying. We cannot too highly prize our inheritance in Christ.

◆

—The report of the treasurer of our Annual Conference reveals a deplorable state of affairs if this state is due to a want of faith in God; not so deplorable if due to the mere scarcity of money. We mean to say that lack of faith is worse than lack of money. Lack of faith dishonors God: lack of money merely inconveniences us. God has promised to supply our need of material things if we are faithful to Him; but if we have no faith in Him we are robbing ourselves of our best ground of assurance. Let us try exercising faith in God and refrain from anxious thought regarding food, raiment and other things purchasable with money. Jesus knew what he was talking about. We can afford to spend our last cent for His cause.

FOR AN AUTUMN "DRIVE"

By William T. Ellis

Less for their own sakes than for the public's, the churches should be seriously at the business of a Fall "drive" this year. For the bewildered and burdened people are readier than ever for leadership and guidance.

Without any pretentious machinery or "movement," but by agreement and co-operation of local units, under pastoral leadership, it should easily be possible for all churches to pursue unwonted activity in behalf of three great objectives; upon which they are already in complete agreement.

First of all, and fundamentally important, is the gathering of children and young people into the Sunday Schools. Men who deal in statistics tell us that there are fourteen million young people of school age in this country who are receiving no religious instruction whatsoever. Every local community has its proportion of children and youth outside of the Sunday School, who could be recruited by little more effort than a personal invitation. It should be a simple matter to conduct a "drive," participated in by old and young, for a great increase in Sunday School enrollment.

Second in importance—many will say first—is the grave problem of how to increase church attendance.

There are ominously too many unemployed pews in the land.

Religious "leaders", engaged in weighty matters of polity and finance, pay scant heed to this question, which underlies all other aspects of church life.

Obviously, if the church does not get the people into her pews, she cannot get them anywhere else. Before any influence can be exerted upon the public by the clergy or the organization, men and women must be got into the pews. Overshadowing all other grave concerns of the church today is this one of widespread non-attendance upon the public services of Divine worship.

It should be possible to create a vogue of church-going. This, however, requires co-operation and concerted activity. Methods are many, and mostly obvious. The voice of the nation's leaders should be heard in support of this activity. Display advertisements in the newspapers, when of the right sort, have proved powerfully effective; and they have the advantage of enlisting active press support for a "Go-to-Church" campaign.

Third, and least tangible and most difficult of the objectives of an autumn "drive" should be an increase of personal piety. Only praying, Bible-studying, God-experiencing Christians can maintain the life and work of the Church; and the creation of such characters is the Church's first work.

◆

THE CHRISTIAN CONTEST

Rev. W. A. Ledford

Dr. Halford E. Luccock has rendered a distinct service in his book, "Preaching Values in New Translations of the New Testament." Various translations are compared; new slants on interpretations are given, and the way pointed out for all Bible students to do likewise. My brethren in the ministry know, how one is actually thrilled over the discovery of a new word, or thought lending a new slant in the interpretation of some Scriptural text. Dr. Marvin R. Vincent, performs such a service in "Word Studies in the New Testament" again, and again. A fine illustration is in Heb. 12:1, where he observes that the Greek word usually translated "Race" is the general word meaning "Contest"; which is more comprehensive, denoting any struggle between opposing parties.

The contest is compassed with a great cloud of witnesses. The ancient arena answers the modern bowl, where the world marathons are held. Former stars usually are accorded prominent places in such classics. The Christian Contest may not be very different. Perhaps, Enoch who walked with God 300 years, is trying to encourage those, who can scarcely walk with Him from one revival meeting to another. Abraham would like to teach this materialistic age to live by faith. Elijah is calling out to those weak-kneed Christians, who are undecided whether to vote wet or dry, "How long halt ye between two opinions." Jeremiah is still weeping over a worldly generation. John the Baptist is calling for volunteers to help prepare the way of the Lord. The Apostle Paul is present, bearing the marks of the Lord Jesus. Jesus, the Captain of our salvation is still leading. May not many of our fathers and mothers be looking on with added interest! For surely eleventh chapter of Hebrews should be marked "continued."

None of the witnesses named could be thought of as mere spectators at the Christian Contest. They were there because they had won a right to be there, and were occupying the place prepared for them by the Father. They were there to testify to the faithfulness of God to all His promises. Heaven and earth would pass away before His word would fail. They who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouth of lions, quenched the power of fire, escaped the edge of the sword, from weakness were made strong, waxed mighty in war, turned to flight the armies of aliens, were able to testify to a victorious faith. God was able to sustain them in all their struggles.

The Christian contestants were exhorted to lay aside every weight, or encumbrance. Among these may have been pride, conceit, timidity or false-shame, which had caused some of the Hebrews to shrink back from their profession. Some habits of Christians, which may not be sinful in themselves; but are as great encumbrance to them as excessive clothing to a runner, or excessive baggage to a traveller. They were also exhorted to lay aside the sin, which doth so easily beset, or cling so close. Parting with this sin may call for as drastic action as Jesus implied, when speaking of plucking out the right eye, and cutting off the right arm. Authorities are not agreed whether the besetting sin is something that clings so close as to trip one as a rope would a runner; or something made popular because the multitudes gather around it. Christians need to learn that whether a thing is right or wrong is determined by the eternal principles of God, rather than society staying away, or flocking around it. Each may have a different besetting sin, and hence will have to conquer it in his own way, time and place.

The Christian will require patient fortitude; yea, passive endurance and active perseverance, in the different contests, conflicts, struggles, trials that will confront him in his earthly pilgrimage. The sooner he learns that the race is not to the swift, nor the battle to the strong, the better. Each contestant should be guided by a lofty purpose, a steadfastness of character, and an unflinching loyalty to the rules of the contest.

The last, but by no means the least of the rules, is to look unto Jesus the Author and Finisher of our faith. Many lose sight of the goal by looking around at the witnesses, or looking back over their shoulder to see if the others are coming. The figure is that of an artist lifting his eyes from his unfinished canvass to his model. I have seen artists gaze and gaze at a beautiful flower, which they were painting, or look so steadfastly as if trying to catch the blue out of the sky. The contestants in the game of life are exhorted to lose sight of the tempting, tormenting, distracting things around them; looking unto Jesus for guidance and for salvation. As Israel looked away from the serpents that were biting them unto the one Moses lifted up; so those bit by the serpents of sin, should look into Jesus, who said, I, if I be lifted up will draw all men unto me.''

Look unto Jesus for the best example of success in the Christian Contest. Jesus is the author and finisher of the faith delivered unto the saints. Others that have done well have given way to more excellent ones, which followed; but Jesus will never be superseded. Every Christian should press for the prize, praying that his star of hope, may not grow dim or disappear.

LET'S HELP THEM

I am going to do something now that I have not done before during the past five years—ASK FOR BUILDING HELP FOR A NEEDY BUT WORTHY CHURCH.

Our South Winston congregation has a lot 50x150 feet on Carrie avenue, and they have in process of erection on this lot a building 39x60 feet, with six Sunday School rooms provided for in the rear of the building. The grounds lie well for a basement, and the foundations were laid with this in view as a later project. Red brick were used for the foundation and underpinning. The building is weatherboarded, covered. The windows are yet to be put in and wired for lights, and with this done the church could be used while it is being finished. The brethren have plans for getting temporary pews which will result in but little cost to them, they think.

Our work here was started by Brother Kinnaman some years ago, and from its beginning it has been carried on in a small privately owned church building near the site of the new location. This building has been inadequate but has served to hold the work together, though the limit of growth in the old building has long since been reached.

We are located here in a community where a church seems to be needed. The brethren say that they have access to about 1,500 people, and that many of them will not attend church any where unless one is established in this community. The membership of the church is about 50, and the Sunday School has 110 in attendance. The brethren say that they could have many more in Sunday School if they only had the room. And they are equally confident of increase in church membership when they get into their new building. IT IS OUR OPINION THAT WE SHOULD CULTIVATE THIS FIELD. There is not one cent of debt on the property, either lot or building. Our folks here are paying as they go. AND THEY DESERVE HELP. I am giving this information about our work here with the hope that some of our people may be induced to make a contribution to it. A dime or a dollar—any amount that you may feel disposed to give will be greatly appreciated by our worthy South Winston people. LET'S HELP THEM.

Send your contribution to me and I will see that it gets to work promptly for the church there. Thank you.

Sept. 1, 1932. S. W. TAYLOR.

FRIENDSHIP

Friendship, my friend, is like the weather,
Sometimes for days and days together,
There's not a cloud; the sun will shine,
For I'm your friend, and you are mine.
So let's cheer up, forget and smile,
It can't be sunny all the while,
Look up and laugh through tears and rain,
Forgive, and let's be friends again.

—*Grit Supplement.*

HELP NEEDED FOR DESERVING STUDENTS

I am hereby appealing to individuals, churches, Sunday Schools, Christian Endeavor Societies or any other groups who might be disposed to make possible a college education for ambitious, brilliant, consecrated, financially poor Methodist Protestant boys and girls. There are several such students who have made application for entrance to High Point College but who cannot attend unless they can get financial assistance. They have not asked for gifts but for loans or self-help work. More applications for such have been received than we can possibly award. Several of these young people, some of them ministerial students, will have to forego a college education for the time unless somebody responds to their need. In some instances a loan of $50.00 would make it possible for them to enter college. In other cases it will take $100.00.

Who will feel the burden of this appeal and respond with such a loan?

The few loans which are made at the college are non-interest bearing and we hope there will be liberal-hearted individuals of our Church and constituency who will make such loans now.

One young lady, a bright girl, true to her church, and who has had two years of college work must have $100.00. A young man, a ministerial student, a leader in his high school class, an outstanding debator and public speaker, the president of his Christian Endeavor Society, must have $100.00. A young man in his middle twenties with a wife and four children, having served six years as a pastor with less than a high school education, took work during the summer and received sufficient credits to graduate from high school and must have $50.00 to enter college. Many others just as deserving could be here mentioned.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

A Word Regarding Our Sick

A card from Sister Forlines informs us that Dr. Forlines returned to his home in Westminster on Saturday, August 27. She says that he eats and sleeps well, and is steadily improving. The mail today brought gratifying messages from Brothers Surratt and T. A. Williams. Brother Williams is still taking treatment and steadily improving. Brother Surratt went to Sunday School last Sunday, and expects to fill his appointments next Sunday. This will be gratifying information to the many friends of these brethren. We are grateful, with them, for the restoring mercies of a gracious Providence.

South Winston

A few days since we made a trip to South Winston to investigate the status of our work there. Our reference to it here is simply to urge our people to read the appeal that we are making this week on behalf of that church. (We trust that the Editor may find space for it in this week's HERALD) Our band there is faithful and heroic, and they merit our help. Let's give it to them.

Anderson and Yarborough Charges

Three days, September 2 to 4—were given to these charges in a visit to each of the four churches. Friday night we were at Liberty Hill, Saturday night at Cross Anchor, Sunday morning at Fairview, and Harmony at night. At most of these points we found the work in hopeful and growing condition. Good revivals have been held and several persons received into the membership of the churches. There are Sunday Schools at all the churches, and in the main, this department of the work seems to be progressing well. Mr. T. B. Nalley, the superintendent of Fairview, is a candidate for the legislature from his district. He ran ahead in the first primary, and his prospects to win in the "run off" appear good. He is a staunch dry, and so declares himself in his campaign speeches.

At Liberty Hill some needed work has recently been done on the grounds. A large tree has been removed from the cemetery, and a concrete border built around the cemetery next to the church. The roads leading to the church have been improved also, the county road force assisting in this. This work has made noticeable improvements on the church grounds, and the cost has been but little. Since our last visit to this church Brother Frank Compton, a faithful member, has passed to his eternal reward. We missed him in the service. All of our church buildings on this charge are in good condition. We noted that the paint on Harmony is wearing some. Our people there will no doubt give this attention at no distant date.

At Yarborough's Chapel we have a problem growing out of title to and control of certain church property, that is hindering the work at that place. We shall hope and pray that this may yet be satisfactorily settled, and that the work here may go on unhampered. The churches on these charges are remotely located from each other; but good roads connect them, and this makes it possible for Brother Henderson to serve them all. We were glad to hear the people speak commendingly of him, and he in turn had many good things to say of the people. There will be united and earnest effort during these closing weeks to pay salary and budgets, and to close the year with good reports in every particular. We enjoyed our visit with the churches, and wish to acknowledge our indebtedness to the pastor and his family, and to other friends, for kindness shown us while on these fields. Space debars us from giving names of all those who provided us with generous entertainment. Blessings on these churches! Harmony is entitled to credit on A. C. B. for $2.60 contributed toward our traveling expenses.

Salaries

Charges are beginning now to think about salaries for next year, and in a very short time fourth quarterly conferences will be meeting and salaries for the ensuing year will be fixed. We are writing this to urge against reducing salaries. There may be some instances where there will be justification for this, but on most charges salaries are already low, and should not be reduced, we think. During the past two years, not including this year, salaries were reduced twenty per cent., and unpaid salaries added another twelve per cent., making thirty-two per cent. We trust that our people will conclude that pastors have borne their share in reductions, and that they will not attempt any widespread lowering of salaries for 1933.

"Slowly and in Small Amounts"

Treasurer Brown writes that money is coming in "slowly and in small amounts." There is cause for gratification in that. No money at all would be much worse than a little money. And a little money regularly from all of our 87 charges would provide necessary running expense, and keep our totals going up toward a good aggregate when the counts are all in. So we are not despising this "little money." But now, brethren, we are in our pay period, and we must begin to give earnest and united attention to our financial obligations. Pastors must be paid, and let us urge that this be done IN FULL. Budgets must be paid, and here again we must spare no effort to secure that last possible dollar. The need is so urgent, both in the conference and for denominational purposes! Begin now, brethren, and keep right on working at this, tactfully, earnestly, prayerfully, until our best has been done to meet these obligations. The great Head of the Church expects this of us. Let us not disappoint Him by a failure to do our best.

Rally Day

The importance of this day justifies us in calling attention to it again. If you have not received the program, please send a card to Dr. Stephenson at once, requesting it. There will be no cost to you for the program. This day affords one of the means by which our Board of Education is financed. All receipts are credited to this Board. This should appeal to us here in North Carolina, since the Board is dealing so generously with High Point College. A wide-spread observance of the day and a generous offering would show gratitude for what the Board of Education is doing for us. WE URGE THAT THE DAY BE OBSERVED, and let it be an occasion for the rallying of all the departments of the church. We shall not forget, either, that the most successful Rally is the one that is most spiritual. NOW FOR A GOOD RALLY DAY IN EVERY CHURCH.

Appointments

September 10-11.—Vance charge.
September 11.—Henderson, 7:30 P. M.
September 13-14.—Greensville charge in three appointments.
September 15-16.—Enfield and Whitakers.
September 18-19.—Creswell.
September 25.—Love Joy, Why Not charge.
October 1-2.—Mecklenburg charge.
October 3.—Charlotte.
October 5-6.—Midland charge.
October 9.—Tabernacle charge.
October 16.—Weaverville.
October 17-18.—Democrat.
October 19.—Asheville.

"But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you."

Fraternally yours,
S. W. TAYLOR.

September 6, 1932.

MENTAL ATTITUDES ARE IMPORTANT

By LUTHER K. LONG

"As a man thinketh in his heart, so is he." The mind strongly affects the body, and everything with which we have to do. If the mind is enslaved, the man is a slave. If the mind is free, the man is free. What a man is, he has become, in the last analysis, by his own choice and determination.

Mind is sometimes thought of as steel—cold, though sharpened to a penetrating point and a keen edge. But, normally, mind has emotion as an essential part of its make-up. The man who speaks or writes or lives with his fellowmen in what we refer to as a "merely intellectual" way cannot exert the power and influence of the man who has—along with his intellect—well developed, controlled, and directed emotions.

I suppose that, biologically and historically, the development of the emotions somewhat preceded the development of the intellect. They have progressed through the ages irregularly; sometimes the one, sometimes the other taking the lead. We have noted individuals rich in intellect and poor in feeling, while others are seen with abundant emotions, and sadly lacking in mentality. The ideal is to secure the adequate, simultaneous development of both.

Let us look at some mental attitudes, hoping that the right ones will also be lighted and fired by emotion:

The attitude of the cynic. The cynic takes the position that everything is in moral confusion. There is no order or system of good. Men are selfish and self-seeking, unworthy of confidence, no one can be trusted, all have ulterior motives when they do anything for the approval or benefit of their fellowmen. Or, if you prefer to have the dictionary definition: "A cynic is one who disbelieves in and sneers at disinterestedness and moral worth." Henry Ward Beecher's definition is a good one: "The cynic is one who never sees a good quality in a man and never fails to see a bad one."

The cynical attitude works out badly. We cannot get along without relations with other people. If we start out with the cynical mental attitude that we cannot believe half of what we see, and scarcely anything of what we hear, we shall have a bad time in life. Confidence begets confidence, a generous, trustful attitude appeals to the best in our fellowmen.

As to success. Success is not something to be worshipped, and secured at any cost. But to succeed in our worthy ambitions and undertakings is something on which we may set our hearts and to which we should devote our best energies. To make a good home and at least a fairly successful business, to be a vital part of a lively serving church and a well-knit-together community, and to be in a fair way of leaving a goodly heritage of character and achievement to our children following us—these are some of the important things on which our hearts may well be set.

Our mental attitude toward success will make a lot of difference. If we are pessimistic, if we have no confidence in ourselves and in our plans, if we go at our enterprises coldly and half-heartedly, we are only inviting failure. But if, having well considered the matter and being fully persuaded in our mind, we start out confidently and maintain an attitude of assurance, the way will open up and success is pretty well assured. Our emotions should have a fair chance to engage themselves. They will contribute greatly to the success of our undertaking.

Concerning habits. We are largely creatures of habit. The more right habit enters into our work, the more smoothly and successfully do our enterprises move along. Breaking up old habits that are hurtful, and forming new ones that are helpful, should have thoughtful consideration. Bad habits are formed by repetition, by imitation, and by yielding to a certain natural disposition, or taste, or objectionable way of thinking or acting. Likewise, good habits are formed by repetition, by imitation, and by following certain natural or instinctive dispositions and tastes that are fine and elevating.

No person can be expected to give constant, persistent, conscious attention to everything he may be thinking and doing. This would make his progress and achievement so slow that but little would be accomplished in the course of an entire life-time. Most actions are performed unconsciously, or subconsciously.

We start down the street, and the movements of our feet and legs, our stopping and starting, are taken care of with but little conscious effort. We step into an automobile and, if we have been properly trained and have had adequate driving experience, our hands and feet, our eyes and ears perform their varied and complicated operations almost as by instinct. The success with which we drive is largely due to the attitude which we assumed in the beginning toward the forming of the necessary habits. We didn't consider driving an unimportant matter. We knew it was complicated and fraught with dangers. So we set ourselves consciously, purposely, and with strong determination to master the mental and bodily actions necessary to be performed repeatedly in the course of an hour's driving. Gradually—it seemed to some of us, very slowly—our hands and feet, our eyes and ears, and our appreciation of situations fell into line. Thus the un-conscious element, the habit element in driving became increasingly effective and we were able to do more and better driving with less and less of mental, nervous, and physical strain.

Concerning marriage and the family. The old institution of marriage, and the family that is the result, are up for renewed investigation and judgment today. This is not the first time our most sacred institutions have been called to give an account of themselves—and, no doubt—it will not be the last.

It would seem to be wise for young people, contemplating marriage, to give conscious and deliberate thought to everything connected with these important matters. Nothing should be too readily taken for granted. Shall I get married at all? Shall I look upon marriage as a permanent relation, or as a more or less temporary and experimental union? What sort of a person—physically, industrially, socially, mentally, morally, religiously, racially—shall I consider suitable as a life companion? Shall I have children and, if so, how many and when? Not that all these questions can be settled at once, but a somewhat correct and intelligent mental attitude should be arrived at.

Some of my readers will recall the time when it was taken for granted that every normal person would marry, and that every couple would be true to each other to the end; that a companion would likely be found in one's own or an adjoining neighborhood amongst the attendants of a church of the same denomination, and that the young people would be more or less well-mated physically, mentally, socially, financially, and morally. Children there would be, of course. They were thought of as coming from the Lord and, if a man were poor enough, the Lord would probably make him a family like a flock. The attitudes of many young people are today much unsettled on many of these questions. It is a time for them to do much conscious and purposeful thinking and planning. They are not safe in depending on habit and instinct—the danger is that they will become enamored of some fad or some current line of thought and action that will lead them into a complication that will be regretted all the rest of their lives.

That is why parents and teachers, and physicians and ministers, should realize the opportunity and the responsibility to instruct the young toward clear understanding and right attitudes. There is getting to be a considerable supply of literature on these subjects—some of it is of excellent quality. Access to this should be free and young people should be encouraged and directed in the use of it. I am glad that there are intelligent and responsible persons who are interested in clearing the thought of the present generation on these matters.

The time will come when new thoughts and standards on marriage and the family will become generally accepted—and that, it is to be hoped, without any seriously destructive changes in standards and with no loss to constructive living. Habits and instincts, newly formed and settled, will again be good guides, and we shall go on again for a long time in the ways that commend themselves to the wisest and best of our leaders. Then, in due time, there will come another period of disturbance calling for another readjustment, and another time of conscious, determined thought will be necessary. Just now, it is well for everyone to maintain an open mind, to be fully persuaded in his own judgment and conscience, using the best information available, and setting himself toward the highest and finest ideals and attitudes within sight.

THE ROAD TO RUIN

Graft killed Rome. Men in high place sacrificed the nation to their own greed and lined their pockets with the money collected for national defense.

Graft wrecked France. The ladies of kings made merry with the tax money wrested from starving peasants and brought the State so near the verge of ruin that a revolution was required to save it.

Graft makes vast China the weakest of nations. Every official and every business agent takes his "cut" of the money that passes through his hands. Millions appropriated for national defense, or contributed to feed the destitute, enrich thieving officials and serve no other purpose. And there is no hope of better things, for custom has made graft respectable.

The Russia of the czars was destroyed by graft. The war with Japan was lost because grand dukes and lesser gentry filled their pockets with the money that should have been spent for guns and ammunition. The soldiers at the front were betrayed—as their brothers were in the greater war that followed.

Graft is the cancer that destroys every nation when prosperity has made the people soft and lust for money has destroyed their sense of honor and their patriotism.

Do you realize what is happening in America?

Do you realize that business men in all great cities pay tribute for protection; that buyers are offered and often accept bribes, whether buying tires for an employer or school supplies for a State; that builders bribe officials for the privilege of violating building codes; that deposits of public money and contracts for public work are given to those who offer the biggest bribe; that laws are made and millions of public money appropriated to benefit those who "stand in" with the right people; that Big Business pays for tax exemptions; that our "big men," in and out of office, work together for their personal gain regardless of the cost to the nation?

Why? Because the people don't care. Because any mention of common honesty is called "preaching." Because a cynical public has lost its capacity for indignation and no longer feels an honest contempt for rottenness.—*Robert Quillan in Philadelphia Bulletin.*

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—Patience is a lesson to be learned. Christ is the Teacher, but you are the scholar, and it is the scholar who must learn the lesson. Not even Christ can learn it for you to spare you the effort. Nor can it be made an easy lesson for you even by the Divine gentleness. It costs to grow patient, and you must pay the price yourself.—*J. R. Miller.*

OUR STORY PAGE

MOTHER

"Where are you going this evening, Kate?"

"To the Temperance meeting. I promised to play for the society tonight. You won't mind, will you?"

"Be home early, dear."

"Yes; but don't worry if I should be detained. Johnny will take care of me. Can you have a little hot chocolate ready for me when I get home?"

And when evening came the bright face and cheerful voice were gone.

"Everywhere but here," sighed the weary mother, as she turned up the light and seated herself to her long evening's work.

"I didn't dream of this," she mused, "when I made plans, with Katie's little baby face looking into mine. She will be such company for me when she grows us, I said, and now I seem to be nothing but a convenience. Night after night I sit by myself. It is either lecture, or party, or concert, or company, when I am expected to exert myself and wait upon her and John. It is hard to be forced to admit it, but I think my child cares for everybody else but me. And I can not tell her that I think she neglects me. If she can not see for herself, I must suffer on." Her eyes moistened. "It seems to me I have been unselfish," she said. "I know I have tried to be."

There was a knock at the door. A neighbor came in, one of those women who, though not generally liked, contrive to keep on a good footing with their neighbors through sheer force of persistence. Her name was Grace, though not a particle of that quality so often found in the humblest of women appeared in her speech, manners or garments.

"I was sure I should find you alone," she said. "Kate is out?"

"Yes, she has gone to the temperance meeting. She is very useful there."

"Hum!" said Mrs. Grace, her keen eyes reading the pale, patient face, "Kate seems to be a great favorite everywhere, but I should think you'd want her at home more. Are you not lonesome evenings? I shouldn't know what to do without my Liza."

Kate's mother almost smiled involuntarily. Liza was a very homely girl, without ambition, and almost without spirit. She was Kate's senior by nearly twenty years; yet there seemed to be something pathetic in the care and love she showed her mother. "Yes, I think Kate is a favorite," she made reply. "Nothing in the way of amusement seems to go on without her help. I want her to enjoy herself while she can; trouble always comes soon enough."

"Most likely it will if she marries Johnny Palmer," ventured Mrs. Grace.

"Why, what do you mean? What about Johnny?" asked Mrs. Raynor, with nervous interest.

"Oh, nothing—only he neglects his mother as much as—"

"As Kate neglects me, you would say," exclaimed Mrs. Raynor, with a touch of anger. "You may be sure, Mrs. Grace, that my child hasn't the least thought that she is neglecting me—and she isn't," she added, with a mother's self-abnegation. "I can't expect to keep her so young and full of life, housed day and night with an old woman like me."

"Old!" laughed Mrs. Grace. "Why, Kate is seventeen, and you are only twenty years her senior. You ought this moment to be almost as youthful and fresh looking as she is. Why not? You old?" she went on, when Mrs. Raynor failed to reply. "Why, I'm in my sixty-first year, and I can enjoy my share of the world's goods yet. The trouble is, you've forgotten yourself, and have made your whole life bend to her preferences and inclinations. That is the reason she never thinks of your pleasure or convenience. Kate is a good girl, I'm sure, but people are talking, Mrs. Raynor, 'specially since Joe died."

Joe was Mr. Raynor. He had been dead now nearly three years.

"What are people saying?" asked Mrs. Raynor, her blue eyes full of lightning.

"Well, they speak of your being left alone so much. You used to be the life of the place."

"I don't care about going out. It's my own fault."

"Thats what I say. At least, that's what I tell them you say. It's almost always the way; the same old story over and over with parents and children. You bring up your children with painstaking and care only to have them laugh at your old-fashioned ways, and leave you, with hardly a regret, on the first opportunity."

"Don't!" exclaimed Mrs. Raynor, in tears. It seemed like the echo of her own words.

Meantime Kate sat at the little organ in the brightly-lighted hall, and played and sang, and looked very happy. She thought she was doing her duty, and the girl really desired to do some good and be of some service in the world.

She belonged to the Dorcas Society, that met once a week to sew for the poor, and to the Mite Society and other kindred associations. She taught in the Sunday School, was a member of a literary club, and she often said she had scarcely a moment to call her own.

A stranger was speaking. It was a man freshly caught in the temperance net, and he floundered and blundered until it was a positive pain to look at and listen to him.

Belle Lockwood, who sat next to Kate, whispered something in her ear that made her laugh, and then she caught the eye of Bessy Birch. Bessy shook her head, and Kate looked at her music and then back at Bessy again.

For a long time she gazed, growing more thoughtful every moment. Earlier in the evening she had overheard some one say: "Did you ever see a happier-looking woman than Bessy's mother? Or a younger? One would take them to be sisters."

Somehow the words had lingered in Kate's mind, and now she turned and looked at Bessy's mother.

Yes, she was looking as young, almost, as Bessy herself. And as Kate watched her she remmbered that they seemed always to take delight in each other. Almost everywhere they were together.

"Mamma is my beau." How often she had heard Bessy say that! Somehow her own mother's sad, pale face formed itself before her.

"If mother only looked like that," she sighed; "if mother would only be bright and stirring, and go about with me!"

And then it occurred to her that she had never really thought of that before. She had preferred Johnny—the clumsy lad that she cared no more for than any other friend, only that she liked to show her power over him.

It was not quite honorable. She felt herself blush. If Johnny were to ask her tomorrow, she could not marry him. How much better Bessy was acting!

And there was poor mother, all alone. Nobody to speak to, evening after evening, seldom going out, except to church—and so much prettier than Mrs. Birch! If only she had some incentive, she would be a mother to be proud of.

"How selfish I have been!" she thought, with a sigh.

"Kate, are you dreaming? Did you hear them give out the hymn?"

It was Johnny who spoke, and Kate almost resented his attention. He found the place, opened the music, hovered about her till the girl's cheeks burned again—everybody was looking at them.

"Johnny, I'm going home with Bessy," she said, at the close of the evening. "You take some one else home tonight."

Johnny stepped aside like one stunned, conscious that something had offended the girl—he could not tell what—and Kate walked home on the other side of Bessy's mother for they passed Kate's house.

"Doesn't Mrs. Raynor ever go out?" asked Mrs. Birch, unconscious of the sting of the question. "It seems as if she would enjoy these meetings. You see, Bessy won't go anywhere without 'Mother,' and so we enjoy all the good things together."

With these words sounding in her ears, Kate reached home and went in. It seemed rather odd to be without Johnny, but she respected herself more when she thought of his commonplace, even silly remarks, and his often recurring laugh.

Her mother had evidently been asleep, and it smote the girl's newly-awakened conscience to meet the weary, sad smile.

"I never thought how lonesome you would be," she said, with a kiss so tender that it thrilled the aching heart.

"Oh, well, Mrs. Grace was here a little while," said her mother.

"Deliver me from her society!" laughed Kate. "Nobody escapes her merciless tongue."

"I didn't expect you so soon, or I'd have had a little chocolate. Did—who came home with you?"

"Bessy and her beau," said Kate demurely.

"Bessy and who?" asked her mother. "I didn't know any young man waited upon Bessy."

"Ah, you don't know everything! Bessy has the nicest beau you ever saw—perfectly devoted to her, and I'm going to have just such another. I have done with Johnny."

"Well, you astonish me," said Mrs. Raynor. "I didn't know that I should ever be curious again. How long has it been? I never saw her with anybody but her mother."

"And that's just what I mean!" said Kate, her eyes dancing. "Mother, I've been asleep this long, long while, and I've only just waked up to realize what I've been dreaming about, and to feel sorry for it. I am ashamed of myself because I have neglected and forgotten you. You are ever so much younger and prettier than Bessy's mother, and if you will accept the office, I will have you instead of Johnny hereafter for a companion. I've waked up to realize that nobody does, or ever will, love me as a mother does."

"Oh, my dear child!" exclaimed her mother, with a half sob, taking her in her arms, "This repays me for all the past. I have sometimes—not often—felt a little neglected and lonesome since your father died, and tonight I was thinking what plans I used to make against the time you should be my companion as well as my daughter. And when I have seen Bessy and her mother—well, no matter. I shall never feel, never think that way again, for the good Father has granted my prayer, and given my darling back to me."—*S. S. Banner.*

TWO SIDES

Two boys went out to gather grapes. One was happy because they found grapes. The other was unhappy because the grapes had seeds in them. Two men, being convalescent, were asked how they were. One said, "I am better today." The other said, "I was worse yesterday." When it rains, one man says, "This will make mud;" another, "This will lay the dust." Two boys, examining a bush, one observed that it had a thorn; the other, that it had a rose. Two children, looking through colored glasses, one said, "The world is blue." And the other said, "It is bright." Two boys having a bee, the one got honey, and the other got stung. The first called it a honey bee. The other a stinging bee. "I am glad that I live," said one man. "I am sorry I must die," says another. "I am glad," says one, "that it is no worse." "I am sorry," says another, "that it is no better." One says, "Our good is mixed with evil." Another says, "Our evil is mixed with good."—*Publisher Unknown.*

THE SAME SOIL

Billy Sunday once told a party of people who were taking a train from Pasadena, a city that, as every one knows, is one of the beauty spots of California. From the car windows the passengers looked with delight upon the trees with golden oranges gleaming through the deep green foliage; upon velvety lawns, banks of blooming roses, and flowing fountains. But all that beauty was soon left behind, and the hot, sandy desert enveloped them. Perspiring passengers mopped their brows; porters closed the windows; yet the dust sifted in at every crack. From the car windows one saw only a desolate waste. "Isn't this awful!" said some one, but another replied, "Yes, but this is just the same soil as that of Pasadena, only that is irrigated land; it has water, and this has not."

"Just such," said Mr. Sunday, "is the difference between the soul that lets God have His way with it and the one who will not."—*Publisher Unknown.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

President of High Point College C. E. Society

September 11: DOES GOD REALLY CARE?

Scripture Lesson 6:25, 26

The infidel says God does not care for people, the skeptic doubts it, but the Christian unhesitatingly says, "Yes, God really cares." The world would be dreary and void of a great assurance if we merely assumed that God was distant and disinterested in mankind. We lie down with the knowledge of a protecting hand and arise with a prayer of gratitude to Him.

Christ taught His disciples that God cared infinitely for the lilies and sparrows but that man was of more value than many sparrows. From the book of nature we still read the wonderful care for the individual soul. Nature in each of its seasons is beautiful and calls forth our gratitude to the God who cares for all.

Many people easily believe that God cares when life is smooth and bright but doubt His interest in man when troubles arise. "Whom the Lord loveth He chasteneth." A child could as sensibly doubt the love of a parent when punishment is inflicted. We come through our chastening with a higher regard for God and fully conscious that His chastening was good for us. Some people doubt the love of God when their prayers are unanswered. In our childish ignorance we often ask for things which we could not use or which would be disastrous; the wisdom of God withholds from us our petitions or substitutes a richer blessing.

To suppose that God does not care for His world because there is suffering in it, is foolish. There is much of suffering and want which God would gladly relieve if men and women could be found to do the work. The best cure for such skepticism is action. God is calling for workers in the world to alleviate suffering, preach a gospel of place. and carry the glad news of His Son. God is ready to prove His love when man responds. One can as sanely argue that light does not penetrate darkness as that God does not care because there is misery in the world. If conditions are met the "light of the world" will dispel all of our darkness.

A newspaper editor, by research work, found that each year of depressions the winters have been mild. It could be passed casually as a co-incident that the winter of 1931 was especially hard financially and very mild weather. When we consider that such has occurred a great number of times, it is taken out of mere proxy and we see a revelation of Divine Providence. The Loving Heavenly Fathere is seeking to overcome the disasters of man's manufacture. The people of God are used in such times to alleviate the suffering and want of the needy.

Christ is the supreme revelation of God's love. "For God so loved the world that He gave His only begottten Son." The woes of the world cut the compassionate heart of God so deeply that the most extreme measure was not averted to relieve sin. Christ taught the infinite care and love of God and demonstrated it on Calvary. Calvary stands as the fulness of the love of the Great God of the universe for His creation. We no longer doubt His love, all stand in amazement and exclaim with Thomas, "My Lord and My God!"

Quotable Poetry

Thou art my shepherd,
Caring in every need,
Thy loving lamb to feed
  Trusting Thee still.
In the green pastures low,
Where living waters flow,
Safe by Thy side I go,
  Fearing no ill.

Or if my way lie
Where storms are raging nigh,
Nothing can terrify
  I trust Thee still.
How can I be afraid,
While softly on my head
Thy tender hand is laid,
  I fear no ill.

—Elsie Thalheimer.

Suitable Songs

"Joy to the World," "Since Jesus Came into My Heart," "He Keeps Me Singing," "God Will Take Care of You," "O God Our Help in Ages Past," "His Eye Is on the Sparrow," "I Heard the Voice of Jesus Say."

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ON FOOT AGAIN

On June 7th I fell while picking cherries and broke my hip and on the same day was carried to the Wesley Long hospital and remained there for treatment 25 days.

During my stay there I received from kind friends many beautiful flowers both by hand and by mail. Cards and letters expressing sympathy were also received. Many friends including a number of the ministerial brethren also visited me.

Dear friends, through these lines I wish to express my heart-felt appreciation for all the flowers, cards, letters and all other kindnesses received during my affliction. Such kindness has cheered and comforted me to an extent untold.

It has been a little more than thirteen weeks since the accident occurred, and I am now on foot again, but not without crutches. I have been to church once, heard some sermons over the radio, and in addition to the above made a few visits by auto with a good driver. A good friend furnished the radio.

Many multiplied blessings to one and all who have in any way remembered me while passing through these changes.

E. G. LOWDERMILK.

2018 Asheboro St., Greensboro.

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EVENING PRAYER

I lay me down
In peace and sleep,
For Thou, dear Lord,
My soul will keep.

And as I rest,
This prayer I make:
To do thy will,
When I awake.

—Grenville Kleiser.

OUR CHILDREN'S HOME

The Onward class, Connellsville, Pa. clothing child	$ 5.00
Liberty S. S., Liberty-Moriah	2.00
First church, Thomasville, porgram by the children	10.00
Friendship, Haw River	5.00
Caroleen S. S.	3.56
Lebanon S. S., High Point	3.82
Union Grove, Orange	2.00
Chestnut Ridge, Orange	2.00
Baraca class, Gibsonville, clothing child	5.00
Hickory Grove, Guilford	1.00
Mt. Pleasant, Guilford	.50
Mt. Pleasant, Guilford	1.65
Spring Church, Spring Church	1.65
Friendship, Fallston	3.40
Fairfield, Guilford	2.00
Asheboro S. S.	35.00
Mt. Pleasant, N. Davidson	1.60
Bellmont, Mt. Hermon	3.42
New Hope, Why Not	2.35
Mt. Pleasant C. E. Society, Mt. Pleasant	2.50
Bess Chapel S. S.	1.17

Clothing and Other Gifts

Mrs. Minnie P. Harrell, High Point, N. C., 2 dresses.

We are sincerely thankful for every gift in money and in substance.

The needs of the children are pressing in upon us as the fall draws on. School starts two weeks from today, and the condition of getting all our children ready for schools are now upon us. Please let every Sunday school in the conference send good offerings for September and October. That brings us up to conference.

God bless and direct in the winding up of every department of the conference work.

Yours in His service,

A. G. DIXON, Supt.

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A WORD FROM OUR TREASURER

Conference will be here in two months, and so far I have only received a mere drop in the bucket towards our budget. When I say that I have not been able to pay our President but $1,200.00 to date and several hundred dollars of this amount is borrowed money, we realize I hope how desperate is the condition of our treasury. Such a condition as this ought not to exist in our conference. Our President deserves better treatment than this, even in these times of financial depression.

I have received just about half enough to pay our Representatives' expenses to the General Conference, a little more than $150.00 from our Sunday schools and Christian Endeavor societies for Religious Education, less than a hundred dollars for our Superannuates, and nothing to be applied on our Gratitude Gift debt.

I hope our pastors will call the attention of the members of their churches to these facts and urge them to do their best to change them in order that the treasurer may have no occasion to grumble.

GEO. R. BROWN, Treas.

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—Rev. William H. Neese is assisting Rev. H. F. Fogleman in a revival at Union church, Halifax charge, this week.

FROM PASTORS *and* PEOPLE

Enfield.—We are happy to state that our pastor, Rev. H. F. Surratt, is back at the parsonage after a stay of about two weeks at hospital in Rocky Mount. We wish for him a speedy recovery.

The meeting of the Woman's Auxiliary was held Monday afternoon, August 29th, in the hospitable country home of Mesdames Mary and Egbert Barnhill. There was a full attendance and everyone enjoyed the meeting.

Mrs. Ernest Bellamy and Mr. Rolph Rives, directors of Intermediate C. E. society took their group on an outing Monday afternoon.

Our Auxiliary has recently given two suppers to help raise money to put a new roof on parsonage These suppers were given on lawn at home of Mrs. Ale Hunt, Mrs. Hunt and Mrs. Mann, her sister, have just recently joined our Auxiliary, they are splendid workers. We appreciate the co-operation and help they render our church.

A number of our members have been sick, Mrs. Bulah Myer, Mrs. Willie Herbert; we are glad to report that Mr. Henry Neal is improving, he frequently is seen on street in wheel chair.

We are glad to have those back who have been away on vacations, and trust that each and every member has renewed strength for better kingdom service.

REPORTER.

* * *

Hebron, Orange Charge.—The revival meeting began here the second Sunday in August and closed the following Friday night. Bro. Pethea came to us in time for the first service Monday and did all the preaching from then to the close. His preaching was of a high order and was well received. Visible results: several reclaimed, two converted, two additions to the church.

Chestnut Ridge: The special meeting began here the fourth Sunday in August and closed the following Friday. Rev. D. R. Williams preached the opening sermon. Brother W. M. Loy came for the Sunday afternoon sermon and did all the preaching from then until the close. Brother T. O. Pender led the singing.

Brother Loy was at his best. His sermons were earnestly and faithfully delivered. They made a deep impression upon the hearers.

Visible results: Twenty or more reclaimed; nine converted; 8 additions to the church. We thank each of above named brethren for their faithful service.

B. M. WILLIAMS.

* * *

North Davidson Charge.—We are glad to report the spiritual condition of our charge as good. We have held revivals at all our churches with approximate total of reclamations and conversions numbering 105. Our pulpit help was as follows: Spring Hill, Rev. T. G. Madison; Mt. Pleasant, Rev. W. M. Loy; Canaan, Rev. C. G. Isley; Bethesda, Rev. J. L. Trolinger; Union Grove, the pastor did the preaching. All the visiting help did splendid preaching with gratifying results.

Due to conditions our finances are very far behind. We hope that after our tobacco markets open that finances will pick up on our charge, and that by conference we will be able to make a very good showing on all the conference claims. We have a loyal people but they have been greatly depressed by general conditions and local bank failures.

We recently held our third quarterly conference at Spring Hill. The pastor preached at 11 o'clock, this was followed by a splendid dinner furnished by the hospitable women of Spring Hill church. We thank them for their contributions to our day's enjoyment. At 2 o'clock we held our business session at which Brother C. M. Yokley, of Bethesda, was declared elected delegate to the next Annual Conference. Brother Yokley is greatly respected on this charge, and we are sure he will make a good delegate.

O. C. LOY.

* * *

Forsyth Charge.—Although the reporters on this charge say very little through the columns of this paper, I feel that the work at all the churches is progressing satisfactorily.

Revival services have been conducted at Maple Springs and Hickory Ridge since our last report. The pastor did the preaching at Maple Springs. There were no additions to the church here but the attendance was splendid and we are sure that the services did much good. At Hickory Ridge Rev. J. E. Pritchard, D.D., did the preaching. There was marked interest from the very first service. There were six conversions and seven additions to the church membership. The people were highly pleased with Brother Pritchard's preaching and the church was strengthened and encouraged by the meeting.

We are in the midst of revival services at Union Ridge, a church in the southern section of Winston-Salem. Rev. G. E. Brewer, a local Moravian minister, is doing the preaching. Cottage prayer meetings have been held for several weeks in preparation for the meeting. We are hoping and praying for a great meeting.

The parsonage has just been re-painted on the outside, which improves the appearance wonderfully. The good women of the charge are largely responsible for this work, and Mrs. Ira W. Baity, who was chairman of the committee, deserves special mention for her services in engineering the job through to completion. We thank all who had a part in this improvement to the preacher's home.

We are hoping and expecting to report a successful year's work when our conference convenes at Burlington in November. Of course much remains to be done yet, but we are serving a people that are in the habit of making a good showing at anything they undertake and we feel sure that this conference year will be no exception to the rule.

R. A. HUNTER, Pastor.

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Liberty, Davidson Charge.—The revival meeting closed on Saturday night before the fourth Sunday. There were, if I am not mistaken 16 renewals and conversions, and two joined the church. There are yet a number who did not accept the way of Christ. We hope they may yet profess faith before the revival meeting closes.

We wish to thank Rev. Mr. Brown, Uncle Charlie Cranford and Mr. Paul Fine for assisting Rev. Mr. Bingham in the ministry.

We also thank Misses Mildred Russell and Anna Cranford who were organist.

To those from the other churches who assisted in personal work and song service, we thank you very much.

The revival meeting will begin at Hillsboro a nearby church, at 3 o'clock p. m. the first Sunday in September. All who can attend would be appreciated very much.

The pastor called in his regular appointment the third Sunday in September as the revival meeting begins at Chapel Hill at that time. We hope there may be much and lasting good accomplished during the meeting.

I have a little motto which I think a description of a good home:

I turned to an ancient poet's book, and—
Found upon the page,
That granite floors and guilded walls
Do not make a home, nor iron bars a cage;
But every house where love abides
And friendship is a guest,
Is home, sweet home,
For there the heart can rest.
Best wishes to all.

ANNIE HILL, Reporter.

* * *

First Church, High Point.—The congregation was delighted to greet the minister, Rev. R. I. Farmer, after his vacation of four weeks spent in Ohio, on Sunday morning, when at the 11 o'clock service, after a lovely solo, "As Panteth the Heart," sung by C. L. Gray, Jr., whose voice improves all the time, accompanied by Professor E. B. Stimson at the organ, he delivered an admirable sermon from the text, "Thou shalt see greater things than these." This was a special message to young people, students who are going away to college, teachers in high school, elementary schools, or colleges. He said that Jesus seemed to feel that it was greater to get in touch with God in communion and prayer than to perform the miracles which he did. He never calls a man, woman, or child to less work than he has been doing. No one becomes so useful but that he may be improved. A small duty faithfully performed leads to larger and more important tasks. If you will use what is in your hand just as Dorcas, who made little coats for the children about her, the poor widow who cast her mite in the offering; David, the lad, who used an ordinary boy's sling to kill the giant; Mary, who broke her alabaster box to anoint Jesus' feet, your scope of work will be enlarged, and Jesus will lead you into a larger place. Don't you believe with me that to have put the spirit of Christ into some heart is a greater thing than the miracle at the pool of Siloam? Thank God, I believe we are seeing greater things today—much that is modern is better than what is old. More than 25 per cent of living scientists are Christian, which is encouraging. It is great, and there is no other greatness to ease some burdened soul and to make some heart happier."

The evening services have been moved up to 7:30 o'clock, and Sunday evening Rev. Mr. Farmer brought a splendid message appropriate to Labor Day on "The Dignity of Labor."

The Young People's C. E. society met as usual on Sunday evening at 6:30 o'clock, and the Senior society on Monday at 7:30. The mid-week prayer and praise service will be held Wednesday evening at 7:30.

The Executive committee of the Woman's Auxiliary held a meeting Monday afternoon at 3 o'clock at the church. The different circles have been active in spite of the extreme heat, and through the month of August sold ice cream and cake every week, thus adding several dollars to the treasury.

On Sunday morning Mr. E. L. Douglas, chairman Directing committee of the Methodist Protestant Herald, just before the sermon asked to be allowed a few minutes, when he urged all subscribers to renew promptly. He announced that very few are in arrears for any great length of time. Rev. Mr. Farmer said that he will make a special request for an offering for the printers' deficit at an early date.

A marriage of wide interest, but a distinct surprise to many friends, is announced by the parents of the bride; Mr. Leroy D. Gibson, of Durham and Miss Lois Snipes of High Point, were married in Durham August 7th. The ceremony was performed by Rev. Wallace Hartsell in the presence of a few close friends of the young couple. The bride is a daughter of Mr. and Mrs. J. G. Snipes of 408 Steele Street, this city, and was educated at the local high school and High Point college; she is attractive, popular, and an active worker in First church, Sabbath school and C. E. society. Mr. Gibson is a son of the late Mr. S. S. Gibson and Mrs. Gibson of Fourth street, and holds a position in the Durham office of J. S. Bache, brokers. The happy young couple returned Monday evening from a honeymoon trip to Norfolk and Virginia Beach. A shower of best wishes and congratulations is extended to this popular and highly-esteemed young pair by a host of relatives and friends.

Miss Anne Robbins, daughter of Mr. and Mrs. Chas. C. Robbins, left Thursday, September 1st, for Richmond, Va., where she will be choir director and soloist in Westminster Presbyterian church. She was graduated in voice from Cincinnati Conservatory of Music last June.

Miss Louise York, daughter of Dr. and Mrs. A. A. York, will leave next Monday, September 12 for Gainesville, Ga., to enter Brenau college. She was graduated in June from High Point high school.

Friends of Dr. and Mrs. J. D. Williams, Jr., of Stokesdale, will regret to learn of the death of their baby daughter, Dorothy Anne, on Wednesday, August 31, aged 23 days. Sympathy is extended to these young parents in the loss of their first-born child.

Miss Claire Douglas returned Sunday afternoon to Lenoir, N. C., to resume her work as teacher of Romance Languages in Davenport college.

Professor L. R. Johnston, principal High Point high school, announces that of the 64 graduates of last June who will enter college, 34 have enrolled as students at High Point college. The second highest number, 14, will study at the State university.

The city schools are scheduled to open Monday, September 12, with 226 teachers. The first teachers' meeting will be held on Wednesday, September 7. Already more than 1,100 students are enrolled in the high school alone.

Miss Rosalie Andrews of Charlotte, will return here to resume work as teacher in the city schools. Miss Grace Koontz, who was graduatted from High Point college last June, will be one of the new teachers.

Numerous friends here of Rev. and Mrs. E. Lester Ballard, who are very pleasantly remembered, are pleased to know that they have arrived in Greensboro, where Mr. Ballard will have charge of the religious education work at Grace church.

Judge and Mrs. Lewis Teague and Miss Dorothy Rankin returned last night from Washington, N. C., where they attended a house-party at a cottage on Pamlico river.

Miss Anna Doris Pope and Mrs. Malcolm Winfrey of Salisbury, Md., who have been guests of Miss Dorothy Rankin, have returned home.

We are pained to announce the illness of Mrs. W. G. Friddle in High Point hospital, and Miss Selma Clapp underwent an operation for appendicitis a few days ago in Guilford General hospital. They have our best wishes for an early recovery to health.

James Montgomery, son of Mr. and Mrs. J. R. Montgomery, will enter the University of N. C. as a freshman at opening of the fall term.

Mr. and Mrs. D. A. Neese and daughter, Margaret, have returned from a visit to relatives in the eastern part of Guilford county.

Professor and Mrs. L. R. Johnston and Rebecca Holt are at home again on Montlieu avenue after their summer vacation.

Clark's Chapel.—Beginning the second Sunday in August Brother Cowan held our revival, with Rev. Earl A. Cook as pulpit help. We had splendid preaching and also a good meeting, although apparent results were far from what we wanted them to be.

Only two were converted. But a number asked to be remembered in prayer. We truly hope our young people will yet be converted and make a power for the church and community.

On last Sunday morning Brother Cowan filled his regular appointment at the 11 o'clock service, preached a good sermon; after which the Lord's Supper was administered.

We are greatly encouraged with our S. S. work. Sixty-one being present last Sunday.

LOUISE CHEEK, Reporter.

Tabernacle Charge.—Funeral service for Mrs. Martha Monnett was conducted by Rev. H. L. Isley Sunday morning at 10 o'clock.

The C. E. society met Sunday afternoon at 2:30. After a brief program by the members an impressive address was given by Mr. Adrian Thompson of High Point college.

A MEMBER.

Calvary, Greensboro.—The various circles of the Auxiliary met Monday for their monthly session. The meetings were opened with a prayer meeting, asking for guidance and assistance in the coming revival. Plans were made for the booth at the fair. Various committees were appointed to solicit and make arrangements for the booth. We hope to make a big success of this.

For the past week or ten days our members have been holding prayer meetings in the homes. Our revival began Wednesday night and will continue for ten days, ending Sunday evening, September 18th. Rev. J. R. Anderson of Albemarle will assist our pastor in the meeting.

We wish to welcome Miss Helen Wray as a member of our church. She joined this past Sunday. She was baptized at the morning service.

The Friendly class met Tuesday evening at the home of Mrs. Journey on the High Point road. A weiner roast was enjoyed by the members who were dressed in tacky costumes. Their next meeting will be at the home of Mrs. C. S. Current on Burtner street.

MRS. E. D. OVERCASH, Reporter.

Dulin's, Mocksville Charge.—Our series of meetings began August 29th with Rev. Mr. and Mrs. Hendry of State Street, Lexington, as pulpit help, and continued 'till Thursday night.

Rev. Mr. Hendry delivered long and inspiring sermons but the unsaved failed to respond to any efforts. It seems that Mrs. Hendry left a deep impression on the young people.

We hope there was invisible good done that we haven't seen yet.

We were delighted to have Mr. and Mrs. Griffin of Monroe, with us on Sunday; also Brother Ferree's family worship with us throughout meeting. We were glad to have them.

The depression has put us behind badly with our pastor's salary.

REPORTER.

Liberty.—Our pastor, Rev. M. P. Chambliss, will preach at the 11 o'clock hour Sunday morning. We always look forward with interest to the church service, and the good message he brings.

Our Sunday school and Christian Endeavor is very dear to our hearts too. The leader Sunday evening was Mrs. Lora West. The Endeavorers are going on a picnic on Thursday evening at 6:30.

Circles No. 1 of the Woman's Auxiliary met Tuesday afternoon with Mrs. V. H. Dameron. Helpful articles were read on the subject of "Youth." Delightful refreshments were served by the hostess assisted by her daughters, Helen, Eva and Bettie.

Circle No. 2 met Wednesday afternoon with Mrs. Clarence Highfill at her lovely home in East Liberty. Mrs. Mamie Smith had charge of the program. Articles were read and an inspirational Bible contest was engaged in, after which delightful refreshments were served by the hostess assisted by Miss Bertine Shepard.

Mrs. Jno. W. Curtis was the guest of her parents and sisters in High Point last week.

Mrs. W. H. Albright is very ill at this time. We hope for her a speedy recovery.

Misses Alta Hudson and Miss Nettie Stuart spent the week-end in Washington, D. C.

BERTINE SHEPARD, Reporter.

Elbaville, Mocksville Charge.—Our pastor, Rev. G. B. Ferree, preached a splendid and inspiring sermon at the 11 o'clock service Sunday morning. He read part of the sixteenth chapter of St. Luke's Gospel, using as his subject, "The Two Beggars." He gave a splendid description of both the poor man, and the rich man. Friends, let's read this chapter, and dedicate our life to Jesus Christ, as the poor beggar did, for we are told; That it is easier for a camel to go through the eye of a needle than for a rich man to enter into the kingdom of heaven. And if we study this chapter about the poor beggar and the rich man we will find this to be true.

The Sunday school and church members pounded our pastor and family Sunday morning, loaded his automobile with food and several things to be used otherwise. As not knowing what our pastor was going to speak to us about, our giving and his messages corresponded in various ways. Each one of us enjoyed giving what we gave, and hope he will enjoy using what was given.

Our Sunday school is moving along nicely at this time. Our attendance was 98 Sunday. There is some sickness in our Sunday school, we ask the Christian people of all other churches to pray that they may soon be able to be back to Sunday school again.

As there has not been any report sent in for sometime, I would like to give a few words of the past; on the third Sunday afternoon of July, at 2:30 o'clock, we had with us, Dr. N. M. Harrison of Asheboro, to speak to the young people. We enjoyed having him with us and wish to invite him back any time he wishes to come.

The first Thursday in August our Sunday school attended the "Sunday School Township Convention," held at Dulin's M. P. Church, Mocksville charge, and brought back the banner and Bible for having the largest attendance. We are proud of what our Sunday school has done in the past. But we are working to make it better in the future than ever before.

LIZZIE BAILEY, Reporter.

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Chase City, Va., Friendship Church.—We are glad to report that Friendship Sunday school is doing splendid work. On August 20, at 3:00 o'clock the revival meeting began.

At 2 o'clock we had Sunday school. We had 89 present and $1.13 collection.

At 3 o'clock we had a wonderful sermon preached by our pastor, Rev. C. L. Spencer. We had a duet sung by Mrs. Haras Lenheart, and Mr. Tonnie Hoyle: "He Makes Me Forget."

We also had preaching again on Sunday night at 8 o'clock.

The revival meetings were arranged to have a sermon in the evening at 2:30 o'clock and again at 8:00 o'clock by our pastor, Rev. C. L. Spencer. On Monday at 2:30 o'clock we had a wonderful sermon preached by Rev. C. L. Spencer and another one at 8 o'clock. We also had one of the Baptist members of Black Branch, to help lead in singing: Mr. Tonnie Hoyle.

We had two sermons preached again on Tuesday by Rev. C. L. Spencer, one at 2:30 o'clock and one at 8:00. We had a wonderful quartet, sung by Miss Edith Whitener, Mrs. Lenheart, Mr. Tonnie Hoyle, and Mr. Orbey Lenheart: "Jesus, I'm Coming."

Again on Wednesday, we had two wonderful sermons preached by Rev. C. L. Spencer and on Wednesday night at 8:00 o'clock we had one of the Baptist members of Black Branch to help lead in singing: Mr. Lee Hoyle.

Again on Thursday we had two wonderful sermons preached by Rev. C. L. Spencer. On Thursday night we had a wonderful quartet sung by Miss Edith Whitener, Mrs. Lenheart, Mr Tonnie Hoyle and Mr. Orbey Lenheart: "Wonderful One."

Friday we had two wonderful sermons preached by Rev. C. L. Spencer and on Friday at 2:30 we had with us Mr. Hunmire, who is carrying on a tent meeting in Chase City and he offered prayer. Friday night, Miss Edith Whitener and Mr Tonnie Hoyle, sang a duet: "Jesus He Is Able."

There were no meetings on Saturday. We had meeting as usual on Sunday at 3 o'clock. We had Sunday school at 2 o'clock and there were 110 present and .81 collection, and at 3 we had preaching and again at 8 Sunday night.

Monday we had two wonderful sermons preached by Rev. C. L. Spencer and at 2:30 we had with us the Baptist preacher of Black Branch, Rev. Sinclair, and he offered prayer, and he also played the organ. We also had Mr. Lee Hoyle to help lead in singing. On Wednesday we had two more wonderful sermons preached by Rev. C. L. Spencer, one at 2:30 and one at 8 which was the closing service. We had ten converts to unite with Friendship church and several that wish to unite with other churches and a lot that reconsecrated their life and a lot that asked to be prayed for. The members that wished to unite with the church will be Baptized on the third Sunday in September. The Baptism was postponed on account of not having a Baptism pool, but arrangements will be made to Baptize the third Sunday in September.

We feel sure that the revival meeting has been a blessing to every one.

Mr. Ben Parker was kind to all of the people. He went both day and night and took a truck load of people to the revival. I am sure that they all appreciate his kindness very much. We also had a large attendance, and the most beautiful singing you ever heard and the most wonderful revival and we all give praise to Rev. C. L. Spencer.

There will be preaching at Friendship at 2 o'clock the third Sunday in September by our pastor and after preaching the Baptism will take place.

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REPORTER.

Chestnut Ridge, Orange Charge.—The revival meeting began the fourth Sunday in August and closed September second.

Rev. R. S. Williams preached an able and interesting sermon at the 11 o'clock hour. Brother Loy came to us for the afternoon service and stayed until the meeting closed. He brought us some very helpful and inspiring messages throughout the week. There were about 25 conversions and eight joined the church.

We were glad to have Mr. and Mrs. Craven and family to move their membership back with us from Efland M. P. church.

We are sorry to say that Mrs. John Sykes is very ill; we trust that she will soon be up again.

ANNIE SQUIRES, Reporter

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Lexington, State Street.—Mr. Hendry and his family are home after an absence of nearly a month. A part of this time was in the nature of vacation but two weeks were spent in revival work. Last week Mr. Hendry conducted a successful meeting at one of the churches on the Mocksville charge. The usual morning and evening services here were conducted by the pastor last Sunday.

A week ago Sunday Mr. Otis Lanning brought us a fine message at the 11 o'clock hour. There was no preaching on any Sunday evening during August. The C. E. societies and all other branches of the work functioned as usual.

The Women's Bible class met at the home of Mrs. M. L. Streetman Thursday night, September 1, devotional, business and social periods were observed and a very enjoyable meeting in gneral was the verdict of all who attended.

Mr. T. J. Aron recently underwent an operation at a Greensboro hospital at which time one of his eyes was removed. He is reported as doing well since the operation and his many friends wish him a complete and early recovery.

We are sorry to report Mrs. Clyne and Mr. Arthur Craver and Mr. J. R. Petty among the sick this week and hope to see them all out again soon.

Mr. and Mrs. Robert Leonard are the proud possessors of a fine son who will be a week old Thursday of this week. This baby is at present our "newest" and youngest.

REPORTER.

* * *

Shiloh.—"Prove all things; hold fast that which is good," as found in 1 Thessalonians 5:21, was the text used by Rev. R. S. Troxler on the 1st Sunday. Will give you just a few thoughts gleaned from his sermon.

To prove all things and be able to hold fast to that which is good, we must understand the source of authority. That source is not the church, for the church is only a medium, a vessel, a place where we go to worship a Person who is the head of the church itself. True, its the finest institution in the world, and in it you will find the best people in the world, but the church in itself is not the source of authority. We worship not the church, but the Person around which the church centers.

The source of authority is not the Bible, even though its the greatest book in the world, read by more people than any other book in the world, contains more truth than any other book, is the best guide to life for it shows us the way; it is open here, and it will be open yonder at the judgment bar of God and yet the Book is just a revelation of a Person about whom it is wrapped. The Bible reveals the Christ to me and reveals me to myself, yet the source of authority is not the Book, but it is the Christ of the book, even the Holy Spirit.

Then to be able to prove all things, and to hold fast the good, there are some fundamental things we must do:

First we must believe in the existence of God, for "They who would come unto Him must believe that He is, and is a rewarder of all who diligently seek Him" and it takes faith to do it.

Second we must believe in the immortality of the soul.

Third we must know the worth of a man, and we may catch a glimpse of his worth when we consider the price paid by God to redeem him.

Fourth, we must believe in the reality of Jesus Christ as our Savior. We may never be permitted to see the nail-prints as was materialistic Thomas, but we can take hold of Him by faith and share in the blessing Christ spoke when he said: "Because thou hast seen me thou hast believed: blessed are they that have not seen, yet have believed." "The just shall live by faith" and can say with the authority of the Holy Spirit "I know whom I have beloved."

We had 278 in Sunday school on the last Sunday in August and 270 present today. A great lesson we had today on "Temperance," and a great opportunity for every teacher in this broad land of ours to speak fearlessly for God on this great prohibition question that is before this nation today. And this writer sincerely hopes there were no slackers or fearful ones in the ranks, but that all were bold to stand for a law given first by God himself and only a few years ago was put on our statute books, and has been enforced as well as many other of our laws that we would even shudder at the thought of repealing. And we firmly believe the 18th Amendment can be satisfactorily enforced if the church of Zion will put on her strength, present a united front and say it must be done. "Awake, awake, put on thy strength O Zion," we may sleep, but Satan does not, but "goes around as a roaring lion, seeking whom he may devour."

The third Sunday of September will be 'Tithing Sunday." Each member is asked to bring one tenth of all he makes during the precedng week and lay tt upon God's altar for service.

Circle No. 2 will make ice cream at Mr. Jeff Berrier's on Saturday the 13th and will carry it to town to sell at some good location. All who can furnish a freezer or milk and sugar for cream or a chicken for salad sandwiches, please bring it to Mr. Berriers Saturday morning.

The Woman's Auxiliary will give a thank offering service at Shiloh on the fourth Sunday night. All circles and program committee will please bear this in mind.

Mr. Gilbert Grantham, who has been seriously ill with a heart ailment for several weeks, is reported somewhat improved.

Brother Troxler has just closed a meeting at Greer's Chapel, and a goodly number was saved. Yet Brother Troxler asks your earnest prayer for that church, which is working faithfully, but against great odds. Let's remember this faithful band, and know that God can change circumstances and remove obstacles.

Yours in His service,

MRS. WILEY SHOAF, Reporter

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Mebane.—The Ladies' Aid met Monday afternoon with Mrs. C. C. Smith. Mrs. W. J. Sykes and Mrs. Albert Sykes were joint hostesses with Mrs Smith. The usual number of ladies were present with four visitors. After the business a pleasant social hour with refreshments of ice cream and cake was enjoyed. During the meeting a real refreshing shower of rain fell. This being the 79th birthday of Mr. Smith, he was called in and given the hearty applause and the good wishes of the ladies. Miss Margaret Nicholson has gone to to New York to do some extra work in her study of nursing. She is the youngest daughter of Mr. and Mrs. J. W. Nicholson and a graduate of Wesley Long hospital.

Mr. and Mrs. C. D. Sides spent several days with Mrs. Sides' parents, Mr. and Mrs. H. C. Nicholson, leaving Monday for Pine Hall where they will teach this year. We were glad to have them in our services Sunday. We are sorry to learn of the accident that put Mr. Harvey Patton in a N. J. hospital. We hope his injuries are not serious.

Mastter Kempwell Loy has been visiting his grandmother at Alamance.

The board of stewards met with Mr. Odah Terrell Monday night.

Mr. and Mrs. T. O. Pender of Goldsboro, were visiting friends here last week. They are members of our church that we miss and we are always glad to have them return. Mrs. Pender attended the meeting of the Auxiliary Monday night.

We are looking forward to our revival meeting which we expect to hold some time in October.

Dr. R. M. Andrews and son, Robert, of Charlotte, were callers at the home of Mr. and Mrs. H. C. Nicholson Friday.

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THE WESTERN PASTORS' FEDERATION

The last meeting of the conference year will be held with the Friendship church, near Albemarle, Rev. O. B. Williams, pastor, September the 26th; this is the last Monday in this month and the meeting is stated to start at 10:30 o'clock.

The program is being planned for morning and afternoon sessions. At the morning, it is hoped to have a spiritual "Retreat"—that is, a meeting entirely devoted to soul-searching and planning for larger spiritual achievement.

The afternoon session will deal with other elements in the success of the church. The meeting is a pastor's meeting, what shall be said will apply more particularly to the pastor than to laymen, and yet any layman or laywoman who desires to come will be cordially welcomed. Let every pastor in this district make a note of the date and plan to be present.

R. M. ANDREWS, Chairman.

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HELP NEEDED FOR DESERVING STUDENTS

In these days when it appears to many that our youth is not serious minded, shall we turn a deaf ear to those who are and who desire to do Kingdom work. The church has a responsibility toward these Methodist Protestant boys and girls. We must share with them and now while ambition and religious fervor burns within their hearts make possible for them that training which they must have in order to successfully realize the noble desires of their life.

If those who would respond hereto cannot advance the total amount at this time, we would receive the student promising the loan and permit you to pay it gradually as the students' bills become due which dates are as follows:

September 15th.
November 15th.
January 15th.
March 15th.

We hope sufficient response will come from this appeal to make it possible for every one of these boys and girls to matriculate September 15th.

Do not delay your response.

Let us know your intentions so that we can notify the students that the loans will be made.

N. M. HARRISON,
Promotional Secretary.

◆

—Mr. and Mrs. Leon McCulloch of Pittsburgh, Pa., were week-end visitors in Greensboro this week. For about 20 years he has been employed in the Westinghouse Laboratories. They are always welcomed here.

—The obituary notice of Brother Thomas Coble of Julian church, recently published, did not contain his name, due to an oversight. We ask pardon of this oversight.

LEARN TO RELAX

Carefully avoid today all jerky and useless movements. Conserve your vital energy by doing your work in poise. When you find youiself "contracting" any part of your body, immediately "let go." Do not drum with the fingers or tap the feet. Avoid all forms of restlessness, worry, anxiety, fear, and excitability. Aim to accumulate rather than expend your vitality. Be quiet and deliberate in your actions. Assume the mood and manner of a strong, self-controlled, magnetic man. Make it your special object today to keep your mind well poised.

1. Sit still, erect and relaxed, for one minute.

2. Stand still, erect and relaxed, for one minute.

3. Stand erect, relax your arms and shake them vigorously for a few moments.

4. Sit down. Drop the tension from every part of your body. Quietly direct your mind to your neck, arms, hands, legs, and waist, and completely relax every muscle. Close your eyes gently. Dismiss every thought from your mind. Maintain this position of thorough relaxation for three minutes. As you stand up from this execise, try to realize your increased poise and physical energy.

5. When you retire at night relax every part of your body. Think of yourself as storing great vital power. Then assume a feeling of drowsiness and repose.—Grenville Kleiser.

◆

THE CANDIDATE

The speaker's busy life,
Is filled with daily strife.
Hi! Ho! How words do flow,
When politics are rife.

The speaker's in his den,
With acrimonious pen.
Hi! Ho! How words do flow,
By candidating men.

The speaker's on his feet,
To practice and repeat.
Hi! Ho! How words do flow,
When tongues are very fleet.

The speaker's out to dine,
With oily-mouthed design.
Hi! Ho! How words do flow,
When politicians shine.

The speaker's up to speak,
While voters wildly shriek.
Hi! Ho! How words do flow,
When thoughts are very weak.

The speaker's home in bed,
With palpitating head.
Hi! Ho! How words do flow,
AND NOTHING MUCH IS SAID!

—Grenville Kleiser.

◆

HERALD SUBSCRIPTION RECEIPTS

Mrs. H. C. Nicholson	$2.00
Miss Cora McCollum	2.00
Romaine Poole	1.00
Rev. C. W. Bates	1.00
Mrs. E. S. Taylor, Efland	1.00
Gift Subscriptions	
Reidsville Philathea Class	$2.00

◆

—Miss Sallie Amick of Mt. Pleasant church, Mt. Pleasant charge, is visiting her sister, Mrs. William H. Neese at Pleasant Hill, N. C.

WOMAN'S MISSIONARY DEPARTMENT

THANK-OFFERING SERVICE

I want to urge all the Auxiliaries, and all the churches where there are no auxiliaries, to put on a thank offering service this month. The offering received at this service goes to Christian Education, and is to be credited to the auxiliary budget. Where there are no auxiliaries, if the money is sent to the Conference Treasurer, the church will get a direct credit on the "World Service" budget.

A program for the service will be found in this month's Missionary Record. Or the program gotten out by the Board of Education can be used.

Let us remember that the offering helps support our colleges at a time when they greatly need it. Many young people will be forced to quit their college training unless they can get help from the Board of Christian Education. And that Board cannot help unless we give them the money. So it comes back to us and our willingness to do our part.

MRS. W. C. HAMMER.

ATTENTION, DISTRICT CHAIRMEN

Cards for the Children's Home offering, which the last Executive Committee meeting ordered purchased, have been received, and are ready for distribution. To save postage, I am asking each District Chairman to find out from the pastors in her district how many cards will be needed, one for each church. Send me the number, and I will forward the cards, which each District Chairman will distribute as needed.

One side of the card has printed on it: "NEXT SUNDAY CHILDREN'S HOME SUNDAY." On the other side is printed: "THIS IS CHILDREN'S HOME SUNDAY." We want these used in each church on the Sunday before and the Sunday on which the offering for the Children's Home is taken. We believe it will stimulate giving to the Home. I am asking your co-operation in getting out these cards. Please do not delay. The need of getting more money for the Home is imperative.

MRS. C. W. BATES,
Children's Home Sec.

"If any joy has blessed our home,
If any gift has made life sweet,
For answered prayer, for light in gloom
Come lay a gift at His dear feet
For friends on earth who share your love
For friends safe in the home above
Thank God in this fine way."

Many requests have come to me for programs for Thank Offering services for September. I want to explain, our Mission Board has issued a program which is in the September Missionary Record. The privilege of getting out a program is not mine but must come through the Board of Missions, or use your own ideas or plans. I suggest a short interesting program with all the women of the church present at a home or the church or where you may have a speaker, good reader, special music or a playlet. Open Blessing boxes, make an offering, tell how you earned your Thank-Offering money and the blessings you have received. Either one or two of the above named can be made interesting. You might have a social hour afterward, while light refreshments are being served.

Second, I have no literature, but write Mrs. D. S. Coletrane, Greensboro, N. C., who is secretary of literature; she can perhaps help you.

Third, I only have the Thank-Offering boxes which I shall be glad to send you free, one for each woman member of your church, which could last from one Thank-Offering service to another, box to be opened each time and money given is as her Thank-Offering. Also I have small envelopes to be given each member of the Sunday school and church just preceding the public service. They are to put their offering into these envelopes and hand them in to the one in charge of their department who will then turn it in at the public service.

Fourth, on the Woman's Missionary page of the M. P. Herald of the December 31, 1931, issue you will note the duties of secretary of Thank-Offering. Please look it up, secretaries of Thank-Offering.

Fifth, September Thank-Offering goes for Christian Education. Our N. C. Branch have asked that the Thank-Offering funds be allowed to go on the Minnis fund as last year. I do not know if that has been granted.

Sixth, Money sent to Branch last April for the Thank-Offering service there applies on this year's budget.

MRS. J. W. BOYLES,
N. C. Branch, Sec. of Thank-Offering.
Thomasville, N. C.

Missionary News of Spring Church Charge

On August 11 at Lebanon church an adult missionary society was organized with 15 members. The following ladies were elected as officers: Mrs. Wm. H. Neese, president; Mrs. W. W. Grant, vice-president; Miss Macon Floyd, sec. and Treas. The object of the society is to learn more about our church, study missions, raise money for our local church and for missions, and to learn each other better as sisters in the church.

Yeterday after church a called meeting of the society was held at which time it was decided to hold a short meeting twice a month between the Sunday school and morning service. Much interest was manifest at the meeting and we believe that much good can be done by the ladies. It was decided that each member would give either a chicken or something else of like value at the next meeting. The ladies also decided to give their Sunday eggs for the benefit of the church.

We have a fine group of young people at Lebanon and we hope at an early date to get them organized and lined up for missionary work.

At Pleasant Hill we have the young people and a few not so young, organized into a Christian Endeavor society that meets every Friday night. They are doing a great work and we are proud of them.

We hope to organize the young people at Spring church at an early date. We have a group of fine young people there that should be getting training along missionary lines. Who knows but there may be a missionary or preacher among the number?

Our Circuit Auxiliary is still alive and doing good work.

MRS. Wm. H. NEESE, Aux. Reporter.

IN HONOR OF THE DEAD

Resolutions of Respect

Whereas the All-wise and Meciful Master is His infinite wisdom has removed from our midst our beloved friend and brother, Mr. J. E. Moore, knowing He doeth all things well,

Be it Resolved:

First, That we, the members of Moore's Union Memorial association, feel most deeply this separation from one who has labored unceasingly in the interest of the association and has proved his loyalty to the ideals of duty and service to his friends andcommunity.

Second, That we mourn with his bereaved family over the vacant chair in the home and in our association and that we will cherish the memory of his devotion and faithfulness to our organization.

Third, That the influence of his good deeds properly and honestly performed will be everlasting monuments to a life that was truly upright and noble.

Fourth, That a copy of this be sent to the bereaved family, one to be spread upon the minutes, and one to be sent to his church paper for publication.

H. J. STOCKARD,
MRS. MARY G. HARDEN,
Committee.

Noah

Miss Sallie Jane Noah, passed away at her home at Snow Camp August 9, 1932; age 74 years, 2 months and 7 days. She was the daughter of Mr. and Mrs. Amos Noah. She was never married and only leaves to mourn her departure one sister and one brother, Miss Mary Noah and C. J. Noah.

She lived a quiet life with her sisters, one of which preceded her to the grave several years ago. Now only her sister is left in the home formerly occupied by the three. She has an interest in our prayers, as it will be terribly lonely at the old home now.

The funeral was preached by the writer and the body placed in the Mt. Hermon cemetery, the family burying ground. The family asked the writer to express the appreciation of the family for the kindness of the many neighbors who administered to their needs and comforts during the illness and death of their loved one. May the Dear Lord bless the loved ones that are left, and feel the loss so keenly.

L. E. MABRY.

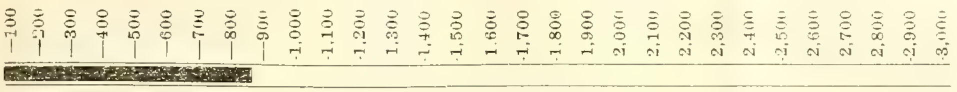
Ball

Mrs. Victoria Jane Wagoner Ball was born March 24, 1866, and died August 25, 1932. She was the daughter of the late Jacob and Jane Wagoner.

In her early life she professed Christ as her Savior and joined Pilgrim Reform church. Later she transferred her membership to Mt. Pleasant Methodist Protestant church of the North Davidson charge. She remained a faithful member here until death. Her passing is a great loss to the community, the church, and especially to the home from which she was taken.

(Continued on Page Fifteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	15¼
Albemarle	18	8
Anderson	28	4¾
Asheboro	36	16
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	20
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	11½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	7
Friendship	17	1
Forsyth	50	10
Gibsonville-Ft. Place	30	13¾
Glen Raven	38	7½
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	28
Greensboro, Calvary	25	15½
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1
Guilford	43	14½
Halifax	52	13½
Haw River	49	12½
Henderson	38	13¼
High Point, First	72	49
High Point, Lebanon	31	22
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moirah	31	18¾
Lincolnton	20	1
Littleton	55	9¾
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	12
Mocksville	50	7¾
Mount Hermon	92	15½
Mount Pleasant	62	23
North Davidson	53	13½
Orange	70	22⅜
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	9½
Reidsville	14	10½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	17
Shelby-Bessemer City	10	..
Shiloh	60	23
Siler City	10	8
SPENCER	3	3½
Spring Church	30	9
Tabernacle	41	22
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	10¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	31
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	22⅜

◆

IN HONOR OF THE DEAD

(Continued from Page Fourteen)

Survived to mourn their loss are her husband, Joseph Ball, and two children, Mrs. Herman Murphy of Martinsville, Va., and Ray Ball of the home. To them we extend our deepest sympathy.

The funeral was conducted at Mt. Pleasant church of North Davidson charge by her pastor, Rev. O. C. Loy, assisted by Brother Cox of Thomasville, a retired Reform minister. Interment took place in the local cemetery.

O. C. LOY.

◆

Edwards

John Henry Edwards died February 22, 1932, age 73 years, 7 months. He was married to Maggie Mendenhall September 15, 1878, and to this union were born 12 children.

He is survived by his widow and six children, Avant, Lebert, Romie, Fennie, Vallie, and Lola, also 22 grand-children and one great-grandchild.

He professed religion when about 30 or 35 years of age, and joined the M. P. church at Mt. Zion 21 years ago. He was a kind, loving father an affectionate husband and a good neighbor, and will be greatly missed in the home and community.

Funeral services conducted by the pastor after which the remains were placed in the Mt. Zion cemetery to await the resurrection.

A. L. HUNTER.

◆

Powell

James H. Powell died June 6, 1932, aged 79 years, 8 months and 6 days. He was twice married, first to Miss Jane Bowman; to this union was born one son; she preceded him in death 22 years ago. He was later married to Mrs. Ellen Creed, who survives. He professed faith in Christ, and joined Mt. Zion M. P. church in early life, where he remained a member until called to the Church triumphant.

He leaves a widow, one son, five grandchildren, one brother, Rev. H. L. Powell, two sisters and a host of other relatives and friends.

He had been in declining health for some time, and often spoke of death, and as being prepared and ready to go.

Funeral services were held by the writer and Brothers Chrisman and Oakley of the Baptist church, after which interment was made in Pilot M. P. cemetery.

A. L. HUNTER.

◆

Pritchett

Brother Isaac Pritchett, aged 88 years, veteran of the Civil War, and for many years a member of Friendship church, came to the end of his journey, and crossed over the river to rest under the shade of the trees, on July 17, 1932. In the death of Brother Pritchett, is noted the passing of the oldest member of this church.

Brother Pritchett, had been almost an invalid for more than ten years, and had not been able to attend church, and since he had become practically deaf, he said it were better that he stay at home. He is survived by nearly 100 children, grandchildren, and great-grandchildren.

He will be remembered by his friends and neighbors because of his sympathy towards all in trouble and sorrow, and because of his Christian piety, which is undisputed by any. A good man is gone, and will be missed.

The funeral was conducted by the writer, assisted by Dr. F. W. Paschal, and interment followed in Apples Chapel Christian church cemetery.

J. L. TROLLINGER.

◆

Hopkins

Tragedy again strikes close to the heart of Fair Grove church, in the sudden and tragic death of Miss Virginia E. Hopkins, who was murdered in her dressing room as she prepared to attend Sunday school, at this church, so dear to her heart. It was on Sunday morning August 21, that the congregation assembled for Sunday school, and failed to see "Miss Jennie" in her accustomed place, not far from the altar table. And not until dusk did they find her body, and when it was found, the shock rocked the entire community and country round-about.

To the mind of this, and other pastors, "Miss Jennie" was always thought of, when Fair Grove was mentioned, for they seemed to be as nearly synonymous as names of persons and places could be. This was proved by the appearance of Revs. J. R. Hutton, W. D. Reed, Drs. A. G. Dixon, Geo. R. Brown, and S. W. Taylor, at the funeral.

In early life "Miss Jennie" was converted, and joined the church at Fair Grove, which was her ancestral church home. And throughout her long life of more than 75 years, she remained true to the church, and her Christ.

She could rightly be called a Puritan of the 20th Century Simplicity of life, in all its aspects, was the outstanding mark of her character. Undaunted belief in the truth of the Bible was her strong staff. Reverence for the Sabbath, compelled her to do nothing on that day that was not an absolute necessity. She always left her cow in the stall on the Sabbath, and the very minimum of other duties were done that day. She spent it in going to church, and reading God's word in her home, where she lived alone. She believed tithing to be the Christian method of church finance, and to this she gave her whole life and thought, having a separate place for the tithe so the personal, and tithe money should not "get mixed, and cause confusion." Preachers loved to stop with her because she made them feel that Christ lived there, and that Christian hospitality ruled supreme.

She is gone from us. Her body terribly bruised and disfigured beyond recognition, but her soul is marching on to the strains of triumphant music of the Upper Kingdom of God's Saints. For hours before the funeral, hundreds of people passed by and viewed the remains as they lay in state at the church. In the mid-afternoon, we gathered, and the funeral under the direction of the writer, assisted by Rev. Geo. L. Curry, was conducted in the church she loved so dearly, and beneath the stately oaks, where lingered pleasant memories of three-quarters of a century, we tenderly laid the body to rest, awaiting the final Resurrection, when the real truth concerning her going shall be made known.

J. L. TROLLINGER.

◆

Mickey

Jacob Mickey died May 8, 1932, aged 61 years, 7 months and 9 days. He was married to Miss Carrie Lee Fulk October, 1892. To this union were born three children all of whom survive: Mrs. J. W. Pack of Germanton; Mrs. W. G. Hester and Odell Mickey of Winston-Salem; also surviving are three brothers, T. O. Mickey of Pinnacle; Julius Mickey of Dalton; and Marcus Mickey of Galax, Va. Three grandchildren, besides a host of other relatives and friends who are left to mourn his going.

He became a Christian and joined Mt. Zion M. P. church early in life and lived a faithful Christian life until the end. Funeral services were conducted by the writer after which the remains were laid to rest in Shiloh Baptist cemetery.

A. L. HUNTER.

◆

RECEIPTS FOR THE COUNCIL OF RELIGIOUS EDUCATION

Sunday Schools

High Point, First	$6.00
Burlington, First	6.00
Gillburg, Vance	2.00
Elbaville, Mocksville	2.00
Mt. Lebanon, Randleman	3.00
Melton's Grove, Rockingham	2.00
Midway, Shady Grove-Midway	2.00
Julian, Tabernacle	2.00

Christian Endeavor Societies

Fair Grove, Why Not	$2.00
Mizpah, Haw River	2.00

J. CLYDE AUMAN, Treas.

◆

—Readers will be pained to read that our good Sister Kernodle of Reidsville has had to undergo an operation for appendicitis.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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Entered as second-class matter at the post office at Greensboro, N. C.

—Rev. H. L. Isley is on Littleton charge this week assisting Pastor Bingham in a meeting.

We announce with pleasure the addition to our personnel of Mr. James M. Simpson, of Grace Church, who is abundantly qualified to render sympathetic service in times of bereavement.

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., SEPTEMBER 15, 1932 NUMBER 44

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Lifting the Depression

He was but a babe in arms,
Troubled sore with life's alarms:
Mother's kiss in course of day
Many times drove fear away.

Little Mary tore her dress,
Found herself in keen distress:
Passing lady pinned the rent,
Sent her on with mind content.

Young soul suffered keenest pain
Caused by slander's foulest stain:
Friend came in and told the truth,
Bringing joy to troubled youth.

Honest man of slender means
Trembled much behind the scenes:
Business man of cash and soul
Paid him out and made him whole.

Guilty soul by sin oppressed
Nowhere finds a place of rest:
Christian tells of Jesus' way,
Makes him happy every day.

Quickly will depression yield
When we all shall take the field:
By each one uplifting one
All the task may soon be done.

◆

Liquor Question Not Our Only Moral Question

This has been said recently by several persons in prominent position. It sounds like an apology for disregarding or neglecting the liquor traffic. But where is the logic of such an argument? Is an evil to be ignored because it is one of a group of evils? Will giving free rein or license to the sale of liquor restrain any other evil? Do not all moral evils spring from the same spirit of lawlessness and should not government shape its measures to suppress all cognizable evils?

◆

Quadruple Tragedy

You know about it and have no need that any one tell you of the four new coffins and four new graves. Such awful events invite to silence. One knows not what to say or think. We cannot but feel that efforts provoked by a very bad state of affairs have made things far worse. We would spread a veil of profound pity over all in any way involved in this disaster.

N. C. Anti-Saloon League

This body is in session in Greensboro this week, attended by representative members from different parts of the state. The thought of the convention is expressed in the adoption of the following paper:

"Contrary to the judgment and desires of the dry forces of this country the two great parties have made a political issue of the 18th amendment by incorporating it in their respective platform planks dealing with this question. This imposes upon this convention the inescapable necessity of interpreting those two party planks for the information of the dry forces of both parties in North Carolina. The Democratic plank calls for naked repeal and for wine and beer by modification of the Volstead act without waiting for repeal of the 18th amendment. That much is perfectly clear. The rest of the plank is without any meaning whatever. The framers of that plank were men of intelligence and they knew when they framed it the futility and invalidity of 'urging' the state to be temperate and not to open saloons, and the futility and invalidity of 'demanding' that the federal government 'enable' dry states to protect themselves against importations. They know that the moment the 18th amendment is repealed, under their naked repeal formula, at that moment all authority of the federal government in respect to the control of the liquor traffic practically disappears. Therefore these 'urgent' and 'demandful' gestures must have been for the purpose of making the electorate think that they would have repeal under that formula without the return of the saloon and with federal protection of dry territory. It is our duty to advise the dry forces that this formula is utterly impotent so far as preventing the return of the saloon and the protection of dry territory are concerned and that the only meaning the plank has is 'naked repeal, and wine and beer and be quick about it.'

"HUGE MISTAKE" OF REPUBLICANS

"If there are any who conclude from the foregoing that we are going to swallow the Republican plank they will have to think again. The meaning of the Republican plank is perfectly clear. It can mean but one thing. It contains no futile 'urges and invalid demands.' It is for re-submission as a non-partisan issue for modification if you please, restoring to the state the power to deal with the liquor traffic, subject always to the power of the federal government to protect those states whose prohibition may exist and safeguard our citizens every where from the return of the saloon and attendant abuses,' and detaining in the federal government 'power to preserve the gains already made.' That is all there is to the Republi-

(Continued on Page Four)

FINDING OUT THE FACTS

By Luther K. Long

A few days ago Professor Auguste Piccard rose to the height of more than 50,000 feet, nearly ten miles and a half. This is more than a half-mile higher than he ascended in 1931. The ascent was made in a sealed metal gondola borne aloft by a gas balloon.

"One explanatiton"—as stated by the press—"of the purpose of this daring scientist in seeking the stratosphere, or the region above the atmospheric envelop, in which life cannot be sutained without aid, is that he hoped to obtain data to determine whether this universe of which the earth is a unit is in decadence."

Whether or not the data obtained is of any practical value can be determined only after careful study of the records made by the various instruments carried in the ascent. The ordinary mind is incapable of following the intricate calculations and reasonings in such a study. Probably, if it should be ascertained that this universe, of which our earth is a part, is in decadence, the time which it will require for the decay to culminate will be stated in so many millions or billions of years that the whole thing can mean but little or nothing in our short lives.

There is, however, a sort of "decadence" with which we are more intimately concerned. What about the morals and manners of the young? Whither are they tending, and what is the destiny of these young people? Is decadence ahead of them and the society to which they belong?

I went to see a new moving picture a few days ago. It was advertised as a daring and vivid portrayal of the lives of students, boys and girls, in college. It showed them on the campus and in class, in their private rooms and in restaurants, eating and drinking, listening more or less attentively to lectures in class and talking together on the walks. It showed them making love more or less seriously and having misunderstandings, getting into troubles of a serious kind and consulting their teachers. Standards of conduct and rules of right were called in question, and doubt was thrown on the teachings and ways of life of older people. The actors were of the age and appearance to make an observer feel that he was looking upon life as it is, or as it might be, lived in our own day. It was all very realistic.

It did not convince me, however, that the young people are going to the dogs at an unusual rate. Neither did I yield to the suggestion of many persons that prohibition is the cause of all our troubles.

Have you read these words from the report of an address? —"Girls not out of school are to be seen drinking cocktails, champaigne, and liquors. It has become a serious national question that young women should be living on excitement and keep themselves going on drugs and alcohol."

A hard blow at prohibition, that? Oh, no. That is a quotation from a cable dispath reporting a speech made in London, England, referring to English school girls. England, you know, does not have prohibition. Yet liquors seem to be had freely enough by young girls!

J. W. Crabtree, secretary of the National Education Association says: "Conditions in our high schools are much better than before prohibition."

"It all depends upon the parents of the young people—their intelligence, their friendly attitude toward their children, their understanding of the situation, their home life and ideals." I get that response from many parents who have successfully brought up their children; and the same comes from many other parents who are in the midst of the problems of their boys and girls in school and college.

The young have always been reported as going wrong. Alarmists have always been abroad in the land. Let us not take these cryings-out too seriously. Let us be just enough concerned to attend faithfully to our home and family and social and religious business—and all will be well.

◆

REVIVE THY WORK!

A Plea for Penitence and Prayer

M. S. Rice

Metropolitan Church, Detroit, Mich.

I have just been reading the earnest prayer of a prophet in the midst of a trying day. He turned through and out of it all, and called for what he fully believed to be the real deliverance. "Oh Lord! Revive Thy work in the midst of the years!"

Personally I have always believed that the greatest danger involved in any problematic period of life is the spiritual danger. We do not list it on our market reports. We call crisis years the years when stocks and bonds go tumbling in quotations. We are slaves of economics. Keep our markets strong and you cannot write crisis across our day. We, however, have come to realize of late that there is a stifling atmosphere about prosperity which chokes some finer things than mere economics.

Amid all the other crowding perils of this troubled hour through which we have been conscripted to carry the story of human progress, I am sure the spiritual peril is the gravest. It is not now for great civic reforms, and great industrial reforms, and great social reforms, and many more upon which we so easily can persuade folks to spend their enthusiasms, that I am to direct attention. Not that I do not favor the very highest development of every good ideal, but because I am fully convinced that the heart and hope of all good reform in this world lies in a genuine application of spiritual religion to the ways of man. I have been reading some very excellent historical estimates which boldly declare that the Wesleyan revivals actually saved England in that hard day from the very same fate which crushed France in her red revolution. In the light of what had been done, I dare in the face of what needs doing, to declare my faith in the same Gospel they had, and in the same Christ they preached, and in the same salvation they experienced, and in the same triumph they wrought.

There is a waiting place today for a giant figure in the church to appear. We must not walk carelessly now. We must not walk uncertainly. The issue is between God's truth which must be championed by His Church, and ease and indifference, and skepticism, and materialism, and flagrant sin.

We must not be afraid of deserting our calmness. These are enlisting days. There can be no neutrality. We indulge enthusiasm otherwhere, in fact we require it. Enthusiasm among salesmen is made an essential. Why should we cool toward an enthusiasm for God's Kingdom on earth? As someone has said, "Why should a gladiator be sane and St. Paul be mad?" I would say it modestly, and deny all comparisons personal that might seem to be involved in such a statement, but I have come to a time in my ministry when I can at least understand the feelings of splendid old John Knox, when in a perfect agony of soul he cried, "Oh God! Give me Scotland or I die!"

Not long before his death our greatest psychologist, Prof. William James of Harvard, offered a very keen observation upon the condition of our evangelical faith when he said, the true spirit of the church evaporates under those able and rationalistic booklets with which we have in certain quarters begun to evaporate religion in intellectual terms. That is not an exact quotation of the great student but it is the meaning of a very penetrating observation upon a very liable condition.

I am not concerned as to what type the new revival shall be. I am no stickler for form, or phrase, or manner of its propagation. The term "Old time religion" is an easy term to use and a hard term to define. Religion is neither old fashioned nor new fashioned. It is not a question of fashino. It is little concerned with form. We are not doing other things as we used to do them. Why leave the expression of our religion to wear, alone of all our life expressions the old manners and ways of yesterday?

I have a faith in Jesus Christ that cannot be outrun by any generation. I have faith in a Gospel that cannot be laid aside by any problematic conditions that may arise. I am not for a Christianity that would be narrow, and severe, and conceited, and unprogressive. I would, however, have a living, aggressive, passionate church enjoying the communion of a personal Saviour from sin. After having done my best to give consideration to every phase of the present day demand upon the Church, and after having fought my own way through a mass of suggestions in emphasis, I have arrived at a conviction which was most vigorously announced by Dr. Dawson a few years ago in a phrase somewhat thus, "though much may have been shaken in the realm of thought, nothing has been shaken in the realm of experience!" That may not be Dr. Dawson's exact wording, but the meaning is there. I cling to the message of evangelism. The form of utterance may differ, but the manner of statement is not the issue. I am far more concerned about the actual salvation of the soul than I am to discuss the speculations about truth which after all may hold interest for but a very few and hold no ultimate help even to them. This I know, the power of Jesus Christ does save folks, and that is enough vital knowledge in itself to command all the power I possess and to consume my best energy in application.

We need not look afar to see a Nero fiddling while Rome burns. There are vast numbers today making less harmony than fiddling, as with some shallow thing they are seeking personal joy, while a world all about them is in the immediate peril of tumult and strife.

I would call, from the most compelling conviction I have ever known, for a new and consuming passion for the evangel, to come over the Church. Enough for us to know that we have been entrusted with the message that will bring the broken hearted and the sinful to a sufficient deliverance. As never before, in my all too little ministry, do I see and appreciate the meaning of this commission. I have never doubted its worth. I have never questioned its surety. I have never feared its ability. I do now see it however as I never did see it heretofore, as truly underlying all the stability of government and the hope of every reform. These are days for the declarations of the great fundamentals of our beliefs, shorn of all our bickering contentions. Nations are in upheaval. Whole systems are in revolutionary change. Governments and law and order are in perilous criticism and protest. Revolution is no word to be carelessly handled about this world now. What we need is a gracious and genuine revival of the religion of Jesus Christ, a religion that will plant the life of God in the hearts of men.

"Awake! Awake! put on thy strength O arm of the Lord." We are waiting a consuming devotion to the task in which faith is unalterably set. Devotion to the faith has been the characteristic that has marked the outstanding ones in revived days. Bernard of Clairvaux, Anselm of Canterbury, Francis of Assisi, Luther, Knox, Wesley; these may not have agreed in many of the details of doctrine, but in devotion they were in perfect step. What would avail a noble ideal to a nerveless unheroic generation. But if the things we preach are true there can be no excuse for anything other than the most devoted work for salvation of a lost world. Our times we know are disturbed. We are troubled by vast and clamoring problems which will either work out our deliverance from all trifling matters that have confused us from the real truth, or will plunge us into abject failure. The very peril of this demanding hour is the irresistible challenge to our faith. it is not enough for us to have a sound system or social economics, important though that be. Well stated creeds and high-idealed politics are not enough. The very most practical and virile principles will weaken and faint unless they be motived in a character unique and irresistible because of an unbroken communion with God. This world never needed Jesus Christ more than now. That great deliverance will not be supplied by reading the splendid stories of the tireless characters who met the calls of other days. Today, when every street corner is made an orator's platform for the proclamation of some social theory: Today, when the press of the world is pouring out a flood of varied suggestions and speculations: Today when enthusiasm extreme stamps men and women who eagerly seek every ear into which to cry their proposed doctrines: Today when plastic nations and whole races of people are lying exposed to influences that can impress them: Surely at an hour like this, we will not dare to fail as Christians to be solicitously loyal to our faith.

God knows I am ashamed and sorry for the little, the all too little, I have thus far been able to render Him as the fruit of my years of service in His pulpit, entrusted as I have been with the Gospel! I would, however, pledge you, even as I call you, that we may all join hearts and hnads to make sure no lack of union and effort shall be cause for any larger failure.

THE HERALD CAMPAIGN

To Subscribers: I appeal to you to look at your label on this paper, if your label shows a date that is past, your subscription is due for renewal and in that case I urge you to renew at once. From the publisher's standpoint this is a very serious matter. Just to see how it is imagine yourself in the publisher's position for awhile. The paper going out regularly but the income too small to cover expenses, with subscribers failing to renew their subscriptions and the financial situation getting worse week after week. Please therefore hand your renewal to the Subscription Chairman for your church or to your Pastor. Please do not fail to renew your subscription, to the Herald, promptly on its expiration.

To Subscription Chairmen: Please work all your members for new subscriptions and all old subscribers for renewals. Conference time will soon be here and I am asking you to do your utmost to raise your quota and ask that you please start a new campaign for subscriptions immediately.

To Pastors: To help out the Herald subscription campaign, could you not arrange to put on a program of one Sunday for each church in which the program for the day be built around the Herald. The young people might be called into this program and interested in the success of the campaign. Anyway the more that is said about the Herald the better it will be advertised and the more subscriptions will be available. A little help from every Pastor will work wonders in an increased subscription list.

E. L. Douglas, *Chairman,*
Directing Committee.

CLEAR THOUGHTS AND ACCURATE STATEMENTS

Inaccurate and misleading statements usually result from confused and illogical thinking.

It is a good habit, as one reads from day to day, to make a note of every specially clear thought effectively expressed.

By turning the thought over and over, examining it from all sides and angles and expressing it in as many ways as possible, it becomes one's own. Kindred thoughts are sure to appear, and may be linked together. It is thus that the number and range of one's ideas are increased and the power of expression grows.

I have not in a long time come across so fine a bit of clear religious thinking and effective writing as that by Rev. Daniel Bliss, given below. Dr. Bliss was for many years an American Board missionary in Syria, going out in 1856. For thirty-six years of his long life he served as President of the Syrian Protestant College at Beirut, Syria. Dr. Bliss wrote in his Reminiscences:

"Some people have no clear idea in matters of religion as to what is cause and what is effect.

"Some seem to think that God loves mankind because Christ came and died for them. Just the opposite is true, for God so loved the world that He gave His only Son to us.

"Some think that God loves us because we love Him. The opposite is true: we love God because He first loved us.

"Some seem to think that the Atonement made a change in God's attitude towards us; God changeth not, and the Atonement was not made to change Him but to change us.

"Some seem to think that God was angry and Christ came to reconcile Him; Paul says the opposite is true: God was in Christ reconciling the world unto Himself."

Luther K. Long.

N. C. Anti-Saloon League

(Continued from Page One)

can plank, free from meaningless 'urges' and 'demands' and in comparison with the Democratic plank is far more protective of the purposes of the 18th amendment, but failing to indicate just how these things are going to be accomplished, and making the huge mistake of initiating in a political convention a non-partisan constitutional amendment for whose congressioal initiation our constitution already provides, and in dallying with the idea of changing the constitution instead of standing squarely for its preservation and enforcement."

The statement contained a declaration of faith in a younger generation with a "mental habit of basing their conclusions on the facts" and returning to the question of politics continued: "We, the dry forces of North Carolina, are opposed to the untried convention plan of ratification as proposed by the platforms of the two major parties. Let the dry forces see to it that the men they vote for to represent us in Washington and Raleigh, senators, congressmen, and members of the legislature are loyal, upstanding, courageous defenders of the 18th amendment." The advice in regard to Mr. Roosevelt and Mr. Hoover was freer of adjectives. "As to the candidates for President," said the statement of principles, "our advice is to carefully study their respective records and their utterances from time to time, and for each citizen to vote for the man in whose hands he believes the cause for prohibition will be safest."

—Rev. J. R. Anderson is preaching twice a day with great acceptability to growing audiences in Calvary church. He believes in personal salvation.

—If you are lounging around indulging in self-pity, shake off that terrible mental malady. Feeling sorry for yourself is like taking slow poison. There are millions of people worse off than you—millions.—*Van Amburgh.*

—Brother David Glass of Calvary church recently returned from Europe where he spent nearly three months in visiting principal cities and countries and special places of interest. He inspected great cathedrals. He looked into the mouth of a volcano. He saw relics of antiquity said to date back to the time of Christ, though he did not believe everything told him. He brought back a number of choice souvenirs and European coins and has memories enough to furnish topics of conversation for a long time to come. His friends are congratulating him.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

At Home

Brother J. C. Russell is at home again. His stay in the hospital was shortened much beyond what he expected, owing to his rapid recovery. He writes that he was greatly comforted by the nearness of God to him during his affliction, and for that, and the prayers that were offered for his restoration, he wishes us to publicly acknowledge his gratitude. It is a blessed privilege to cast all your care upon Him, and do it with the assurance that He cares for us. It is comforting, too, to know that others are remembering us at a throne of mercy in times of our special need. We trust that Brother Russell may soon be entirely well, and back again with his churches for the work of these closing weeks.

Vance

The third quarterly conference of this charge was held on Saturday, September 10, at Gillburg church. The attendance of officials was not large, though each of the five churches was represented. The pastor reported that meetings had been held at four churches, and with good results. The church rolls have been increased by 21 accessions, with others yet to join. In the main the organizations of the work appear to be functioning well. The C. E. society of Spring Valley has lapsed into a state of inactivity, but there is hope that it will be revived soon. Preparation is being made by the pastor for the organization of a society at Flat Rock church. The Auxiliaries at Spring Valley and Flat Rock are active, with special attention being given at the latter place to the organization of the young people. At these two churches considerable work has been done on the church grounds. Grass seeds will be sown later in the fall. We heartily commend these churches for their efforts to beautify the church premises. The spiritual condition of the charge appears to be good, and a normal condition of progress seems in evidence. We noted with pleasure what seems to be an effort of the pastor to enrich the worship programs of the churches. Here, as on other charges, finances are much in arrears. However much can be done in these remaining two months. We were assured by the conference that very faithful effort would be made at all of the churches to raise the last possible dollar, both on salary and in budgets. The pastor indicated his purpose to make this an object of his special efforts during this closing period. We trust that best results may attend his labors and that of his people and that final reports may show that Vance charge has had a good year.

On Sunday, September 11, it was our pleasure to be at Harris' Chapel and to preach in the 11 o'clock service. The occasion was the 75th anniversary of the church, combined with a Home-coming and Memorial day. Rev. H. L. Powell, a former pastor, preached the memorial sermon in the afternoon. The attendance at each service filled the house. From its beginning, which dates back to four years before the Civil War, this church numbered in its membership leading people of the community; that is still true. As would be expected in a period of 75 years, many have served their day and generation through this church and have passed on to their rewards; others have been raised up to take their places and by their faithfulness the church has been kept steadily engaged in its God-given mission and certainly no one is wise enough to calculate the good that has been accomplished during these 75 years of service. We trust that this special day may provide inspiration and lead to consecration for present tasks, and that increasing good may crown the labors of God's people here as the years go by. We enjoyed our two days on this charge. Pastor Braxton is giving thoughtful and zealous attention to his work, and has the hearty co-operation of his people. We are indebted to him for his kindness while on the charge, and to Brother Britt and his family for the hospitality of their home. Since we were there last Sister Britt has gone to her reward. The family has our sympathy. There is much to comfort them. Sister Britt was a good woman.

Henderson

According to appointment we preached here Sunday night, September 11. The service was well attended and we were helped in our effort to preach by sympathetic interest. Our visit here revived many pleasant recollections of former days when it was our privilege to serve the church as pastor. We noted many in the congregation who sat under our ministry then; it was pleasing to find them still faithful and active in the work. The church has recently suffered the loss by death of two of its most faithful and highly esteemed women: Sister G. B. Harris and Sister A. E. Smerdon. They will be greatly missed. We extend sympathy both to their loved ones and to the church.

Brother Gerringer, the pastor, is serving his first year here. He and his excellent family have been cordially received by the church and the community, and the work under his leadership is prospering. The general depressed attitude of the people, growing out of economic conditions, is somewhat reflected in the church here, as at other places, and especially is this true regarding finances. However, this is only on the surface. The people know that God has the church in his keeping and that his overshadowing presence is with his own. In that confidence they will press the work that He has committed to their hands. Our people at this place are fortunate in having no church debt. This fact should encourage them in paying salary and meeting budget obligations.

For years this has been one of our well-organized churches and all organizations are functioning with usual regularity and efficiency. The women of the church have always maintained effective organizations, and this work means much to the local cause and to conference and denominational programs. It was a great pleasure to us to worship in this service, and to meet the people again whose friendship we so highly esteem. Some were kept away from the service because of illness; we hope and pray for them a speedy recovery. For the hospitality of their homes we are indebted to Brother

Gerringer and his family and to Brother G. B. Harris and his family. In the latter home we missed the presence of Mrs. Harris. May God make up to the family, in his own good way, what they have lost in the going of this noble woman.

A Week of Penitence and Prayer

The Federal Council of the Churches of Christ in America has designated October 2-8 as a week of Penitence and Prayer to be observed in all evangelical churches throughout the United States. The need of this is suggested by the "grave difficulties confronting the nation and the world." I earnestly urge upon our churches the observance of this week. Printed helps can be secured from our Publishing House at 516 North Charles St., Baltimore, Md., at $1.00 per 100 copies. Write today for sample, and plan to observe this week.

Appointments

September 13-14.—Greenville.
September 15-16.—Enfield.
September 18-19.—Creswell.
September 25.—Love Joy.
September 26.—Meeting of Conference Program Committee.
September 30.—Spartanburg.
October 1-2.—Mecklenburg Charge.
October 3.—Charlotte.
October 5-6.—Midland Charge.
October 9.—Tabernacle Charge.
October 16.—Weaverville Charge.
October 17-18.—Democrat Charge.
October 19.—Asheville.

"Have faith in God."

S. W. Taylor.

TODAY

Make this day one of painstaking, earnest, useful work.

Apply your best thought and energy to the special work in hand. Check every tendency to waste time or effort.

Stimulate your best powers into use. Observe your habits of thought, and promptly correct any deficiencies. Improve your ways and methods at every possible opportunity.

Combine energetic work with strong inherent faith. Believe that you are capable and worthy of great success. Rely upon yourself; trust your own powers; keep your mind constructive.

Faith is the mainspring of life. Expect much and you will be more likely to achieve much. Put your faith to the test by attempting difficult things.

Repeat the following statements and apply them to today's work:

1. I devote my best thought and energy to the work of the day.
2. I correct every undesirable thought habit.
3. I have implicit faith in my own powers.
4. I fill the day with diligent work.
5. I expect and demand much of myself.
6. I cultivate industry and self-reliance.
7. I aspire to exceptional achievement.

Grenville Kleiser.

A CASE OF PERSONAL EVANGELISM

Let a single incident illustrate the simplest form of evangelism.

It is at the close of a morning service in a country church.

The stranger that has preached approaches a young man of eighteen, learns his name and then frankly and kindly says, "George, are you a Christian man?"

"Not yet, sir."

"George, if you knew exactly what Christ wanted you to do to get started, to take the first real step in the Christian life, would you do it?"

"Yes, sir, I think I would."

"Sit down a minute," and then in a few moments he explains what it means to accept Christ as Saviour and as Lord.

"Now, George, understanding the matter thus far, are you willing?"

"I am."

They bowed together, and George prayed thus: "O Lord Jesus, I have not been serving You up till now; but from this time I will count that I belong to You. Please help me. Amen."

"George, do you want to keep this a dead secret?"

"Why, no."

The pastor is called over, and George walks up to him, and with tears of joy says, "Pastor, I have given my heart to Jesus; I am going to work for Him now."

That was evangelism.

Simple? Yes. It required two things: First, a genuine loving interest in George on the part of the minister; and, second, a clear enough knowledge of Christ and of Christ's saving relation to men to state it so George could get hold of it. Both of these things are within reach of the ordinary disciple.—*The P. H. Advocate.*

THE OIL THAT FAILED

"Maeterlinck tells of a lighthouse that stood in a village by the sea. Here dwelt humble fisher-folk. One winter when their season's catch had been poor, their cottages were dark, because they lacked money to buy oil for their lamps. The keeper of the lighthouse, loving them, gave them of the oil that was intended for the great lantern. Thus used, the supply failed, the lighthouse was dark, and great ships were shattered upon the rocks. Oh, the tragedy that lies in giving one's oil for secondary needs!"

The Church is a lighthouse, too, and Christ's great commission to His Church is to send forth the light of Truth to the ends of the earth. Time, money and energy constitute the oil needed to keep lighted those ocean channels over which the Gospel must be carried to the ends of the earth. What a tragedy that this precious substance should be diverted to secondary and even selfish uses!

Instead of indulging ourselves in ways which under ordinary circumstances might be permissible, in times of distress and general privation we should deny ourselves that God's great lighthouse of salvation might not fail and souls and civilizations like ships, go down in the dark.—*The C. U. Herald.*

OUR STORY PAGE

JIMMIE'S DOLLAR

"Look, mother," cried Jimmie, running into the room where his mother sat sewing. "Uncle Tom gave me a whole big dollar for my birthday."

"How splendid," said mother. "What will you do with so much money?"

"I think I'll get a new wagon," said Jimmie. Then the door-bell rang and mother went downstairs. By and by Jimmie followed her, and found her talking to a ragged woman with a thin, sad face. Mother gave the woman a glass of sweet, cold milk to drink out on the shady porch, and then mother hurried into the house.

"Who is she?" asked Jimmie.

"A poor woman that we do not know," answered mother, "but she is troubled and we can help her."

"But she has dirty clothes on," whispered Jimmie. "She isn't one of our friends."

"Jesus says that everyone is our friend," said mother. "Jesus helped everyone. He loves and cares for everyone.'

"Would Jesus know that I love Him if I gave the poor woman part of my dollar?" asked Jimmie.

"I'm sure He would," said mother. So the shining dollar was changed into four quarters, and Jimmie slipped one into the poor woman's hand, saying: "This is part of my birthday dollar. I want you to have it because I love Jesus and He loves you.'

The woman's face looked suddenly happy. "I surely must love Him if He sends me such friends as you," she said.—*The Sunbeam.*

◆

MARY AND HER FATHER

"For there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12).

In one of the western States a little girl was sent to a Sunday School. It happened soon after that the father of this family was awakened to feel his sinfulness and danger. He became very anxious about his soul, and one night, at the midnight hour, he arose from his bed in agony. He begged his wife to pray for him, as he said he did not know how to pray for himself. She said she could not pray any better than he could.

"What will I do then?"

"Perhaps," said she, "our little Mary can pray."

So the father went up to her room, where she was fast asleep, and took her up from her bed in his arms, and bore her downstairs, and putting her gently down he said to her with great earnestness, "Mary, can you pray!"

"Oh, yes, father, I can pray!"

"Will you kneel down and pray for your father?"

"Yes, I will pray for you."

So she kneeled, put up her little hands, and prayed for her father in her own language, asking God to save him for Jesus Christ's sake. When she had finished, her father said to Mary, "Can you read in the Bible?" "Oh, yes, I can read! Shall I read to you in my Bible?"

"Yes, read to me."

She began at the third chapter of the Gospel of John, until she came to the verse, "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up: that whosoever believeth in Him should not perish, but have eternal life."

"Oh, Mary, is that there?"

"Yes, father, it is here. Jesus Christ said so."

"Well, that is just what your poor father needs."

"Yes, father, and hear the rest of it—'God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life'."

"Oh! that is for me, just such as me," and from that day the father went on his way rejoicing in Christ Jesus with great joy.—*The Christian Courier.*

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SHINE JUST WHERE YOU ARE

Don't waste your time in longing
  For bright, impossible things;
Don't sit supinely, yearning
  For the swiftness of angel wings;
Don't spurn to be a rushlight
  Because you are not a star,
But brighten some bit of darkness
  By shining just where you are.

There is need of the tiniest candle
  As well as the garnish sun;
The humblest deed is ennobled
  When it is worthily done;
You may never be called to brighten
  The darkest regions afar;
So fill, for the day, your mission
  By shining just where you are.

—*Publisher Unknown.*

◆

WHAT IS A FRIEND

At a social function the conversation drifted to the subject of friendship, and an athlete said: "In my opinion, a friend is a balancing-pole that enables us to walk the tightrope of life without falling."

Said a physician: "I believe a friend may be likened to a soft bandage and a soothing ointment for the cuts and bruises of life."

"A friend is a golden link in the chain of life," said a jeweler.

To a botanist it seemed that "a friend is a vine that clings to us and hides the discrepancies and rough places of life," to which a florist added: "Yes, and the greater the ruin, the closer a friend clings."

A woman in mourning responded: "A friend is the one who comes in when the whole world goes out."

"The best Friend of all," said a white-haired man of eighty, "is Jesus, who said, 'Greater love hath no man than this, that a man lay down his life for his friend'." *-Illustrative Incidents.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. N. HOWARD
President of High Point College C. E. Society

Sept. 18: SOME "OTHER GODS" TODAY

Scripture Text—Ex. 20:3; 1 John 5:21.

There is in every man the inherent quality of worship. The heart of man does not find satisfaction within itself and reaches out for other attachments. Often, however, the wrong thing is embraced and man becomes an idol worshiper. We call the people, who have never heard of Christ, pagans, but there are a great many pagans in "Christian America." The true God is one who refuses to be pushed into place: "Thou shalt have no other Gods before Me." God has a holy jealousy for the love of His children and demands such from them.

This is not the first generation which has turned to the gods of its day. We find that in the days of Noah the people continued to eat and drink and enjoy pleasures even when the storm clouds hung heavily in the west. Again the people tried to build a tower which would reach to heaven. This idol worship of their own ability and genius brought confusion and disaster. The gods of their neighbors continuously enticed the Israelites to turn from God and go after the gods of the Hittites, the Amorites, and the Philistines. We need not wonder then that the hearts of many are now deceived and their worship is sold to secondary values.

Christianity has ever opposed false gods and false religions. There is no compromise, active resistance is the only possible act in such a case. Some people propose a "religious hash" made up of the best of all the religions. Without boastful pride but with the tested truth of accumulated experience and faith, the religion of Christ is the only true faith. Bound up in Christ are the indestructible values of life which can justify man's faith and give a satisfying anchorage to his hope and desire.

Many modern pagans exonerate themselves by saying that they have no graven images or likenesses of animals and humans. We see no golden calves, yet we see those who place the pursuit of gold above all else; we have no idol of pleasure, yet people seek it to the exclusion of God; we see no worshipers of the Statue of Liberty, yet many people are rationalistic devotees. We cannot free ourselves from a pagan title while such continues. Pleasure is the idol of many hearts. The eternal pleasures have been sacrificed for momentary joys which die with the stimulated emotions and leave an empty, depressed feeling. Great groups of joy-riders on Sunday morning and half-filled churches attest the worship of pleasure. The drink habit, sexual indulgence, the movie craze and other vices of the day show an increasing pursuit of momentary joys. The love of money has become with many people an adoration.

The rich man who pulled down his old barns and built new ones because of the abundant harvests finds a parallel in modern life in those who forget God in the desire for wealth, nice homes, fine automobiles, and extravagant dress. The love of money has brought its share of spiritual depression. The desire for social prominence and family advancement has often eclipsed the soul's desire for God. An overflowing desire for political power has often drowned the sensibility of the rights of others and the regard for public integrity.

"Benedict Arnold was one of the most dashing, daring, and successful generals of the early years of the American Revolution. But he had an ambition to attain supreme command. He chafed under restraint, becoming jealous of others who were promoted over his head. Finally his ambition blotted out loyalty, good judgment, honor, and God. He betrayed his country to avenge his thwarted ambition, and brooded for his remaining days in the obscurity of a London lodging house. The Saratoga battle monument in New York state has the bust of a leading general who participated in the famous battle in each of the several niches. One niche is vacant, without any bust or inscription. Benedict Arnold, a real hero at Saratoga, has received this empty and tragic recognition. Here is the place he earned on the battlefield, but lost later because he worshipped the false god of ambition."

God refuses a secondary place and those who offer only this lose contact with Him and are rejected. The false gods cannot be placed in heart without a blighting effect. "Ye cannot serve God and Mammon," the choice is ours. "Choose ye this day whom ye will serve."

Quotable Poetry

GOD OF THE EARTH, THE SKY, THE SEA

God of the earth, the sky, the sea!
Maker of all above, below!
Creation lives and moves in Thee,
Thy present life through all doth flow.

Thy love is in the sunshine's glow,
Thy life is in the quick'ning air;
When lightnings flash and storm winds blow,
There is Thy power; Thy law is there.

We feel Thy calm at ev'ning's hour,
Thy grandeur is the march of night;
And, when Thy morning breaks in power,
We hear Thy word, "Let there be light."

—Longfellow.

LOWDERMILK FAMILY REUNION

The annual reunion of the Lowdermilk families will be held this year on Sunday, September 25th, at Flag Spring church, seven miles below Asheboro, N. C., on route 70. By marriage the Lowdermilk family is very widely connected with many other families in Randolph, Guilford, Alamance, Chatham and other counties of the state and this year a special effort is being made to have all the family connections present for the reunion. Most of the present Lowdermilks and their relatives trace back to Jacob and John Lowdermilk who are named in the first N. C. Census of 1790. These had come down from Pennsylvania where Gottfried Lowdermilk, an ancestor, had landed at Philadelphia in 1730, to be followed by William Lowdermilk in 1731, and Jacob Lowdermilk in 1732. The family name was originally spelled Lautermilch. The Lowdermilk family is now well scattered throughout the United States but all trace back to a common ancestry coming from the Palatinate region of the Rhine river at an early date.

The reunion this year is in charge of A. C. Lowdermilk of Seagrove, N. C., who is president of the family association, and he has secured as special speaker for the occasion Dr. W. T. Whitsett of Whitsett who will deliver an historical address that is expected to carry much interesting information. This address will be at 11 a. m. A picnic dinner will be one of the features of the day, with special music, short talks by visitors, etc.

A cordial invitation is being extended to all who are interested to be present, and a large gathering is assured. Material is being collected year by year for a complete history of this interesting family, and these reunions grow in value and interest from year to year.

Suggested Program

Prelude.
Hymn: "O, Worship the King."
Scripture: Exod. 20:3; 1 John 5:21.
Prayer.
Introduction of topic by leader.
Hymn: "O, Master Let Me Walk With Thee."
Topic discussion.
Poem: "God of the Earth, the Sky, the Sea."
Doxology.
Benediction.

Under topic discussion it would add variety to the program to personify such false gods as pleasure, wealth, nationalism, ambition, success, or power. Give the evils of defying these and the suggested use of each.

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HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas, Higt Point First	$11.00
Mrs C. B. Welch, High Point Lebanon.	5.00
T. E. Stafford, Mt. Pleasant	3.50
Rev. J. A. Burgess	1.00
Mrs D. W Sides, Friendship	100
Giver of Subscription	
R. T. Pickens	2.00

WOMAN'S MISSIONARY DEPARTMENT

FOURTEENTH DISTRICT

An all-day mission study class will be held at Pleasant Hill church Thursday, September 29, beginning at 10:30 o'clock. The devotional will be in charge of Miss Alma Cox. Mrs. W. B. Speas will review the Foreign Book and Dr. J. E. Pritchard the Home Book. Our chairman of Districts, Mrs. H. C. Nicholson, will be with us and make a talk; all the ladies will want to meet and hear her. We are anxious for a large delegation from each church. Whether you have an Auxiliary or not come and bring a light lunch. The men are always welcome at our district meetings. We are counting on the pastor to help get the crowd.

MRS. T. L. SPEAS,
District Chairman.

ATTENTION DISTRICT NO. 1

There will be a District Meeting of the women in District No. 1 at Enfield church, Thursday, September 29th. Please plan accordingly and come, each person bringing lunch. A complete program will appear in next week's Herald. Dist. No. 1 is composed of the following charges: Enfield, Whitakers, Speights' Chapel, Roseneath, Littleton, Spring Church, Greensville, Halifax and Creswell.

MRS. J. H. CUTCHIN, Chm.

IMPORTANT NOTICE

I have copies of the Thank-offering program as appeared in our Missionary Record, September issue, which I will be glad to send to any Auxiliary or church who will drop me a card with your address. These programs are free, and all ready for you, just for the asking. The offering received will go to the college within area where occasion is observed, so our High Point college will benefit therefrom, and certainly this appeals to us all. Let's do what we can to make this Thank-offering service a big success.

Do not send money to me, but to the N. C. Branch Treasurer, Mrs. S. W. Taylor, High Point. .

I would appreciate a report from you of your service, results, etc.

MRS. J. W. BOYLES, Sect. T. O.
Thomasville, N. C.

THANK-OFFERING FOR CHRISTIAN EDUCATION

The General Conference in May passed a motion which gave to Christian Education the fall thank-offering of the Woman's Auxiliary. An effort is being made this quadrennium to personalize the budget, the February thank-offering is to be given to our missionary interests while the fall thank-offering goes to Christian Education. Both thank-offerings will be credited to the Branch budget.

A letter from Dr. Stephenson today gives us the information that our September thank-offering is further personalized in that it is to go to the denominational college in the particular area from which the money comes. Thus, the money given as thank-offering in the North Carolina Branch will go to High Point college. This being true, certainly the women of the church will have a very special interest in making a thank-offering.

We are asking each Auxiliary to hold a public Christian Education thank-offering service sometime in September.

Mrs. Thompson appealed to our Board of Christian Education to provide program material for the September thank-offering for Christian Education. The Board of Christian Education delegated to me the task of preparing this material. After conferring with Mrs. Thompson, Dr. Stephenson and the members of the Executive Committee of our Board of Christian Education, the pageant which appears in the September issue of the Missionary Record was prepared. It is published in the September issue rather than the October issue for the special benefit of North Carolina since our fall thank-offering is held in September rather than November.

If you do not have enough copies of the Record in your Auxiliary, Mrs. Thompson, 516 North Charles Street, Baltimore, Md., will be glad to supply you with additional copies. You may also secure from her copies of our college songs and yells.

The pageant is so flexible that an Auxiliary can give the whole or any part of it. If the prologue, the three acts and the three episodes will make too heavy a program, then you can give just the three acts, or the three episodes. Other program suggestions for Christian Education Day through the Auxiliary are given in the September issue of the Record.

Please, may we urge that we not only make a thank-offering for Christian Education, but that we present a Christian Education program to our people at this time.

MRS. H. W. MAIER,
Sec. of Christian Education.

NOTICE TO PASTORS

Credential cards were mailed out the latter part of last week. I am hoping that before this appears in print all of them will have come back. If you didn't get yours, send me a postal card with the name and address of the delegate and the name of the charge. Thank you. And don't forget the Journal money.

C. W. BATES, Secretary.

—Rev. R. A. Hunter assisted Rev. Robert Short in a meeting at Denton last week.

OUR CHILDREN'S HOME

Mt. Lebanon S. S., Randleman	$ 3.55
Maple Springs S. S., Forsyth	5.00
N. C. Branch Woman's Auxiliary, per Mrs. S. W. Taylor	84.32
Concord, Saxapahaw	1.65
Level Cross S. S., Randleman	1.00
Union Chapel, Granville	9.30
First Church S. S., Winston-Salem	7.73
Mizpah, Haw River	1.20
Pleasant Hill S. S., W. Forsyth	2.50
Miss Bertha DeLoff, Lexington, personal	1.00
Enfield S. S.	3.90
Friendship Station	3.12
Whitakesr Chapel, Enfield	2.55
Mt. Pleasant S. S., Mt. Pleasantt	6.70
Grace Church S. S.	8.08
First Church S. S., High Point	26.34
Siler City S. S.	3.15
Graham S. S., caring for child	30.00
Reidsville S. S.	10.00
New Hope, Vance	2.00
Friendship S. S., Mt. Hermon	20.00
Efland S. S., Orange	2.75
Gillbury, Vance	2.00
Gibsonville S. S., and birthday offering	7.37
Mr. and Mrs. A. S. Pickett, Graham per..	2.00
Mt. Hermon S. S., and program by Children	31.16
Belmont, Mt. Hermon, program by Children	14.15

Clothing and Other Gifts

Mrs. Minnie P. Harrell, High Point, two dresses. Mrs. W. C. Mengel, High Point, one dress, one shirt, and two handkerchiefs. Friends, Takoma Park, Md., one coat, nine dresses, two sweaters, two scarfs, two hats and two suits pajams.

We are profoundly thankful for the offerings recorded in this report. It cheers us on in the work when thus remembered. We have been taking our children out for pragrams a great deal this season. Yesterday was one of our best days. Note the good offerings made at both Mt. Hermon and Belmont. Other good offerings came in. This helped to pay freight on coal for the winter, and we hope to pay for the coal this week. Freight was the highest ever this year.

Just ahead of us comes clothing and shoes and school supplies for the fall.

Farm Produce

Our farming force is gathering in the fall crops rapidly. When this week is gone all our hay will be in and all the ensilage will be in the silo. The crop is a bit short because of dry weather, but it looks like we will have enough feed to carry us through the winter.

A number of pastors and workers are planning for contributions of produce from their charges. We thank you.

School

All our children except one or two start to school next Monday, September 19. We thank you for your prayers and your interest.

Yours in His service,

A. G. DIXON, Superintendent.

—A teacher was giving his class a lecture on charity.

"Willie," he said, "If I saw a boy beating a donkey, and stopped him from doing so, what virtue should I be showing?"

Willie (promptly)—"Brotherly love."

FROM PASTORS *and* PEOPLE

West Forsyth.—The services were well attended at Union Hill and Tabernacle churches last Sunday. The Lord's Supper was administered at each church. A good dinner was enjoyed by pastor and family at the home of Brother Hinson Webb and sisters in the Union Hill community.

We were pleased to have Mrs. Flynt, of Ohio, a niece of Brother S. H. Speas and Mrs. Permelia Reed, worship with us at Tabrenacle church Sunday night. Mrs. Flynt was married in Tabrenacle church bany years ago and has been residing in Ohio for several years.

One new member was received at Tabernacle church last Sunday night, Mrs. Pauline Richardson, recent bride of Brother Champ Richardson. She was formerly Miss Pauline Williams, of Norfolk, Va., and held a certificate of church membership from LeKies' Memorial Methodist Episcopal Church, South, at Norfolk, Va. We are glad to have Mrs. Richardson unite with Tabernacle church.

It was the pleasure of the writer to spend last week with Rev. J. P. Pegg and his people at Glen Raven church in their annual revival meeting. We enjoyed the work with Brother Pegg and it was our privilege to meet many friends and acquaintances of former years.

The annual Mission Study program of the Women's work of the 14th district will be given at Pleasant Hill church, on West Forsyth charge on Thursday, September 29, according to an announcement made by Mrs. T. L. Speas, chairman of the district.

The appointment for next Sunday will be at Pleasant Hill church at 11 a. m. The ordinance of the Lord's Supper is expected to be administered in connection with the service.

C. B. WAY, Pastor.

◆

Friendship, Shiloh Charge.—As it has been quite awhile since I sent any report so I must tell about our good Sunday school that is still thriving. We number 215 with our good Sunday school superintendent and teachers and think that we have the best Sunday school in the county. The teachers are getting along so well and opening Sunday school with their classes it is just wonderful to see little folks respond so well. Some of the little girls said that they felt like they had had Children's Day after opening Sunday school. We sincerely welcome all visitors to worship with us.

Our pastor, Rev. R. S. Troxler, preached a wonderful sermon Sunday morning, which everyone enjoyed so much, it had been such a long time since we have had preaching that everybody was very anxious to hear him. His text was, "Prove all things, hold fast that which is good." Mr. Troxler opened the doors of the church; there were six united with the church that we are happy to have. They are: Miss Perry Miller, Mr. Lawrence C. Sink, Henry V. Shoaf, Hartley Shoaf, Odell Lanning, Add Wood. Afterward the Lord's Supper was observed.

The Ladies' auxiliary has been fortunate in having Miss Margaret Perryman speak to them two Sunday nights past on her tour through the Holy Lands. It was so wonderful and interesting and she told it so well that all enjoyed it. Her doing this was greatly appreciated by all the Friendship people. Some good quartets are to give us some good singing in the near future. Don't know the exact date yet. But we are anxious for them to come.

ADELE PHILLIPS, Reporter.

◆

Porter.—Our work here has been moving along about as usual since our last report. Our reports have been few and far apart, however, we are not dead. The attendance has been good and the Sunday school has grown quite a bit this summer.

Our revival meeting began the second Sunday in August and continued through the following Friday night. Our pastor did the preaching with Mr. Carl Efird of Albemarle directing the singing. We had a good meeting. While the visible results were not so gratifying we feel that much good was accomplished. Five new members were added to the church and we most heartily welcome them into our midst. We enjoyed very much having Mr. Efird with us during the meeting and appreciate his help with the singing.

Misses Ruth Thompson has been elected delegate to the Annual Conference.

Mr. Chester Felts left yesterday for Salisbury to enter school this week. We shall miss him very much in the church and Sunday school. And we wish for him success in his work.

MRS. W. T. BRASWELL.

◆

Pleasant Union.—Our church was very well pleased Sunday morning in having Rev. J. T. Bowman, a young minister from our community, to preach for us. For his text he chose a part of Galatians 2:20—"Christ Liveth in Me." He pointed out in the beginning that life is made up of many experiences, both valuable and worthless. The Bible is a book of the experiences of a few great men. He stated that there are three stages in the Spiritual life: First—Faith, that which causes adventure with hope; Second—Knowledge, that which comes after reaching out in search of, we learn to know God and to have Christ to live in us. Our most inspiring hymns such as "Blessed Assurance," would not have been written had their poets and composers not had God in their own hearts. Then third comes love, the most important stage—that of loving God.

Just before the sermon Mrs. J. T. Bowman sang that lovely hymn, "My Jesus, I Love Thee."

The Lord's Supper was observed Sunday morning.

As visitors in service Sunday morning we were very glad to have the following: Mr. and Mrs. Lewis Horniday and their two sons of Liberty; Mr. D. A. Neese and daughter, Margaret Opal, of High Uoint, and Mr. and Mrs. P. E. Futrelle and son of Jamestown.

DORTHA CAUSEY HOLT.

◆

Henderson.—With vacation times mostly over and the opening of schools and colleges started, a more definite and encouraging routine of all our church organizations has also begun. A large increase in Sunday school and church congregations is noticeable and with great hope of finishing up another conference year, as it should be, felt among us.

The regular monthly meeting of the Philathea class was held on Thusrday night, September 1, at the home of Mrs. C. H. Haynes, with Mesdames R. T. Nichols and Joe Hayes as joint hostesses. The president, Mrs. Silas Powell, presided over the meeting. During the business period the reports from various committees were heard. New committees were appointed for the coming year and plans made by the president and class member. During the meeting it was voted to have our attendance contest and Misses Claurice Grissom and Ethel Woodlief chosen as captains of the two sides. During the social hour the hostess served refreshments.

On Sunday night, September 4, the members of Circle No. 5 gave a pageant at the church, entitled, "Christian Education in the Home, the Church, and the School." There was a large attendance and those taking part did so with much credit due themselves and Mrs. L. W. Gerringer who was in charge as director.

The monthly meeting of the auxiliary was held at the church, Monday night, September 5, with the president, Mrs. Gerringer, presiding. The devotional period was in charge by Circle No. 5, and Miss Helen Hayes leader. Responsive readings, songs and prayers were the form of this program and was very impressive. A short reading, "Love," was given by Ruth Finch. A duet was sung by Misses Martha Faulkner and Pearl Allbright, accompanied at the piano by Miss Florence Faulkner.

During the business period reports from the circle chairmen were given. Secretary's and treasurer's reports were read and accepted. A resignation of the former secretary, Miss Lucy Taylor, was accepted and a new one to be selected by the nominating committee. It was voted to furnish one dollar and fifty cents ($1.50) to the hospital clinic that is to be held each month at the local hospital for thepoor and needy of our community. This to be used to buy medicine and milk for those unable to do so when prescribed by the doctors. A committee for resolutions for Mrs. A. E. Smerdon was appointed by the president. Plans were discussed for the Thank Offering services to be held some time in September. Mrs. J. M. Baity who is seretary of that department being absent, no definite time was set. During the social period the girls of Circle No. 5 served delicious punch and wafers.

The different circles of the auxiliary will meet on Monday afternoon, September 12, as follows: Circle No. 1 with Mrs. J. B. Fox. Circles No. 2 and 3 with Mrs. T H Hight. Circle No. 4 on Thursday night with Misses Gertha and Myrtle Trodgen. Circle No. 5 with Miss Eugene Boyd.

Several of our young people are leaving for their various schools nad colleges and we pray God's blessing upon them in their new fields of labor and study.

Congratulations are extended to Mr. and Mrs. Alvin Nuckles who were married on Saturday morning, September 3, at the M. E. parsonage. Mrs. Nuckles was before her marriage Miss Dorothy Grissom, attractive daughter of Mr. and Mrs. W. H. Grissom. Mr. Nuckles is the only son of Mrs. W. T. Nuckles and the late Mr. Nuckles.

Among the sick are Mr. R. T. Nichol on Arch St., and Mr. Claude Harris on Young St. We hope for them a speedy recovery.

Mrs. C. F. Tankersley, Sr. is still confined to her bed due to an auto accident which occured as she was going to church last Sunday morning. Mrs. Tankersley, Jr. was driving and a grasshopper struck her in the eye causing her to lose control of the car and strike a tree. The other occupant of the car, Miss Maude Gibson of Baltimore, was also badly shaken up. However we are glad to report they are all improving.

The death of Mrs. A. E. Smerdon which occured on August 29, was somewhat of a shock to her friends and relatives. Mrs Smerdon was sick only one week and seemed much better the day before she died. Funeral services were conducted from the church with Rev. L. W. Gerringer in charge, assisted by Rev. I. W. Hughes of the Episcopal church. Mrs. Smerdon was very active in her church and will be missed by a large number of friends and relatives.

Miss Agnes Harris has gone to Durham to do social service work with the Junior League of that city as they conduct clinics with the cooperation of the physicians there.

Dr. S. W. Taylor, president of the North Carolina Conference, will preach at the local church Sunday night, September 11.

REPORTER.

◆

Lexington.—Our work continues to go along nicely. Our Sunday school is progressing very well and our prayer services and preaching services are being well attended.

On last Tuesday night a week ago we held our third quarterly conference here. Both churches were well represented at the meeting. Our pastor made an interesting report on his activities during the year. Both Sunday schools had a good report. Our church heard a good report made by our church treasurer, Mr. J. J. Mallard. He reported all local expenses including pastor's salary paid up to date. We have also paid a good part of our conference claims. This was the best report this writer has ever heard at a third quarterly conference.

On Thursday night of the same week Mr. and Mrs. H. C. Koonts entertained the board of stewards at a good old time chicken stew. It is known that a preacher can eat more chicken than any one else; but the stewards ran Brother Isley a close race for honors at this chicken stew. Immediately after the pastor and Brother C. L. Hedrick and Brother H. C. Koonts met in the home of Brother B. F. Everidge, one of our stewards, and had our monthly meeting.

Brother Mallard, our treasurer, made his report and he and Brother Isley insisted that we make a special effort to raise the remainder of our conference claims and all of the stewards made a pledge and we feel sure that we can get up the rest of it from other members.

We held our regular class meeting on last Wednesday night and there was a large crowd present. Brother Hedrick, our class leader, made a good talk and urged all of the members to be loyal to the church and to support all of its activities and to stand ready to do all they can to help keep the church growing. At the conclusion of his talk several members made a talk and the meeting was a very enjoyable one.

On last Thursday evening at 7:30 the building committee met with Brother C. L. Hedrick chairman presiding. We heard a report from the committees who had been appointed to see about the land and to figure with contractor for the erecting of four Sunday school rooms at the rear of the church. Bids were submitted by four contractors and a ballot was taken and Mr. W. M. Link was awarded the contract. The contract calls for four rooms 12'x12' at the rear of the church to be joined to the present rooms. The work on the building will be started this week and we hope to have them completed and ready to use Sunday, September 25. We have been in bad need of more room for the past year, and we have been raising funds to do the work with.

When Rev. C. G. Isley came to the work four years ago we had seventy-five members and we have enjoyed a steady growth ever since. Last year when the Ham meeeting came here all of the members of this church took an active part in it and when the meeting came to a close we had received one hundred and fifty members who had been converted in the meeting, and we now have three hundred members.

We got some of our most active members out of this meeting. The following officers are now serving the church who are converts of the Ham meeting. J. J. Mallard, church treasurer; C. A. Auman and Roy Wallace, trustees; G. D. Westmoreland, Glenn Younts, Willie Kimball and Oscar Koonts, stewards.

We are hoping and praying that our work will continue to grow and that we may be able to do more for the advancement of God's Kinugdom in this part of our community.

We extend a cordial invitation to all to worship with us.

PHONSE BEAN, Reporter.

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Henderson.—The Workers' Council of the Sunday school convened September 7th with ten teachers and officers present. Rev. L. W. Gerringer, the pastor, led the devotions. He made a talk on the importance of teachers being in the attitude of learning. He says the best teacher is a learnable teacher. A good teacher is one that is at all times learning.

The minutes of the August meeting were read and approved.

The superintendent, Mr. C. F. Tankersley, reports that the attendance to the Sunday school for August was wonderful and that it was very encouraging to make that almost every Sunday's attendance is better than a year ago.

The superintendent spoke on the very poor attendance to the Workers' Council meetings held once each month. He reports that the largest number present yet was 11 which is just 25 per cent of those that are members of the council. He says that there is business to come in the council meetings to be settled that should not come up in the Sunday school, taking up time on Sunday morning that should be used in the class room. Mr. Tankersley is pleading that we all do what we can to get the attendance to the Workers Council up to 75 per cent.

Miss Myra Hight, superintendent of the Primary department, reports that their attendance is fine, they are receiving new members almost every Sunday. The report from this department is always good.

Report from Miss Elizabeth Fox, teacher of the class of Willing Workers, is good. This is one of the very best classes in the entire Sunday school. Their average attendance is about 95 per cent.

Mr. E. C. Kittrell reported for the Men's Bible class, their average attendance is about 90 per cent each Sunday.

The report from the Baraca class is very encouraging. Attendance holding up well.

Miss Alice Faulkner, teacher of the Junior Philathea class, reports that their average attendance is good.

Mrs. L. W. Gerringer, teacher of the Woman's Bible class, reports that their attendance continues to hold up well.

Following reports the superintendent appointed a Rally Day committee, Miss Alice Faulkner, chairman, with Miss Mabel Hayes and Mrs. R. W. Dixon assisting. They are to call all they want to help in the program.

The item carried from the last meeting in regards to literature was settled, Mr. J. M. Allen was elected as literature secretary, working with T. J. Evans, the Sunday school secretary and treasurer. Mr. Allen is to distribute the Sunday school papers each Sunday. He is to try to get only one paper in each home, in this way trying to cut our literature cost down.

On motion the superintendent of the Primary department could bring just the children up from the basement on the second Sundays as wanted in her programs. It is not necessary to bring the whole department as heretofore.

The meeting adjourned with prayer by the pastor.

MRS. T. J. EVANS, Reporter.

◆

Spring Church Charge.—Our meeting began at Spring church the third Sunday in August. Rev. H. F. Fogleman came on Monday and remained through Friday night. The congregation was made up of those who were already in the church. A goodly number reaffirmed their faith. Brother Fogleman, as well as his messages, was gratefully received. One joined by letter.

On the fourth Sunday all day services were held. Rev. Edward Jordan of Philadelphia, preached both morning and afternoon. This is Brother Jordan's home community. His many friends heard him gladly and with pleasure and profit.

At our recent quarterly conference Brother J. J. Massey was declared delegateelect to the ensuing annual conference.

On last Friday night the C. E. society at Pleasant Hill voted to pay their church's superannuate assessment in full. The amount has been forwarded.

Miss Virginia Massey and brother, James, both of Spring church, and Miss Virginia Grant of Lebanon church left Monday for High Point college. This is Miss Massey's second year. Miss Grant and Mr. Massey are entering the freshman class. Miss Catherine Crew of Spring church will leave this week for W. C. U. N. C. This is Miss Crew's second year.

These are talented young people and are of the highest type of Christian character.

Wm. H. NEESE.

◆

Calvary, Greensboro.—Well, the Ladies' Auxiliary met Monday afternoon. They are the meeting-ist bunch of ladies. However they had business to 'tend to. They are meeting again Monday, October 25th. In order to make my reports brief, I will say "ditto" in reference to the Auriliary meetings hereafter.

I have heard Brother Anderson, the visiting preacher in our "Revival Services" and I have heard the opinions of numerous other members of Calvary. We like him fine! We hope he likes us as well. We are enjoying his sermons at both morning and evening services. More of our folks would like him if they would come and hear him. Our attendance has been small according to our membership. Come on folks don't let's disappoint the preachers who are giving "their all" to this meeting. Let's come out and show them we are "church going" folks. Let's get results too. Bring friends, neighbors and the family. Talk to those who are not church members. Try to bring the "Lost Sheep" to the fold. The revival lasts three Sunday nights. We still have time to do some good work. Last Sunday afternoon a number of our church members met Mr. Bates at the church and went over our church register with him. The members who have not attended church services or the meeting were visited and also those known to us who were unsaved or were not church members. Don't wait to be asked to do this. Do it of your own free will and do it now.

MRS. E. D. OVERCASH, Reporter.

Hebron, Orange Charge.—The revival services were held at Hebron the second week of August. The pastor, Rev. B. M. Williams, delivered two excellent messages on Sunday. He is doing all in his power to carry on his work successfully, all he needs is more cooperation. On Monday Rev. N. G. Bethea came to assist in these services. His messages were very spiritual and were well received by a large crowd at each service. This church was revived to some extent, but still the church and community are not harmonious in many ways. May God by His wonderful power help this church and community.

A union revival will begin at Gravelly Hill school Sunday night. This revival is sponsored by the Grange. Rev. B. M. Williams is in charge of these services. He will be assisted by pastors of other denominations. We wish to have the prayers of all Christian people that this may be a success and good to the community.

NANNIE McADAMS.

Calvary, Greensboro.—Our reporter is very faithful to her task, and it is hardly necessary for me to add anything to what she has been telling you. But there are some angles of the work that perhaps as pastor I ought to report.

First to tell you that last Sunday was almost a record-breaker in point of attendance at the services. Two hundred and forty-four in Sunday school, just nine short of the all-time record. And this without any effort being made to boost the attendance. Some of the classes had 100 per cent attendance; others had record attendance. The attendance at both church services was exceptional. One hundred and sixty-six in the morning; 163 at night. It was the first Sunday of our special meeting, which explains the attendance somewhat.

As I have indicated, we are in our special meeting. It began on September 7, and will continue through this coming Sunday. The attendance has not been as good as we had hoped, but there is good interest and we are expecting fine results. A number have indicated their intention of uniting with the church by letter, and we are hoping a good many more will come by confession of faith. Brother J. R. Anderson is doing effective preaching, and those who are attending are being greatly helped.

These are anxious days for us financially, but we are encouraged to believe we will come out on top as usual. In spite of the depression we have had a good year. We are overpaid on "World Service," paid out on College Assessment; lack about $30 of having our A. C. B. All current interest payments have been met, and some accumulated interest taken care of. And we have paid about $1,000 on principal. Not a bad showing for these times! The church is rather far behind on pastor's salary, but we are hoping this will be paid in full.

The Auxiliary is planning for a booth at the Greensboro fair, and are hoping it will be a financial success. We will have our old stand, and are asking those who read this and may attend the fair to patronize us. Calvary cooks are famous for good food. You will enjoy it and help us.

Our Brother David Glass returned last week from a trip to Europe. He imitated the Apostle Paul in that he went as far as to Rome. He reports a very interesting trip. Not many churches the size of Calvary financially, or otherwise, can boast of a member going to Europe in these hard times.

C. W. BATES, Pastor.

Midway, Haw River Circuit. — The second Sunday in August Brother Trollinger was away helping in a meeting. So his appointment was filled by Brother Forest Waggoner, a young man from Friendship church. His message was good, and enjoyed by all who were present.

The fourth Sunday our pastor was with us and gave us a good message, after which the Lord's Supper was administered.

Last Sunday we had another good message from our pastor. This sermon was especially to the boys and girls who are now entering college and high school, but was good for all; the text was: "Keep yourselves in the love of God."

G. W. Apple, Jr., and Pattie Bartee are leaving this week for High Point, while others are entering high school at Reidsville and Bethany.

Our Sunday school is moving along nicely; we have very good attendance.

Chirstian ESndeavor was conducted last Sunday night by Pattie Bartee.

MRS. G. W. APPLE, Reporter.

Shiloh C. E. Society, Shiloh Charge.—The C. E. society met at the church Sunday evening, September 4, and heard the subject: "What Is Our Attitude To Work and the Worker?" led by Miss Blanche Sink. Eighty-seven young people enjoyed this program; and especially the song by the Berrier sisters trio. At this meeting the society went over the top with their enrollment; this band of young pepole now numbering 100. We set our goal at 100 the first of the year. We have gained that goal now but hope not to stop with that because there are several young people who are still out of young people's organizations in our community. We hope they will see fit to join with us soon.

Sunday evening, September 11, our lesson on "Does God Really Care?" was led by Miss Kathleen Lanning. As we think of this lesson our minds go to the scripture lesson for this topic found in Matt. 6:25, 26; in this God says if He takes care of the fowls of the air and the flowers of the field how much more thought does He have for His children. Our earthly parents first care for their children, then for their other interests, so our Heavenly Father first cares for His chldiren and then for other creatures. Then our mind goes to this passage of scripture: "If God so clothe the grass of the field which today is, and tomorrow is cast into the oven, how much more will He care for you." O ye of little faith, if we would be submissive to God's will, and not worry about temporary things, but put our faith and trust in God. He is willing to keep us at all times, and through every temptation.

Come out to C. E. next Sunday evening at 7:30 and hear the lesson on "Some Other Gods Today."

C. E. REPORTER.

First Church, High Point.—At the Sunday morning 11 o'clock service the minister, Rev. R. I. Farmer, chose for the subject of his message a most timely theme, "The Business of the Church in Trying Times;" the text was from Ephesians 5:24, "The church is subject unto Christ." He said that each generation has new problems, tasks and tests, but the same mission. So far as Christians are concerned, their duty is to find out their mission and presence the sense of Christ. The duty of the church, those persons believing in Jesus Christ, is to make men aware of God and the spiritual world. Despite its defects it is still the most vital, wide-awake force on the earth. As creator of sentiment for righteousness it needs encouragement instead of criticism and denunciation. The business of the church is religion. If there are failuers, they are due to the weakness of human character, sin and irreligion. It must remind the world of the sinfulness of sin, and point to Christ as the Saviour of the world. It must also stress repentance for sin. There is now much need for public and personal repentance. Whatever moral cleansing was begun in war days must be accentuated. Faith must be taught and practiced. Once we trusted God too little because we trusted ourselves too much. Now we are losing faith in God's power because we have lost faith in ourselves. The church must teach service. Jesus "went about doing good." It is a sign of some canker when members of the church hang back and shirk responsibility, and sinners are afraid to seek salvation on account of service. Righteousness of life results from these steps. With Whittier we must say, "We test our lives by thine." The Man of Galilee is counting on His church.

High Point city schools opened Monday morning for the 1932-'33 year. According to official report as released at noon by Supt. T. Wingate Andrews, the enrollment was slightly smaller than on the opening day of last year. The report shows a total of 7713 students as compared to 7742 of last year. School officials have employed seven teachers fewer than last year, the total being 216. The decrease in number of pupils this year is due to a change in the age requirements for entering. It is necessary this year for a child to be six years of age on or before October 1st in order to enter as a pupil in September. Last year children who were six on or before January 1st were allowed to enter. The decrease is in the elementary enrollment.

The Woman's Auxiliary held its regular monthly meeting Monday afternoon at 3 o'clock at the home of Mrs. L. R. Zimmerman on Montlieu Ave. The persident, Mrs. P. S.

Kennett, was in the chair. A vote was carried to give a reception to the faculty and students of the college at an early date.

Rev. Edward Suits, member Board of Directors, went to Greensboro Monday to attend a conference of the Anti-Saloon League, which continues its sessions through Tuesday.

We are pleased to announce that C. L. Gray, Sr., who has been suffering from eye trouble, is improving, and is able to take car rides every afternoon.

The congregation welcomes the Teague family back to High Point after a year's residence in Sumter, S. C. The family consists of Messrs. Hunter, Lester and Earl Teague and their sister, Gertrude.

Mrs. Mary Farmer, sister-in-law of Rev. R. I Farmer, her sister, Mrs. Taylor and friend, Miss Brooks of Dennison, Ohio, left last Friday for their home after a visit of a few days to Rev. and Mrs. R. I. Farmer on Colonial Drive. They made the trip to N. C. by automobile.

Mrs. A. A. York, accompanied by her daughter, Louise, left Monday for Gainesville, Ga., where the latter will enter Brenau college as a freshman.

Miss Esther Pritchard has returned home from a visit to friends in Atlanta, Ga. She was accompanied by her brother, Wilbur Pritchard, who has been a student in the Georgia School of Technology during the summer.

The congregation was pleased to see Rev. and Mrs. E. Lester Ballard of Greensboro, in the Sunday evening service.

High Point people, irrespective of denomination, greatly regret the resignation of Prof. L. L. Stookey, director of music in the city schools, who is leaving for Mobile, Ala., October 5th, to accept a similar position in that city. Mr. Stookey has been in High Point eight years and has built up the music department of the school system to an unusually high grade of efficiency and has trained the Civic Band, whose sacred open-air concerts on Sunday evenings at the City Lake, Jamestown, and on the city lot, have been greatly enjoyed by thousands of our citizens.

We regret to announce the serious illness of Mr. E. E. Spencer, father of John B. Spencer and prominent citizen, at his home on Greensboro road, adjoining the Children's Home.

Bellmont, Mt. Hermon Charge.—Our revival meeting began the fourth Sunday in August and closed the following Friday night. Rev. A. G. Dixon, of the Children's Home, High Point, was the pulpit help. Brother Dixon gave us some wonderful sermons which made a deep impression upon the people. There were about thirty reclamations and conversions. Twelve have united with our church and we are expecting several more to unite later.

Sunday afternoon Rev. and Mrs. Dixon with a group of children from the Home, visited our church. The children rendered a splendid program. Rev. and Mrs. Dixon made interesting talks. Several made the following expression: "I could sit all day and listen to Mrs. Dixon."

Before the meeting the name, A. G. Dixon, meant very little to us. Why? Because so few of our people had ever met either of them personally. Brother Dixon was such a faithful worker during the meeting that we learned to love him. Now, we feel that they are no longer strangers, but our best friendse.

I am sure the Christian Endeavor society was happy when Brother Dixon introduced one of the children to the congregation as the one whom the Bellmont Christian Endeavor society had been clothing for several years. Two, and probably more, of the Sunday school classes are making some definite plans toward supporting the Home.

Brother Mabry filled his regular appointment Sunday night. He gave us another inspiring message. REPORTER.

Liberty Hill, Anderson Charge.—The work in all departments is in fair shape and doing well. We were glad to have with us Dr. S. W. Taylor on the second of this month and we all enjoyed the wonderful message that he brought us and the new zeal that he put in each one that heard the message.

This church yesterday raised their A. C. B. in full and they are working hard to send their preacher and delegate to conference with a good report and I appreciate the way the people here respond when you ask them for money. And I want to say to the brethren and other churches to come on and let's pay our claims up in full. I find the more I raise on claims the more they get on my salary; so again I say let's pay up and make our beloved president feel good the last year of his office as president. We feel sure that next week we can say that Fair View church has gone over the top on A. C. B. and we believe they will pay their pastor in full. Look for next week's report from Fair View church and pray for us that God may lead us in paths of service.

M. C. HENDERSON, Pastor.

Whitaker's Church.—On Friday night of this week we are expecting the president of the conference with us. On Sunday following our meeting is to be with Rev. R. L. Hethcox as pulpit help. We are glad our pastor is about well again.

The first Sunday in October our Sunday school will have promotion of pupils in lower grades. The attendance has fallen off some. We do hope it will pick up soon and do better.

On of our young girls, Emma Aveus Butterbridge, is on the sick list now, hope she will be well soon. She is leaving for Greenville Training school the 27th of this month We will miss her but hope she will get on well with her school duties. We ask the prayers of our people in behalf of our meeting.

REPORTER.

Charlotte.—The Woman's auxiliary will meet with Mrs. C. H. Daughtry Tuesday p. m. It is hoped a large number will be present.

Dr. R. M. Andrews, our pastor, will motor to High Point Tuesday with his daughters. Dorothea and Alma who will enter High Point College for the year. They are bothe active in church work and we shall miss them.

We are sorry to report that Mr. T. A. Shaw and family have returned to their former home in Norwood to live. They wero active in the various activities of the church. Mr. and Mrs. Shaw were members of the choir. Mrs. Shaw was a Sunday school teacher; Mr. Shaw, church treasurer; Miss Mary Shaw a Sunday school teacher and president of the C. E., so you see why we will miss them. We need more active, loyal memebrs like them.

At the C. E. society meeting Sunday night a committee was appointed to select the officers for the ensuing year.

After service Sunday morning a membership meeting was held and officers for the coming year elected. Trusttees, J. C. Penny, J. J. Atkins, and W. H. Scarboro; Stewards, Mrs. B W. Little, Mrs. J. J. Atkins, G. W. Stegall, Mrs. J. H. McCall, and Mr. R. S. Garmon; Church Treasurer, Mrs. Leon Blake.

The Everready Philathea class of which Mrs. J. H. McCall is teacher are to have a business meeting at the classroom at the church Monday evening and a prayer service will be held immediately after the business session.

We are having cottage prayer meetings this next week in preparation for our revival services which will be held the last week of the month. Rev. J. R. Anderson of Albemarle will assist Dr. Andrews in the meeting. Pray for us and with us for a good soul-saving revival service. We will have with us for our last revival service our conference president, Rev. S. W. Taylor.

Laurel Hill.—An inspiring revival meeting was held in our church the second Sunday in August, the service being conducted by our pastor, Rev. A. D. Shelton. We believe we had a successful revival, only one member was added to the church membership but the church was revived and several were converted.

A bunch of new song books has been bought for the church

On Sunday, September 11, our pastor delivered us a good sermon from the text found in the 27th verse of the 14th chapter of St. John: "Peace I leave with you, my peace I give unto you."

Communion services were observed at this time also.

On Saturday before the fourth Sunday in October the last quarterly conference for the Fallston charge will be held at Laurel Hill.

This is near the Annual Conference, and our conference year is coming to a close. Let all of us be on our jobs and remember how good the Lord has been to us with health and strength and many other things and not forget to pay Him his part.

Our Sunday school attendance has been excellent this summer. We have what we believe a progressive Sunday school.

REPORTER.

Corinth, Littleton Charge.—Our revival meeting began the fist Sunday morning in September. Our pastor brought us a good message at the 11 o'clock service. At the noon hour a bountiful dinner was spread under the shade trees. Rev. Bradley from the M. E. church, Littleton, preached for us in the afternoon. The male quartet from Aurelian Springs sang for us at this time.

Rev. H. L. Isley came on Monday night and did all the preaching until Thursday night when the meeting closed. His messages were good and enjoyed by all. The church nad people were revived. Two accepted Christ as their Savior. We greatly enjoyed having Bro. Isley with us in the service and in our home. We hope he will come this way again.

We were very glad to have Mrs. Stuart Glasgow of Winston-Salem worship with us on Sunday. It looked like old times to see Miss Fannie at Corinth church.

Rev. and Mrs. Bingham are wearing broad

smiles over the arrival of a little son, Joseph Lawson, in their home on August 28th. Also Mr. and Mrs. Charlie Pepper are happy over the arrival of a little daughter in their home on August 12.

Mrs. McSwain of Blacksburg is spending some time with her daughter, Mrs. Bingham at the parsonage.

Mr. and Mrs. B. F. Morris were visitors in Greensboro Tuesday.

Miss Virginia Insco left Tuesday for Greensboro W. C. U. N. C. where she will attend school again this year.

MRS. B. F. MORRIS, Reporter.

Union Grove Church, Mocksville Charge.—Our Sunday school is successfully traveling onward. Our Christian Endeavor and prayer meeting have been very low but the faithful few members are detetrmined by the help of God to build it up so it will be a success in the future.

The fourth Sunday of this month our revival meeting starts. We are very glad to have Rev. R. C. Stubbins to aid in the meeting. I want to ask all the Christian people to help us pray for our revival, that it may be a success and that many a lost soul may be saved from sin.

I want to give everybody a special invitation to attend our meeting, Sunday school, Christian Endeavor, and prayer meeting.

A MEMBER.

Beulah, Mecklenburg Circuit.—Our revival meeting which began on the fourth Sunday in August came to a close on Sunday night, September 4. We had a very good revival and we were glad to see the interest that was shown through each service. We were glad to have Rev. Earl Cook and family with us again in our revival. Rev. Mr. Cook preached some wonderful sermons which were enjoyed by all. We hope that Mr. Cook and family will be able to come and be with us again next year in our revival. We also appreciate Mr. Johnnie Carter of Charlotte coming down and helping out in the singing so much. Mr. Carter also sang a lot of special songs, enjoyed very much by all. We are looking forward to Mr. Carter's coming back next year and being with us in our revival. Our pastor, Rev. Mr. Love, filled his regular appointment Sunday night. He preached for us a wonderful sermon. We wish that more could have been present to hear this good sermon.

Our Ladies' Aid society held it regular meeting Wednesday afternoon at the church with just a few members present. We appreciated Rev. Mr. Love and family coming down and attending this service, but we wish to have a much better program prepared the next time they pay us a visit.

Mrs. C. E. Craig, we are sorry to say, is still on the sick list not much improved. We hope that she will soon be restored to health.

LULA DEESE, Reporter.

Hawkins Chapel, Littleton Charge.—We did not have any preaching the first Sunday on account of the Corinth revival beginning.

Rev. P. E. Bingham filled his appointment Sunday at 11 o'clock.

Guess Rev. Mr. Spencer thinks by now that we are not going to report about our revival. There was a large congregation each time, friends from Florida. We sure enjoy his messages. We feel very much was accomplished we had six to add to our church. Mr. Spencer, come again.

Mr. D. M. Loy, our former pastor about nine years ago, was able to be with us, and Rev. Mr. H. S. B. Thompson at some of the services.

Mrs. Clarence Hawkins, our junior teacher will be the next to give in her report of her Sunday school class. Our Sunday school seems to be improving. Miss Elynn Hawkins, the intermediate teacher, entertained her class at her home Saturday evening, September 3, 1932.

Thre was a large crowd at the C. E. society Sunday afternoon, glad Mr. Bingham could attend.

Mr. and Mrs. Baldy Green were the host of the C. E. society August 31, 1932, games were played; for refreshments ice cream and cake were servred.

Mr. Bingham was the dinner guest of Mr. and Mrs. J. D. Hawkins Sunday.

Misses Fannie May and Elizabeth Hale have been visiting Mr. and Mrs. Joe Hale, their half brother, of South Rosemary.

Mr. and Mrs. P. E. Bingham are glad parents of a little son.

Mrs. G. A. Hawkins and little daughter, Agnes, have gone to Hopewell, Va.

Mrs. Clarence Hawkins and Mrs. Tom Carpenter visited their mother, Mrs. C. M. Hawkins, Sunday.

Misses Eram, Maggie, Esther and Clara Hawkins have been visiting friends to attend the revival at Smiths.

Mrs. Jessie Astrap has been very ill for some time with fever. We hope for her a speedy recovery.

MRS. CLAUDE HAWKINS, Reporter.

Lexington, State Street.—Mr. Hendry gave us a splendid and stirring message Sunday morning on the parable of the Prodigal Son.

We were pleased to have a number of out of town visitors worship with us Sunday morning. Mr. and Mrs. Griffin of Monroe, Mr. and Mrs. Pope of Concord visited at the parsonage and Mr. and Mrs. Waddell of Concord visited their uncle and aunt, Mr. and Mrs. Clinton Shoaf.

Mr. Griffin sang a solo which was very much enjoyed by every one present; Mrs. Griffin accompanied Mr. Griffin at the piano.

All departments of the work are progressing encouragingly.

We are trying out some new methods of increasing Sunday school attendance with a prospect of success.

The sick ones of our number are all reported convalescing. REPORTER.

Winston, First.—Fall is here again and harvest time is near at hand. We always think of fall as bringing us into the "Thanksgiving" time of the year. Every day of the year we should be thankful for all the things we have and for God's goodness to us. Now is the "gathering in" time of the year, so to speak. We hope all the harvesters will remember to share with our Children's Home, whether it be food we gather or whether it be salary we gather.. First Church, Winston is looking forward with a great deal of interest to the coming of Dr. Dixon and a number of the children from the Home on next Sunday. Their programs are always enjoyable and it is always good to have them in our church.

With vacations over and school beginning our attendance seems to be on the upward incline. People are getting back to work and school and church. There were quite a number more present last Sunday than a year ago. Dr. Pritchard kept a very definite record of last year's attendance at Sunday school, and church worship, morning and evening and also a record of the weather conditions. He's always extremely happy when we make an uphill climb, and so are we.

The women of the church are working hard as ever and are getting along splendidly, raising their budget. The capable president, Mrs. J. E. Pritchard, is helping as much as possible in every way.

PAULINE L. BRANSON, Reporter.

Liberty.—Sunday was a good day for us, both in Sunday school and church service.

Mr. Chamblis brought a good message based on the text from Galatians 6:7. Our revival meeting will be in session the week following the fourth Sunday in September. We would be delighted to have friends from our neighboring church: Mt. Pleasant, Pleasant Union, Julian, Shiloh and Liberty Grove worship with us during this coming revival. We should count it a great opportunity to plan and work and pray for this meeting. There are many little deeds of kindness we can do to help others to attend and to get those who have not been attending church, at all, to begin now.

Miss Margaret Way was the leader for C. E. Sunday evening.

Mr. and Mrs. John Holt celebrated their fiftieth wedding anniversary Sunday, their "Golden Wedding." A number of good speakers including Rev. A. O. Lindley, Dr. J. D. Gregg and Dr. A. D Gregg, gave interesting talks. Rev. Mr. Chamblis led in prayer. The honorees were then the recipients of many useful and beautiful gifts which included gifts of gold pieces of money. Piano music and singing were enjoyed. A unique feature of the occasion was music on the old-fashioned "Dulcimer," played by Mrs. Flora Shoffner of Gibsonville. A bountiful picnic dinner was enjoyed.

The various circles of the auxiliary will meet Tuesday afternoon at 3:30.

William Hardin, son of Mr. and Mrs. Wade Hardin has returned to Wake Forest college where he will be a sophomore this year.

Frank Shepard, Jr., is visiting his uncle, Dr. Flavius Amick of Marion, Indiana, and his aunt, Miss Joy Amick of Milwaukee, Wisconsin.

Circle No. 1 served dinner Friday evening to the Rotarians of Liberty under the supervision of Mrs. J. B. York. A nice sum was realized. BERTINE SHEPARD, Reporter.

Lebanon, High Point.—At the Christian Endeavor mass meeting last week the president of the city union, Rev. J. C. Madison, resigned in view of the fact that he will leave in the near future to attend school at the University of Chicago. His resignation was accepted by a rising vote of thanks for his splendid leadership during the past year. Miss Ida Guyer, another member of the society and a former president of the union, was then elected to finish the term of Mr. Madison. The award for the most service during the past three months was then presented to our society. At the same time in an intermediate union meeting, our intermediate society was awarded the

(Continued on Page Fifteen)

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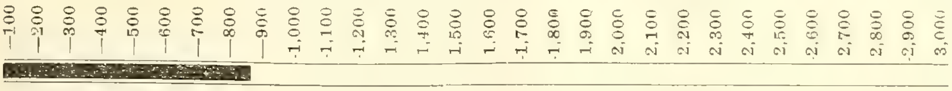

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Asheboro	36	16
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	12½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	20
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	11½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	7
Friendship	17	1½
Forsyth	50	10
Gibsonville-Ft. Place	30	13¾
Glen Raven	38	7½
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	28
Greensboro, Calvary	25	16½
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1
Guilford	43	14½
Halifax	52	13½
Haw River	49	12½
Henderson	38	13¼
High Point, First	72	54½
High Point, Lebanon	31	24½
High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	6½
Liberty-Moirah	31	18¾
Lincolnton	20	1
Littleton	55	9¾
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	12
Mocksville	50	7¾
Mount Hermon	92	15½
Mount Pleasant	62	24¾
North Davidson	53	13½
Orange	70	22¾
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	9½
Reidsville	14	10½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	17
Shelby-Bessemer City	10	..
Shiloh	60	23
Siler City	10	8
SPENCER	3	3½
Spring Church	30	9½
Tabernacle	41	22
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	10¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	31
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	22⅜

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FROM PASTORS AND PEOPLE

(Continued from Page Fourteen)

loving cup for the best work of any intermediate society in the city. The president of the senior society is Miss Ida Guyer, while the intermediate superintendent is Hermon Yokly. The spelndid work in these societies is due largely to their leadership.

At the opening of Sunday school last Sunday morning our pastor, Rev. J. C. Madison, presented a short Christian Endeavor program. He not only presented the senior and intermediate awards but also praised the work of the junior society. The superintenents of this society are Misses Jewell Welch and Juanita Hayworth.

Our pastor delivered splendid messages at both the morning and evening services last Sunday. Next Sunday at the 11 o'clock hour there will be a special service, and at the evening service our pastor will preach to us for the last time this year. During the remainder of the time until conference, various ministers will occupy the pulpit.

About two weeks ago the members of the Baraca class expressed their appreciation of the service Rev. Mr. Madison has rendered the church by presenting to him an expensive leather suitcase with a Jr. O.U.A.M. emblem. On Thursday of this week Mr. Madison will be entertained with a picnic at the City Lake. These and many other things are being done to show our appreciation to our pastor for the splendid work he has done here during the past two years.

Our revival that was held two weeks ago was very successful. Rev. Mr. Madison did the preaching. Several people were converted, and 11 joined the church.

We were glad indeed to have Mrs. J. W. Montgomery and Mrs. Dale Montgomery, who have been sick worship with us again last Sunday.

REPORTER.

IN HONOR OF THE DEAD

Hopkins

David Reid Hopkins was born April 4, 1857, and departed this life August 10, 1932, having lived to attain the age of 75 years, 6 months, 4 days.,

Brother Hopkins was a familiar figure at Friendship church. When he was able to attend church, he was always found in his accustomed pew. His financial support, as well as his moral influence was given to, and supported every program fostered by his church.

He had served as steward in his younger days, and according to those who knew, it is said, that he put into that office the same fidelity and zeal, that characterized his own affairs. He loved his church, and was best satisfied when serving her, or attending services at her altars.

Several years ago Brother Hopkins suffered an attack of influenza, and was left incapacitated for further active service, but as he neared the end, there were no visible marks of fading interest in the things of the kingdom.

The simple, but beautiful funeral service was conducted by the writer, assisted by Rev. W. F. Ashburn, and the body of him whom we loved so much, was left to rest beneath the shadows of the grove, where he had gathered so often with his brethren.

J. L. TROLLINGER.

Neese

Mrs. Bettie Ellen Neese passed away at her home August 23, 1932. She was the daughter of Mr. and Mrs. Ben Foushee. She leaves to mourn her passing two daughters, Mrs. I. E. Sharpe and Mrs. D. W. Patterson; two sons Ben F. Neese and J. Horace Neese; one sister, Mrs. Mary Ann McKinney; one brother, W. H. Foushee; ten grandchildren, two great grandchildren and a large host of friends.

She was a life long member of Mt. Hermon church, the interest and concern of which was hers till her departure. One of our best and most faithful church members has gone from our midst. She manifested a great interest in the spiritual welfare of herself, home, and the church, but by the influence will be greatly missed, not only by the church, but by the community as well. She was loved and respected by all who knew her.

Even in the midst of her prolonged illness, her faith in her Redeemer was unshaken. While we know that a devoted Christian has gone from us, we realize that our loss is heaven's gain.

May the bereaved be comforted, and have grace to say, the Lord gave, and the Lord hath taken away, blessed be the name of the Lord.

L. E. MABRY.

Sain

A shadow was cast over our church and the surrounding community Sunday, September 4, when the death angel came and took from our church our faithful Sunday school superintendent, Mr. A. A. Sain. He was a devoted Christian, a loyal church member. He had been Sunday school superintendent

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for the past 14 years. If Mr. Sain wasn't at church ready to begin Sunday school on Sunday morning on time there was some good reason for it.

We thank God, who doeth all things well, for a life rendered among us so lovable, loyal and faithful.

We the members of Laurel Hill church, very keenly feel our loss, and we would do well to emulate his example of patience and kindness and unselfishness. The church has lost a consecrated Christian. We trust that God will send us another leader as Mr Sain was and that they will have the fine Christian character and that they will render service in all Christian activity, in all walks of life as he did.

He joined Laurel Hill church in early life and ever after remained loyal. He travelled and sold pianos and many a morning in Sunday school we have heard him tell how God would bless him and how he would pray on the road.

He was 71 years old. He had been suffering quite a while, suffering from heart trouble. He was conscious of the fact that death was near. He made the remark, "I love my church and love my people and would like to stay here longer, but that is all right, I'm ready to go."

Funeral service was conducted at Laurel Hill Monday, September 5th at 2:30 o'clock, conducted by the pastor, Rev. A. D. Shelton, assisted by Rev. J. D. Morris of Falston, and Rev. Wall of Shelby.

Grand daughters and other immediate members of the family acted as flower girls. The Masons, an order of which Mr. Sain was a member, acted as pall bearers. A Masonic service was held at the cemetery. The body was laid to rest in the cemetery under a beautiful mound of flowers. The floral offering and the large audience (two churches full) present for the funeral showed how highly esteemed Mr. Sain was held among his friends, in the church and in the community.

Mr. Sain leaves his wife, and four children: Mrs. D. M. Mull of Lawndale, N. C.; Mrs. Arthur Pendleton of Shelby, N. C.; Mr. Clarence Sain of Lawndale, N. C.; Mr. Odus Sain of Charlotte, N. C. Eight grand-children, one brother, Mr. Andy Sain of Morganton, N. C., and a host of other relatives and every one that knew him has lost a friend.

May his going be a means of drawing each one of us nearer and closer to Thee. May God comfort and bless his family, and ever keep them in His fold. May, we, the members of Laurel Hill church, try to live up to the example Mr. Sain has set for us.

LOIS WILLIS.

LUTHERAN CHURCH CONFERENCE

On Tuesday and Wednesday, September 20th and 21st, the Eastern Conference of the Lutheran church will be held at Coble's church in Eastern Guilford county, six miles south of Whitsett, N. C. This conference will include the ministers and delegates of about thirty Lutheran churches in the territory between Thomasville on the west and Wilmington on the east.

A special feature this year will be the observance of Washington's bi-centennial with an address on "The Religion of George Washington," by Dr. W. T. Whitsett at 11 a. m. on Wednesday, September 21st.

The sessions of the conference are open to the public and many visitors are expected from the various congregations represented.

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ONE IS YOUR MASTER EVEN CHRI AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., SEPTEMBER 29, 1932 NUMBER 45

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Why My Church Is Dear to Me

Why my church is dear to me?
Think awhile and you will see:
There I weekly meet my friends—
Heart with heart in concord blends.

There I see the sons of God
Whom He leads with His own rod,
Pilgrims to a better land,
Helping me to understand.

There I join in songs of praise
As we all our voices raise,
Thanking God for tender care
O'er our race quite everywhere.

There I learn God's wondrous love
Shown to earth from Heaven above,
Trying hard to save us all,
Giving each a special call.

Best of all, God's servant comes
Breaking bread of life in crumbs,
Giving food enough for all,
Whether great or very small.

Very much I love my church—
Couldn't leave it in the lurch!
Dearest spot on earth to me
Is my church, which you must see.

Trying to Live by Bread Alone

Jesus said it cannot be done, but many people are trying to do it. They think the only wise way to spend their money is to spend it for something that will satisfy some physical want or desire. To exchange a bushel of wheat for a Bible seems to them absurd and still more absurd to exchange it for a book of lesser worth than the Bible. The only valuable knowledge to them is that necessary to secure food and raiment and shelter and possibly some hobby of theirs. They have never thought what Jesus meant when he said, "I am come that they might have life and have it more abundantly." Jesus thought of men as destined for a higher and grander life than the beasts that perish. He came to give men a broader and better view. He saw Heaven and immortal glory open to men. He was not willing for men to fall short of their best possibilities. He thought of men as potential sons of God and did his best to make them actual sons of God. But if a man would grow in spiritual stature he must take spiritual nutriment—he cannot live by bread alone.

How pitiable are those that try it. Physically they may be like a stall-fed ox, but in soul they are starving for what they might have in abundance. Jesus illustrated Heaven's spiritual bounty in his great miracles of feeding the multitudes. God has an abundance of spiritual supplies for all. Jesus promised satisfying supplies of spiritual bread. All hunger may be removed to be felt no more. Why do not all men feast their souls on what God has promised in Christ? The nominal Christian life feeds itself on husks and is never satisfied. Its religious exercises cannot satisfy. It needs spiritual food such as only Christ can give. But somehow men refuse to sit at Christ's table and partake of His spiritual diet. They lack faith in its reality. They do not realize that it will nourish in their souls real life, eternal life. They turn rather to material things. They try to feed on bread alone and are famishing and dying. O, that men would take Jesus seriously!

A Haunted House

It was a neighbor's house. Strange sounds were heard almost nightly. It became the talk of the town. It made the family very uncomfortable. People seemed to be avoiding them as though they had leagued themselves with infernal powers. What could they do about it? The strange sounds could not be denied. Anybody walking along the street at night was liable to hear the sound. There was always a swift lumbering sound unaccompanied by groans or outcry and immediately followed by a deathly silence. The head of the house decided to secure the service of a "haunt expert." The expert came and spent a night in the house. The next day he went about town interviewing older citizens. He then framed his report which was as follows:

"Forty years ago when your house was new it was used as an inn and boarding-house. One day a young fellow giving his name as Joe Varner came along and stopped at this inn for the night. He was a sleep-walker and in the course of the night he walked out into the hall, fell down stairs and broke his neck. He probably had some suspicion of foul play in the manner of his death and tried to get even by coming back and disturbing the peace of mind of everybody in this house. If I am correct in this he is going to be hard to get rid of, but I have a plan: Give me $500.00 to build him a splendid monument in his home town where he lies buried and I think he will prefer to spend his nights there gratifying his vanity than here gratifying his revenge."

The house-owner decided to wait awhile before trying so costly experiment and "Lumbering Joe" as he came to be called went on with his disturbances. It was noticed, however, that on the coming of cold weather in the fall he discon-

(Continued on Page Two)

METHODIST PROTESTANT MISSION
Dhulia, West Khandesh, India

August 31, 1932.

Dear Friends of the North Carolina Conference:

It has been quite a long time since I last wrote to you of our work in India. It is a great convenience to have a reporter for each congregation such as you have at home. With us if anything is written we must do it. Blowing one's horn is not so bad as long as there is something unusual to blow about, but to blow like I am doing now furnishes no great enthusiasm. For months we have been on a hard pull with nothing extra done. To add to the daily grind our financial situation is most acute, which possibly puts us in the same class as many of you. Knowing as we do that you have not found the past few months easy, we have loathed the idea of adding to your all too heavy load of care. But the time has come when we feel that possibly you, our friends and supporters, should have some facts. For some time, we have feared that our missionary work was dangerously near a financial disaster, but never did I dream that our Board would permit to happen what is now happening. Feeling as we did about the matter we agreed to return to India for only three years, and now with only two years up, we are expecting to be recalled at any time now. Our checks are six months behind now and we have just cabled for immediate help, as we cannot borrow more. Our Board's Secretary has informed us that the budget would be cut 52 per cent. for the coming year. Not a little cut, you must admit. As bad as this cut is, our condition grows gradually worse by not getting even that amount. Our native workers are most loyal and have taken a reduced salary without a complaint. With the greatest economy we could make out with the budget if the Board could only send that. Tomorrow is the first of the month, and we are expected to pay off at that time, but there is nothing with which to pay the people. It requires a comparatively small amount to pay the salaries of all the native workers, but because their salaries are small, they have nothing laid up for a time like this. In my department alone there are about twenty families on the pay roll. For these people I need less than a hundred dollars to pay their salaries, less than $5.00 per month for each family. We missionaries are ready to divide our salaries with the workers, but as the Board is behind months with salaries for the missionaries, it makes it impossible for us to do anything. Our hearts were made to rejoice just after the Branch Meeting when the Secretary of Thank-Offerings wrote us that a most liberal Thank-Offering had been laid upon the altar. We thought that possibly this offering would relieve matters a little. We have received one cabled check since that time and two days ago, I, as treasurer of the mission, sent another cable asking for immediate funds. Possibly in your minds will come a question like this: What about the Missionaries, have they suffered? I am happy to say that so far we have not suffered. We have been able to borrow and thus get along. But unless funds come soon we must suffer. This is the third month our store-bill remains unpaid. The merchant is most gracious, but it is most embarrassing for us to have to ask him to carry us longer.

Now, friends, may we ask you to come to our aid with your prayers. If possible make your offerings for Missions more just at this time and help your workers to stem the tide. But we plead for your prayers that we may be faithful and not grow weary. It may be that the Lord has a special blessing for us but wants to see if we are ready to receive it, or worthy of a blessing. So if you will remember us in a special way, we shall be most grateful.

Congratulating you upon the splendid work you are doing in every department of the North Carolina conference, I beg to remain,

Faithfully yours,

J. F. Minnis.

THY SUFFICIENCY

Is there a load on thy heart today?
 Christ is sufficient for thee.
Is there a trial, a doubt, or a fear?
 He is sufficient for thee.
He knows thy sorrow, thy need, and thy care,
He will support thee, thy burden will bear,
There's not a heart-ache that He will not share;
 The Lord is sufficient for thee.

What is thy sorrow, beloved of God?
 Jesus will bear it for thee;
Wisdom and might He will give thee to know;
 He will thy Comforter be.
Do not essay to walk on alone,
He would go with thee, th' Almighty One,
Peace shall be thine which guards His own throne,
 Jesus will succour thee.

O thou afflicted, tossed with thy fear,
 God thy Companion will be;
Fear not thy foes that surround will prevail,
 God is sufficient for thee.
He who is with thee will be thy Reward,
God thine own Father who loves thee, thy Guard,
'Tis God thine exceeding great reward,
 God thy sufficiency.

—*Help and Food.*

A Haunted House

(Continued from Page One)

tinued his visits. But when summer returned Joe made his presence known. But one summer in a very unexpected way Joe's visits were brought to an end for all time. A new electrical refrigerator took the place of the old ice box and scared Joe away to come no more. The rumbling had all been caused by avalanches of melting lumps of ice in the ice box.

—We thank Rev. J. F. Minnis for some clippings from a paper published in India, showing some of the strange doings of that pagan land. We are glad to have an article from Brother Minnis this week.

—We thank the kind friends who have sent us notes of personal regard recently. They do us good like a medicine.

GIVING

"It is more blessed to give than to receive." Such were the words of our Lord Jesus Christ.

They are unrecorded in the pages of the Gospels, but they are stamped upon every footprint, they are written clearly on all His self-sacrificing life, and stand forth in unmistakable characters on the Cross of Calvary. His stoop to the manger-cradle. His ministry of grace to man, His unswerving faithfulness to His mission, all tell the same story—He had come, the Son of Man, not to be ministered unto, but to minister, and to give His life a ransom for many.

"To Minister, and to Give"

And to minister is but another form of giving. The "more blessed" portion was ever with Him—and though we can have no part in His finished atoning work, yet He has left us an example that we should follow His steps, and "minister" and "give."

In the Apostle Paul's history we have the record of one who has trodden that pathway—following afar off it may be, but following surely.

The Lord Jesus was perfect, "by evil all untainted," Holy in His being—the Holy Thing born of the virgin—Holy in all His goings—Holy in all His thoughts. And we are so unlike Him.

And yet Paul, a man of like passions with ourselves, has known what it was to spend and be spent for others—and to teach by his actions the greater blessedness of being a donor than of being a recipient. How nobly he stands forth before the elders of Ephesus and calls them to bear witness how he had labored with his own hands among them for the supply of his necessities and of those who accompanied him, thus stirring up their pure minds to recall Christ's course of giving.

And of others Paul could testify that they had surpassed his expectations, for they had first of all given themselves to the Lord and then laid themselves out for the welfare of the Apostles "and to us by God's will." Then free-hearted liberality was evidenced—up to and beyond their power they were willing to bestow their goods to meet the needs of saints they had never seen, but with whom they were linked by spiritual ties.

And we all may give. For this we are here. Our business on earth is to give. We are the Lord's almoners. In what moral dignity we may come out in this world of greed and lust. We are privileged to dispense of Heaven's best for the supply of the world's dire distress. "Out of his belly shall flow rivers of living water" said the blessed Lord of the One who believes upon Him. Shame on us if we turn aside from our high calling and seek the riches, honors, glories and favors of a world which has murdered Christ.—*Scattered Seed.*

THE CHRIST-FILLED LIFE

Jesus is in you, but waits to fill you. Away with every hindrance, and let Him sanctify you wholly! As He fills, He will drive your sin before Him, as the stream in the radiator drives the cold before it when you turn the valve. The radiator is an ugly piece of cold iron. It is as destitute of heat as you and I of holiness. When you want heat in it, you must let it in from outside, just as, if you want holiness, you must get it from the Holy One. If you turn the valve a little way, just half a turn, a little heat comes in, but the steam makes a terrible noise, which always makes me think of people who have just enough holiness to make them miserable. But when you turn the valve until you can turn no more, and the whole aperture is open toward the supply of hot air or steam, it rushes freely in. Oh that this were a true emblem of the condition of our hearts toward God, when the whole nature lies unveiled before Him, that every part of it may be sanctified, because God-possessed.—*F. B. Meyer.*

SIGHT!

When upward do I turn my eyes
'Tis then I see beyond the skies.

When forward do I take a look,
'Tis then that life's a puzzling book.

When sideways, I commence to stare,
'Tis then I see the devil's snare.

When backward do I take some glances,
I see that I've missed many chances.

When inward I direct my gaze
'Tis then I dwell in dark and haze.

When outward do I try to see
'Tis then that all o'erwhelmeth me.

When all around my eyes do wander
On falseness they perforce must ponder.

Yes, upward is the place to look,
Then life becomes an open book.

Faith's sight goes on when eyes you close,
"Trust Me," Christ says, "and find repose."
—*Warren H. Lloyd.*

ESCAPING TRIBULATION

Most Christians eagerly desire to escape tribulation. Yet Scripture says that tribulation worketh patience! Tribulation also worketh courage. Rightly accepted trial, persecution, ridicule make us more courageous for Christ. In the midst of the battle we learn to fight. We were recently told of a man who had a dog that was afraid of rats—yet the dog should have been a rat-catcher. The owner therefore caught four rats and put them into a deep tub, and then threw the dog into the midst of them! The rats attacked the dog, but their very attack stirred him up into frenzied activity. At the close the dog remained badly bitten—but the rats were dead! From that time the dog was a terror to rats. He learned to fight by being plunged into the battle. If you are afraid to give out tracts because of what people will say, the best way is to start doing it in the midst of a frivolous crowd of the ungodly. Their taunts will sting you, a blush may frequently come to your cheeks, but in the midst of the battle you will become strong. Don't be so anxious to escape tribulation as to learn the lessons that God has for you in the midst of it.—*Elim Evangel.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Not So Well

We visited Dr. McCulloch, our beloved Editor, yesterday, and found him not so well, though he was up and giving attention to his editorial work. His failing health is a source of much regret to his many readers, and he will still have our prayers for the healing touch of the Great Physician.

Creswell

According to appointment we were on this charge Sunday, September 18, and visited all of the five churches. By arriving Saturday we had an appointment at Rehoboth that night. The other four churches were visited on Sunday, with appointments as follows: Mt. Hermon 11 a. m.; Woodley's Chapel, 2 p. m.; Mt. Elma, 4 p. m.; and Creswell at night. At three of the churches the attendance was gratifying. The largest number present during the day was at Mt. Elma. This is the first time we have seen the work as a whole. Our impressions are favorable. There are pleasing evidences of opportunity and progress on the charge. Brother Russell, the pastor, was able to attend us during the day, though he has not yet fully recovered from his operation. He is giving himself thoughtfully and earnestly to the work. We were pleased to hear the people speak commendingly of him, and to find this attitude reciprocated by the pastor. The salary is as well up as on the average charge, and considerable will be paid,—we hope all. Budget claims are very much in arrears, practically nothing having been paid up to the time of our visit. However, we trust that this may be changed before the year closes. We bespeak for the brethren an earnest attention to this, and also salary obligations during these closing weeks. We enjoyed our visit to this charge, and our indebtedness is hereby acknowledged to the following persons for entertainment in their homes: Brother and Sister Guilford Davenport, Brother and Sister Elwood Davenport, Brother and Sister O. D. Hatfield, and Sister Alfred Alexander. It was a pleasure to us to be in these homes.

More Help for South Winston

On our return home this week from our eastern trip we found in our mail another donation for our South Winston church. The amount is $5, and comes, as did the other offering, from one of our good women—the wife of a devoted member, now of sainted memory, of one of our prominent rural churches. It is interesting, too, to note that both of these offerings came from the eastern section of our conference. Thanks to these good women. NOW FOR MORE! The immediate pressing need is windows and some way of heating the building for the winter. We understand that the windows will cost about $10 each. There will be twelve or fifteen in the building. Let's have 150 persons who will give $1 each for these windows. It is our judgment that this will be a $1 well invested. We have $6 now; let's run that "way up" by next week. Watch for the report.

This Is Good

Brother Bates writes: "We are overpaid to date on World Service, and are within $30 of having our A. C. B. paid in full. The College assessment is already paid out. All church debt is taken care of to date. A fine increase in church membership, with several more coming in next Sunday. So we are happy. Why not." And we say, "Why not?", too.

Brother M. C. Henderson writes: "We raised our A. C. B. at Liberty Hill yesterday, and I am sure that we will raise it at Fairview next Sunday. We are using the cotton plan again, and it works well." In the HERALD of this week he says, "Yesterday was a fine day for us at this place (Fairview). We raised our A. C.B., and I am sure that they will pay pastor in full and send him to conference happy."

These reports reflect a very happy and encouraging condition both spiritually and mentally. We trust that they may be duplicated on many charges. We shall appreciate it if pastors will notify us of specially encouraging aspects of their work, so we can pass it on for the inspiration that it may give to other charges.

October

By order of the Conference, this is Tithing and Pay-Up month, and the SECOND Sunday is designated as Annual Conference Day. The idea is to enroll as many permanent tithers as possible, and to get all of our people to tithe at least during this one month. On the Second Sunday emphasis is to be given in the public services to our Annual Conference interests;—as Our Children's Home, High Point College, the METHODIST PROTESTANT HERALD, our Superannuates, Board of Church Extension, Conference Council of Religious Education, Women's Work, Laymen's Organization, Bethel Home, and anything else that concerns us primarily as a Conference. We urge upon our churches the program of this month. These are all worthy objects, and if they are thoughtfully and earnestly pressed, good results will follow. As Pay-Up Month, October is timely from two considerations: Crops are being gathered and marketed. This is important because many of our churches are rural. And second, this is the end of our conference year. If we do not pay-up in October, we will not pay up at all. Of course something will be done during the one week that follows in November, but we can't count on that for a great deal. In point of time, October is "sure enough" Pay-Up Month. If we fail then, not much will be done during the few remaining days to change our records. Let's bestir ourselves, brethren, and make October a real "PAY -UP" Month.

Allotment for Conference Council (Young People's Work)

Schools with 100 members and less	$2.00
Schools with 101 members to 200	3.00
Schools with 201 members to 301	4.00
Schools with 301 members to 400	5.00
Schools with 401 members, and over	6.00
C. E. Societies with 10 members or less	1.00
C. E. Societies with 11 to 20 members	2.00
C. E. Societies with 21 to 30 members	3.00
C. E. Societies with 31 members and over	4.00

For the past four years we have been attempting to finance the Conference Council of Religious Education by small contributions from our Sunday Schools and C. E. Societies. We give above the allotment for this purpose. The amount is not large for any school or society; but if our 216 schools and our 119 societies would contribute this small amount the aggregate would be from $800 to a $1,000. We urge that this matter be pressed in all of our churches. It is imperative that we have these small offerings, and the time in which we have to raise them is short. Please begin next Sunday, and let there be no let up until every school and every society has paid. And when the amount is raised, please tell us so. A postal card will do. SEND THE OFFERING TO DR. BROWN. IT COUNTS ON YOUR A. C. B.

An Appeal to Our Stewards

For sometime I have been imbued with a growing conviction that the financing of the church belongs to the laiety. And I have good precedent for this,—that of the Apostles. They requested the laymen to take over the material business of the church and leave them free to pray and prepare sermons. I believe that this is still God's plan. I am therefore, appealing to our laymen, and especially to our stewards, to accept this obligation, and to undertake wholeheartedly and thoughtfully this task of the church. I hear this remark frequently: "The stewards have done very little." And where that can be said it almost invariably follows that the finances of the charge are greatly in arrears. A consecrated and active board of stewards will nearly solve the financial problem of the church. You notice I say "nearly." Stewards, of course, can't extort money from members,—even those who have it. And they should not, if they could, for "God loveth a cheerful giver." But a board of stewards, who are themselves consecrated, and who recognize their responsibility to God in this phase of the church, have much,—VERY MUCH,—to do in determining whether the financial obligations of the church are paid or unpaid. I APPEAL TO THE STEWARDS THROUGHOUT THE CONFERENCE TO PUT THIS TO THE TEST DURING THESE CLOSING WEEKS.

Appointments

September 30.—Spartanburg.
October 1-2.—Mecklenburg charge.
October 3.—Charlotte.
October 5-6.—Midland charge.
October 7.—Community Church, 7:30 p. m.
October 9.—Graham, 11 a. m.
October 9.—Julian, 7:30 p. m.
October 16.—Weaverville charge.
October 17-18.—Democrat charge.
October 19.—Asheville.
October 22.—Cleveland charge.
October 23.—Connelly Springs.
October 30.—Yadkin College.

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God."

Fraternally yours,

S. W. Taylor.

September 27, 1932.

UNSELFISHNESS

'Tis only a friendly greeting
Or lending a helping hand
To cheer some life that is lonely,
Or point to "the better land."

A word or a smile costs nothing,
And 'twill make your own heart light;
Then shun not this duty gentle,
Of making some sad life bright.

Only to lighten the burdens
That sorrowing ones must bear,
There are kindly deeds and many
To lessen the loads of care.

It need not cost you a penny—
Perhaps you have none to spare—
Yet you may ease in a measure
Some weary one's grief or care.

Just try it and find the echo
Returning to fill your heart,
A blessing of fullest measure
Where springs of gentleness start.

—*Grit Supplement.*

WORKING FOR HIM

Oh, may I ever work for Him
Who shed His blood for me;
And may I ever feel the price
He paid upon the tree.
How could I see Him suff'ring there
For all the world—for me,
Then work for fame—for price in gold—
Oh, Lord, forbid—I pray.

Just let my feet go here and there,
But at His bidding move
My hands and heart surrendered are
To show to man His love.
So, may I ever live and teach
Because I love Him so—
Till sight replace the faith I hold
When Jesus takes me Home.

—*Selected.*

LOVE

Peter Miller, pastor of a Baptist church in Pennsylvania, walked sixty miles to see General Washington in Philadelphia in the days of the Revolutionary war to ask a pardon for a man condemned for treason. Washington refused the request, saying he was sorry he could not do what he wanted for his friend. "My friend," Miller exclaimed, "I have not a worse enemy in the world." Washington asked him why he walked sixty miles to try to save his enemy's life, and Miller told him that he was endeavoring to carry out the Saviour's commands. Washington was so impressed with the Christian spirit of the man, that he signed the desired pardon.—*Publisher Unknown.*

OUR STORY PAGE

HOW ROBERT SPENT HIS BIRTHDAY

The writer was passing through one of the London streets on his way to make some usual business calls in the locality, when suddenly he became aware that a little boy was by his side, evidently desiring to join in the walk by trying to keep pace. He was very poorly clad, having no hat, and his boots were well-nigh worn out.

Giving the little fellow a look of encouragement, I soon secured his confidence, and the following conversation took place between us.

''Ah!'' he said, looking up and showing me a note he held in his hand, ''I am going home from school.''

''What!'' I replied. ''A quarter past nine and you are going home from school? You ought to be in school.''

''No,'' he again repeated; ''I am going home.'' Being curious as to this I inquired, ''What for?''

''Because my sister is ill,'' was the answer.

I continued my inquiry by asking, ''What is the matter with your sister?''

''She is very poorly with her ear, and the teacher at school says I am to take this note to my mother, and my mother is to take my sister to a doctor.'' Then, looking up into my face, he said simply, ''Are you a doctor?''

''No, I am not a doctor, but I do hope your sister will get better,'' I replied.

And then, as we walked on, he disclosed the fact that it was his birthday, and that he was eight years old that day. We became very sympathetic on that subject at once and both of us agreed that birthdays were good. I then asked him if he had a Bible.

''Yes, I have,'' he said.

''And do you read it?''

''Yes, I do,'' came the reply.

I then suggested that because it was his birthday and that he was going home from school, he was very glad, and would not, on that account, hurry back to his lessons.

He at once replied, ''No, I am not glad, and shall run back to school as fast as ever I can.''

I was not quite prepared for this answer, and said, ''For what reason?''

''Why,'' he replied eagerly, ''because it is our Scripture lesson this morning.''

''Well, that is interesting,'' I remarked. ''What are you reading?''

The little fellow slowed up in his walk and said quietly, and in a tone of reverence with which I was deeply touched, ''We are reading where Jesus died on the Cross.''

''Ah!'' I said, ''and can you tell me why Jesus died on the Cross?''

''That He might save us from our sins,'' came the sweet reply.

''Yes,'' I answered, ''that is quite right. And now tell me—do you know that Jesus died to save you from your sins?''

''Yes, I do,'' said he, and waving the note he was still holding in his hand, away he ran to the left of a bridge, whilst my way was to the right, over the bridge. And so we parted.

Our walk together was finished, but before taking up my daily toil I gladly lifted up my heart to God with deep joy and praise to thank Him once again for giving Jesus, His own dear Son, to die, and for the happy experience of seeing one so young with the desire for the Word of God that tells us about Jesus; and then for the happiness of speaking together as we walked of the precious Saviour in such a simple and touching way.

Hebrews 2, verses 8 and 9, came in a fresh way to my mind: ''But now we see not yet all things put under Him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man.''

When Jesus was on this earth, treading that path of sorrow and suffering which led Him to the Cross to die on account of sin He said, ''I am the Good Shepherd: the Good Shepherd giveth His life for the sheep'' (John 10:11). How wonderful! and if we will believe His Word and trust in Him, we too shall be able to say, ''The Lord is my Shepherd; I shall not want'' (Ps. 23:1), for now in Glory He is the same yesterday, and today, and for ever (Heb. 13:8).

Dear reader, will you trust Him and trust Him now? Do not rest until you know the Lord Jesus as your own personal Saviour, and be able to say, like the dear little boy, ''Yes, I do know that He died to save me.''

For ''whosoever shall call upon the Name of the Lord shall be saved'' (Rom. 10:13).

Jesus, how much Thy Name unfolds
To every opened ear,
The pardoned sinner's memory holds
None other half so dear.

The mention of Thy Name shall bow
Our hearts to worship Thee,
The chiefest of ten thousand Thou,
Whose love has set us free.

—*Gospel Stories for the Young.*

HOW THE GUILTY BOY GOT FREE

One morning Willie, the younger brother, was rather unwell, and for a while it did not seem as if he would be able to attend school that day, but he became better, and it was decided that he might go.

There were certain rules and regulations in the school—things which the pupils were to do and things they were not to do—and it was known to the boys that the master would not allow an act of disobedience to go unpunished. He had given full directions and stated distinctly what was to be done, and he would not depart from his word.

The school began, and the boys were all attentively at work. The master looked around; everything was going on well, and he was pleased. But presently a boy did the very thing which he had been told not to do—went quite contrary to the master's known desire and will. How gladly this boy would hide himself. But the master's quick eye was scanning the room, observing all that was going on. His eye rested upon the guilty boy, and he called him up.

Now, while the master and the school were looking upon the offender, Johnnie grew exceedingly thoughtful, for the guilty boy was none other than his brother Willie, whom he loved very much. Johnnie thought of the punishment which Willie's offence must certainly receive. He knew it would be useless to ask the master to let his brother off; besides the master would only be acting right in punishing little Willie, and Willie would only be receiving that which he had brought upon himself. But Johnnie kept wondering if he could get his brother free.

Presently he thought of a way by which perhaps Willie could escape.

"What, Willie get off!" does my young reader say? "How could the master keep his word, and yet the guilty boy get free?"

Johnnie knew very well that the master could not let the offence go by unpunished and still keep his word; but, for all that, he had thought of a way by which the master might maintain his position and the act of disobedience also receive the full penalty due to it. So he went up straight to him, acknowledged that his brother was guilty and deserved to suffer, and then said: "My brother deserves the punishment, but, please, sir, allow me to bear it in his stead."

Now, the master was a gracious man and was quite willing to let the boy go free, if that were possible, so he accepted Johnnie as the punishment-bearer instead of his brother.

Willie's freedom now depended entirely upon Johnnie's accomplishing that which he undertook to do. Should Johnnie fail, then Willie must bear the punishment. And if Johnnie would only bear part, then the remainder must come upon Willie. For him to be free the whole must be borne.

A touching scene ensued. The guilty boy was taken from the place where he stood and the boy who had done nothing deserving of punishment stood in his place. The boys all looked on in wonder while the master took the rod, and stroke upon stroke fell upon Johnnie, and when the last stroke was borne then Willie was free. The offence had received its due; it had been borne by one who did not deserve it, but who willingly stood in the place of the guilty.

Thus you see how the guilty boy got free. His punishment was borne by another—by his brother who loved him, and who patiently endured it so that he might be saved from it.

I have often thought of this incident. It is an illustration of the way in which God can righteously save the sinner who believes, seeing that Christ has died.

In Christ, the beloved Son of God, we have the only One who could answer to the requirements of God, who could do anything for the sinner. He, according to the Father's will became man, and on the Cross received the full weight of the judgment due to sin, leaving nothing to be done—nothing to be borne. Hear His own words, "It is finished"; and see in God's raising Him from the dead and taking Him to His own right hand in Heaven that which gives assurance that all is accomplished. He who had done "nothing amiss" suffered, the "Just for the unjust." The full amount of stripes came upon Him, for God did not lessen the judgment because His Son was the bearer of it, but dealt with Him according to that which sin deserved.

God is now able, righteously, to save all who, believing Him, put their trust in Christ Jesus.—*The Prairie Overcomer.*

◆

A HIDDEN TREASURE

A poor man died in France, and his wife could not earn enough alone to buy her daily bread.

She sold everything she could spare, and then went to live in a garret of an old house.

One day she sat there all alone, hungry and hopeless, when she thought she saw something like the shape of a little door behind the whitewash on the wall.

There had been a great war. People had hidden their treasures from the soldiers, and afterwards had been killed themselves.

"Perhaps there is some rich treasure hidden there," thought the woman; "perhaps it is for me."

She began to pry about the little place to see if anything were there, and sure enough a little door opened. But she found only a damp, moldy old Book!

The poor woman was going to shut the door and leave the Book where she found it, when she began to wonder what kind of a Book any one would want to hide like that.

She opened the volume and read: "Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. * * * Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much more than they?"

"Ah, that was very sweet!" The poor widow read on, all day and nearly all night, almost forgetting to sleep.

She began to see that she had found a treasure indeed. She felt no longer alone. God was with her in her garret, and she cried no more as she ate her simple food.

When at last God called her Home, she went with joy and love.

The Book she found was our own Bible. Some poor soul had placed this where he thought angry soldiers would not find it, and take it away from him.

Was it not hidden treasure?—*Publisher Unknown.*

◆

—The editor regrets inability to attend the anniversary service at West End last Sunday. A visiting brother reports an interesting and appropriate service with the biggest pile of money in the offering he ever saw. West End pastor and people have the spirit of progress and devotion to the church.

—Some think the hardest thing editors have to do is to write editorials. But that is easy compared with this: Convincing a zealous young brother that his castigating article should not be published.

—Rev. R. J. Tamblyn has accepted a call to the pastorate of First Presbyterian church, Chapel Hill, N. C.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

By W. M. HOWARD

President of High Point College C. E. Society

Oct. 2.—HOW DOES THE TEACHING OF JESUS CHANGE BUSINESS.

Scripture Text—Luke 19:1-8.

With the great complications which have arisen in the industrial world, one can easily see that some remedy is needed. The teachings of Jesus have changed living conditions, both materially and spiritually, where they have been tried. We are asking tonight, how much have the teachings of Jesus changed business where they have been given a reasonable trial. Business is changed only as the individuals engaged in it are changed. Laws can never right the evils of unfair business but the power of Jesus in the heart will destroy the desire for these sins.

There are many qualities which make up good business; one of these is confidence. There is not enough money available to do the business of the United States alone so a system of credit is used. With our checking exchange great amounts of money are passed from hand to hand without any cash being used. Great amounts of money are loaned on a note. All of these are necessities to business for the system of barter (of past days) is not workable today. This requires confidence; but what if the trusted one proves untrustworthy? Without the right control of one's life and a sense of honor, it is a real danger to business. Fair dealing is another quality of good business. The grocer has plenty of chances to give short weights or to put inferior goods off on you. The spirit of Christ in the heart makes the grocer as honest with you as he would expect you to be with him. Fair dealing, truth in advertising, co-operation between employees and employer are other qualities of good business.

There are firms which are unfair to their customers. They are putting inferior goods on them and are charging too much for their commodities. A firm that is dominated by the teachings of Jesus will be free from such. Many companies are working their employees at a starvation wage and are amassing fortunes themselves. Any business which is crushing and destroying personality is sinful. The greatest goal of any people is to build personality and all other aims should be secondary to this.

Employers owe their employees a fair wage and the best working conditions which they are able to supply. The employee has a debt equally as large. Every wage-earner is morally bound to give his benefactor value received for his wage. Instead of beating time each chance that comes, the employee would be as diligent when the "boss" is present as when he is absent. Christianity places a moral imperative to do good work and condemns slighted work. A wreck occurred in which a young man was killed. An examination showed that it was caused by defective workmanship in a part of the car. A workman slighted his work, probably because the whistle was blowing, and a loss of life was the result.

A dealer is expected to be honest with his patrons and in return may demand the same from them. I once knew a blind man engaged in a type of business. He could tell a person the price of his goods but must depend on the customers honesty to give him the correct change or trust them with his money in making change. You may think no person would cheat a blind man; no, and no real Christian will fraud when there is little chance of being detected. At a certain place, candy and various kinds of eats are displayed on tables and it is left to the purchasers honor to play fair with the owners. There is little temptation here for a person who is dominated by the teachings of Jesus.

At the time of Christ, one who loaned his money with interest was a usurer; we count a person a usurer who charges more than the legal rate of interest. There is a man of my acquaintance who lends money to a great number of people. He lends mainly to people who are in need of a small amount of cash and in addition to his regular rate of interest he generally draws a bonus. The teachings of Jesus in use in this man's heart would condemn such a practice.

Most people would free themselves by saying that there is nothing that they can do. Each is responsible for himself, yet one's example may lead others to practice the teachings of Christ. Every person has a personal responsibility in the business world whether his part is small or great.

The teachings of Jesus in practice in the world offer the only satisfactory settlement of the ills of the business realm. When men become dominated by the will of Christ rather than the love of gain, honor and honesty will be the soul of business. The imperative to righteousness is from within and can never be legislated.

Quotable Poetry

THE GOSPEL OF LABOR FROM "THE TOILING OF FELIX"

"Hearken, good and faithful servant, true disciple, loyal friend,
Thou hast followed me and found me: I will keep thee to the end.

"Well I know thy toil and trouble; often weary, fainting, worn,
I have lived the life of labor, heavy burdens I have borne.

"Never in a prince's palace have I slept on golden bed,
Never in a hermit's cavern have I eaten unearned bread.

"Born within a lowly stable, where the cattle round me stood,
Trained a carpenter in Nazareth, I have toiled, and found it good.

"They who tread the path of labour follow where my feet have trod;
They who work without complaining do the holy will of God.

"Where the many toil together, there am I among my own;
Where the tired workman sleepeth, there am I with him alone.

"I the peace that passeth knowledge, dwell amid the daily strife;
I, the bread of heaven, am broken in the sacrament of life.

"Every task, however simple, sets the soul that does it free;
Every deed of love and mercy, done to man, is done to me.

"Thou hast learned the open secret; thou hast come to me for rest;
With thy burden, in thy labour, thou art Felix doubly blest.

"Nevermore thou needest seek me; I am with thee everywhere;
Raise the stone, and thou shalt find me; cleave the wood, and I am there."

—Henry Van Dyke.

Suggested Program

Hymn—I Love Thy Kingdom, Lord.
Introduction of Meeting.
Scripture—Luke 19:1-8.
Hymn—Father in Heaven, Who Lovest All.
Topic—Is the Golden Rule applicable in modern business?
Topic—Christ, the cure for business diseases.
Poem—The Gospel of Labour.
Business Ethics—discussed by some business man or men.
Poem.
Offertory—Living for Jesus.
Hymn—I Am Thine, O Lord—first and second verses.
Roll Call—answered by Bible Verse.
Stand with bowed heads and hum one verse of I Need Thee Every Hour.
Mizpah Benediction.

Timely Poem

I want to go out with my head erect,
I want to deserve all men's respect;
And here in the struggle for fame and pelf
I want to be able to like myself.
I don't want to look at myself and know
That I'm bluster and bluff and empty show.

I can never hide myself from me;
I see what others may never see;
I know what others may never know;
I never can fool myself; and so
Whatever happens I want to be
Self-respecting and conscience-free.

—Anon.

ATTENTION TO PARENTS, STUDENTS AND TO PASTORS

A number of students come to Greensboro every year to attend college. A number of these students come from good Methodist Protestant homes. West End church is only a few blocks from our colleges and our church is a nice little home-like place whose doors are open to all and the students are given a special invitation. A card from any pastor or parents requesting that pastoral attention be given any student would be appreciated. The undersigned would be glad to be of any service possible. We have a good Sunday School with good classes where students would be welcome. Those who would like to teach might find work of that kind to do.

GEO. L. CURRY,
1801 Spring Garden St.
Greensboro, N. C.

OUR CHILDREN'S HOME

Mt. Carmel, Forsyth	$ 3.00
Shiloh S. S., Shiloh	4.44
Concord S. S.	20.00
Mr. Geo. R. Ross, Raleigh, personal	5.00
Charlotte S. S., Richland, clothing child	6.41
Union Grove, Orange	1.50
West End S. S., Thomasville	7.00
Friendship S. S., Haw River	5.00
Mt. Zion, Pinnacle-Mt. Zion	3.11
Glen Raven, program by the children	7.90
Glen Raven C. E. society, clothing child	5.00
Fountain Place, program by children	20.00
Gibsonville, program by the children	20.75
Philathea class, Gibsonville, feeding child	5.30

Clothing and Other Gifts

Friends at Fountain Place, 13 dresses, two coats, two pieces underwear, two hats and one tam, one waist and one skirt, two suits, two cans fruit, coat hangers and coupons. We are thankful for all these gifts in money and in substance. We had a good day last Sunday with Fountain Place, Glen Raven and Gibsonville, thanks to the pastors and their good people.

We realize that conference is approaching and that not many churches will be wanting us to give a program with our children in their communities before conference. We have one more engagement and that is at First church, Burlington, on Sunday evening, October 9th. If we may visit your church please let us know, and we will come if possible.

One More Month to Conference

When this reaches our readers it will then be just a bit over one month until conference meets. Just one more monthly offering for the Home. May we depend upon every Sunday School in the conference for a good offering?

We are headed into the winter with many things to provide for our children. All of you love the children, and we thank you for your response to this.

Harvest-Home Offering

Every church and every charge can, and many will plan a good harvest-home offering for the Children's Home. Give everybody a chance and many will respond. We thank you and may God bless all of you.

Yours in His service,
A. G. DIXON, Supt.

Note.—A good hand bell for use in the Girls' dormitory has just been left at the office, the gift of Mrs. C. W. Bates. This will ring through the halls each day for many months calling the girls to get up, to come to meals and to respond to duties. Thanks Mrs. Bates.—A. G. D.

◆

—Napoleon hated to wear a new hat and wore his old ones until they literally fell apart on his head.

SPECIAL OFFERING OF TITHING LITERATURE

The Layman Company, 730 Rush Street, Chicago, will furnish to churches a set of bulletins for a tithing campaign, including one especially written for present conditions entitled "Tithing in Hard Times." These bulletins have two pages blank for the use of the local church. Price list and samples sent on request includes a pamphlet, "Teaching the Church to Tithe," containing full directions for a ten weeks' program of silent, church-wide education at trifling expense.

Please mention the M. P. Herald, also give your denomination.

SONG OF MY HEART

I do not want riches
Or great public name,
I sigh not for conquest
Or immortal fame;
I want only you, dear,
And never to part,
Mine now and for ever,
Song of my heart.

'Mid shadows and sunshine,
When life seems all wrong,
I'll turn to you, sweetheart,
The theme of my song.
One thought of you, dearest,
New joy will impart,
You're mine, dear, forever,
Song of my heart.

As joyful years pass
Like a rose-laden day,
When life etches wrinkles
And your hair turns to grey,
I'll hold you still closer,
And fill my true part,
You're mine, dear, forever,
Song of my heart.

—Grenville Kleiser.

THE PEARL OF GREAT PRICE

The precious pearl of price,
I sought to make my own;
Far and wide I searched
But came back tired and lone.

In books I looked in vain,
Enquired of learned men;
And when morning dawned,
My quest began again.

Hopeless seemed the search,
At last in deep despair,
One way still left to me,
I turned to God in prayer.

"Go sell all that thou hast
And give unto the poor;
Then yours will be the pearl,
And happiness secure."

—Grenville Kleiser.

END OF A RADIO BARK

Mike, whose bark has been heard by thousands over the radio, is dead. He is supposed to have nibbled at some poison bread put out for sparrows. He started barking for Filmore's band over WLW and wound up by barking in rhythm with Goldman's band over a national hookup.—Pathfinder.

NOTICE TO PASTORS, S. S. SUPERINTENDENTS AND C. E. PRESIDENTS

Please see that your Sunday Schools and Christian Endeavor societies pay their apportionment for Young People's Work. The needs of the council are many and the dollars are few. But if every Sunday School and Christian Endeavor society will do their part. We can close our year's work in a very satisfactory way. Friends, please do not fail us.

The following is the apportionment for Young People's Work:

Schools with 100 members or less	$2.00
Schools with 101 to 200	3.00
Schools with 201 to 300	4.00
Schools with 301 to 400	5.00
Schools with 401 and over	6.00
C. E. Societies with 10 members or less	$1.00
C. E. Societies with 11 to 20	2.00
C. E. Societies with 21 to 30	3.00
C. E. Societies with 31 and over	4.00

Remember that money sent in for this work counts on A. C. B. Send all money to Dr. Brown.

T. J. WHITEHEAD, President,
Council of Religious Education.

TO THE 14TH DISTRICT AND NEARBY TERRITORY

This is to give notice that there will be conducted a Leadership Training School in the First Methodist Protestant church, Winston-Salem, beginning Monday night, October 10 and closing Friday night, October 14th. Those who can find help in a school like this are: Sunday School officers and teachers, Christian Endeavor workers, those interested in missionary work, those interested in the Bible, those interested in Christian living and those wanting to make ther homes more Christian.

There will be four standard courses taught and one Young People's course. The work will begin each evening at 7:30 and there will be two class periods for each course with a brief devotional period. Rev. N. M. Harrison will be the director and will give further notice concerning the couses and the teachers. Plan now to attend. The cost will be 25 cents registration fee, plus cost of the book you study.

J. E. PRITCHARD, Chm. of District.

CREATER PRODUCTION WITH FEWER LABORERS

In the *New York Times* William Green, President of the American Federation of Labor, enumerates a few instances in which improved machinery and administration are throwing men out of work. The problem is to find new and profit-employment for these displaced men. Here is the list:

1. There were 32,000 razor blades per operative in 1930 as against 500 in 1913.

2. Thirty men with ten machines in the shops of the Sun Tube Company do as much work as 240 men had done previously.

3. One man with a "gang" of semi-automatic machines replaces 25 skilled mechanics.

4. Within five years the Bessemer process was improved so that it required 24 per cent less labor, and in pig-iron production seven men did work which formerly took the labor of 60.

FROM PASTORS *and* PEOPLE

West Forsyth.—Our revival meeting at Harmony Grove church had a splendid beginning last Sunday. The church was practically filled at all three services. The pastor preached at the morning and afternoon services. The Friendly Road quartet, of near Guilford College, was present and sang three selections at each of the day services. Rev. Wayne Curtis, of Burlington, arrived in time for the morning service and directed the congregation in singing at both day services. Brother Curtis preached at the night service and his message was received with rapt attention by the large congregation. Brother J. M. Brown, of Guilford College, was present and directed the song service.

The pastor and family had as their weekend guests the following: Mrs. C. I. Hargrove and son, Clyde Hargrove, and Miss Gaynell Harmon, all of Burlington. Mrs. Hargrove is a sister of Mrs. Way. Guests at the parsonage for supper Saturday were Miss Flora Thomas and brother, Mr. A. L. Thomas, members of the faculty of Old Richmond school.

Our appointments for next Sunday will be at Baltimore chorch at 11 a. m. and at Stony Knoll church at 3 p. m. The ordinance of the Lord's Supper will be observed at each service. After next Sunday we will have only one more appointment at each church on the charge before the meeting of the annual conference.

C. B. WAY, Pastor.

◆

First Church, Burlington.—This church observed yesterday as Rally Day. A very interesting and helpful program was arranged for the evening service by an appointed committee as follows: Misses Swannie Coble and Nettie Mae Smith, Mrs. H. W. Wade and Mrs. Floy Rogers. Mr. C. C. Lindley, S S. superintendent, was in charge of service. Special music was rendered by the Central quartet and a ladies' quartet composed of Misses Elizabeth Rogers and Lula Riddle, Mrs. H. W. Wade and Mrs. Floy Rogers.

The speakers were as follows: Professor Roland, superintendent of city school; J. W. Lindsey and Mr. Robertson. All of them were teachers in graded schools and they gave some good points to children and parents also. The program as a whole was splendid and the committee is to be highly commended for their work.

Attendance at S. S. was 308 yesterday. After church at the 11 o'clock hour, a report from the nominating committee for officers for the coming year, was given, which was accepted as read and the new officers will be installed next Sunday.

The pastor is away this week helping with a revival in Reidsville.

On Sunday, October 2, at 3 o'clock the Central District Convention will convene at the First M. P. church of this city. We are hoping that this convention will be the best yet, but it cannot be without the co-operation of your society. An award will be given to the Young People or Senior society traveling the most miles to reach the convention, the total miles being the number of miles from the society to the convention multiplied by the number of Endeavorers present. An award will also be given the Intermediate society traveling the most miles and an Intermediate rally will be held separate and apart from the other convention. The Junior society traveling the most miles will also receive an award, and the Juniors will also have their own rally. Everyone is requested to bring a picnic lunch and enjoy the good fellowship of the picnic hour from 6 to 7. A good program is arranged for both the afternoon and evening service.

REPORTER.

◆

Hebron, Orange Charge.—Rev. B. M. Williams filled the regular appointment Sunday morning. He delivered in his usual manner a helpful and earnest message. It is difficult to find words to express just how much we appreciate Mr. Williams and his earnest soul-stirring sermons. He is a man of faith and experience. May the Lord abundantly bless him as he labors in His vineyard.

Communion service was held at the service Sunday. Many people took part in the sacrament.

The Sunday School is a very interesting part of the church work. The superintendent, J. A. Nicholson, is capable of carrying on this work in a successful manner.

Christian Endeavor is held each Sunday night. This phase of the work is proving very helpful in training the young people. The pastor met with the society Sunday night and gave many splendid thoughts, also, Rev. N. N. Flemming, pastor of Hawfield Presbyterian church, came and delivered a helpful message. Many thanks for this help in order to make the meeting a success.

Rally day will be observed the second Sunday in October at the 3 o'clock service, also officers for the coming year will be elected. A musical program, sponsored by the Woman's Auxiliary, will be given at 7:30 o'clock Sunday night, October 9. At this program an offering will be taken. This will apply on the budget of the auxiliary. Everyone is invited to attend this program.

NANNIE McADAMS.

◆

Siler City.—After reading the first twelve verses of the third chapter of Revelations, Rev. W. M. Pike gave us another helpful and inspiring sermon using the twelfth verse of the same chapter as his text. Mr. Pike comes to us each third Sunday morning and we are always glad to have him with us.

The C. E.'s are looking forward to next Sunday when they will go to Burlington to attend the C. E. convention.

Mr. B. E. Fox will represent the Siler City church as delegate to the Annual conference in November.

In the afternoon of September 8th, the Baraca class gave a big fish fry in the grove at the home of Mr. and Mrs. J. E. Fox, in honor of the Philathea and Men's Bible class, and all teachers of the Sunday School. About 75 pounds of fish were fried. Messrs. J. E. Fox, George Siler, J. A. Cooper, Dan Hinshaw, Bill Wright and Dewey Fox were the cooks and they proved themselves to be very efficient. After Mr. T. L. Smith returned thanks the large crowd present showed by their actions just how much they enjoyed the fish, rolls, pickles, and hot coffee such as Mrs. J. E. Fox knows how to make. We feel very grateful to the Baraca class for the good feast and outing and hope they will repeat this same stunt in the near future.

We are very sorry to report one of our Philathea members, Mrs. C. L. Forrester is right sick and is in Wesley Long hospital in Greensboro. Special prayers were offered in her behalf in her class Sunday morning. We are hoping if it is God's will that she may soon be restored and permitted to return to her home and loved ones.

Miss Sallie Smith assisted by the primary teachers and C. E.'s are planning a program for Rally day in the near future.

MRS. J. A. COOPER.

◆

Chase City, Va., Friendship Church.—There will be prayer meeting at Friendship church every Sunday night at 7:30 o'clock and it was appointed by the superintendent, Mr. Deviney. On September 10 at 7:30 prayer meeting was conducted by Mr. John Lenheart, and he made a wonderful talk. The scripture was read by Miss Vista Baxter. We had one of those Baptist members to help lead in singing, Mr. Tommy Hoyle, and also a duet by Miss Edith Whitener and Mr. Tommy Hoyle: "He Makes Me Forget." There were several others that made talks.

On September 18 at 2 o'clock we had Sunday School. There were 104 present and $1.34 collection and preaching at 3:00 by Rev. C. L. Spencer. A duet was sung by Mr. Tommy Hoyle and Miss Edith Whitener. After the preaching all followed to Mr. Self's to the baptism. There were ten baptized and united with the church.

There was preaching again on Sunday night at 8:00 o'clock by Rev. C. L. Spencer. A duet was sung by Misses Edith and Donnie May Whitener.

The quarterly conference will meet the third Sunday in October.

Remember the prayer meeting every Sunday night at 7:30.

REPORTER.

◆

Pleasant Union, Mt. Pleasant Charge.—In our service Sunday morning Dr. Johnson read from Isiah 44. In the reading we find a man who knew something of wood and its use but who was wrong in thinking it could satisfy the longings of the human soul for a God to worship. It is typical of life to find those who do not because it takes some effort. There are many who do not know how to get out of the Sabbath that which will satisfy their souls. Sunday is a day for rest and worship and anything that interferes with those two things is wrong. Dr. Johnson closed the splendid sermon with the words of the text: "He fed it on Ashes." That is the man who places untrue gods before him to satisfy his longing for a true God.

A most impressive service was held Sunday morning when Mr. and Mrs. T. Grady Bowman dedicated the life of their year-old-son, Albert Bryan, to their God in a baptismal service.

The Woman's Auxiliary will meet with Mrs. Roy L. Bowman Thursday afternoon at 2 o'clock.

The churches of our community are meeting at Mt. Pleasant church Tuesday afternoon at t o'clock for a temperance meeting.

Mr. and Mrs. B. A. Troxler of Alamance, and mother and father of Mrs. Blanche Bowman, are celebrating their fiftieth anniversary of their marriage on Wednesday, September 28th. Friends will call at the home from 2 to 5 in the afternoon. We congratulate them and wish them many more years of happiness.

We are very glad to welcome the following teachers back into our community and Sunday School: Miss Emily D. Gayle, of Farmville, N. C.; Miss Lois G. Frady of Asheville, N. C.; Miss Pearl Thompson of Laurinburg, N. C.; and Mr. Fred G. Gilreath of Wilkesboro, N. C.

Miss Lizabelle Foust of Graham, was a welcome visitor in our Sunday School and church services. Miss Foust spent the week-end in the home of Mr. and Mrs. L. W. Causey.

DORTHA CAUSEY HOLT.

* * *

Draper.—We are enjoying our work here very much and our work seems to be moving on nicely. We have had an increasing attendance for some time; our building is almost filled each service.

Our Sunday school is doing well under the leadership of our faithful and tireless superintendent, Bro. A. L. McGee. The enrollment has more than doubled since we came here.

Our C E Society is doing very well and we feel encouraged in spite of the financial burden. We have been provided for and only a few weeks ago we were surprised somewhat when some of the members drove into our yard with a large supply of groceries, but a glad surprise. We are very grateful to our friends and Heavenly Father for caring for us so bountifully.

We just closed a two weeks' revival last Sunday night. We did not have the results that we hoped to have but there were two that were saved and one reclaimed. We had only one to unite with us. There are several that I believe will follow yet, for they seem deeply interested in their soul's salvation. Please pray that they will surrender and come on. We had the co-operation of all the other churches here.

Now as the Conference year comes to an end I am praying that we may all be submissive to God's will. If it His will then I would like to stay here, but if sot, I can only say, His will be done.

R. L. VICKEDY, Pastor.

* * *

First Church, High Point.—On Sunday morning last, Promotion Day was observed in the Sabbath school, and next Sunday Rally Day will be held. The Men's Brotherhood and Woman's Auxiliary will be responsible for getting out our strength. At 11:15 the members of the Sabbath school and the congregation will assemble in the main auditorium. Let us rally our forces and see our strength after the summer months.

The minister, Rev. R. I. Farmer, at the 11 o'clock service delivered a forceful message especially to the young people on the topic, "Electives in Life's Curriculum," the text being from Deut. 30:15, "See, I have set before thee this day life and good and death and evil." He said that all problems of life are not solved on paper as we work out a lesson in mathematics at school. Life is made up of a succession of choices. Moses was dealing with great themes.. There are other organizations, such as the Y. M. C. A., the Y. W. C. A., Salvation Army, Junior Service League, and others, which are doing some of the work of the church, and it is glad for these groups to help, but despite all they are doing to assist it is the business of the church to urge people to choose life or death, blessing or cursing. By faith Moses was hidden by his mother. Many choices are made for us before we come into the world. Like a college curriculum, the electives are few, but the compulsory subjects are many. Our greatest freedom comes when we choose between life's varieties, life or death, blessing or cursing. Moses by faith refused to be called the son of Pharoah's daughter, People's character may be judged by their friends, and often by those from whom they keep away. Although the trend heretofore has been wrong, you may turn and make your life successful. Both temporal and spiritual blessings come from a right choice. We may choose the easier way, but in the course it becomes harder as we go alosg, which gives us stamina in the Christian life. Young people who would be successful must choose a life of purity. Forces that undermine the home should never have our support, but opposition. By faith Moses forsook Egypt. All you who are in the thrall of sin, you must forsake evil ways. Those who follow the course of those about them are like a chameleon, the little animal which changes its color to that of the object it rests on at the time. Know your soul's needs and get them right.

At 6:30 o'clock Sunday evening the Young People's C. E. Society held its meeting at the church, and on Monday evening at 7:30 the Senior Society met. A free-will offering was taken for the work in the state.

Wednesday evening the mid-week prayer service will be held as usual, and the minister will speak on the general theme of Exodus, the second in the series of the books of the Old Testament. These talks are extremely interesting and helpful.

At the Sunday morning service Rev. Mr. Farmer took occasion to voice his commendation and approval of the annual campaign launched by the Young Women"s Christian Association at a supper Monday evening at the home of the body on West Green street. Rev. Mr. Farmer delivered an address on this occasion, as well as several brother ministers. The goal asked for is $8,800 this year. Mrs. M. J. Wrenn is president of this worthwhile and helpful organization.

At a called meeting of the High Point Ministerial Association at Wesley Memorial church on Monday morning, it was decided to sponsor a temperance rally day at an early date, when prominent state and national temperance leaders will make addresses. A committee of five ministers was appointed to make arrangements for this rally, to set a dat and secure a place for it, and the committee is made up of Rev. G. Ray Jordan, of Wesley Memorial church, Rev. Tom Alderman Sykes, of the Friends' church; Rev. R. I. Farmer; Dr. A B. Conrad, of the First Baptist church, and Supt. T. Wingate Andrews, of the city schools.

Circle No. 7, Mrs. J. H Allred, chairman, will give a chicken supper in the assembly room next Thursday evening at 35 cents per plate. Circle No. 5, Mrs. C. L. Whitaker, chairman, are making a Dutch Girl bedspread for sale.

At a congregational meeting last Wednesday evening the budget for next year was discussed in detail for nearly two hours, and it was voted at $1,400.00.

W. M. Snipes and daughter, Mrs. Walter Lorenz, of Portland, Ore., who have been guests of Mr. and Mrs. J. G. Snipes on Steele street, left last week for a visit to relatives in Sanford and Raleigh.

Wilbur Pritchard, son of Mr. and Mrs. J. H. Pritchard, left Monday to resume his studies at State College, Raleigh, for his senior year.

James Montgomery, son of Mr. and Mrs. J. R. Montgomery, entered the State University last week as a freshman.

Miss Dorothy Rankin, daughter of Capt. and Mrs. A. M. Rankin, will leave Thursday, September 29, for Westminster, Md., where she will be a senior in Western Maryland College.

Rupert T. Pickens went to Kinston, N. C., last Monday on professional business.

Miss Claire Douglas, who teaches Modern Languages in Davenport College, Lenoir, N. C., spent the past week-end with her parents, Mr. and Mrs. E. L. Douglas, on Montlieu Avenue.

Misses Gladys Kivett and Erma Suits are teaching again this year at Union Hill school, east of the city.

Alfred Moffitt, son of Mrs. H. A. Moffitt, has returned to Chapel Hill to resume studies in the University.

Misses Doris Hayworth and Josephine Smith, of the Children's Home family, who have been quite ill, are now improving nicely.

During the summer vacation several children of High Point made records in reading books from the city library, notably Dorothy Dean Davis, daughter of Mr. and Mrs. W. A. Davis, who read 36 books. She is a pupil in fifth grade at Ray Street school.

Master John Lindley is spending some time with his relatives, Dean and Mrs. P. E. Lindley, on Circle Drive.

* * *

Bethesda.—A very interesting Rally Day program was rendered at Bethesda September 25. The good lady who got up this program and was so faithful in the training of the children was Mrs. Odessa S. Williams, with the assistance of Mrs. Davis and Mrs. Pearce. Mr. and Mrs. Pearce also rendered some very fine singing We are always proud to hear the great messages sent to us even through our little children. May God ever bless our children.

Please pray that God will bless our church and Sunday school.

JNO. GULLEDGE.

* * *

Haw River Church, Glen Raven Charge.—Rev. J. P. Pegg filled his appointment here Sunday, September 25. He preached two excellent sermons Sunday. We had a good congregation both times. The people of this community appreciate Mr. Pegg and his family very much. He has only one more appointment for this charge before the Conference year will come to a close. We hope the Conference will see fit to send him back to us next year. Some of the members of our church had the privilege of of hearing a concert rendered by some of the children from the Children's Home at High Point Sunday afternoon. These children showed excellent training under the splendid leadership of Dr.

A. G. Dixon and his wife. The church was filled to its capacity, and all the people seemed to appreciate the work Dr. and Mrs. Dixon are doing at the home. The C. E. Society of Glen Raven is supporting one child at the home, and this church sends a monthly offering to the Home. It would be a fine thing for each church in the Conference to set aside an offering one Sunday in the month for the Home. T. S. COBLE.

◆

Hollister, Halifax Charge.—Silence on the part of the reporter is no indication that the work here isn't moving forward. The attendance and interest in the Sunday school and preaching services have been very good during the summer months.

Sunday at the regular service our pastor, Rev. H. F. Fogleman, delivered a wonderful sermon taken from that verse of Scripture that says "And the soul of the people was much discouraged because of the way." Num. 21:4. At this service four boys were received into membership of the church.

The revival meeting began here on the fourth Sunday in August. Dr. L. W. Gerringer assisted in the meeting. We enjoyed hearing Dr. Gerringer preach and we were glad to have him in our homes.

The third quarterly conference was held in Hollister church some time ago. The business of the conference was transacted in a spirit of love and harmony. The nominees for delegate to Annual Conference were Mr. R. H. Arrington, of Hollister church, and Mr. J. W. Hardee, of Eden church. Mr. Hardee was declared elected by receiving one vote more than Mr. Arrington.

The Christian Endeavor Society meets every Sunday evening with good attendance. We had 34 people present Sunday night. Miss Louise Shearin was the leader. A very good program was given. Miss Sallie Wood will lead our meeting next Sunday evening.

The Woman's Auxiliary met in the home of Mrs. W. E. Knight on Tuesday afternoon, September 13. We had an interesting meeting. The theme for this meeting was "Temperance." Mr. Fogleman and Mrs. Alston gave splendid talks on temperance. Our next meeting will be held in the home of Mrs. Alston on the second Tuesday afternoon in October.

Since writing my last report death has entered our Sunday school and church and taken one of our members, Henry Hawington, away. Henry had been suffering with asthma nearly all of his life. Some time in July he was taken ill with typhoid fever, from which he never recovered. An obituary will appear in the Herald soon.

We have had several visitors in our Sunday school and church services during the summer. Among them were Mrs. J. C. Edwards, of Portsmouth, Va., and Mrs. T. C. Dorsey, of Goldsboro, N. C. Mrs. Edwards and Mrs. Dorsey were some of our most faithful members when they were living in Hollister. Come again; we are always glad to have visitors worship with us in our services.

KATHLEEN SHEARIN, Reporter.

◆

Bellmont, Mt. Hermon Charge.—Our Sunday school attendance is increasing; for the last two Sundays 146 have been present.

The preaching service today was also well attended. Our pastor, Rev. L. E. Mabry, preached a helpful sermon from the parable of the prodigal son. Luke 15:11-32.

Bro. Mabry and family have moved from our community to Durham, where he will continue his studies at Duke University.

On Friday afternoon, September 16, at 5:30 o'clock, a very impressive home wedding took place at the home of Mrs. Cora Hargis, when her daughter, Miss Marie Hargis, and Mr. Clay W. Holt were united in marriage. Rev. H. L. Isley, pastor of Tabernacle Methodist Protestant church, officiated, using the ring ceremony. Mrs. Holt is one of our faithful church members. At present she is pianist and Sunday school teacher. Mr. Holt is the son of J. G. Holt, of the Friendship section, and is a splendid young man We extend wishes for them for a happy life together.

Rev. J. Elwood Carroll, our former pastor, was a welcome visitor in the community last week. REPORTER.

◆

Hope, Chatham Charge.—Since my last report our pastor has filled two appointments and brought us good messages both times.

On last third Sunday night we were delighted to have some good singers with us, and we just feasted on their good singing. Mr. Thomas and his family, also Mr. Lashley and Mr. Smith, all from near Liberty, were with us. This was not the first time any of them had sung for us, and we always enjoy having them. We hope they will come our way often.

The Woman's Auxiliary held its Thank-Offering service last Sunday. Although the offering was not large, we were well pleased with it, for we felt that it was a real thank-offering on the part of those who contributed. The young folks and children of the Sunday school contributed to the offering and also took part in the service, which all seemed to enjoy.

In my last report I failed to state that Mr. M. H. Wicker was elected delegate to Annual Conference from this charge.

It is not long until Conference and there is much to be done yet. Let us rally and do our best.

KARA ANDREW, Reporter.

◆

Liberty.—Our revival meeting is in progress. Rev. Mr. Hethcox, of Virginia, is the pulpit help. We hope that much interest will be manifested, and that much and lasting good will be done and a goodly number of members added to our church. Mr. Hethcox gave us a soul-stirring sermon Sunday morning, using as his subject 'Life," from the text: "I am come that ye may have life and have it more abundantly." He spoke of the spirit of Pentecost, how they had much preparation, praying and being with Jesus those 40 days; how He forgave them all their sins, even Peter. Then they received the fullness of life and the power of the Holy Spirit.

Miss Pauline Frazier was leader of the Christian Endeavor Sunday evening at 6:45. We enjoy Mr. W. N. Howard's helps for Christian Endeavor in our Methodist Protestant Herald.

Circle No. 1 will meet with Mrs Cecil Frazier Wednesday afternoon at 3 o'clock. Circle No. 2 will meet Thursday afternoon with Mrs. S. M. Smith.

We are planning to give the Rally Day program some time in October. We have already received the literature.

BERTINE SHEPARD, Reporter.

◆

Shiloh.—On Sunday, September 25, the Young Men's Wide-Awake Class of Shiloh had 58 present, including four visitors. The class was called to order by our president, Mr. Paul Leonard, and the business was attended to.

When he had finished Mr. Ray Leatherman asked if we were going to have a weiner roast. We decided to have it Saturday night, October 1. The men who have wives are to bring them and each of the others is to bring his girl. We are counting on having a splendid time.

After all this business had been attended to we went back into the auditorium and heard the lesson taught by Mrs. W. S. Shoaf. On the last Sunday in each quarter the senior classes generally assemble in the auditorium to hear the lesson taught by one of the teachers.

We request the prayers of each and everyone that we may continue to grow in spirit and number.

W. FRANK SHOAF, Reporter.

◆

State Street, Lexington.—The usual Sabbath morning services were observed at State Street church Sunday morning. The minister's message, one of great force and helpfulness, was heard by a large and appreciative audience.

At the evening hour we heard an address by Mr. J. P. McGougan, of Roanoke, Va., on some of the strange leadings of Providence in his own life. His has been an unusually sad experience, the climax of which was a false charge of murder, for which he served 20 years in prison The real murderer confessed the cime just before his death a few years ago and Mr. McGoogan was released from prison an old and feeble man. He held a large audience deeply interested while he told of his varied experiences, the greatest of which came to him as he read a Bible in prison. His gentle and forgiving attitude is much like that of the Savior and nothing but the power of God could have brought about such a spirit under such circumstances.

Next Sunday morning the Rally Day program will be given. It will also be Promotion Day in Sunday school. We are expecting our number to go far over the 200-mark Sunday morning.

The Women's Bible Class will hold their monthly business and social meeting with Mrs. Lester Koonts. This meeting promises to be one of much interest and is different from any of our previous meetings in that the ladies may bring their husbands. There will be "eats," so we are expecting all the husbands to be there.

Miss Lila Belle McCrary had as her guests Sunday Mrs. Ernest Collins and Miss Lucile Haines. We were glad to have them with us in the morning services.

Miss Helen Harkey goes back to Greenville, N. C., to resume her studies at E. T. C. T. College. Miss Harkey enters as a senior this year.

There was a joint meeting of Circles Nos. 1 and 2 of the Auxiliary held at the church last Thursday evening. REPORTER.

◆

Randleman Charge—Our special meeting began at Level Cross the first Sunday in September with Rev. B. M. Williams as our pulpit help. He did a wonderful week's preaching and it was much enjoyed by all who heard him. It was a pleasure to have him in our home. We had two conversions.

On the third Sunday our meeting started at New Salem with Rev. Will Garner, a Baptist minister of Randleman, as pulpit help. He was at his best. We had 12 conversions and reclamations, one received into the church; hope others will unite later.

Mr. Williams has been filling his appointments for some time, and seems to be improving. Of course, it has been slow. Dr. Bonner, of High Point, is treating his throat each Tuesday. The Lord has been so good to us in many ways during Mr. Williams' sickness. We want to thank the brethren for filling his appointments for two months; also the ones that remembered him so kindly by writing him while he was confined at home.

The Ladies' Aid made their pastor a present of a new suit last week which was greatly appreciated.

Give us your sincere prayers.

MRS. T. A. WILLIAMS.

Salem, Saxapahaw Charge.—Realizing that our year's work is almost ready to close, we feel sure there is much yet to be done. May we get down to real work so that we can start 1933 with a clean record.

Our revival meeting began the second Sunday in August. We had Brother E. O. Peeler as our pulpit help. Brother Peeler's messages were enjoyed by all. He did some splendid work during the week he was with us. Several souls were converted. One joined the church. Others are expected to join the second Sunday in October. We were very glad indeed to have Mrs. Peeler with us during the revival and Bible school also. We appreciate her work very much.

Our Vacation Bible school began the second of August and lasted for two weeks. Fifty or more students attended. All except two or three received certificates. We had our commencement the second Sunday in August. Five or six members of the school joined the church at that time.

Memorial day was observed at our church the first Sunday in September. Dr. P. E. Lindley, dean of High Point College, delivered the memorial address for us. Dr. Lindley's address was greatly enjoyed by all present.

We had our regular monthly meetings of the two missionary circles Sunday.

We are glad to report the sick of our community are improving.

There will be a monument erected to the pioneer members of the Thompson family at the Thompson cemetery near our church on October 8th. The morning program will be at our church. Dinner on the ground. The afternoon program will be at the cemetery. The public is cordially invited.

Best wishes to the Herald.

MRS. T. R. CRAWFORD.

Fountain Place.—It was the privilege of the Fountain Place people to have a group of children and young people from the Children's Home with us last Sunday morning. The program was enjoyable and impressive and the people enjoyed this direct contact with the leaders and young folk of the home. I am sure we are all more interested in the Children's Home and its workings since we know the people better. This is the first time they have been at our church.

The second Sunday night in this month the Young People's Circle of the Mount Pleasant Ladies' Auxiliary brought a pageant, "The Challenge," to us. This is the pageant that was given in Enfield at the Branch meeting and those of us who didn't see it there were glad of this opportunity. The parts were well rendered and the missionary message should awaken us all to greater efforts for missions. We greatly appreciate their bringing this treat to us.

The Christian Endeavor Societies, both Junior and Senior, the Annie Forrest Bible Class and the Auman Bible Class greatly enjoyed a watermelon slicing at the home of Mr. and Mrs. Newton Glenn about a month ago. The Christian Endeavor program was held on the porch. The topic was a missionary one and Mr. Dan Rader gave the message of the evening. Though not a missionary himself he belongs to a family well represented in the mission field and his heart is in the work. He gave us new and interesting facts about the work there. Then everyone enjoyed the watermelons. The attendance was large but not too large for the number of watermelons and everyone went home happy.

Three weeks ago the Auman Bible class entertained the Annie Forrest Bible class, winners in a recent contest, with a social at the church. The basement was neatly arranged with attractive tables, but room enough was left for games. After an old-fashioned spelling match and other interesting games they served ice cream and cake. The boys seemed to enjoy entertaining as much as the girls enjoyed being entertained, so everyone had a splendid time.

All organizations of the church are functioning about as usual except the Sunday school attendance seems to be off. It held up so well during the hot weather that we wonder at this change.

The Ladies' Auxiliary is practicing a play, "The Home-Made Choir," under the direction of Miss Ruth Huffman, of Gibsonville. Only a few practices have been held but we hope it will not be many weeks before we are ready to give it.

Our pastor continues to give us helpful and inspiring messages.

MRS. A. V. AMICK, Reporter.

Calvary, Greensboro.—Our reporter will doubtless tell you something about the Calvary booth at the fair, and I have no desire to anticipate what she may say. But I do want to express my appreciation for the fine spirit of co-operation that was manifested by all who had any part in it. Some cooked, some served, some hauled, some washed dishes; but whatever they did, they did cheerfully. And I think the group got out of it much more value than the $122 they cleared.

We were glad to have two more additions to the membership last Sunday night, Mr. and Mrs. Wade Leach coming to us from the M. E. Church, South, at Trinity. I have been pastor here lacking about seven weeks of making five years. During that time I have received 146 members, practically doubling the church membership.

This coming Sunday will be observed as Rally and Promotion Day. A number of the children will be advanced, and certificates will be awarded. We are hoping to do the same with the attendance at the morning service. The Sunday school will have charge of the evening service and will put on an exercise, "The Builders." This program will be in charge of Miss Elizabeth Williams, assisted by some of the teachers in the Hut. We isvite you who read this to attend the Rally Day services.

C. W. BATES, Pastor.

Weaverville.—We are moving along slowly but surely, and prospects for the future on the charge are brighter than at any time during this writer's pastorate here. The churches are in far better condition spiritually than at the same time last year. Financially, however, we are much further behind than at the same time last year, but we are making an earnest effort and pray that this will all be taken care of in due time and that we may have a good report to carry to our Annual Conference.

Special revival efforts have been made at each church. We began at the Weaverville church in May. Brother Auman was with us for ten days and was at his best. He preached the Gospel with force and clearness. The church was revived and greatly helped and five united with the church.

Our next revival meeting was at Mount Zion the latter part of July and first of August. We held a union meeting with the Baptist congregation at this place, the two congregations uniting together in the work. Rev. Frank A. Snyder, pastor of North Asheville Baptist church, did the preaching very acceptably for two weeks. Great congregations filled the church every evening. There were a great number of professions, reclamations, and reconsecrations. Eight united with our church there as a result of the meeting.

Our last special meeting was held at Clarks Chapel, beginning the second Sunday in August, with Brother Earl Cook, of Democrat charge, as the pulpit help. Brother Cook did some splendid preaching and the church was greatly revived. Great numbers came for prayer. A number were also reclaimed; only a few professions, with three uniting with the church.

Unusually large congregations attended all of the services in all three of the churches, and a great deal of good was accomplished by these efforts. We could see the results of the meetings immediately after the close of each meeting. Brother Cook endeared himself to the people at Clarks Chapel, as did Brother Auman at Weaverville—not only our people, but to all who heard them, and the same was true of Brother Snyder at Mount Zion. We were glad indeed to have these brethren with us in these services and hope that they will come our way again.

We have been delighted to have a number of the brethren of the Conference visit in our home during the summer months—Brothers Bates, Shelton, Isley, H. L., Ridge, C. E., and family, Auman, Cook, and Carroll, and of course Casto comes to call quite often.

The year has been delightful to say the least, and while we have been very hard hit by the depression, yet we have been able to accomplish some things for the Master. Congregations have been good as a whole at all of the churches for the year, better than last year. Sunday schools have grown during the year, and some improvements have been made and are under way now at the parsonage, which will add very materially to the comfort and convenience of the parsonage.

The people have been very kind to us, and we are truly grateful for every kindness. Space forbids the mentioning of the names of all those who have been so very kind to us, but God knows every one of them, and our prayer is that He may enable us to render service worthy of acceptance in return for all the kindness shown us during the year.

Our poundings began on Thanksgiving night, when all the people from Mount Zion community, not only our own people, but many others came en mass. What a pounding it was, the largest we have received since we have been in the ministry. This was followed by the Weaverville folks in a few weeks, and it has not stopped yet; it goes on continually from all three of the churches. Very often a member from one of the churches will drive by the parsonage and leave a nice gift for the table, and then, too, often, too, when out visiting among the congregations of all three churches we find some nice table comforts in our car when we go out to start home. We are truly grateful for every kindness shown, and we wish to thank each and every one for all that they have done for our comfort and happiness.

God has wonderfully blessed us this year, and we feel that we have had a really successful year in the work, and certainly a pleasant one. And we hope that we may have a good report for the year's work on the charge to carry down to our Annual Conference.

We were delighted to have with us just recently for a little visit our good friend and brother, C. L. Spencer, of Granville charge, who was here on a visit with Mrs. Spencer to their daughter, Mrs. R. H. Roberts. Delightful guests at the parsonage for a week were Mr. and Mrs. J. C. Whitby and two daughters, Doma and Darnell, from Matthews Chapel, Greensville charge, Virginia. These were former parishoners and we were delighted to have them.

The death angel has invaded our ranks during the year, removing from the ranks four of our members, Brother Wesley Edmunds, Brother Robert Rice, Sister Hattie Parker, Sister Annie Patton, all from Clarks Chapel, and Brother Charles Roberts, from Mount Zion. Our sympathy goes out to the bereaved.

As the Conference year comes to a close may we one and all put forth every effort for a successful closing for what we hope and pray may be one of the best years of Kingdom service in the history of our church.

E. G. COWAN, Pastor.

West End, Greensboro.—The West End 15th anniversary service, which was observed on September 25, was a success such as will not be forgotten. One of the outstanding events of the Sunday school hour was the gathering together of money from the "Pint of Pennies" campaign. About the first of last March the classes of the departments of small children were given pint jars in which the little ones were to deposit pennies for the building fund. These jars were opened and contents poured into a five-gallon jar as a part of the "birthday" gift to the church. Other classes and departments of the church took on to the penny idea and pennies came in by the thousands. By the end of the service the great five-gallon jar was nearly full. When counted it was found that more than 19,600 pennies had been deposited. Besides the penny offering there were other contributions to the "birthday" found which made the sum total amount to $466.13. This is not as large a 'birthday gift" as the church should have had, but since there are some other matters that claim our attention just now it was thought best not to make our goal so high at this time. We think that under existing circumstances this was a great gathering of money. As a part of the 11 o'clock service a memorial was conducted at which time the names of 1[illegible] persons who had died as members during the 15 years were read. This was followed by a dirge by Kieffer, beautifully rendered by the choir as the congregation stood with heads bowed. During the service well prepared music was rendered by the choir, which added much to the worship of the hour and made it very impressive. Dr. P. E. Lindley, of High Point College, who for two years served the West End church as pastor, preached the sermon. The text was Matt. 23:8: "For one is your Master, even Christ; and all ye are brethren." Dr. Lindley gave us a fine sermon which was greatly enjoyed and appreciated. We thank you, Dr. Lindley. At the evening service the choir rendered a beautiful and well prepared program. This service was greatly appreciated. Our ministers of the city and their wives were invited to be our special guests and among them we were glad to have Bro. Ashburn, Bro. T. F. McCulloch, Bro. and Mrs. Ballard and Mrs. W. F. Kennett. We were also glad to have a number of Grace and Calvary people with us. Greetings were read from President Taylor, Dr. Andrews, who was the president to assign the first pastor to the charge, and Rev. R. A. Hunter, who was the first pastor. We think the day was one of red letters and we are happy.

Bro. L. M. Foust, who has been our efficient Sunday school superintendent for the last three years, has for a number of days been confined to his room because of a wounded leg received from a rolling horseshoe being used in a game. We missed Bro. Foust at the last two Sunday services. Especially did we miss him at the anniversary servile. We hope to have him with us by next Sunday.

Bro. and Mrs. W. V. Routh are on the seacoast resting. Bro. Routh has not been well for some time and he finds the seacoast to be greatly to his advantage.

Bro. and Mrs. O. F. Stafford are in Philadelphia. Bro. Stafford underwent a very serious operation some months ago and while he has recovered nicely, his physicians advised that he go to this northern city to consult a specialist in his case.

On last Tuesday evening the Foust Bible class served a fine Brunswick stew and realized quite a clear profit. My, that was fine eats! and the pastor is ready for another one.

Mrs. Maggie Stafford was the hostess to the pastor, wife and little girl, Johnsie, at a fine supper some days ago. Mrs. Stafford not only knows how to prepare the good things to eat but she knows how to make the pastor and family happy in her home.

GEO. L. CURRY.

Lexington, Mount Carmel. -Rev. Mr. Isley gave us another of his splendid and stirring messages Sunday afternoon. This service was well attended. At the close of the service the door of the church wa opened and Lucien Fritts was received into the church. He is the small son of Mr. and Mrs. Charlie Fritts.

The Sunday school continues to grow. We have the largest attendance and enrollment Mount Carmel has ever had.

The ladies of the church have put on two suppers recently that have proved a financial success. The proceeds were put on the indebtedness of the church.

Mr. H. V. Swicegood has been elected as delegate to attend Annual Conference. Mr. Swicegood is the faithful superintendent at Mount Carmel.

We are glad to report the improvement of Mr. J. G. Trantham, who has been confined to his room for about two months. He is now able to be up.

ZULA FRITTS, Reporter.

Asheboro.—Pastor Stubbins has been giving us some most helpful sermons; among the recent subjects were: "I. O. U.," not only in dollars and cents, but indebted in other ways to many people; "God's Cure for Depression," and "Missing Something." Mr. Stubbins is assisting Rev. G. B. Ferree in a revival meeting on the Mocksville charge this weeks. In his absence last Sunday Mrs. Wm. C. Hammer spoke very interestingly to the congregation at the 11 o'clock service. She asked us to go with her on a tour of our missionary work, starting at Our Children's Home at High Point and stopping in India. She told of the work at each place along the trip and was very instructive to the children as well as the adults. Mr. R. T. Lloyd preached at the evening hour.

A union evangelistic meeting will begin next Sunday, October 2, and continue through the week, with Rev. Chas. F. Myers, D. D., pastor of the First Presbyterian church, Greensboro, as the preacher. The services are to be held in the high school auditorium. There will be a large choir, composed of members of the various choirs of the town. Rev. John Permar, of the Friends church, will lead the singing.

Among the recent additions to our church are Dr. and Mrs. J. H. Soady and daughter, Miss Ruth, by letter, from Garner, N. C., and Winifred and Ted on profession of faith. This fine family came to Asheboro several months ago from Toronto, Canada. We feel indeed fortunate in having them unite with our church.

We are glad to report that Miss Ethel Lovett is able to be out again, after being confined to her home for several weeks with neuritis.

Auxiliary was that of Thank-Offering service
Auxiliary was that the Thank-Offering service at the church Monday evening, September 12, with Mrs. W. C. Hammer, thank-offering secretary, in charge. Rev. and Mrs. E. Lester Ballard, of Greensboro, were in charge of the program, the subject being "Chistian Education." Mrs. Ballard conducted the devotions in a very impressive manner, after which Mr. Ballard made a most interesting talk on the subject. An offering of $19.22 was made for Christian Education.

Following the program, the president, Miss Lollie Jones, had charge of the business meeting, which consisted of reports from circle chairmen and officers for the quarter.

Circle No. 2 was hostess to the meeting, serving light refreshments.

The Philathea class entertained at the home of Mrs. J. S. Lewis Tuesday evening, September 6th, in honor of Mrs. Charles Hoover, a recent bride. Progressive hearts was played at seven tables for some time, after which heart-shaped ice cream, cake and nuts were served by the committee. A beautiful hobnail bowl was presented to the honoree.

Mrs. Earl F. Bulla and Miss Iola Lowdermilk were hostesses to the Philatheas at the September meeting with a six o'clock dinner in the social room of the church Thursday evening, September 15th. Mrs. L. F. Ross, president, presided over the business. Miss Enolia Prenell had charge of the devotional period. Several teachers who have returned to the city were honor guests as well as several other invited guests. About 30 enjoyed the delightful occasion.

LOLLIE JONES, Reporter.

Calvary, Greensboro.—Last week when I wrote my report I was busy cooking for the fair, I was rather rushed and sorry to overlook an important announcement. Mr. Arthur Fiddle of High Point had charge of our choir during our revival meeting. He was also our soloist. We wish to say, "Thank you," to him and to Rev. Ballard of Grace church who took charge of our young people's meeting and also led our singing on the last night of the meeting.

I believe I promised a report from the Fair booth. First I wish to say there was no fair. Just a merry-go-round. I believe it can be truthfully called a "Carnival." The weather was against us, although we needed the rain and are thankful for it. We cleared approximately $122.45. The ladies and some of our men worked hard for this. We are proud of this amount. A number of merchants and wholesale houses here were generous in donations. Our members responded wonderfully to the call for donations and workers.

I think the next thing on the program is a "Brunswick Stew." I heard some of the ladies saying the other day it was "Brunswick Stew Time at Calvary." They make stew fit for a king.

Last Sunday we had the pleasure of receiving Mr. and Mrs. W. H. Leach into our church. We wish to say "welcome" to them.

Our young folks are planning a Rally Day program for this coming Sunday. The offering will go to the Board of Christian Education. We are striving for a record in attendance at Sunday School this Sunday. Our classes are hoping for 100 per cent attendance. Let's see how many can reach that goal and remember—"It Is More Blessed to Give Than to Receive."

MRS. E. D. OVERCASH, Reporter.

HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas	$3.00
Rev. N. G. Bethea	2.00
Mrs. T. R. Crawford	1.00
Rev. H. F. Fogleman	1.00
Miss Nannie McAdams	1.00

Milt Fall had been fishing, but with bad luck. On his way home he entered a fish market and said to the dealer, "Harry, stand over there and throw me five of the biggest of those trout."

"Throw 'em? What for?" asked the dealer in amazement.

"I want to tell the family I caught 'em. I may be a poor fisherman, but I'm no liar."—Pathfinder.

IN HONOR OF THE DEAD

In Memoriam

The home-going of Mrs. R. B. Sink, "Miss Claudie," as we all affectionately knew her, has brought sorrow not only to her own individual circle No. 2, and the Woman's Auxiliary, but to the whole church and surrounding communities. To all she was faithful, and by her cheerful manner and encouraging words was always an inspiration.

She was always found at church whenever she could possibly endure the pains of her body. Often she came when she should have stayed at home, but for fear of hindering someone else from going to the church of God she would go and say, "I should have stayed at home, but I am so glad I came."

Yes, we shall miss her sorely, but her cheerfulness, her fortitude and patience during her illness, her submission to her Master's will both before and after her operation, leaves us a rich memory indeed.

Miss Claudie would have been the last one in our church to call herself a leader, yet her very unassuming qualities of leadership which consisted of her faithful support of others and the sincerity of her oft-spoken words of commendation cheered many hearts that so sorely needed it, and caused her to lead to greater heights than she knew.

And somehow we believe that from that other and better land she often looks this way to beckon her loved ones and friends to carry on faithfully and to remain in the narrow way that leads to life.

"They are not gone who pass
  Beyond the clasp of hands,
Out from the strong embrace,
  They are but come so close
We need not grope with hands,
  Nor look to see, nor try
To catch the sound of feet.
  They have put off their shoes,
Softly to walk by day
  Within our thoughts, to tread
At sight our dream-led paths of sleep."

"They are not lost who find
  The sunset gate, the goal
Of all their faithful years.
  Not lost are they who reach
The summit of their climb,
  They peak above the clouds
And storm. They are not lost
  Who find the light of sun
And stars and God."

MRS. R. S. TROXLER,
MRS. IRA KOONTS,
MRS. FLOYD LEATHERMAN,
MRS. WILEY SHOAF.

Dezarn

Edith Jewell, daughter of Silar and Della Dezarn, was born August 2, 1928, and died July 1, 1932. Her brief stay on earth was sufficient to endear her to the hearts of her parents and many friends, who are left to mourn their loss and who will miss her more than they can ever express; but we know from the words of the Master, who said: "Suffer the little ones to come unto me," that we shall see her again some day if we are faithful to all our duties here, and the family will be reunited where sad parting never comes. This is a blessed thought.

Funeral services were held in Pilot M. P. church by the writer, assisted by Rev. Mr. Myers of the Baptist church, Winston-Salem, after which the little body was laid to rest in Pilot cemetery.

We extend our sympathy to the bereaved.

A. L. HUNTER.

Resolutions of Respect

Whereas our Heavenly Father in his all-wise providence has seen fit to call from labor to reward our brother and fellow-member of the First Methodist Protestant church, Burlington, N. C., James Edwin Moore, and whereas we know that He is too wise to err and too good to be unkind, we bow in humble submission to His will.

Because of our great love and esteem for this our departed brother, we the members of the First Methodist Protestant church, do hereby resolve,

First, that because of Brother Moore's clean Christian life, his great strength of character, his faithfulness to all noble causes, and his loyalty to his church, we will continue to remember his activities among us and his keen interest in the general church work, even after he became unable to attend. And while it is human to err, we believe that he had as few faults as any man. So we will write them on the shifting sands of time, and his many virtues upon the tablets of loving memory, and will strive to so live that we may meet him in that upper and perfect church, where there is no more parting.

Second, that we extend our heartfelt sympathy to his loyal wife and children, and to his bereaved brothers and sister, commending them to Christ Jesus, our Lord, who is ever ready to sustain the sorrowing in such trying hours.

Third, that a copy of these resolutions be sent to the wife and children, that a copy be spread upon the church records, and that a copy be sent to the Methodist Protestant Herald and the Methodist Protestant-Recorder for publication.

M. A. COBLE,
J. C. JONES,
J. G. ROGERS,
Committee.

Hicks

Thomas Jackson Hicks, the son of the late George and Mary Hicks was born in Franklin county, N. C., January 29, 1885 and died in Greensboro, N. C., August 30, 1932. At his death he was 47 years, seven months and one day old.

On December 25, 1908, he was married to Miss Fannie May Nance, of High Point, N. C., and this happy couple became the parents of two sons, Hall Worth and Roy Thomas who with their mother survive.

There are two sisters and two brothers

(Continued on Page Sixteen)

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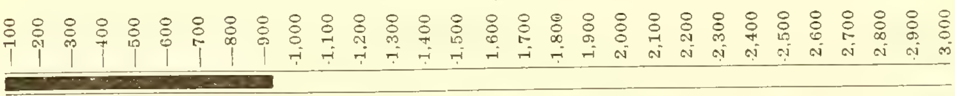

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Greensboro, Calvary	25	16½
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Greensboro, West End	26	9½
Greensville	59	1½
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Halifax	52	14½
Haw River	49	12½
Henderson	38	13¾
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High Point, Welch	28	2½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	7½
Liberty-Moriah	31	19¼
Lincolnton	20	1
Littleton	55	10
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	12
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Richland	42	1½
Randolph	81	9½
Reidsville	14	10½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	17½
Shelby-Bessemer City	10	..
Shiloh	60	23
Siler City	10	8
SPENCER	3	3½
Spring Church	30	10½
Tabernacle	41	29
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	10¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	31
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	28¾

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IN HONOR OF THE DEAD

(Continued from Page Fifteen)

who also survive. The sisters are Mrs. H. F. Hermon of Louisburg, N. C., and Mrs. E. A. Vuncannon of High Point, N. C. The brothers are Rev. F. C. Hicks of Atlanta, Ga., a member of the Georgia Methodist Protestant conference and Mr. Lawrence Hicks, of Wake Forest, N. C.

As a young man Brother Hicks joined the Baptist church. Later in life while living in High Point, N. C., he became a member of the Methodist Episcopal Church, South, of that city. When for business .interests he lived in Lexington his membership was transferred to the Lexington Methodist Episcopal Church, South. When his business caused him to locate in Greensboro, he became a member of West End Methodist Protestant church, in which he remained a faithful, loyal and consistent member until the day of his death. In the death of this good man West End has lost one of its very best members. Brother Hicks was always at his place. He was regular in his Bible class, he was always at his place in the choir and he was one of the good hearers in the preaching service. If for any reason he was not in attendance it was well known that there was a real reason for his being absent. The pastor always found a friend and a stand by in season and out of season. We shall miss him for a good man has fallen and a vacancy has been made that will be difficult to fill. This man of God loved his home, his family, his church, his fellowman and his God. And he was a man who was loved by those who knew him.

Servant of God, well done!
Thy glorious warfare's past;
The battle's fought, the race is won,
And thou art crowned at last.

It is difficult for us to understand why one in the prime of life, so useful and so much loved should be taken. Why a home should be broken and the loved ones made so sad. Why a church and community should be so shocked and so hurt by the going of one so loved and so appreciated because of his usefulness. We cannot now understand but one day we shall know. But even now in the words of the poet we can sing:

Though cast down, we're not forsaken;
Though afflicted, not alone:
Thou didst give, and thou hast taken;
Blessed Lord, "Thy will be done."
Mercy still is on the throne;
Though today we're filled with mourning
With thy smiles of love returning
We can sing, "Thy will be done."

In West End church on September 1 the funeral was conducted in the presence of a large audience by the pastor who was assisted by Dr. P. E. Lindley who was a former pastor. There was a very large and most beautiful floral contribution from the many friends who in this way expressed their esteem and appreciation. After the funeral the body was laid to rest in Forest Hill cemetery under the large bank of flowers contributed by friends.

GEO. L. CURRY, Pastor.

◆

Monnett

Mrs. Martha Ann Monnett, age 76 years, passed away at her home near Tabernacle church, September 2, 1932, having been a constant sufferer for more than three years. She was united in marriage to Peter Monnett January 1, 1876. Mr. Monnett preceded her to the grave several years ago. Mrs. Monnett passed through the school of suffering and we believe she came out as pure as gold.

Four daughters and three sons survive: Mrs. C. H. Coble, Mrs. A. M. Deviney, Mrs. W. A. Craven, Miss Emma Monnett; and Mr. E. C. E. and P. L. Monnett.

The writer conducted the funeral at Tabernacle church on Sunday, September 4.

H. L. ISLEY.

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHR ALL YE ARE BRETHREN.

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"Hallowed Be Thy Name"

There is a name no mortal tongue
Has ever spoke or angel sung:
A name too grand for human thought,
Too high to be in rapture caught.

It is the name of Him who spoke
And light from out the darkness broke:
Who spoke again and worlds were made
With strong foundations firmly laid.

Who clothed the worlds with living forms
To move around by given norms:
Who breathed on one of all the whole
And made of him a living soul.

O Unnamed One, the First to Be,
We would fall down and worship Thee:
In truth and right hast Thou made all,
With power to see that none shall fall.

Most holy be the matchless Name
Through all the world's extended frame:
May all endowed with breath and thought
Revere Thy Name and cease it not!

The Fitful Worker

Every religious worker is well acquainted with this type of worker in the church. He is a ''spellbinder'' in the sense that he is bound by a spell. He is like a locomotive, in that he must be fired up before he can move; or like an electric motor, somebody else must throw the switch to get it started. This type of folk depend upon the revival wave to carry them forward and too often are borne back by the ebbing tide beyond the starting place.

Jesus compared them to the stony ground hearer in the parable of the sower. The soil was thin, shallow, so the heat from the sun easily went to the bottom and germination started quickly, but did not endure. There was not sufficient root to support the plant. So this type of person in the kingdom is among us. Quick to start but quick to stop; ready to say, ''I will'' but very soon forgets the pledge.

But that is not the worst thing about this worker; he is easily made angry. A look, a failure to greet him, a failure to recognize him, often means the loss of his friendship. He is ''touchy,'' sensitive, ''thin skinned,'' prone to imagine himself the brunt of a jest or the object of a slight; he wears his feelings on his sleeves like the Pharisee wore his phylacteries on his arms. He is your friend and supporter today but is opposing you tomorrow; praises your efforts today and blames you tomorrow.

The devil makes much of this sort of person. He is such a poor example of a Christian but so often found among the Christians in public places, that the critics of the church and of Christianity pick him out as a fit subject for their carping criticism. Bunyan named him Mr. Pliable in his allegory. If the church depends upon this type it is most sure to find that ere the task Mr. Pliable was given to do was well started, he has deserted it; resigned his place, and left the thing to itself. The weather must be fair, the sun must always shine, the winds must be constantly from the tropics, the season perennially spring, the flowers generous in their aroma or he shall imagine himself deserted and left alone to stand against the opposition, in which case he never stands.

He is fitful, i.e., he works by fits and spells, but you never know when the spell is coming nor just when it is going off. He will surprise you by his sudden flare up of enthusiasm and then pain you with his heartless indifference to every appeal to loyalty and faithfulness. Naturally when such people direct the affairs of the church what is done must be done with the first effort; the distance must be covered by the first move, all the money pledged by the first man, the revival must reach its highest pitch the first night, the preacher preach to please him the first time; in fact all things must be just right if you are to have him with you the next time.

Every pastor has met this person as he tried to carry on the work of his pastorate; but how many ever cured him? Is there a cure for him? Is he not lacking in the basic qualities of manhood and womanhood that are rarely ever supplied by the efforts of his friends? I am not limiting the power of grace in a human life to save it from all its faults, but salvation must somehow get into the life ere it saves it; and such people are not constant long enough to receive an adequate supply for their dire needs.

R. M. ANDREWS.

X's Editems

That man is foolish who does not love his life and seek to protect and prolong and save it; but he is doubly foolish who seeks to save his life to this world only. He may succeed in prolonging his days beyond the three score years and ten; he may gather around himself a coterie of friends; he may heap up wealth unto himself, but in the evening of his life he will realize that all these things do not satisfy the deep cravings of the soul. There will come to him an indescribable longing for something that he does not have, and it will be borne in upon his disturbed and restless soul that he has neglected the

(Continued on Page Six)

ANIMALS COMMUNICATE WITH EACH OTHER AND WITH MEN

By Rev. Luther K. Long

I used to own a driving horse, Bessie. Once I moved her and my household goods in a freight car from Michigan to Illinois. The second night out we spent on a side-track in an Illinois town, waiting for a train on a branch to pick us up and carry us to our destination. About 10 o'clock—soon after the car had been placed on the siding—a man climbed to the top of the car and tried to slide the door open. Bessie had been eating hay. She stopped and was evidently listening to what was going on. I spoke up, asking what was wanted. My visitor, thinking his entrance would be disputed, was still for a time, then quietly went away—and Bessie resumed her eating. I feel quite sure that had the man returned while I was asleep, and attempted to break in, she would, by word of mouth or otherwise, have aroused me.

When settled in our new home Bessie was lonely at times and seemed to appreciate my company as an old friend. As I came out of a store down town she would be quick to recognize me, raise her head and express in a soft whinnie her pleasure at seeing me. She understood my caresses when I released her from the hitching post as well as I understood her language of friendship.

Our Jersey cow, Daisy, was understanding and friendly. She always recognized me when I came near her out of doors, and usually made a gentle sound of greeting. If I had been absent a few days and she was tethered out on the grass, she would recognize me as soon as I came in sight, come toward me as far as her chain would permit, stand with head up, and utter a low sound of welcome.

Sheep and lambs—though many times quite dumb and dull—are proverbially understanding and friendly in their relations with people. Royal Dixon, in his book, "The Human Side of Animals," relates an interesting incident:

"I was on a sheep ranch in Western Texas once when one of the sheep came bleating up to the camp late in the afternoon. She uttered the most distressing calls. A friend, whom I was visiting, assured me that something unusual was wrong. Together we followed the sheep back to where she had been feeding in the pasture, she going forward in short spurts and continually looking back to see if we were coming. She finally led us to an old well, and we heard the plaintive voice of her young lamb that had fallen in. As the well had no water in it, and was only six feet deep, we secured a ladder and in a few minutes the lamb was restored to its mother. She seemed delighted at the successful outcome of the accident. She had come and told us of her troubles and got aid."

Practically everybody has contacts with cats and kittens. If records were made of what happens in relation to them informing incidents could be collected. Here is one that came into the experience of a woman. It, no doubt, could be duplicated many times:

"It seems that the cat, with her three small kittens, at one time slept in a box prepared for her in the kitchen. But one night when it was particularly cold, some one left the kitchen window open, and late in the night the cat went to her mistress' bed and mewed continuously until her mistress arose and went to the kitchen and closed the window. The cat was perfectly satisfied, as she had made her great need understood."

It is said that elephants never forget, that they understand language very well, and that they are not at all averse to causing embarrassment to anyone who has played them a nasty trick. "Menault tells of an elephant that was employed to pile up heavy logs. The managers, suspecting the keeper of stealing the grain set aside for the elephant, accused him of that, which he denied most vehemently in the presence of the elephant. The result was remarkable. The animal suddenly laid hold of a large wrapper which the man wore round his waist, and tearing it open, let out some quarts of rice which the fellow had stowed away under the voluminous covering."

I have just seen the moving picture, "Congorilla," made in the wilds of Africa. Mr. and Mrs. Martin Johnson have for years been traveling in that country, collecting animals and pictures. They have entertained and instructed multitudes of people by means of their books, lectures, and magazine articles. In this talking picture, which they had made in Africa, one is surprised to see such vast numbers of wild animals, and to hear such a variety of voices. How can they live together? How can they find food, and protect themselves from so many enemies? The lions are the kings, the wild dogs and the vultures are the scavengers, the deer, the antelope, giraffes, zebras and many others are the food diligently sought.

Well, they have to learn to understand sounds and to read signs. The hunted have to interpret the various voices of the lions, and other hunters, and to do their best to escape. The wild dogs follow the killers, and judge by their voices and manner when it is safe to go in for the remnants of the feast. Vultures, seated on a nearby tree, await their turn to swoop down and clear up the last vestige of the remains. Gorillas show a special grade of intelligence, and power to communicate and work together. Many of these—and the greatest exhibit of pigmies ever seen on the screen—are in this picture.

"Congorilla," and Frank Buck's great picture, "Bring 'Em Back Alive"—the latter depicting the hunt for specimens for zoos, and showing the lives and conflicts of fierce wild beasts and serpents—are well worth seeing and studying.

◆

QUALIFICATIONS FOR WRITING

By Grapho

Rebecca, beginning to feel stirring within herself the ambition to become a writer, was talking with Miss Maxwell, her English teacher, concerning the matter.

"Oh! if I could only think and speak as you do!" sighed Rebecca. "I am afraid I shall never get education enough to make a good writer."

"You could worry about plenty of other things to better advantage," said Miss Maxwell, a little scornfully. "Be afraid, for instance, that you won't understand human nature; that you won't realize the beauty of the outer world; that you may lack sympathy, and thus never be able to read a heart; that your faculty of expression may not keep pace with your ideas—a thousand things, every one of them more important to the writer than the knowledge that is found in books. Aesop was a Greek slave who could not even write down his wonderful fables, yet all the world reads them."

Thus does Kate Douglas Wiggin—herself a very skillful and entertaining writer—set down some of her ideas concerning her craft. She has done this in her delightful story, Rebecca of Sunnybrook Farm, putting the words into the mouth of Miss Maxwell, one of the attractive characters in the book.

We may be sure that Mrs. Wiggin is right in the opinion that many things are more important to the writer than the knowledge that is found in books—merely by studying in books how to do it.

Understanding human nature, realizing the beauty of the outer world, sympathy, and the ability to read a heart—these are no doubt fundamental, qualifications. Directions cannot be given as to how to acquire them. They are, in large measure, born with one or one does not possess them. They are like mother-love, and taste for music and art, in that beginnings must be there or cultivation will be in vain.

Your faculty of expression is to keep pace with your ideas. Here we come upon something with which you may have considerable to do. When come ideas? From reading, from conversation, from listening, from observation, from inner and outer experiences, from thinking, from opening oneself to the many sights and sounds and wonders all about one.

Now the writer's business is to set forth ideas, thoughts, feelings, facts. Expression, interpretation, making things clear, enabling readers to know and understand and appreciate conditions and situations—there are the things with which the writer occupies himself. And Miss Maxwell said to Rebecca that she might to advantage worry a bit lest "your faculty of expression may not keep pace with your ideas."

Many years ago I heard Bicknell Young, a celebrated baritone concert singer, in a lecture recital. He sang some of Schuman's songs, remarking in his introduction to the great German song writer, that it had been said of Schuman that he could set a placard to music. And by that was meant, said Mr. Young, that Schuman could give an appropriate musical equivalent to anything—a feeling, an experience, an incident, a hope, an ambition—even so unpromising a thing as a placard announcing an approaching meeting of some sort.

As everything has a musical equivalent, so—even more so—does everything have a literary equivalent. Everything can be put into literary form—every idea, every experience, every incident, every feeling, every hope, every doubt, every fear—all these, and everything else with which anyone has to do, can be expressed in some one or more of the many literary forms. Among the forms of expression available are the story, drama, poem, history, farce, joke, humorous sketch, sermon, lecture, love letter, message of comfort. These and many other methods of literary utterance are at the service of the writer who can use them.

You are beginning to see, I think, why your faculty of expression must keep pace with your ideas. The days of Aesop the Greek slave who could not write, but whose Fables were of such great interest that others took them down from his lips, are gone. If you do not care enough to learn to read and write, the chances are that no one will care enough for what you say to make a record of it.

While clothes do not make a man, they greatly improve his appearance after he is made. While skill in writing does not make a "writer," ability to write does greatly improve the literary appearance of the individual who is found to have the real "writer" stuff in him.

Here are four suggestions for consideration:

1. Let everything you write be an exercise in "writing"—your letters of all sorts, notes and invitations, Sunday School and church notices. You will be surprised how many sorts of literature you will thus be writing. Of course you may become disgustingly "literary," in which case you should get over it or quit writing.

2. Learn to judge your own work. This is more important than angling for compliments. Much of what you write should be condemned, so, if you do not learn to judge it severely yourself, no one else will long care to bother with you.

3. Get the dictionary habit. Familiarity with words, and their exact meaning, makes possible a fine feeling for them. They become living things, and their skillful, tasty combinations make glowing pictures in living, fadeless colors.

4. Expose yourself to the best works of the best authors. If you are good fuel, they will set you on fire. Accustom yourself to discern, discriminate, judge, appreciate. See if you can get at the secret of the attractiveness of a favorite author. Why are some books read over and over by succeeding generations of interested folks?

In the course of years there will probably develope within you the feeling that simplicity, clearness, sincerity, and a high regard for reality, are about the most desirable qualities in a "writer."

AN IMAGINARY CONVERSATION

The head porter of the Anheuser-Busch Brewery is a colored man who is an ardent Amos 'n' Andy fan, and models his speech upon theirs. The head of the company happened to encounter the porter in the main warehouse the other day. The following is a purely imaginary account of the conversation that might have ensued. Mr. Busch seemed a little worried over the plan of the drys to concentrate upon electing enough dry Congressmen to block the return of beer, and Zeke advised him:

"Well, what we got to do is educate folks to see it our way."

"The drys have beat us to that, Zeke, I'm afraid—"

"Now don't pay no 'tention to that, Mr. Busch. We just got to keep tellin' folks things we want 'em to believe—just tell 'em over an' over. There's lots of folks that, if you tell 'em anything often enough, they will believe it after a while whether it's so or not."

"What'll we tell them, Zeke?"

"Keep on tellin' 'em 'bout makin' beer goin' to give work to a million men."

"But the drys have pretty well showed up that argument—"

"Don't make no difference 'bout that. Plenty of people'll believe it if we keep tellin' 'em. Use lots of big figgers. Most folks don't understand big figgers, so that's why it's good to use 'em. F'r instance, tell 'em this here brewery used to use 48,000 freight cars every year, an' if there was a hundred breweries that'd be—les'see—4,800,000 freight cars. An' that'd be—lemme see—100,000 trains of 48 cars apiece. Countin' a crew of five men for each train, there's—lemme see—500,000 men got jobs right there."

"But there wouldn't be any such number, Zeke."

"That's all right—tell 'em so anyhow. Then there's hops—jus' tell 'em there'd be another hundred thousand or two get jobs raisin' an' pickin' hops out in Oregon an' them places where hops grows."

"But there never were that many—"

"The folks were's talkin' 'bout won't know it. They don't even know where Oregon is nor nothin' 'bout it. Then tell 'em about kegs and bottle caps—'bout the thousands and thousands of men'd get jobs makin' them things when we get started to makin' beer agin. And jus' go on that way—'bout all the rest of the things—don't make no difference just so long as you keep using big figures—they sound good, anyhow."

"But, see here, Zeke—we'd quit making near beer then—and the kegs we'd use for real beer, and the bottle caps wouldn't be so many more than we use now; and the same number of men could run the brewery—"

"We won't say nothin' 'bout that. Jus' keep tellin' 'em what you want 'em to believe, Mr. Busch, and keep mum 'bout what you don't want 'em to know. That's the onliest way—I'm tellin' you."—*The Christian Herald.*

UNEMPLOYED PEWS

By William T. Ellis

One of the serious unemployment problems of our day, and of our own community, is that of Unemployed Church Pews.

Here they are, in abundance: comfortable, competent pews, each a potential asset to our common life, but unemployed, because unoccupied.

Money, brains and devotion went into the making of them. They were designed for a great mission. It was purposed that they should provide rest and worship and spiritual inspiration and brotherly fellowship for soul-hungry men and women.

These pews were intended to be a meeting place for man and his Maker.

While seated in them, men and women would worship and fellowship: and hear the Everlasting Word that is life.

So these pews were meant to be vital factors in our community life. They should have a high place in the economy of society.

Every empty pew is somebody's missed opportunity.

Life would be very different today for many persons who should have been in these pews, Sunday after Sunday, but have been absent. Nobody can reckon the spiritual values which the absentees have missed—values of comfort, of recreation of the spirit's powers, of peace, of higher wisdom, of glimpses of the Divine, of a sense of solidarity with the friends of God.

How different the tale of many a life would have been had it filled its Sabbath place in the House of God!

There is intellectual stimulus, also, to be found in the unemployed pew. Therein are to be heard thoughtful discussions of the most important subjects that ever enriched or taxed the mind of man.

In these pews there is room for whole families. Traditionally, church-going America took the entire family to church on Sunday. The children grew up with reverent impressions of the Lord's Day and the Lord's House. Unconsciously, a sense of awe and solemnity, and of reverence for holy things, became part of their natures. They absorbed the great hymns of the Church—a priceless memory for later years. Their ears became attuned to the stately language of Scripture. Prayer and stewardship were established in their nature.

One of the real forces making for the solidarity of the family was the good old custom of common church attendance. There would be less of a "younger generation" problem today if fathers and mothers had followed their parents' usage of taking their sons and daughters regularly to church.

As better times appear on the horizon, let us end the Unemployment Problem of the Pews.

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WAS THE BIBLE "BOSH?"

The wife of a skeptic became interested in the question of personal salvation. When he found her regularly reading the Bible, he said, "Bosh! I will give you enough of that. I will read the Bible to you every day till you are sick of it." And he began. Day by day when he came home he read the Bible, chapter after chapter, having his wife sit and listen. At last one day, when he had finished the third chapter of John, he said to his wife, "Won't you pray for me? I am a poor lost sinner." They knelt and prayed together, read the Word together (John 6:63), and God came in and saved them both.—*Glad Tidings.*

—How many years in succession should our annual conference elect the same man president? It is a difficult question. Much depends on the man. Not every good preacher or good man will make a good president. Some speak of the office as though it were a personal honor to be bestowed most worthily. That is positively wrong. The first question is that of ability and willingness to serve the conference and the church. But that is not the only question or the church law would not set a limit of five years. This limit shows that our law-makers believed that a man can be president too long. Wouldn't one year be too long for some men? Isn't five years too long for a fixed rule? Every time a president is elected regard should be given to all pertinent considerations, not electing a man simply because he has been elected before nor refusing to elect a man simply because he has never been elected before.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Love Joy—Why Not Charge

On Sunday, September 25, we were with this church, and preached morning and afternoon in the opening services of their revival meeting. Both of these services were held under the large arbor on the church grounds. The congregations were large. There were probably 700 present at the morning service, and nearly as many in the afternoon, though the attendance was slightly off at this service. Brother J. M. Morgan came in the afternoon to assist Pastor Reynolds in this meeting. The new church recently built at this place has been further enhanced in appearance by a broad walk-way, bordered by stone walls, and leading from the highway to the front church entrance. This improvement has just been made. We congratulate the church and pastor. There is life and vigor in a congregation that is concerned for the attractiveness of church building and grounds. Pastor Reynolds is among his neighbors and kinspeople here, this being the community and the church in which he was reared. It is a compliment to him to serve the church in which he grew up. The pastor announced that the offering Sunday morning would apply on the A. C. B. We did not learn the amount, though we trust that it was generous. We trust, too, that the meeting resulted in much good in every way. On this charge, as on most others, much work remains to be done in closing the year. We bespeak for Pastor Reynolds and his people all diligence in these final efforts, and we earnestly hope that they may experience much satisfaction in the results.

As a superannuated minister, Brother J. W. Hulin is fortunate in his home location. He lives on the highway immediately in front of the church. And this is his home church, also. We were glad to see him and his family again. It was a pleasure to us to be with Brother Reynolds and his people in the two services of this day.

Mecklenburg

October 1-2, Saturday and Sunday, were given to this charge, and three churches visited. We began Saturday night at Antioch. On Sunday we were at Zoar in the morning, and closed in a night service at New Hope. The attendance at these services was very gratifying, though at Zoar it was not so large as at the other two points. At each place our message was received with helpful response. Brother H. B. Furr, the circuit steward, was present in two of these services and urged the people to meet their financial obligations, both to the pastor and to the budgets. Pastor Love finds encouraging signs of progress on the work. We found Sister Love and the Antioch women organizing an Aid society Saturday night. This may probably be changed later to an Auxiliary. On Sunday afternoon the C. E. Society of Beulah gave a program at Stallings church, which, we understand, was well received. The Stallings church will probably organize a society later. There is a field here for these churches, and by patient and efficient effort they should grow in strength and usefulness. Most of them need painting. We trust that a way may be found for doing this in the near future. The parsonage needs some repairs. Also we have an idea that this could be done without much money cost if the people of the charge would donate some timber and some labor. We trust that the charge will give attention to these needed material improvements. We found the finances in arrears, though salary paid to date is about on a par with other charges. The New Hope officials think that salary will be paid in full at that place, and we were assured by them that they would do their best on this obligation, and also on budgets. We bespeak for the other churches a like earnest effort to meet these obligations. Brother Love is giving earnest attention to his work as pastor, and he is kindly spoken of by his people. We are glad to have had this visit with this charge. While on the charge we were kindly entertained by the pastor and his family, Brother Wesley Osborne and his family, and Brother M. L. Stallings and his family. We are grateful for the hospitality of these homes.

Next Sunday

By order of the conference, this is Annual Conference day. The purpose of this day is to put emphasis on our annual conference work, and to raise our annual conference budget. We urge that recognition, in some way, be given to this day, and that special effort be made to raise the A. C. B. In many of our churches the amount of this budget is not large, and it is not at all improbable that it can be raised, if presented to our people. We trust that this day may be made worthwhile, both as an occasion for emphasizing our annual conference objectives and for raising this budget.

Stewards

In our report of our visit to the Mecklenburg charge we called attention to the fact that the circuit steward was present at two of the churches to urge the people to meet their financial obligation to pastor and budgets. This is good work, and timely. Both circuit stewards and stewards of local churches must get busy now, if we are to bring up our finances to a creditable showing. Let us urge that stewards assume this responsibility, with a new and real understanding that it is their responsibility, and go at this work with a determined purpose to get results. When stewards have a "mind to work" the financial receipts of the church pile up. We appeal to our stewards for united, persistent, prayerful efforts during these closing weeks for both salary and budgets.

"Our Brethren Have Discouraged Our Hearts"

Forty years after the children of Israel were turned back from Kadesh-Barnea Moses rehearsed before them their failure to enter the promised land, and reminded them that they said at that time, "Whither shall we go up? our brethren have discouraged our heart." This was a terrible inditement to bring against those ten faint-hearted spies. But the charge was true. By their adverse report they did discourage the hearts of the people and turned them away from their promise inheritance to perish in the wilderness. In these closing weeks let there be none among us who will raise a discouraging voice. If we encounter giants of difficulty let us not be grasshappers. God is for us, and we can rely upon Him with absolute assurance that He will give us strength to subdue these giants and to possess our spiritual land. In that confidence let us press the work of these closing weeks, and when the end comes may there be none among us who can say "Our brethren have discouraged our hearts."

"These Things Do"

1. Elect church officers for the coming year and duly install them.
2. Revise church register (See Discipline, 1928 revision, pages 30, 45, 46).
3. Attend the fourth quarterly conference. This conference closes the work of the old year, and makes plans for the new. Every official should be present.

Appointments

October 9.—Graham, 11 A. M.
October 9.—Julian, 7:30 P. M.
October 16.—Weaverville charge.
October 17-18.—Democrat charge.
October 19.—Asheville.
October 22.—Cleveland charge.
October 23.—Connelly Springs charge.
October 30.—Yadkin College, 11 A. M.

"Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed."

Fraternally yours,
S. W. Taylor.

PASTORS, PLEASE NOTICE

The report blanks are being sent out this week, and should be in your hands before you read this. With one exception, I am sending out only one of a kind. My supply is not sufficient to send two to each pastor; but if any one wants more I can supply him, if there are not too many requests.

We are improving all the while in filling out the report blanks; but some of the brethren still persist in putting in cents. Please leave them out. IF YOU HAVE MORE THAN FIFTY CENTS TO REPORT, MAKE IT AN ADDITIONAL DOLLAR. IF LESS THAN FIFTY CENTS, DISREGARD IT. We cannot print cents in the *Journal* without adding a great deal to the cost.

Begin to get your facts together for your report, and don't wait until you get to Conference to make it out.

The following charges have failed to report their delegates to this date: Anderson, Greensville, Kannapolis, North Davidson, Spencer, Vance, South Winston, Yarborough. It is quite possible that the credential cards have gone astray. But I should like to complete my roll, and will greatly appreciate it if the brethren will send in these names.

Don't forget the *Journal* money. I wish very much I might have the money in hand before Conference. You can help me by sending in the amount due from your charge.

C. W. Bates, *Secretary.*

X's Editems

(Continued from Page One)

only way of escape from everlasting death. "Now is the day of salvation," and thrice happy is that man who realizes it.—X.

◆

Love is all comprehensive. It demands all the faculties of a man. The intensity of love may be understood when it is called to mind that it takes all of a man to love in the religious sense. It takes all of the heart, from which issue all the streams of life; it takes all of the mind, from which proceed all pure, ennobling thoughts and meditations; and it takes all of the soul, from which come all the deep emotions which inspire men to noble deeds to enable them to love as Christ wants them to love.—X.

◆

A beautiful refrain is this to our life-song, "Trust in Him at all times"—in youth, in old age, in sorrow, in joy, in poverty, in wealth; at "all times," in good harvests, in the wilderness and in the garden, on the firm earth and on the tempestuous sea; at "all times," until time itself has mingled with eternity.—X.

◆

The church was intended from the beginning to be a spiritual household. What a thought! Here all who are of the same blood,—the purifying, saving sanctifying blood of Christ,—are one family. They have all things in common. They experience the same joys, and share in the same blessings. They love the same things, and worship at the same shrine. The bond of sympathy and love binds them to each other in ties that are stronger than death. There is no other institution known to men that gives so much for so little.—X.

◆

When men neglect the church they neglect God. When they lose their reverence for the church they lose reverence for God. When they cease to worship in public assemblies they cease to worship at all. We may say what we may about the church, but one fact remains, viz., that it forever stands as a reminder of our responsibility to God. It is His appointed place of worship; it is our Ebenezer.—X.

MEETING OF THE ANNUAL CONFERENCE

The 105th session of the North Carolina Annual Conference of the Methodist Protestant church will sit in the First church, Burlington, Rev. Fred W. Paschall, pastor, beginning on Wednesday, November 9, 1932, at 10:00 a. m. All delegates, ministers and preachers, are urged to be present for the opening and to remain until the close. One of the difficulties with our work at Annual Conference is the fact that much of the important legislation must be passed during the closing hours when many of the brethren have left. We need the wisdom and counsel of the whole body. So we are asking you to stay even though it may involve considerable sacrifice.

S. W. Taylor, *President,*
C. W. Bates, *Secretary.*

◆

—Our nation exepcts to elect a president November 8; our conference, November 9th.

CALL TO GOD FOR A BETTER WORLD

Whereas National prohibition has been betrayed by both major political parties, and the public mind has been poisoned by the secular press; and

Whereas temperance leaders are at variance over united plans for action, thereby discouraging vigorous effort by Christian people; therefore

Be it Resolved that we reaffirm our steadfast faith in the 18th Amendment and the Volstead Act as the *all sufficient and final remedy* for the evils of alcoholic beverages, and that we solemnly adjure all civil authorities, from the Chief Magistrate of the Nation to the committing magistrate in every community, to fearlessly and faithfully enforce the Law; and

Be it further Resolved that we earnestly plead with all believers in sobriety throughout the whole world, and especially in these United States and Canada, to set aside the week, beginning October the 17th, 1932, as a period for penitential prayer for the triumph of prohibition, in the November election, and for the overthrow of its enemies.

The time has passed for a War of Words; the time has come to PRAY—to TALK with GOD. Man plus man is two; man plus devil is legion; man plus God is ALMIGHTY. This battle has been and still is God's fight; with Him, we win; without Him, we lose.

Therefore, with confidence, we humbly submit this Cause to the Sovereign God, our Heavenly Father, and implore his mighty power to deliver us from the threatened scourge of legalized liquors.

Yours for God and Home and Country,
PRESBYTERIAN MINISTERIAL ASS'N.,
Zed H. Copp, Chm. Law and Order Committee.

MONEY TALKS, AND IT SAYS:

"Catch me and keep me, if you can, but I have wings. Find me and bind me, and I mysteriously disappear. Dig and delve, scratch and scrape, grind and grasp in order to get me, and lo, I am a broken bauble and a bursting bubble!

"Save me and store me for worthy ends—for budget and bonds, for rainy days, for self-improvement and for service of others, and I will be as faithful a servant as you are an honest master.

"Hide and hoard me for selfish ends, to see me glitter and glow, to hear my clink and crackle, to feel my pressure and power, and I will pauperize your mind, poison your soul, paralyze your will.

"Give me and guide me to serve and to save others, to meet and to match entrenched human need with incarnate human love, to share and to spend my brightest and best, and I will come back and crown you with satisfaction and success."

Money talks, and it says:

"I am you! You will be what you make of me!"—*Publisher Unknown.*

—He that works deeds of righteousness at so much per deed is not working for righteousness.

—The Liberal Arts College Bulletin pursues the even tenor of its way. A new and attractive number is on our table. It has the inspiration of a great and noble undertaking.

HOW A LITTLE GIRL PREACHED

The story is told of a school in Madagascar, where one of the pupils, a Malagasy girl, was a fine scholar, and was especially interested in Bible stories. After she had been at school for ten months her mother came to take her home for the vacation.

The distance to be traveled was a two days' journey. At night they stopped at a village, and were asked many questions while waiting for supper.

The little girl told where she had been, and repeated some of the Bible stories she had learned. After supper she was kept up till late telling more stories and what she knew about the new religion.

In the morning the people would not let them leave, but promised free food and lodging and rest through the day if they would stay another night. The evening was spent like the night before, others coming to hear the Bible stories and the hymns.

The following morning a whole company came from the other end of the village with a like request. In the end, a week was spent there, and Sunday was filled with calls upon the little girl to repeat all she had learned about Christianity. —*Publisher Unknown.*

THE TRULY BRAVE

Be not dismayed!
True hearts grow never weary,
Though long the way and dreary.
In patient trust press onward toward the goal;
Pursue your way with gladness in your soul,
And unafraid.

Oh, falter not!
Though steep the path before you,
Though darkening clouds hang o'er you,
Safe you shall gain the hilltop of success,
Where all the journey's pain and weariness
Will be forgot.

—*Unknown.*

WHAT PROHIBITION STOPPED

No one would accuse the *Chicago Tribune* of being fanatical on the liquor question. Nevertheless, an editorial in that paper, under date of July 11th, paints a gripping picture of the evil the American people attacked in passing the prohibition amendment. "If the secret records of the brewing and distilling industries were ever brought to light, they would tell a story of social and political corruption unequalled in the annals of our history.

"If the veritable narrative of the American saloon were ever written, it would make the decadence of Rome look like an age of pristine beauty in comparison . . . If these men have not made a practice of committing murder and arson, it is because these crimes did not seem immediately profitable.

"The liquor business has been the faithful ally of every vicious element in American life. It has protected criminals, it has fostered the social evil and it has bribed politicians, juries and legislatures."—*Exchange.*

OUR STORY PAGE

RUTH'S PERSECUTION

Persecution. That is a big word. Do you know what it means? Ruth was finding out.

Ruth had been a happy little Christian for three whole months. She had been saved on her tenth birthday. So although she was a ten-year-old girl she was only a three-months-old babe in the family of God.

Ruth's home was with her grandmother. Grandmother had given her some very precious Scripture texts and mottoes to hang up in her own little room. One of them was her "Rules for Today."

"Do nothing that you would not like to be doing when Jesus comes."

"Go to no place where you would not like to be found when Jesus comes."

"Say nothing that you would not like to be saying when Jesus comes."

Ruth earnestly tried to remember those things. It was easy at home with grandmother to help her, but at school it was quite difficult. Her playmates did not understand. And her dearest friend Emily was the worst of all.

Emily and Ruth had always been chums. Ruth so longed to have her friend with her in seeking to live for Christ. But Emily would have none of it. It seemed she even tried to make Ruth stumble and fall.

One day the trials had been harder than usual. Ruth ran home from school, and shut herself in her room. Then what do you think she did?

She snatched down her lovely mottoes, and turned them every one face to the wall. Then she threw herself on the bed, and cried and cried. She did not even hear grandmother's soft tap on the door.

After a while Ruth got up and wiped her eyes. Now she felt ashamed of herself. Then she looked at the wall,—and then she truly was ashamed.

"Oh, Oh!" Ruth gasped, "how could I do such a thing!"

She went quickly and turned the mottoes back as they should be. Then she cried again, but in an entirely different way. The tears just rolled down her cheeks as she knelt by her bed, and told Lord all about it. Pretty soon she went to find her grandmother.

Grandmother sat in her low rocker by the window. She smiled lovingly at her granddaughter. Ruth brought a stool, and sat down close to grandmother's knee.

"And how is my little girl?" asked grandmother.

"She is a very naughty girl, grandmother," answered Ruth with a little tremble in her voice.

"Well, we are all naughty children sometimes," said grandmother. "How much patience the dear Lord has with us!"

"Oh, not you, grandmother!" cried Ruth quickly. "You never had a naughty thought, did you?"

"Yes, dearie, many of them, I am sorry to say. You know, when we are born into God's family, and the lovely new nature is given to us, our old naughty nature still remains with us, and it gets us into trouble whenever it can."

"I—I guess that explains what I did," said Ruth after a minute's thought. And she told how she had turned her mottoes to the wall.

"Do you think the Lord will forgive me?" asked Ruth.

"'If we confess our sins, He is faithful and just to forgive us our sins'," quoted grandmother.

"I did confess, grandma. I told Him all about it," said Ruth.

"Then He has forgiven you. His Word says so, and that settles the question."

"But grandmother, I don't want Emily and the others to hate me. What can I do?"

"They hated our Lord. They crucified Him. Are we better than He? We may expect them to hate us," said grandmother reverently.

"If the world hate you, ye know that it hated Me before it hated you" (John 15:18).

"We can pray for them, dearie. Have you asked the Lord to make Emily His child?"

"I am afraid I haven't, much," confessed Ruth. "But I am going to now every day. Won't it be lovely when Emily is saved too!"

That evening when Ruth went to her room, she found a new text hanging near her dresser. It was this:

"Yea, and all that will live godly in Christ Jesus shall suffer persecution" (II Tim. 3:12).—*Messages of the Love of God.*

◆

CLARA'S VOICE CULTURE

"Why can't I, mamma? Mary Simpson is going to, and I should think we could afford it as well as they."

"But we can't, my dear; and it's of no use to argue the question. So try to take it pleasantly."

But instead of doing as her mother suggested, Clara stamped her foot, and in a loud, shrill, petulant voice began to complain that she could never have anything like other girls, and she didn't care, so she didn't.

"You can take lessons in voice culture whether we can afford to employ the teacher or not," answered her mother.

"I can't, I won't, I don't want to!" snapped out Clara, impatiently.

"But you can, and you will, and you must want to, or you wouldn't," replied her mother coolly.

"Or else I wouldn't?" repeated Clara in surprise.

"Yes—for that is what you are doing at this very moment—taking a lesson in voice culture. You are cultivating your voice to be harsh and unmusical and unkind."

"I didn't know that was voice culture," Clara answered, a little bit ashamed of her performance.

"It is culture of a wrong kind," replied her mother. "It is training downward instead of upward. Anger and impatience are your teachers, and they are never good teachers in anything. I will tell you of a far better teacher, whom you can have every day without paying anything."

"What do you mean, mamma?" asked Clara, her curiosity aroused a little.

"I mean love," answered her mother. "Love is the best teacher of voice culture in the world, and all the other teachers amount to nothing without her."

"Why, mamma, how can you say that?"

"I can prove what I say," replied Mrs. Wilson. "There comes Harry. You know how much fault you find with him about speaking so loudly and in tones so rough and unrefined. Now notice when he picks up Baby Alice and greets her, what sort of tone he uses."

Clara observed as her mother suggested, and she could not fail to notice how soft and tender and pleasant Harry's voice was when he spoke to the baby and called her his dear "little sweetheart," and wanted her to kiss him and "love" him by patting him on the cheek, which was her way of loving.

"Now, do you know," asked her mother, after Harry had gone out of the room, "who it was that gave him lessons in voice culture that made his voice soft and sweet and tender just then? It was Love; and if you cannot take lessons of Miss Martin and have the benefit of artificial culture, you can at least take lessons of love every day and hour."—*Publisher Unknown.*

ROBERT'S HELPERS

Robert Allen came home from Sunday School all excited one bright spring morning.

"Papa—Mamma!" he exclaimed, looking from one fond parent to the other, "may I have a little garden?"

"Why, sonny," Father Allen said in surprise, "what do you want with a garden?"

"Well," said Robert slowly, "Miss Nellie, my Sunday School teacher, asked each of us boys in her class to plant some vegetables that we could sell, and the money from them is to go to our annual missionary fund."

"And what do you think you could raise, son?" Mrs. Allen asked, doubtfully.

"Well," Robert said, thoughtfully, "I was thinking about raising potatoes."

"That's a good idea, Robert," Mother Allen put in, "and I'll save you the trouble of finding a market by offering right now to buy all you raise."

Robert was delighted, and early the next morning, with his father's assistance, prepared a little plot of ground in their back yard, and planted the seed potatoes.

"Now," said father, when the last row had been finished, "you will have some job on hand for the summer—they will have to be hoed and kept clean of weeds, and remember that, the better you tend them, the better will be your crop—but it will take work."

And it wasn't long before Robert learned that his father had spoken truthfully—it was some job to keep the weeds down—but every morning found Robert out in his potato patch, and one morning he discovered that something was eating the tender, green leaves, and he immediately went to tell his mother.

"I guess it's bugs," said mother.

And, sure enough, when Robert examined his plants he discovered bugs on them. That gave him something more to do.

Robert hadn't minded the hoeing and weeding so much, but, oh, how he did hate gathering those nasty, squirming potato-bugs! But mother said they would kill his plants if he didn't gather them, and Robert was no shirker.

Then, one morning Robert was taken very ill with fever, and it was several weeks before he was able to be out of bed. He had forgotten for a time all about his potato patch, but when he was able to sit up again he remembered.

"I guess the bugs have just about killed 'em," he said to his mother as she assisted him to a chair by the window.

Suddenly Robert gave a little exclamation of surprise, for his potato plants were in blossom, and what surprised him even more was the large number of birds hopping about among the plants. There were robins, bluebirds, wrens and various kinds of sparrows.

"I wonder what all those birds are doing in my garden, mamma?" Robert questioned.

"Why, Robert," his mother answered, "those are your helpers—they have kept your plants free from bugs."

"And—and they have saved my potato crop, mamma!" he exclaimed joyously.

"That's just what they've done," Mrs. Allen returned.

"Mamma," Robert said, thoughtfully, "I wish I could do something for those little helpers, for they've not only helped me, but they've helped some poor little heathen children, too, by saving my missionary potatoes."

"That's a lovely thought," said mother. "You might make some birdhouses to protect them from their enemies."

And that's just what Robert did. When he had gathered his potato crop, for which he received ten cents per pound, he felt very proud of the missionary money he handed over to his teacher. Then he told the class about his helpers, and every boy in the class agreed to make bird-houses to protect these feathered friends.—*Boys' Weekly.*

BY WAY OF THE TELEPHONE

Late one evening a gentleman came home unexpectedly, and found his house closed. He could not arouse any one, and he had no key with him. Going to a nearby drug store, he telephoned to the central office several miles away, and asked the one in charge to ring up his house number and tell the one who answered that he was on the front steps waiting to get in. The ringing of the telephone near his room aroused the sleeping butler to answer it and soon he was at the door letting in the owner of the house.

It was a long way round by which this gentleman accomplished his purpose, but it was a very efficient way. There was a time when Peter was in prison, behind a strong iron door, chained to two soldiers. He expected to die the next day, but he was sleeping soundly. His friends could not get near him. They had no power to deliver him. But they prayed all night to God for him, and the Lord heard them and sent an angel to open the prison door and set him free. When we cannot come near our friends to help them, we can reach them by way of the throne in Heaven.—*The Youth's Evangelist.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for October 9, 1932:

"HOW DOES THE LIQUOR PROBLEM AFFECT YOUNG PEOPLE TODAY?"

Scripture Text: Matt. 7:17, 18; John 8:32.

There is no problem confronting American citizens that is more discussed than the enforcement of prohibition. This step which became law in 1918 was not a whim of the moment, but was the result of careful consideration and earnest, prayerful thought on the part of thinking people. Many advocates of repeal say that prohibition was the result of the World War, but they forget that 46 of the states voted for the amendment and that many of these had outlawed the sale of alcoholic liquors before the national statute was enacted. The inauguration of prohibition was the consummation of sound thinking and demands as much of every citizen today. We cannot blind our eyes to the evident values in economic, social, and religious ways. Is a nation with our mental capacities blinded to reason and seeking only the satisfaction of the desires of its lower nature? America is facing a question that is not only pertinent to present welfare, but one that will vitally influence generations that shall follow.

A great deal of the literature issued by the friends of prohibition and of its enemies has been too shallow and devoid of sound reasoning. It is hoped that you who discuss this topic tonight will be open-minded and fair. Has the manufacture and sale of liquor anything to commend it to the welfare of this and succeeding generations? In a past day when the saloon was the congregating center, it also served as the radiating point for vice and crime. It was the direct cause for poverty and family troubles in numerous cases. The open saloon never contributed to schools, churches, or civic betterment in any way; instead it was the enemy of good and general welfare. Some of the greatest advocates of repeal of the 18th Amendment are ones who do not remember the conditions before prohibition or are so blinded by selfish intemperance that they have lost a regard for the people who are helpless and ignorant. It sounds unreasonable that a man can claim any amount of altruism and careful analysis who is standing for repeal.

If prohibition goes down in history as a "noble experiment" it will be a sad commentary on American democracy. People who are incapable of better analysis are incapable of a self-government. Prohibition is probably the greatest piece of American legislation and the strongest ally of the working man. The two classes who are fighting prohibition strongest are the extremely high and the very low. Neither of these groups has contributed greatly to advancement and general welfare; therefore, it is the duty and privilege of the middle class to keep prohibition as a national enactment. We have looked to the political parties for salvation and are still in the state of doubt. The hope of prohibition is not in political parties, for they are working for votes rather than virtue, but the final unit of enforcement is the citizen. The Kingdom of God was never hurt as badly by open resistance as by inactivity; so it is with prohibition: disinterested citizens are responsible for the weak enforcement of the Eighteenth Amendment.

Those who are responsible for enforcement are half-hearted in the attempt. It has been a comparatively easy matter to buy over public officials and violate the Eighteenth Amendment under their very eyes. Since the Eighteenth Amendment is a Constitutional enactment, a person, who by act are advocacy violates it, is a blood cousin to the traitor. A lawyer, who is not law-abiding enough to reverence and attempt to enforce prohibition, should lose his license. Wet propaganda should not be allowed to pass through the mail, for a governmental agency is being used in an attempt to undermine a legal statute. It should be impressed on American minds that it is a serious matter to declare oneself in favor of disobedience to law. Clarence Darrow declares that a person who disfavors the Eighteenth Amendment should show his contempt for it by outright refusal to obey. This is the seed of anarchy: the breakdown of all law.

There has been too little thinking going on regarding the enforcement of prohibition. It is my opinion that if legislation could be effected to repeal the Eighteenth Amendment, a stronger and better enforced law would be enacted within a short time. People are not thinking of the seriousness of the matter when they advocate repeal. Any return of the old curse would awaken them and allow them to see clearly what advantages prohibition has over the open saloon.

The need of the hour is that citizens will awaken and help enforce the Eighteenth Amendment. If the church and good citizens lose in this endeavor, they will see the world return to a period of darkness comparable to the dark ages. We cannot and we must not see our generation bind future generations in the chains of sin when we are able to avert the danger. Be certified, young people, those who advocate repeal are not the friends of progress and wholesome citizenship, but are seeking license for their sinful lusts. Accept the challenge, learn the truth that shall free you from this evil!

Quotable Poetry

Dare to be brave, dare to be true,
Strive for the right, for the Lord is with you.
Fight with sin bravely, fight and be strong;
Christ is your Captain, fear only what's
wrong.

Dare to be brave, dare to be true,
God is your Father, He watches o'er you.
He knows your trials; when your heart quails,
Call Him to rescue, His grace never fails.

Dare to be brave, dare to be true,
God grants you courage to carry you through;
Try to help others, ever be kind,
Let the oppressed a strong friend in you find.

Suitable Songs

"All Hail the Power of Jesus' Name," "Since Jesus Came Into My Heart," "As a Volunteer," "Throw Out the Life-Line," "Rescue the Perishing," "The Victory May Depend on You."

There is so much material appearing in book form and in newspapers and magazines, that a small amount of material is given here. If you desire a good speaker for this meeting he can be easily found near you. Prohibition is not a static subject and a great deal of enthusiasm should be evidenced in the discussion of this vital question.

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—Today, Monday, October 3, Mrs. Neese was admitted to Roanoke Rapids Hospital where she will be given surgical treatment. She desires the prayers of all who read this note.

OUR CHILDREN'S HOME

Liberty Sunday school, Liberty-Moriah..	$ 2.00
Yarborough Chapel Sunday school	1.00
Bess Chapel Sunday school	3.00
Caroleen Sunday school	5.00
Chestnut Ridge, Orange	3.50
Spring Valley Sunday school, Vance ..	6.00
Mr. Britt M. Armfield, personal, clothing child	14.00
Bellmont Sunday school, Mt. Hermon ..	3.39
Bethel Baraca Class, Alamance	1.50
The Onward Class, Connelsville, Pa., clothing child	5.00
Mrs. M. E. Moore, Siler City, personal..	5.00
Spring Church Sunday school, Spring church	1.67
New Hope, Why Not	1.40
Mount Pleasant C. E. Society, Mount Pleasant, clothing child	2.50
Mitchell's Grove Sunday school, Guilford	2.00
Mitchell's Grove, program by the children	3.00
Hickory Grove Sunday school, Guilford	1.36
Spring Hill, North Davidson	5.74

Clothing and Other Gifts

Fountain Place, 6 dresses, 1 apron and 1 piece of underwear.

Mrs. Vance, High Point, 4 pain of hose and 2 pieces of underwear.

We are thankful for all these gifts.

Harvest-Home Donations

We have now reached that period in the year when our many friends are planning their donations of wheat, corn, potatoes, canned fruit and vegetables, clothing, chickens and such other produce as they may get together. When you have laid your plans and gathered your produce together then please load it on farm trucks and send to the Home, if possible. If you cannot send it, then please write us and tell us when and where to go, and we will send for it. Orange Circuit is planning their harvest-home offering at an early date. We always get a good offering in kind from Orange.

Money Offerings

Money is scarce, we know, but in this last month of the Conference year please share with us just as liberally as the dear Father will permit. We know you will and we thank you.

Yours in His service,
A. G. DIXON, Supt.

FROM PASTORS *and* PEOPLE

Spencer Mission.—It has been, and is, a joy to preach to this faithful band two Sunday afternoons per month.

The Sunday School holds steady; the Woman's Auxiliary is active. Each month a little is paid on the Building indebtedness. About $300.00 will have been paid on the debt during the year. That is about $1.00 per member per month.

I think a new arrangement ought to be effected by the Conference by which this church could have either a morning or night service, or both. If it is to go forward this is imperative.

This is a delightful little group of loyal and co-operative people and their faithfulness pledges a future for their church.

G. H. HENDRY.

* * *

Yadkin College.—This work is in much the same condition it was when I first begun to preach there. There is a noticeable increase in the congregations at the preaching services. Our church and the M. E. South hold a sort of joint Sunday School. It works well and good comes of it.

As has been the custom for some time we held our meeting jointly with the M. E brethren. About all of the young people of that community were effected by it, leading them either to reconsecrate or profess faith Some twelve or fourteen were received into the membership of the two churches.

Some of God's own are found on this field.

G. H. HENDRY.

* * *

West Forsyth.—Our services at Baltimore and Stony Knoll churches last Sunday were fairly well attended. The congregation at Stony Knoll was larger than usual. The ordinance of the Lord's Supper was observed at each church, with many participating in the service. After the service at Baltimore the pastor and family were invited to the home of Mrs. Ella Doub, where an excellent dinner was enjoyed and a very pleasant visit made. Rev. J. W. Doub, who has served as superintendent of the Baltimore Shnday school for about 60 years, makes his home with Mrs. Doub, his sister-n-law. A new arrival in the home is Peggy Lee Phillips, two weeks old last Sunday, the daughter of Mr. and Mrs. Kermitt Phillips, and granddaughter of Mrs. Doub. A new baby arrived at the home of Mr. and Mrs. John WesleyLonglast week.

After the service at Stony Knoll last Sunday afternoon the pastor and family went by special invitation to the splendid home of Mr. and Mrs. Ammon Shore, where a good supper was enoyed and a brief visit made. We regret to report the serious illness of Brother Charlie Hunter, a member of Stony Knoll church. He has been confined to his home and also spent a while in a hospital since the first of June. We hope his condition will soon be better, aalthough little hope is entertained for his recovery.

Pleasant Hill church had the pleasure of entertaining the annual mission study class of the fourteenth district of women's work on Thursday of last week. The outstanding features of the program were the devotional service, led by Miss Anna Cox, of Hickory Ridge church; review of the foreign mission book by Mrs. W. B. Speas, of Pleasant Hill church; duet by Mrs. J. F. Hunter and Mrs. B. A. Sprinkle; review of the home mission book by Dr. J. E. Pritchard, of Winston-Salem; solo by Rev. Wayne Curtis, of Burlington; address by Mrs. H. C. Nicholson, of Mebane. (The sumptuous dinner served during the noon hour was also a big feature of the occasion.)

Our revival meeting which began at Harmony Grove church the fourth Sunday morning ended on Friday night. The pastor had the help of Rev. Wayne Curtis, of Burlington, during the meeting. Brother Curtis was a great help in the preaching and singing. His sermons and solos were enjoyed and appreciated very much. He and the pastor did all the preaching, alternating in the services, except on Thursday night when Rev. G. W. Fink, of the M. E. Church, South, delivered the sermon. Brother J. M. Brown, of Guilford College, was present for all the services except the last service. He did good work assisting with the song services. Considering the rainy weather and the fact that only night ervices were held after Sunday, (a total of only seven service,) it was the best meeting we have had on West Forsyth charge this year. There were six professions, two of them being reclaimed. We hope to receive members at the next regular appointment.

Our appointments for next Sunday will be at Union Hill church at 11 a. m. and Tabernacle church at 7:30 p. m.

C. B. WAY, Pastor.

* * *

State Street.—After a year of silence, it may be that I ought to break into print again and tell about my stewardship as a pastor and member of the conference.

The reporter has kept the Herald group well informed about the work of the church but there are certain matters not fully covered by these reports, they may be of more or less personal character but there are those who will be interested in them.

The church was kind enough to relieve us of our duties here for the month of August that we might have a vacation. This was greatly appreciated. The time was spent fifty-fifty in rest and assisting in two revival meetings; one at Stallings church, Rev. J. L. Love, pastor; and the other at Dulins church, Rev. G. B Ferree, pastor It was a joy to be thrown with these brethren in this way again. The meetings were a joy to me and Ihave reasons to believe that good was accomplished. During my rest period of August I visited my parents who reside in Florida. That, too, was a real experience. Friends went along and paid the bills.

The Woman's auxiliary, Mrs. A. H. Evans, president, continues to go forward in a three circle unit, holding all the regular meetings and getting off lots of valuable service to the church. The Men's Brotherhood is a sort of mixed success which I rather think has succeeded more than they have failed; it continues to press on toward larger usefulness. The Sunday school is doing quite well, some falling off in attendance during vacation but there is a steady pickup from Sunday to Sunday since vacation. The average attendance will be a little short of two hundred per Sunday for the year. The attendance at the preaching services has been uniformly good throughout the year. The Senior C. E. society under the efficient leadership of Mrs. H. S Lanier is going forward in a fine way and the Junior society directed by Mrs. L. B. Koonts is likewise doing well.

Financially we are about where we were this time last year. Money has been much harder to secure than formerly but our people have worked and secured it. A very little has been paid on A.C.B. or G.C.B. to date. Something more will be paid.

Notice in February or March of the withdrawal of the $400.00 appropriation made by the Board of Church Extension on pastor's salary for this church threw us into financial embarassment. The church tried to offset it by raising the salary to $900.00. They have done and are doig about what they can under existing industrial conditions here in Lexington but some kind of new arrangements will have to be effected. No pastor can live on $900.00 and pay his debts.

After three years here, we have a great deal to encourage us. Looking backward we can recount a number of advances: The Sunday school doubled in enrollment and attendance; the church membership more than doubled, having received a little short of one hundred and fifty members; a Men's Brotherhood organized; a junior C. E. society organized and thriving, and other minor advances made all along the line. One thousand floating indebtedness has been retired, all current expenses cared for except a part of the last interest, due only a few days ago, on the bonds of the church. This $960.00 annual item runs our current budget up.

We are doing our best to come out on top by the close of the year. Greetings and benediction to the whole family.

G. H. HENDRY

* * *

First Church, Lexington.—There were 273 present in Sunday school today; this was not as many as we had expected to see present, but we were glad to see this goodly number here.

As we had previously stated in this paper, today was our Home-Coming Day. We also dedicated our four new Sunday school rooms today. Rev. Charlie Grant preached the dedicatory sermon at 11 o'clock; he brought a very interesting and helpful message and we were very glad to have him with us.

In our afternoon service at 2 o'clock we had one former pastor and a good number of people who had once been members here. Rev. H. L. Powell, who served this church for six years as pastor, was the first to make a talk. He made a good talk on home-coming and he also recalled some of the incidents which took place while he was here. The next to make a talk was Bro. John Hayes, of Thomasville, who had his first experience in church work here at this church. Bro. Hayes praised the progress of the church very much and rejoinced with us over the recent improvements which we have made on the church. The next to speak was a former Sunday school superintendent, Bro. Lee Teague, of High Point. He told of the time when he was here at the church and was very glad to see the church moving forward as it is. The next speaker was Bro. George Berrier, who was also superintendent of the Sunday school here in the early days of the church. He praised the work we are doing and urged us to go forward in the Master's work. We were glad to have the Canaan chorus with us in the service to do the singing for us; we always enjoy their good singing.

We are through with the work on the church now; we have built four new rooms and painted the church all over. We have also made some good improvements on the church grounds which makes it show up much better from the main street.

On next Sunday the Chisholm Sisters will be here to sing for us and we are hoping to have a large crowd present to hear them. Bro. John Hayes will preach for us and we extend a cordial invitation to all to worship with us. REPORTER.

◆

Reidsville.—It is not my purpose to arrogate to myself the role of a reporter for my church, this duty having been assigned to another; however, I am sure no one will censure me for writing to the Herald once in a dozen moons.

A year ago I had Dr. Fred W. Paschall, of Burlington, conduct a meeting in my church. His preaching was so acceptable to all who heard him that he was asked to return this year. He came and for two weeks he did the preaching for us, meeting in every particular the high expectations of every one who heard him. It is no easy thing for a preacher on a return engagement to measure up to the expectations of the people, however, Dr. Paschall did it on this occasion, and our members would be glad to have him return for our next meeting.

Through the kindness of our Philathea class, Rev. J. L. Trollinger, of Brown Summit, was engaged to conduct the singing during the meeting, and he did it well. He made the service inspiring and devotional, using for the most part the grand old hymns of the church, hymns that stir the deepest emotions of the human heart. I want to express my personal appreciation to the class for this splendid service.

While the visible results of the meeting were not what we hoped for and expected, I am sure much good was done, and certainly seed were sown that will bring forth an abundant harvest some day to the glory of God.

GEO. R. BROWN.

◆

Denton.—Our church work on the Denton charge is progressing nicely. Our protracted meetings have been very gratifying in results. Bro. Bell, of West Thomasville, did the preaching at Canaan, and he seemed to be at his best during the entire meeting. The people were well pleased with his splendid sermons and passionate appeals to the unsaved. Bro. J. B. Trogdon came to us at Piney Grove and brought a series of Gospel messages in the usual able manner, with a passion that was well nigh irresistible. We had the best meeting that has been there, it is said, in several year. Bro. R. A. Hunter, of Winston-Salem, came and did the preaching throughout the Denton meeting. He conducted the meeting to the delight of all. His sermons were full of inspiration, instruction and optimism. We were all greatly encouraged by his coming, and feel that we have been built up in the "Most Holy Faith" and better prepared for the struggle that is inevitable for all who fight the good fight and keep the faith. All these brethren have endeared themselves anew to us, and we thank them for their splendid work and love.

We are to begin a few days' special meeting at Mount Eable next Sunday at 11 o'clock. This is one of our old camp meeting sites, and the mother church of several other M. P. churches in this section. It was organized about 70 years ago, and has had some of the old outstanding preachers for her pastors. Among them were Wills, Dunn, Loftin, Lineberry, and others enrolled among our honored dead. We are expecting a number of visitors from abroad, who have left the dust of loved ones in the church burying-ground to await the resurrection of the just. Come with your dinner and spend another day where your mother used to pray and bless the Lord. Remember the date—October 8.

If you think this report a bit long you will forgive me when I tell you on last Saturday at noon we had the biggest pounding we have had in many a day. Space will not permit me to name the ones who took part and the long list of articles that makes glad a preacher and his family's heart found in the 40-odd packages of what must have been the very best things their pantries and store could afford from the cellar to the garret, and from the hen-house through the granary to the milk dairy. May God bless you, Denton church. I hope we may prove worthy of your splendid benevolence and thoughtfulness to your pastor. ROBERT SHORT.

◆

First Church, High Point.—An enthusiastic Rally Day service was observed Sunday morning. The different classes of the Sabbath school assembled at 9:45 o'clock in their own department rooms, and at 10:30 with their respective teachers marched into the main auditorium for the merger service. It was an inspiring scene, with representatives from the Cradle Roll Department, through Beginners, Primary, Intemediate, Junior and Senior groups, not forgetting the Baracas, Philatheas, and matrons of the Aunt Lizzie Welch class, which almost filled the large auditorium, and all these active, restless youngsters were quiet, gentlemanly and lady-like. All arose and sang "Onward, Christian Soldiers" with enthusiasm. Too much praise cannot be spoken of the faithful and efficient teachers, who meet from Sabbath to Sabbath through winter's storm and summer's heat to instruct and train these children, youth and adults of the different ages and departments. A pageant, "In the King's Service," by Mattie B. Shannon, was presented in an admirable manner by different groups of Sabbath school children, including Spirit of Rally Day, Service, Progress and Spirit of the Sabbath School. The superintendent of the Primary department, Miss Margaret Neese, led five children on the pulpit, and each recited a Bible verse. Four Juniors entered from the right, and four from the left, then four Intermediates and three Seniors. This pageant was carefully directed by Mrs. L. R. Johnston, Misses Myrtle Davis, and Annabel Thompson. Rev. R. I. Farmer then delivered a brief, but impressive message on "Advance or Retreat?" from the text, "Who knoweth but that thou art come unto the kingdom for such a time as this?" He said that Rally Day is a time when everybody determines that we are not going to retreat or turn back. Nature never stands still, but always advances. So it is in the Christian life, with inertia and inactivity come death. The challenge is that we keep struggling and striving with God's help. We get discouraged about our church, but everything worth while advances slowly. As far as we are concerned, there must be no surrender in the fight. Cyrus W. Field labored 13 years in laying the Atlantic cable. In our daily battle we need wisdom, patience, hope, strength, and, above all, we need God. At a time like this we need persons; not so much a preacher who will draw a crowd, but a church that will hold. I plead with you to be loyal to your church. There are two ways to strengthen the church, by numbers and by deepening the spiritual life of the membership. There are two roads to success, not to do things that you know you ought not to do, and to do things that you know you should. At the close of the minister's practical and splendid message, Misses Juliaa Coe and Ernestine Yuncannon, Messrs. C. L. Gray, Jr., and W. C. Ferrell, Jr., sang a beautiful quartette, Professor Stimson accompanying on the organ.

At the evening service the minister's subject was "Jesus Meeting Human Needs." The Young People's C. E. Society met Sunday at 6:30 P. M. as usual.

The Juniors and Intermediates of the Sabbath school will sponsor the Wednesday evening prayer service, and be responsible for getting a good attendance.

Next Sunday, the minister announced, will be the time for taking the free-will offering for deficit in publishing the Methodist Protestant Herald, which should have been paid long ago.

Committees have been announced for bringing forward names for new officers for the Sabbath school and the church for the ensuing year. These names will be posted for two weeks in the lobby, and will then be voted on by the congregation.

On Tuesday evening the Woman's Auxiliary will tender a reception in the church in honor of faculty and students of High Point College and the Methodist Protestant teachers in the city school system.

The reporter begs leave to correct an error that crept into her report of last week: the type-setter or proof-reader gave First church a budget of $1400 fo next year, whereas it should have been $14,000.

An earnest appeal for valuable aid to the Children's Home is hereby broadcast to the church people and also those of other denominations throughout North Carolina, which may be given without any donation of money and without any great trouble. The manufacturers of Octagon soap products, Borden's Premium Brand Milks, and Kirkman Soap products, of Jersey City, N. J., are offering to give the sum of $2,500 to the Home for 500,000 coupons, one of which comes on every cake of soap and other article. This sum will pay for the complete redecoration of the walls and woodwork, and install new flooring in the two buildings. The wear and tear of time and sturdy young feet for 20 years are beginning to be plainly visible, and the buildings need a thorough oferhauling. Through the generosity of friends in saving and sending these coupons in the past, several useful pieces of equipment, notably Frigidaires, have been placed in both buildings. Rev. C. W. Bates, of Calvary church, Greensboro, offered a prize of $5.00 to the Woman's Auxiliary of North Carolina which would collect the largest number of coupons during the summer. This prize was won by his own Auxiliary by sending in 20,000 coupons. Now if 24 Auxiliaries will do likewise, the Home will have the required number. A friend of the Home outside the state is offering a similar prize to the Auxiliary beyond the confines of North Carolina, which will collect the largest number. Now, nearly every housewife in the bounds of the N. C. Conference, we will venture to say, knows and uses these splendid soaps, both laundry and toilet, wahing powders, etc., and if every one will save her coupons, ask her friends and neighbors for theirs, pack them in bundles of 100 each, keeping those of a like kind together, and send them direct to Mrs. A. G. Dixon, care Children's Home, High Point, N. C., a worthwhile service will be rendered to the large family there. Dr. and Mrs. A. G. Dixon are giving unstintedly and with much sacrifice their time, strength, and talents to maintain a real home for these 107 dependent children and youth and to give "mother love and father care" to this large group, a task that all of you will agree is not an easy one in these difficult days of depression and hard times. We as Christian people who were instrumental in founding and building this munificent institution, the only one in the bounds of the deomination, cannot afford to neglect this slight service, and turn away from the appeal of the neglected child in our midst. You have all probably heard this before, but good things will bear repetition, and we thank you, for we feel sure that the Home will soon be deluged under a flood of Octagon soap coupons as deep as we hope the wet candidates in the November election will be swamped—if anyone can tell who they are!

Numerous reports of record catches of fish are being reported by High Point "Isaac Waltons," but the honor comes to J. E. Perryman, Sr., one of First church's highly esteemed members and well-known groceryman for 20 years, of hooking the biggest fish of the season, a giant gar four feet in length and weighing 25 pounds. Mr. Perryman and his son were fishing in Lake Waccamaw when this catch was made, and residents of that section say it was the largest of its kind ever taken from the lake.

Misses Annabelle Thompon and Myrtle Davis went to Burlington Sunday afternoon to attend the Central District C. E. Convention. Miss Thompson was elected superintendent of Intermediates, Miss Ida Guyer, of Lebanon, was re-elected secretary, Rev. Lester Ballard, of Greensboro, superintendent of Quiet Hour and Life Work, and all three banners were awarded High Point churches, the Senior banner going to First Reformed church and Intermediate and Junior banners were given to Lebanon church. Rev. Mr. Farmer, who was scheduled for an address, was unable to be present on account of funeral services of Mrs. W. M. Horney, one of the members of First church at 3 o'clock, p. m.

Miss Vista Dixon is the guest of Miss Cleo Harrell at East Bend for a few days.

Rev. and Mr. R. I. Farmer entertained at dinner lat Friday evening Rev. and Mrs. H. W. Maier, of Thomasville, and Rev. and Mrs. E. L. Ballard, of Greensboro.

News comes from Wyatt A. Pickens, of Baton Rouge, Lauisiana, who was ill in August and was unable to make his customary visit to home folks here, that he is about well again, and resumed his work in Department of Romance Languages in Louisiana State University September 21. His large family connection and friends are rejoiced to hear this good news, for his annual visit was sadly missed this year. The University seems to be prosperous, and has a new record enrollment of 3,700 pupils. One co-ed drove a herd of nine cattle 40 miles, with which to pay her tuition as a freshman, and predictions are made that she will be a winner when honors are passed out at graduation time.

* * *

Hawkins Chapel, Littleton Charge.—On the first Sunday evening Rev. P. E. Bingham brought to us a wonderful message.

On the second Sunday morning there will be no preaching service. He asked if we would be satisfied if he preached the fifth Sunday morning at 11 o'clock; his wife's mother wishes to go home. She has been with them for some time.

The fourth quarterly conference will be held at Littleton Saturday, October 22, at 2 o'clock. All that can please be present. Our Conference year is fast coming to a close.

Our pastor has been with us two years. We have learned to love him and his wife.

We are sorry that our superintendent, Mr. Leo Pittard, is absent, yet on the other hand we feel very much accomplished, for he has gone to High Point to study for the ministry. Old Hawkins Chapel feels proud of it. We are fortunate in having a splendid young assistant superintendent, Mr Edward Hawkins.

Mr. E. B. Pair was to hold prayer service Sunday, but was sick. Our class leader, Mr. C. F. Hawkins, held it. Guess Mr. Pair will held it the third Sunday. Come, for he is a good speaker.

Mrs. Bertha Hawkins welcomed Miss Ellyn Hawkins and her class in her home Saturday evening, October 1.

Our C. E. Society is moving along.

Sorry to note that the little daughter of Mr. and Mrs. A. D. Pittard has the fever.

Misses Mary Virginia and Mildred Hawkins spent Sunday afternoon with Miss Esther Hawkins.

Marvin Hawkins visited his uncle, Mr. Claude Hawkins, Sunday.

Mr. Willis Hawkins' wife and children came to his sister's, Mrs. J. E. Hawkins, Sunday to see his mother, Mrs. Mollie Hawkins, who has been with her daughter for some time.

MRS. CLAUDE HAWKINS, Reporter.

* * *

Calvary, Greensboro.—Last Sunday was Promotion Day for our young folks. The certificates were awarded to them Sunday evening. Our Sunday school superintendent, Mr. Claude Coe, expressed himself as very much pleased with the progress our young folks are making. He spoke very highly of our teachers. The various departments of the Sunday school took part in the exercises Sunday evening. "The Builders" was enjoyed by all present.

Rally Day was observed Sunday. There were 250 present at Sunday school and a large congregation at both the morning and evening services. The offering went to the Board of Christian Education at High Point College.

Circles Nos. 1 and 2 of the Auxiliary met Monday afternoon with a goodly attendance. The Business Girls' Circle met Monday evening. The Brunswick stews were planned, one for Wednesday of this week by Circle No. 2 and No. 1 will have theirs Friday, October 21st.

Tuesday evening the Friendly Class met with Mrs. C. S. Current for their regular monthly meetings. After the business session a social hour was spent.

This coming Sunday is "Empty Box" Sunday. We hope the altar will be piled high with empty boxes and the collection plates filled with envelopes.

Next week I hope to have an interesting report. MRS. E. D. OVERCASH, Reporter.

* * *

Mitchell's Grove, Guilford Charge.—We have all been busy as the little bee and have accomplished great things for the Kingdom. During the first week of August we held our special meeting. Mr. Peeler had for his help Rev. T. J. Whitehead. He brought us such inspiring messages we feel we were fortunate in having him to conduct the services and will be glad to have him come this away again. During the week of the revival Mr. Peeler suggested that we hold a Vacation Bible School. These classes were held each morning. The number of children enrolled passed all expectations. There were over 70. Mr. Peeler had charge of the Junior class. Mr. and Mrs. A. C. Burgeron taught the Intermediate class, and Mrs. Peeler and Miss Mae Ingram had the Primary class. Outside of the Bible story work of these classes an activity period was held each day. During this time the classes made many pretty articles: Bird houses, vases, wall pockets, fancy match boxes. The Intermediates sent pretty hand-made handkerchiefs to some of the children at the Home. Rev. Mr. Whitehead conducted the devotional each morning, using as his subject a part of the Lord's Prayer. This was such a help to the school a a whole. At the close of the Bible school a commencement was held. This was indeed an interesting program. The Primary class gave a little playlet. This was followed by a pageant, "The Children of Other Lands," by the Intermediate class. Then the Junior class gave their part in the form of a Christian Endeavor program at the close. Certificates were given to almost 50 children. This was the first Bible school we ever held and we thank Mr. Peeler for suggesting one; also we want to thank the other teachers for their efficient work; they worked hard to make the school a success and worked without money and without price. The children were delighted and begged their teachers to continue the school until the opening of the regular school term, so we feel sure the children enjoyed every moment of the time spent in the school.

We had a good revival besides having the school. One service was givene over to the children and Mr. Whitehead's sermon was so effective that a number accepted Christ and have joined the church. In all, we have had added to the church on profession of faith and by letter 20 new members and the church is also much revived. We want to praise the Lord for His mercy that endureth forever.

Our pastor is still giving us real Gospel messages such as inspire us to go on and to endure hardships as good soldiers of Jesus Christ and be faithfun unto the end, for in due season we shall reap a great reward.

MARTHA PARSONS.

Alamance Charge.—We are nearing the close of another Conference year. It seems such a short time since the closing of the last Conference and the beginning of this year's work. At that time there was the vision of a large task ahead. It has been by no means accomplished, and cannot all be done. We have had some losses by death. Our last one was at Rock Creek, Bro. Eugene McPherson. He had suffered long and he had suffered much. His death released him from the discomforts of time and, we believe, introduced him into the comforts of eternity.

We have finished our special meeting work. In this work we have had the assistance of Rev. W. M. Pike, Edward Suits, W. M. Loy and G. W. Holmes. Those who know these men know that at each church we had preaching of the first order. In all there were about 46 conversions and reclamations. There were 14 accessions.

In finances we are much behind, and the outlook is not good. This I do not think is due to any lack of loyalty on the part of our people, but rather to a lack of cash with which to do. J. A. BURGESS.

Winston, First Church.—Sunday was Rally Day and was an extremely full day in our church. In Sunday school the Chisholm Sisters, of Thomasville, sang for us. Those who have heard them will, no doubt, recall their singing with a feeling that the Gospel is coming to the hearers in song from the lips of those two Godly creatures, who seem to live the message as they sing it.

At the morning church worship Dr. Lindley brought us a very wonderful and inspiring message on "The Coming Revival." It was a pleasure to have had Dr. Lindley in our midst and may we say, Welcome back again.

Mr. F. D. Voss, Mr. W. W. Weatherman and the two brothers of Mr. Weatherman gave two selections at the morning hour which were thoroughly enjoyed. Two of the Weatherman brothers were visitors and came to us from other congregations to give us this splendid music. Messrs. Voss and W. W. Weatherman are members of our congregation.

The Christian Endeavor program on Sunday evening was very fine; it was well participated in by all attending and was helpful and uplifting to all. Mrs. J. E. Kirk had charge of the program. Mrs. Kirk is the foremost Endeavorer in our church and is doing all she possibly can to put the society over in a bigger and better way. Mrs. R. H. Shous gave a splendid talk on her experience in the Christian Endeavor from her childhood up. Her talk was most interesting.

Mrs. William C. Hammer and Miss Essie Ross were present for the thank-offering service of the Woman's Auxiliary on Sunday evening. A reading was given by Miss Ross pertaining to "Gratitude," that big, wonderful word. Then an address was given by Mrs. Hammer on "Thanksgiving," which was instructive as well as urgent to do the better things in life and always be thankful for that which God has given to us.

Beginning next Monday a Leadership Training School is to be held at our church which will last for five days of that week. Many are looking forward to this school with enthusiasm and much interest; these schools are always helpful.

One of our most faithful members has been ill for quite some time, and has undergone two head operations. Although she is recovering she has not gotten able to attend the services, from which she is missed so much. The person to whom we have reference is Mrs. H. O. Sapp. It is truly hoped that she will be well and strong soon.

PAULINE BRANSON, Reporter.

Greer's Chapel.—The C. E. Society met Sunday evening, October 2. Miss Ethel Fitzgerald was leader. The program was well planned. Those taking part were: Ethel Fitzgerald, Mrs. R. P. Fitzgerald, Mrs. R. E. Smith, Winnie Allison, Bessie Allison, Dorothy Moore, Lottie Fitzgerald, Glenn Swicegood, Jack York and Margaret Styers.

Our pastor, Rev. R. S. Troxler, was also with us and made a short talk after the program. He always brings a ray of sunshine with him and we hope he will be with us more often.

We have about 56 on roll and an average attendance of about 40. We are still growing. BESSIE ALLISON, Reporter.

Charlotte.—The past three weeks have been glorious weeks for us M. P. church folk. Two weeks spent in prayer meetings at various homes in preparation for our revival, which began last Sunday night. Dr. Andrews, our pastor, has been assisted by Dr. J. R. Anderson, of Albemarle. We have been wonderfully blessed and the Lord has truly been in our midst blessing, reclaiming and saving souls.

Sunday morning we had 129 in attendance at Sunday school. It is inspiring to have a full house. The new Sunday school officers presided.

Dr. S. W. Taylor, president of our Conference, passed through Charlotte Saturday. He will return and preside over the business session of the church.

The C. E. Society will hold a business meeting Thursday evening at 7:30 o'clock at the home of Misses Sarah and Ruby Stegall. The nominating committee will present the list of officers for the ensuing year. These young people are doing splendid work. After the business session a social will be enjoyed.

Among outstanding things in our church is the Junior choir. It is a treat to hear them sing. Mrs. Bruton is to be praised for her splendid work with the Juniors.

We are pleased to report the addition to our church membership of Mr. and Mrs. A. A. Ledbetter, Messrs. Herbert Garrison and Worth Cole. We are indeed fortunate and are happy to welcome them in.

The Ever-Ready Philathea class will hold its monthly business and social meeting next Monday, October 10, at 7:30 at the home of the Misses Younginer, 208 Circle Avenue.

The Woman's Auxiliary will meet Tuesday, October 11, with Mrs. L. D. Fesperman at her home, 524 Beaumont Avenue. A full attendance is requested by the president.

The angel of death visited our church family Monday morning and claimed one of the charter members, Mrs. Sara Roxanna Belk, aged 72. Rev. R. M. Andrews conducted the funeral service. Interment was in Oaklawn cemetery. We extend love and sympathy to the bereaved family.

REPORTER.

Liberty.—Rev. R. L. Hethcox, of Virginia, assisted Mr. Chambliss in our revival meeting last week. He did a wonderful week's preaching. He preached the Gospel with force and clearness, and endeared himself to all who heard him or chanced to be with him. The church was greatly revived. A number of members will be added next Sunday.

While here Mr. Hethcox had a room in the home of Mrs. F. A. Shepard, and every day he and Mr. Chambliss were invited out to lunch and dinner in the evening. We hope the Conference will see fit to send Mr. Chambliss back to us. We believe he lives what he preaches.

We are looking forward to his sermon next Sunday morning.

Miss Marie Ward was the leader for Christian Endeavor Sunday evening, using as her subject, "How Do the Teachings of Jesus Change Business?" A large number were present.

Our sympathy goes out to Mrs. H. B. Reitzel in the loss of her mother by death.

Miss Mary York and Miss Margaret Shepard have resumed their studies at the Woman's College of the State University, where they will be seniors this year.

Mrs. Vance York has returned home after an extended visit with her son and family in Washington, D. C.

Mr. and Mrs. R. L. Elkins entertained at their home recently for the benefit of the Children's Home at High Point. A nice sum was realized.

BERTINE SHEPARD, Reporter.

Enfield.—Rev. H. F. Surratt deliveerd two splendid sermons to us on the fourth Sunday. We wish all our people would come out and hear these messages.

We expect to hold Rally Day services next Sunday. We trust we shall have a large audience. Mrs. P. S. Bellamy is chairman of the program.

Our Auxiliary is still raising money to put a top on the parsonage. We are having a tacky party at the Hut Friday evening at 8 o'clock for that purpose. REPORTER.

Harmony, Yarborough Charge.—Our pastor, Rev. M. C. Henderson, was with us Sunday morning and evening, delivering two very impressive sermons. Attendance had dropped off considerably, probably due to the bad weather. One new members was received into the church. Dr. S. W. Taylor preached for us the first Sunday evening. We were very glad indeed to have Dr. Taylor with us.

The Ladies' Auxiliary held its meeting Friday night with Mrs. Henry Balentine. An interesting program was rendered on the subject, "Christian Stewardship," after which delicious refreshments were served.

The third quarterly conference of the charge was held at the church Sunday afternoon at 2:30 o'clock.

Our Sunday school is doing fairly well. Attendance is not as it should be, nevertheless, it shows an increase since one year ago.

REPORTER.

WOMAN'S MISSIONARY DEPARTMENT

FIRST DISTRICT MEETING

The Annual Meeting of the Woman's Auxiliaries of the First District convened in the Enfield church Thursday, September 29, at 10:30 with Mrs. J. H. Cutchin, district chairman, presiding.

Mrs. Cutchin read for the Scripture lesson the 12th chapter of Romans, the theme of her remarks being "Deeper Consecration."

Mrs. Ruby Pierson, president of the Enfield Auxiliary, gave the address of welcome, to which Mrs. Cutchin responded. Mrs. Cecil Matthews and Mrs. Exum Bellamy, of the Enfield choir, sang a beautiful duet.

Mrs. Cutchin introduced as the speaker of the morning Mrs. C. W. Bates, of Greensboro, secretary of the Children's Home. Mrs. Bates' subject was "How to Build a Better Auxiliary." In her pleasing and interesting manner she compared our work as Auxiliaries to the work of a farmer on his farm or any man in business, saying in part that no part of the work could be neglected without impairing the whole. She touched on the work at the Children's Home, emphasizing the importance of our efforts in a financial way at the present time, also telling of the value of coupons, second hand clothing, and farm produce, sent to the Home.

During the business session a count of the delegates from the several charges in the district was made; all charges except two were found to be represented with a goodly number of delegates, Halifax leading with 17. Over 50 delegates were in attendance.

Mrs. J. H. Cutchin was renominated as District Chairman, with the following Vice-Chairmen:- Mrs. Rupert Robinson of Spring Church charge, Mrs. Horace Mitchell of Halifax charge. Miss Winnie Burt was elected secretary.

Mrs. Cutchin stated the possibility of the First District securing Miss Olive I. Hodges, returned missionary from Japan, to speak on the several charges in the district some time between the first of November and the last of December. This met with the hearty approval of the women, the time of inviting her to be decided in the afternoon session.

The meeting re-assembled at 1:30 p. m. Rev. C. W. Bates had charge of the devotionals, taking as his theme, "Go ye into all the world." Miss Lucy Nunnery, a Whitakers and a graduate of High Point College, gave an intensely interesting talk on our church papers, The Herald, The Recorder, and Missionary Record, stating the importance of reading these in order to be intelligent Methodist Protestants.

Mrs. D. S. Coltrane, of Greensboro, our Branch secretary of Literature, told in her delightful way about what she was doing as secretary of literature, showing us some of the literature we must have in our Auxiliaries if they are to function efficiently.

In the afternoon business session two invitations were extended to the district for the next meeting, Spring Church and Creswell. It was decided to hold the next meeting at Spring Church. It was decided to invite Miss Hodges to the district the week following Annual Conference. Reports on new plans used in raising money were given. Rev. W. H. Neese offered the closing prayer, after which Rev. H. F. Fogleman pronounced the benediction. WINNIE BURT, Secretary.

OUR HEADS ARE BOWED IN SHAME

A note was passed to me as I sat in the Missionary convention in Baltimore two years ago last May, with this message: "Tell Minnis North Carolina is supporting him." Other branches were announcing the support of their missionaries. And we were proud to present ours.

Two years and a little more have passed, and we must confess with shame that we have not been true to that message; we have not supported Minnis.

I do not know just how much was raised last year, but an amount practically equal to his salary was raised aside from the apportionment to the Auxiliaries; the larger portion of this coming from Christian Endeavor Societies, Sunday schools, churches, and thank-offerings. But even this amount was not raised in a way to make us proud of ourselves. It came in too slowly.

The following recommendation was adopted at the last Branch meeting:

"1. That the New Century Service Budget for 1932-33 be $6,000, all money raised for Mr. Minnis' salary to be included in this budget." This is a reduction of $3,000 of the budget for 1931-32. And the apportionment shows a reduction in almost every Auxiliary. The recommendation carries the thought that no money be sent in designated for Minnis.

No pressure has been brought to bear on Christian Endeavor Societies, Sundays schools or churches to take an offering for Mr. Minnis, either to apply on this budget or as a special. Consequently practically nothing has come in from these sources. The fall thank-offering has been designated by the General Conference for Christian Education, so that source of help is cut off. And the budget to this date is far short of being raised. Of course, the less raised on the budget the less the missionaries, including Mr. Minnis, get.

The General .Conference in May put the emphasis on the raising of "specials," and asked us to "Personalize the Budget." Nothing has been said through the North Carolina Branch executives along this line, but I am sure if you want to send a special to Mr. Minnis, Mrs. Taylor, the treasurer, will be glad to send in so designated. (I got in too much of a hurry and sent him a small draft this week direct. Of course, this will not count on any budget.)

When I read Mr. Minnis' letter in last week's Herald, I tried to put myself in his situation: 12,000 miles from home, in the midst of a foreign people who look to our missionaries as examples of honesty and integrity. But no matter how much they may want to meet that test, we are preventing them from doing it because we are not doing what we promised. Mr. Minnis reports that his salary has been unpaid for six months, and not only that, but there has been no money with which to pay the native workers.

Shall we stand calmly by and see this situation? Shall we give a penny to the church, five cents to the drug store, a dime to the movie? Does that indicate the measure of our interest in the Kingdom? What is your response?

This is no more my business than it is yours. The task assigned me this year by the Branch is the Children's Home. But this matter is so urgent that I cannot let it pass. I have been working at my job, and you will hear more from me in the next few weeks.

MRS. C. W. BATES.

A PRODIGIOUS MOMENT

I want to say a few words of the condition of our country as I see it in regard to the liquor traffic, or to our prohibition question.

It seems to me the church is falling down on the job of upholding our law that we fought for so long to get. The whiskey interests are far from being dead. Just now a great movement is on foot in Alamance and other counties. A group of some five or six young men and women are canvassing the county with petitions for signers to modify the Volstead Act as soon as Congress meets. They are going to only the business men of the town. I am happy to say for Graham that no one signed as I know of. I know it to be a fact that the brewers are paying them for this work and their scheme is to ask a donation when you sign. You would be surprised when you saw the names. I asked one of Burlington's best business men why he put his name to it and he said he never noticed much what it was, but in talking with him a little I found the trouble. He didn't go far until he produced the same argument they all will put up—it can't be any worse.

As I see it, they are getting their petitions and if their wet men are elected we may wake up some morning with no liquor law. I don't know whether I am too much of a pessimist or not, but it looks like we are going to have to fight as we have never fought before. J. L. AMICK.

Graham, N. C.

UNKNOWN MAMMALS

Many kinds of mammals as yet unknown to science may be hiding away in obscure corners of the earth. They lurk in the spots unvisited by man—dense jungles, high mountains, isolated islands, or in burrows under ground. Only when they come into collections do they attract the attention of systematic biologists. Several new types of mammals have just been found in the collections of the Smithsonian Institution. In most cases they are close relatives of known animals, yet differing sufficiently to merit independent classification. One of the most striking new discoveries is a black ape described by Gerrit S. Miller, jr., Smithsonian curator of mammals. It was discovered in a collection from the island of Celebes. While it belongs to the baboon family it is a smaller relative of the big Celebes ape that we commonly see in the zoos. Another new creature is a hitherto unknown type of mole, a tiny rat-like rodent, which lives mostly in burrows above the timber line high up in the Endicott mountains of Alaska. Still others are two new members of the cat family—"longtailed tiger cats," closely related to the Central American ocelat, from Mexico, a new fox from Trinidad Valley, lower California, and an unknown variety of the Permyscus from the Coronado islands.—Pathfinder.

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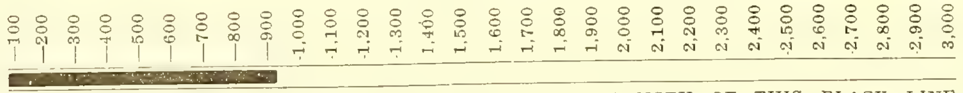

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Alamance	46	15¾
Albemarle	18	8
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Asheboro	36	17
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Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	13½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	20
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	11½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	7
Friendship	17	2
Forsyth	50	10
Gibsonville-Ft. Place	30	15¾
Glen Raven	38	8½
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	28
Greensboro, Calvary	25	17
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1½
Guilford	43	14½
Halifax	52	14½
Haw River	49	12½
Henderson	38	13¾
High Point, First	72	63
High Point, Lebanon	31	24½
High Point, Welch	28	2¾
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	7½
Liberty-Moriah	31	19¼
Lincolnton	20	1
Littleton	55	10
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	12
Mocksville	50	9¾
Mount Hermon	92	16½
Mount Pleasant	62	25¼
North Davidson	53	13½
Orange	70	23⅜
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	9½
Reidsville	14	11½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	17½
Shelby-Bessemer City	10	..
Shiloh	60	23
Siler City	10	8½
SPENCER	3	3½
Spring Church	30	10½
Tabernacle	41	30½
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	11¾
WHITAKERS	8	11¾
Why Not	46	12½
WINSTON, FIRST	27	31
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	28⅜

◆

JOY IN COMMON THINGS

God give me joy in the common things:
In the dawn that lures, the eve that sings;

In the new grass sparkling after rain,
In the late wind's wild and weird refrain;

In the Springtime's spacious field of gold,
In the precious light by Winter doled.

God give me joy in the love of friends,
In their home talk as Summer ends;

In the songs of children, unrestrained;
In the sober wisdom age has gained.

God give me joy in the tasks that press,
In the memories that burn and bless;

In the thought that life has love to spend,
In the faith that God's at journey's end.

God give me hope for each day that springs,
God give me joy in the common things!

—Selected.

◆

Imagine sitting down on a chair that suddenly clamps you in a vise so that you are at the mercy of its owner! Well, we inspected such an uncomofrtable seat at the local Sears, Roebuck and Co Art Galleries where there is always something to arouse one's interest. Some call it a "debtor's chair." At any rate, this richly carved relic from Merry Old England, and now part of the Lessing Rosebach collection of Philadelphia has iron clamps hidden in its sides that, through the act of sitting in it, fall over the knees of the victim. The releasing lever is far out of reach of the occupant. Samuel Pepys describes such a device in his dairy, in 1660, when he mentioned "King Harry's chair where he that sits is catched with two irons that come around him, which makes good sport." The occupant could be drenched with water, pelted with fruit, or worse.—Pathfinder.

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LEADERSHIP TRAINING SCHOOL AT WINSTON

A Leadership Training School will begin at Winston First Church, Monday, October 10, and will run nightly through Friday night, the 15th. There will be two class periods each night, and a short devotional service between.

Four standard courses will be offered, as follows:

The Principles of Teaching.

Primary Materials and Methods.

Training in Worship and the Devotional Life.

Religious Education in the Family.

One Young People's Course will be gven: The Christian Citizen.

Text and reference books will be in the hands of the dean of the school. Reference books will be loaned, but textbooks must be rented or bought.

N. M. HARRISON, Dean.

◆

IMPORTANT NOTICE IN RE BOUNDARIES

For some time now it has been the custom of the Boundary Committee to hold a meeting just prior to the meeting of the Annual Conference, provided there was need for such meeting.

The Boundary Committee has no personal interest in any changes. In fact, the present committee is slow to make boundary changes especially under present day conditions. So we are not asking anybody to plan changes; we would rather urge that where it is practical all boundaries remain unchanged.

But if changes are necessary then please write the undersigned, or write the President of the Conference, Dr. S. W. Taylor, West College Drive, High Point, N. C., early enough for us to call a meeting of the committee about one week before Conference meets.

Yours in His service,
A. G. DIXON, Chairman.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. G. B. Ferree	$4.0
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Miss Dola McCollum	2.0
Rev. L. E. Mabry	2.0
Rev. C. W. Bates	1.0
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Mt. Hermon, Mt. Hermon, by pastor	4.3

Thanks to all these kind givers.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., OCTOBER 13, 1932 NUMBER 44

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Occasions to Preach?

When's the preacher called to preach?
Why, just when a man's in reach;
Waiting till they're more than one
Keeps his task from being done.

Preacher's audience, all the race,
Part at time in little space;
He must see just when there's need,
Meet the want with greatest speed.

Any time and any where
Preacher may be called to share
Store of Heaven's richest grace
With the poorest of his race.

Waiting not for garb or gown,
Seeking not best place in town,
He must feel the urge to teach—
More than that, the call to preach.

Pulpit, pew and altar rail,
Common aids that often fail—
Non-essentials all are they
When he'd shed the light of day.

Christless soul brings call to preach
If he's only found in reach.
Any needy human creature
Brings loud call to any preacher.

◆

As Conference Approaches

Apparently there is more than ordinary interest within the North Carolina conference centering about the selection of our next conference president. Perhaps this is as it should be.

However, these words lead in a different direction. In fact they are based upon the assumption that the coming annual conference will have something vastly more important before it than the election of a conference president.

First, and before we elect our president, we should give full consideration to the suggestion that we at least temporarily dispense with the office of "traveling" president. By this step alone we could in two years place in the hands of the Board of Church Extension $5,000.00, an amount equal to its present indebtedness, thereby putting the Board on its feet again, ready for constructive service.

Second, there must be some way provided whereby we can save the Methodist Protestant Herald. We have tried to save it by pushing the price higher and higher; why not try the reverse? Set for the conference is a goal of 4,000 subscribers distributed wisely among the charges; then have two subscription rates; all charges that attain their goal, $1.00 per year, all charges that do not attain their goal $2.00 per year. Such a plan would do two things: increase the income and more than double the subscription list and ultimately bring to the paper a proper circulation and security. Even from the viewpoint of our conference, this need is imperative.

Third, the North Carolina conference should lead the way in finding a new approach to the problem of church finances. In fact, the only approach that has not as yet been tried is so reasonable that it can scarcely be called new; it is, let those who pay the budgets determine the budgets. The North Carolina conference has, if it chooses, the power to initiate this policy in part at least.

H. F. Fogleman.

◆

In the Other Fellow's Place

The title of a splendid novel is, "Put Yourself in His Place." But centuries before the novel was written another more ably expressed the same sentiment. Ezekiel (3:15), journeying to his brothers in exile, went in bitterness and heat of spirit. Going to find fault he remained to feel great sorrow. He said, "I sat where they sat and remained there astonished among them."

Brand Whitlock once wrote, "I do not know just what I would do if I knew I had just two minutes to live . . . However, if I were given power to do for humanity what I wish, it would be to give them the ability to put themselves in the place of every person in the world. This would make for education and culture." There is some natural tendency to condemn another's acts or character. The result is so often hasty judgment because we see so little of what really is. And we may unjustly judge another's feelings by our own. The great preventive is to sit awhile in the other fellow's place.

To sit with others or in their place is to look at the other side. To those who have jaundice everything is yellow. Harsh, unsympathetic censure from partial knowledge destroys the zeal to help remove obstacles. The Christ way to open the springs of moral and spiritual life is through knowledge, sympathy and love.

Anyway, righteousness is rather a personal affair. That is not to deny its co-operative relationships. But we are to correct our own glaring or minor faults ere we condemn others. We must stand aside and see ourselves go by. "Think of yourself as 'he' instead of 'I'."

But the other fellow's plight is understood by us only when there is no escape from it. A child may play funeral but what idea of death has he? The plight of poverty-stricken

(Continued on Page Six)

JUST WHAT I HAVE BELIEVED FOR TWENTY YEARS

By Luther K. Long

Years ago—in the church of which I was then pastor—there was included in the membership a mature and thoughtful man. He was the best educated man in the community—a banker and connected with large business interests. And he was recognized as a progressive thinker.

He was an interesting person to have in the congregation. His seat was always occupied at morning and evening service, and he evidently "took in" whatever the speaker had to say. After the service he was likely to say something concerning the sermon—commending it, or making a discriminating remark, or asking a discerning question.

This was interesting and stimulating to the pastor, stirring him up to better study and service. But there was something else even more significant. Occasionally this brother would, during the week, say something like this: "I was greatly interested in what you were saying last Sunday. I agree with you thoroughly. *That is just what I have believed for the past twenty years.*"

I wasn't then quite sure how I should take those remarks. Was he appreciating and complimenting his minister, or was he boasting concerning himself and his own advanced thinking? I thought that my thinking and sermon had gone a little further than people generally—or even this man—had gone. Was I to think of myself as simply following along the way over which he had passed some time previously?

The whole matter is clearer to me now. I understand it better. He was, in reality, complimenting both of us—an entirely proper thing to do.

As I have said, this man, his name was Edsell, was a thinker. But he did much of his thinking alone, having but little intellectual companionship. At times the minister dealt with ideas, interpretations of scripture, and principles of religion and life that Mr. Edsell had struggled with alone.

"There!" Mr. Edsell would exclaim to himself, as the sermon progressed. "That is exactly what I believe! That is what I have thought for a long time—though I have never expressed it in just that way."

So it is perfectly correct to say that this man was really complimenting both himself and his minister. It is only as the preacher understands and sympathizes with the minds and hearts, the lives and problems of his people that he can truly speak to them. It is only as he holds them in thought and prayer that he can help them toward God. And it is only as the hearer does some thinking himself, and yearns in his heart and mind for the truth, that he can share with the preacher the truth that is meant for both of them.

Now this particular minister, in those early days, would have been more gratified had Mr. Edsell spoken more after this fashion: "That was a fine sermon you gave us Sunday. I have never heard one just like it. There were some unfamiliar ideas well-worth thinking over. I am glad you so clearly set them forth. The sermon will help me in working out some problems that have been in my mind for some time."

The preacher's greatest service is not in announcing something new and startling—some previously unheard-of truth. Rather, he does the best by being so close to the lives and thoughts of his people that when he speaks on Sunday they feel that he is giving expression to their deepest thoughts and emotions, that he is describing better than they could describe the things over which they have been struggling, and the things they have been coming to believe concerning God and man, and life and eternity. The preacher and the congregation are one—and the Spirit helps them in understanding and appreciating and expressing in words and in life the deep things of God.

AN OPEN LETTER

October 7, 1932.

Honorable Herbert C. Hoover,
The White House,
Washington, D. C.
Dear Sir:

In order that millions of people who desire definite, accurate information may know your position on matters which they consider to be of vital importance, the undersigned members of the Executive Committee of the Board of Temporance and Social Service of the Methodist Episcopal Church, South, acting not in their official capacity in this matter but as individual citizens and voters, respectfully request you to give such information.

In your speech of acceptance on August 11, you stated: "It is my conviction that each state shall be given the right to deal with the problem as it may determine, but subject to absolute guarantees in the constitution of the United States, to protect each state from interference and invasion by its neighbors, and that in no part of the United State sshall there be a return of the saloon system with its inevitable political and social corruption and its organized interference with other states.

"American Statesmanship is capable of working out such a solution and making it effective."

We inquire: First; When the Federal brand of the criminal is removed from the beverage liquor traffic and that traffic is again legalized what definite specific plan do you intend to propose to prevent the return of the infamous intolerable saloon system, which admittedly was smashed by the adoption of the 18th Amendment?

Second; What definite specific method do you intend to propose to "protect the dry states?"

We naturally assume that when you made this statement on August 11 that you had in mind some definite thoroughly considered plan and were not simply making a general statement, which it might be found impossible to embody in any workable effective laws.

The supporters of the 18th Amendment sincerely believe that it will be impossible to prevent the return of the intolerable saloon or its equivalent, if the Federal brand of the criminal is removed from the liquor traffic. Furthermore, experience fully demonstrated before the adoption of the 18th Amendment, the impossibility of protecting the dry states, by Federal or State laws, from the legalized liquor traffic of neighboring states; and that intolerable condition hastened the ratification of the 18th Amendment. Frankly stated, they do not believe, in the light of experience with the liquor traffic, both before and since the adoption of Federal Prohibition, that American Statesmanship is capable of working out any effective method "to prevent the return of the saloon system," in fact, if not in name, or "to protect the dry states" when the liquor traffic is again legalized. Therefore, before voting to return to each state the right to deal with the liquor traffic as it may determine, they desire to know the plans of the candidates of both parties for the solution of these important matters, that such plans may be considered and carefully compared side by side, and also compared with the present law, so that they may vote intelligently.

Third; If after very careful consideration, you find yourself unable to propose any definite plan which will effectively prevent the return of the saloon or its equavalent and will effectively protect the dry states, will you then stand for the retention of the 18th Amendment, which has admittedly smashed the intolerable saloon system, eliminated the problem of the protection of dry states, removed the slimy hand of the liquor traffic—the brewers, distillers, saloon keepers—from the political life of the nation, and which official government reports show has reduced the production of intoxicating liquors and the arrests for intoxication in many leading cities over 60 per cent?

Fourth; If you should be elected President, pending the settlement by the representatives of the people of the question of the retention, modification or repeal of the 18th Amendment, will you call upon Congress to supply adequate funds for as effective enforcement of the 18th Amendment as of other Federal laws, and will you appoint officers who will conscientiously administer those funds in vigorous enforcement of the existing laws until and unless repealed?

Fifth; Neither in the Republican Platform nor in your speech of acceptance August 11, is any reference made to the modification of the Volstead Act as proposed in the Democratic Platform. If you should be elected President, pending the settlement by the representatives of the people of the question of the retention, modification or the repeal of the 18th Amendment, will you recommend to Congress any such modification of the Volstead Act as is proposed in the Democratic Platform? Or if Congress should, upon its own initiative, adopt any such modification of the Volstead Act, will you sign or will you veto such legislation, which legislation would inevitably greatly increase the difficulties of effective prohibition enforcement, which the President of the United States must swear to uphold, and also magnify again the former admitted corrupting political activity of the brewing interest, and moreover utterly fail to satisfy those clamoring for the modification of the law, unless, indeed, beverages of intoxicating content are actually made available by evasion, subterfuge or by sellers willing to run the risk of possible conviction of law violations difficult to be proven?

You may or may not give the requested information but there are millions who desire it and who should have it, and in order that ample time may be given to consider carefully any information given and to take such action as may be called for, a prompt reply would be appreciated. This letter and whatever reply may be made will be given promptly to the press.

Respectfully,
Signed: James Cannon, Jr., Virginia,
Mrs. T. J. Copeland, Maryland,
Eugene L. Crawford, Alabama,
S. C. Hatcher, Virginia,
A. C. Miller, Arkansas.

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AN OPEN LETTER

October 7, 1932.

Honorable Franklin D. Roosevelt,
Executive Mansion,
Albany, New York.

Dear Sir:

In order that millions of people who desire definite, accurate information may know your position on matters which they consider to be of vital importance, the undersigned members of the Executive Committee of the Board of Temperance and Social Service of the Methodist Episcopal Church, South, acting not in their official capacity in this matter but as individual citizens and voters, respectfully request you to give such information.

You stated at Sea Girt, New Jersey, on August 27: "Thus the Democratic Platform expressly and unequivocally opposes the return of the saloon, and with equal emphasis, it demands that there be Federal Control of the Liquor Traffic to protect dry states."

We inquire: First; When the Federal brand of the criminal is removed from the beverage liquor traffic, and that traffic is again legalized, what definite, specific plan do you intend to propose to prevent the return of the infamous, intolerable saloon system, which admittedly was smashed by the adoption of the 18th Amendment?

Second; What definite specific method do you intend to propose to "protect the dry states?"

We naturally assume that when you made this statement at Sea Girt, that you had in mind some definite, thoroughly considered plan and were not simply making a general statement, which it might be found impossible to embody in any workable effective laws.

The supporters of the 18th Amendment sincerely believe that it will be impossible to prevent the return of the intolerable saloon or its equivalent, if the Federal brand of the criminal is removed from the liquor traffic. Furthermore, experience fully demonstrated before the adoption of the 18th Amendment, the impossibility of protecting the dry states, by Federal or State laws, from the legalized liquor traffic of neighboring states; and that intolerable condition hastened the ratification of the 18th Amendment. Frankly stated, they do not believe, in the light of experience with the liquor traffic, both before and since the adoption of Federal Prohibition, that American statesmanship is capable of working out any effective method to prevent the return of the saloon system, in fact if not in name, or to protect the dry states, when the liquor traffic is again legalized. Therefore, before voting to return to each state the right to deal with the liquor as it may determine, they desire to know the plans of the candidates of both parties for the solution of these important matters, that such plans may be considered and carefully compared side by side, and also compared with the present law, so that they may vote intelligently.

Third; If, after very careful consideration, you find yourself unable to propose any definite plan which will effectively prevent the return of the saloon or its equivalent, and will protect the dry states, will you then stand for the retention of the 18th Amendment, which has admittedly smashed the intolerable saloon system, eliminated the problem of the protection of dry states, removed the slimy hand of the liquor traffic —the brewers, distillers, saloon keepers—from the political life of the nation, and which official government reports show has reduced the production of intoxicating liquors, and the arrests for intoxication in many leading cities over 60 per cent?

Fourth; If you should be elected President, pending the settlement by the representatives of the people, of the question of the retention, modification or repeal of the 18th Amendment, will you call upon Congress to supply adequate funds for as effective enforcement of the 18th Amendment as of our Federal laws, and will you appoint officers who will conscientiously administer those funds in vigorous enforcement of the existing laws until and unless repealed?

The Democratic Platform declares: "Pending repeal, we favor immediate modification of the Volstead Act to legalize the manufacture and sale of beer and other beverages of such alcoholic content as is permissible under the Constitution and provide therefrom a proper and needed revenue." You were reported by the press as stating that if elected President, and the present Congress had not modified the Volstead Act as demanded by the Democratic Platform, that you would call an extra session of Congress and ask for such action. Will not such modification inevitably greatly increase the difficulties of effective prohibition enforcement, which the President of the United States must swear to uphold, and also magnify again the former admitted corrupting political activity of the brewing interest, and moreover utterly fail to satisfy those clamoring for modification of the law, unless, indeed, beverages of intoxicating content are actually made available by evasion, subterfuge, or by sellers willing to run the risk of possible conviction of law violations, difficult to be proven?

You may or may not give the requested information but there are millions who desire it and who should have it, and in order that ample time may be given to consider carefully any information given and to take such action as may be called for, a prompt reply would be appreciated. This letter and whatever reply may be made will be given promptly to the press.

Respectfully,
Signed: James Cannon, Jr., Virginia,
Mrs. T. J. Copeland, Maryland,
Eugene L. Cdawford, Alabama,
S. C. Hatcher, Virginia,
A. C. Millar, Arkansas.

DID THE BOARD OF MISSIONS DO IT?

I hope that every reader of the M. P. HERALD took notice of Brother Minnis' article in regard to the financial condition of our mission work in India. And it don't stop in India.

If it does read that way, I don't think Brother Minnis holds the Board responsible for the condition. Of course he looks to the Board for his pay, but we are responsible for what the Board has to pay with.

He should have said that he never dreamed the Methodist Protestant church in general would permit the Board to get to the point where it could not pay its missionaries.

We, and that means every member of the Methodist Protestant church are the ones who are holding back those salaries.

The Board can only pay as we give. And we give—what? The majority give nothing, and the depression is not the cause of it either. That thing they call "Depression" is having to carry the blame for a lot it does not do. Of course we do not have as much money as formerly, but we are cutting too much on the church and not enough on our luxuries—or rather ourselves. Most of our people are able to get what they really want or need.

There are several reasons why our church work is suffering. A very few have nothing to give. A goodly number are indifferent and don't care, but I suspect the mass of our people are ignorant of the real conditions. They don't read the church paper, they don't get it from the pulpit, and even our missionary auxilaries are prone to lose sight of the real meaning of their existence. So, how are they to know?

The money question is stressed too little (but how we hate to do it) when we consider our whole church work depends on it. Everybody don't realize that when they don't pay the General Conference Budget that they are withholding our missionaries' salaries, which is their meat and bread.

If the Lord had not intended for His people to finance His work He would not have stressed giving.

But, somehow lots of people get it into their heads that the Boards can do it regardless.

And we might say the same thing in regard to one phase of our home work—the Children's Home. Too many are saying by their actions, "Let A. G. Dixon do it." And that is just what the Dixons are doing. They are caring for those children, giving their time and strength, besides worrying their brain sore over finances. And not a dollar on salaries in months. Is it right? And who is responsible—not the Board surely. There is not a church in the conference but what can set apart one Sunday each month for a Children's Home offering. And not a single member but what can give from a penny up. And not a pastor in the conference, but who is partly responsible for this being done—of course some forget it.

Brother Minnis asked our prayers, but I think what we need to do right now is to pay as well as pray—but I guess he knows they go together; and he might have said he never dreamed his own conference would forsake him like we have. Not every conference is blessed with a Jesse Minnis, and we can and should pay every dollar of his salary.

MRS. J. J. CRANFORD.

OPTIMISM **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

Charlotte

On Monday night, October 3, we were with this church. We found a revival meeting in progress, with Rev. J. R. Anderson doing the preaching. The attendance was good the night we were present, and we learned that this had been the case throughout the meeting. The meeting was also characterized by a pronounced spiritual awakening. It was thought by some that this was the best meeting the church had ever held. Up to the time we were present there had been a number of professions and reclamations, and some substantial additions had been made to the church roll. We rejoice with our Charlotte church in this good meeting. After the service Monday night a brief business meeting was held with the congregation. We found that the church was refinancing the parsonage indebtedness, and that plans for this were about completed. This will reduce monthly payments, and make it easier for the church to meet necessary financial obligations, both on indebtedness and the current operating expenses. However, for the next few years the church will have to keep within a very conservative budget, which may necessitate supplying the church with a single man and renting the parsonage. The brethren are working very thoughtfully and earnestly with this problem, and we trust that a happy and timely solution may be found. Dr. Andrews has given a good account of himself for the two years that he has been pastor, and the people speak in high terms of his services. We shall look with confidence to continued growth for our Charlotte church. It was a pleasure to us to be with them, and we wish to acknowledge indebtedness to Dr. Andrews and his family and to Brother Clement Millaway and his family for kind entertainment in their homes.

Kannapolis

On our way home Tuesday night we stopped with our people at Kannapolis and participated with them in a business meeting. Our church here has made progress, and there are hopeful indications that in due time we may develop a good organization. The building indebtedness is practically paid, and only $1,000 remains to be paid on the parsonage. This is being carried through Building and Loan, and will be liquidated in due time. Brother Smith announced a revival to begin on the following Sunday. We trust that the meeting resulted in much good. We are indebted to Brother and Sister Cartner for entertainment while in Kannapolis. We were also entertained at dinner in the home of Brother and Sister E. A. Bingham, while enroute to High Point, and for this hospitality we are much indebted.

Community Church

On Friday night, October 7, we were with Brother Maier and his people and preached in their series of evangelistic services. A goodly number were present and the spirit of the service was edifying. Pastor Maier was pleased with the results of these meetings. Mrs. Taylor attended us on this visit, and it was a great pleasure to each of us to be guests at supper of our friends and former parishioners, Brother and Sister W. N. Thompson and their excellent family.

Graham

The morning service, October 9, was given to this charge. The occasion was the observance of Annual Conference Day. Upon our arrival we found the Sunday School in session with 155 present. The preaching service that followed was well attended, also, and a helpful response was given to our message. Pastor Auman stated that the morning offering was for the A. C. B., and special Annual Conference Day envelopes had been distributed for that purpose. The Annual Conference Day idea was to be further emphasized in the night service, at which time a session of the Annual Conference was to be held. A number of our denominational leaders and workers were to be present (by impersonation) including Dr. Broomfield and Miss Hodges. And of course our own local leaders and institutions were to be represented. Reports by different committees were to be made, and the other things that go into the making of an annual conference session were to be a part of this program. This impresses us with being one splendid way of emphasizing Annual Conference Day. We trust that Brother Auman and his people found it very successful and that they will give us a write-up of it through the HERALD. This church is well organized, and is in excellent working condition. Its field for service and expansion, Brother Auman thinks, is large and full of promise. We were much pleased with the well-kept and attractive auditorium. The floors have recently been stained and waxed, and also shrubbery planted in the attractive grounds upon which the church is located. Brother Auman is doing good work as the leader of this promising church and he will no doubt have a gratifying report for the coming conference. We were pleased with our visit here, and enjoyed a brief dinner visit with Brother and Sister Auman. We also had an enjoyable few minutes in the home of Dr. and Sister Goley.

Julian

After a short visit and supper with Brother Isley and his family, we motored over to Julian for our night appointment with that church. The attendance was very gratifying, and we noted in the congregation some persons from the other church on the charge,—Tabernacle, and some also from the Randolph charge. Our membership at this place is not large, though it is influential in the community, and provides for us some of our conference workers and leaders. Pastor Isley is closing his fifth year here as pastor. He is encouraged with what he regards as a hopeful outlook for this church. His good work during these five years is bearing fruit. His long pastorate attests the esteem in which he is held by his people. The pastor announced that the evening offering would apply on the A. C. B. This church has a good honor roll record, and we are confident that its former good standard will be maintained this year. We enjoyed our visit here, and also a few minutes (regretted that it was not longer) with our long-time friend, Brother W. T. Hanner and his family.

Put It To the Test

We have been saying in our weekly HERALD letter that "STEWARDS have much, VERY MUCH, to do in determining whether the financial obligations of the church are paid or unpaid." Stewards can confirm our judgment in this, we believe. WE APPEAL TO THEM TO PUT IT TO THE TEST. If what we say is true, there is a very important responsibility resting upon these officers of the church; but at the same time, there is given to them a very great privilege of rendering to God a MUCH needed service. Let us appeal again to our stewards that they put this matter to the test. If they will get together and plan for these closing weeks, and press their work right up to the last day and the last dollar, in the spirit of Christian service, God will honor their labors, and glorify himself in results that we have thought, perhaps, were not possible.

District Chairmen

The last annual conference made district chairmen "promoters, in their respective districts, of all conference and denominational programs." We urge these chairmen to use their own initiative in rendering such help for these closing weeks as they find possible. If they can make contacts with pastors, churches, and church officials, they would no doubt inspire faith and stimulate zeal for these closing efforts. Any good word that they can pass on, as to what churches are doing in their final efforts, will be inspiring to other churches. We must avail ourselves of all possible help in the work of these last days.

Don't Do It

For the past two years there has been a marked decrease in pastor's salaries, and there is some tendency to make further cuts this year. We trust, however, that the tendency in that direction is not general. Salaries are down now to a low mark, and we hope that churches will be slow in making further reductions. There seems to be a decided upward trend in business, and if this continues money will be easier next year than it is now. Let us suggest that we go upon that faith, and not make further reductions in salaries at this time.

This Is Good to Pass On

Graham is nearly out on World Service budget; salary will most likely be paid in full, and a good showing is expected on the A. C. B.

Haw River Church will pay everything in full. May their tribe increase! (We were glad to note some of the members of this church in the service at Graham Sunday).

Note this from Mt. Hermon charge: Cedar Cliff will pay everything in full. Friendship will pay A. C. B. in full. All churches will pay allotment for C. C. R. E. All churches have paid "Special" for superannuates and allotment for Expense of Representatives. The church rolls of the charge have been increased by 86. Hurrah for Mt. Hermon!

Prospects seem good for full payments of all claims at the Julian church, Tabernacle charge.

All budget apportionments at Calvary are provided for, and salary expected in full. Great for Calvary!

We are moved by these reports to "Thank God, and take courage."

This is "CHEER-UP". Station COBO, High Point, N. C. Watch for us again at the usual time next week.

More Help for South Winston Church

And again it comes from one of our most loyal women, and still from the east, though not so far east this time. The amount of this offering is $1, and is to help pay for one of those needed windows. The sister who sends it says, "Perhaps it will let a little bit of light into my Mansion." And it will, too. The total received to date is $7, and all of it has come from women, and two of them widows. Well, men, we'll have to admit it: these women are just living up to their practice of beating us men when it comes to good work. But in this particular instance there is still time to redeem ourselves. Three women have given $7; what three men will duplicate that, and let us have it by next week? Come on men! And don't you women stop, just because we men are not up with you. Keep up the good work that you have begun so well and let your contributions come right along. Three more dollars would put in one window, and we think we can locate one of those three. And that would leave two. NEXT?

Appointments

October 16.—Weaverville charge.
October 17-18.—Democrat charge.
October 19.—Asheville.
October 22.—Cleveland charge.
October 23.—Connelly Springs.
October 29.—Davidson charge in quarterly conference.
October 30.—Yadkin College.
November 9.—Annual Conference.

"And they stood every man in his place—and all the host ran, and cried, and fled."

Fraternally yours,

S. W. TAYLOR.

October 11, 1932.

In the Other Fellow's Place

(Continued from Page One)

slum dwellers cannot fully be understood by the investigator who is able to return to hotel or home at will. The absence of escape makes an infinite difference.

Christian living requires sympathy—that is, my pain in your heart or your sorrow felt by me in experience. Christ is the world's supreme example of 'suffering with.' That is to view the accidents and incidents of life from our neighbor's viewpoint. It made the saintly Richard Baxter say, upon beholding a revolting criminal, "There, but for the grace of God, goes Richard Baxter." Real glory springs from the silent, personal conquest of self. The only justification for unlimited judgment is the possession of all facts.

R. I. FARMER.

CONFERENCE COMMITTEES

Obituary

In honor of Mrs. J. N. Garrett: Rev. N. G. Bethea, Mrs. T. S. Dale, Rev. G. W. Holmes, Rev. W. T. Totten, Rev. T. M. Johnson.

In honor of Rev. R. E. Andrews: Rev. George R. Brown, Rev. C. W. Bates, Rev. C. H. Hill.

Regular Committees

CREDENTIALS: Rev. C. W. Bates, Oscar Ingold.

PRESIDENT'S MESSAGE: Rev. J. D. Williams, Rev. J. L. Trollinger, Rev. G. L. Curry, T. T. Stafford, L. R. Gooch, Dr. W. R. Goley.

LITERATURE AND MORALS: Rev. J. Elwood Carroll, Rev. M. P. Chambliss, Rev. G. L. Reynolds, J. Webb Lindley, George M. Foster, M. P. Efland.

CHRISTIAN EDUCATION: Rev. N. M. Harrison, Rev. L. W. Gerringer, Rev. P. S. Kennett, Rev. W. M. Loy, D. M. Davidson, C. M. Yokley, delegate from Grace church.

SOCIAL REFORM: Rev. H. F. Surratt, Rev. R. A. Hunter, Rev. C. L. Spencer, Rev. W. D. Reed, J. J. Lamb, Ross Little, B. E. Fox, E. L. Davis.

PARSONAGES: D. E. Curtis, Miss Lola McCollum, Mrs. C. M. Davenport, Rev. C. E. Ridge, Rev. E. A. Bingham, Rev. J. B. Trogdon.

METHODIST PROTESTANT HERALD: W. T. Hanner, J. M. Cutchin, R. M. Cox, Rev. C. W. Bates, Rev. J. E. Pritchard, Rev. A. G. Dixon.

SUPERANNUATES: The Board of Managers of the Superannuate Fund Society. (This is in accordance with the order of the 1930 Annual Conference).

PASTORAL WORK: Rev. R. M. Andrews, Rev. G. B. Ferree, Rev. D. R. Williams, Rev. J. M. Morgan, D. D. Glenn, H. V. Swicegood, L. T. King, G. W. Stegall.

RURAL CHURCHES: Rev. J. W. Braxton, Rev. Edw. Suits, Rev. H. L. Powell, J. J. Massey, Holly Johnson, Lee Chambliss, C. L. Surratt.

OFFICIAL CHARACTER: Rev. B. M. Williams, Rev. J. D. Norris, Rev. J. R. Anderson, Rev. G. H. Hendry, Noah Williams, O. F. Hauser, F. G. Grigg, W. H. Paschall.

CHURCH MUSIC: Rev. E. Lester Ballard, Rev. A. L. Hunter, Rev. P. E. Lindley, W. M. Byerly, Miss Jennie Gordon, Mrs. J. C. Lloyd.

FRATERNAL RELATIONS: Rev. R. C. Stubbins, Rev. H. F. Fogleman, Rev. C. G. Isley, L. W. Routh, D. E. Curtis, S. R. Green.

PULPIT SUPPLY: Rev. F. W. Paschall, Rev. J. P. Pegg, Rev. J. C. Auman, C. F. Jobe, G. A. Nicholson.

ORDINANCES: Rev. J. A. Burgess, Rev. J. R. Hutton, Rev. A. D. Shelton, Rev. R. S. Troxler, E. F. Seagrove, B. E. Payne, J. L. Cashatt, J. D. Hampton.

MISSIONS: Rev. H. W. Maier, Rev. H. L. Isley, Rev. R. I. Farmer, Rev. O. C. Loy, A. A. Doub, L. E. Parr, C. A. Wright, R. L. Davis.

FINANCING THE CHURCH: W. L. Ward, J. A. Walser, T. S. Coble, J. D. Hardee, E. P. Sharpe, S. E. Hauser.

CONFERENCE CHORISTER: Rev. E. Lester Ballard.

TO CONDUCT CUMMUNION SERVICE: Rev. R .M. Andrews.

TELLERS: Rev. E. G. Cowan, Rev. E. O. Peeler, Rev. O. B. Williams, E. L. Hayworth, A. L. McBride, I. A. Teague.

We are publishing the conference committees this week so Chairmen may have time to block out their reports prior to the meeting of conference. The standing committees, as elected by the last annual conference, will be found on page 22 of the *Journal*. The Chairmen of those committees will, of course, take note of this.

The conference program will be ready for publication by next week.

S. W. TAYLOR.

October 10, 1932.

THE LOQUACIOUS LADY

By GRENVILLE KLEISER

Act I

Lady Gabble and Lady Gossip Are Seated

Lady Gabble: Really, my dear Lady Gossip, talkativeness is an awful bore. So fatiguing! Lord Twaddle gets on my nerves, and Lady Gushington overwhelms me with her effusiveness. She dwells on the six deadly "Do's"—domestics, diet, disease, doctors, drugs and death. You would think she has a monopoly of all the ill luck in the world. Do you know that her old cook suddenly left her last week? I've always said that when you bring up a cook in the way she should go, then she goes. If homekeepers would form a protective society instead of merely talking, we—

Lady Gossip: Don't you think—?

Lady Gabble: Think? Nobody thinks nowadays. It's a talking age. Everyone talks. No one listens. How I loathe these tiresome talkers! There's Polly Peacock, she's an awful talker. She talks all the time. Tells all the family secrets. You can't get a word in edgewise. Only yesterday she drenched me with a shower of words and left me utterly prostrated. She pours out ten thousand words an hour. Think of it, my dear! Fifty thousand words a day, or a million and a half words a month! It's appalling!

(Curtain)

Act II

Same scene, one hour later. Lady Gabble is still talking, when Lady Gloom is announced

Lady Gabble: Oh, my dear Lady Gloom, so glad you came. Lady Gossip has just been discoursing on these tyrant talkers, and I, of course, thoroughly agree with every word she has spoken. Could anything be more selfish and ill-bred than to hold forth all the time, not allowing your friends to express their views? If one of these persons ever arose to speak in Parliament, there would be no stopping them. And the worst is, they never really have anything worthwhile to say. You listen to them for an hour and all you have heard is the merest trivialities.

Lady Gloom: Yes, but have you heard the latest? Why, it seems that something terrible—

Lady Gabble: My dear, it may seem so old-fashioned of me, but I always make it a point never to listen to any idle chatter about people. So much of what is said is quite, quite untrue, you know, and really we ought to be charitable to neighbors less fortunate than ourselves. Only yesterday I was speaking to the dear rector about the sad case of poor Lady Penniless. Would you actually believe she now has only two servants? One would think she would have the decency to stay away from the church meetings but, oh dear, no! She simply monopolized the conversation last Tuesday and it was all I could do to interject a word.

Lady Gloom: Yet I hear she is so quiet—

Lady Gabble: Ah, Lady Gloom, we hear so much that isn't true. I find it wise to turn a deaf ear to a great deal of gossip coming my way. In these days, I have discovered that keeping a quiet tongue in one's head is really the only way to get along in the world. Speaking of getting along, by the way, have you noticed how free with his money Mr. Nouveauriche suddenly seems to have become? They say he made a lucky investment in the market which netted him a small fortune recently. Well, I don't like to say much about these things, but, as our clever Americans say, take it from me—

And we leave Lady Gossip and Lady Gloom taking it from her

Epilogue

Still later. Lady Gabble, alone, sinks into a chair

Lady Gabble: Thank heaven, they've gone at last! How I detest talking tyrants! They take the bit in their teeth and run away with the English dictionary. I'm on the verge of nervous prostration. I'll end up in a Rest Home soon if something isn't done. The strange thing is that the greatest offenders don't realize they are talking bores. There should be an Anti-Talk Crusade to protect us silent people. Really, something must be done. I'm going to talk to the rector about it!

(Curtain)

THINKING OR SWALLOWING!

When I read from figures carefully compiled by an insurance company, that Great Britain, with only one-seventh as many automobiles in proportion to population as we have in the United States, has four times as many deaths from automobile accidents as the United States, and then read or hear somebody say "It couldn't be any worse than it is here!" I wonder if the people who make such statements, have either, read, thought or digested, or merely swallowed whole, the wet propaganda.

Let us grant that there is a funeral procession for each death by automobile, allow one minute for every funeral procession to pass, and suppose they all had to pass a given point where all who read this would have to see. It would require 23 days and 21 hours, and I mean 24 hour days, not eight hour, for the killed-by-automobile in the United States to be carried past the given point. What a procession to have to look at! And this makes no account of the crippled, nerve-shattered bodies of those who were injured in automobile accidents in 1931—there were six times as many of these as were killed.

There are only 216 cities in the United States with population sufficient to furnish the victims for such a procession as I have pictured. Can anyone think on these things and vote for a return of alcoholic drink, which would give us the necessity of multiplying the number of victims by 28.

Psychologists say it is not the really drunken man who is the menace as an automobile driver, for he will not attempt to drive, but it is the one who has had but a bottle or two of beer or a glass of wine, and is reckless enough to take a chance. He it is who when danger is ahead, lacks the instantaneous response which enables him to avert danger. I wonder if all who wish for repeal of the Eighteenth Amendment, have thought of the disaster that may be in store for them or through them should they get their wish!

In order that the repeal of prohibition and tax on liquor should raise the amount of revenue the wets are claiming, it would be necessary for every family in the United States to spend $500,00 a year for drink, or for every family that failed to spend its share, some other must spend twice as much. The average American family has little more than one-fourth of this amount for purchasing other than the necessities of life.

I frequently hear "I hope you are listening?" but my hope is that people will somehow begin to *think*.

MRS. R. M. ANDREWS.

WANTED—A WORKER

God never goes to the lazy or the idle when He needs men for His service. When God wants a worker, He calls for a worker. When He has work to be done, He goes to those who are already at work. When God wants a great servant, He calls a busy man. Scripture and history attest this truth.

Moses was busy with his flocks at Horeb.
Gideon was busy threshing wheat by the press.
Saul was busy searching for his father's sheep.
David was busy caring for his father's sheep.
Elisha was busy ploughing with twelve yoke of oxen.
Amos was busy following the flock.
Nehemiah was busy bearing the king's wine cup.
Peter and Andrew were busy casting a net in the sea.
James and John were busy mending their nets.
Matthew was busy collecting customs.
Saul was busy persecuting the friends of Jesus.
William Carey was busy mending and making shoes.—*Hints and Helps.*

UNLOAD YOUR CARES

A very beautiful thought is brought out by the French translation of I Peter 5:7, where our version reads: "Casting all of your care upon him; for he careth for you." The word "casting" is translated "unload." Have you not found, many times, the cares of life too heavy to lift? Have you not felt that they were crushing you with their weight? Have you ever seen a coal cart unload? The man took out of the front of the heavy cart a little iron pin and the cart was so balanced on the axles that then, with a slight pressure on the back of the cart, it would tip up and the whole load slide on to the ground, and the horse would trot away with a light step. You do not have to take him up; just take out the little pin of your endeavors to help matters, and then, with your hands of faith and committal, tip up the big load, and then run on, for "he takes care of you."—Selected.

OUR STORY PAGE

THE DINING-ROOM MIRROR

Mrs. Butler had been ill a long time, and Ruth and Herbert and John had been left to the care of a housekeeper, who was a good woman, but rather careless and the three children—well, I don't like to tell it, but it may help some other little children—had dreadful table manners. Mr. Butler was much distressed about it, but he was a busy man who had to leave home before the children were up in the morning and often was kept out until after their bed time, so that Sundays were almost the only days when he had a chance to help them, and then it seemed hopeless.

Finally Aunt Fanny came to stay with them for a while, and Mr. Butler talked very seriously to the children about being nice and showing Aunt Fanny what good children they coul dbe. Of course they all promised, but the very first day they all forgot, and Aunt Fanny was shocked. But being a wise lady she said nothing.

"Why, Aunt Fanny, you've changed the furniture around in the dining-room!" cried Ruth when dinner was served next me, though I'll not promise that you'll have the same place always, for it's nice to shift about."

Right in the midst of her soup Ruth laid down her spoon and started. In the mirror opposite was a little girl cramming crackers in her mouth at a great rate and both her elbows were on the the table. At last the little girl in the mirror took one elbow off and then another and though it was a cloudy day Ruth saw who the girl was. She turned as red as a poppy and kept looking back often to see if the girl was doing anything wrong.

"Well, how nice and clean your place is at the table, dear!" said Aunt Fanny. "I do love to see well-behaved little girls."

Next day John was allowed to sit by Aunt Fanny, and he saw a small boy with a brushy-looking head and a neck-tie all awry before Aunt Fanny came in from the kitchen, where she had been called by the housekeeper. "Will you please excuse me a minute?" asked the little boy slipping down from his place.

When he came back the tie was straight and his hair was brushed. His hands were still wet on the backs and around the wrists but nobody said anything about it. He kept looking at the boy in the mirror and for the whole meal his elbows were where they ought to be and his mouth was not stuffed full of food, though there was a chicken that day.

"It's a pleasure to make good things for nice children," said Aunt Fanny, never looking at Herbert at all. "Now some children get gravy on the cloth and spill things dreadfully, but John's place is tidy."

"So is mine!" said Ruth, who had twisted around for glimpses of the little girl several times. "I think if Herbert could have a mirror opposite him he' dsoon do better too, Auntie."

"Is that why you changed the buffet?" asked Herbert with wide open eyes.

"Yes, one reason for it. I wanted you children to see yourselves as others see you. That is what mirrors are for, you know."

"Yesterday I saw myself in the big mirror in the living-room when I was angry," said Ruth, "and it was dreadful. But Aunt Fanny, we can't have a mirrow before us all the time, can we?"

"Yes, dear, in a way we can," said Aunt Fanny. "The Bible is our mirror, and when we look into it we see the things that are wrong in our lives just as clearly as you see table faults in the dining-room mirror. What was your verse yesterday, dear?"

"'Little children, love one another'," said Ruth, with downcast face. "And I quarreled with Edith," she added in a low tone. "I guess I was looking away from the mirror when I got angry with Edith."

"Even grown folks are careless, dear," said Aunt Fanny. "And now, do you want the mirror moved back where you cannot see yourselves at the table?"

"No! no! no!" cried three small voices. "We want it to help us."

So the mirror is there to this very day, but it never shows any children with shocking table manners any more, only well-behaved, polite boys and a small girl, who are the delight of their father and the comfort of their mother, who is back at her old place at the table well and happy.—*Sunday School Times.*

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HELP ONE ANOTHER

"She said, I will surely go with thee" (Judg. 4:9).

Many a man has been blessed by the God-given association of a woman. General Booth's life was made possible because of the devotion and faithfulness of his wife. Many a missionary has gone back to his sphere of service mightily strengthened because some noble woman has said, "I will go with thee." How sad it is when husband and wife are found facing in opposite directions! Physically they are together, but spiritually they are apart. Let husband and wife remember their early promises. Let them look off from the frivolous and fleeting things of time, and looking unto the eternal Christ follow Him hand in hand, step with step, and heart with heart. Sometimes the woman is a stronger character than the man. It is pathetic to see a strong man lead a weaker woman astray. But how much more pathetic when a strong woman leads a weaker man astray. Let the wife help the husband, the sister help the brother, and the maiden her lover in the battles of the Lord.—*The Elim Evangel.*

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—There is a sense in which the Spirit of God dwells in every believer, but it is not only a believer who is living in fellowship with Christ who realizes what the indwelling of God actually means.—*G. H. C. Macgregor.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

October 16, 1932

WHAT DOES ALCOHOL DO TO PEOPLE AND SOCIETY?

Scripture Text—Matthew 18:4-6.

Many pepole have never looked below the surface to find out the basic facts concerning alcohol. We hear it often stated that alcohol has a value to the body that commends its use. For one to make such a statement, is to show himself ignorant of the real facts. Physicians have studied the matter from this angle and have discovered that alcohol has no value as food. Some substances are taken into the body that have no nutritive value and alcohol is one of them. It is, however, a type of poison which has a destructive effect on the physical system. Alcohol breaks down some of the fine membranes of the stomach and lowers the power of resistance. Alcohol is among the most dangerous of habit forming drugs; few people who have been gripped by it ever escape. It was an actual fact, among saloon keepers in past days that free drinks were furnished to beginners for an appetite was soon developed that was unsatiable. It is a serious indictment against an individual that he ever started another to drinking. It is a cause for shame that may stamp its mark on several generations.

Alcohol destroys the efficiency of the nervous system by overstimulating the nerves. It was believed by some speakers of another age that a "drink" was necessary to clear thinking and to loosen the tongue. It frequently loosens the tongue but fails to give it a message. Alcohol is the enemy of good hard thinking and in its place gives nothing of worth.

Linquor changes a man into a beast. It is not the nature of a civilized man to wallow in the dirt and to lose his powers of reason. He is supposed to be a self-respecting individual and to have left the crudities of the animal. Yet that is what alcohol does for a man. There are many people who are likable when they are sober and would do anything that is within their power to befriend a neighbor, but when they are intoxicated they are made intolerable. The man who drinks is the poorest citizen and is generally disregardful of all laws. It is a weakening of respect for authority to take a drink and is the opening of contempt for other laws which interfere with the free expression of every desire for all people. In a society that is as complex as ours there must be restraint placed on some of the natural desires. As society becomes more complex there will be more impulses curbed by laws; prohibition is a law which has proved good for the majority in the greatest number of instances.

Alcohol has made a great number of immature graves and has brought shame and privation into thousands of homes. When the open saloon took the pay check, it was natural that the children of the family went without milk and fruit and many times without bread. Liquor is never obtained free, and consequently the money which should go to supply family needs is spent for it. It seems almost unthinkable that a natural parent could fail to see any better than that.

Alcohol is the greatest breeder of vice in this country. Thousands of crimes have been committed by men in an intoxicated state which would never have happened if the person had been sober. There are myriads of markers to the devastating influence of alcohol. Hospitals are taking care of many who are the victims of its power; homes for the aged and indigent are often peopled with those who are its victims; millions of other charity cases would never have been such had the felon claws of alcohol been kept away. We see then that alcohol is taking a frightful toll in lives and money from the American people which is paying no interest. The "sin-bill" of America runs into the billions of dollars and alcohol is taking a lion's share of this amount.

Business men have felt the loss that alcohol makes in the destruction of genius and efficiency. Workers on many of the railroads were forbidden to use alcohol while employed, even before prohibition came into effect. It is a real danger to risk lives with a man who is under the influence of liquor. A slight mistake on the part of the engineer may endanger the lives of hundreds of people. It is time for the American public to awaken to the fact that alcohol is the most dreaded enemy of good business and the menace to public safety. Can passengers feel safe in entrusting their lives to men who are dulled by the use of alcohol? Men are howling for repeal today who would demand that their chauffeurs remain very sober.

Alcohol cuts down on efficiency in business. It is the enemy of child welfare and of the home. It is the motive power for many crimes and the cause for much of charity. It is the worst enemy that modern civilization has and it is more than an apprehension that any return of the curse may undermine our civilization and make twentieth century advancement little more than a phantom.

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PINE GROVE C. E. SOCIETY

The Pine Grove C. E. Society held its last business meeting Wednesday evening, October 5, at the home of Mrs. I. C. Ingram. The meeting was called to order with the president, Mr. Ned Ingram, presiding. The 23rd Fsalm was repeated in unison, followed by the repeating of the Lord's Prayer. The treasurer reported that a number of song books have been bought for the church with the funds that were made at the lawn party the society gave some time ago.

The weekly C. E. meetings are changed from Sunday evening at 6:30 to Friday evening at 7:30.

The society will give a Rally Day program Sunday morning, October 16, at 11 o'clock, followed by a community singing in the afternoon. We extend a cordial invitation to all singers.

Although the weather was very unfavorable, the business meeting was attended by a goodly number. REPORTER.

WOMAN'S MISSIONARY DEPARTMENT

NOTICE TO PASTORS

The question has been asked, "What monies raised by the Woman's Auxiliary count on the General Conference Budget?"

The apportionments appeared in the Herald, issue of September 1. You will notice that there are three divisions. The column headed "N. C. Ser." carries the amount that is a credit on the General Conference Budget. The treasurer of your Auxiliary receives a receipt from Mrs. Taylor, the Branch Treasurer, each time a remittance is sent in. That receipt states the amount she has received on New Century Service, (General Conference Budget). Look over the receipts since the date of the last Annual Conference. Add your credits together, and you will have the amount your charge has paid through the Woman's Auxiliary.

C. W. BATES, Secretary.

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SPIRITUAL LIFE DEPARTMENT

During this month we are to pray especially for Rev. and Mrs. Soderbom, Kalgan, China, and Rev. and Mrs. Horace Williams, Kalgan, and the native Christians in China also. Will you please add to this list Mr. and Mrs. Minnis in India, our own missionaries from North Carolina. Is it because we have not prayed enough in sincerity, that we have not been true to our trust? Even though the hard times have changed conditions, and none of us are able to do what we wish, can't we do something to help pay Mr. Minnis' salary? It is our responsibility as Christians.

In the study of recent lessons of Sunday school we see that we are to grow in grace through our devotional life. Do we keep too busy with other things to take time to develop a stronger spiritual life? Are first things first things with us? When so crowded with household cares how about our recalling that scene in the home at Bethany—and picture Mary sitting at the Master's feet learning of Him while Martha is bustling around in the kitchen missing that sweet fellowship. Which are WE like Martha, or Mary?

Do we stay away from church service on Sunday morning to prepare the best dinner of the week instead of going along with the family to the spiritual feast?

We each one have difficult tasks to face in these days, which makes the need of prayer greater.

If we keep close to the Master and look to Him for guidance He will lead us through the hard places, and we will be the stronger. When discouraged, pray, pray, as you never did before, in faith believing. If our Lord felt it necessary to spend all night in prayer or to go out to the hill top to pray, how much greater is our need of praying. We can not be strong in faith by our strength, but it must come through prayer and the study of God's Word. You and I must go to the Great Fountain Head in prayer. We must walk with Him and talk with Him. Thees suggestions

(Continued on Page Fifteen)

FROM PASTORS *and* PEOPLE

Denton,Ladies' Aid Society.—The ladies of the M. P. church held their regular monthly meeting on Monday night, October 3. We met at the church. There was no special program prepared. Mrs. W. Mitchell read for the Scripture lesson the Twenty-third Psalm. After two songs were sung the business of the society was taken up. The roll was called and many' members responded.

At our last meeting we decided to order a gross of metal sponges. Each member helped sell them and we find that we can make a good profit on them. We would like to pass this idea on to other societies.

We decided to give a supper Friday night, October 14, to the school teachers and preachers of our town.

New officers were elected at this meeting. Mrs. B. L. Morris will take Mrs. W. Mitchell's place as president. Mrs. George Haltom, vice-president. For secretary we keep Mrs. Val Johnson, who has served for several years, and Mrs. Joe Hill, assistant secretary. The reporter was not changed although I feel like it should be, for I have not done my duty the past year. I will, however, put forth an effort to report more during the coming year.

We have also changed our meetting place again. We will meet in the homes during the winter months. We will meet next month with Mrs. A. L. Hill.

Speaking for the society I should like to express by deepest sympathy to Mrs. Joe Hill and family who have lost a very darling little girl, Kay Anderson, who has been staying with them for three years. Her mother died about three years ago and Mrs. Hill has been a mother to Kay and her sister, Afton, ever since their mother's death.

MARJORIE CRANFORD, Reporter.

* * *

First Church, Burlington.—We are having splendid attendance now at our church and Sunday school also. The pastor is putting his whole heart and soul into his preaching; in fact, he always does.

On Rally Day a hundred or more church members rededicated their lives. The Wednesday following that Mr. Herndon from the First Baptist church of this city led the prayer service. He delivered a wonderful message pertaining to the life of Abraham and his sacrifices, etc. Mr. Herndon is a very consecrated man and the thoughts that he left with the people who heard him will long be remembered.

The Central District C. E. convention was held in this church, Sunday, October 2. Approximately 500 people were present for both the afternoon and evening services. Rev. W. R. Shaffer of High Point, N. C., presided over this convention. Three conference sessions were held during the afternoon. In the Senior Conferences, Judge W. M. York led in Social Service; Rev. C. N. Morrison in C. E Methods, and Dr W. F. Paschall in Citizenship These conferences were well-attended and all of them very interesting and helpful After the conferences a business session was held; following that picnic supper was served in the hut. Every one enjoyed good eats and good fellowship. At the evening service Dr. Elbert Russell from Duke university was present and delivered a wonderful address: "The Golden Rule." A ladies' quartet of this church furnished some special music. In the afternoon violin music was furnished by Mr. Joe Allred and Mr. Charles McNeil and a vocal duet by Misses Carlyne Crutchfield and Tula Paul. Several of the State C. E. officers were present at this convention.

The Methodist Protestant Children's Home was represented at our church last night. The church was filled to its capacity. The children gave a splendid program. Dr. and Mrs. Dixon gave some remarks and told several things about the work of the children in the home. We are always glad to have them come and visit us and we extend to them a warm welcome to come back.

REPORTER.

* * *

Orange Charge.—Notice! The fourth quarterly conference will meet with the church at Hebron Saturday before the fourth Sunday in October at 2:00 p. m.

Hope to have a full attendance of the official members.

Sincerely,
B. M. WILLIAMS.

* * *

Elbaville, Mocksville Charge.—Our pastor, Rev. G. B. Ferree, Sunday morning at 11:00 o'clock, delivered a wonderful message. The Lord's Supper was observed in the closing of the service, which helps all to live closer to the Lord.

We will meet the fourth Sunday of this month at Bethel to hold our fourth quarterly conference.

Funeral service for Mrs. W. A. Ellis was held here September 13. She was a member of this church several years ago. Mrs. Ellis had been in declining health a long time. For weeks prior to her death she suffered intensely. She was patient under the hand of afliction. She did not complain or grumble, but all the while seemed to be sure of the presence of God. She often said that she could not bear it if He were not with her. It was an inspiration to talk with her because she always manifested a beautiful faith in God.

LIZZIE BAILEY, Reporter.

* * *

West Forsyth — Large congregations attended the services at Union Hill and Tabernacle churches last Sunday. The election of officers and the revision of the church register were attended to at each church. After the service at Union Hill the pastor and one of his daughters who accompanied him, were invited to the home of Brother J. E. Douglass, where a good dinner and short visit were enjoyed. Brother Douglass has been confined to his home for the past summer months with an illness from which he is slowly recovering.

One of the largest congregations of the year attended the service at Tabernacle church Sunday night. This church is nearly paid up on pastor's salary, and has made a record in former years of being the first church to pay the pastor's salary in full before the Annual Conference.

Announcement has been made that the fourth quarterly conference will be held at Union Hill church on Sunday, October 30. We will have preaching at 11 a. m., and the conference in the afternoon at 2 p. m.

The revival meeting will begin at Pleasant Hill church next Sunday. The pastor is expected to preach at the morning service. Rev. R. A. Hunter, pastor of the Forsyth Charge has been engaged to do the preaching during the meeting. We are expecting him for the night service if not for the afternoon service next Sunday. Three services will be conducted on Sunday, at 11 a. m., 2 p. m., and 7:30 p. m Brother Hunter is well and favorably known in this community, having been born and reared in this section of Forsyth county He assisted in a revival meeting at Pleasant Hill church about 12 years ago, and the people are pleased with his coming to preach during the approaching revival meeting.

C. B. WAY, Pastor.

* * *

New Hope.—We had with us Rev. S. W. Taylor, D.D. He brought to us real facts; his subject was "Faith in God in a Time Like This"

We need more faith and faith without work is dead. You can ask any sinner you may and he will tell you he is going to do better and he has faith he is going to Heaven at that time. But he will never get there until he goes to work. We may think of our duties and go to work.

I haven't sent a report in a long time. We are still seeing and having results from our meetings. Our young converts are doing good work in the church, prayer meeting and Sunday school.

We had with us last Sunday Rev. Clifford Clagg. We are always glad to have visitors worship with us. Our pastor and family, Mr. and Mrs. J. L. Love were with us also. We think more and more of our pastor as he brings enticing words to us from time to time.

FAY AYCOTH, Reporter.

* * *

Hebron, Orange Charge.—Rev. B. M. Williams delivered a stirring message from Galations 6:10 at the 3:00 o'clock service. At the close of the service a business meeting was held, officers for the coming year were elected, and the church roll revised. A lot of work is necessary from the members of this church in order to make this year successful. The financial situation is serious to be so near the close of the year. May each member feel his responsibility in carrying on the work of this church and help remedy the above situation before the year closes.

REPORTER.

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Shilch C. E. Society, Shiloh Charge.—The C. E. society met Sunday evening, October 2, at 7:30 o'clock, with Miss Mabel Berrier and Mr. Paul Leonard as leaders. We had two programs, or a combined program discussing two topics. Due to a thank offering program given by the Missionary auxiliary the lesson for Sunday evening, September 25, was postponed until the following Sunday evening this lesson was led by Mr. Paul Leonard on "Getting Off to a Good Start," this lesson was interesting and well discussed.

Immediately following this program was the lesson on "How Does the Teaching of Jesus Change Business," led by Miss Mabel Berrier. Ninety-two young people heard these lessons discussed.

The lesson Sunday evening, October 9, on "How Does the Liquor Problem Affect Young People Today?" was led by Miss Beatrice Sink. This lesson begins a series of lessons on the liquor problem and promises to be interesting and helpful. Following this program Mr. W. J. Berrier made a brief talk on the evils of liquor; picturing to us very plainly the shame and disgrace it brings on the participant, and the heartaches, suffering, hunger and lack of education and culture that it couses his family. We were indeed glad to have Mrs. Berrier meet with us.

The question was further discussed by our President, Mr. Ray Leatherman, and Rev. Troxler. We were glad to have Mr. Troxler meet with us again he always brings sunshine with him because he always has a cheerful smile and a kind word, he has promised to further discuss the evils of strong drink to the society later. Ninety-four young people heard this program.

Young people, you who are in some young people's organization some where, come out next Sunday evening at 7:00 o'clock if you are in reasonable reach of Shiloh, and hear the program on "What Does Alcohol Do to People and Society?" If you are too far away to come to Shiloh go to some young people's society near you and hear this series of lessons. I'm sure it will help you.

C. E. REPORTER.

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Davidson Charge.—The Chapel Hill camp meeting began the third Sunday in September in with Rev. C. E. Ridge as pulpit help. He certainly preached some fine Gospel sermons. Mr. Ira Ridge led the singing which was a great help to the meeting.

Rev. Robert Short and Rev. A. Ridge preached once each during the revival. We appreciate the services of all who made the meeting a good success. Eighteen joined the church at this place.

Our meetings are all over for this year. We feel that more has been accomplished than last year. We appreciate the fine co-operation that has been given the pastor this year.

E. A. BINGHAM.

◆

Alleghany, Davidson Charge.—The second Sunday Pastor Bingham preached a wonderful sermon afer which he administered the Lord's Supper.

We were so glad to have Brother Bingham and two of the children in our home on Sunday to take dinner with us after which we went to Pine Hill and heard him preach another good sermon and also visit Mrs. Ruby Coggin of Pine Hill who is very sick. We remember her in our prayers.

Quarterly conference Saturday before the fifth Sunday in October at 2 o'clock at Chapel Hill. President Taylor is to be present and to hold the conference and to give a talk.

We will have preaching the fifth Sunday in this month for the last time before conference.

We are expecting Brother Bingham back if it is the Lord's will. We hope that all will put in their mite and pay him up. We have some sick; may the Lord bless them all.

ABIGAIL COGGIN.

◆

Pleasant Union, Mt. Pleasant Charge.—Dr. Johnson brought us a very convincing sermon Sunday morning on the evils of strong drink. He pointed out that a nation is what the people of that nation make it. It is no stronger than its people are. Dr. Johnson gave numerous instances where strong drink had broken up homes, ruined womanhood and cost the lives of human beings. There were thousands of deaths before the passing of the Eighteenth Amendment and an average of one a day in North Carolina for the year. Are there that many deaths as a result of strong drink now? No! Let us all keep awake and keep this great sin legally out of our country.

Our Rally Day service will be held the fourth Sunday morning in October. It will be under the direction of Misses Blanche Staley, Frances Causey and Florence Bowman.

The quarterly conference will meet at Mt. Pleasant Saturday afternoon before the fourth Sunday.

The Woman's auxiliary will meet with Mrs. C. Grady Bowman Tuesday to quilt one of their auxiliary quilts.

The officers of our Sunday school and church will be elected the fourth Sunday in October.

We were very glad to have Miss Rosa Mae Kirkman of Pleasant Garden worship with us Sunday. Miss Kirkman was a week-end guest in the home of Mr. and Mrs. L. W. Causey.

DORTHA CAUSEY HOLT

◆

First Church, High Point.—At the Sunday morning service the minister, Rev. R. I. Farmer, announced that this month is to be Loyalty Month, and appealed to the congregation to make an effort to be present at all the services of the church, and asked every one to save a penny a meal or a nickel a day in order to bring an extra offering at the close of the month.

Mr. E. L. Douglas, director of the campaign for the Methodist Protestant Herald, announced that he lacks only three subscriptions to reach the quota of 72 for this church. The collection that was taken in the small envelopes for the Herald deficit amounted to $11.50. Rev. Mr. Farmer then delivered a practical and impressive message on "The Art of Living Together" from the text in Matt. 7:12, which is generally known as the Golden Rule. He said that to put it tersely the genius of life is service. Pure selfishness never asks the question "How should I treat others?" If we can imagine ourselves in the other's place, we would avoid many unpleasant situations. An effective sermon was unconsciously preached by the little boy who said, "Daddy, I do love you, and I'm going to do something about it." If we would be unselfish we must be true to ourselves. Shakespeare said:

"To thine own self be true,
And it will follow as the night the day,
Thou canst not then be false to any man."

Helen Keller, the deaf and blind genius, said: "A fellow feeling makes us wondrous kind," and wrote her check for $200.00 for the blind children in India. No professional man can afford to disregard the Golden Rule. Mayo Brothers, of Minneapolis, noted surgeons, gave $2,000 to the University of Minnesota to relieve human suffering. Just as religion and business should go hand in hand, so should the Golden Rule be applied in politics. Secretary of Labor, Mr. Davis, said that the Golden Rule will be the cure of the depression and all business ills. Would you want others to be as indifferent to you as you are to them? Put yourself in his place and do your duty.

Ralph H. Vance was leader of the program for the Senior C. E. Society at the meet Monday evening. This body of young people is making a special effort to interest old members, get new ones, and increase attendance at their meetings.

The prayer and praise service will be held as usual Wednesday evening, and the minister will use "Lights of Book of Leviticus" as the theme for his message.

The Woman's Auxiliary tendered a very delightful party at the church last Tuesday evening in honor of faculty and students of High Point College and the Methodist Protestant teachers in the city schools. Refreshments were served.

The October meeting of the Woman's Auxiliary was held Monday afternoon at 3 o'clock at the home of Mrs. Edward Suits, 801 Montlieu Avenue, the following being associate hostesses: Mrs. E. L. Douglas, Mrs. A. A. York, Mrs. G. L. Reynolds, Mrs. W. C. Koontz, Mrs. A. A. Hill, Mrs. R. H. Gunn, and Mrs. J. S. Hilton. The president, Mrs. P. S. Kennett, was in the chair, and the secretary, Mrs. R. W. Riggins, read the minutes. The new treasurer, Mrs. Wade Marlette, elected in place of Mrs. J. S. Pickett, who resigned, reported a balance of $136 in the treasury. An impressive thank-offering service, of which Mrs. P. E. Lindley was director, was observed, and Mrs. S. S. Coe read the Scripture lesson and Mrs. P. S. Kennett led the prayer. Special music in the form of a vocal solo was rendered by Miss Laura Braswell, student of the College, accompanied by Miss Alma Andrews at the piano. The thank-offering creed was read in unison. The offering, which was taken in September through the circles, was collected and amounted to $45.00. Mrs. G. I. Humphreys, secretary of the Penny-a-Day project, reported that approximately $70 has been turned in to date, and the Auxiliary voted to continue the same plan. A bazaar will be held November 3rd, when useful and fancy articles of handiwork will be offered for sale and two meals served. The committee on the Brunswick stew, Mrs. Coe, Mrs. Taylor, and Mrs. Kennett, announced that it will be placed on sale Thursday and Friday, October 20 and 21. Mrs. E. L. Douglas asked if we can use Miss Olive Hodges, missionary to Japan on furlough, and the Auxiliary voted to ask her to come to First church and make an address, as she tours the state from east to west, probably the latter part of October. Mrs. Pickens called special attention to the collection of Octagon Soap coupons, and explained the very liberal offer of the manufacturers of the products to give $2,500 to the Children's Home for 500,000 coupons, and urged the members to be more diligent in saving and turning in these coupon.s After the conclusion of business, the hostesses served tea and small cakes to the 50 members present.

The stewards of the church will have a special meeting Tuesday evening, and supper will be served by Circle No. 7, Mrs. J. H. Allred, chairman. Messrs. Richard H. Shaw and John B. Spencer will be hosts to about 50 stewards and their friends.

Mesdames S. W. Taylor, J. A. Gray, P. S. Kennett, and S. S. Coe compose the committee on Brunswick stew, and they will prepare 50 quarts for sale.

Circle No. 8, Mrs. R. H. Gann, chairman, conducted a food sale last Saturday in High Point Hardware store, and cleared $15. Circle No. 3, Mrs. N. P. Yarborough, chairman, held a rummage sale, the proceeds being $11.00.

Miss Louise York, daughter of Dr. and Mrs. A. A. York, was voted one of the five prettiest girls at Brenau College, Gainsville, Ga. She is a freshman.

We are pleased to know that Miss Willie Davis, who has been ill, is much improved.

Mrs. S. S. Coe will entertain the Tea and Topics Club Thursday afternoon at her home on Hillcrest Drive.

Those who heard "Girl No. 23" sings over radio in the Atwater Kent audition at Raleigh last Wednesday afternoon from 3 to 5 o'clock, listened to one of First church's young ladies, Miss Margaret Neese, who sang "Ah, Love, But a Day!" She is a pupil of Edward Molitore, Greensboro.

A play, "Once in a Blue Moon," will be presented in the Junior High School under the sponsorship of the Woman's Club on Thursday and Friday evenings of this week. A number of prominent business men of the city will have leading roles. The receipts are to be used for the night schools.

Prof. L. R. Johnston, principal of the high school, who has been suffering from an attack of influenza, has recovered.

* * *

Graham.—Last Sunday was a "red letter day" in the Graham church. President Taylor was with us in the morning and preached at 11 o'clock to an appreciative congregation his timely and inspiring message. At night a play was given depicting an Annual Conference in session. Every one seemed to be pleased with this method of making real before our eyes, the character and the machinery of our church in North Carolina. A fuller detail of this service will be given later.

Rally Day was observed with a splendid program on the first Sunday. An offering was taken for the Board of Christian Education.

Our revival services began on Monday night of this week with Dr. T. M. Johnson as the pulpit help. We are delighted to have Dr. Johnson and are expecting a great meeting

J. CLYDE AUMAN.

* * *

Calvary, Greensboro.—I believe I promised an interesting report for this week. Well, here it is! Most of our folks know about it. We had a large crowd at the Hut Friday night to the covered dish supper given Mr. Claude Coe, our Sunday school superintendent. This was a surprise to him. He said he didn't know women could keep secrets. We fooled him that time. The supper was given by the Senior classes and teachers and officers of the Sunday school. The object of this supper was to show our appreciation of the splendid work Mr. Coe has accomplished during the two years he has served us. A gift was presented to him by the teachers and executives of the school. Elizabeth Williams gave a reading in the form of an introduction, after which Arthur Fiddler, of High Point, sang "The Trumpeter." Invocation was by Rev. T. F. McCulloch. Rev. C. W. Bates was toastmaster for the evening. Everyone enjoyed the evening hugely. Some said it was the best supper we have had. We had the best variety we have had and everything was delicious. Our honored guest seemed to enjoy the evening. He said he had not been sure before that he had pleased us, but felt that we have shown him that his efforts were not in vain. We are proud of our superintendent and think that he has done splendid work. Mr Coe has recently opened a grocery store. We wish him success in this.

There will be a supper in the church hut next Thursday evening for all the members of Calvary. Everyone is invited and the eats are free.

At the meeting of our quarterly conference Tuesday night our delegate to the Annual Conference was unanimously instructed to ask for Mr. Bates' return for the sixth consecutive year. We had a full attendance at the meeting and a very harmonious session.

Next Tuesday night the Business Girls' Circle will give a musicale at the home of the Misses McCulloch on Martin street. They are hoping for a large attendance. Tickets can be gotten from any of the circle members or at the door Tuesday night.

MRS. E. D. OVERCASH, Reporter.

* * *

Shiloh.—It is very earnestly hoped that all of us observe October as Tithing month. "The earth is the Lord's and the fullness thereof," yet the Lord's work is supported entirely by His friends. Shall we fail Him? Or shall we give back to him a portion of what he has given to us? "Bring ye all the tithes into my storehouse and I will pour you out a blessing, such that ye will not have room to receive it."

Shiloh has only two more preaching services before conference. There is much to be done before the year's work will be complete. Have I been faithful to my Christ this year? Do I deserve to hear "Well done, faithful servant?"

The fourth and last quarterly conference will meet at Shiloh on Saturday, October 15, at 2 p. m. Please remember the time, and, if possible, be present.

MRS. W. L. SHOAF, Reporter.

* * *

State Street, Lexington.—The Rally Day and promotion program were postponed from Sunday, October 2, to last Sunday. The young people who took part in the program did well and the audience was a large and appreciative one. Miss Pauline Forcum did the principal part of the training of the children and it was done in a very efficient way, as all Miss Forcum's work is done.

At the evening hour Dr. Abernethy, of the M. E. Church, preached for us, while Mr. Hendry preached for the M. E. congregation. The arrangement was highly pleasing to both congregations. Dr. Abernethy brought us a profoundly interesting and vital message on man's relation to God and the great theme of eternal life. Our people were helped in a wonderful way by this splendid address. The M. E. folks were as greatly helped by Mr. Hendry's address to them.

Supper was served in the church dining room last Saturday night, sponsored by the Ladies' Bible Class There was some help from some who are not members of the class that the ladies of the Bible class especially appreciate. The Men's Bible Class helped a great deal in donations and also in the sale of tickets. The supper netted a profit of between $40 and $45.

Nearly all of our number who have been sick recently are able to be with us again in the services. We are grateful indeed for this.

Miss Mildred Leonard, who is a student at High Point College, and Miss Lila Aron, who is a member of the school faculty at Reids, spent the past week-end with their respective parents and were with us in the morning services Sunday.

Mrs. Harold Helms, daughter of Mr. and Mrs. J. A. Walser, has been visiting her parents for the past several days. Mr. and Mrs. Helms have been living in Charlotte, but will reside in Greensboro in the future.

REPORTER.

* * *

Lebanon, High Point.—Since our pastor, Rev. J. C. Madison, left for school, we have had four substitutes. They were unusually good. Three Sundays ago Dr. P. S. Kennett, head of the history department of High Point College, spoke to us about "Friendship." His friendly disposition made this especially enjoyable. Rev. Lester Furr, student at the college, preached the second sermon for us. Since hearing this we are expecting a successful future for him. Dr. George Crowell conducted an evening worship for us that was liked very much. Last Sunday Dr. P. E Lindley, dean of High Point College, was with us for both services. Both of his sermons were very impressive.

Next Sunday Rev. William Howard, of High Point College, will preach to us.

On one Sunday evening our Senior Christian Endeavor presented an interesting program. The subject was: "Men and Women We Most Admire."

At the Central District Christian Endeavor convention our Intermediate and Junior Societies won the award which were presented on the basis of the number present and mileage traveled. The president of the Intermediate society is J. S. Hedgecock and that of the Juniors, Ruth King. At the convention Miss Ida Guyer, from our church, was re-elected district secretary.

Last Sunday evening the Senior and Intermediate societies held a joint meeting. The leaders were Misses Jewell Welch and Erma Cockman. Rev. Wilbur Hutchins, from Wake Forest, made an impressive talk at this time. He will be back to preach for us the fifth Sunday.

We have been glad to have several students from High Point College worship with us recently. Some of them will conduct our prayer meetings during the coming weeks.

REPORTER.

* * *

Randolph Charge.—Since our last report we have held our revival service at Bethany and Gray's Chapel. The service at Bethany embraced the first Sunday in September. We were hindered here on account of sickness among the members but the services were well attended by those who were able to attend. The interest was good. The meeting resulted in 12 conversions and reclamations and a good revival in the church. Three were received into the church. During the meeting we received many tokens of kindness from the good people of this church. We greatly appreciate these gifts.

The fourth Sunday in September we were at Gray's Chapel. The congregation was large and those who were fortunate to get a seat under the arbor gave the best attention. Rev. R. I. Farmer came and preached in the afternoon on Sunday. His sermon was greatly enjoyed by all who heard him. With the exception of this sermon the pastor did the preaching through the meeting The congre-

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PASTOR'S REPORT TO THE FOURTH QUARTERLY CONFERENCE CALVARY CHURCH

October 4, 1932

Dear Brethren:

Within a month I shall have completed five years as your pastor. Five-year periods make good divisions for comparisons; so I am taking a part of this report to present some figures, taken from the Conference Minutes, which may be interesting, and that are, to me at least, inspiring. They evidence steady and continuous growth in a period which has been characterized by almost constant depression spiritually as well as financially. I shall start with some financial figures. There are many items that might be mentioned; but that this report may not be wearisome, I am confining myself to two: the total amount raised during each of the five years, the amount raised on church debt; and the total amount raised for the five-year period. It is understood that the figures for 1932 are incomplete and must be until nearer the close of the conference year. Here are the figures:

Year	Raised for Church Debt	Total Amount Raised
1928	$ 1,531	$ 5,294
1929	1,500	6,040
1930	1,917	7,004
1931	2,123	7,424
1932	1,567	5,315

You will see that $602.00 more was raised for church debt in 1931 than was raised in 1927; and that the total raised in 1931 was $2,130.00 more than in 1927. Now, if these were normal years financially this would not be anything remarkable. As it is, it is little short of marvelous. As I have already indicated, I do not know how the figures for this year compare with others, but I think they will compare favorably.

The grand total of all monies raised during the five years is $31,077.00 which considering the membership, in numbers and in financial ability, is no small amount.

I wish now to turn to the membership statistics: I shall give the number on roll, the number of accessions, the number discontinued, the number on roll at the close of each conference year:

Year	On Roll	Acc.	Discon.	On Roll
1927-28	175	30	6	198
1928-29	199	31	8	222
1929-30	222	27	15	235
1930-31	235	34	15	254
1931-32	254	24	2	276

Analyzed these figures tell us: 1. That 146 members have been received during the past five years. 2. That 46 have been discontinued, either by death or withdrawal by letter or otherwise. 3. That there has been a net increase of exactly 100 during this five-year period. The smallness of the additions this year may be accounted for in part at least by the lack of results from our special meeting. That smallness is offset however by the small number who have withdrawn, only two to this date. There is a prospect of some more coming into the membership fold before the close of the conference year.

Now an increase of 100 members in five years is not so great, viewed from one angle. But if you will remember that only one church in ten reported any increase last year, it is a good deal to say that we have averaged a net increase of 20 each year for five years. Or, if you want to put it another way, we have had a net increase of 37% in five years.

So I think we can say that both from the standpoint of additions to the membership and that of money raised, we have done well, exceptionally well. And yet I wonder if we have done our best? I very much doubt it. And that leads me to make a couple of observations:

1. With regard to the church debt. Brother Gerringer reported in the 1927 Conference Journal an indebtedness of $10,100. I reported in the 1931 Journal an indebtedness of $6,200, or a reduction in indebtedness of $3,900. In between those two dates an additional indebtedness for the purchase of a parsonage had been incurred to the amount of approximately $3,500. So that the actual indebtedness of all church property at the close of last conference was approximately $9,700. That part of the debt represented by what is still due on the parsonage really takes the place of the rent formerly paid for a place for the pastor to live in. In that sense, if the church expected to continue to pay the pastor's rent, the amount due on the parsonage can hardly be called a debt, although it must be paid off.

Now the actual amount due the Pilot Life Insurance company which lumps the amount still due on the church property as well as that now due on the parsonage property is $6,800.00. That decreases as to principal and interest each year as the semi-annual payments are made. The balance is for sums borrowed from time to time, mostly when the church was being built, to take care of financial obligations not otherwise provided for.

I have said all this to say something else: Here is a church debt. In size it ought not to be burdensome; and, so far it has not been unduly so. We have done what very few churches have been able to do in these distressing times; we have been able to keep both principal and interest paid to date on all our church debt obligations. But the point I wish to make is that we are making the taking care of these obligations much harder than we ought to.

Three years ago we presented two plans both of which were adopted for the raising of the money necessary to take care of these obligations: the certificate plan for the insurance debt; the calendar plan for the floating debt. Neither of these plans has been discarded in whole; but they are only being worked in part. I mean to say we are only half working them. The consequence is instead of spreading this debt over the largest possible number of members, we are gradually bringing it down where it must become again the burden of the few.

Now I do not know why that should be the case. Perhaps we want to blame it on the depression, and say that the people do not have the money. I wonder if that is really true? Or I wonder if those who are charged with the raising of this money have not slackened their zeal a bit? Examine your own selves and see. Perhaps there are better ways of raising this money, perhaps we need to adopt some other method. But I believe we need to get under the plans we already have and push them. And if every one who has been asked to have a part in the working out of either plan will do his part it can be done. This thing is true—these debt payments must be met. And we ought to try to meet them in the easiest possible way.

Perhaps I have spent too much time on that item. I want to say a word about membership. How fast ought this church to grow? Is it growing fast enough? Are you satisfied with its growth? If it is not at this date as large as it ought to be, what or who is responsible?

The growth of any church depends upon certain elements: 1. The number of people who are available for membership, either because they have never been members of any church, or because they hold their membership elsewhere. They constitute the field that the church has to work for an increase in its membership. Considered from that standpoint, no church in the conferrence has a finer opportunity. But are additions of 30, 31, 27, 34, and 24 members a year an adequate response to that opportunity? I do not think so. A net increase of 100 members in five years, fine as it is, does not represent an adequate response to that opportunity. Now whose fault is it that we haven't grown faster? Well, perhaps it is mine. Are you sure it isn't yours? How many people have you invited to unite with this church during the year? 2. But the growth of any church is determined not only by the number of prospective members available. It is determined somewhat by the drawing power of the church. If we make the church attractive we will win many who otherwise might go somewhere else or nowhere. That is to say, the spirit of friendliness has a geat deal to do with the winning of folks to a favorable attitude toward the church. Have we been as friendly as we might have been? What is our attitude as members toward the strangers, the potential members, who attend our services? Show thyself friendly and those who come once will come again and yet again. And presently they will unite themselves with us. And so the church will grow.

You will notice that I have not, so far, said anything that really makes this a pastor's report. I have not figured up how many sermons I have preached. It is enough to say that I have occupied my pulpit at every service except when away from the work on vacation, when attending the General Conference, or on the occasion of my father's death. I mean to say that I have not been absent helping in revivals, nor have other brethren preached for me when I was in town. I have been as faithful to that phase of my ministry as the opportunity allowed. Not so much is to be said of my attendance at the prayer services. Many things have come in to interrupt that. But in 'most every case, I have been able to secure others to take my place, and there have been few interruptions.

Perhaps I ought here to make some observations on church attendance. Why do not more of our people attend the services on the Lord's Day? We have increased the membership by 37 per cent. There should have been a corresponding increase in church attendance. It is better, I think, than any time in my pastorate. But it is far from satisfactory. What is the reason? Is it some fault in the kind of preaching? Is it some failure in the preacher himself. "A housegoing pastor makes a churchgoing people," so they say. More than 1,000 visits a year ought to produce more results in that respect. Is it because we do not make our services attractive enough, leaving out the consideration of the merits, or demerits of the sermon? Is the failure in the music, the kind of it or the lack of it? Or is it in the forms of worship? These are questions to think about, and perhaps, to answer.

This is not a problem peculiar to us. We can get a bit of comfort from that. But that doesn't solve the problem. The problem really has three phases: 1. The number of members, or folks who ought to attend at least one service a day, who content themselves with attending the Sunday school session. Why can't we get more of these folks to stay for the morning service? "Small children" are more of an excuse than a reason. 2. Then there is the problem of the "stay-at-home." They do not go even to Sunday school. Perhaps the radio has something to do with that. But, whatever the reason, "they forsake the assembling of themselves together," and they lose the joy of being a blessing and being blessed. That is, they do if there is anything vital in the service. Do they stay away because "there's nothing to it?" Or is there some other reason? 3. Then there is the problem of the evening service. A good many churches are abandoning the evening service. Grace church has not had one for a number of months. The Asheboro Street Friends church has not had an evening service, so the pastor tells me, since last January. Is it worthwhile to have a service which is attended by from 40 to 60 people, most of whom are not members of the church in which the service is held? If the service is worthwhile, what can we do to increase the attendance, and to make the members of the church see their responsibility to it? Shall we employ a jazz band as a certain church in Denver is doing? Or shall we find some other form of service that will appeal and attract? I am not a sensationalist. God forbid that I should be.

I say these problems are not peculiar to us. Nor, perhaps, are they as acute with us as they are with some other churches. But I am not satisfied, are you?

You may be interested to know that to the end of September this year I had made 1,063 visits as compared with 1,043 for the same period last year. And I have been away from the charge more days this year than I was last. So I have tried to be faithful to my pastoral duties also.

I would not close this report without paying my acknowledgments to all those who have been my fellow-laborers in the Gospel. The success that has been ours has been ours and not mine. Is has been ours because we have worked together. Not all have worked, not all who have worked have worked as hard as they might; but those who have worked have worked together. There has been a fine spirit of harmony in the group that has made it a pleasure and a joy to be permitted to share in the tasks that have been ours.

I want also before I close, to express my gratitude to the Chief Shepherd for preserving me from sickness and accident. Not one in the five years that I have been your pastor have I been absent from the pulpit because of illness. Nor have many hours been lost from visitation even because of slight indispositions. I have had an abundant measure of health that I might give my best to you. to the charge, and to the work to which I have been called.

C. W. BATES, Pastor.

(This report is published at the request of the Quarterly Conference.—C. W. B.)

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Ten)

were given in Sunday School Times, and are so good I wish to pass them on to you:

"Fix the habit early to pray. Begin now. Set a definite time—let it be the first part of the day while the mind is clear and before the tempter has a chance to fill your time with his own engagements. Have daily secret prayer. Pray to be of service to others. Pray for bigness of spirit and wideness of vision."

All the secretaries of this department throughout the Branch—how I would like to see you face to face and talk over our work; I know you would be of great encouragement to me. Say, if you would like to make me bubble over with joy, take time to write me a friendly little letter that we may know each other—and suggest plans that have helped the spiritual growth in your own Auxiliary.

If you do not have in use the books, "God's Mintue," and "God's Message," which cost 60c each, write to Rev. N. G. Bethea for them.

MRS. J. M STONE,
Sec. of Spiritual Life, N. C. Branch.

◆

BRO. PRITCHARD HAS NOVEL EXPERIENCE

All of last week I broadcasted a 15-minute devotional service over the radio station here from 8:00 to 8:15 each day. It was a most delightful experience, though it was about equal to preparing two new sermons a day. The service consisted of one hymn, a prayer, and the rest of the time was taken up with the morning meditation. It took about four pages of typewritten material to keep the service going 15 minutes. I wrote it out and revised it like writing a college theme. The telephone calls and the letters and cards from various places seem to indicate that I had a large audience.

J. E. PRITCHARD.

◆

HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas	$12.00
Rev. H. L. Isley	6.00
Rev. E. Suits	5.00
Rev. J. L. Trollinger	4.00
Mrs. C. B. Welch	3.00
Miss Nannie McAdams	2.50
Rev. J. R. Hutton	1.00
Mrs. T. R. Cranford	1.00
Rev. H. F. Fogleman	1.00
Rev. J. E. Pritchard	1.00
Mrs. E. S. Taylor	1.00
Rev. M. C. Henderson	1.00

Offering on Printing Deficit

First Church, High Point	$11.50

Thanks to good friends in High Point.

◆

—The prize of $100, offered by Grenville Kleiser for the best essay on "Why President Hoover Should Be Re-elected," has been won by Mr. A. C. Scott, 310 N. W., 16th street, Oklahoma City, Oklahoma.

—Dr. W. W. Staley died last Sunday at the age of 84. He was one of the leading ministers of the Christian church and served a long term as pastor in Suffolk, Va., and was also for a time president of Elon College.

◆

He: Darling, in the moonlight your teeth look like pearls.

She: Oh, indeed! When were you in the moonlight with Pearl?

OUR CHILDREN'S HOME

Asheboro S. S.	$35.00
Mr. Frank Jenkins, Salisbury, Md, per.	4.00
Mt. Pleasant S. S., N. Davidson	1.20
Kannapolis S. S.	2.60
Orange Chapel, Saxapahaw	.25
Concord, Saxapahaw	2.85
Yarborough's Chapel S. S.	3.28
Union Chapel, Granville	8.00
Friendship Station	3.55
Rockingham S. S.	3.00
Bethel S. S., Randolph	2.05
St. Paul S. S.	5.50
Whitaker's Chapel S. S., Enfield	3.20
Friendship, Fallston	4.35
Fairfield S. S., Guilford	2.00
Elbaville S. S., Mocksville	2.00
Efland S.S., Orange	3.50
State Street S. S.	4.00
Mt. Hermon S. S., Mt. Hermon	3.94
Level Cross S. S., Randleman	1.00
Gillburg, Vance	1.00
Charlotte S. S.	10.84
Canaan S. S., North Davidson	10.00
Mt. Lebanon S. S., Randleman	3.30
Stallings, Mecklenburg	1.50
Grace Church S. S.	4.95
Mt. Pleasant S. S., Mt. Pleasant	6.00
Mizpah S. S., Haw River	1.25
Bethel S. S., Flat Rock	2.28
Pleasant Grove S. S.	10.00
Hebron S. S., Orange	3.90
Mrs. C. L. Gray, High Point, personal.	3.00
First Church S. S., High Point	29.89
Maple Springs, Forsyth	5.00
Burlington, First Church S. S.	37.17
Burlington, First Church, Baraca class, Caring for child	20.00
Burlington, First Church, program by The Children	22.25
N. C. Branch Woman's Auxiliary, by Mrs. S. W. Taylor	48.65

We certainly appreciate the response, on the part of our friends, which has made possible the good report this week.

All the items are worthy of special note, but we especially call attention to the three items from First Church, Burlington. We were in Burlington last Sunday evening with a group of our children and gave one program to a full house. The pastor and his people were very kind and responsive.

We have no further engagement to give the program between now and conference. If any pastor can use us we shall be glad to go.

Clothing and Other Gifts

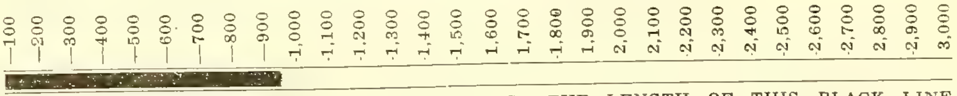
Intermediate and Junior C. E. societies, Comanche, Okla., one quilt. A box of clothing left here, sent by Mrs. Coe, we understand, one apron, two pieces of underwear, one sweater, nine dresses and two coats. Mrs. J. W. Boyles, Thomasville, four dresses, three skirts, three sweaters, one scarf, one hat, one suit of underwear and a bundle of magazines. We are thankful for these gifts.

Just to Remind You

Fall of the year is upon us and you will soon be planning your harvest-home offerings. Please give proper publicity to it so all will have a chance to contribute clothing, shoes, wheat or other grain, potatoes, chickens and

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	15¾
Albemarle	18	8
Anderson	28	5¼
Asheboro	36	17
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	14
Charlotte	19	13½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	20
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	11½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	7
Friendship	17	2
Forsyth	50	10
Gibsonville-Ft. Place	30	15¾
Glen Raven	38	8½
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	28
Greensboro, Calvary	25	17
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1½
Guilford	43	15½
Halifax	52	15
Haw River	49	14½
Henderson	38	13¾
High Point, First	72	70
High Point, Lebanon	31	26
High Point, Welch	28	2¾
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	7½
Liberty-Moriah	31	19¼
Lincolnton	20	1
Littleton	55	10
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	12
Mocksville	50	9¾
Mount Hermon	92	16½
Mount Pleasant	62	25¼
North Davidson	53	13½
Orange	70	25⅝
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	15¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	12
Reidsville	14	11½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	18
Shelby-Bessemer City	10	..
Shiloh	60	23
Siler City	10	8½
SPENCER	3	3½
Spring Church	30	10½
Tabernacle	41	33½
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	11¾
WHITAKERS	8	11¾
Why Not	46	13½
WINSTON, FIRST	27	31½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	29⅜

◆

FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

gations were large but the interest on the part of the unsaved was not what we had hoped for. The meeting continued through the first Sunday in October and up to Tuesday. We closed Tuesday night. As a result of this meeting we had the privilege to take in four members last Sunday. During this meeting the pastor and family were treated to an old-fashioned pounding. Our car was loaded with good things to eat. We greatly appreciate these tokens of kindness and pray God's blessings on all who helped in any way in these services.

EDW. SUITS.

◆

Pleasant Grove.—Silence on the part of the reporter is no indication that the work is not going forward. The attendance at Sunday school and preaching has been very good. Sunday was observed as Rally Day. A very helpful and interesting program was given which seemed to be enjoyed by all.

After the program the pastor, Rev. D. R. Williams, gave a talk on Rally Day. We were very much pleased with the Rally Day collection, which amounted to $13.00.

Realizing that our year's work is almost ready to close we feel there is much to be done yet in order that we may send our good pastor to Conference with everything paid in full. We realize in these hard times that money is not as plentiful as it has been; but we must not drop the Lord's work. It will do us all good to make some sacrifice to carry on the work of the kingdom.

On Sunday evening the pastor used as his subject "Ignorance of God."

The Ladies' Aid met last Wednesday evening with Mrs. J. E. Veach. Mrs. D. R. Williams had charge of the program. After the regular business the hostess served hot coffee, sandwiches, cake and ice cream.

REPORTER.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher
Published weekly in the interest of the Methodist Protestant Church as an organ of the North Carolina Annual Conference.

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Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C.

ANNIVERSARY CELEBRATION

On Sunday, October 30, St. Luke's Lutheran church located in Tyro, Davidson county, will hold an anniversary celebration of the one hundred and forty-fourth (144) year of its history with appropriate exercises to commemorate this interesting event. Eleven o'clock is the hour for these services. St. Luke's church is one of the older and larger Lutheran churches of the state, and much interesting history clusters around it.

At 3 p. m. of this same day, October 30, the Lutherans of Davidson county will sponsor a joint celebration to be held in the Carolina theatre of Lexington when the one hundred and fiftieth (150) anniversary of the Reformation of the sixteenth century will be celebrated.

The speaker for both the above occasions will be Dr. W. T. Whitsett of Whitsett, N. C., who has for many years been active in collecting early church history throughout the state.

◆

CONFERENCE FACULTY MEETING

The Conference Faculty will meet in First Methodist Protesttant church, Burlington, N. C., Tuesday, November 8, 1932, 2:00 p. m. There will be an executive session for about one hour, after which all who have business with the Faculty, or with the Examiners, will please be present at that time. This includes all who are in the Course and wish to be examined, or, those who wish to come before the Committee on Entrance.

It is the wish of the chairman that all members be present so what business we have may be transacted before Conference begins, as far as possible.

J. E. PRITCHARD, Chairman.
N. G. BETHEA, Secretary.

◆

OUR CHILDREN'S HOME

(Continued from Page Fifteen)

canned goods, or other useful household articles will be welcomed and appreciated.

Conference is almost here, so be sure to get into our hands all offerings for the Home which you wish to go into this year's report by November 8. That is just the day before conference but we will put into our annual report any amount which reaches us that day. We thank you and may God bless each of you.

A. G. DIXON, Supt.

◆

—Mrs. Nettie Burroughs, who lives in Canada, writes that she has taken the M. P. Herald for two years and never failed to receive a copy. A good word for postal clerks en route.

Methodist Protest [illegible] Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., OCTOBER 20, 1932 NUMBER 45

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Whither Will Life Lead?

The question is for you and me
And all who on a journey be;
For travels surely lead away,
As sure as morrow's not today.

It's much a thing of time and rate
And what may be your regular gait;
But when you go you go somewhere
And often find a place that's queer.

Some travelers tell of region dread
Where raging heat assails your head,
And others tell of freezing cold
Where none will go but very bold.

For life has many devious ways
Which lead into a tangled maze
And leave one in a dreadful plight,
Immersed in gloom of endless night.

"Seek safety first" is traveler's warning,
To be rehearsed both night and morning:
If slow you walk or swift you ride,
You need a guide close by your side.

In choice of guide you choose the end
To which the whole of life will tend.
The way you go from day to day
Determines how and where you'll stay.

Graveyard Members

One of the many problems confronting a pastor, is dealing with "graveyard members." I never have been pastor of a church where I did not have to deal with this problem. There are always people in the community who attend the local church and at the same time hold their membership in some other community, very often many miles away. I am always glad to have these people attend the services of the church of which I am pastor, but feel that it would be much better for them and for us if they would transfer their membership to the church where they can and do attend. And I have not failed to let such people know how I feel about this matter. The answer we usually get is, "Well, we enjoy attending the church here, but we hate to leave the old church; our grandparents are buried there, our parents are buried there and some day we hope to be buried there."

I feel that I speak the sentiment of every pastor in the North Carolina Conference when I say that we have no objection to carrying such people back to the old church for burial, but we would like to have them unite with us while they are alive and active.

I would like to appeal to every "graveyard member" who may read these lines to move your church membership to the church of your denomination nearest to your present home. I am sure that it would be better for you, better for us and better for the church and the kingdom.

It would be a fine thing if at the coming session of our Annual Conference a united appeal could be made by our ministers to all "graveyard members" throughout the conference to forget for the time being what may happen to their dead bodies and unite with us in our efforts to enlist the activities of all the people in the greatest work in the world.—the establishment of the Kingdom of Christ here on earth.

R. A. Hunter.

Is Our Need Prosperity or Something Else?

Millions are longing for the return of prosperity, meaning, of course, the return of conditions as they were prior to 1929. But is our need material prosperity or something else?

We recall that back in 1929, when we were reveling in the greatest prosperity any people ever knew, and when we were wasting our substance in riotous expenditures, a great bit was being said about even GREATER prosperity. Up almost to the day when the bottom fell out and we were plunged unto one of the most distressing economic depressions the world has perhaps ever known, newspaper men and business men were urging us on to wilder extravagances, assuring us that greater prosperity was yet to be ours.

But in the midst of our prosperity-revel some of us were warning against the inherent dangers of material wealth. We sounded the warning, not because we claimed to be shrewder or more far-sighted than those "greater-prosperity prophets," but because we believe that for prosperity, or even civilizations itself, to be enduring, they must be built upon something more substantial than mere material values. We need to give attention to the laws of righteousness and to spiritual values. The writer of Proverbs had doubtless learned something from experience as well as from observation that led him to say: "Righteousness exalteth a nation," and "Riches certainly make themselves wings; they fly away as an eagle toward heaven." Jesus also knew what he was saying when he advised: "Seek ye first the kingdom of God and his righteousness." The eternal principles stated here are still operative, and both business men and government officials will do well to heed them. No people can steal, and

(Continued on Page Six)

CONFERENCE PROGRAM

Wednesday, November 9

MORNING SESSION

10:00—Conference called to order.
Roll call.
Worship, conducted by the President of the Conference, Rev. S. W. Taylor, D.D.
10:30—Conference Sermon, preached by Rev. C. W. Bates, D.D., Pastor of Calvary Church, Greensboro.
11:30—Roll call of our honored dead. (Conference standing).
Observance of the Lord's Supper, Rev. R. M. Andrews, D.D., in charge.
12:30—Adjournment.

AFTERNOON SESSION

1:30—Hymn.
Conference called to order.
Roll call.
Worship (10 minutes) in charge of Rev. G. W. Holmes.
2:00—Annual Message of the President.
Passing of the President's character.
3:00—Election: President, Secretary, Treasurer, Statistical Secretary, Reporter, Lay Member of the Stationing Committee, Committee on Appeals.
3:30—Address by Rev. W. A .Melvin, Secretary of Evangelism of the General Church.
Adjourn at Pleasure.

EVENING SESSION

7:30—Program of music by the High Point College Choir. Professor E. B. Stimson, head of the music department of the College, will be in charge.
8:00—Official address of Rev. J. C. Broomfield, D.D., President of the General Conference.

Thursday, November 10

MORNING SESSION

9:00—Hymn.
Conference called to order.
Roll call.
Minutes of Wednesday's Session.
10:00—Submitting of pastors' reports.
10:00—Business session.
11:00—High Point College, the President, Gideon I. Humphreys, D.D., presiding.
Official address by Rev. F. W. Stephenson, D.D., Executive Secretary of the Board of Christian Education.
12:00—Adjournment.

AFTERNOON SESSION

1:30—In view of the fact that it is the custom of the Conference to have no afternoon session on Thursday, in order that the committees may have time for their work, the Program Committee has made no provision for this period.

BUT NOTE THIS: Thursday is Women's Day.

At 9:30 the lady visitors for High Point College will meet.

At 10:00 a. m. the Executive Committee of the North Carolina Branch will be in session, and will adjourn at 11 a. m. to meet again at 1 p. m.

At 2:30 p. m. the women will meet in the auditorium of the conference church for a great inspirational meeting. Dr. G. W. Haddaway, Executive Secretary of the Board of Missions, and Dr. F. W. Stephenson, Executive Secretary of the Board of Christian Education, will address this meeting, and answer questions about the work of these two boards.

All men who are not doing committee work are urged to attend this meeting.

EVENING SESSION—A MISSIONARY PROGRAM

This program is given under the auspices of the North Carolina Branch of Women's Work. The President, Mrs. W. C. Hammer, will preside.

7:30—Program of songs and recitations by children from the Children's Home.
8:00—Pageant, "The Challenge," given by the Young People of Mt. Pleasant Church, Mt. Pleasant Charge.

Friday, November 11

MORNING SESSION

9:00—Hymn and prayer.
Conference called to order. Roll call.
Minutes of Thursday's session.
9:30—Worship. Speaker, Rev. B. J. Peeler, Pastor of the First Reformed Church, Burlington.
10:00—Business session.
10:30—Report of special committees: *To Adult Treasurer's Books; Directing Committee of* HERALD *3,000 Subtion Campaign.*
Report of regular committees: METHODIST PROTESTANT HERALD; *Ordinances; Official Character.*
Report of standing committees: *Church Music; Church Extension and Survey; Stewardship; Evangelism; Consolidation of Rural Churches; Standing District Committee; Boundary Committee; Conference Council of Religious Education.*
12:00—Adjournment.

AFTERNOON

1:30—Hymn and prayer.
Conference called to order.
1:40—Business session.
Report of Committee on Methodist Co-operation.
2:00—Address of Fraternal Messengers.
3:00—Address by Dr. R. L. Shipley, Editor of the Methodist Protestant-Recorder.
3:30—Address by Rev. G. W. Haddaway, Executive Secretary of the Board of Missions.
4:00—Business session.
Adjourn at pleasure.

EVENING SESSION

Rev. T. J. Whitehead, President of the Conference Council of Religious Education, presiding.
7:30—Music.
7:45—Pageant, given by the C. E. Society of High Point College.
8:30—Address by Rev. F. L. Gibbs, Executive Secretary of the Department of Religious Education of the Board of Christian Education.

Saturday, November 12

MORNING SESSION

9:00—Hymn and prayer.
Conference called to order. Roll call.
Minutes of Friday's session.
9:30—Worship. Speaker, Rev. E. Fulenwider, Pastor of First Luteran Church, Burlington.
10:00—Business Session. Report of the following committees: President's Message; Pastoral Work; Parsonages; Social Reform; Rural Church.
10:30—Children's Home, Mr. J. M. Millikan, Chairman of the Board of Trustees, presiding.

11:00—Meeting of the Conference Brotherhood.
12:00—Adjournment.

Afternoon Session

1:30—Hymn and prayer.
Conference called to order.
1:40—Reports of standing boards: Conference Council of Religious Education; Conference Trustees; Trustees District Parsonages; Board of Church Extension; Superannuate Fund Society; Trustees of Roberts Bequest Fund; Board of Education; Conference Faculty.
2:30—Address by Dr. Fred Garrigus Holloway, President of Westminster Theological Seminary.
3:00—Business Session.
Report of committees: Missions, Literature and Christian Character; Christian Education; Financing the Church; Pulpit Supply.
Adjourn at pleasure.

Evening

The Program Committee suggests that we have no session tonight.

Sunday, November 13

Morning

9:30—Sunday School in Conference church.
11:00—Ordination service. The ordination sermon will be preached by Rev. T. M. Johnson, D.D., pastor of Mt. Pleasant charge.
The music for this service will be in charge of the conference church choir.

Afternoon

2:30—Memorial service in honor of the following who have have passed into the great beyond during the year: Sister Garrett, widow of Rev. J. N. Garrett; and Rev. R. E. Andrews.
3:00—Laymen's Meeting. Mr. J. B. Hicks of Henderson, Chairman of the Laymen's Organization in the conference, will preside.
4:00—Adjournment.

Evening

7:30—Worship in the conference church. Music in charge of church choir.
Sermon.

Monday, November 14

Morning Session

9:00—Hymn and prayer.
Conference called to order. Roll call.
Minutes of Saturday and Sunday.
9:30—Worship. Speaker, Rev. W. A. Cade, Pastor of Front Street Methodist Episcopal Church, South.
10:00—Business session.
Report of the following conference officers: Treasurer, Secretary, Statistical Secretary, Reporter.
Report of Committee on Fraternal Relations.
Report of Nominating Committee.
Reading of today's minutes.
Report of Stationing Committee.
12:00—Final Adjournment.

S. W. Taylor,
C. W. Bates,
F. W. Paschall,
Program Committee.

—Can a man do better with his life than Jesus did with his? Can he do better than give his life for others in service, in helpfulness, and in prayer?—*Vernon Bullock.*

THE FULFILLMENT OF THE INDIVIDUAL

What is the purpose of life? What is the chief end of man? What is the desire of Jesus for men?

"The chief end of man is to glorify God, and to enjoy Him forever." I well remember the first time I ever heard that answer quoted from the Catechism. At the time I was nineteen years old—my religious education, many would say, having been seriously neglected, though I have never thought so.

The catechism answer impressed me as dignified, and I was interested. But I was not then, nor have I at any time since been entirely satisfied with it.

I can't conceive of a worth-while God being greatly concerned with being glorified. I have seen fathers, ministers, officials, and other self-important people, interested interested in being glorified—but they and their ambition never make a favorable impression on my mind.

Some of the other answers to the questions proposed have been: To be good; to do good in the world; to do God's will; to advance the kingdom of God; to build a Christian society; to find salvation; to rescue a lost world; to save people from their sins.

All these answers are important, and should be emphasized in varying degrees at various times and under varying conditions. They, however, call attention to minor matters rather than emphasizing the central idea.

Better than any one of them, I like the statement of Jesus: "I am come that they might have life, and that they might have it more abundantly." Or, in the words that the title of this article specially uses: The primary purpose of Jesus concerning us—and the purpose of each person concerning himself should be—the fulfillment of the individual. As a matter of course the accomplishing of this purpose will result in what the other answers have in mind, and in many other things as well.

What is an individual? He includes mind and body. He is a personal being. He is also social—connected with a family, a community, and with various social, intellectual, religious, and political organizations. He is concerned with industry and business and may be tied up with financial institutions.

I know many people—babies, boys and girls, young men and women, older men and women. Association with them in various ways affords great satisfaction. I like a baby as a baby, filled out, healthy, clean, and wholesome—a real baby. In the same way I like a boy, a girl—genuinely boyish or girlish. I enjoy young men and women who have made a worthy start in life and are full of hope and promise. Men and women in the maturity of their powers, meeting life's responsibilities, doing life's tasks, and enjoying the rational use of their faculties and powers are good to know and are full of splendid interest. I don't like to see a ten-year-old boy acting like a fifty-year-old man. I don't want to see a fifty-year-old woman frisking about like her fourteen-year-old daughter, and I don't want young people to be living like babies.

What we all want to see is: Each person at his own age, in his own sphere, fulfilling his mission, acting out his own developing personality, doing the things that are fitting for such a person to do—enjoying himself and his life, enjoying others, and helping to keep in circulation the good gifts of God.

As soon as there came to be a considerable number of individuals in the world, the problem of their relations at once came to the front. And the closer these individuals were thrown together the more insistent became the necessity for mutual understanding and the adjustment of rights and duties. Two things, to be specific, had to be considered and adjusted—freedom, and restraint. These together have been, and are, the great problems of human relationships.

Without freedom, no man can be what his faculties and powers prophesy he can, and should, be. Without restraint of the individual no other human being can enjoy the freedom that is absolutely essential for the fulfillment of his possibilities. It is the old case of the railroad corporation and the steamboat company.

A railroad corporation wanted to cross the Mississippi river by building a bridge. The steamboat company objected on the ground that the bridge would interfere with navigation, and they sought by a court order to prevent its being built. Abraham Lincoln, as attorney for the railroad, contended that one person had as much right to cross the river as another had to go up or down the river. When there was a conflict of interests, so he maintained, the two rights or freedoms had to be adjusted by two restraints. Mr. Lincoln, very justly, won the suit for his clients on that commonsense contention.

Just what freedoms are to be allowed, and just what restrictions are to be imposed, become everyday practical problems all through life. How much restraint and how much freedom are to be imposed on or granted to children by their parents? How liberal or how strict are school teachers and church officers to be? How much prohibition and how much license are to enter into the customs and policies of social and sexual life?

These are spheres for intelligent and conscientious thinking and living. I wish to make suggestions along three lines:

1. What may be profitable for mature folks may not always be permitted to young people and children. The kinds of food and drink to be served vary with the age and condition of the hungry. The hours for retiring at night and rising in the morning are not the same for all members of the family. Permission to attend parties of various sorts should depend on several things. Whatever may be said concerning the tobacco habit as it applies to grown men and women, it would seem to be entirely unwise and harmful in the case of boys and girls. Freedom in sexual relations is restrained by the age of the parties and by marriage conventions and customs that have been developing through many centuries. This does not, of course, preclude changes of conventions and customs in the future, even as there have come about changes in the past.

2. It is fine when, by means of conference together, parents and children consider and settle among themselves the problems of freedom and restraint, to the satisfaction of both parties. It is exceedingly gratifying to boys and girls to be consulted, and to feel that they have a real and substantial part in determining policies. This does not, of course, do away with the right, and the duty, of wise parents to act in the capacity of a court of last resort and to make decisions which are to be accepted without possibility of reversal—an exercise of authority which, however, parents will use as sparingly as possible. The Bible and the teachings of the world's wise men of all times will be used, and children will be accustomed to take these into account in forming their judgments.

3. Churches and ministers have been known to be rather slow in making adjustments in the conflicts between freedom and restraint. The policy frequently used seems to be: Allow freedom only when you can no longer prevent it. The result is that an uncomfortable ragged edge is developed. Church rules are broken, unnecessary strains on conscience are felt, and many young persons relinquish—and, too often, never regain—interest in the church. A smaller number of rules and regulations would be better. A more friendly and vital relation between the church and minister and young folks—after the style of parents and children in the best type of homes—would help a lot.

Freedom and restraint are matters in which young people are vitally interested. As a rule, they are just as honest and just as desirous of doing right as are their elders. Moreover, it is their lives and destinies that are at stake and—if they have been at all well brought up—they may be depended upon to use their heads on these problems at least as effectively as former generations have used theirs.

Luther K. Long.

The Herald Campaign

Whatever is done for the Herald this Conference year must be done in the next two weeks. Have you realized how short the time is? The paid in subscriptions this year are still less than 1,000, and far below even last year. Brethren, are we going to let this remain so? A great many of our Pastors have reported poundings, but there is no one to pound our Editor. We hear in politics a lot said about the "Forgotten Man," and here in our own denomination we have one that could almost qualify for that title. Weekly we accept the Herald from the Editor at a cost to him that is greater than the income.

The Editor is dependent on paid subscriptions to pay the running expenses and so far they lack many, many dollars of being sufficient. Again I ask the question, what are we going to do about it? I have appealed to the subscription chairman at each church. I have appealed to the Pastors. Who will now respond and raise their quota? A great amount can be done in these two weeks if you have the Herald's interest at heart. Yes, it takes hard work, but won't you put out whatever is necessary in just the next two weeks and raise your quota? Renewals count the same as new subscriptions. Again I appeal to every one who loves the Herald to come to its aid. And when the results are in and counted, may you not be in among the missing.

Yours for the Herald,
E. L. Douglas, *Chairman*
Directing Committee.

October 17, 1932.

OPTIMISM **EVANGELISM**

The President's Letter

"Speak Unto the Children of Israel, That They Go Forward."

This Is Cheer-Up Station COBO, High Point, N. C.

Here we are with more Cheer-ups: The Mocksville charge has just underpinned the parsonage and built cement front steps. The underpinning is rock and cement. This has greatly improved the appearance of the parsonage and added much to the comfort of the occupants. Pastor Ferree and his family are greatly pleased with this improvement. We congratulate the charge.

Several men were working on the South Winston church as we passed by last Saturday morning. Windows are being put in and the basement is being prepared for a heating plant. Temporary pews have also been secured and are already in the church. The building will be ready for use this winter. Since our last report one more dollar has been received—this time from a man. All other contributions have been from women. Let's help this church! Next?

The Sunday School of Weaverville has paid allotment for C. C. R. E. (Young People's Work). The A. C. B. has been paid in full by this church, also.

Zion church, Weaverville charge, will pay A. C. B. in full, and we are hopeful for the allotment to Sunday School and C. E. society at this church for C. C. R. E.

The parsonage on Democrat charge is being rebuilt, and the pastor expects to occupy it soon. The charge is showing pleasing interest in this project.

The Weaverville charge has added a bathroom to the parsonage during the year and also underpinned the house. We heartily commend these charges for these improvements.

Pleasant Grove will pay salary in full, also A. C. B. and special for Superannuates.

This completes our CHEER-UP program today. Watch for us again at the usual time next week.

Weaverville Charge

According to appointment we were with this charge in the fourth quarterly conference Saturday night, October 15, and preached in the three churches of the charge on the following Sunday. The quarterly conference was well-attended, with all churches represented. The pastor's report indicated progress during the year. Each church has a Sunday School, and Weaverville church and Mt. Zion have live C. E. societies. Weaverville has an active Auxiliary and the pastor is hopeful of an Auxiliary at Mt. Zion. Revivals were held at all churches of the charge, and with good results. Seventeen new members have been received into the church during the year. The pastor's report showed that he had made 515 visits. We noted that no special days were observed on the charge and that neither church makes regular offerings to the Children's Home. We trust that improvements may be made in the matters next year. The financial condition of the work is not so good, as is true of many charges now. Salary is much in arrears, and but little has been paid on budgets. However, the people will bestir themselves, and we trust that much more may be done by the time the year closes. Pastor Cowan announced that officers would be elected at each church and duly installed before the close of the year, and class books revised. He will give himself earnestly to the work of these closing weeks, and we trust that the results may be gratifying to him and to the charge. It was a pleasure to us to be on this work and to share with the people their problems, as well as their hopes and aims for the future. We wish, also, to express our grateful appreciation to Brother and Sister Cowan and to Brother Ester Roberts and his family for the kind hospitality of their homes.

Faithful

We do not know of any thing that will contribute more to the successful closing of this conference year than for pastors and people just to be faithful. Unless we guard ourselves against it, we are liable to be unduly deterred by the depression, and thereby fail to do what we would otherwise do, and what we can do, if we keep the virtue of faithfulness strong and active. Just as a ''faithful man shall abound with blessings,'' so shall a faithful charge. We beseech you, therefore, brethren, ministers and laiety, that for the special tasks of these closing days there may be faithfulness in abounding measure.

Pastors' Report Blanks

These have been mailed out early in order to give pastors time to obtain accurate information for the final reports of the year. Facts for our report to the Annual Conference will be gathered from these reports. We shall appreciate it, therefore, if pastors will make their reports as full and as accurate as possible. And please be sure, pastors, to have reports back to us by Monday, November 7th.

These Things Do

1. Take free-will offering for HERALD printing deficit.
2. Solicit HERALD subscriptions. Many subscriptions expire about this time.
3. Attend the fourth quarterly conference and make it a high mark in the year's work.
4. Be very reluctant to reduce salaries. The probability is that money will be easier next year.
5. Elect and install church officers.
6. Revise church register.
7. Pay salary in full, and every dollar possible on budgets.
8. Raise allotment for Young People's Work.
9. Pray for the Annual Conference.

Appointments

October 22.—Cleveland Charge.

October 23.—Connelly Springs.

October 26.—Pleasant Grove Charge in Quarterly Conference.

October 29.—Davidson charge in Quarterly Conference.

October 30.—Yadkin College, 11 A. M.
November 9.—Annual Conference.
"For we are labourers together with God."
"A faithful man shall abound with blessings."

Fraternally yours,
S. W. Taylor.

October 18, 1932.

S. O. S.! S. O. S.! S. O. S.!

This is a definite call to you, Brother Pastor, Brother Steward, Brother Church Member. It is a call for money. There, the cat is out of the bag; but it is to be hoped that you will not yell "scat"! and throw the paper into the waste basket, for if you do your treasurer will be left with nothing in his hands but an empty bag. Of course this would be no new experience for him, as he has done nothing all the year but hold on to an empty money bag. Now and then he would give the bag a squeeze in the hope that a dollar or two might fall out and gladden his heart and the heart of some hungry, emaciated beneficiary of the conference. Your treasurer has suffered anguish of soul akin to that experienced by the mother whose only child in the time of famine was dying by inches as it continually begged in plantive tones, "Give me another grain of corn, mother!" Have pity, brethren, and help in this time of dire distress. Now is the time for all good church members to come to the help of the conference treasury. Urge your people to share what they have with the church. This is no time to withhold from the Lord.

Geo. R. Brown, *Treasurer.*

PALESTINE BOOK BY BISHOP LEETE

Houghton Mifflin Co., Boston, permit me to release information to any Methodist papers which may care to use it that a new book from my pen will appear at some time during the month of November, it is hoped early in the month. The title is "Palestine, the Land of the Light." Rome has been considered the source of law and Greece of wisdom. Palestine is the home of religion, Christianity and Judaism having been born there and Mohammedanism being a derivative from the other two faiths.

The book contains twenty-three chapters. There are two maps, one of the physical contour of the land and the other of the important travel routes and towns. There are a few select illustrations. Much of the material is unusual. Palestine is pictured, with illustrative proof, as the world's living Bible. Great spectacles are described, among them the Latin, Greek, and Protestant Easter celebrations, the Jewish Passover, the foot-washing service, the miracle of the Holy Fire, and baptisms at the Jordan. Visits to notable personages include the High Priest of the Samaritans, the Mohammedan Grand Mufti, Emir Abdallah of Transjordania, one of Colonel Lawrence's heroes of "The Revolt in the Desert," together with leaders of the Zionist movement, and the American Colony.

A chapter is devoted to the flowers of the Holy Land; another to the homes of the Giants and Wee Men of ancient Palestine. Sacred places of Jerusalem, Bethlehem and Nazareth, visions from Olivet, Carmel, and Gilead, quaint old Jerusalem streets, and walks about the walls of the Capital, treasures of paleontology, stories of Philistia, Sharon, and Esdraelon, facts about the Zionist Crusade, and scenes about Blue Galilee are among the features of this volume.

Those who have traveled in Palestine will be able to renew old memories. Those who intend going there will find exact directions as to the most important objects to be seen. The book also furnishes illustrations for Bible students, teachers, and ministers of the Gospel.

F. D. Leete.

Is Our Need Prosperity or Something Else?

(Continued from Page One)

cheat, and lie, or even drink their way to a permanent prosperity.

Much is now being said about the return of better times. There is danger of us thinking and saying too much about the return of material prosperity, and overlooking more weighty matters. To regain prosperity in mere material things without having learned dependence upon God would be to make a colossal blunder; and to build another great monument to the god of prosperity without putting the proper emphasis upon spiritual and moral values would be a tragic mistake. Sir Alfred Ewing, president of the British Association for the Advancement of Science, referring to the results of what he calls the "sweeping pageant of discovery and invention," says, "Man was ethically unprepared for so great a bounty. In the slow evolution of morals he is still unfit for the tremendous responsibility it entails." Let us beware then, lest we make material gains at the risk of our immortal souls. To be enduring prosperity and civilization must have in them the spiritual element like the great steel frame that gives strength and stability to great concrete buildings.

Let us pray, not for the return of prosperity, but for the reign of righteousness, and all the prosperity that is good for our souls will be ours, for "all these things shall be added unto you." L. W. G.

WHOLLY DEDICATED

Two men were walking by the banks of a river at the twilight hour. One of them, quoting the words of a famous Christian worker, said, "The world has yet to see what God can do with one man wholly dedicated to Him." His companion stopped and said: "Say that again." Again his friend repeated with renewed emphasis: "The world has yet to see what God can do with one man wholly dedicated to Him." Lifting his hand in the twilight Dwight L. Moody, for it was he, said: "By the grace of God, I will be that man." And he went forth to do a work for God and His Kingdom such as has been given to but few of His servants. Here was the hiding of the great evangelist's power. Wholly dedicated to the will of God, he was transformed and filled by the Spirit of God, and went forth to do the work of God, "God's man, in God's place, doing God's work, in God's way," are the significant words of Hudson Taylor as to the place for the life of every true servant of God.—*Jas. H. McConkey, in "The Surrendered Life."*

FIRST THINGS FIRST

Jesus exhorted the multitudes not to trouble themselves about their eating, drinking, nor their clothing: assuring them that their heavenly Father, who feeds the birds and clothes the grass, will feed and clothe them. Jesus tells them that the Gentiles (pagans) make all these things their aim in life. Here Jesus appears to lay down a definition of a pagan life. Since we all know so many, doing the very things Jesus said pagans did, we shudder as we face the stern reality. But he who goes through life seeking material things; and ignores, neglects, refuses the things of God, is as much pagan living on an American boulevard as in an African jungle.

A natural question would be, What punishment will be meted out to these modern pagans? Scriptural precedents are not very comforting. The man, who buried his talent; and the man who went to the wedding feast without the wedding-garment, were both cast out into outer darkness, where there was weeping and gnashing of teeth. All those invited to the great supper, and formed their own excuses for not attending, were just preoccupied with legitimate worldly affairs. In the eyes of Jesus business, labor and social engagements were not legitimate grounds for excusing them. Since none of these were guilty of any flagrant sin the punishments may appear rather severe. But can one reared in Christian America, and ignoring and throwing away all his God given opportunities, expect to be beaten with fewer stripes!

Jesus made the way so plain that both wayfaring men and fools should not err therein. "But seek ye first the kingdom of heaven and his righteousness." The expressions, "My kingdom," "The kingdom of God," and "The kingdom of heaven," all symbolize the same thing, namely, religion. The greatest depression the churches have to fight today is not material, but a spiritual one. The supreme need is for more, who will put the kingdom of God first, in standpoint of time and in importance. God wants the whole life and not the fag-end of it. That number should be vastly increased, who will pray for more religion to help them unto God, before praying for daily bread. It is far better to have what Peter and John had, than to have silver and gold. The greatest gifts to the world's progress have come from the poor, in the things of this world; but rich in faith and devotion to ideals. "The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head." The Apostles left their all and followed Him.

"Righteousness" symbolizes the trait of character that should dominate Christians. It will manifest itself in the enrichment of the inner man. Jesus had that in mind when He said, "Blessed are they that hunger and thirst after righteousness: for they shall be filled." It will also manifest itself in deeds of love and mercy, through which the heavenly kingdom comes. The religion of the sermon on the Mount and that defined by James agree. The Christian religion results in making one want to both be something, and do something. "Faith without works is dead."

Professor James Moffatt translates the later clause of this well-known passage of Scripture, as follows, "that will be yours over and above." Christians will receive the kingdom and his righteousness, and have all these material things added unto them also. Surely, the reward for putting first things first should be compelling. Has not Christ pointed out the way to material prosperity? After we have tried man's way and failed, is it not about time that we should seek first the kingdom of God and his righteousness and look for the fulfillment of this gracious promise! Amen!

W. A. LEDFORD.

TAKE THE DIMNESS OF MY SOUL AWAY

At church Sunday morning a young man sang a beautiful tenor solo. His voice was clear and good, his manner quiet and modest, and the large congregation was interested and evidently uplifted.

I ask no dream, no prophet ecstacies,
No sudden rending of the veil of clay,
No angel visitant, no op'ning skies;
But take the dimness of my soul away.

That he might have clearness of thought, openness of vision, readiness of insight, the removal of dimness and dullness from the powers of spiritual perception—this was the prayer so beautifully expressed by the poet, the composer, and the singer.

Dimness of soul may be self-caused, or a result of bad surroundings, or it may be a consequence of failure to open the heart to the light and beauty of God. The soul that is worldly, or that gives itself to positive sin, thereby dims itself and makes impossible clear and definite vision. The person who purposely pitches his tent toward the Sodom of mere material good is surrounding himself with a dimness that is bound to affect his soul. The individual who habitually, and to any degree, closes his spiritual eyes to the pure light of God's truth and love, is seriously dimming his soul.

The best remedies for dimness of soul are prayer, fellowship with God's people in worship and service, and the habit of yielding to the leadership of God's good Spirit. May the thoughts of the following hymn aid in taking away the dimness of our souls:

He leads us on by paths we did not know;
Upward he leads us, though our steps be slow;
Though oft we faint and falter on the way,
Though storms and darkness oft obscure the day,
Yet when the clouds are gone,
We know he leads us on.

He leads us on through all the unquiet years;
Past all our dream-land hopes, and doubts, and fears
He guides our steps; through all the tangled maze
Of losses, sorrows, and o'er-clouded-days
We know his wlil is done,
And still he leads us on.

And he, at last—after the weary strife,
After the restless fever we call life,
After the dreariness, the aching pain,
The wayward struggles which have proved in vain,
After our toils are past—
Will give us rest at last.

LUTHER K. LONG.

OUR STORY PAGE

EDUCATION AND EDNA

"I'm tired of all this talk about being patient," said Edna vehemently. "How can I be patient when I'm getting older every minute and with never a chance to do the things I wish! You needn't say one is never too old for education, Aunt Jane Whalen. And you needn't tell me any nonsense about a twenty-year-old man who began in a primary class, or any white-haired old lady who went to college! I want to get my education when other girls of my age get theirs."

"I should say you have a very good foundation," remarked Aunt Jane mildly.

"Foundation!—oh, Aunt Jane! None of you seem to understand how I feel beside the other girls. Grace with all her domestic science training—you ought to hear her. Some one spilled coffee on her beautiful lunchcloth yesterday, but she was as cool and self-contained. 'It is really nothing to remove,' she said in that assured way knowledge brings.

"And there is Janet with her college training. You just cannot 'stump' Janet on any subject, she is so broad-minded. She and Professor Hathkin discussed the Income Tax at tea today and I had to sit by as dumb as an oyster. Then everyone thinks Betty's colonial hobby so charming. After you have heard her talk you feel as if it were your duty to know all the old bedquilt patterns by name and all about braided mats and Hepplewhite designs. You may say what you like, Aunt Jane, those things make people interesting, and it is because of education—the thing I've had to miss!"

"Yes, it is education—knowing things," Aunt Jane admitted again. "If you will spend next Monday in the laundry while Mary Maloney is here I'll venture she can teach you as much about removing stains as Grace can possibly know."

"Mary Maloney!" Edna's tone breathed scorn.

"Mary Maloney is the best laundress in this town and that is saying a great deal. I imagine it would be highly instructive to hear a discussion between Mary and Grace's Domestic Science instructor!

"And there was no excuse for you to sit dumb while Janet and the professor discussed politics. This house is overrun with papers and magazines, and your father explained this very Income Tax question very clearly and ably at dinner less than a week ago.

"As for Betty's very charming hobby—did you know she has begged an invitation to visit your Grandmother Brooks just for the privilege of seeing all the treasures stored away in the old house and of listening to the dear old lady's reminiscences? Yet you find it unbearably stupid at Grandmother Brooks!"

"You mean—what do you mean?" demanded Edna suspiciously.

"I mean that the one way and the only way of obtaining an education is by paying attention. College is a fine thing, schools of any sort are fine, but you will learn little at any of them unless you understand the art of paying attention. But if you do pay attention you will acquire knowledge. It matters not greatly whether you get it at college or in your own library, at Grandmother Brooks' beautiful old colonial farmhouse or down in the laundry with Mary Maloney. If you are 'paying attention' you will be ready for your opportunity when it comes. But if you are not paying attention, you'll very likely not see the opportunity at all."—*Publisher Unknown.*

JUDGE NOT

"Alice is just the meanest, stingiest old thing," exclaimed Constance when she came in from school one night.

"Why, Constance! That isn't a very nice thing to say about one of your little friends," said her mother.

"Well, she is. If it isn't nice to say, it isn't nice to be it, either. She had some candy today. I know, because I saw her come out of the candy store with it. She pushed it down into her school-bag where she thought we wouldn't see it, and she never once offered to divide. Before I'd be so stingy! The rest of us always pass it around, when we have a treat."

"Better wait awhile before judging Alice," advised her mother.

The next day Alice's mother came to see Constance's mother, to borrow a pattern and to visit a little.

That night when Constance came home from school her mother said to her, "I know why Alice did not pass it around at school! I'll tell you, and then you may tell me if you did not judge too quickly, without giving her a chance to explain. It was a package of little red spice candies for little lame Peter's birthday cake. Somewhere he had seen one with the name written in red candies on the white frosting, and a red border. His mother said he had been talking about it for weeks. They like to do what they can to please him, because he has so few of the pleasures other boys of his age have."

Constance looked sober. She had called Alice mean and stingy, when she was saving a treat for her little lame brother! She remembered how she and the other girls who had seen Alice coming from the candy store had whispered about it, until almost all the children in the room thought she was selfish and just wanted to keep her goodies for herself.

"Mamma," she said, "may I go over there now and take Peter one of my baby rabbits? I'll tell the girls about it tomorrow, so we can make it up to Alice. They'll be nice to her when I tell them, I know. I'm sorry I didn't know what it was for."

"Remember, dear," said mother, "that there are always things we do not know, and many times what looks wrong can be explained. Unless we are very certain we know all sides of a matter we should not judge. The Bible tells us, 'Judge not, that ye be not judged'. For others will be just as likely to judge you harshly when they do not understand."

"When I think any one else is mean or horrid, I'll just remember about Alice and crippled Peter," said Constance. "Then I guess I'll wait until I find out the truth about it."—*Dew Drops.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for October 23, 1932:

WHAT ATTEMPTS HAVE BEEN MADE TO SOLVE THE LIQUOR PROBLEMS AND WITH WHAT RESULTS?

Scripture Text—Matthew 7:16 20

The history of prohibition is almost a romance. It is a powerful appeal to imaginative people and a challenger of the heroic in any individual. It has not been a quasi and half-hearted conviction, it has been the result of forethought and earnest desire on the part of those who have effected it. The fight for prohibition was won by real ardor and courage for the resistance offered by the opposition was as strenuous then as it is now. For one to stand out for the reform places him in the forefront of the battle. Those things which have become grounded in people from long use are not given up without resistance. The brewers were the friends of the liquor traffic and the arch-enemies of those who favored prohibition; the situation has not changed, the brewery interests are still opposed to prohibition.

We, who favor the observance of law, should look with respect on those whose prophetic insight and courage led them forward in the fight for a dry nation. It has come to us as a legacy but they fought ardently for their convictions. The pioneers of prohibition were valiant souls who had a conviction and were willing to be martyrs to the cause that they knew was right. If we consider that it is hard to report a person for violating the Eighteenth Amendment, we would recall what it was like to face thousands before there was a law to back us up. We have lost the soul of the pioneer if we are too weak to fight for what has been proved to be good for the group and for individual advancement. There is a fight for us as well as they, but thanks be unto God for such consecrated men and women as those who fought for prohibition and faced persecution and ridicule for the cause of righteousness.

The process of prohibition has been a gradual one. First there came the attempt to regulate the liquor traffic. This was a good attempt in its day but it is antiquated. Regulation was rather unsuccessful for those who favor free liquor are not disposed or of the caliber to be honest. Local and county option followed. This was a forward step but it is evident to thinking people that it is impracticable today to have this as a regulation. The world has become a community and local districts are still closer. State prohibition was the next step with Maine and Kansas leading in the enterprise. This was an accomplishment but it met the needs of the hour and is not the standard for our age. National prohibition was the consummation of the great event and the friends of progress and civic advancement rejoiced at the triumph. We have come into possession of the great heritage and as loyal friends of right and of the laws of our nation we are ready to fight that it may be conserved. It is reasonable that no change can be effected except state rights. The states are separate and distinct units and the national government cannot legislate the free sale and use of alcohol on the individual states. We need not be alarmed that North Carolina can ever be cursed with the evil but if some states legalize the sale of liquor the chances for enforcement are weakened.

The example set by America was noteworthy. This nation is the hero of most of the smaller nations and the work that has been done in prohibition may have rich effect in later years. While the United States was making itself felt in world affairs by aiding the smaller nations just after the World War, it also set a precedent by enacting national prohibition. The bettered position of the citizens of this country has recommended prohibition to other nations. What would be the reaction of other people if the leader reverts to the curse of the open saloon? There is a moral obligation that America hold fast to the things that have been won for the cause of righteousness.

A whole generation was educated to the values of prohibition before it became a national opinion. After it was won the friends and supporters sat down and let the wets take their course. The thinkers of our age must awake and let the rising generation know the true value of prohibition and the curse of the open saloon.

There is no proposition advanced by the wets that has not been tried and failed. Total national prohibition is the only safe and sane remedy and the forces of right must unite to see that the ground won by Carrie Nation, Frances E. Willard and other men and women, is retained. Is there as much valor today for the cause of prohibition as in former days? Shall the noble work so admirably begun be forgotten in this day of disregard of aesthetic values? They fought the good fight of faith for God and righteousness.

◆

WHEN YOU COME HOME

When you come home tonight,
I know what you will say:
"I made a lot of money,
It's been my busy day!"

Business is your hobby,
Your one and only aim;
For us no variation,
The days are all the same.

Many men are like you,
Slaves to money greed;
Everything for business,
Naught the soul to feed.

But I wait on in patience,
Sometime, I know, you'll say:
"My dear, I'm done with business,
We start to live today!"

—Grenville Kleiser.

◆

—The way to preserve the peace of the church is to preserve the purity of it.—Matthew Henry.

OUR CHILDREN'S HOME

Welch Memorial Sunday school	$ 5.00
Siler City Sunday school	3.15
First Church S. S., S. Lexington	3.50
Midway S. S., Midway-Shady Grove	1.00
First church S. S., Winston-Salem	15.17
Hickory Ridge, Forsyth	4.76
Friendship S. S., Shiloh	2.25
Stony Knoll S. S., W. Forsyth	2.08
Pleasant Hill S. S., Spring Church	1.00
Creswell S. S.	5.00
Bethany S. S., Randolph	1.70
Shoals S. S., Pinnacle-Mt. Zion	2.00
Gibsonville S. S.	9.94
Philathea Class, Gibsonville, feeding child	5.00
Harmony Grove S. S., W. Forsyth	2.50
Mrs. Susan Gray, Harmony Grove	1.00
Pleasant Union S. S., Mt. Pleasant	1.80
West End, Greensboro	6.00
New Hope, Vance	2.00
Asheville S. S.	5.00
Shiloh S. S., Randolph	2.30
Fountain Place S. S.	5.08
Bethany S. S., Flat Rock	3.00
Moriah S. S., Liberty-Moriah	10.50
Worthville S. S., Randleman	2.10
Flat Rock, Vance	2.00

Clothing and Other Gifts

Harvest-Home donation from Orange Circuit: 154 quarts of canned fruits and vegetables, preserves and pickles, 9 chickens, 5 dresses, 1 sweater, 1 boy's suit, 1 overcoat, 1 gallon molasses, 3 cakes soap, 1 bundle onion sets and 1 bottle vanilla extract..

Mrs. C. E. Julian, Randolph Circuit, 5 pair shoes.

Mr. C. T. Surratt, Denton, N. C., 220 pencils, 1 pair shoes and a box of toys.

We greatly appreciate these gifts in money and in substance. What Orange Circuit has done so splendidly all our charges can do, and it will help wonderfully through the winter months.

A number of charges are already working up their Harvest-Home offerings.

Twenty Days Till Conference

When the Herald reaches you this week there will be just 20 days left before Conference. That means just one more offering for the Home before Conference. Please make it a good one, and just as soon as it is taken please forward to us immediately so it may get into our report to Conference.

Thanksgiving

Thanksgiving is almost here. So far as our giving is concerned, that day is set apart as a time to give for the support of orphan homes. We hope all our people will plan to make a sacrificial offering to your Home on or near Thanksgiving Day.

We thank you and may God bless you every one.

Yours in His service,
A. G. DIXON, Supt.

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RADIO FROM WINSTON

The pastor and the choir of the First Methodist Protestant church will broadcast the regular Sunday afternoon devotional service under the auspices of the Winston-Salem Ministers' Association next Sunday afternoon, October 23, from 5 to 5:30 o'clock over station WSJS, Winston-Salem.

WOMAN'S MISSIONARY DEPARTMENT

WOMAN'S DAY AT CONFERENCE THURSDAY, NOVEMBER 10

Children from the Home on the Evening Program. Pageant by Mt. Pleasant Auxiliary.

Thursday, November 10, is Woman's Day at Conference. Mrs. S. S. Coe, chariman of the visiting committee for High Point college, has called a meeting of the College Visiting Committee for 9:30 a. m. The Executive Committee will meet at 10:30 and adjourn at 11:00 o'clock for the High Point college hours, and will re convene at 1:30 p. m. Dr. George K. Haddaway, secretary of the Board of Missions, and Dr. F. W. Stephenson, secretary of the Board of Christian Education, will speak from 2:00 to 3:00 p. m. of the work of their boards, and opportunity will be given for questions concerning changes made at the recent General Conference, work in the home lands and on the foreign fields. The evening session will consist of a program by the children from the Children's Home and a pageant, "The Challenge," by the Mt. Pleasant auxiliary, after which an offering will be taken for Rev. and Mrs. Minnis, our missionaries in India. The North Carolina branch obligated to assume their support and have not been able to do so. The Mission Board has sent Mr. Minnis from May 1, 1931, to October 12, 1932, $1,950. The North Carolina branch has sent only $1,555.19 of this amount, consequently the board has advanced $394.81 and it is hoped that each auxiliary will send an offering to conference to cover this deficit at least.

Miss Hodges will be unable to get to North Carolina by Conference but will arrive soon afterwards and will visit various churches in the interest of the work. Mrs. H. C. Nicholson, chairman of Districts, will have charge of her itinerary. All those wanting Miss Hodges will please notify Mrs. Nicholson, Mebane, N. C., at once.

Let us have a real Rally Day of women at Burlington November 10th.

MRS. Wm. C. HAMMER,
Pres. N. C. Branch, Women's Work.
Asheboro, N. C., Oct. 17, 1932.

EXECUTIVE OFFICERS MEETING

The executive officers of the North Carolina Branch of Women's Work met on Monday, October 11, with Mrs. C. L. Whitaker for the purpose of planning a program for women's day at Conference Dr. C. W. Bates and Dr. S. W. Taylor, members of the program committee, were invited to be present.

The devotional service was conducted by Dr. Taylor. Since Miss Hodges could not come to our Branch until after Conference, other speakers were suggested to present the plans adopted by the General Conference for the work of Missions and Education. The following program for the day was adopted:

Thursday, November 10

9:30 a. m. Meeting of the Board of Lady Visitors for the College.

10:00 a. m.—Meeting of the Executive Committee of the Branch. Devotional study of one of the "Studies in the Portrait of Jesus," the devotional book recommended by the educational committee of Women's Work, followed by a business session of one hour. Adjourn to attend Conference session.

1:00 p. m.—Meeting of the Executive Committee. Devotional, study of "The Portrait of Jesus."

2:30 p. m.—Inspirational and informative addresses by Dr. G. W. Haddaway, on Missions; Dr. F. W. Stephenson, on Education. Discussion. Adjournment.

7:30 p. m.—Program preesnted by the Children's Home.

8:00 p. m.—Pageant, "The Challenge," presented by the Auxiliary of Mount Pleasant church. Special offering for Mr. Minnis. Adjournment.

The following resolutions were adopted:

1. That Dr. Taylor be asked to incorporate in his report to the Annual Conference a recommendation that the money raised by the Auxiliaries for the College be credted on the Annual Conference Budget in their respective churches.
2. That Mrs. H. C. Nicholson, chairman of Districts, be given entire charge of the itinerary of Miss Hodges in our Branch with the privilege of calling on anyone she wishes to assist her.

Miss Hodges will arrive in North Carolina November 16, ready to begin work immediately, and all the District Chairmen are urged to co-operate with Mrs. Nicholson in planning her visits so as to cover the most ground at the least expense. It is believed that a silver offering taken at each appointment, and a liberal use of cars will be sufficient for her expenses. Of course her entertainment will be taken care of through the hospitality of our women.

We are looking forward to Women's Day at Conference to give a new vision, new consecration and new enthusiasm to the women of our churches, and to our preachers and delegates. We are expecting a large attendance. Begin now to make your plans to attend this meeting. Please do not forget to plan for the offering for Mr. Minnis. We must take care of our own workers.

Through the courtesy of Mrs Whitaker and the College the members of the committee were entertained at luncheon in the College dining room.

MRS. GEO. R. BROWN, Cor. Sec.

SPIRITUAL LIFE DEPARTMENT

We are glad to give to you this article by our beloved Dr. S. K. Spahr, of Grace Church. The women of the N. C. Branch will deeply appreciate this message from Dr. Spahr, whose life is an inspiration to young and old.

MRS. STONE, Secretary.

A CASTAWAY

Some things of real value and at one time very useful are cast aside. Who has not thrown into the wastebasket or placed high upon a shelf, out of the way, an article once much used and highly prized? Several fountain pens of early make cumber my desk drawer. I do not blame them, nor do I use them, but reach for one more perfect and up to date. The discarding of some instrument which once was useful stirs no great regret if in its place is found a better article. However, if the castaway be not a contrivance of man but a one-time servant of the Lord Jesus, then may angels weep as God's service suffers loss and one a little lower than the angels is cast away. That such a possibility and danger threatens every servant of our Lord is beyond contradiction. To whom does the great Apostle refer when in his message to the Corinthians he uses this term but himself, "Lest I be a castaway."

When we read this startling confession from such a mighty servant of God it should awaken within us ALL concern and self-examination. "Let him that thinketh he standeth take heed lest he fall!" We may be surprised to find where the danger was found lurking according to Paul. Not in his intellectual or spiritual being, his inner man, but in his body. Harken to his words: "I keep under my body and bring it into subjection; lest that by any means, when I have preached to others, I myself should be cast-away." The body is a fine servant but a miserable and dangerous master. This truth is clearly evident found in the mournful record of fallen heroes, both in the world and, alas, also, in the church. Since the possibility of being castaway is ever with us all the more praise to ministers and leaders in the church, both men and women, who with the Apostle having finished their course are assured of the crown of righteousness that fadeth not away.

S. K. S.

ATTENTION, DISTRICT CHAIRMEN

First, Miss Olive I. Hodges will come to North Carolina just after Conference. We want her to visit each district and as nearly all of the churches as possible. The district chairman will please arrange for the appointments in her district. Miss Hodges is anxious to be kept busy trying to help us in any and every way to enlist our people in the great missionary program of our church. She will begin her work in District No. 1 and work up state. She will be there November 16th through 20th. Mrs. J. H. Cutchin, District Chairman, is arranging for appointments. I have written chairman of District No. 2 to take her next, and so on. Hope each chairman will bear this in mind and be ready to answer me immediately when I write you. Then I can keep the Branch informed through the Herald.

Second, Dr. J. E. Pritchard prepared the mission study book, "Facing a Future in Indian Missions" for District No. 14. He gave it in an interesting and helpful way. He volunteered to give it to others if you would like to have him. Any chairman or missionary education secretary will do her local Auxiliary or entire District a real service to have him review this book for you. Since it is not easy to do, and is required of us, if we are a standard Auxiliary I suggest you avail yourselves of this opportunity to have the review of this study book.

MRS. H. C. NICHOLSON,
Chairman of Districts.

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—Brother J. G. Rogers has moved his hosiery mill from Burlington to Denton.

FROM PASTORS and PEOPLE

Pleasant Grove Charge.—The fourth quarterly conference wil meet on Wednesday night the 26th of October, at 7 o'clock.

D. R. WILLIAMS.

Midland.—Our fourth quarterly conference will be held at Loves Grove on Tuesday after the fourth Sunday at 2 o'clock. Brother John L. Little is delegate-elect to Annual Conference.

This has been a good year for us in the mean. We have had more than 100 professions with 55 additions to the church.

Finances are behind, money is desperately scarce, but most of our stewards are putting forth a desperate effort to make good showing at conference.

We have some of the best here that you can find anywhere. We have received many expressions of kindness for which we are duly grateful.

W. D. REED.

First Church, Lexington.—As I have been elected reporter for our C. E. society, I am making my first report.

Our Christian Endeavor society is growing in interest under our president, Miss Maggie Lee Swink. We are having some very interesting programs on prohibition and we are glad to see our youpng people taking great interest in the programs. Our total enrollment is now 75, making an average of 50.

We are expecting to pay our allotment for the young people's work. Our newly elected officers are as follows: Miss Maggie Lee Swink, president; Mis Ruth McCulloch, vice-president; Mr. Vestal Shuler, secretary and treasurer; Miss Lucille Mallard, reporter; Miss Lola Mae McCulloch, pianist.

We ask the prayers of the Christian Endeavorers that we may go forward in the Lord's work.

MISS LUCILLE MALLARD, Reporter.

South Winston.—I want to give in a report of our work here in South Winston.

We had a good revival that closed September 22nd with 15 professions, eight new members added to our church. Mr. Pritchard preached at two services and Mr. O. B. Williams from Albemarle, gave us two services and we enjoyed their interest in our meeting.

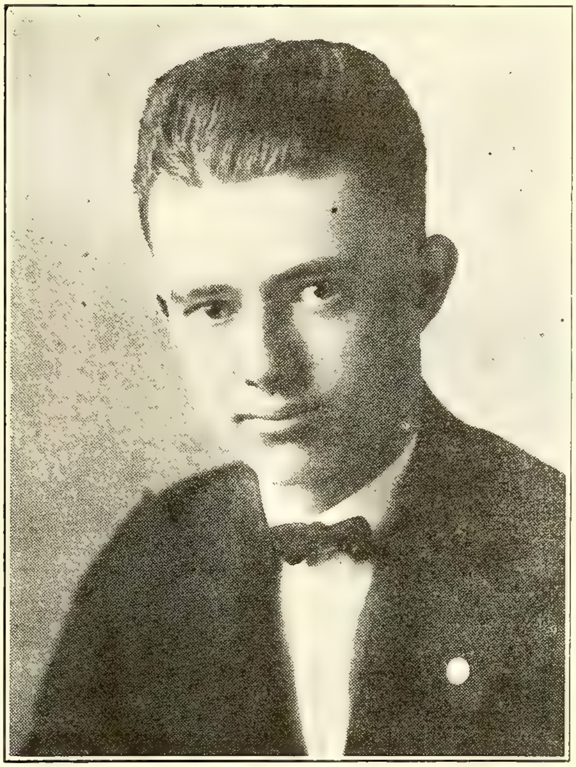
Mr. S. W. Taylor stopped to give us a short visit today and brought good news to our people here by leaving the amount of $8.00. I think Mr. Taylor slipped in a dollar himself for the last report I have been able to get the amount was only $7.00.

A friend has donated a furnace and it will cost $32.00 to get it installed; we hope that some one else will help get this furnace in our church before it is too late, for the weather is too cool for 125 Sunday school children to stay in a cold building an hour and forty-five minutes every Sunday in our church.

We have bought the windows for our church with 90 days to pay for them; we have only 18.00 of this on hand. The windows are being installed now and that is going to help a bit for the present, what we need now is the furnace installed and everything will be fixed through the winter. We hope Mr. Taylor will get his request from 150 people the amount of $1.00; that would take care of our windows and we will take care of the furnace if we can get the windows paid for in a few days.

We thank you so much for the $8.00 that will give us faith to try to do more for Christ our Savior. May the good Lord bless you for your goodness to our church.

H. M. CRISLER.


H M. CRISLER
Lay Evangelist of South Winston Charge

Grace Church.—Grace church folks were delightfully entertained by Rev. and Mrs. E. Lester Ballard on Thursday evening, October 13. The previous Sunday Mr. Ballard had given the invitation to the congregation to an "Open House" at the parsonage for the following Thursday night. They had only been in their new home a few days, yet there a royal welcome awaited all. It was indeed an "Open House," from the time the front door opened and one was greeted by Mrs. W. C. Ogburn, the president of the Woman's auxiliary. Throughout the house there was felt that warm hospitality and good fellowship making a happy evening. With beautiful fall flowers in profusion and the cheery warmth from thel large open fire made completed the setting to enhance the beauty of the entire lower floor where gathered the large number of members to exchange greetings and enjoy a splendid program of music and readings. Mr. Ballard sang two selections accompanied by Mr. Steadman Clifton, violinist, and Mrs. J. R. Holder at the piano.

M H. Waynick, Jr, gave several numbers on the piano. Miss Dorothy Livengood with the violin was accompanied by Mrs. J. Norman Wills, pianist. Little three year old Betty Winecoff was delightful in recitation and song. Mr. Clifton rendered several violin solos. Mrs. J. B Winecoff gave two readings which were full of humor

All the program was delightfully given, and had an appreciative audience. During the evening the following young ladies of Mr. Ballard's class served punch, cak e and mints: Misses Ruth Forest Jones, Josephine Lucas, Kathleen McIver, Martha Ogburn, Evelyn Sharpe, Caroline Starr, Margaret White.

The evening passed quickly and all said good night with a feeling of gratitude to the Ballards for Grace church's "Open House."

MRS. STONE.

Bethesda, N. Davidson.—We are getting along right well. We have one of the best preachers we think in the person of Rev. O, C. Loy. He filled his pulpit at his regular appointment the second Sunday and preached a wonderful sermon from a life without God. His text was found in the 16 Chapter of Judges, the latter part of the 20th verse, "And he wist not that the Lord had departed from him."

Our Sunday school is doing fine under the leadership of our good superintendent, Mr. C. L. Wagner. He lives at Winston-Salem a distance of about 15 miles, but he is never absent or late. He brings his good wife and three children with him every Sunday.

We have ten classes with ten good teachers that hardly ever miss being there; and had an average attendance of 152 for September.

Our Ladies' auxiliary meets once a month. We do not have so many members but feel sure that we are doig lots of good work through our society. We have worked several plans with which to raise money this year and will report later how they worked.

The death angel visited our community on October 11 and claimed the soul of Mrs. Francis Freedle. She was 81 year and six months of age and was the mother of ten children: five boys and five girls; all living except one boy who died at nine year of age. Her husband preceded her about 31 years. The funeral was held at Beulah Reformed church October 13 by Rev. Jacob Leonard after which she was laid to rest beside her husband to await the Resurrection Morn.

Mrs. G. E. Wagner has been kept away from church on account of bad health all the summer and does not seem to improve much. Mrs John Brinkley has been sick for a good while and does not seem to improve.

Mrs. Sallie Whitlow has not been able to attend church much this summer. We miss them all and hope they can soon be back with us.

Next Sunday we will have Sunday school at 1:30 o'clock, preaching at 3 o'clock. This will be our last sermon before conference. May we all ask ourselves the question "Have I done this year what my Lord would have me do, can I hear 'Well done, thou faithful servant,' enter thou into the joys of thy Lord." Let us all be up and doing for our Master who has done so much for us.

MRS. DAVID D., BRINKLEY, Reporter.

Marmony Grove, West Forsyth Charge— Rev. C. B. Way, pastor of this church, has given a report of the revival of which I should say it was my pleasure to be with pastor and people in this meeting. Brother Way may or may not move or be moved at the coming Annual Conference; but if there is a change on West Forsyth charge, some good station or charge will do well to have Rev. C. B. Way become its pastor. Mr. Way is a man of faith, a preacher of the Gospel, and an agreeable and considerate person

I feel that I should say that both Mr. and Mrs. Way have endeared themselves to the people of West Forsyth charge. The people speak words of praise and appreciation of their work and pastor and wife on this field of service.

May this year's work be one in which God can place His servants where He wants them.

WAYNE CURTIS.

Tabernacle, Tabernacle Charge.—The Woman's Auxiliary held its fall thank-offering service on Sunday, September 25, with Mrs. E. T. Coble in charge. The main feature of the program was the presentation of a pageant and an address on "Christian Education" by Rev. H. L. Isley.

The first Sunday afternoon in October the members of the Christian Endeavor Society were delighted to have as a visiting speaker Rev. K. G. Holt. Everyone present enjoyed the address and we invite him to come again. We endeavor to have a visiting speaker each first Sunday.

The people of the community and many visitors enjoyed the Brunswick stew which the Woman's Auxiliary recently sponsored at the parsonage.

Circle No. 1 will meet with Mrs. J. F. Fields Wednesday afternoon, October 19. Mrs. C. R. Fields will have charge of the program.

Circle No. 2 met with Mrs. C. F. Sizemore Wednesday afternoon, October 12. Mrs. Sizemore was the program leader and Mrs. Albert Hicks the devotional leader. The November meeting will be with Mrs. J. E. Hanner.

Circle No. 4 will meet Saturday afternoon, October 22, with Mrs. Dave Layton. Mrs. E. Z. Coble will be the leader.

Recently J. C. Stubblefield, the oldest son of Mr. and Mrs. Earl Stubblefield, united with our church.

At the church service last Sunday afternoon we were favored with a solo, "Have Thine Own Way, Lord," by Mrs. Robah Fields, of Greensboro.

Misses Ethel Fields and Nell Sheffield, of Wallburg, spent the week-end with Miss Fields' parents, Mr. and Mrs. C. R. Fields.

Mr. and Mrs. E. T. Coble went to Raleigh last week to attend the State Fair.

REPORTER.

Spring Church Charge.—Three Thank Offerings services have been held recently on this charge with good results.

Everything excepting finances is fairly encouraging. The financial situation in this section is rather depressing.

The fourth quarterly conference will be held at Spring church Friday, October 28 at 3:30 p. m.

Mrs. Neese underwent a serious operation at Roanoke Rapids hospital last Thursday. She seems to be resting normally, and so we are anticipating a normal recovery. In the event you desire to send her a line address her in care of Hospital, Roanoke Rapids, N.C. Miss Sallie Amick, a sister of Mrs. Neese, is with her all the time.

Wm. H. NEESE.

Pinnacle and Mt Zion.—Our special meeting began at Pinnacle church the fourth Sunday in September. Rev. T. G. Madison came for the evening service and did all the preaching until Friday night when the meeting closed. His preaching was greatly enjoyed by all who attended the meeting both pastor and people. We also enjoyed having his wife and little daughte, Ruth, in our home. Their stay was pleasant. We had seven additions to the church as a result of the meeting.

There wil be a memorial service held at Shoals church the fifth Sunday in this month at 2:30 p.m. in honor of Bro. I. O. Hauser. All friends and acquaintances are cordially invited to attend.

A. L. HUNTER.

Mebane—Our revival services are in progress with Dr. F. W. Paschall of Burlington doing the preaching. He is bringing us some very splendid messages. Dr Paschall is one of our promising young ministers and is a good preacher. Mr. Loy preached a good sermon Sunday morning on "Back Sliding." Miss Edna Nicholson sang, "Somehow His Love Will Not Let Me Go." The rain caused the Sunday school crowd to be small, but the faithful few were present and enjoyed another good sermon.

Our church and community was saddened by the tragic death of one of our memebrs: Cleophas Williams, son of Mr. and Mrs. Horace Williams. Our hearts go out to them in their sorrow. Funeral service were held from our church Tuesday at 3:30 o'clock by the pastor assisted by Rev. B. M. Williams, and Rev. D. R. Williams.

Friends of Mrs. George Bradley will be sorry to learn of her serious illness. She is at the home of her daughter, Mrs. Claude Sykes.

Our pastor is planning a Rally Day and Home Coming in connection with next Sunday's services. We extend to all a welcome.

Haw River.—The fourth quarterly conference of this charge was held last night, October 15, at Fairview church. All the churches were represented, and the business of the conference w as transacted in a harmonious way. The work, as a whole, has had a very satisfactory year, under the leadership of our pastor, Rev. J. P. Pegg. The financial condition of the charge looks very encouraging. Reports from each church show that the pastor's salary will be paid in full and a part of the budget will at least be paid by two, and one of the churches will be paid in full. It was a unanmous vote of the conference that Rev. Pegg come back next year. Salary for pastors next year was fixed at $1200.00.

T. S. COBLE.

First Church, Concord.—It has been a long time since we have sent in a report, but we still exist and are trying to serve God and do His will as best we can.

Our Sunday school attendance has been very good. We have had an average of 300 each Sunday until yesterday. We had only about 100 present yesterday, due to rainy weather. We are hoping for a good attendance next Sunday.

I wish it were possible for me to tell the Herald readers about the wonderful sermons our pastor has brought to us this past year: they are real food to our souls and make us more determined to live for God.

Our prayer meetings have also been a great blessing. We have had better crowds at prayer meeting during Bro. Morgan's ministry here than we can remember having had before.

We hope God will continue to bless the work here and make it a blesing.

We request the prayers of the Herald readers.

REPORTER.

Shiloh.—Today being a rainy Sunday, only 151 were at Sunday school. A mist of gloom hung over the entire membership, for Bro. J. L. Evans the teacher of the Young Men's Wide-Awake Class, and beloved of every man and boy in it lay seriously sick in the Davidson Hospital He was taken almost suddenly Saturday morning and was found to have an ulcer of the stomach,. the pain of which could be relieved only by an operation, which was performed Saturday evening. Many earnest prayers were offered to our Father to spare him to us yet a while longer if it be His will, and we anxiously await the outcome which is entirely in the hands of the Lord.

At the beginning of the church service, Bro. Jeff Berrier made some remarks on "Sacrifice." He said that the church is suffering for lack of sacrifice and the people are suffering because of sacrifice. If all the sacrifice were given to the church of God that is given to the world, she would be the strongest thing in the world. We failed to make the sacrifice to God, so we are having to sacrifice our possessions to the world today. We've failed to bring the tithes into the storehouse; we still owe God; we've robbed God and the church of God is suffering and many pastors will have to go to Conference with bowed heads. Yes, the nations of the world are making sacrifice, but to the wrong one and in the wrong way.

Matt. 22:37-39 was the Scripture used by Rev. R. S. Troxler in his message on "What Is Religion?" In part, his message was: These were the words of Jesus, who always speaks with absolute authority; man must obey words of Jesus or take the consequences. This first and second commandment, namely, "Thou shalt love the Lord thy God with all thy heart, mind, soul, and strength, and thy neighbor as thyself," was given first to Moses. God meant what he said. Years and years later the same commandment was given by Jesus, though not in the same words. Jesus knew if man loved God he would worship God alone; and if he loved God and man, he would keep the whole low, "for love is the fulfilling of the law."

What is religion? Religion is "looking Godward." Keep your eyes on Jesus Christ; with his eyes off Jesus, Peter couldn't walk on water, but began to sink and Jesus had to reach out his hand and rescue him. The keynote of religion is love, first to God, then to neighbor. It is impossible to love God and not love brother. Without love one may have some kind of religion, but not the pure and undefiled religion of Christ. Love shows itself is service, for "If ye love me ye will keep my commandments." Thousands of people say, "I love God" and support the devil. If man says he loves his wife and yet supports another man's wife, we say he is a liar; if man says he loves God and supports the devil, we know he's a liar and the love of God is not in him. We are supposed to love ourselves, but to not stop there and decay in selfishness; we are to love our fellowman also.

Pure religion of Jesus Christ does not fail us when testing time comes. A slip-shod life will not stand when testing days pass over to us, but thousands of souls have tetified to the keeping power of "the religion of the Lord Jesus Christ."

State Street, Lexington.—At the morning worship hour the thank-offering program was given. Mrs. Annie Harkey has been thank-offering secretary for a number of years and is a very efficient one. We are indebted to her for a good program and for procuring for us a very interesting speaker for the occasion, Mr. Arthur Gallimore, a returned missionary from China. Mr. Gallimore has spent several years in missionary work in China on the Baptist missionary field there, having been a member of the First Baptist church here for the greater part of his life. His address was one of deep interest and most timely and enlightening.

The Men's Brotherhood had charge of the evening service and had expected Mr. William Widenhouse and a chorus of singers from the Men's Bible Class of Concord, but because of the very unfavorable weather and other obstacles they did not come. A song service by our own people and an address by the pastor filled the period very profitably however.

We are sorry to note the serious illness of Mr. J. L. Evans, who is a patient at the Davidson Hospital. Mr. Evans is one of the leading and most faithful members of Shiloh church. He and his family have our sympathy and prayers.

We were glad to have Mrs. C. L. Koonce back with us Sunday after spending last week in Winston-Salem, where she taught in the Leadership Training School in First M. P. church. REPORTER.

Wide-Awake Class, Shiloh Church.—Our class was shocked and grieved to learn Sunday morning of the serious illness of our teacher, Mr. Jesse Evans, who was taken to the hospital Saturday morning for an operation. His operation was serious, but his condition is considered favorable.

Sunday being a bad day the attendance of our class was off a little. The Brotherhood class same into our room and we were taught by Mrs. Wiley Shoaf.

Mr. Floyd L. Berrier, of Jacksonville, Fla., arrived Sunday to spend a few days with home folks, Mr. W. J. Berrier, and family.

Will you join your prayers with ours that our teacher may soon be restored to us?

W. FRANK SHOAF, Class Reporter.

St. Paul, Greensboro.—Our revival meeting closed last Friday night. Rev. Mr. Hill from English Street church, High Point, did all the preaching for nearly two weeks except that on Sunday he went back to High Point to fill his appointment, and Rev. Mr. Millaway preached at the 11 o'clock service. Our pastor made a house to house canvass and invited people to come out to the meeting, and our congregation was good all through the series of services. The singing was good and Bro. Hill did his best to save souls. There were three conversions and seven joined the church, four coming by letter and the three new converts also joined. All who joined the church were heads of families, except one, he being a young man.

The fourth quarterly conference will be held October 27. We are planning to raise our claims, or most of them; also we are planning on Bro. Garner coming back for another year. He is doing a good work here. Mr. L. A. Parr is our delegate to Annual Conference.

The Ladies' Aid met Saturday night with Mrs. R. C. Lineberry, this being the last meeting of this conference year. The reports showed a good year's work had been done. The society voted to pay the superannuate claim this year again.

MRS. J. S. WADE, Reporter.

Stallings, Mecklenburg Charge.—Our pastor, Rev. J. L. Love, has delivered a number of interesting and uplifting sermons since there has been a report from this church. We pray that it has been seed sown in good ground and will in God's own good time bring forth a bountiful harvest.

The interest in Sunday school seems to be increasing. We have organized a Bible reading circle and we trust that the interest and enthusiasm already shown may continue to grow.

On the second Sunday in this month we were pleased to have with us the C. E. Society from Beulah. They rendered a splendid program, and we hope they will come again soon. Also we are planning to organize a Society in our own church.

The Ladies' Aid met this month with our pastor's wife. After a short program had been rendered and the business of the meeting disposed of we adjourned to the dining room where we enjoyed a delightful repast. We meet next month with Mrs. P. D. Drye.

The Society has worked hard to raise funds to reduce our church debt. Pray for our success. We are to serve a variety supper Saturday, October 22nd, to begin at 6 o'clock and continue till the opening of the fourth quarterly conference, which is to meet at this church that night. The supper, (which will include oysters) will be in the Knowles store across the road from the church.

MRS. P. L. GARMON, Reporter.

Spring Church Circuit Auxiliary. — Spring Church Circuit Auxiliary met in the home of Mrs. Demick on October 5th at 2:30 o'clock. There were nine members and two visitors present, with the following ladies to join for the first time: Mrs. Leroy Kee, Mrs. Will Harris, Mrs. G. W. Massey and Mrs. M. L. Crew. We were so glad to have these ladies join us.

Our next meeting will be held at the home of Mrs. W. W. Grant. At this time we will elect new officers.

On the fourth Sunday in September we had an all-day service at Spring Church. At 11 o'clock Mr. Neese preached us a fine sermon, and at 2 o'clock our Auxiliary put on a thank-offering program. The thought of Christian Education was emphasized. We also used the candle-light service, and realized an offering of $8.00.

On the night of the same day, beginning at 7:30 o'clock, we put on a little different program at Lebanon. Mrs. Neese read a very interesting paper on Mr. Minnis and his work, and Mrs. Vassar discussed the study-book, "Christ Comes to the Village." The Question Box was also discussed and explained. We had some poems on missions and closed with the candle-light service, realizing an offering of $3.55.

On the second Sunday night in October we gave a thank-offering program at Pleasant Hill, emphasizing Christian Education. Our offering at this place was $3.61. This program was a little bit difficult to put across as right many of our ladies were sick. We felt as sheep without a shepherd without Mrs. Neese. We feel very much encouraged, as these thank-offering services were the first we have ever given, and hope our next attempt will be much improved.

Mrs. Neese was operated on in Roanoke Rapids Hospital on October 13. She is still very weak, but we feel the worst is over and hope she will soon be with us again in our work. MRS. RUPERT M. ROBINSON.

Midway, Midway-Shady Grove.—We are planning a community singing at our church the fourth Sunday. It is the first one ever to be held here and everyone is invited, especially musicians.

The fourth quarterly conference was postponed the third Sunday owing to a death in the community.

The Ladies' Aid Society met Saturday night with Mrs. C. B. Wyrick. New officers were elected for the coming year. We gave Mrs. Herbert Fruitt, a recent bride, a green glass shower at this time. Mrs. Fruitt was formerly Miss Beulah Suits. The next meeting will be Friday night, October 20, with Misses Louise and Christine Suits. The Ladies' Aid for the past year has been very active and we hope to continue with as much enthusiasm.

The C. E. has had a good regular attendance all summer and the members have benefited greatly from the meetings.

The election of officers in our Sunday school is to take place next Sunday. The church and C. E. will also elect officers before Conference.

Our church mourns with the family in the loss of one of our most faithful members, Mr. Charles Monroe Bowman.

MARY PINNIX, Reporter.

* * *

Charlotte.—The Auxiliary met with Mrs. Fesperman on Tuesday, October 11th. Devotional was conducted by Mrs. R. M. Andrews; she also had charge of the program, which was a thank-offering service. Those who were not there missed a most inspiring and refreshing treat. Mrs. Andrews always brings us a wonderful message in her charming and direct manner. The thank-offering has not been announced as several of the members were not present with their offerings, but we are sure it will be a goodly amount.

There was announced for Tuesday evening, October 18, an apron party at the home of Mrs. G. W. Stegall, sponsored by the ladies of the Auxiliary.

The Ever Ready Philathea class met for their monthly business meeting with Miss Rachel Tadlock on Monday evening. A good time was enjoyed. For amusement the girls are planning to organize a basketball team. They are also planning a Hallowe'en party.

The C. E. elected new officers Wednesday evening: President, Mary Shaw; secretary, Rachel Tadlock; vice-president, Grady Tadlock; treasurer, Helen McCall.

The weekly prayer meetings were resumed last week and Mr. E. W. Cole was leader. He gave us a splendid message. A large crowd was present. Mr. Stegall will be leader this week.

The following officers of the church were elected Sunday:

Trustees, G. W. Stegall, R. C. Millaway, J. J. Atkins, E. W. Cole, J. C. Penny; stewards, W. H. Scarboro, H. G. Garrison, R. S. Garmon, C. H. Daughtry, Mrs. B. W. Little, Mrs. J. J. Atkins, Mrs. J. H. McCall, L. M. Harward, Roy Garmon; treasurer, A. A. Ledbetter; ushers, J. A. Pressley, W. H. Scarboro, C. H. Daughtry, Lewis Garmon, Fred McCall; class leaders, Mrs. G. W. Stegall, Mrs. J. C. Penny, Mrs. R. S. Garmon; music committee, Mrs. A. A. Ledbetter, Mrs. Leon Blake, E. W. Coe, R. S. Garmon; pianist, Miss Gray Stiles.

I want to thank all those who have in any way assisted me in reporting the church news this past yeaer, especially Mrs. B. W. Little, who acted in my absence from the city. Your new reporter will, I af sure, receive the same hearty co-operation I have enjoyed. Thanks.

MRS. G. P. YOUNGINER, Reporter.

Liberty Hill, Anderson Charge. — Sunday afternoon, October 2, with the former superintendent appointed chairman, the Sunday school elected their officers for the incoming year. Those named were as follows: Superintendent, N. G. McClimon; assistant superintendent, T. F. Gaston; secretary-treasurer, Miss Lottie Harrison; assistant secretary-Theron Davis; choir director, N. N. Smith; pianist, Mrs. A. A. Foster; assistant pianist, Miss Lucile Davis. The teachers of the different classes were elected and officers and teachers installed the following Sunday.

Sunday forning, October 9, the election of the church officers was held and those elected were: Trustees, Walker Smith, N. G. McClimon, B. P. Smith, and J. K. Poole; stewards, Joe Leonard, E. L. Davis, T. F. Gaston, W. R. Harrison, H. R. Smith, and H. R. McClimon; reporter, Miss Lottie Harrison; class leaders, Mrs. B. A. McClimon and Mrs. J. K. Poole; clerk, Mrs. N. G. McClimon. The treasurer will be elected by the stewards.

Our C. E. Society is still climbing. The Junior C. E. renders splendid programs each third Sunday night. The society will elect officers on the coming fourth Sunday night.

The fourth quarterly conference will be held at Fairview church on Saturday afternoon, October 29, at 3 o'clock.

With best wishes to the Herald and its readers.

LOTTIE HARRISON, Reporter.

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First Church, High Point.—The usual schedule of Sunday services was observed last Sabbath, beginning with the church school at 9:45 o'clock under the leadership of Supt. J. H. Jennings and his corps of able assistants in the different departments. The school maintains an average of 300 in attendance, and the contribution on one Sabbath of each month is sent to the Children's Home.

Simultaneously with the morning worship period, the Juniors church assembled in the assembly room downstairs with Misses Naomi Dawson and Frances Taylor, leaders. This group is composed of children under 12 years of age. Older children worship with the adult congregation in the main auditorium.

At the 11 o'clock service the minister, Rev. R. I. Farmer, occupied the pulpit and after a beautiful anthem rendered by the choir, "A Voice of One Crying in the Wilderness," with Prof. Ernest B. Stimson at the organ, delivered a very helpful message on "Faith of Our Friends," based on Mark 2, when the paralytic was brought to Jesus by four of his friends, and on account of the press of the crowd, was taken to the roof, and let down through an opening to the presence of Jesus, who first forgave his sins, and then healed his body. There are people in the shackles of sin in High Point, who will never be brought to Jesus but by their friends, and it may take four of them to talk and pray them into making the decisive step. We need not despair about the worst sinner in our midst. If only one sinner were saved each year, it would be worth the cost of this building.

At the evening service the minister spoke on "Becoming Better Acquainted With God."

The Young People's C. E. Society, Miss Frances Taylor, president, met as usual at 6:45 o'clock Sunday in the church.

The circles of the Woman's Auxiliary held meetings Monday afternoon at 3 o'clock in the following homes: No. 4, Mrs. James Ryan, chairman, with Mrs. George L. Reynolds, 809 Fourth street, Mrs. Edward Suits, associate hostess; No. 5, Mrs. C. L. Whitaker, chairman, with Mrs. L. H. Zimmerman, 227 Montlieu avenue, Mrs. Fred Younts, of Trinity, associate hostess; No. 6, Mrs. S. D. Shelton, chairman, with Mrs. Ben T. Moore, 505 North Main street; No. 7, Mrs. J. H. Allred, chairman, with Mrs. L. J. Diffee, 1103 Johnson street, and No. 8, Mrs. R. H. Gunn, chairman, with Mrs. D. E. White, 804 Lindsay street. Circle No. 2, Mrs. Lucy Oakes Harper, chairman, will meet Thursday evening with Mrs. Theodore Ballard, 316 Howell street, and No. 3, Mrs. N. P. Yarborough, chairman, Tuesday evening at the church. The committee on Brunswick stew, Mesdames Coe, Taylor, and Kennett, announces that they will sell the stew on Thursday afternoon at 5 o'clock to be delivered at the homes for 50 cents per quart. Plans for the bazaar on November 3 are being made.

Messrs. R. H. Shaw and J. B. Spencer were hosts at a delightful supper complimentary to the stewards and other friends last Tuesday evening at the church. Members of Circle No. 7, Mrs. J. H. Allred, chairman, served a delicious meal to 41 guests. A campaign of loyalty was launched at this time, and efforts will be made to pay all obigations in full by Conference. It is necessary to raise $4,000 in order to clear all obligations. Messrs. Geo. T. Penny and Chas. C. Robbins, Sr., are captains of the two teams.

Owing to the faithful and capable work of the chairman, Mr. E. L. Douglas, we are much pleased to announce that First church is over the top with 73 subscriptions, new and renewals, to the Methodist Protestant Herald. This church has a quota of 72, but there are more than 100 subscribers, which shows that our membership is made up of reading people. Mr. Douglas has been persistently on the job, and many thanks are due him for his loyal work for the Herald.

The Wednesday evening service of prayer and praise will be held as usual, and the minister will deliver the fourth in the series of talks on the Books of the Bible, which will be "Numbers." Miss Annabel Thompson, superintendent of the Intermediate Department, of the Sunday school, and Mrs. T. R. Ballard, of the Junior Department, are sponsors for the attendance.

Mrs. Ross H. Davis was leader for the Young People's C. E. Society meeting on Monday evening.

At the meeting of the High Point Alumni of the University of North Carolina last Wednesday evening the president, Prof. L. R. Johnston, was ill, and the secretary-treasurer, Rupert T. Pickens, presided and introduced the speaker of the evening, Dr. Collier Cobb, of the University faculty, who made a delightful address, giving many interesting and charming reminiscences of University life in olden days and modern as well. Professor Cobb has been on the faculty for 40 years.

Mrs. W. C. Hammond, secretary of the Board of Public Welfare, is ill at her home, and her work has been taken over temporarily by Mrs. W. K. Nance.

Dean P. E. Lindley, of High Point College, will address the Parent-Teacher Association of Union Hill school, east of the city, on October 21st.

Among the out-of-town friends and relatives who attended the funeral services for Mr. William C. Lyndon last Friday, October 14, were Dr. and Mrs. George R. Brown, of Reidsville; Mr. and Mrs. Patton, of Marion, and Mrs. John Hiatt and Mrs. Ninevah Rush, of Charlotte.

Rev. Roy I. Farmer assisted in funeral services for Mr. Chas. M. Bowman on Sunday afternoon at 3 o'clock at Midway church, near Greensboro. A quartet from High Point College furnished music.

Mount Pleasant, Mount Pleasant. — The Woman's Auxiliary held a thank-offering service Sunday morning at 11 o'clock. A playlet, "The Three Boxes," was given by the girls' Circle. Dr. Johnson preached a splendid missionary sermon, taking as his scripture a part of Matt. 25. In his talk Dr. Johnson emphasized the fact that we should want our lives to count for someone else. Instead of being self-centered we should center our attention in God and in humanity.

On the second Sunday in October Rally Day service was held at our church. The program consisted of songs, drills, and recitations given by the children. At the beginning of the service a Bible was presented to each of the 35 persons who had recently joined the church.

The fourth quarterly conference will be held at Mount Pleasant on Saturday before the fourth Sunday at 2 o'clock.

Dr. Johnson will hold preaching service at Mount Pleasant on the fifth Sunday.

The girls' missionary circle has been asked to give "The Challenge" at the Annual Conference in Burlington. This pageant was presented three times in nearby churches.

The Young People's Christian Endeavor is holding meetings each second and fourth Sunday evening at 7:15. A debate on the prohibition question has been arranged for the next program. Mr. and Mrs. W. A. Stafford have invited the Endeavorers to meet with them for a social hour on Saturday night before the fifth Sunday.

MARGARET CAUSEY, Reporter.

Liberty.—At the Sunday morning service the minister, Rev. M. P. Chambliss, preached to an appreciative congregation, using as his text, Matt. 22:42, "What Think Ye of Christ?" Some of the gleanings from the sermon were: Jesus must reign supreme. The Father said: "This is my beloved son, hear ye Him." John said: "Behold the Lamb of God which taketh away the sins of the world." Jesus was full of compassion. Behold Him standing at the grave of Lazarus, full of compassion, sympathy and understanding. On Calvary He was very courageous and forgiving.

The fourth quarterly conference will be held the fourth Sunday evening at 7:30.

Miss Nettie Stuart was the leader of the Christian Endeavor program Sunday evening. Talks were given by Mr. W. M. Smith, superintendent; Miss Marie Ward, and Miss Bertine Shepard. Prayer by Rev. M. P. Chambliss. It is gratifying to see so many young people attend Christian Endeavor, eager to do their part, consecrating their lives in His service.

We were very much pleased to have Mrs. W. H. Clapp, of High Point, worship with us Sunday morning.

Rev. Mr. Chambliss was the dinner guest of Mrs. J. B. York Sunday.

The Woman's Auxiliary has done splendid work this year under the supervision of Mrs. F. A. Shepard, president. All of the requirements of the Auxiliary have been met in full. BERTINE SHEPARD, Reporter.

Lexington, Mount Carmel.—Rev. Mr. Isley filled his regular appointment Sunday afternoon, choosing his text from Matt. 6:24, and used as his subject "Casting the Final Bolt." The congregation was very small, owing to the bad weather.

Mount Carmel has only one more preaching service before Conference. There is much to be done before the year's work will be complete.

The fourth and last quarterly conference will meet at Mount Carmel Tuesday night, October 18.

Harper Franklin, three-day-old son of Mr. and Mrs. Harper Swicegood, died at the home October 3 and was buried at Mount Carmel the following day. His brief stay here on earth was sufficient to endear him to the hearts of his parents. Many friends sympathize with Mr. and Mrs. Swicegood in the loss of their first-born child. The funeral services were conducted by the pastor, Rev. C. G. Isley.

A wedding of much interest is that of Miss Irene Swicegood to Mr. Paul Tysinger Sunday morning, October 16, at the home of the bride's pastor, C. G. Isley. Their many friends wish for them a long and happy life.

We were pleased to have Rev. J. Adrian Thompson, of High Point College, preach for us the first Sunday at 11 o'clock in the absence of our pastor.

ZULA FRITTS, Reporter.

Charlotte, Richland Charge.—We realize that this year's work will soon be over, yet there is much to be done.

Our revival meeting began the second Sunday in September with Brother Short, from Denton, as pulpit help. Brother Short's messages were both inspiring and uplifting and were much enjoyed by those who heard them. Three children professed faith in Christ and were received into the church.

Our Sunday school is getting on nicely.

A Woman's Auxiliary was organized in May and we have been having our regular monthly meetings since that time. On last Saturday evening nine of the members met with Mrs. Henry Bulla, and completed two quilts, which will be donated to the High Point Children's Home.

Best wishes to the Herald.

MRS. S. E. HENLEY.

Union, Halifax.—Our special meeting at Union church was held the first week in September. Rev. W. H. Neese, of Spring Church Charge, was the help. The people enjoyed his sermons.

At our last regular service our pastor, Rev. H. F. Fogleman, preached from the text, "It doth not yet appear what we shall be." He said that nature revolves but man advances. This advance is due to the fact that man is following an ever-increasing ideal. When the ideal is finished it brings man to God and God to man.

Last November we discontinued our Ladies' Aid and organized a Missionary Auxiliary instead. On Sunday night the Auxiliary gave its first service at the church. Mrs. Paul Boseman, thank-offering secretary, planned the service and had charge of the program. Mrs. B. F. Lewis read a paper on "Our Auxiliary." Mr. Fogleman spoke on "Christian Education." Special readings were given by Miss Mattie Anderson, Miss Mary Thomas and Miss Ruth Lewis. A male quartet from Aurealian Springs assisted in the music. An offering was taken for Christian Education.

The last regular meeting of the Auxiliary was held at the home of Mrs. B. F. Lewis, Mrs. N. W. Cousin, presiding. Our next meeting will be with Miss Mary Thomas.

RUTH LEWIS, Reporter.

Palestine, Flat Rock Circuit.—Our pastor has filled all his appointments for this quarter. The attendance has not been as large as it should have been, yet those who have attended regularly have enjoyed each and every sermon Brother Hutton has preached, and the last one always seems best. Brother Hutton has been preaching for 40 years this year. He has spent 11 years on Flat Rock Circuit altogether, and I do not believe there is a pastor anywhere loved by his people any better than Brother Hutton is, and we are hoping for him to spend several more years preaching to us.

The Sunday school continues to run; the attendance is not large, yet the interest is fine and all officials and pupils are enjoying the Sunday school.

Our last quarterly conference met at Bethany last Saturday. The reporter was absent. We are sorry our church was behind on our pastor's salary, and other finances for this year, yet we hope that before the close of the year 'most everything will be paid up. We would like to have our whole circuit on the Conference honor roll, having all claims paid in full. The quarterly conference instructed the delegate for the return of our pastor. We are expecting him back.

Mrs. Aaron Sharon, one of our faithful members, has a bone felon and is suffering very much.

Uncle Calvin Tucker was too feeble to be out today.

Best wishes.

GRACE R. TUCKER, Reporter.

FORGIVE AND FORGET

Have nothing to do
With fear or vain fret,
If some one offends,
Forgive and forget.

Say something pleasant
When tempted to grieve,
Ignore petty pin-pricks,
Live the truth you believe.

Don't frown or complain
If life seems awry,
It is better to smile
Than to sit down and cry.

Do nothing today
To make you regret;
If you are maligned
Forgive and forget.

—Grenville Kleiser.

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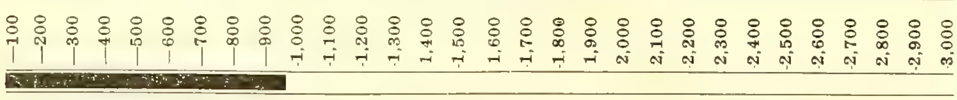

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Charlotte	19	13½
Chase City	10	½
Chatham	25	7½
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Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
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Friendship	17	2
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Graham	27	5
Granville	56	9½
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Greensboro, Calvary	25	17
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1½
Guilford	43	15½
Halifax	52	15
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Henderson	38	13¾
HIGH POINT, FIRST	72	73½
High Point, Lebanon	31	26
High Point, Welch	28	2¾
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	8½
Liberty-Moriah	31	19¾
Lincolnton	20	1
Littleton	55	10
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	11
MIDWAY-SHADY GROVE	10	12
Mocksville	50	9¾
Mount Hermon	92	17½
Mount Pleasant	62	25¼
North Davidson	53	14½
Orange	70	26⅛
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	16¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	12
Reidsville	14	11½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	18
Shelby-Bessemer City	10	..
Shiloh	60	23½
Siler City	10	8½
SPENCER	3	3½
Spring Church	30	10½
Tabernacle	41	33½
Thomasville, Community	15	2½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	11¾
WHITAKERS	8	11¾
Why Not	46	13½
WINSTON, FIRST	27	31½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	29⅜

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FACTS ABOUT HIGH POINT COLLEGE

I am giving below some interesting facts about the enrollment at High Point College for the school year 1932-33.

The enrollment by classes is as follows:

Freshmen: boys, 48; girls, 43; total	82
Sophomores: boys, 29; girls, 24; total	53
Juniors: boys, 19; girls, 17; total	36
Seniors: boys, 25; girls, 16; total	41
College specials: boys, 6; girls, 4; total	10
Commercial students: boys, 10; girls, 25; Total	35
Music students: boys, 6; girls, 18; total	24
Art students: girls, 19; total	19
Total	300
Less those regularly classified and taking workin special Depts	28
Actual College Enrollment	**272**

These students hail from the following states: North Carolina, 255; Pennsylvania, 8; Maryland, 2; Delaware, 2; Kentucky, Georgia, New York, Texas, and South Carolina, one each.

Their religious affiliations are as follows: Methodist Protestant, 96; Methodist Episcopal, 90; Baptist, 39; Presbyterian, 16; Friends, 6; Reform, 4; Episcopal, 3; Lutheran, 3; Catholic, 3; Holiness, 2; Congregational, 2; Moravian, 1; Russion Orthodox, 1; not stated, 6.

The enrollment for this fall semester is only three less than the total enrollment for last year. Always several come in at the second semester. We already have applications from a few for entrance the second semester. Our annual total will exceed by several that of last year.

Numbers do not count all; the quality of the new students, possibly, excels that of previous year.

N. M. HARRISON,
Promotional Sec'y.

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J. F. McCULLOCH, Editor and Publisher

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IN HONOR OF THE DEAD

Verble

Odess Presly Verble departed this life Sept. 21, 1932, age 24 years, 7 months and 25 days. In August, 1925, she was married to Charlie Verble. To this union were born two children, Pauline and Oren. She leaves to mourn her going, husband, two children, five brothers, two sisters and a host of friends. She professed faith in Jesus Christ in early life and joined the Methodist Protestant church at Fairview. She was a teacher in the Sunday school until her health gave way under the dreaded disease T. B. She fought against it heroically and patiently but it overcame and she went home to her reward. Her funeral service was conducted in First Church Concord, by the writer assisted by the pastor of the church, Rev. J. M. Morgan. She was then laid in the city cemetery beneath a beautiful mound of flowers.

May the Dear Lord extend mercy to those left behind and may each one find in him the needed comfort, the needed grace to supply all their needs for both soul and body until they meet again where parting will be no more.

JOEL B. TROGDON.

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HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas	$7.00
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Shiloh, Shiloh Charge	$8.10
Sapling Ridge	2.20

We thank these good friends.

High Point First comes out in capitals this week with a little more than the quota. We thank every subscriber and give a treble portion to the very earnest solicitor, Bro. E. L. Douglas.

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—Brother H. A. Garrett is a candidate for the legislature.

Methodist Protest[illegible]erald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXVIII GREENSBORO, N. C., OCTOBER 27, 1932 NUMBER 46

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Need of Christ

The world needs Christ!
Needs His faith and needs His hope,
Needs His truth for men who grope,
Needs His thought of man and God,
Needs to feel His chastening rod.

The church needs Christ!
Needs to know His purpose high,
Sense His presence ever nigh,
Move in Christ's whole enterprise,
Getting ready for the skies.

The soul needs Christ!
Needs His pardon, peace, and joy,
Needs His weapons to employ,
Needs His power and purity,
Needs His fine maturity.

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Keeping Young While Growing Aged

"So you think it's because he's old makes him like that?" a mechanic asked of me concerning a manufacturer, who was reckoned to be fifteen years out of time. Perhaps so, probably so, most likely so, I muse. Evidently that manufacturer stopped growing fifteen years ago, stopped going. But the world of mechanics and of business went on leaving him there.

I meditated: "We all would live long, but no one would be old." Then I asked: Is it possible to live long and not be old?

There is a difference between being aged and being old. The passing of the years, the living long, makes one aged and we cannot prevent it. But to be old is quite a different thing. Some people are older at twenty than others at eighty. Hence being old seems not to be a matter of years. "You are no older than you think you are," some one has said. This seems to suggest that it is a matter of mental or spiritual attitude.

Just when does one begin to be old? The wag might answer: "Just the moment he ceases to be young." While true, such an answer has no meaning. To cease to be interested in people and their welfare. To be indifferent as to whether righteousness or wickedness triumphs. To hark (or bark) back to the good old days by comparing the best in those days with the worst of now-a-days. To wail a lamentation because folks do not do as they did "when I was a boy or girl." To believe the young people are rushing headlong to perdition and taking the balance of the world with them. To do nothing to help young people to find themselves and to learn the proper relationships in life. These are some of the symptoms of being old.

The remedy to be applied daily preferably as a preventive rather than a cure: close, sympathetic touch with God and nature, contact with people, especially young life. Read "The Song of Hiawatha," by Longfellow, placing emphasis on the "Introduction." Ponder Whittier's poem, "The Barefoot Boy." Observe Mother Nature in springtime rejuvenate the earth, which had seemed so hoary, so bald, so decrepid. Go out where the butterfly flits and the humming bird hums. Note the honey bee and the bumble bee suck sweetness out of beauty. Listen to the rippling of the brook and the cheerful notes of the mocking bird. Look up into the heavens which "declare the glory of God."

Walk with the boy of twelve, of Nazareth, to the place of worship and to the fountain of knowledge. Lend a hand as the Man of Galilee distributes the gift of a lad to feed the multitudes. Join Him in bringing the blessing of heaven upon childhood. Receive a transfusion by touching and tapping young life. Bathe freely in the fountain of youth, that is, the young life that surges and swirls about you. He that doeth these things and others like them can never grow old.

T. M. Johnson.

◆

A Traveling or Non-Traveling President?

The question is before us, not for the first time. The decision may not have been correct in former cases, or it may have been correct, but conditions may have so changed as to make proper a different decision now.

Some conditions have changed. The advent of automobiles has made traveling much easier and quicker than formerly. Does this change argue for or against the retention of a traveling president?

Another changed condition results temporarily from the present economic depression. This condition suggests that the president's work be trimmed down to suit the size of the conference pocketbook.

It seems to be a wrestling match between efficiency and economy. It is unquestionable we believe that the president's work as such would be reduced in efficiency by his removal from the field. This is excused on the ground of economy. But the question is, Is the excuse valid? Are we justified when we save money that ought to be spent in religious work? We believe so thoroughly in the president's field work that we have kept it up for about a hundred years. Most pastors appreciate the help the president brings when he comes. And

(Continued on Page Three)

ARE WE JUSTIFIED IN CONTINUING THE OFFICE OF TRAVELING PRESIDENT?

Before our conference met last year I wrote to a few of our ministers asking their opinion on the matter of stationing our conference president until economic conditions are better. Some were in favor, others were not. It was suggested by some one that since this was to be the last year of the present incumbent we do not agitate the matter. So nothing more was done about it.

During this year I have given some thought to the matter, and had thought I would say something about it through the HERALD. However, while I hesitated, Brother Fogleman beat me to it. I am glad he wrote. Now I will have my say.

Whatever I say, however, will be solely in the interest of economy. And the church must learn economy as well as individuals.

Suppose we allow figures to talk a little. And they won't lie unless we make them to it. Get your conference *Journals* for the past four years and figure with me: In 1928 our conference treasurer reported $9,529 raised on annual budget, $3,250 or approximately one-third of which was used in maintaining the office of traveling president. In 1929 budget receipts amounted to $8,739, $3,250 or approximately two-fifths of which was necessary to maintain the office of president. In 1930 receipts dropped to $6,595, and $2,950 or approximately one-half of that was required for the office of traveling president. In other words, in 1928 it took approximately one-third of our budget receipts to maintain a traveling president, in 1929, approximately two-fifths, in 1930, one-half, and in 1931, approximately one-half.

Now the question arises, if we continue at that pace, how long will it be before the cost of maintaining a traveling president will equal our budget receipts? How far will it miss this year?

In the face of the foregoing facts are we justified in continuing the office of a traveling president? I do not believe the efficiency of our conference would be greatly crippled by stationing our president until economic conditions are better. The fifteen conference district chairmen could take over some of the less important functions of the president, such as visiting quarterly conferences and encouraging the work in other ways.

As to the amount saved, it might not be as much as Brother Fogleman has estimated, that is, $5,000 in two years, but certainly it would not be far from that, and it might be more. The president, of course, would find it necessary to make some trips, and his expenses would be taken care of by the conference, as would his postage and possibly some stenographic service. But all of that would certainly not amount to more than his traveling expenses now are.

The money saved could well be used. Not only to reduce the indebtedness of our Board of Church Extension and extend our church extension efforts, but to show a larger appreciation of our superannuated ministers. If we are to retain our self respect as a conference, we must do more for them. Then, too, by some means or other a more adequate support must be given to our Children's Home. We can not go on indefinitely as we are. There are plenty of places where the money could be wisely, and for the kingdom, profitably used.

Brethren, think on these things and be ready to act when we convene in annual session November 9th.

L. W. GERRINGER.

SPEECH AND SILENCE

Good conversation is neither a verbal nor a vocal contest. It is a mutual meeting of minds. It is not a monologue, but a reciprocal exchange of ideas. Right talking is a stimulant to right thinking. It serves among other things the great purpose of bringing into view valuable thoughts which otherwise would remain dormant.

It is significant that most of the world's great thinkers met in groups, to exchange ideas and opinions. There is no better way to supplement the results from reading a book than to talk the subject over with a congenial and well-informed friend. Thoughts grow and multiply in the process of expression. Uncertain and indefinite thoughts often become clarified when they have been put into actual words.

Conversation is a form of self-revelation. There you unconsciously disclose your merits and defects, your virtues and idiosyncracies. The very freedom of conversation takes you off your gaurd, and exposes you to the keen scrutiny of others. Hence the importance of speech culture. Study your manner and method of speaking. Train your voice in the qualities of purity, resonance, and power. Enunciate distinctly, and pronounce accurately. Choose your words with fastidious care. Endeavor constantly to improve your style of speaking, and make each occasion an opportunity for self-discipline. Give preference to pleasant, helpful, interesting subjects. Use your daily conversation as a means to self-culture and personal progress.

Talkativeness on the other hand, is a pernicious habit. The talkative person falls into many mistakes and misunderstandings, which a little judicious silence would obviate. Talkativeness exposes a speaker to the danger of blundering, exaggeration, and offensiveness. It is a form of selfishness, tending to monopolize other people's time, and to tax their patience. The remedy for talkativeness is to put a strict seal seal upon one's lips, coupled with a firm resolution to cultivate a listening and receptive attitude of mind. Eagerness expressing itself in talkativeness is a lack of self-control. The habit of talking too much is a common failing, and a prolific cause of error and disagreement.

Beware the squandering of words. Have times of silence and times of speech. Avoid extremes. It is better to be silent much than to talk much. Talkativeness is depleting to both talker and listener. The words you use proclaim you to the world. They disclose unmistakably your taste, temperament, education, ideals, and degree of culture.

Choose your words with the same discrimination that you choose friends. Realize the significance and power of words as living things. Study words daily and always use them worthily. Correct a fault in your speech the instant you detect it. Eternal vigilance is the price of great accomplishment.

Word-study is thought-study in symbol. As you ponder a series of well-chosen words, there will follow in your mind a train of beautiful and inspiring ideas. Words and thoughts are reciprocal. As you dwell upon great and lofty words, corresponding thoughts will arise in your mind. Observe the effect of expressing aloud a list of such words as honor, faith, rectitude, constancy, purity, integrity, conscientiousness, chivalry, liberality, loftiness, heroism, magnanimity, sublimity, altruism, and nobility. Helpful ideas will at once spring to your mind, and you will have an increased desire to do something fine and enduring.

Cultivate beliefs. Through earnest study and investigation translate your opinions into convictions. Look deeply into important subjects. Be thorough in your mental habits. Accustom yourself to trace out successive steps from cause to conclusion. Have adequate reasons for your beliefs. See all sides of a subject. Search out truth for its own value, not for display. Realize the importance of having settled convictions about the great subjects of life. Reason out things for yourself, and secure clear, definite, well-supported ideas. Make a written list of your leading opinions, beliefs, and convictions. Study them closely, and correct everything doubtful or erroneous.

Listen and learn. Your mind must be quiet and receptive if you are to appropriate the best thoughts of other people. It is impossible for you to generate and develop great ideas within your own mind while you are in a state of constant activity and expression. When you listen attentively and meditate much, you will learn most from others and give your own thoughts opportunity to mature. There are many persons anxious to speak, but only an occasional one willing to listen. To be a good listener does not mean over-reticence, but simply the ability to be silently interested when occasion makes it desirable. There are many blunders due to talkativeness, but few to tacturnity. Listen and learn.

Great is the power of silence. There is nothing more eloquent than the still, small voice of conscience. Think of the silent growth of the giant forest. The world upon which you now stand is whirling silently through space. The greatest forces of nature are silent. How wonderful is the silent power of truth, constantly at work, without effort, sound, or confusion. Only man is wasteful, prodigally squandering words, speech, and effort. Silence will help you to solve the most difficult personal problems. Silence is golden. Silence will give you rest from inordinate ambition and desire. Silence promotes quietness of spirit. The more you cultivate a spirit of inward silence, the better you will have intercourse with God.

GRENVILLE KLEISER.

A Traveling or Non-Traveling President?

(Continued from Page One)

the people are inspired and instructed by the messages he delivers. He is a connecting link for all the charges and all the churches. By his visits he helps to maintain denominational morale and discipline. The need of it should be very apparent before the president's work is interferred with by any arrangement that would deprive him so largely of the power of personal touch.

HIM THAT COMETH

A farmer's daughter was walking along a country road when she noticed in a pasture a herd of cattle grazing several rods from the road. She knew that in that herd was a calf that a few weeks before had been hers. Had the little animal forgotten its former mistress? It was nowhere in sight, but the girl stopped and called the name to which her pet had responded so many times. Instantly there was a stir in the herd and the calf made her way out of the bunch and bounded to the fence where her friend was waiting. The girl would gladly have opened the fence and let the little animal follow her home, but she could not do that, for it was no longer hers. So after a few pats and a few kind words she went on her way and the calf went back to the herd.

The homely incident suggested a train of thought concerning One who is calling mankind to Himself. When man had sold himself for nought and was bound and hedged in by Satan, the Lord Jesus Christ bought him back with His own life Blood. He not only wants to break Satan's fetters and lead His own back home, but He has the power and the right to do it, and He has never turned one away who has responded to His call. He is still saying, "Him that cometh to Me I will in no wise cast out."—*Good Tidings.*

QUICKER THAN TELEGRAPHY

When the wires in Shetland were being erected a Christian boy stood looking at the wires on the poles, and a shrewd man of business said to the boy, "What a wonderful thing! When the wires are finished you will be able to send a message two hundred miles or more, and get an answer within an hour."

"Nothing very wonderful about that."

"Why," said the keen man of the world, "do you know anything more wonderful?"

"I should think I did."

"What is it?"

"Did you ever hear people getting an answer before they send?"

"What do you mean?" asked the man.

"I only mean the sixty-fifth of Isaiah: 'And it shall come to pass, before they call, I will answer; and while they are yet speaking, I will hear'."—*Publisher Unknown.*

HENRY FORD ON REPEAL

"Our present industrial system simply cannot work with liquor.

"We must choose between drink and poverty on the one hand and Prohibition and prosperity on the other. There is no middle ground.

"The brain of a man who drinks alcohol cannot be wholly quick and alert.

"My experience has been that there can be no temporizing whatsoever with liquor. Therefore, since the very beginning we have in our industries enforced the rule of absolute, total abstinence, both in and out of the shops and offices.

"Brains and booze will not mix."—*Ladies' Home Journal.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Mrs. W. H. Neese in Hospital

It is a matter of much regret to the many friends of Brother and Sister W. H. Neese that she is suffering the ordeals of a hospital experience. We trust that her recovery from the operation may be rapid and certain; in the meantime she will have our sympathy and prayers.

Democrat Charge

Two days, October 17-18, were given to this charge. On Monday afternoon the fourth quarterly conference was held at Democrat, with twelve officials present, representing all the churches. The reports of Pastor Cook and the Sunday School superintendents indicated a year of progress. Three of the churches have Sunday Schools, all organized this year, and one—Paint Fork—unites with the Baptist people in running a union school. The Democrat church has no school. At Pensacola, Rally Day was observed. No other church of the charge observed any of the special days. The pastor reported that good results had attended the revivals held on the charge. During the year 26 persons have been added to the church rolls. The pastor reported, also, that he had made 500 visits among his people. The officials indicated their purpose to push collections. This is very much needed, as finances are greatly in arrears. The large two-story parsonage at Democrat has been converted into a bungalow, and the pastor expects to occupy it soon. This is Brother Cook's first charge. He has given faithful service to the work, and has won the confidence and esteem of his people. The quarterly conference asked unanimously for his return. The churches are having revived interest under his leadership. One difficulty, however, is inadequate financial support. We trust that the people may find a way of making this more generous and that the revived interest on this charge may result in growing strength and usefulness for these churches. While on the charge we were entertained by Sister Williams (sorry not to be able to give initials), Brother Dolph Wilson and family and Brother and Sister Cook. We acknowledge our indebtedness for these kindnesses. We were glad to have this contact with this charge, and to see the matchless colorations of foliage which the mountains display at this season. Only God can paint scenes so beautiful.

Asheville

On Wednesday night, October 19, we were with this church in the fourth quarterly conference. The attendance was large and the interest greatly pleasing. Rev. J. Elwood Carroll has been with the church, as pastor, since June 15, and during this time he has proved himself an energetic, thoughtful, and efficient leader. The church is well organized, with a growing Sunday School, a Senior and an Intermediate Christian Endeavor Society, and an active Auxiliary. Along with the regular activities the church held during the summer a Vacation Bible School, with an enrollment of 93 children, and a Standard Leadership Training School. The pastor's report was comprehensive and complete. He has visited in every Methodist Protestant home in the city, and made a total of 200 pastoral calls. During his pastorate 16 persons have been received into the church, and 21 for the year. The Woman's Auxiliary has 19 active members, and has raised $112 during the year. The Senior Society has increased its membership during the year by 21 members, and has fostered a Junior Society, which is also very active. The Junior Society has paid $7.29 to the Treasurer of the church during the year, and ten of its members have united with the church. The Senior Society has paid $5 per week to the church since June. The Sunday School is well organized and in good working condition. The Superintendent stated that in 1930 the average attendance was 61; in 1931 it was 49; in 1932, 68. He pointed out that the low average was during the year when the church had no pastor. The school has raised during the year, $238. An interesting, and quite encouraging feature of the conference, was the report on pledges for next year. The report showed pledges to the amount of $1,167, with $200 from other sources to be added, making a total of $1,367. One or two other stewards were yet to be heard from. The salary was fixed at $1,200 for next year, and the pastor unanimously asked to return. His salary for this year is paid to date. The church roof has been painted during the year, also the parsonage roof repaired, and the interior of the parsonage calcimined. Everything points to a good year with the Asheville church. We have never found more promising conditions there.

Brother J. S. Williams, the Good Samaritan of Asheville, gave a brief report of his work. This is 21 years that he has been serving in this capacity. During this time he has had service contacts with many thousands of people, representing 46 states and 29 foreign countries. In this service he has expended $144,000 from sources outside of Asheville. His service contacts for this period have been 900 per month, or a total for the 21 years of 226,800. Brother Williams is doing a great work, and it is to our credit and inspiration as a conference that we can furnish a man so eminently fitted for this position.

It was a great pleasure to us to be in this conference, and to find the unity and hopefulness that prevailed. Brother Carroll has won his way to the esteem and confidence of the church, and we hope that a new day has dawned for our Asheville work.

We are greatly indebted to Brother and Sister Williams for the hospitality of their home.

Bethel Home

Our visits to the charges beyond the Blue Ridge have always included a visit to the Bethel Home. They would be incomplete without this. We found Brother Casto, "The Boss," in his normal good attitude toward life, and in his usual good health, with perhaps the exception of a slight cold, which we are sure is better by this time, if his grape fruit juice holds out. Mrs. Sharpe, from the Orange charge, is there.

She and the other patients seemed to be in good spirits. We enjoyed our visit with old friends in the Home, and also meeting new ones. Bethel Home is a rich benediction to all who come within its sheltering care. We thank Brother Casto and his interesting household for kindnesses to us.

Broadcasts from "Cheer-up" Station COBO, High Point, N. C.

"All financial obligations in full" is the goal of First church, High Point. "Loyalty" program now on is increasing church attendance.

Lebanon expects to pay salary in full, and has paid allotment to Sunday School and C. E. for C. C. R. E. (Young People's Work).

Bethel Church, Randolph Charge, will pay all financial obligations in full.

Why Not Charge: Seagrove has paid all claims in full; Love Joy and New Zion have paid salary in full; salary will be paid in full at New Hope.

A new church is to be organized at Ulah on the fifth Sunday, with 15 or 20 charter members.

Pastor Reynolds says that the general condition of this charge is good.

West Rorsyth Charge: Pleasant Hill and Baltimore churches will pay salary in full.

Brother Surratt writes: "Whitakers and Enfield churches are out on World Service claims. We are pushing all other interests. Will make creditable showing, I think."

Shiloh church, Shiloh charge, will pay allotment for C. C. R. E.

Salary on Cleveland charge remains the same for next year, $1,400.

The Time Is Short

Two weeks from tomorrow we will be meeting at Burlington to hold our annual session. Between now and that time much work is to be done. The fourth quarterly conference is to be held; church officers are to be elected and installed; church registers are to be revised; pastors are to be paid; and budget allotments collected. This is certainly enough work for two weeks, and if we do not push, it will be a great deal more than we will get done. But by diligence and co-operation a GREAT DEAL can be accomplished. Please, brethren, pastors and church officials, push these final matters, and let us leave no stone unturned in the efforts of these closing weeks. Salaries are not large, and pastors will certainly need all that is due them. Their obligations, made during the year, can not be met unless their salaries are paid. We urge that earnset effort be made to do this. And the Budgets must not be overlooked. We can not maintain the conference nor the Denomination unless we can collect the budgets. Our Superannuates, our Board of Church Extension, our educational institutions, our mission work, our young people's work, and much else that goes into the program of a great church, must suffer if our budgets are not paid. We URGE again, therefore, that every church and every charge pay the last possible dollar on these budget obligations. And let me suggest that we make these financial obligations in these closing days a matter of prayer. We wll give more if we make our giving a matter of prayer.

Appointments

October 26.—Pleasant Grove charge, in quarterly conference.

October 29.—Davidson charge, in quarterly conference.

October 30.—Yadkin College, 11 A. M.

November 2.—Wednesday night, Spencer.

November 9.—ANNUAL CONFERENCE.

"Be not weary in well doing."

Fraternally yours,
S .W. Taylor.

MOSES TALKING AND LISTENING

Prayer is conversation with God. And conversation consists of talking and listening. Some people think they are conversing when, in reality, they are only talking. Our prayers fail because we have not learned to converse with God. We do all the talking and expect God to do all the listening. The result is, we do not learn the mind of God.

At the mouth of the Mersey—a little way from Liverpool—there is a bell deep down in the water and forever ringing. I passed over it a few days ago but heard none of its music. I was on deck amid the hum of men's voices. But I might have heard it had I withdrawn from my fellows to a little cabin and put my ear to a delicate little instrument and listened. I did not hear because I did not retire to the place of silence and listen. It is not in the roar of the earthquake or the crackling of the fire that we find God. It is when we listen for the "still small voice."—*Doran's Minister's Manual.*

THE HERALD CAMPAIGN

It will soon be over for this year. Let us make this last effort to get every subscriber paid up to date. Now you no doubt wonder who I mean by "us". Well, it means a number of different folks, first the subscriber, be he layman or preacher, ought to feel the personal responsibility of paying his subscription. Then there is a responsibility on the part of the subscription chairman, who should solicit new subscriptions and renewals. Then again there is the responsibility on the part of the Pastor by virtue of his office to see that the *Herald* is properly represented and presented.

All together let us do our duty by the Herald.

Yours for the Herald,
E. L. Douglas, *Chairman,*
Directing Committee.

SHALL OUR PRESIDENT TRAVEL?

In a recent issue of The Herald Brother Fogleman suggested that the next Annual Conference station the president. Believing that this is a wise step to take, in the interest of economy, and that it will not retard the work of the Conference, we hope that a resolution to this effect will be presented to the next session of the Annual Conference.

A. D. Shelton,
C. E. Ridge,
J. D. Morris.

OUR STORY PAGE

COALS OF FIRE

All the way home from Sunday School Helen was trying to think of some one upon whose head she could "heap the coals of fire" her teacher had spoken of. But she had no enemies that she could call to mind. She resolved to ask Roy what he thought about it. Roy was Helen's brother, and, being a couple of years older than herself, she always went to him when she wanted advice.

Roy, however, could not help her at all on the enemy question; but he sensibly observed, after thinking a while, that he didn't see why you couldn't help people who weren't enemies just as well.

"But the coals of fire, Roy?" Helen reminded him, with a doubtful look.

"Oh, that's only a figure of speech," said Roy, with the grownup air that Helen always admired. "It's the principle of the thing you've got to look at, you know, and that's doing good wherever you can."

Helen supposed Roy must be right, but somehow it didn't seem to be quite the meaning the Sunday School teacher had wished to convey. She was still puzzling over it the next afternoon, when her mother sent her, after school, to the dressmaker's, to have her new frock fitted. Miss Simmons was a pleasant little body, and had a way with her that seemed to invite the confidence of perplexed people; and almost before Helen realized it she was telling the busy little dressmaker all about her difficulty.

"Well," said Miss Simmons, with her mouth full of pins, "I guess Master Roy was about right. Helpfulness is what the Lord wants of us, I expect, and as to enemies, why, if you haven't got any of your own—and I don't really see how you could have, Miss Helen—there's always plenty of other people you can show kindness to."

Helen didn't quite understand.

"Well, it's this way," Miss Simmons went on. "There's a heap of people in this world that have done harm to somebody and are pretty miserable because of it; I expect if you should show them a kindness they didn't look for or deserve, that would be heaping coals of fire. Now there's an old lady upstairs, in my second floor front—Mrs. Clarkson, her name is—and I guess she's in need of coals of fire, if anybody is. She's all alone in the world, and nearly blind, and as cranky and disagreeable as they make 'em. She must have made things pretty uncomfortable for a good many folks in her time, I'm thinking. S'pose you try your hand on her?"

"But I'd be afraid," protested Helen.

"Oh, she'll be nice enough to you," Miss Simmons said, encouragingly. "She couldn't well be anything else."

So Helen went upstairs with Miss Simmons, and found in Mrs. Clarkson a very lonely and unhappy old woman. She was all alone in the world, she told Helen, except for her tortoise-shell cat, Dick Whitington, and now she had come back to die in the town where she had spent her happy girlhood.

"But you're not going to die," Helen said, cheerily, though she felt very sad and sorry. "Miss Simmons will take good care of you, and I'll come and see you, if you'll let me, and before you know it you'll feel like a different person. It's being lonely that makes you so unhappy."

At the supper table that evening Helen told of her visit to Miss Simmons' boarder.

"And, mother," she said when she had finished, "Mrs. Clarkson says she hasn't been able to read her Bible for nearly a year; her eyes are so weak and the print seems to strain them so."

"Why doesn't she get a Bible like the big one in our bookcase," said Roy. "I warrant she could read that all right."

"Perhaps she hasn't the money to spare for one," observed Mrs. Weston. "Those large, clear print Bibles are quite expensive, you know. But perhaps we might lend her that one for awhile, if you would care to carry it to her."

"Why, mother!" exclaimed both the children at once, and Helen added, in a choked voice, "That was grandma's Bible."

"I know, dear," Mrs. Weston said softly, "but what do you think grandma would wish us to do? leave the Bible in the book-case, when it might give peace and comfort to a poor, lonely old woman?"

Helen's eyes grew moist. She knew well enough what grandma would have wished—dead, kind grandma, who no longer had any need of Bibles.

So the next afternoon Roy and Helen went together to carry the treasure to Mrs. Clarkson. Dick Whittington ran under the sofa as the two entered the room, perhaps fearing that Roy might be like some other boys he had known in his short cat-life; but Dick Whittington's mistress looked up with a smile of welcome.

"This is my brother Roy, Mrs. Clarkson," Helen said, glancing proudly at Roy as she took the Book from him, "and we've brought you grandma's Bible, 'cause mother thinks it will make you feel better. The old lady took the Book in her trembling hands and opened it reverently, and the first thing that greeted her dim eyes was a quaint little bookmark of perforated cardboard that had been one of grandma's dearest treasures. It bore the familiar verse: "Love one another," worked in faded blue silk, with a tiny bunch of forget-me-nots in one corner.

"Where did you get this?" the old lady asked, looking up at the children with startled eyes. "Why, I made that bookmark myself when I was a little girl! I remember it as well as if I did it only yesterday—and I gave it to Elmira Whitney for her birthday. Do you mean to say that Elmira was your grandmother?" she asked Helen excitedly. "Why, child, she was the dearest friend I ever had when we were girls together!"

By this time the children were as excited as Mrs. Clarkson herself. It seemed strange and wonderful to them that this old lady and their grandma should have been children together in this very town, in those far-away years of which even mother knew no more than they knew themselves. And then, laying the precious Bible carefully aside, Mrs. Clarkson showed them some of the hoarded treasures of her youth, and among them, in a little velvet case, was a quaint, wonderful picture of grandma herself, taken on glass and colored. The children gazed at it in awed astonishment. Was it possible that grandma, whom they remembered as a stately old lady with snow-white hair, could ever have looked like this brown-haired, rosy-cheeked girl, with the prim silk dress?

To their delight, Mrs. Clarkson said they might carry the picture home to show to mother; and away they went, with flying feet, while the old lady watched them from the window, with a softened look upon her face.

''Well, your experiment worked out finely, Miss Helen,'' said Miss Simmons, smiling, a day or two later. ''Those coals of fire seem to have warmed Mrs. Clarkson up considerably. Hasn't felt so light-hearted in years, she told me this morning, and she certainly seems a lot happier. She isn't anything like as cranky, either.''

Helen smiled happily.

''I guess grandma's Bible was all she needed, Miss Simmons,'' she said.—*Young Soldier.*

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THE GLORY OF HARD TIMES

Hard times have a glory all their own. There ought to be glory enough to go around, then, in these days. If there are any individuals anywhere who are not feeling the pressure of hard times, ''The Globe'' does not know of them. From kings and presidents to the humblest and lowliest, unusual hardship is the common experience of all. There is always a challenge in hard times. Any one can go down hill; the man who can push on up hill while the tug is all the other way is a man to tie to. And it is a matter for congratulation that in every land today there are countless numbers of people, men and women and children, who have said to themselves and to one another that they are not going to give in or give up because of the unprecedented difficulties that face us all. They are doggedly holding their ground or courageously pushing ahead. This attitude, not unusual but far more prevalent than we may imagine, is in itself one of the glories of hard times. Such times bring out the best in human nature—even if, in other cases, they may bring out the worst.

Another glory of hard times is the spirit of mutual helpfulness that shows itself. People are more patient with one another; they know, from their own experience, something of what others must be enduring, and harsh or critical judgments are not so likely to be heard. The old proverb that ''misery loves company'' may have a touch of cynicism in it; but it expresses the fellow-feeling that comes out in times of peculiar stress and uncertainty.

Human resources are likely to be discovered, in days like these, to a degree never before experienced. Men find in a new way what they can do for themselves and what they can do for their fellows. We are all too prone to live on the surface of things; hard times force us to go deeper and tap riches that we may not have realized were there. So tribulation and affliction often mark times of rich discovery.

They strip away, also, many ideas we once held as to supposed necessities of life—we find now that many of these are not necessities at all, but luxuries that can quite well be spared. The important difference between what we want and what we need comes out in a new and shining way.

But, far beyond and above all these human glories of hard times, there is a blessing that is not human but Divine, not temporal but eternal, which may be had by all who seek it with their whole heart in days of darkness and difficulty. It has been demonstrated over and over again through the centuries that men often come to know God in adversity as they never could in prosperity. Hard times often drive us in conscious weakness and helplessness to God—and that is glory indeed.—*Toronto Globe.*

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DOVES ON THE WIRE

Just out of reach from my window stretches a wire, which carries a heavy current of electricity for light and power. It is carefully insulated at every pole that supports it, and is carried well out of common reach. If I could lean far enough out to touch it, death would be swifter than the tiger's leap or the serpent's sting, as swift as the lightning stroke.

Yet the doves light on it and take no harm. They fly from my window-sill, where I sometimes feed them, to perch and rest upon it in safe content, and then fly off again to their search for food or nesting. The secret is that, when they touch the full-powered wire, they touch nothing else. They give themselves wholly to it. My danger would be that, while I touched the wire, I should also be touching the earth through the walls of my house; and the current would turn my body into a channel for escape. But they rest wholly on the wire, and experience neither dread nor danger. They are one with it, and they are safe.

So would God have us seek our safety in complete self-surrender to His power and love. It is when we reach one hand to Him, while yet we keep fast hold of some forbidden thing with the other, that we are in danger. It is the heart's clasp of earth that ruins prayer. ''If I regard iniquity in my heart, the Lord will not hear me.''—*The Elim Evangel.*

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IN HARNESS

Today we use automobiles and trucks instead of carriages and wagons, but the older people at least know all about harness. Do you remember the conversation which took place between two men who had long been members of the same church? One of them said: ''I've been in harness in this church twenty-two years.''

''Yes,'' replied the other, ''and in that time you have worn out fifteen hold-back straps and only one collar.''

That might have been a remark more witty than true but it was very suggestive. Which part of your church harness is most badly worn—the hold-back straps or the collar? Have you helped or have you hindered? Have you pulled or have you held back? The honest answer to these questions might be embarrassing to some of us.—*The Watchman-Examiner.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for October 30, 1932

WHAT SHALL OUR GROUP DO ABOUT PROHIBITION

Scripture Text—I Cor. 10:31-33; Luke 12:6,7.

The object of the three past meetings has been to get before young people some of the facts of prohibition. No movement is satisfying or complete if it does not give a chance for expression. We are faced tonight with the matter of action. All of the theory in the world is worthless unless it is given the opportunity for action. This then is the important meeting of the month and in fact the one for which the others have paved the way. There is something that enthusiastic Christian Endeavor members can do and we seek to find it.

Every loyal supporter of law and prohibition can inform himself so that he has a ready volley for any wet talk. We are constantly placed in the company of those who are for repeal. There is nothing quite so pricking as to have one's argument answered by facts and figures. The people who cry for liquor are not very much given to the use of the whole truth and here is a glorious opportunity for the champions of right to deal a deadly blow to the forces of evil. If the truth were wholly known about prohibition, every thinking man would be a champion of its cause. We need enlightenment and correction and there is a chance for every young person to work. Dry literature should be placed where it would be of most use and value and here again is a chance for service. Give of your time and strength to bear the news of freedom to those who are controlling the destinies of the nation by their votes.

We hear it advocated on every hand that it is the duty of every loyal citizen to vote. I may be in the dark, but I feel like asking, "Vote for whom?" As I see it there is little choice in presdential candidates from the stand on prohibition. As we stated some time ago, the president has little direct influence but the final tribunal on prohibition will be Congress. If the proper men and women are put into our legislative bodies, we are assured of a dry nation. The political parties have catered to the opinion that is apt to give the greater number of votes and they will continue this policy. When an awakened citizenship calls for the enforcement of law and absolute prohibition, then we will have prefect assurance that the Eighteenth Amendment will be as matter-of-fact as the remainder of the Constitution. Parties are made by their constituentcy and adopt their policies on that basis. The final enforcement of law and the security of prohibition rest with the people who make up our nation.

A cause is never so badly crippled as when the morale of its members breaks down. "There is no defeat but within." As long as the advocates of prohibition have faith in their cause, there is no defeat. Many people are quasi supporters of right and are ardent in the presence of those who are aflame with zeal, but return to their doubts when they are faced with the fight to maintain ground. A man ceases to be a supporter when he doubts the virtue of his cause. Those who stand for prohibition are on the right and need only to pray for the faith to stand solidly for their convictions.

We are in need of a great deal of common sense, The newspapers are being filled with wet propaganda that becomes very evident to the discerning man. Savor all you read with a grain of wit and sense, forall that is appearing in print today is not truth. There may be people near you whom you can aid in separating the truth from falsehood concerning prohibition. We need more people who are willing to preach the good news and stand solidly behind what they advocate. If we had a few martyrs for the cause, we would see an awakened sentiment in its favor.

Prohibition is a blessing, not in disguise, but evidenced in happier homes, economic advancement, sounder bodies, better social conditions and blessings in thousands of ways. It is the law of the United States and should be respected and observed as such. From a sentimental standpoint we are pledged to it, as Christians we are bound to it, and as citizens we must fight for it and do our part in holding it sacred. As Endeavorers we should be challenged by the message of prohibition and consecrate our lives to the whole-hearted support of it. Our group can stand undivided for this great cause and show to the world that we place civic and personal righteousness above appetites or sellsh motives.

Quotable Poetry

Is true freedom but to break
Fetters for our own dear sage,
And, with leathern hearts, forget
That we owe mankind a debt?
No. True freedom is to share
All the chains our brothers wear;
And with hand and heart to be
Earnest to make others free.
They are slaves who fear to speak
For the fallen and the weak;
They are slaves who will not choose
Hatred, scoffing, and abuse,
Rather than in silence shrink
From the truth they needs must think;
They are slaves who dare not be
In the right with two or three.

—James Russell Lowell.

Suitable Songs

"All Hail the Power of Jesus' Name," "Since Jesus Came Into My Heart," "As a Volunteer," "Throw Out the Lifeline," "The Handwriting On the Wall," "Rescue the Perishing," "Help Somebody Today," "Am I a Soldier of the Cross?" and "Follow the Gleam."

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SPECIAL APPOINTMENT AT TABERNACLE

Thinking that it might help to get a few more dollars for the budget, Tabernacle church voted for the pastor to preach next Sunday, October 30, which is the fifth Sunday, at 11 a. m.

H. L. ISLEY.

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—Rev. J. H. Abernethy since he turned farmer is gaining distinction among Guilford county farmers by his successful crop productions. His fields are attractive.

OUR CHILDREN'S HOME

Brown Summit S. S., Haw River	$ 2.00
Shiloh S. S., Shiloh	2.79
Henderson S. S.	8.37
Harris Chapel S. S., Vance	1.53
The Friendly Class, Calvary, clothing child	3.50
Union Ridge S. S., Forsyth	2.16
Mt. Carmel, Forsyth	2.30
Salem S. S., Saxapahaw	3.37
Midway S. S., Haw River	3.00
Mebane S. S.	15.80
Liberty S. S., Liberty-Moriah	2.60
Baraca class, Bethel, Alamance	1.60
Bethel, Alamance	2.10
The Onward class, Connellsville, Pa., clothing child	5.00
Young Men's Bible Class, Thomasville, clothing child	5.00
Calvary S. S.	15.00

Clothing and Other Gifts

Mrs. H. C. Nicholson, Mebane, two dresses.

Mrs. C. W. Bates, Calvary, five dresses, one coat, three suits of pajamas and a bundle of coat hangers.

We thank you one and all for these gifts in money and in substance. A number of Octagon coupons have also been received.

For the next few days please send in all money collected for the Home just as soon as you get it, so we may include all of it in our report to conference.

Harvest Home Offering

The offerings in produce were such a wonderful help to us last fall that we feel to keep reminding you to plan for one on your charge this year. Send it to us if you can, if not call us and we will come for it.

Thanksgiving

Let every charge and every friend of the Home on every charge in the conference get ready for the BEST YET Thanksgiving offering for the Children's Home.

A most earnest appeal is going out from every orphanage in the state for a liberal offering for the Home in which your interests center. Your Children's Home is in dire need of your very best help.

God bless you in your planning to help in a needy and a worthy cause.

Yours in His service,
A. G. DIXON, Supt.

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—Henry Coble is dead of heart-failure and will be buried at Pleasant Garden today. His father was Dr. Wesley Coble, his mother was Sallie Fentriss.

—The North Carolina State Grange will meet in Davidson county next year where there are 16 subordinate granges with a membership of 850 persons.

—Two thousand hungry people of England are moving toward London, seeking means of relief.

WOMAN'S MISSIONARY DEPARTMENT

SUGGESTED MONEY RAISING PLASS FOR EACH MONTH

APRIL—Birthday party—Penny for each year of age. Ask each member to plant at least one potato to be harvested for July income.

MAY—Flower plant sale.

JUNE—Sale of fryers, eggs, produce or equivalent or cash contribution.

JULY—Harvest potatoes from April planting.

AUGUST—Ice cream supper, watermelon feast or outdoor festival.

SEPTEMBER—Thank Offering.

OCTOBER—Old-Fashinoed spelling bee—Blue-backed speller—small admission charged.

NOVEMBER—Turkey or chicken dinner or food sale.

DECEMBER—Sale of Christmas seals and cards or sale of Christmas greens, trees or wreaths.

JANUARY—Brunswick stew—either serve or take orders and deliver.

FEBRUARY—Thank-offering.

MARCH—Travelling basket or patch apron.

A copy of these plans was mailed to each Auxiliary immediately after Branch meeting (except to those who got copies at Branch meeting). Have you tried them? If you have, please tell the treasurer about it the next time you send in money, or if you have other plans that have worked well, tell us about them. Let us help each other by exchanging plans and suggestions.

MRS. S. W. TAYLOR, Treasurer.

MISSION STUDY CLASS, FOURTEENTH DISTRICT

The annual mission study class of the fourteenth district was held at Pleasant Hill church, on West Forsyth charge, Thursday, September 29, beginning at 10:30 a. m. Mrs. T. L. Speas, of Winston-Salem, chairman of the district, presided over the meeting. Mrs. J. F. Hunter, of Pleasant Hill church, gave a cordial welcome to those present and Mrs. R. A. Hunter, of Maple Springs church, responded to the welcome address. Miss Anna Cox, of Hickory Ridge church, conducted a very fine and helpful devotional service, which was concluded with prayer by Rev. R. A. Hunter.

The first lecture of the day was given by Mrs. W. B. Speas, president of the Pleasant Hill Auxiliary. She reviewed in a very interesting manner the foreign study book, "Heroes of the Chinese Revolution." Following the lecture, a beautiful duet was rendered by Mrs. B. A. Sprinkle and Mrs. J. F. Hunter. During the noon recess a bounteous dinner was served on the lawn of the church.

In the afternoon Dr. J. E. Pritchard, pastor of the First Methodist Protestant church, Winston-Salem, reviewed the Home Mission study book, "Facing the Future in Indian Missions." This book deals with the life, problems and opportunities of the American Indian. Dr. Pritchard was followed by Mrs. H. C. Nicholson, of Mebane, chairman of districts, who was the guest speaker of the day, and brought greetings from all the other districts in the state. In her address she paid a fine compliment to the women of this district because of the splendid work they are doing.

A vote of appreciation was given to Mrs. T. L. Speas, the chairman of the district, for her splendid leadership in the work of the district. Five churches and three charges were represented at the meeting, the Auxiliary of First Church, Winston-Salem, having the largest number present. The next meeting will be held at Hickory Ridge church, the time of the meeting to be decided later.

MRS. J. F. HUNTER, Secretary.

NOTICE TO AUXILIARIES

Thursday at Conference is "Woman's Day" and we hope very much that each Auxiliary may be well represented.

As you know, the N. C. Branch is supporting Mr. Minnis in India, at least we promised to, and we are distressingly behind with his pay, so we plan to take an offering for him on that day. Please see that your auxiliary brings or sends a liberal offering at that time and you will get credit on yous budget for the amount.

Come on, everybody, and let's make Mr. Minnis feel good by paying his salary up to date.

MRS. S. W. TAYLOR, Treasurer.

MISS HODGES' WORK

Miss Hodges will begin work November 16-20 in District number 1, with Mrs. J. H. Cutchins. Then November 21-24, we hope for her to be in District number 2, with Mrs. R. W. Harris. November 25 27, in District number 3, with Mrs. H. A. Garrett. November 28 29 in District number 4, with Mrs. W. J. Jennings.

We hope to give further dates next week. Thanks to those chairmen who have expressed their willingness to co-operate in this itinerary.

MRS. H. C. NICHOLSON,
Chairman of Districts.

THE MOSTEST FUN AT WEST END

The West End pastor has just lots of fun with his little girl and with other little girls too. On the particular night in question the pastor was very, very tired. At an early hour the daddy challenged the little girl on a race on who would get ready for bed first. We just had the mostest fun and it's now it is not difficuult to know that both were difficult to know who got in bed first but well in the land of sleep when some one came to daddy's room door much excited and exclaimed "Daddy get up quick, the house is full of folks." It did not take "Daddy" long to get out of the land of slumbers but to get dressed it seemed that he could not. The excitement was too great and the fingers were all thumbs. But when finally he found himself in the front room of the house—sure enough there they all were. Yes the house was full. When people come to see us we always like to be polite and give them all seats. But it could not be done. There were not enough chairs. Embarrassed and excited some more. But my, my the folks, they just had the mostest fun. They just laughed and laughed at the preacher. But when the preacher and the wife (she was excited too) got around in the dining room we found the most good things. And then we just laughed and lauged and WE then had the most fun. Well it was all so funny how it all came about. The people all made it up and we did not have the least thought of such a thing and they had lots of fun. And we have been having lots of fun ever since. Well indeed it was a fine donation brought to the parsonage by our good people. It would be fine to make mention of all the people and of all the articles donated but too many folks and too many good things for all to be mentioned. The Good Lord knows how much and how many. And we are asking the Good Lord to bless each one richly out of his bounties. And surely we are thankful to each one.

After we had enjoyed a time together the pastor attempted to express the appreciations of the family, which he could not do for the lack of words. Then a prayer was offered as we worshiped the Good Lord all together as pastor and people.

This is twice during the year the good people of West End have pounded the preacher. Hard times or no hard times these good people do not fail to remember their pastor. God bless them every one. Many thanks.

GEO. L. CURRY, Pastor.

C. H. HARDIN PASSES 90TH BIRTHDAY

C. H. Hardin, prominent and retired merchant of Julian, yesterday observed his 90th birthday anniversary at his home, all of his children and some close friends being present to help him enjoy the occasion. Dinner was spread at 6 o'clock.

Mr. Hardin, who was born October 21, 1842, the son of John and Elizabeth Ross Hardin, is remarkably active for a man of his years, a friend of the family told the Daily News yesterday. He attends Sunday school at Julian Methodist Protestant church every Sunday and does not use glasses. He is the last surviving member of a family of seven.

Mr. Hardin has been a member of the Methodist Protestant denomination for 75 years, having first joined Tabernacle church. He was a mmber of the building committee that had charge of erecting the present church edifice. Twenty-six years ago he became a charter member of Julian Methodist Protestant church. He tis a Confederate veteran, having served throughout the civil war as a member of Company I, fifth North Carolina cavalry.

Present for his birthday celebration were the following children: Mrs. W. T. Hanner, Julian; J. E. Hardin, Greensboro; W. H. Hardin, Liberty; Misses Lizzie and Anna Hardin, who live with their father. Also present were six grandchildren. Others invited included Rev. H. L. Isley, pastor of Julian and Tabernacle churches, and Mrs. Isley, and Dr. and Mrs. A. D. Gregg, of Liberty.—Daily Uews.

FROM PASTORS *and* PEOPLE

Pleasant Hill Church, West Forsyth.—The services last Sunday were attended well. There were two preaching services during the day. Rev. C. B. Way had charge of the morning service, and Rev. R. A. Hunter, pastor of Forsyth charge, preached at the afternoon service. Both services were interesting and helpful to all present. The members brought dinner to the church and this was enjoyed by all.

The revival meeting lasted through last week, with Rev. R. A. Hunter helping in the meeting. Although there were no open conversions we feel that every one was helped to the fullest extent by attending these services.

The Young People's Missionary society of this church presented two collection plates to the church on last Sunday morning.

The Woman's Missionary Auxiliary is giving a dinner in Belk's Tea Room, at Winston-Salem on November 3.

REPORTER.

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Antioch, Mecklenburg Charge.—I feel like this has been a good year for our church. Our Sunday school was organized in the spring with 23 members and we have an enrollment of around 75 with an average attendance of 55. I feel sure that we have equaled, if not exceeded the other churches of our charge. (Saying this in gratitude from the heart and not boastingly.) We have also organized a Ladies' Aid, which has done splendid work for its short existence.

Our pastor has filled all appointments with splendid sermons and he and his family have endeared themselves so much with our people. We all especially like him and it is the desire of our church to have him with us another year if the Lord is willing the Conference sees fit. He has worked so faithfully during the entire year. And it would break our hearts to have him and his dear family removed from us. We are some in arrears with his salary but we hope to meet that before conference.

MRS. MAE MATTHEWS, Reporter.

◆

St. Paul Charge.—The pastor and family were taken by surprise on last Tuesday evening when members of the church began to invade the parsonage with the largest pounding we have received since we have been on this work. They brought flour, lard, sugar, meat, breakfast bacon, coffee, soda crackers, soup beans, salmon, fish, peaches canned, tomatoes canned, preserves, pickles, canned milk, cocoa, Jello, flavoring extract, potatoes, salad, soap, and washing powder. The dining room table looked like a grocery store when these good people had finished laying their articles upon it.

The work of this conference year has not been what we had hoped for; however it has been more successful than the previous year. We have some of as good and loyal workers here at St. Paul as there are to be found anywhere.

The Sunbeam Junior Missionary band under the leadership of Miss Flossie Jones, is doing splendid work. They are an earnest and hard working little band of missionaries.

The Sunday school and church work in all its departments is in the best shape for progress it has been under the present pastor. We received two new members Sunday on profession of faith; this making a total of 19 new memebrs for this conference year.

Rev. G. F. Millaway preached for us Sunday night; he brought a mesage that was helpful to all preesnt.

The Ladies' Aid society will have a chicken stew at the hut Saturday evening of this week. The pubilc is invited to come and get supper at twenty-five cents a plate.

The fourth quarterly conference will be held Thursday night, October 27.

D. I. GARNER, Pastor.

◆

Hebron, Orange Charge.—The fourth quarterly meeting was held at this church Saturday afternoon. Each church was well represented. The reports from each church were enouraging. We trust that every one will do his part in closing the year with a good report. The conference voted for the return of the present pastor.

The last appointment was filled in an excellent manner by the pastor. After the service the officers for the coming year were installed. G. L. Steele was appointed to succeed his brother, W. G. Steele, a trustee of the church, who was taken away from us by death. May each officer for the coming year do all in his power to make that year more successful in every way than ever before.

NANNIE McADAMS.

◆

Shiloh C. E. Society, Shiloh Charge.—Due to the weather conditions a very small number of young people heard the program on "What Does Alcohol Do to People and Society?" led by Mrs. Kyle Sink. This program was very interesting and I wish that more than 27 young people could have heard the splendid program.

Sunday night, October 23, 81 young people heard the lesson on "What Attempts Have Been Made to Solve the Liquor Problem, and With What Results?" led by Mrs. R. L. Troxler. This lesson was interesting and well discussed.

Come out next Sunday evening and hear another lesson on Prohibition discussed.

C. E. REPORTER.

◆

Mt. Pleasant, North Davidson.—Our fourth quarterly conference will convene at Canaan church Saturday before the fifth Sunday, with preaching at 11 o'clock, dinner on the ground, and business in the afternoon. Please all official members try to be present.

Rev. O. C. Loy was with us the fourth Sunday at the regular morning service, but as the church officers were to be elected he did not preach; but we are planning for preaching the fifth Sunday night at 7 o'clock. Come and bring your friends.

The church officers are: Stewards—J. R. Stone, W. D. Payne, L. H. Hilton, H. M. Perryman, Mrs. P. C. Reid, Mrs. Ray Ball; Junior Stewards— Tieva Reid, Ruth Green, Harrell Payue, Paul Green, Thomas Hilton; Trustees—E. S. Welborn, G. W. Hayworth, Roy Hilton, Ray Ball, Ruffin Stone, P. C. Reid; Ushers—Thomas Hilton, Ernest Ball; Church Treasurer — C. F. Green; Organist — Joseph Payne; Assistant—Treva Reid.

We have had much sickness in our community this year. Mrs. L. H. Hilton, who has been very sick, has improved and is able to be with us again. Mrs. G. W. Hayworth is in the High Point Hospital and underwent a serious operation, but seems to be improving Her son, Cletus Hayworth, is seriously ill at his home at this time. Mrs. C. F. Green, who is in Lawless' Cancer Sanitarium, Danville, Va., is getting along nicely. Little Aidis Payne has had tonsilitis but has improved.

This brings us to the close of our conference year. Let us ask ourselves the question, "Have we done all we could for the upbuilding of God's Kingdom?"

MILDRED GREEN, Reporter.

◆

Hope, Chatham.—On account of the extremely rainy weather last Sunday we had no evening service, which was to have been our last service before Conference. We regret very much that we were not permitted to meet in this service, but these are conditions over which we have no control.

Our Sunday school is coming along very nicely now, and our women are still working.

New church and Sunday school officers have been elected and duly installed, and we are hoping that all are going to put a "shoulder to the wheel" and move right along. Miss Blanche Routh is our newly elected reporter, and I am sure we are going to enjoy her reports.

The fourth quarterly conference meets with our church Saturday, October 29. We are hoping for a good attendance as there is always important business to attend to at this meeting.

May I close by wishing success to the Herald and all its readers.

KARA ANDREW.

◆

First Church, High Point.—It is not every church that can boast of an author of a worth-while book, but that proud distinction has come to First church upon the recent appearance from the press of MacMillan Co., New York, of "Human Nature and the Church," by Dr. Percy E. Lindley, dean of High Point College. While we have not yet had the pleasure and opportunity of examining and reading the book, we feel sure that, judging from the sermons and addresses of Dr. Lindley, this creation of his bright mind and masterful brain must be highly entertaining and worth while. There are 12 chapters, the subjects of which are appealing to thoughtful people: Primacy of Human Nature, Naturalness of Religion, The New Approach, Appeal Through Beauty, Physical Comfort in the Church, Individual Differences and the Church, Social Hunger, Self-Expression in Religion, Hero Worship and the Church, The Lure of Success, The Role of Sentiment, and Search for Certainty. Dean Lindley is the able professor of Religious Education and Psychology in High Point College, and is a popular speaker, being in great demand throughout the state. This newest venture in the literary field will be a worthy acquisition to the literature of the South, and especially to the too meagre collection by our native sons of the Old North State. Mr. Ralph H. Vance will handle this book, which will sell for $2.00 per copy, and it is well worth the price. We must sincerely congratulate Dr. Lindley upon this notable attainment of success.

The regular schedule of services was observed last Sunday. First, the Sabbath school assembled in the various classrooms at 9:45 o'clock under the leadership of Mr. J. Henry Jennings. The Junior church services at 11 o'clock were conducted by Misses Naomi Dawson and Mary Read Idol in the assembly room. In the main auditorium services for the adult congregation were led by the minister, Rev. Roy I. Farmer, who spoke impressively on the theme, "Discerning the Gift of God," from the conversation of Jesus with the Samaritan woman at the well. He always uses the simplest things to point a moral. In this instance He used water to typify the spiritual life. All through the Word of God He makes references to water. The sinful woman had in Him the source of living water. Water is a purifier; in it there is music, laughter, purity. The Samaritan woman did not want to talk about her sins, but Jesus would not let her turn away from them. She became ready to accept the help of Christ, to which He so tactfully brought her to repentance. He tasted death once for every man, and His grace is enough for the vilest sinner. After she accepted the living water of salvation, she ran and told her friends, "Come, see a man who told me all that I ever did!" Thus when we receive blessings from Christ, we should hasten to tell the glad news to others. Unless we adjust ourselves to the standards of Jesus there can be no permanent peace and happiness for us. O, sinful one, burden bearer, Christ never hesitates to trust people with His best. "Come unto me all ye that labor and are heavy laden, and I will give you rest; for my yoke is easy, and my burden is light."

Rev. Mr. Farmer's subject for the evening message was "A Crown of Thorns." The attendance at these services is increasing in a gratifying manner.

Misses Mary Wall and Ruth Welch are appointed by the pastor to solicit subscriptions for the Methodist Protestant-Recorder, Baltimore.

On Tuesday evening there will be an important meeting of the Board of Stewards, who are working faithfully to close up the year's work satisfactorily.

Next Sunday morning election of officers for next year will be held, and on the Sunday following, November 6, they will be formally installed. On Monday evening, November 7th, the fourth quarterly conference will be held. Mr. F. A. Auman will represent this church at the Annual Conference at Burlington, which convenes November 9th, the day following the national election.

At the Wednesday evening prayer and praise service, Rev. Mr. Farmer will use "The Book of Numbers" for his discussion.

Impressive and appropriate ceremonies were held at the handsome new Junior High School building Sunday afternoon at 2:30 o'clock when a flag and a Bible were presented to the school by the four local councils of the Junior Order of U. A. M., and the Patriotic Order Sons of America. Mr. J. W. Sechrest, a veteran Junior, was in charge of the exercises. The Bible was presented by Rev. Charles Smith, and accepted by Superintendent T. Wingate Andrews. Hugh Mitchell, of Statesville, a representative of P. S. O. A., presented the flag, which was accepted by O. Arthur Kirkman, member of the school board. Mrs. R. E. Ranson, principal of the school, accepted both the flag and Bible on behalf of the school in a neat speech. Music was furnished by a quartet from Wesley Memorial Church. As the stars and stripes of Old Glory were flung to the air, the audience joined in "The Star-Spangled Banner."

In spite of the depressing hard times, fun and merriment reigned in the assembly room Monday evening from 8 to 10 o'clock, when the Senior C. E. Society entertained with a Halloween Depression Social. Members of the Young People's C. E. Society, as well as other friends, were special guests, and a majority of those present appeared in appropriate "tacky" costume. After a devotional rogram led by Mrs. Ralph H. Vance, games under the direction of Miss Myrtle Davis and Mrs. Vance were enjoyed. Miss Margaret Neese sang some popular numbers. Prizes for the "tackiest" costumes were awarded to Mrs. R. I. Farmer and "Buster" Moffitt. "Depression" refreshments consisting of sweet potato pie with whipped cream and peanuts were served. Newly-elected officers of this wide-awake group of young people are the following: President, Ralph H. Vance; first vice-president, Miss Myrtle Davis; second vice-president, Tyson T. Ferree; secretary, Miss Esther Pritchard; treasurer, Miss Ema Suits; reporter, Miss Gladys Snipes, and pianist, Miss Elizabeth Welch.

Rupert T. Pickens, finance director of the Democratic campaign for High Point township, and Dr. J. T. Burrus, ex-senator from Guilford, went to Friendship Airport Sunday to greet Mrs. Franklin Roosevelt, wife of the Democratic nominee for President, who stopped there 30 minutes in an airplane flight from Atlanta to New York. Mrs. Roosevelt is described as tall, unassuming and gracious in manner. She is a niece of the famous "Teddy" Roosevelt, President and statesman, but differs from her distinguished uncle in politics.

Mrs. R. T. Pickens went to Winston-Salem last Friday to attend the Fifth District meeting of Daughters of the American Revolution. Fourteen other members made up the delegation from Alexander Martin chapter, High Point.

Many friends extend congratulations to Mr. and Mrs. R. Mayne Bundy upon the arrival of a young son in High Point Hospital on Tuesday, October 18. The little boy will bear the name, Robert Mayne Bundy, Jr. Mrs. Bundy before her marriage was Miss Blanche York, daughter of Dr. and Mrs. A. A. York.

We are sorry to note that Mrs. W. C. Hammond, secretary of the Board of Public Welfare, who has been ill several days, is not recovering as rapidly as was hoped, and is confined to her home on North Hamilton street. Mrs. W. K. Nance is substituting in her work at the city hall.

Mr. and Mrs. Holt McPherson have removed to Burlington, where he will have charge of the "Burlington Daily Times." Holt has been city editor of High Point Enterprise since his graduation at the State University, and has made good in the newspaper field. These popular young people are missed by a large number of friends in High Point, who hope that the transfer will be only a temporary one.

Tyson T. Ferree, young architect, has drawn plans for a large new apartment house for Mr. R. B. Gant, to be erected on North Main street. It will contain room for nine families, and will be thoroughly modern and up-to-date in every particular.

Mrs. O. D. McPherson went over to Lexington Sunday to visit her brother, Mr. John D. Holt, who has been ill for a long period.

Mrs. L. F. Honeycutt is again teaching at Hasty school on the Thomasville road.

Miss Mary Young, dean of women at the college, Misses Alma Andrews and Jacqueline Guinn, students, spent a recent week-end in Asheboro with Miss Elizabeth Ross.

◆

Rehoboth, Creswell Circuit.—There has been no report from this work in some time. We are still alive and doing well, under the circumstances. We are thankful our pastor, Rev. J. C. Russell, has been restored to health again. He was a great sufferer at times until he went to the hospital and had the cause removed. We enjoy so much the weekly Bible class he holds every Wednesday night. I know he has done a great deal of good in teaching the Bible as he does. He does a great deal of visiting among the sick, or wherever duty calls, in other denominations as well as his own. We hope to have him return for another year.

REPORTER.

◆

Mebane.—Our revival meeting closed Sunday night. Nine members were added to the church and a number of members reconsecrated themselves. The young people's service Friday night was perhaps the largest attended service and was very inspirational. We were glad to have Rev. and Mrs. N. G. Bethea visit with us one night; also glad to have Rev. and Mrs. B. M. Williams one afternoon.

The Woman's Auxiliary met Monday evening; a large crowd was present. The program was put on by the Willing Workers Circle and was indeed good. We are very much pleased to see our younger children developing so raipdly into real church workers. Mrs. H. C. Nicholson attended a meeting of a special committee Monday afternoon at the Children's Home at High Point.

Mr. and Mrs. C. D. Sides, of Pine Hall, spent the week-end with her parents, Mr. and Mrs. H. C. Nicholson.

Rev. W. M. Loy has the sympathy of all friends in the serious illness of his mother. Mrs. Loy is in Duke Hospital. Her condition seems unchanged.

Mrs. George Bradley is recovering from a severe illness.

Mebane people are looking forward to the Conference and hope to avail themselves of its business sessions as well as special programs.

◆

Chestnut Ridge, Orange Charge.—I have been re-elected reporter again, so I guess I had better try and fill my place.

Our pastor, Rev. B. M. Williams, filled his last appointment here for this Conference year October 23. He delivered a wonderful message.

The fourth quarterly conference voted for the return of our pastor. We sure want him to come back to us, for he has served us so faithfully for eight years, and we do not feel like we can part with Mr. Williams and his family. Some change was made in electing church officers, as follows: Class leaders, J. B.

Faucette, S. E. Holmes, W. A. Pender, Mrs. C. A. Sykes, W. S. Sykes, G. W. Sykes, Jos. B. Sykes, L. B. Dodson, Lonnie Hastings; trustees, W. S. Dodson, S. N. Hayes, C. A. Sykes, D. M. Sykes, E. C. Sykes, P. F. Tapp, E. J. Thompson; stewards, J. C. Dodson, Jos. F. Holmes, C. H. Jones, E. E. Brown, J. M. Minnis, W. A. Moore, Sam Pender, Mrs. L. E. Sykes, C. H. Sykes; Sunday school superintendent, D. A. Pender; assistant Sunday school superintendent, J. T. Hobles; church secretary and treasurer, C. H. Jones; assistant secretary and treasurer, Mrs. Fannie Sykes; reporter, Annie Squires; pianist, Mrs. Maggie Sykes.

This church is behind with its work, but not like it was last year. We trust that it will pay up in full before Conference.

Best wishes to the Herald and its many readers.

ANNIE SQUIRES, Reporter.

◆

New Hope, Why Not Charge.—We are still trying to fight onward and upward. We are nearing the close of another Conference year and we feel that Bro. Reynolds has been a great inspiration to the church as a whole to try to do better.

Our Sunday school is still in full blast, having good attendance every Sunday.

We had planned to have a "Home Coming Service" on the third Sunday in October, but due to rainy weather did not get to have this service. We have planned to have this service on the first Sunday in November. All the members of this church are urged to be present on that day, as we are behind on some of the church claims. Also, we cordially invite everyone who has at one time lived in the community and moved away. Everybody bring a basket for the picnic dinner to be served at the noon hour. Part of the day will be spent in having a general class meeting. Please remember the date.

REPORTER.

◆

Bellmont, Mount Hermon Charge.—Our Sunday school attendance has been very good during the summer months. Now that vacation time is over we are trusting that it is going to be still better. Mr. Royzell Coble, the superintendent, and his splendid corps of teachers and officers are doing their best to make the school a success.

Sunday morning at the regular preaching hour the following church officers were elected: Trustees, G. A. Nicholson, V. B. Webster, W. A. J. Sharpe, and Dr. J. A. Pickett; stewards, Mr. Paul Lowder, Mrs. Marie Hargis Holt, and Miss Nannie Coble; treasurer, Miss Carrie Nicholson; class leaders, Mrs. Carrie Sharpe and Mrs. Mary Shoffner; ushers, Joe Lee Sharpe and Homer Hargis; Sunday school superintendent, Royzell Coble; assistant superintendent, Reed Brown; pianist, Mrs. Marie Hargis Holt; assistant pianist, Miss Nannie Coble; reporter, Miss Myrtle Holt.

Immediately following this election a very impressive installation service was held by our pastor. As far as I know, this was the first service of this nature to be held in our church. I believe these officers and the members as a whole, feel a deeper obligation to the church than ever before.

Next Sunday morning there will be preaching at 11 o'clock. This will be Bro. Mabry's last sermon before conference. The church register will be revised at this service.

The fourth quarterly conference will be held at Cedar Cliff church on Saturday afternoon, November 5th, at 2 o'clock.

Sorry to hear of Mrs. Mable Linens, one of our members, being critically ill. We hope she will soon be well. REPORTER.

◆

South Lexington Charge.—Although I have not reported for some time I am certain that Herald readers have been seeing the reports of our efficient reporters. Each church has one and our activities have been ably written up by them.

Interest in the services, manifested in part by good attendance, is evidently on the increase. We have built four new Sunday school rooms (for the First church), painted the church inside, two coats, beautified the yard, placed a nice marker on the highway, and built a cement walk to the road.

Last Tuesday night, October 18, our quarterly conference was held at Mount Carmel. Reports were good. Mr. J. J. Mallard, treasurer of First church, reported that pastor's salary for that chuch had been paid for the year with the exception of $20.00. In the four years of the present pastor's service an average yearly membership gain of 72 has been made. The quarterly conference voted unanimously for the return of the pastor for another year. We are hoping to pay a goodly portion of our Annual Conference claims. The people of this charge can be depended upon to furnish loyal support to the work of the church.

At present Brother Lee Williams, one of our faithful members, is ill. We hope that he will soon recover.

Hoping that the work of every pastor will be crowned with success.

C. G. ISLEY, Pastor.

◆

Union Grove.—Our Sunday school is progressing rapidly. We have reorganized. The officers are: Mr. B. M. Madison, superintendent; Mr. O. G. Templeton, assistant superintendent; Flora Mae Wooten, secretary and treasurer; Mozelle Templeton, assistant secretary, and Mr. Raymon Weisner, choir leader. Our teachers are as follows: Mrs. Huie Templeton, adult teacher, Mrs. Redwood, assistant; Miss Allison, teacher of Senior class, and Mr. B. M. Madison, assistant; Mrs. O. G. Templeton, teacher of Intermediate class, and Mrs. R. F. Rash, assistant; Mrs. Eno Templeton, teacher of Juniors; Mrs. Frank White, teacher of Beginners.

Our Sunday school has a very good record. On October 23 we had 81 present and $1.16 collection.

Christian Endeavor: Our special service is coming on just fine. We have reorganized; Etheridge Templeton is president; Lois White, vice-president; Mildred Hendrix, secretary and treasurer, and Mrs. Huie Templeton, our supervisor. We are hoping that our Christian Endeavor will be a success in the coming year, for we've had regular attendance in the past year. The Junior C. E. elected Mozelle Templeton as their teacher again for the future year.

Mr. Ferree delivered two inspiring sermons Sunday, one in the afternoon and the other at 7:30 in the evening. His evening subject was, "Good Master, what must I do to inherit eternal life?" We are hoping that he will be with us in the coming year and give us some more of his good sermons.

We were glad to have Rev. R. C. Stubbins to aid us in our meeting. I think everybody enjoyed his sermons and we are hoping he come back again soon. Although our confessions were few we feel the meeting was a success. Mr. Stubbins received a few cents over $22.00 for his work during the revival.

Eight of our members were present at the fourth quarterly conference. All churches on this circuit gave fairly good reports. All the churches were represented except one. Our alternate was instructed that we wanted Mr. Ferree back, the delegate not being present.

Our prayer meeting is still alive and I hope it won't die soon. In behalf of our church I want to give a special invitation to everybody to come and visit or join our church. We want you to feel perfectly at home with us. We also want to ask all the Christian people to pray for our church and its organizations that they may be successful in the future. A MEMBER.

◆

Union Grove, Mocksville Charge.—A number of our members attended the fourth quarterly conference at Bethel Saturday, October 22. It was a great pleasure to mingle with our fellow workers from the other churches, and the spirit of the meeting was an inspiration to us.

Other than the usual transaction of business was the instructing of our delegate to Annual Conference. The vote was unanimous for our pastor, Rev. G. B. Ferree, to be returned to us.

Bro. Ferree preached to us Sunday afternoon at 2:30 o'clock, and again at night. Both sermons were soul-stirring and heart-searching and it seems we are having a real spiritual revival in our community as a result of them. Bro. Ferree has served us faithfully; he has shared with us in our joys and sorrows, and adverse circumstances without a murmur. His good wife and children are also a blessing to any people. May God's richest rest upon them and if it is His will we will be glad to have them with us again.

This is the close of our third year together in the work, and the better we know our pastor the more we appreciate him.

Pray for us.

MRS. HUIE TEMPLETON, Class Leader.

◆

Charlotte.—At our Sunday morning service our pastor, Dr. Andrews, preached a most earnest and inspiring sermon, entreating his hearers to live more consecrated lives. The attendance was very good.

Sunday evening the C. E. had a large attendance. The leader, Miss Gray Sykes, handled her subject in a very pleasing manner. The officers were installed for the ensuing year.

Song, "Jesus Saves," No. 94.

Scripture reading: Superintendent A. A. Ledbetter.

Prayer, Rev. R. M. Andrews.

Welcome: Lomar Stegal.

Exercise by Beginners: "Little Things," five Beginners—Willa Younginer, Dolly, Blake, Billy Harwood.

"Traffic Signals," James Fowler.

Caravans of Egpt: Macie Garmon and nine Primary children.

Offering. Joseph Little delighted the audience with a flute solo, "Andantino," Miss Mildred Younginer accompanying him on the piano.

"If They Were All Like You," Worth Cranford.

Song, "Bringing in the Sheaves,"

Brief story of the Ministerial Education Fund, Miss Mary Shaw.

Story of a minister who was helped by this fund, related by Mr. Herbert Garrison.

Some interesting facts about the Student Loan Fund, Miss Helen McCall.

Where our offering goes, Mrs. Candor.

Goodbye, Neville Katharine Younginer.

Song, "In My Heart There Rings a Melody."

Closing prayer and benediction by the pastor.

Mesdames Andrews, Stegall, Daughtry, Ledbetter and Miss Mildred Younginer were responsible for the success of the program.

The measuring party at the home of Mr. and Mrs. G. W. Stegall was a delightful affair. Those of you who did not come certainly missed an evening of fun. Much merriment was given by the "Bridal Journeys"—Mr. and Mrs. Fesperman, Dr. and Mrs. Andrews, Mr. and Mrs. Brown, Mr. and Mrs. Stegall, Mr. and Mrs. R. S. Garmon. The costumes were gorgeous. Mr. and Mrs. Garmon won the prize, making their honeymoon trip from start to finish in the shortest time. The various prizes were: Money in the pocket of paper aprons. Delicious refreshments were served.

You are to have the Reporter of last year. I trust you will be patient with my mistakes. I thank you one and all. REPORTER.

◆

Graham.—Our revival services came to a close on Wednesday night of last week. Dr. Johnson was with us from the beginning, with the exception of Sunday morning. Dr. Johnson in his usual manner brought to us each heart-searching messages. He not only made us feel the weight of our sin, but he constantly fed us with the Bread of Life. It was not one of those meetings which visible results as sometimes sought for were in evidence. Those who like the spectacular did not come to hear Dr. Johnson, but only those who were anxious and willing to following him in his meditations.

Last Sunday morning the Junior choir and choir had charge of the music. We are proud of our young people. We have some promising young people here.

Next Sunday morning has been set aside as Membership Day. A special effort will be made to get a large attendance of our people at that time.

The fourth quarterly conference is being held on Tuesday night, November 1st.

J. CLYDE AUMAN.

◆

Friendship Station.—Our church work is progressing, under the efficient leadership of our pastor, Rev. O. B. Williams. We had a good service last Sunday morning; it was the fourth quarterly communion service. The pastor preached a short but helpful sermon. After the service the report of the nominating committee was read and our church officers for the ensuing year were duly elected. The church desired to express itself on the subject of pastoral supply for next year; so the vote was taken, and the action of the quarterly conference was confirmed in that the church at large voted for the return of Bro. Williams for another year. We regret that Bro. Williams would not positively agree to return, however, we are hoping for another good year under his leadership. We believe that he is one of the best in the North Carolina Conference; we feel that the successful year is largely due to the fact that we have a progressive pastor. Our finances are greatly behind. but this is not due to any failure of our pastor. As to good sermons and much visiting, he has made a good record.

The Christian Endeavor Society is making great progress and we are receiving new members at almost every meeting, and most of the members are regular in attendance. Our pastor and wife are regular in attendance at our C. E. meetings and at our socials; we find them to be great friends of all our young people.

Our Ladies' Aid Society has had the best year in its history, having made some fine improvements on the church and parsonage property; they will have a play at the Millingport School on Saturday night, November 5. There will be no admission charges.

We have just two more Sundays before Conference, and we are hoping for and expecting a good attendance at these services.

Our pastor has our heart-felt sympathy in the lass of his father, Mr. Alex G. Williams, who died in Durham on Tuesday, the 18th, and the burial was at Union Grove Methodist Protestant church in Orange County. Mr. and Mrs. J. H. Harkey accompanied our pastor and his wife, and attended the funeral.

◆

Orange Charge.—The fourth quarterly conference met at Hebron church Saturday, Octobe 22. This confeence was well attended. Some of the reports were extra good. Hebron reported a C. E. Society which has recently been organized and is doing good work. The financial condition has improved wonderfully during the last month. The spiritual condition was reported better than for the past two years.

Bro. B. F. Wilson, of Hebron church, was elected alternate delegate. The pastor's salary was fixed at $1,650.00 for next year. The conference voted to ask for the return of the present pastor. We appreciate this vote of confidence.

May God's blessings be upon our approaching Annual Conference.

B. M. WILLIAMS.

◆

Friendship Station.—We are now in the final days of another year at Friendship church; and as we look back over the year's work we are not satisfied, although there are marks of progress all along the way, we see so many things that we had hoped for, as yet unaccomplished. We have found out by our experience that the rural church, or country church, as we call them, are in comparison to the town or city church non-progressive; after an experience of about 15 years of town and city experience this is our conclusion. Of course this is not true in every case, because we have observed dead churches in the city as well as in the country.

The first week in August we held our annual revival meeting, with Bro. H. W. Bell, of Thomasville, as pastor's help. We had a good meeting, the church was greatly revived. We feel that the meeting was a great blessing to us all. We have added five new members to our church.

We have found many friends here. Some, we believe, are a bit more loyal than we have ever found elsewhere. You know that "a friend in need is a friend indeed."

We have held our fourth quarterly conference, and reports show that we are greatly behind with our finances; the stewards' report was to the effect that they had failed to make the collections mostly because of neglect. So the quarterly conference employed Bro. Charlie Hatley, our church treasurer, and agreed to pay him his wages for ten days, and instructed him to canvass every member of the church and collect the assessments or report the reason for non-payment to the church. The fourth quarterly conference passed a resolution last year that: "All members of Friendship church who fail to pay their assessment or pledge this year, or give a satisfactory reason for their failure, would be dropped from the membership of the church." We believe this is as it should be. We are to revise our church register before Conference according to this resolution. We believe that if every member does his or her duty, and according to their church vow "to support the gospel ministry and the benevolent enterprises of the church as the Lord does prosper them." We believe that if this is done at Friendship church that pastor's salary will be paid in full, and a great deal will be paid on all budgets. Generally speaking, the membership of Friendship church is composed of a prosperous people, who are well able to take good care of the financial needs of their church. We appreciate the fact that the delegate to the Annual Conference has been duly instructed to ask the Conference to return us to this church for another year. We are trusting in the Lord and in the Annual Conference for our place to serve nert year.

Our women have shown their loyalty this year; especially the Ladies' Aid Society. They have raised a great deal of money for local expenses, having underpinned the church and built new brick steps, seeded the church lawn, re-screened the parsonage, and bought 100 pieces of shrubbery for the grounds around the church and parsonage. God bless our women!

Our Christian Endeavor Society under the leadership of our new president, Miss Mary Harward is doing a real good work in the development of our young people in Christian experience and religious activity. Their social activities are interesting and clean. We appreciate their confidence in us and for their votes for our return.

Hoping and praying that the Annual Conference session soon to be held may prove to be the best yet.

O. B. WILLIAMS, Pastor.

◆

HERALD SUBSCRIPTION RECEIPTS

E. L. Douglas	$8.50
Mrs. D. M. Pender	5.00
Miss Nannie McAdams	5.00
Miss Janie Blackwood	4.00
Mrs. T. R. Cranford	2.00
Mrs. J. M. Boyles	2.00
Rev. N. G. Bethea	1.00
Rev. C. B. Way	1.00
Mrs. E. S. Taylor	1.00
Rev. J. P. Pegg	1.00
Rev. G. B. Ferree	1.00
Rev. J. L. Trollinger	1.00

On Printing Deficit

Liberty, by Rev. M. P. Chambliss	$1.50
Rev. J. M. Morgan, Concord	3.50

Thanks for these kindnesses.

IN HONOR OF THE DEAD

Cole

Angus W. Cole was born in Moore county on January 25, 1882. He passed away at his home in Burlington on September 15, 1932. He was critically ill for several days before his passing.

Mr. Cole deeply appreciated the opportunities of life. He used them wisely and to great advantage. Using his opportunities thus he became really successful. He enjoyed a success which is not measured merely by the size of one's bank account, nor by the real estate, stocks and bonds which one may own. He enjoyed that success which is based upon things of deeper and greater value for he realized that "a man's life consisteth not in the abundance of the things which he possesseth."

He was a man of resolute will and grim determination. He would never say die, nor did he quit until the Lord of life said, "It is enough, come up higher." He served as a city mail carrier and he held on tenaciously to that job until it was absolutely impossible to go on. It was a source of inspiration to behold his resolute will and grim determination.

Mr. Cole loved his church. He believed in her program. He attended her services. Regardless of financial conditions he always made a pledge for her support and this year paid that pledge in advance. Because he loved his church there were many things that were true of his life, one of the most beautiful was his devotion to his family. He lived and labored for them. He had a high appreciation of the sacredness of family ties and the marriage vows. He will be missed in other places, but most of all in his home.

May the bereaved be comforted in their loss. May the eternal God be their refuge and strength.

FRED W. PASCHALL.

◆

Horney

Death at all times and seasons is sad, but particularly so when a young woman in the full flush of youth, hope and life as a wife and mother of young dependent children is taken. Mrs. William M. Horney, of 1207 Ragan St., High Point, died at a local hospital early Saturday morning, October 1, where she had been a patient for five weeks. Born Miss Annie McLeod on April 23, 1900, she was the daughter of Mr. Eli E. McLeod and his first wife, Mrs. Martha Teague McLeod and spent her entire life in this community. She was a member of the First Methodist Protestant church and was loved and highly esteemed by a large circle of friends.

Funeral services were conducted at Sechrest Funeral Home chapel, by Rev. R. I. Farmer, Sunday afternoon at 3:30 o'clock. During the services a mixed quartette, Mrs. J. H. Allred and Mrs. J. C. Whitsell, Messrs. C. L. Gray, Jr. and John Taylor, sang "Asleep in Jesus" with beautiful effect Pall-bearers were Messrs. Clyde Jones, N. C. Lewis, J. A. Alexander, Charlie Hodgin, Richard S. Holton and J. A. Perry. The numerous and lovely designs of flowers were borne by, Mrs. Jerome Alexander, Misses Carleen Pope, Nell Ingram, Charlotte Tomlinson, Laurette Cecil and Louise Shuler. Burial was made in the family plot in Oakwood cemetery. She is survived by her husband, William M. Horney, three sons, Vernon, Thomas and Wilbur and a daughter, Miss Virginia Horney; her father and step-mother, Mr. and Mrs. E. S. McLeod, by two half-brothers and three half-sisters. To these sorrowing, bereaved relatives and especially the young husband and motherless children we extend our cordial sympathy and love and commend them to the compassionate Saviour, who has promised, "I will never leave thee nor forsake thee".

B. A. P.

◆

Bateman

At the age of 57, after a lingering illness of four years following a stroke of paralysis, Brother Herbert H. Bateman, life-long resident of the Creswell community, put off the frail, afflicted tabernacle of clay to be clothed upon with that heavenly house which is the heritage of those who die in the Lord.

Brother Bateman leaves as a far more enduring memorial than one carved out of the finest marble by the most skilful human hands, the reputation of inflexible business integrity over a long period of mercantile activity in Creswell.

Prior to his affliction he was active in the work of the Master and was a loyal friend and supporter of his church until the end. Creswell church has lost a faithful member in his transfer to the heavenly assembly of the saints.

At the time of his death Bro. Bateman was a member of the county board of education and had always taken an active part in civic affairs. The community has lost a good citizen in his removal to that "city which hath foundations whose builder and maker is God."

Those of Bro. Bateman's friends who knew him only after affliction had lessened some of his bodily powers look forward with eager anticipation to the prospect of meeting him in that better land, freed from all physical infirmities and ills in that body "fashioned like unto His glorious body," which is the promised inheritance of those whose citizenship is in heaven above.

"Sweet will it be in that beautiful land
  So free from all sorrow and pain,
With songs on our lips and joy in our hearts,
  To meet each other again."

◆

Steele

Hebron community and church were shocked to such an extent, when the report came that W. G. Steele had been killed instantly when his automobile rolled down a bank at Haw River Saturday, October 15, that it was hard to believe that the report was true.

In the death of Mr. Steele the church and community have lost a good friend whose advice was sound and whose friendship was rich. He was a man of excellent judgment and possessed of the spirit of progress. He was considered as the leader of the community, interested in every activity for the improvement of the church, school and community.

For many years he has been a member of the trustees of his church, and he had been elected for another year. He has filled this office with his whole soul in it. When in his presence he was always talking and planning of some improvement he was going to make in connection with the church building, cemetery and yard.

We, the members of Hebron church, very keenly feel our loss and we would do well to emulate his example of kindness, leadership, and unselfishness. The church has lost one of its beloved members and workers. We trust that God will send us another leader as Mr. Steele was, and that they will have the fine character, and that they will render service in all activities as he did.

Surviving is his wife, Lula Thompson Steele, and a host of relatives and friends.

Funeral services were conducted Sunday afternoon by the pastor, Rev. B. M. Williams, assisted by Rev. S. N. Flemings, pastor of Hawfields Presbyterian church, and the body of whom we loved so much was left to rest beneath the shadows of the grove, where he had gathered so often to do work for improvement of the cemetery.

May the bereaved companion be comforted and have grace to say, "The Lord giveth and the Lord taketh away, blessed be the name of the Lord."

NANNIE McADAMS, Reporter.

◆

Bowman

Charles Monroe Bowman died Friday. October 14, 1932 at Glenwood Sanatorium, Greensboro, of pneumonia. He was born March 22, 1902 of W. P. Bowman and the late Mrs. Emma Suits Bowman.

Funeral service were held at Midway M. P. church Sunday at 3 o'clock with Rev. W. F. Ashburn in charge. He was assisted by Rev. Roy I. Farmer, First M. P. Church, High Point and Rev. Charles L. Grant, Midway M. P. church. Music was furnished by a mixed quartet and pianist from High Point college.

Surviving in addition to his father, W. P. Bowman, are two brothers, and four sisters, Sam Bowman, High Point road; John Bowman, High Point road; Mrs. W. A. Reaves, Greensboro; Mrs. P. H. Qualey, High Point; Mrs. Hubert Hines, Winston-Salem, and Mrs. C. L. Auman, High Point road, also a number of aunts and uncles survive.

Pallbearers were: C. F. Pinnix, Fred Highfill, L. F. Cable, P. L. Smith, L. V. Pembroke, and Charlie Carrol. Flowers bearers were: Mrs.H. A. Suits, Ezora Suits, Erma Suits, Luoise Suits, Christine Suits, Mrs. Kirby Lamb, Hazel Langley, Mrs. Fletcher Langley, Mrs. Herbert Fruitt, Mrs. A. H. Eller, Mrs. E. C. Walters, Mary Pinnix, Mrs. J. C. Morgan, Christine Bridges, Virginia Councilman, Hazel Boling, Mrs. Harry McLean, Evelyn Smith, Ollie Fay Watkins, Rachel Wyrick, Katherine Cable, Isablle Davis, Edith Freeman, Mrs. D. L. Smith, Mrs. P. C. Futrelle, and Mrs. Newton Grant.

Mr. Bowman joined Midway M. P. church when a very small boy and remained a faithful member until death. Although it is the church and community's loss it is his eternal gain. He was an ardent supporter of all charitable organizations. Never was a man turned away from his place of business hungry or in want regardless of race. The remembrance of his generosity and loving kindness will remain in the minds of all those who knew him.

He was operator of the Texaco service station on Spring Garden street at Fairground avenue at the time of his death, and until a few moths ago was connected with Pembroke service station. He had a large number of friends. The floral offering was unusually large and the number of people attending the service, despite weather conditions, proved his high esteem.

Mr. Bowman was never married. He made his home with a sisiter, Mrs. C. L. Auman, on the High Point road.

To the bereaved family we offer our deepest sympathy. Yet the consolation of knowing that the parting is not permanent. For a person that lived so clean a Christian life and was so closely connected with his Savior is certainly at rest.

MRS. E. C. WALTERS.

Sykes

Sallie J. Jones was born December 12, 1862; married John M. Sykes November 15, 1881; died October 23, 1932. Funeral services were conducted by the writer, assisted by Rev. S. F. Nick, October 24th, at Chestnut Ridge church, after which the remains were placed in the church cemetery.

Sister Sykes joined Chestnut Ridge church more than 50 years ago and remained a faithful member until death. The following of her near relatives remain: Three sons, Marshall, Claude, and Julius; three daughters, Anna, Alice and Mrs. W. T. Daniel.

A large congregation of relatives and friends attended the funeral services.

May God comfort all the bereaved ones.

B. M. WILLIAMS.

Glenn

James Otho Glenn was born in Chatham county, April 2, 1880; departed this life October 13, 1932.

He married Miss Rosa Moore when but a young man and to this happy union were born three children: Mrs. Frank Walton, Mrs. J. M. Coble, Jr., and Howard Glenn, all of Burlington.

Brother Gleen professed faith in Christ about the age of 21 years, under the preaching of Rev. J. H. Moton, Center church, Alamance charge, and joined the church there. Afterwards moved his membership to the Glen Raven church, and six years ago transferred to Fountain Place, where he remained a faithful member until death removed him from us.

In the funeral service, in which two of his former pastors took part, by request of the family, Brothers Auman and W. M. Loy expressed their faith in his sincerity as they served him as pastor in the years gone by. They spoke of his faithfulness as a husband, father, citizen, and Christian.

Brother Glenn was a man clean in life from every standpoint, not even addicted to the use of tobacco. Quiet, unassuming, earnest, and he always impressed one as being sincere.

He will be missed in the home, for he was faithful to it; he will be missed by his wife, for he was a true husband; his children will miss him because he was a good father; his church will miss him because of his loyal support; his pastor will miss him because he always mentioned him in public prayer and showed his interest by word and deed; to be sure his five brother will miss him as brother misses brother, when one is called away.

The funeral services were attended by such a large number of people that the large oak, under which he often said he wanted his funeral conducted, failed to cover them, and the great number of flowers which covered his grave and were placed around it, showed something of the high esteem in which he was held.

Assisting the writer in this service which was conducted at the home, were Revs. Auman, W. M. Yoy and A. O. Lindley.

To the sorrowing wife, children, kinsmen, neighbors, and friends we extend our sympathy and prayers, for we know our Heavenly Father cares and will comfort in this time of great need. N. G. BETHEA.

Cagle

Martin Alvis Cagle was born September 20. 1864, and died suddenly at his home near Seagrove October 3, 1932.

On March 9, 1892, he was married to Susannah Auman Trogdon, to which union three children were born: Josie, Lloyd, and Hobart. Josie died about 19 years ago.

In early life he made a profession of religion and joined "Old Christian Union" church. Of this church he remained a faithful and consistent member to the day of his death. All former pastors well remember the kind hospitality of his home. He loved his church, his home, and his community. Fairgrove community has lost a good citizen and the church a loyal member. This stroke falls heavily upon his aged wife, and we extend to her and the two sons our most tender sympathy.

His pastor, assisted by a former pastor, Rev J. W. Hulin, conducted the funeral in the presence of a large congregation, and his body was placed in the family burying plot in Fairgrove cemetery.

May all friends and relatives be comforted in the thought that their loved one is now occupying the mansion prepared for him by Jesus. GEO. L. REYNOLDS.

Hauser

Ira Otis Hauser was born August 16, 1889 and died September 14, 1932. He professed faith in Christ in early life and joined Shoals M. P. church where he lived a consistent and very useful life, until called to the Church Triumphant.

He was married to Miss Virginia Mae Saunders, September 7, 1932 who survives him. Others who survive are his mother, Mrs. Charlotte Hauser, of Shoals, N. C., seven brothers, O. F., and H. C. Hauser of Shoals, R. N., T. C., S. E., and Roy M. Hauser all of Winston-Salem and one sister, Mrs. A. A. Moser of Winston-Salem One brother G. C. Hauser of Mt. Airy, besides a host of other relatives and friends who are left to mourn his departure.

The deceased was a graduate of Elon College, and of the University of North Carolina, in post-graduate work, and has been the principal of White Plains school since 1924.

Brother Hauser was a man of excellent character, and will be greatly missed in his home, his church and the community where he lived.

He always seemed to have his church at heart, and was ever ready and wililng to go to the limit of his ability, both physically and financially for its success. At the time of his death he was serving his church, as chairman of the Board of Stewards, also Circuit Steward, and in all these lines of work, was far above the average, rarely ever being surpassed by any.

Funeral services held in the Friends church of Mt. Airy conducted by the writer, assisted by Dr. J. E. Pritchard of First Church, Winston-Salem, and pastor of the Friends church, Mt. Airy, N. C.

The fraternal order of the Masons had charge at the grave.

The profuse display of flowers also gave evidence of the high esteem in which he was held. The remains were placed in the City cemetery of Mt. Airy, N. C. The bereaved have our sympathy. A. L. HUNTER.

Steele

W. G. Steele was born September 7, 1878, and died October 15, 1932.

Funeral services were conducted by the writer assisted by Rev. N. N. Fleming, pastor of Hawfields Presbyterian church, at Hebron church, Sunday afternoon, October 16. The remains were then placed in Hebron cemetery.

Brother Steel's life was suddenly taken in an automobile accident at Haw River Saturday evening, October 15. This was a great shock to his friends and relatives.

Brother Steele was a good citizen interested in all phases of community betterment. He was one of the most substantial and faithful members of Hebron church. He will be missed in his community, his church, but most of all in his home.

May God especially comfort his companion and his brother, Geo. Lawrence Steele, the two remaining near relatives.

B. M. WILLIAMS.

BENEFICIARIES FROM THE NORTH CAROLINA CONFERENCE AREA

Ministerial Education Fund

Name	Amount Promised	School Attending
D. T. Huss	$150.00	West. Theo. Sem.
E. A. Lamb	100.00	West. Theo. Sem.
C. P. Morris	100.00	High Point College
F. S. Wagoner	100.00	High Point College
Leo Pittard	100.00	High Point College

Student Loan Fund

Vernon Cannoy	100.00	High Point College
T. S. Lindley	100.00	High Point College
Irma Paschall	125.00	High Point College

STUDENTS WHOSE CONFERENCE CAN GIVE NO HELP

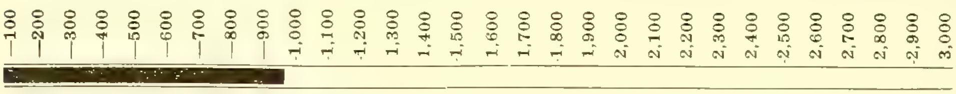
Ministerial Education Fund

Chas. E. Brantly	150.00	West. Theo. Sem.
J. R. Helms	150.00	West. Theo. Sem.
C. W. Saye	125.00	West. Theo. Sem.
C. A. Sutton	150.00	West. Theo. Sem.
W. A. Wilson	100.00	West. Theo. Sem.
Thos. R. Whiddon	150.00	Adrian College
T. L. Crenshaw	150.00	Western Md. Col.
H. H. Harrison	100.00	Westminster Col.
Lee Hearne	100.00	Westminster Col.
F. M. Johnson	100.00	Westminster Col.
Ross Newsom	100.00	Westminster Col.
D. O. White	100.00	Westminster Col.
L O White	100.00	Wesminster Col.

Student Loan Fund

Lucile Parish	125.00	Adrian College

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	16¾
Albemarle	18	8
Anderson	28	5¾
Asheboro	36	17
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	15
Charlotte	19	13½
Chase City	10	½
Chatham	25	7½
Cleveland	57	12½
Concord	33	20
Connelly Springs	15	..
Creswell	35	4¾
Davidson	55	5½
Denton	47	11½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	7
Friendship	17	2
Forsyth	50	12
Gibsonville-Ft. Place	30	17¼
Glen Raven	38	9
Graham	27	5
Granville	56	9½
Greensboro, Grace	42	28
Greensboro, Calvary	25	18
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1½
Guilford	43	15½
Halifax	52	15
Haw River	49	15½
Henderson	38	13¾
HIGH POINT, FIRST	72	77¾
High Point, Lebanon	31	26
High Point, Welch	28	2¾
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	8½
Liberty-Moriah	31	19¾
Lincolnton	20	1
Littleton	55	10
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	12
MIDWAY-SHADY GROVE	10	12
Mocksville	50	10¼
Mount Hermon	92	17½
Mount Pleasant	62	25¼
North Davidson	53	14½
Orange	70	34⅝
Pinnacle-Mt. Zion	51	12½
Pleasant Grove	19	16¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	12
Reidsville	14	11½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	19
Shelby-Bessemer City	10	..
Shiloh	60	23½
Siler City	10	8½
SPENCER	3	3½
Spring Church	30	10½
Tabernacle	41	33½
Thomasville, Community	15	3½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	12¼
WHITAKERS	8	11¾
Why Not	46	13½
WINSTON, FIRST	27	31½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	29⅜

◆

PASTORS

Not Interested—Or What?

I would not be one to accuse the pastors of the N. C. Conference of not being interested in the youth of their respective churches. However, it would seem that if you were interested to a very great degree that you would have complied with a very small request made in one of the July issues of the Herald. All that was asked was that you report the number and kinds of CHRISTIAN ENDEAVOR societies in your churches and give the name and address of the Corresponding Secretary or Superintendent. From this request I have not received as many as four replies. This, needless to say, is very discouraging. Is this request a hard one? Have you just overlooked the matter? Could it be possible that you are not in sympathy with the great work of Christian Endeavor?

As reported by you in the 1931 Conference Journal there are in all 119 Christian Endeavor societies in the N. C. Conference. Out of this 119 societies reported by the various pastors not so many as ONE-HALF are on the records on the N. C. Christian Endeavor Union and naturally not affiliated with the general organization. We cannot help these societies, your church and finally you unless we know to whom to write. I fully believe that you do not realize the importance of this matter or you would be eager to make your report to the Conference tally with our record of societies. YOU HAVE THIS INFORMATION! WE DO NOT! WON'T YOU PLEASE HELP. Send this information to EIZABETH HANNER, Denton, N. C., Recording Sec. of the N.C.C.E. Union.

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J. F. McCULLOCH, Editor and Publisher
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In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro. N. C.

IMPORTANT

Dear Brother Pastor:

As you doubtless understand, the General Conference designated November Thank-offering as one of the Special Days alloted to the Board of Christian Education. The purpose of this arrangement is to make our giving more definite.

To make this plan still more effective the offering will go to the college of your area, after the deduction of the small necessary expenses and the apportionment due the Department of Religious Education.

We are sending this joint appeal to urge you to give to the Thank-offering observance your cordial support.

The pageant prepared by Mrs. H. W. Maier expressly for this service may be secured gratis from the Board of Christian Education, 613 W. Diamond street, Pittburgh, Pennsylvania; the Board of Christian Education, Seminary Building, Westminster, Maryland, or from the Board of Missions, 516 North Charles street, Baltimore, Maryland.

Sincerely yours,
G. W. HADDAWAY,
MARIE V. THOMPSON,
F. L. GIBBS,
F. W. STEPHENSON.

◆

FOURTH QUARTERLY CONFERENCE WEST FORSYTH CHARGE

The fourth quarterly conference will convene at Union Hill church next Sunday, October 30. The morning session will begin at 11 o'clock and will consist of a preaching service. The pastor will preside and Rev. W. L. Harkey, pastor of the Yadkin charge of the Methodist Episcopal church (Northern Branch), will preach the sermon. Dinner will be served on the grounds during the noon hour. At two o'clock in the afternoon the business session will begin.

The official members of the six churches on the charge are urged to attend the conference, and all members are invited to be present. The last quarterly conference is always an important conference and we trust there will be as many of the official members present as can possibly attend. We are anxious that the year's work be closed in a satisfactory manner, and plans are made for the work of the coming year.

C. B. WAY, Pastor.

◆

Mrs. Blabber: Marriage is a business.

Mr. Blabber: Yeah, and the husband is the silent partner.—Pathfinder.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.
VOLUME XXXVIII GREENSBORO, N. C., NOVEMBER 3, 1932 NUMBER 47

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Whisper Thou, Dear Lord, To Me!

Escape Thine eye I cannot hope.
Thou dost see all in one vast scope;
To all that can a message take
Thou wilt some day the silence break.

As Thou didst speak to Samuel
When he did serve the high priest well
So wilt Thou speak some day to me
And call me out to serving Thee.

I find myself now dreading hour
When I must face Thy awesome power:
I pray Thee, Lord, to speak to me
In way that will most gentle be.

Not thunder tone or noise of gale
Or earthquake shock that makes one quail;
Not rush and roar of ocean waves
Nor awful shrieks from earth's deep caves.

Wilt Thou not speak in still small voice
And make my fearful heart rejoice?
Wilt Thou not speak a whispered word,
Instilling joy as soon as heard?

◆

THE LAST CALL

The writer will be at Conference Wednesday afternoon and will receive subscriptions for the HERALD that one afternoon only. All subscriptions so received will be turned in to Brother McCulloch that evening and credited on this year's campaign. Wednesday afternoon will be the latest you can get subscriptions credited on this year's campaign. The final standing of your charge will be given in the HERALD printed the next day.

Pastors, I am asking each of you to bring in at least one subscription to me Wednesday afternoon, and as many more as you possibly can. By all means raise your quota. IF YOU HAVE NOT RAISED YOUR QUOTA, DO THIS. Appoint from three to five at each church, more if you have a large membership. Appoint these from the "workingest" folks you have, to make a whirlwind campaign to raise your quota of subscribers or to increase the number you have, before you leave for Conference, and bring these subscriptions with you, turn them over to me Wednesday afternoon and your church will be credited in the HERALD in the next day's issue. With enough help appointed and each one appointed designated to see certain ones, this last-minute whirlwind campaign will bring real results.

The HERALD has ever been a constant support of the Pastors, now the HERALD needs the Pastors' utmost support. Will you give it? Renew your own subscription, Brother Pastor, and bring in other subscriptions also. As this is written there are 230 subscribers whose subscriptions are due for renewal by Conference time. Of this number 42 are Pastors. Please be sure to see me Wednesday afternoon.

E. L. DOUGLAS, *Chairman*
Directing Committee.

◆

The Anointing at Bethany, John 12:7

We are not to infer from this incident that Jesus was extravagant in allowing Mary to break the Alabaster box of ointment and to anoint him. On other occasions he taught people to be economical, as at the feeding of the five thousand when he said, "Gather up the fragments that nothing be lost." But in this one case he wanted love to have a chance. There had been so little love in the world. Love had not had a chance to express itself. The world had been full of hate, evil had predominated and love and sympathy and mercy had had a poor show. The nations believed that it was proper to go out and conquer by the sword and rule a conquered people with an iron hand. The world was cruel and cold and heartless. Our Lord came to give love a chance. And in this home at Bethany when Mary wanted to express to Jesus the deep feelings of her heart in a rich and costly gift Jesus did not deny her that privilege. Love is always willing to do its part. The mother who loves her babe as she loves her own life does not stop to calculate the cost of going to the rescue of the little one when she hears its distressing cry. When she arises during the night to tuck the covers a little more closely around the little one, she is only giving love a chance to express itself. True love does not ask the price. And so it was with Mary. There was within her heart a deep and abiding love for her Lord and she was willing to give the best she had.

Now, there were some good reasons why Mary loved her Lord. First, there was a deep feeling of gratitude for what she had received. Do you ask what she had received? A brother restored to life again. When the members of a family are in great distress over the serious illness of some members of the household, and the physician comes and ministers to that one and by his skill and the services of the nurse, the patient is made well again, there is always a warm place in the heart of that family for the physician. Our Lord did not reach Lazarus before he died, but he did come later and called him back to life again and presented him to his sisters in a normal state of mind and body. And on that night when Mary broke the box of ointment and anointed Jesus, Lazarus was at the table as a living witness to the power of Jesus. So here, gratitude, which Cicero says is the greatest virtue of all and the parent of all other virtues, was the prime motive in the anointing of Jesus. Furthermore, there was a deep seated belief in the soul of Mary in the greatness and the goodness of Jesus. People do not give their time and their money to any thing until they are convinced that the thing is worthwhile. The man who endows a hospital must be made to see that it is a good thing and that it is needed in the community. In his visions he must be made to see the throngs of people who need help but who cannot get it without his aid. Not only does he see these needy people but he sees them again restored to health and able to make a living for themselves and others. The same is true with the man who gives to an educational institution. He must be made to see the pupils before and after they have received instruction and training. If he can do this no sacrifice will be too great. The first thing then is to get men to see something and to believe something and they will go the limit in sacrifice.

And finally, Mary realized that Jesus had the thing that the world needed. In this she paid a great compliment to the power of a real religion, one that can transform humanity. We do not know how many sermons she had heard nor how many miracles she had seen performed, but she had seen and heard Jesus. And she recognized him as the fulfillment of Old Testament prophecies and she accepted him as the one of all authority, the one who was to come with healing in his wings, to heal the broken hearted, to purify mankind and to give peace to the troubled soul. She had found this rich treasure and was passing it on to others. We need to make anew this discovery. We need to believe anew in the teachings of Christ as the panacea for the ills of life. When we see him in all his beauty and in all his saving power, we too, like Mary will bring our rich gift to him.

J. E. Pritchard.

When Dreams Come True

As I slept I dreamed a dream. And found myself on the yard of an old hill-country farm. As I was being shown about the place by the owner, my eyes fell upon a very old farm mule—fat, sleek and well-kept. We watched him as he stumbled across the lot and down the lane. "That," said the owner is "old Jack, a pet of our family." "That mule," he went on to say, "was born and raised and has spent the thirty-two of his life on this farm." "Is he of any service now?" I asked. "Well, no," he said, with a tenderness in his voice, "but we—just—just want to be human, to say the least, and makes things comfortable for the old fellow in his last days, for he has given us the best he had."

Just then, "Old Jack" stopped, lifted his old grey head, and gazed dreamily toward the hills and fields over which he had labored for many years, and then, flopping his big long ears, he went to nibbling the soft, green clover at his feet. The owner smiled kindly as he said, "he's worth a thousand dollars any day."

Immediately I was transferred in my dream to the sitting of an annual conference of the Methodist Protestant church in North Carolina. The work of the conference was about over, and the last reports were being read. As in my dream I looked around the conference floor, I saw young men happily receiving their first appointments; and older men obediently going back to their former charges—happy in the thought of serving another year. Just then my heart was stirred, for the multitude of voices were singing, "Bless Be the Tie That Binds." This hymn was followed by words of benediction.

The body of the conference was broken and the people began to move away, when my eyes fell upon an old man of kindly face and gentle manner as he staggered along through the crowd as if in a daze. There was an air of loneliness about him, so much so, that I made quick to ask of a young by-stander: "Who is this man and why is he here?" "He," said the by-stander, "is called a superannuate—he loves to attend these meetings, but he is no longer able to work." "How then," I asked, "is he provided for, and how?"—but as I looked up my by-stander friend was gone.

The man they called the "superannuate" stopped, lifted his eyes toward the plains of the earth and to the hills of the west over which he had labored, then slowly bowed his head—but there was no "soft green clover at his feet." Then I saw above the horizon in large letters written across cloud and sky, some words from a very old book—which said, "But if any provide not for his own, and specially for those"—but then I awoke out of my dream to find it was all a REALITY.

R. C. Stubbins.

DANGERS OF PRECONCEPTION

It is natural for us to have preconceptions. We picture in advance the looks of one whom we have never seen, but whom we expect to meet soon, or of some strange place we are about to visit. So Naaman, whose leprosy is typical of sin, and whose cure is typical of the sinner's salvation through faith and obedience, had conceived a definite method of procedure by Elijah in effecting his healing. How impressive and dramatic it was to be. "Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord, his God, and strike his hand over the place, and recover the leper." (II Kings 5:11.)

It is no uncommon thing to find those who have fixed ideas concerning God's manner of dealing with them in their conversion and after experiences of religious life, forgetting that God has said, "My thoughts are not your thoughts." One of these preconceptions is that *regarding the strength of conviction for sin.* They think they are to wait for a certain kind and degree, and until that comes they are not required to obey God's command to "repent and be converted."

Conviction is regarded as a vague, indefinable something, taking away sleep and appetite, and haunting them day and night. Perhaps they have read or heard of Jonathan Edwards, "wallowing in conviction," and so they lay it all out, so much darkness, despair, and horror, driving them at last, against all their powers of resistance to the foot of the cross.

As to the matter of *conversion,* they expect the opening heavens to shine around them, to be overwhelmed by a sudden tumult of ecstatic joy which is to find vent in loud shouting and hand-clapping. Perhaps they have seen such remarkable manifestations attending the conversion of another, and are unwilling to believe that they are saved unless it is in the same manner.

When it comes to *religious experience,* here, too, they set up the character of another's as the standard for their own. There is to be clear and constant joy and faith, a certain intensity and level of undisturbed repose. They assume that whatever benefits and delights another will also benefit and delight them, not realizing that tastes, feeling, and temptations differ with different personalities, that what troubles one affects not another, and the service one enjoys helps not another.

And then *dying experience* they forecast in imagination as being that of passing away with a clear mind, the vision of angels come to convey them to heaven. They are to leave behind to weeping friends the assuring testimony that "all is well," and the memory of their triumphant shout, "O Grave, where is thy victory?" Probably their conviction, conversion, Christian life and death-bed experiences will turn out to be altogether different from what they were expected to be.

Consider some reasons why we should not permit ourselves to be influenced by our preconceptions.

We may perish while waiting for that which will never come. Until Naaman renounced his preconceptions it was impossible that he should be healed. The unsaved man probably has had the only kind, and as deep a conviction of sin as he ever will have. The peculiar kind of conviction he is looking for—if he is looking for it all—may never be his.

To stubbornly retain our preconceptions, is to *render ourselves unhappy if we fall short of them.* We may come to the conclusion that there must be something radically wrong with us because our religious experiences do not tally with those of some one else. Perhaps we are not able to give the exact moment when, or spot where, we were converted, or describe the memorable thrill, the flood of glory, or the uplifting ecstacy that transformed us into "a new creature." Some may come to doubt if they were ever saved at all, because not saved in the same manner as some one else. Others are lead to imitate, and thereby destroy what peace of mind they had. A friend of mine, an eminently Godly man, was disturbed because he never got shouting happy. One night, in a lively revival meeting, surrounded by some good old shouting Methodists, he joined in with them, a manufactured shout of course, but afterward felt so condemned that he promised the Lord if He would forgive him, he would never shout again. But why should one be unhappy because he does not feel or act like another under similar circumstances? He will not, if he understands that *God works along the line of individuality and temperament.* "I live, yet not I, but Christ liveth in me." Every man must recognize the "me," the "I" that constitutes his own individuality. No two leaves in the forest are exactly alike, no two grains of sand on the beach, and in the heavens "one star differeth from another star in glory." No two persons look or live or are impressed alike. Three artists painting the same landscape will produce three different pictures. We are not cast in iron moulds, but each one is a law unto himself.

In a factory the various machines on the different floors are doing a variety of work, but all derive their motion from one mighty engine whose throbbing pulsations are seen and felt in the basement below. Every man has his own distinctive powers and faculties, but the same Holy Ghost works through all in harmony with the laws of each individual soul. "There are diversities of gifts but the same Spirit." Becoming a "new creature" in Christ Jesus is not destruction of individuality. The features are the same, though smoothed and sweetened by the peace of God; the intellect is the same, though quickened by the new life of faith and hope.

The appeal of the gospel reaches one through his reason, another through an aroused conscience; one is alarmed by the thunders of Sinai, another whose hardened heart is unmoved by the terrors of the law, is melted into tenderness by Calvary's tragedy. As he "beholds One hanging on the tree in agonies and blood," he falls at the feet of the cross and cries, "I yield, I yield, I can hold out no more!" The Christian life has different starting points—a little instruction in the inquiry room, the opening of the unread Bible, the invitation of a Christian friend, a dream, a sickness, a death bed scene, a remembered promise. The religious experience will accord with the natural tempermaent. He who was excitable and impulsive as a sinner will be no less so as a Christian: he who was calm and unemotional before conversion will still be so afterward.

There are different ways by which God's forgiving love is manifested. Suddenly and consciously the soul is flooded ith the glory of this presence. There are those who can name the hour, the place, and all attendant circumstance of their conversion, who can truthfully sing:

"O sacred hour! O hallowed spot!
  Where love divine first found me;
Wherever falls my distant lot,
  My heart shall linger round thee;
And when from earth I rise to soar
  Up to my home in heaven,
Down will I cast mine eyes once more,
  Where I was first forgiven."

The experience of others is like the gradual dawn of daybreak. "A faint gleam of thoughtfulness grew into earnestness; earnestness into penitence, and enlarged into a fuller, deeper sense of the soul's need of Christ; then, as the soul came on toward Jesus the ruddier hues of hope appeared, and some flashes of joy kindled up, and the soul discovered that the night of unbelief had ended, and the day dawn of a better life had come,"—the realization that the soul was "walking in the light."

What sinner and saint need is to understand that *our preconceptions have nothing whatever to do with our conversion or salvation.* God has His own method of dealing with us as individuals, and it is not for us or others to indicate to Him what that method shall be. The Bible is silent about any kind of feeling or manner of conversion. His requirements come to us in the form of commands, warnings and promises. "God commandeth *all* men to repent." He does not quality that command by saying, "Repent—if you feel like it." He warns of the consequence of refusal to obey the command—"Except ye repent, ye shall all likewise perish."

The promise, oft repeated is "He that believeth shall be saved," not that you are saved if you feel that you are.

D. L. Moody tells the story of a conversation he had with a man in Manchester. "Are you a Christian?" the evangelist had asked. "No, but I wish I were." Then Moody proceeded to quote passages from the Bible, but the man said they did not meet his case. "The fact is that I cannot feel that I am saved." Then Moody clinched matters by asking, "Was it Noah's feelings that saved him, or was it the ark?" The man thought awhile and then said, "Good night, Mr. Moody; it is all settled." Sometimes afterwards this convert came up to the evangelist and said, "Do you remember the man and the ark? I had been trying to save myself by my feelings. The moment you spoke of the ark, that settled it."

We are all, in our natural condition, spiritual lepers. Christ is the only Physician who can heal us, and faith in the atoning merits of His sacrificial death, the only means of cure. Obedience to God's command, and faith in Christ, will bring to us the assurance of our salvation. "If any man will do the will he shall know of the doctrine." Let us not be deceived by false conceptions, or preconceptions. It is repent, believe, obey and lay hold of eternal life, or remain outside of Christ, and perish in our sins.

JAMES L. ELDERDICE.

Oxford, Md.

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REPORT OF CONFERENCE TREASURER

Charge	A.C.B.	G.C.B.	College	Supt.	Rep. Ex.
Alamance	$ 41.38	$ 36.42	$	$	$ 15.00
Anderson		4.00			
Albemarle					
Asheboro	14.00			25.00	25.00
Asheville	10.00				
Bess Chapel	2.00				
Bethesda					
Burlington, First	34.00	114.00		30.00	45.00
Burlington, Fountain Pl.	3.00	23.61			
Charlotte	16.41	1.11	19.89		15.00
Chase City					
Chatham	3.46	3.00			4.00
Cleveland	74.90	5.98		3.00	15.00
Concord	65.00	10.00			
Connelly Springs					
Creswell	4.00				
Davidson	45.68	25.53			5.00
Democrat	4.00	2.00			
Denton	14.50	12.50			
Draper	1.55	5.55			
Enfield	25.00	29.14		5.00	13.00
Fallston	4.25				
Flat Rock	21.50	8.50			4.00
Friendship	14.50	7.50			
Forsyth	31.05	34.27			
Gibsonville	5.00	32.00			10.00
Glen Raven	17.50	16.50			
Graham	23.75	37.16		10.00	
Granville	19.60	18.00			10.00
Greensboro, Calvary	63.00	77.00	100.00		15.00
Greensboro, Grace		12.86			
Greensboro, St. Paul	11.25	12.75			
Greensboro, West End	32.55	38.00	7.00		13.00
Greensville	4.30	2.08			
Guilford	25.38	32.25			9.09
Halifax	15.00	25.00	152.00		
Haw River	29.00	14.85		7.31	13.00
Henderson	25.65	28.75	70.00	25.00	
High Point, First	77.00	92.50	375.00		60.00
High Point, English St.	5.00	4.00			
High Point Lebanon	66.00	16.00	18.00		15.00
High Point, Welch	8.00	1.80			
Kannapolis					
Kernersville	8.85	3.55			
Lexington, First	15.00	9.50			
Lexington, State St.	6.00	1.00			
Liberty-Moriah	18.45	24.63			1.25
Lincolnton		6.00			
Littleton		6.35			1.25
Mebane	55.00	13.00			15.00
Mecklenburg		4.81			
Melton's Grove	.89	.89			
Midland	2.00				
Midway-Shady Grove	6.69	7.93			
Mocksville	27.00	4.00			3.00
Mt. Hermon	67.80	78.34		20.00	20.00
Mt. Pleasant	12.00	104.76	67.00		15.00
North Davidson	29.34	7.75			
Orange	43.00	58.00	28.00		25.00
Pinnacle Mt. Zion	4.50	9.50			6.00
Pleasant Grove	118.00	27.00		20.00	
Randleman	28.00	22.00		15.00	
Randolph	62.00	59.00			15.00
Reidsville	15.25	21.11		4.00	
Richland	20.35	9.50			5.00
Roberta	10.00	11.00			
Rockingham	2.80	2.80			
Roseneath		.80			
Saxapahaw	42.00	46.95	7.00		3.75
Shiloh	2.00	4.00			
Siler City	50.00	5.22			5.00
Spencer	2.25				
Spring Church	89.39	52.90		4.00	4.47
Tabernacle	52.62	91.37	18.00	7.60	8.70
Thomasville, Community	55.00	10.00			
Thomasville, First	20.00	23.00	68.00		15.00
Thomasville, West End	6.50	1.00			
Vance	23.53	28.89			6.75
Weaverville	6.00	7.50		5.00	
West Forsyth	6.25	9.25			3.40
Whitaker	10.00	19.00	5.00	3.05	5.00
Why Not	63.04	24.19	8.00		9.00
Winston, First	12.39	54.71	87.00	15.00	15.00
Yarborough	9.00	27.75			

This report includes all receipts for this conference year up to and including October 20. If you find any errors in this report point them out to me, and I shall be grateful.

GEO. R. BROWN, Treasurer.

◆

CHURCH MEMBERS AT $3.50 EACH

A dairyman offered to give $18.00 each for a limited number of good quart-a-day customers provided these customers would give him a year's business.

This writer has gone down the last eight years of his diary to find that the churches he has served as pastor have been paying at the rate of $23.50 each for the members they have received under his ministry. This per member cost being based on the salary he has received for his services. If all local and general benevolences together with the cost of building and improvements were added to the above that would mean that the cost would be about $100.00 per member.

Let me explain. During the period mentioned above it was found that 346 members had been received by the pastor into the churches he has served, and 178 have united with the churches in which he has assisted in revival meetings. The total received is 524; an average of 65 per year, or one and a quarter members per Sunday.

Ths may be a strange way to appraise the reception of members and it may appear to some that membership gains come high, but what pastor would take that much per member for them?

G. H. HENDRY.

◆

—$2.00 will buy enough gas to run an auto but a few hours. The same money will pay for the HERALD an entire year. If you can't have both, walk and read the HERALD.

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Sister Neese

Brother Neese writes that Sister Neese seems to be making a satisfactory recovery from a major operation, and that her health is expected to be much improved by the operation. The sympathy and considerateness of his people is sustaining to the family in this time of their affliction. They will still have the prayers of their many friends for Sister Neese's timely and complete recovery.

Sympathy Extended

We are informed that Mr. Alex G. Williams, father of Rev. O. B. Williams and brother of Rev. J. D. Williams, died on October 16, in Durham, after a lingering and painful illness. The funeral service was held on Tuesday in Hillsboro, at the home of his son, Atlas Williams, and interment followed in the Union Grove burrying ground. We are told that the deceased was a Godly man, and expressed himself as having no fears of death. This is greatly comforting to those who will feel most keenly his going. We extend tender sympathy to his loved ones.

Cleveland Charge

On Saturday, October 22, we were with this charge in the Fourth Quarterly conference. The usual custom was followed of preaching in the morning, and dinner on grounds, then the conference in the afternoo. At the 11 o'clock hour we were heard by an unusually large week-day congregation; for many churches it would have been a most gratifying Sunday congregation. And most of these people stayed for the quarterly conference, which convened at 2 o'clock. Twenty-nine officials were present, representing all of the five churches. Pastor Ridge reported 200 visits during the year, 150 sermons preached, ten weeks spent in revival meetings, 35 professions on his charge, and 23 accessions to the churches. He also reported that members of his charge invested $1,200 in High Point College bonds. A total of $74.90 has been paid on A. C. B. The salary and budgets are much in arrears, though the stewards will bestir themselves, and we hope for much better results in the end. All churches on the charge have Sunday Schools, and each school is in normal condition. We note, however, that no "Special" days were observed. Three churches contribute with more or less regularity to the Children's Home. Oak Grove and Pleasant Hill each have a C. E. Society. One need of the charge is an Auxiliary. We trust that the women may become interested, and effect this organization in the near future. The charge has a splendid parsonage, and unincumbered by debt, the last balance having been paid this year. However, the building has not been painted. We dare say that the brethren will attend to this at no distant date. A new roof has been put on the Kestler church during the year at a cost of $130. At the request of the Lawndale church the conference voted unanimously to ask the Annual Conference to attach that church to the Cleveland charge. The salary for next year was left at $1,400, and the return of Brother Ridge for the fifth year unanimously requested. Brother Ridge has done good work on this charge and has endeared himself to his people. We enjoyed our visit to this field, also a brief contact with Brother Morris and Brother Shelton. Brother Ridge and his family have our thanks for the generous hospitality of their home, which included two nights spent in the "President's Room."

Connelly Springs Charge

Sunday, October 23, was given to this work in a morning appointment at Shiloh, and a night appointment at Shady Grove. Because of a special day at a nearby church the attendance at Shiloh was not so large. It was much better at Shady Grove. These churches are doing well under the pastorate of Brother Helms, but he is greatly handicapped in his work because of inadequate salary. If he is to continue there some provision will have to be made by which he can secure a living. These churches can render a needed and growing service if they can have sufficient help. We were not able to visit Burk's Chapel, the other church on the charge. When Brother Helms was assigned to this work in 1928, he found Shiloh church with 25 members, and 15 in Sunday School. The church now has 45 members and 115 enrolled in Sunday School, with an average attendance of 75. At Shady Grove he found 40 members, with 30 in Sunday School. Now this church has 72 members and a Sunday School enrollment of 115, with an average attendance of 85. This shows progress during these three years, and indicates something of the fields that these churches have in which to grow. Brother Helms has the confidence of his people; the only lack, we think, is material support. We trust that some way may be found by which this may be provided. We were glad to spend this day with this charge, and we wish to express appreciation to Brother C. M. Parsons and family and Brother Helms and family for entertainment while on this field.

Pleasant Grove

On the night of October 26 we were with this charge in the Fourth Quarterly conference. Thirteen officials were present, and a goodly number of the church membership. A good spirit of hope and harmony was in evidence, and likewise a spirit of gladness on the part of pastor and people for the success of the year's work. The pastor gave a brief report of his four years with the church, and pointed out that during this time $500 had been spent on Sunday School rooms, $300 on light equipment, and $500 on parsonage furniture. During the four years 37 members have been added to the church roll. He also urged upon the conference the strategic location of the church, and the possibilities for them that lie in the years ahead. The church has an Aid Society that is very active and efficient. The Society has raised this year $300, and reported $121 in the treasury at this time. The Sunday School has an average attendance of 130. Of this number 50 are in the Primary Department. The school has observed all special days, and has paid to C. C. R. E. It also contributes regularly to the Children's Home. The Primary Department has paid $11.56 for this purpose, and raised a total during the year of $35. An active C. E. and a Brotherhood are to be numbered with the effective organizations of the church. The C. E. has paid to the C. C. R. E. The Brotherhood meets monthly, and is a social factor in the life of the men as well as a promoter of the general good of the church. By unanimous vote of the conference, the salary was left at $1,400 for next year, and an enthusiastic vote given for the return of the present pastor for his fifth year. This is a pleasing testimony to the good work that Brother Williams is doing as the spiritual leader of this flock.

"Bear Ye One Another's Burdens"

There are two important occasions with us just now for the practice of this scripture. First, in the meeting of the financial obligations of the church. Many can not pay because of depleted resources; they would if they could, and do it cheerfully. Others can pay; their incomes have not been reduced, and living expenses have been lowered. They should pay generously to make up for those who would pay but can not. If that is done, the results will be very noticeable in our financial reports.

The other occasion is that of weak charges that need help, and are forced to ask for it through boundary changes. If they get it in this way, some charge will have to make concessions of a church or churches, and some church or churches will have to be willing to be conceded. Now what spirit should control in this matter? Surely it must be the spirit suggested by our scripture caption—the spirit of helpfulness. The welfare of all charges must be the concern of each charge. If that spirit can prevail the conference will have but little difficulty in working out a solution of this problem.

Have You Done These Things

Revised church register, according to the Discipline of the Church?

Elected and installed church officers (See Installation service, *Journal* of 1928, page 83).

Raised allotment to S. S. and C. E. for C. C. R. E.?

Secured your Herald subscription allotment, and taken an offering at each church for Herald deficit?

AND THIS DO: Pray very much for our coming Annual Conference. "We trust that pastors will call upon their people to do this. Prayer changes things."

Broadcasting From "Cheer-Up" Station COBO, High Point, N. C.

Brother H. L. Isley writes: "Julian will pay all claims in full. Tabernacle will not fall below the record of last year, I think. It now seems certain that we will reach our goal for the Herald this year."

Today's mail brings this word from Brother J. B. Trogdon: "The Ladies' Aid has underpinned the parsonage, added a new porch, 7x60 feet, and dressed the house up in a new coat of paint. You would hardly know the place now. Cost $140."

There will be no salary reductions on Welch, Pleasant Grove, Davidson, and South Lexington charges. Pleasant Grove S. S. and C. E. have paid allotment to C. C. R. E., and salary will be paid in full. The prospect at Welch for full salary is hopeful. Chapel Hill, and Liberty, on Davidson charge, will pay salary in full, and most likely Lineberry church. We expect the C. E. Society of Lineberry to pay in full to C. C. R. E.

North Davidson: Bethesda has paid G. C. B. in full. I am informed, also, that some of the Sunday Schools and C. E. Societies have paid to C. C. R. E., though I do not have information as to which ones.

Cleveland charge: Get this: Through Sunday eggs, given by the women of the church for a period of about three months, the allotment of $15 for Representative Expenses has been paid in full, and $74.90 on A. C. B. Pleasant Hill, Kestlers, and Moriah Sunday Schools have paid to C. C. R. E., also Pleasant Hill C. E.

South Lexington charge: First church will pay salary in full, also allotment to S. S. and C. E. for C. C. R. E. The congregation at this place has painted the church building this year, added four S. S. rooms, and improved the grounds, at a cost of $800, all of which is paid.

Mid-Shady Grove: Midway S. S. and C. E. have paid C. C. R. E. Shady Grove has paid salary in full.

This is a good broadcast. It indicates courage and perseverance, and these are winning qualities, depression or no depression. Come on, brethren, with a lot of "Cheer-ups" for our broadcast next week—the final one.

A Final Appeal to Stewards

These last days—eight of them now—are exceedingly important days, as they relate to the financial reports that are to be made to our coming conference. And what these reports tell will be determined very largely by our stewards. Pastors must depend upon them, and the membership depends largely upon them. We earnestly appeal, therefore, to our stewards to press the financial obligations of the church, and bend every effort to raise salaries in full, and every dollar possible on budgets. By an earnest and persistent effort, during these remaining eight days, stewards can make a marked change in our present financial showing. "To your tents, O stewards."

Appointments

November 2.—Spencer, 7:30 P. M.

November 3.—Lebanon, in quarterly conference.

November 7.—Meeting with Budget Council.

November 9.—ANNUAL CONFERENCE.

"Wherefore brethren—be diligent, that ye may be found of him in peace, without spot, and blameless."

Fraternally yours,

S. W. Taylor.

November 1, 1932.

—Read and heed "The Last Call."

—Renew your subscription to the Herald.

—Stay in the Herald family—Renew now.

DON'T DO IT

I am interested in what some of the brethren are saying about stationing the president of the conference. I am wondering if it could be the part of wisdom to do such a thing in our conference.

The only reason, so far advanced, for the measure, is that it is cheaper. But in reality is it cheaper? I have known the supposedly cheap to turn out to be very expensive. There are two ways to deal with our economic problems as we face the hill difficulty, as there are two ways to deal with our motor car when it face the hill. You can help the car by either throwing off part of the load or increasing the engine power. Just so in our economics. We can slice down, throw off until we can get rid of as near all our load as we want, or down to what we think we can carry, or we can go after this whole conference program with a man-sized will and thus materially increase our assets with which to carry on.

For one, I don't believe it a time for the church to undertake to do less, but more. We have let down entirely too much along financial lines already. The conference dollar has outshrunken the world dollar. True, our conference boards are too nearly without money and there are incessant demands for all we can command, but is it not true that it is the business of the church to find resources with which to meet kingdom needs. Who is there among Methodist Protestants that has as large a field for usefulness in this regard as a conference president?

I think our people are able to support this office and when given to see it with a true perspective will do so. Doctor McCulloch put it right when he said that "It seems to be a wrestling match between efficiency and economy." Unquestionably this is true and I hope that we are not going to allow efficiency to be tripped up and flung by the way by the now overworked "economy."

Judging by that which more often than not results when such measures have been put over in other fields, it is only conjecture to say that we can even do as well for church extension or any other interest, much less improve it under such proceedure. I would like to see more money coming in for church extension, ministerial relief, etc. In fact we must find more money for these causes. But will this produce it? Do men ever do more by resolving to do less? Can a cause win because of the lowering of standards?

Again, the itinerant system which we use will be greatly crippled when there is no man among us that knows the ministers and the field as a whole. THE SERVICE IN THIS PARTICULAR ALONE FAR OUTWEIGHS THE COST OF THE OFFICE.

The Pittsburgh and Eastern Annual Conferences have not always had a full-time president. There may be other reasons why they do not have at this time but neither of these conferences is more than half the size of ours and neither of them has as many institutions. There is no conference in our connection the size of our own that does not have a president in the field for full-time service.

Let the conference on the 9th of November select the best executive within its bounds as president and send him out with its prayers and benedictions to give the fullest measure of devotion to the interests for which this conference stands. Anchor him? Never. "Loose him and let him GO."

G. H. Hendry.

THAT PRESIDENT OF OURS

Much is in the air about that president to be. I do not mean the president of the United States but the president of the North Carolina conference. We are wondering who he will be anyhow. Then we wonder what we are going to let him do and we are wondering what his pay is to be. Well, it seems that no one knows who he will be and it seems that the indications are that no one seems to much care. That seems rather strange, judging from other exciting years when we knew a man was to be elected. The most that is being said is about whether we will give this new president a real job or shall we elect one of our pastors to the office, in name, and let him be president on the side. I have heard of the "Big Head" but to me this will be the "Little Head." I feel that the head is of the most importance. We cannot live without a head and we want the best head we can get. Indeed the heart is not much if there is no head. I have always been strong for a head power. I was strongly in favor of an all-time president of the General Conference. Since we have tried it I have seen no reason to change my mind. Then, too, I look at our various conferences and our strongest have always had a full time president and the strongest have always given the most power and authority. Then look at our sister Methodist churches. They have spent much in men and money in the overhead. This is the big difference between them and us except in size and influence. Give us a president, the best we can get, "Loose him and let him go."

Then to dispense with the regular all-time president it would mean cutting out a man which would mean that some preacher would not be given work,—a preacher dead. Our preachers must be cared for as well as some other things. I dislike to say anything about any man receiving less than he is now receiving but we are dealing with conditions that are the most unusual. I say it with hesitancy to the last degree but I wonder since all the rest of us have had to take our part of cuts (Some of them big slices) if our president could not share a little more cut. Back in 1914 the salary was $1,200 and I think there was nothing allowed for expenses. I wonder if we could not find the man who might get by for the time on $2,000 and expenses. That would help out some. Then we are paying something for other officers in the conference. I wish these salaries could be more. But there was a time when all this work was done without one cent of salary. I wonder if we could save anything there. Then our *Journal*. I am wondering if we had not better do without it for one year rather than draw so heavily on our funds. I do not want to do without the *Journal* but we should cut somewhere and I just wonder.

What I have written may not be worth much. Indeed I suppose many will not agree to what I have said, but I have thought over these things and I am still wondering.

Geo. L. Curry.

OUR STORY PAGE

THE BOY WHO OPENED HIS EYES

I want to tell you about a boy who opened his eyes.

You are smiling, just as he did. His father was putting him to bed, and he said, "Now, John, I want you to open your eyes tomorrow."

The boy chuckled and said, "Why, I always open my eyes in the morning, when I wake up."

The father answered, "Yes, you do open your eyes after a fashion. But tomorrow I want you to open your eyes and see how helpful you can be to mother. You see she is very tired now, and these holidays mean a lot of extra work. If you open your eyes to see how helpful you can be, it will be a big lift for her."

And so the boy kept his eyes open after his father went out, and stared around the room, thinking about what his father had said. . . . The first thing he knew he was opening his eyes the next morning, while his mother knocked at the door and said, "It is time to get up."

Almost the first thing that John noticed as he started to get dressed was a book on the bureau, open to a story which he had not finished the night before. He thought, "Well, I'll finish that story while I put on my clothes." And then he opened his eyes when he remembered his mother had often told him nothing would help her more than for him to get dressed promptly.

John was tying his shoe lace when he heard his mother call his father to breakfast. He smiled as he thought how surprised she would be to have him eat breakfast with his father. As he started to the door he almost stumbled on his pajamas and slippers. And then he opened his eyes and stopped long enough to hang up the pajamas and put his slippers away in the closet.

His mother was surprised to have him eat breakfast with his father. But before long John opened his eyes and saw a little frown flit across his mother's face and heard a sigh as she looked at his cereal dish. He realized he had been dawdling. And so he turned to and ate the rest of his breakfast with gusto.

When John and his mother called goodby to his father they came back into the living room. John started to read the paper. Then he opened his eyes and saw his mother clearing the breakfast dishes from the table. He put his paper down to help mother finish the job.

John had finished breakfast so much earlier than usual that even after helpng his mother with the dishes he had time to read before starting to school. In the middle of an exciting chapter he opened his eyes and saw that in five minutes he ought to leave. He grinned to think how surprised his mother would be to find him all ready for school when she called. Two or three minutes later he almost snickered as he answered hs mother's call about school time by saying casually, "Why, mother, I'm ready now."

His mother sounded suspicious as she came into the room to ask, "Why, John, have you washed your face and hands?"

"Sure," answered John, and kissed her goodby.

I have not time to tell of the other things that happened that day when John opened his eyes. When bedtime came, and his mother tucked him in for the night, she said, "John, you made me open my eyes today. I did not realize I had such a helpful boy!"—*Congregationalist Magazine.*

JUDGE NOT

In speaking of a person's faults,
  Pray, don't forget your own;
Remember, those with homes of glass,
  Should never throw a stone.
If we have nothing else to do
  But talk of them who sin,
'Tis better we commence at home,
  And from that point begin.

We have no right others to judge,
  Until they're fairly tried;
Should we not like their company,
  We know the world is wide.
Some may have faults and who have not,
  The old as well as young;
Perhaps we may for aught we know,
  Have fifty to their one.

I tell you of a better plan,
  And find it works full well;
To try my own defects to cure,
  Before of others' tell;
And though I sometimes hope to be,
  No worse than some I know,
My own shortcomings bid me let
  The faults of others go.

Then let us, when we do commence
  To slander friends or foe,
Think of the harm our words may do,
  To those we little know.
Remember, curses sometimes like
  Our chickens, roost at home;
Don't speak of others' faults until
  We first have known our own.

—*Publisher Unknown.*

DO IT NOW

If you have a task to do,
  Do it now.
Give the very best in you,
  Do it now.
Do not stop to theorize,
Nor to weakly temporize,
Time like opportunity flies,
  Do it now.

—*Grenville Kleiser in Grit Story Section.*

—Try the whirlwind plan—read "The Last Call."

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic For November 6, 1932

WHAT ARE THE EFFECTS OF MILITARY TRAINING IN SCHOOLS?

Scripture Text: James 4:1-10

(CONSECRATION MEETING)

There will be few of you as Christian Endeavorers directly concerned with military training in schools. A small part of our boys go to school where military training is compulsory and only a small percentage of our boys go to college at all. The wider implication in the topic tonight is the denunciation of war in all of its grim aspects. The stand was formerly taken by people that war was an act of righteousness and the accepted way of settling religious disputes. It seems very strange to most people to think that a war could bring a peaceable settlement. That is the trouble: enmities are stirred in conflicts that grow out slowly and whose stains are never washed out entirely.

Nearly every nation has denounced war as a practice and is attempting to destroy the seeds of future struggles. On this basis military training is denounced. It is foolish to suppose that the tactics of war can be bred into a boy wothout having an ill effect. If the nations of the world can rear a generation that has had the horrors of war fully instilled into them, the chances of future strifes is lessened. Numbers of petitions going into the schools which have R. O. T. C. work attest that many of our citizens are awakening and showing their disapproval of this as a required course. We want the things that will teach world peace to all of the rising citizens.

War is clearly the worst enemy of civilization. It is not a natural growth, but is the result of greed and selfish desires. The ones who advocate and incite wars are not the ones who later engage in the actual fighting. Someone said that it is the rich man's war and the poor man's fight. The war lords never fight the wars, but innocent people who do not desire a struggle. There is a spirit worked up that will make people feel that it is the cause of righteousness and will make them feel that the nation is being willfully wronged and should go to war. Most of the wars of history would never have been fought if some impassioned spirits had not magnified the wrongs and the ends to be gained. It is said that two weeks around the conference table would have prevented the World War. It seems that experience would teach men that it is cheaper to reason matters than to attempt to settle differences by conflict. At the end of the conbict of 1914 we asked what were the gains that either side had made. The debit side was so great that we at once condemn war as an economic venture.

War stands condemned in the eyes of man and God as useless and destructive of harmony and good will. Anything that helps develop a psychology in its favor, as military training does, we count sinful. Instead of glorifying war and its heroes we need to educate people to its horrors. We want to set the standard on peace and its great values.

We have been experiencing a depression which many people think is an aftermath of the World War. Whether it is or not, we cannot expect to engage in four years of conflict without seriously impairing our economic structure. We are reaping the crop from seeds that were sown in former years. The flower of our manhood was used as "cannon fodder" or as targets that were badly battered. Men were taken from useful occupations and constructive enterprises to be killed or exposed to conditions which left many physically and mentally unfit. War is the enemy of progress and culture and an agency for the destruction of moral and social standards.

It is a sad commentary on the Christian nations of the world that disputes cannot be settled without conflict. We have learned that men cannot permanently or successfully settle their troubles through fighting and we need to be as sensible is seeing that nations do not settle difficultites but they merely weaken themselves by conflict so that a momentary peace is effected. As young people we need to openly oppose anything that points toward war and pledge ourselves to the cause of peace and national good will. The spirit of God in the human heart is the only thing that will insure permanent peace and a spirit of concord in the relations of the nations of the world.

Quotable Poetry

In Christ there is no East or West,
In Him no South or North;
But one great fellowship of love
Throughout the whole wide earth.

In Him shall true hearts everywhere
Theier high communion find;
His service is the golden cord
Close binding all mankind.

Join hands, then brothers of the faith,
Whate'er your race may be.
Who serves my Father as a son
Is surely kin to me.

In Christ now meet both East and West,
In Him meet South and North;
All Christly souls are one in Him
Throughout the whole wide earth.

Suitable Songs

"All Hail the Power of Jesus' Name," "Since Jesus Came Into My Heart," "Sweet Peace the Gift of God's Love," "Wonderful Peace," "Have Thine Own May, Lord," "The Son of God Goes Forth for Peace," "Love Divine."

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—Miss Mary Margaret, older daughter of Rev. and Mrs. C. W. Bates, has received a pleasing honor in Greensboro High School: she has been chosen to membership in the Torchlight Society, this in recognition of her thorough scholarship, her excellent character, her ability to lead and her disposition to serve. This election is the result of the concurrent judgment of three groups—the high school faculty, the Senior class, and the Torchlight Society. Congratulations!

OUR CHILDREN'S HOME

Friendship, Fallston	$ 5.70
Ladies' Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00
Flat Rock S. S., Flat Rock	2.00
Mount Pleasant S. S., N. Davidson	1.30
Lebanon S. S., High Point	6.30
Hebron S. S., Orange	5.55
Gillburg, Vance	1.00
Mt. Pleasant, Guilford	.75
Caroleen S. S.	4.11
Rockingham S. S.	5.50
Chestnut Ridge S. S., Orange	3.50
The W. S. Cecil Class, Pleasant Grove, clothing child	5.00
Spring Church, Spring Church	2.00
New Hope, Why Not	4.05
Bellmont S. S., Mt. Hermon	3.32
Matthews Chapel, Greensville	1.50
Bess Chapel S. S.	1.82
Maple Springs, Forsyth	5.00
Union Chapel, Granville	8.70
Eden Auxiliary, Halifax, clothing child	25.00
Bethesda S. S., Halifax	4.50

Clothing and Other Gifts

Mrs. Emma P. Shephard, Tehucana, Texas, 1 quilt.

Dr. J. E. Pritchard, Winston-Salem, 40 pounds vetch seed for the farm.

Rev. and Mrs. F. L. Gibbs, The Times Printing Company and Miss Sallie Bet Barnhill, Westminster, Md., 3,000 envelopes, return address printed and all ready addressed.

Mrs. Virginia Magee, Pleasant Hill, N. C., a box of clothing for Louise and Nancy Wright.

The Print Shop, High Point, N. C., 4,000 sheets of paper.

Mr. J. M. Millikan, Greensboro, N. C., multigraphing 3,000 letters.

We are profoundly grateful for these helpful contributions.

Last Report Before Conference

This is our last report before Conference. However, all the money you send to us by and including November 8th will be counted in this Conference year. So please hasten your last minute collections to us.

Thanksgiving

Thanksgiving will soon be here, and we are asking that Sunday, November 20, to Sunday, November 27, including Thanksgiving, be given to the Home.

Yours in His service,
A. G. DIXON, Supt.

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TO THOSE IN CONFERENCE COURSE

We are trying to make Tuesday afternoon and evening, November 8, very helpful to you all. As has been announced, the examinations will be conducted in the afternoon. At the evening hour, beginning at 7:30, we are to have some short addresses on various phases of sermon making and the work of the minister. Please plan to be present in the afternoon and remain for the evening addresses.

J. E. PRITCHARD, Chairman Faculty.

◆

—Mrs. Vista Sykes Garrett Mansfield is the proud mother of a daughter recently born.

WOMAN'S MISSIONARY DEPARTMENT

STEWARDSHIP AND BENEVOLENCES

By reference to the year-book the secretaries of stewardship and benevolences are expected to have an important place in the December Auxiliary meeting. As this is perhaps the most important division of our work, let's all have a full round program on stewardship and benevolences. Perhaps a playlet or a dramatization along this line could be given; or just plain facts. Anyway, get this important phase of the work in the December Auxiliary meetings throughout the entire branch. Plan now for December meetings.

DR. JOY HARRIS GLASCOCK,
Secretary of Benevolences and Stewardship.

TO LADY VISITORS OF HIGH POINT COLLEGE

The lady visitors of High Point College are called to meet at 9:30 on Thursday morning, November 10, in the Burlington church. It is hoped that every auxiliary will send a representative to meet with Dr. Humphreys.

MRS. S. S. COE.

JULIAN AUXILIARY

Saturday afternoon, October 15, the Woman's Auxiliary of Julian gathered at the home of its president, Mrs. W. T. Hanner, and gave a reception in honor of Mrs. H. L. Isley, wife of the pastor of their church.

The parlor and reception hall were beautifully decorated with fall flowers. Amusing games were enjoyed, then Mrs Hanner, assisted by her daughter, Miss Elizabeth Hanner, served a delicious buffet luncheon.

The most interesting feature of the occasion was the shower given Mrs. Isley, that consisted of a beautiful 30-piece dinner set, nine large towels, hand-made apron, linen buffet set, hosiery, lingerie, flower vase, wall picture, and stationery. Each package was unwrapped and all shared pleasure with the honoree. The Auxiliary was glad to have some ladies from the Tabernacle and Shiloh churches present and take part.

ONE PRESENT.

FURTHER NOTICE TO AUXILIARIES

The offering you are asked to make for Mr. Minnis on "Woman's Day" at Conference will be credited on the N. C. S. Budget of your Auxiliary. My notice in last week's Herald did not seem to be clear; hence this further notice.

MRS. S. W. TAYLOR, Treas.

COMMITTEE OF DRY FORCES REPORTS ON CANDIDATES

After a most careful canvass, we are able to present a list of candidates for United States Senator, Governor, Congressmen by Districts, and others concerned in prohibition legislation. Where a candidate is not opposed, it is so stated; where one is satisfactory or unsatisfactory, that fact is set down; where no definite informatiton has been secured, that is noted.

Read the list; inform your neighbors; vote yourself and get others to vote. This election is IMPORTANT, Election Tuesday, November 8th.

This information is given regardless of party affiliations of the candidates. Its findings are on the Wet and Dry issue alone, without regard to any other issues.

Where the word "preferred" is used, we mean that the candidate is preferable to his opponent in respect to the dry issue.

For Governor: Clifford Frazier, Republican, satisfactory; J. C. B. Ehringhaus, Democrat, "personally and politically dry;" "standing upon the platform of my party."

Lieutenant-Governor: Boone T. Tillett, Republican, no answer; A. H. Graham, Democrat, no answer.

Secretary of State: C. R. Brady, Republican, satisfactory; Stacey W. Wade, "personally and politically dry;" "standing on the platform of my party."

Attorney-General: H. S. Williams, Republican, satisfactory; Dennis G. Brummitt, Democrat, no answer.

United States Senator: Jake F. Newell, Republican, satisfactory; Robert R. Reynolds, Democrat, recognized leader of the wet forces of the state.

United States Congress: First District, John B. Respass, Republican, satisfactory; Lindsay C. Warren, Democrat, no answer; Second District, B. B. Howell, Republican, satitsfactory; John H. Kerr, Democrat, no answer; Third District, H. B. Ivey, Republican, reported to be dry; Charles L. Abernathey, Democrat, no answer; reported to stand on the platform adopted at Chicago. Fourth District; L. P. Dixon, Republican, satisfactory; Edward W. Pou, Democrat, strong dry record, but stands squarely on the Democratic national platform; Fifth district, L. L. Wall, Republican, satisfactory; Frank W. Hancock, Jr., Democrat, no answer; in the last Congress voted "wet"; Sixth District, William I. Ward, Republican, satisfactory; William B. Umstead, Democrat, unsatisfactory; Seventh District, J. M. Byrd, Republican, satisfactory; J. Bayard Clark, Democrat, "personally dry; prohibition laws a failure; favors re-submission"; Eighth District, A. H. Ragan, Republican, satisfactory; J. Walter Lambeth, Democrat, no answer, but has a dry record; Ninth District, P. P. Dulin, Republican, satisfactory; Robert L. Doughton, Democrat, no answer; reported to be strong dry; Tenth District, Charles A. Jonas, Republican, satisfactory; A. L. Bulwinkle, Democrat, "favors repeal under certain conditions"; Eleventh District, Crawford F. James, Republican, "stands on the Republican National Platform, but is a strong dry; Zebulon Weaver, Democrat, strong dry record; will probably support a re-submission amendment along the line of Senator Glass of Virginia.

National Candidates for President and Vice-President: The Republican candidate for President, Herbert Hoover, is for modification of the Eighteenth Amendment and for its enforcement by both Federal and state governments; the Republican candidate for Vice-President, Charles Curtis, is against repeal; the Democratic candidate for President, Franklin D. Roosevelt, is for the repeal and doom of the Eighteenth Amendment and for immediate beer; the Democratic candidate for Vice-President, John H. Garner, is for repeal.

AN ACTIVE CHURCH

Dear Editor:

I notice so many churches are on the red side of the ledger.

I think the fault is in the preachers. If they preach sound doctrine, "Jesus Christ the Plan of Salvation," The churches will not hold the crowds and they will open their pocketbooks.

I don't blame people for not going to hear some kinds of sermons. Just look at the churches where sound doctrine is preached; they are full at each service.

People want to know how to be saved, not to sit and listen to some woman sing a solo. I think that will kill a church quick.

If this is too strong, God has put this into my heart to write. When you think this over, pray over it; then try it and see the difference.

I am a member of a small church. All are working people that belong to this church and our pastor has not waited one minute for his pay and at times we pay him in advance. At the morning service there is a goodly number present. At the evening service the church is full.

This pastor preaches "Jesus Christ, the Plan of Salvation." He puts his whole soul and body in each service. He visits the members. They all know him; that is the whole thing.

We had to build larger Sunday school rooms, improved the grounds, paint the church, build 50 square yards of sidewalk and put up a church marker. We have done lots of other things and thank God they are all paid for.

Yours truly,

J. J. M.

ANOTHER OCTAGON PRIZE CONTEST

After considerable search, I have found some one to volunteer to offer a prize of five dollars to the Auxiliary sending in the most coupons during the next three months —November, December and January. The donor does not wish to be known, but I'll guarantee that the money will be forthcoming when the returns are all in.

Now, Auxiliaries, get busy. Send in all the coupons you can get hold of. You probably have friends who are not saving them, who would be glad of an opportunity to help you and the Home. Appoint a Coupon Secretary in your Auxiliary to head up the collecting and sending in of the coupons. Let's double the number that were sent in during the last contest. Be sure to put the name of the Auxiliary on the package, and send it to Mrs. A. G. Dixon, Children's Home, High Point, N. C.

C. W. BATES.

You Can't Blame Her

A "cullud" lady appeared for registration. After giving her name, age, and address, the clerk asked her: "What party are you affiliated with?"

"Does I have to answer that?"

"That is the law.'

"Den you can just scratch my name offen de books. If I got to tell de party's name ah don't vote, das all. Why, he ain't got his divorce yit." Exchange.

Doctor: "Do you have any temperature?"
Patient: "No, the nurse took it."

FROM PASTORS *and* PEOPLE

English Street, High Point.—English Street is still living. The people have been kind to us and stood by us with their means as far as they were able.

We had 12 conversions up to the second Sunday in April; on that date we began our spring revival. We closed on the fourth Sunday night with 40 conversions, and 22 accessions to the church. We held our fall meeting, beginnng with the fourth Sunday in September, with 12 conversions and three accessions. Rev. J. D. Cranford came to us on Monday night and stayed until Friday night. His sermons were founded upon Christ, and will stand the test at the last day. The people enjoyed his messages. Many were heard to say that the kind of preaching he did, if heeded, would save the world. Our congregations have been fine; several times this year the church would not hold the people. The finance is badly behind, but the people are making an effort to raise every dollar they can. We held the fourth quarterly meeting October 2 , with most of the official members present. Several visitors from other church were present, among them Mr. and Mrs. Holten from the First Presbyterian church, Mr. and Mrs. John Brown from the First Baptist, Mrs. Setliff, from the First M. P., and others that showed they were interested in our church by being in the number that they obligated to pay 10 cents apiece a week to the pastor the coming year. We greatly appreciate what all did. The business of the quarterly conference was transacted in a spirit of love, and they voted 100 per cent for the pastor's return.

Owing to the hard times we have been financially embarrassed, but in spite of it all we have had one of the best years in our ministry. Brethren, I hope to see you all at Conference. C. H. HILL, Pastor.

* * *

Whitakers.—At a meeting of the members of the local Methodist Protestant church here October 19th, officers for the coming year were elected. A program of special music and recitations followed the election of officers, and the meeting was concluded with refreshments served by ladies of the church.

The special program included a piano solo by Miss Margie Pittman, recitations by Miss Frances Cooke and Mrs. Gaston Moore, a solo by Mrs. J. M. Cutchin, III, and instrumental music by James Cutchin, cornetist, and Miss Mary Page Franklin, violinist, assisted at the piano by Mr. J. H. Cutchin.

The following officers, reported by the nominating committee composed of Mrs. Mamie Braswell, Miss Ellen Etheridge, and J. M. Cutchin, were elected:

Class Leaders: Mrs. Mamie Braswell, Miss Mollie Wheeless, and Mrs. Almond Pittman.

Trustees: J. M. Cutchin, Henry A. Braswell, J. W. Etheridge, Dr. J. H. Cutchin, and C. L. Johnston, Jr.

Stewards: Mrs. R. A. Bradley, C. L. Johnston, Mrs. J. H. Cutchin, Miss Ellen Etheridge, Jessie Johnston, and Miss Carmen Cutchin.

Board of Christian Education: Pastor, Sunday School, Superintendent, Mrs. Harold A. Braswell, Mrs. J. M. Cutchin, Jr., and Mrs. M. B. Smith.

Ushers: J. M. Cutchin, III, Herbert Etheridge, W. T. Braswell, Jr., and C. L. Johnston, Jr.

Treasurer: Mrs. R. A. Bradley.

Church Reporters: Miss Mollie Wheeless and Miss Sarah Johnston.

Organist: Mrs. J. H. Cutchin.

Assistant Organist: Mrs. Warren Woodard.

Sunday School Superintendent: Ben Neville.

Assistant S. S. Supt.: J. M. Cutchin, Jr.

* * *

Piney Grove.—The newly organized C. E. Society is progressing nicely. Last Sunday Miss Elizabeth Hanner and Rev. Short went to Canaan to organize a C. E. Society. They report a splendid group of young people who elected Wesley Sexton as their president and Miss Mada Ward as corresponding secretary. Best wishes to the two organizations.

* * *

Siler City C. E. Society.—Misses Verda Shaw Fox and Minnie Cooper were joint hostesses to the C. E. Society Friday night, October 28. The purpose of this meeting was to elect new officers for the new year, which are as follows:

President, D. G. Fox; vice-president, Lucille Poole; secretary and treasurer, John R. Forrester; recording secretary, Miss Cleta Andrew; pianist, Verda Shaw Fox; assistant pianist, Clarice Fox; press reporter, Minnie Cooper.

The reports for the year were then made which were very good. A social hour followed which was enjoyed by all after which refreshments were served.

Miss Sallie Smith had charge of the program the Fifth Sunday night. At that time the Endeavorers went to Zion M. P. church and gave the program. It was the purpose of that meeting to boost the interest of the young people of that church in their C. E. Society, and I am sure it was a help to us also. The liquor problem was discussed and thoroughly enjoyed by all. Also there was special music by our society. We have a real wide-awake society and are trying to do our part in the uplifting of God's kingdom here on earth.

MINNIE COOPER, Reporter.

* * *

Siler City.—We regret very much that Bro. Pike could not fill his appointment on the third Sunday morning, owing to the inclemency of the weather. Bro. Love filled his appointment on the first Sunday night with another of his uplifting messages. We are always glad to have Bro. and Mrs. Love with us.

The fifth Sunday morning was another glad hour for us when Mr. Howard, one of our own High Point students, came and delivered a very interesting message to an attentive congregation, using as the theme of his sermon "The Significance of the Cross," taken from part of the 19th chapter of John. Everyone was thrilled with his talk and expressed to Mr. Howard their appreciation of his coming to us in this hour of need. We are hoping he may come and be with us for a year or someone else equally as good. Mr. Evans Stone rendered "Under His Wings" as a lovely solo at this service.

Rally Day was observed with a splendid program on the second Sunday night. The children showed they had been well trained, especially Mrs. T. L. Smith's class. The singing was good. It is a treat to anyone to listen to our young people sing. The offering amounted to $8.85.

Our Woman's Auxiliary met at the church on Wednesday afternoon after the third Sunday. The treasurer's report showed we had paid all obligations to date and still have a neat sum in the treasury. After a short business meeting the program committee took charge. "China" was our study. Mrs. J. A. Cooper read an interesting paper on "China's Evangelistic Department," and Miss Minnie Cooper told the story of Mrs. Soderbom's trip to the country as told by Mrs. Soderbom.

New Sunday school officers were elected the fifth Sunday as follows: Pianist, Miss Minnie Cooper; choir leader, Mr. Evans Stone; secretary and treasurer, Mr. B. E. Fox. Teachers are as follows: Mr. L. L. Wrenn, Mrs. E. D. Woody, Mrs. T. L. Smith, Mrs. L. L. Woody, Mrs. C. E. Brady, Mrs. Duncan Welch, and Mr. T. L. Smith. One more teacher and the superintendent are to be elected later.

We are glad to report that Mr. J. E. Fox, who has been quite ill and had to be taken to the hospital, is back at home and on the road to recovery. But we are sorry to learn that his wife has been very sick for the past week. We trust that she may soon be well and in her accustomed place in all church activities.

The two-year-old son of Mr. and Mrs. Colie Fox is very sick with pneumonia. We hope he may be speedily restored to health.

The Annual Conference is drawing near and we are looking forward to having a pastor for the next year, so we won't be like sheep without a shepherd.

MRS. J. A. COOPER. Reporter.

* * *

State Street, Lexington.—The first Fourth Quarterly conference, Wednesday night, and the Sunday services the 6th will bring us to a close of another year.

On Thursday night of last week the inmates of the parsonage were pleasantly surprised when in connection with the ladies' class meeting which was held at the parsonage the members brought along a fine supply of good things to eat and left them for our consumption. We appreciate them the more for it is more often that poundings come the first of the year rather than at the close. Without listing either the item or naming the individual donors we say, thank you.

G. H. HENDRY.

* * *

West Forsyth.—The quarterly conference for West Forsyth charge was held at Union Hill church last Sunday. The morning session was devoted to worship and a sermon. Rev. W. L. Harkey, pastor of the Yadkin charge of the Methodist Episcopal church (Northern branch), delivered the sermon, discussing the subject of following Christ afar off. It was a very helpful sermon, and those who heard it spoke favorably of the discourse.

Dinner was served by the Union Hill people during the noon hour. The conference assembled for the afternoon session at 2 o'clock. All the churches except one, Harmony Grove, were represented. Fairly good reports were made by Sunday School superintendents and others. The pastor's report showed that he had made a total of 501 visits during the year, and $722.59 received on salary. It is expected that the balance due on the salary, $277.41, will be raised before the pastor leaves for the Annual conference. The conference fixed the pastor's salary for the coming year, and voted unanimously to instruct the delegate to ask for the return of the pastor for the fifth year.

We will complete the work of this conference year with the services at Baltimore and Stony Knoll churches next Sunday. The pastor has had four years of pleasant association with the people of West Forsyth charge. While there have been discouraging features of the work we have enjoyed working for and with the people and the pastor and family desire to express their appreciation to the people for all of the kindness shown and the many tokens of love and esteem received from the people during four years on the charge. Whether we serve this charge another year or not, we wish for every church on the charge a most successful year during 1933.

C. B. WAY, Pastor.

* * *

Union Ridge.—The church is working very hard now. This being the end of another conference year, we trust that all our responsibilities will be met, and we are hoping that our pastor, Mr. R. A. Hunter, will be with us during the coming year.

We enjoyed a good revival this summer. The pastor was assisted by Brother Ed Brewer who brought us many inspiring messages. To him we owe many thanks, and trust that ha may continue in the good work.

On the first Sunday we observed the annual reunion of the Sunday School and had a wonderful day.

Last Sunday was the last service before quarterly conference. Officers were elected for the incoming year, three new members taken in the church and general business was transacted. The members met Tuesday night and revised the church roll. We intend to make a good start on the next year's work and hope we will succeed and accomplish more for the Lord during the next year. Let's strive to succeed for ourselves and the Lord. May God bless you is our prayer.

MRS. ADDIE POPE, Reporter.

* * *

Richland Charge.—Richland charge is still on the map, however we have been silent as far as reports are concerned this year. Conditions as far as can be seen are normal. The spiritual atmosphere as a whole might be better. Special days at most churches were observed. General increase of attendance has been noticeable at all Sunday schools during the year. Charlotte has made gains perhaps 40 per cent. Giles Chapel has made 35 or 40 per cent. New Union has doubled attendance this season, this is our smallest membership. Sunday school enrollment was 28 when I came on this charge. Now the enrollment is 62. Browers church has made no signal progress although she has held her own.. Cedar Falls school is not large, but I understand holds the record in Randolph county on average attendance.

There have been 33 conversions and reclamations this year at the several churches. Eighteen additions to the church. Two Ladies' Auxiliaries organized, and one Ladies' Aid.

The Fourth Quarterly conference was held at parsonage. All churches will perhaps pay out on salary with the exception on one. However this church has paid $86 to the Children's Home during the year. A country church.

Brother Danny Trodgen was elected delegate to Annual conference.

Much kindness has been shown the parsonage family during the year in many gifts and necessities, such as are enjoyed, and coming only from grateful hearts.

PASTOR.

* * *

Granville Charge.—The Fourth Quarterly conference met with Union Chapel church, on October 29, 1932. All of the churches were well represented, and the business was transacted in a spirit of love, and harmony. Some of the reports were extra good. Our Sunday schools are making good progress, and our Missionary Auxiliaries all had good repots. Our church attendance has been better this year. We have had splendid revivals on the work, with 33 accessions to the church.

The financial report was not as good as it was at the last Fourth Quarterly conference, but the Stewards are hopeful of bringing it up with last year by the time our Annual conference meets.

Mrs. E. F. Smith was elected alternate delegate to the conference, R. L. Davis is the delegate. The pastor's salary was fixed for the same for another year. The conference voted unanimously for the return of the present pastor. We appreciate this expression of confidence.

C. L. SPENCER.

* * *

Calvary, Greensboro.—Mr. Bates usually tells me to "omit the flowers" in writing of him. I hope he will forgive me for this. I did not attend church Sunday morning, but I heard several who did attend say that he "outdid" himself. They pronounced it the best sermon he has preached. His subject was, "Consider the Lilies, How They Grow," taken from Luke 12:27. Mrs. Fields sang an offertory solo.

Sunday night's service was given over to the Thank-Offering service. The offering went through the Board of Christian Education to High Point College. Three students from the college gave interesting talks. Miss Edith Guthrie spoke on "What Can Be Done Through Leadership Training Schools." Miss Pattie Bartee's subject was, "Our Denominational Institutions and Why We Support Them." William Snotherly told us why every Methodist Protestant boy and girl in North Carolina should go to High Point College.

A group of children from the primary department formed a "Ring of Friendship" around Miss Velma Beam, who as a storyteller told them a very beautiful story of Christ's love for the children of all races. Several children were dressed to represent the different races. The soloists were Mrs. Robah Fields and Mrs. Bissett. Arthur Fiddler of High Point rendered two violin solos.

Circles Nos. 1 and 2 met Tuesday afternoon to plan the meals to be served at the precincts next Tuesday. They served at the primary elections also.

Circle No. 1 planned a birthday party to be held at the home of Mrs. Howard Neece Friday night. Six members who had birthdays in October are hostesses. After the musical entertainment at Mrs. Neece's home the party will progress to Mrs. Bates' home for refreshments and entertainment. This being a "depression party," old clothes will be worn. Each guest will bring a penny for each year of age.

On Thursday night, October 20, a denominational supper was given in the church hut. This was a "friendship supper" and its object was to enable the members to become better acquainted.

MRS. E. D. OVERCASH, Reporter.

* * *

First Church, Lexington.—Our work is moving along nicely. Our Sunday school and preaching services are being well attended; there were 260 present in Sunday school today.

Our prayer services are also being well attended and much interest is being shown in these services. On last Wednesday a week ago, Dr. A. E. Brannock led our service and there were about 126 present to hear Brother Brannock and he brought a very helpful message. We are glad to see our prayer services going along so well for as long as we can keep a good, live prayer service going we are sure that the other services will move on.

Our preaching services are always attended by large crowds. In our morning service today the church was almost filled and the service was taken up for the installation of the church officers for the next conference year and for the communion service. At the close of the service the doors of the church were opened and one new member was received into the church.

It may seem a bit late to report on our Fourth Quarterly conference but as we have not sent in a report since we want to mention it at this time. The conference was held at Mt. Carmel church on Tuesday evening, October 18, both churches had a good report and this church had the best report it has ever had. The church treasurer, Brother Mallard, reported that this church was up to date with its claims and that just a few more dollars would put us out for the year. We were all glad that Brother Mallard could make such a good report. The pastor had a good report for the year. The conference voted unanimously for the return of Brother Isley for another year and instructed the delegate to bring Brother Isley back to this work for his fifth year.

We are hoping that all pastors may go to conference with the best reports they have ever had and that God may direct the work of the conference.

REPORTER.

* * *

Tabernacle Charge.—Dr. Taylor, president of our conference, delivered a very helpful and inspiring message at Julian church on the evening of October 9. It was a pleasure to have him in our home as a guest for the evening meal. For a number of years Julian church has paid all claims in full. This good record will not be broken this year. At Tabernacle church we are doing our best to close the year successfully. The membership of this church is large and somewhat scattered, some living in towns and communities some distance away, yet it appears that the church will not fall below the record made last year. Some of the best folks in the work are found at both churches on this charge.

We are almost in sight of our goal for the Herald and we hope to reach it before conference convenes. Miss Ola Whitley and Miss Anna Hardin have rendered splendid service soliciting subscriptions.

Our C. E. Society at Tabernacle sowed one acre in beans for the church. The hay has just been sold for $10.00.

The Woman's Auxiliary at both churches is very active. A few weeks ago the Auxiliary of Tabernacle church placed beautiful pews in the assembly room of the Sunday school building.

Just recently the pastor learned that the Herald has been going into the homes of Brothers Samuel Deviney and C. H. Hardin ever since it began publication.

Mrs. Hazel Howerton recently joined Julian church by letter.

The following have our thanks for donations: Mrs. J. E. Hanner, Mrs. W. T. Hanner, Mrs. John Greeson, Mrs. R. L. Jones, Mrs. J. L. Coble, Miss Emma Kennett, Mrs. Tom Garrett, Mrs. W. A. Cosby, Mrs. Georgia McClintock, and "Pete" Neese, little son of Mr. Purvis Neese.

H. L. ISLEY.

Alleghany, Davidson Charge.—Pastor Bingham preached a good sermon the fifth Sunday on the duty of the church officers. New officers were elected. Sunday school superintendent, Samuel Fine; assistant, G. T. Loflin; secretary, Miss Leola Cook; organist, Miss Irene Loflin; Mr. Paul Fine, choir leader; Abigail Coggins, reporter; stewards, V. L. Fine, J. B. Cook, Pearley Doley; trustees, G. T. Loflin, N. L. Fine, N. E. Loflin; class leaders, Ross Cook, Paul Fine. The officers were installed. I hope that we all will remember the vow that we took and do our best.

We are expecting Brother Bingham back. I think that all of the quarterly conference voted to bring him back, and he seemed willing to come back, so we look for him. Mr. Paul Fine is to preach the second Sunday in next month, as the preachers will be at conference.

Let us start right for the new year, and keep right all of the year, and do all for the church that we can. Let us begin to pay the first of the year and it won't be so hard. We are a little behind on the salary but we hope to pay out. Let all do their part.

ABIGAIL COGGINS.

Creswell Charge.—A review of the year's work on Creswell Charge reveals nothing of a sensational nature, but that there has been progress is as certain as the promise of God that His Word will not return unto Him void, as the pastor has endeavored to preach the Word, in accordance with the apostolic commission, and nothing but the Word, in keeping with the apostolic example, as indicated in his words, "I determined to know nothing among you save Jesus Christ and Him crucified." The sowing of the "incorruptible seed" has produced some spiritual life; the Lord has added unto the churches such as should be saved. Next to the salvation of these precious souls the thing that has gladdened our hearts is the increased knowledge of God's Word resulting from the mid-week Bible classes which the pastor has conducted these two years. Interest in these Bible classes is increasing. The pastor has just recently been asked to organize another one in a community not served by any church. A union Sunday school utilizing an abandoned school building in good condition was recently organized with a good sized membership, and the pastor of this charge has been requested to hold a week night Bible class similar to his others.

The good work of the Creswell Woman's Auxiliary is improving the exterior of Creswell church and the parsonage deserves mention. An attractive metal roof has replaced the old shingle one, which has needed replacement for many years, and has added considerably to the appearance of the church. Shrubbery has been purchased from the nursery, which should beautify the church lawn.

As is true everywhere, money is scarce here and consequently the pastor's salary and conference claims are in arrears. We are making every effort to raise all we can for all causes and feel certain that when we come to the end it can be said of our people as a whole as our Lord said of Mary, "they have done what they could."

The pastor and his family have enjoyed the two years here. The people have been kind and co-operated in every way. While they have given him less than $600 in cash this year, he has lived within his income and not had to run a single store account. The good folks in the country made this possible by generously sharing many of the things they raised. The Lord has blessed us in the matter of health. Although this is malarial country, the pastor and his family haven't had a touch of malaria and they haven't had to dose with quinine either. For all of these things we are profoundly grateful to the giver of every good and perfect gift. We are looking forward to another pleasant year in the service of the King down here in this "goodly land of fountains and brooks of water," as the fourth quarterly conference instructed the delegate for the pastor's return.

J. C. RUSSELL, Pastor.

Draper.—The last quarterly conference was held October 26. All officers were present except one. The reports were all good. Our finances are somewhat behind, but the spiritual condition is good.

There have been 14 conversions and nine united with the church. We have lost two members this year by death.

The attendance is still on the increase. Both Sunday school and C. E. society are doing fine work.

The vote was unanimous for Rev. R. L. Vickery to come to us again another year. We sincerely hope conference will send him back. He has done a good work, and we feel that he can still do a greater work another year. Our church has built up in every way since he has been here. Pray for us that we may ever be on the upward go for God.

A MEMBER.

Denton Charge.—Our fourth quarterly conference meets with Denton church, next Saturday, October 4, at 2 o'clock. Hope all officials will be there with reports. Our people are making a heroic effort to close the year with gratifying results.

Mrs. Joe Delk is still confined to her bed, but she seems to be on the way to recovery, which we hope will be speedy, for we do not remember holding a quarterly conference on this charge when she was not present. She is a mainstay in her church, and her presence is greatly missed.

After a good service at Piney Grove and a turnout that was rather unusual, we walked out to our car and found what had brought the crowd—there in the car was a sumptuous pounding, one to make the preacher and his family really smile, not grin. It seems they are determined if they send the pastor away, he must not go empty-handed and with a lank stomach. Had not we had one just a few days ago from the Denton church, we would not have had so many misgivings, and we would not have taken it as an omen of perhaps some calamity. Well, perhaps it is because they are so good it's just got to come out. God knows the ones who took part, and the gifts they made, with the good they have done to us. We are sure He will remember them in mercy, and not forget their labors of love.

ROBERT SHORT.

Denton, Davidson Charge.—We are nearing the close of another conference year. The great task has by no means been accomplished, as we are somewhat behind in finances.

Our pastor has been with us two years. We have grown to love him and his family. We greatly appreciate all of his efforts to make our church one of the best. He has been very loyal, bringing us, from time to time, very inspiring and uplifting messages. What is more, he uses that little motto, "Practice what you preach." We hope to be able to keep Rev. Short with us longer.

Our church work is progressing nicely. There seems to be an increase in the congregations at the preaching services.

The Lades' Aid, with Mrs. Mitchell as the president, continues to go forward, holding monthly meetings at the homes of various members.

Weekly prayer services have been very interesting, sponsored by Mrs. A. L. Hill, who has been our class leader for the past year. We feel that no one could have done better work than Mrs. Hill.

Our C. E. has increased in membership and is doing fine work. The contest that was on won many members who have helped to lift the society. Attendance is not yet what it should be; nevertheless, it shows a great increase since one year ago.

Quarterly conference will be held at the church Saturday afternoon at 2 o'clock.

H. CRANFORD, Reporter.

Winston, First.—Dr. Pritchard has won much favor by his good work as broadcasted over the radio. Recently he conducted the morning worship over the radio at 8 in the morning for a week. A recent evening worship on Sunday afternoon was conducted by Dr. Pritchard and the choir helping. Winston-Salemites enjoyed these very worshipful and splendid services, as well as many others all over the state.

The training school in our church was a success, we feel, the faculty did a splendid and constructive piece of work and the students learned quite a lot. Mr. Harrison was very faithful as well as the others who made this school possible. May we say "thank you" to everyone of them.

A splendid quarterly conference was held on Tuesday evening of last week. Mr. S. E. Hauser, delegate to the annual conference, was instructed to bring back to us Dr. and Mrs. J. E. Pritchard.

At a meeting of the workers' council on Wednesday evening many things were discussed to better the Sunday school. Mr. B. K. Millaway, our very efficient and splendid superintendent, is getting co-operation from everyone, it seems, when it comes to putting things over in a big way. Dr. Edmund Schwarze gave a lecture and showed, on the screen, scenes that he took himself of the Holy Land. This was most interesting and educational.

For some time each Sunday morning the close of Sunday school has been dedicated to a person of our school. Last Sunday morning this service was extremely inspirational, it being dedicated to Mr. J. R. Cummings, father of Mrs. H. G. Paschal. Mr. Cummings' life has been a help and an inspiration to many in our midst.

Sunday night we heard Rev. R. A. Hunter. Mr. Hunter is always welcome in our midst, and his sermons are always helpful and bring home many truths to our hearts and lives.

Mrs. J. E. Pritchard, who has been ill, is out again, we are glad to say, and her condition is still improving.

PAULINE BRONSON, Reporter.

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Pleasant Grove.—Our work is moving along freely. Fourth quarterly conference was held last Wednesday night. We were very grateful indeed to have with us our President, Dr. S. W. Taylor, who presided over the conference. The conference voted almost unanimously for the return of the pastor. We hope he may be sent back to us for another year.

We want to thank our pastor and his good wife for the wonderful work they have done the four years they have been with us. Their lives have been a shining light in which to follow, and if this church is not fortunate enough to get them back the church will feel a heavy loss.

The Serve Others class elected officers for the ensuing year on October 23. Mrs. J. R. Meredith was elected as teacher. Mrs. Meredith has been teacher of this class for five years, and we hope that we may have her five more, for she is one among the best teachers this church can afford. We feel it is a great blessing to have such a leader as Mrs. Meredith. She was also elected back as church treasurer where she has served so faithfully for several years.

Our pastor, Rev. D. R. Williams, brought us two wonderful and inspiring messages Sunday. Wish all the members of the church had been present.

We are very sorry to note that Mr. J. R. Meredith has been on the sick list, and also Mrs. Shelby Murphy. We hope for them a speedy recovery.

The Ladies' Aid meets with Mrs. Homer Veah on Thursday night.

REPORTER.

◆

Lexington, State Street.—At the 11 o'clock hour last Sabbath morning a congregational meeting was held and some important and vital matters concerning the church and its interests were discussed. At the evening hour Mr. William Widenhouse came over from Concord, bringing with him the Baraca Band and quite a number of others from Concord M. P. church. We all enjoyed the fine music furnished by the band and especially enjoyed an address by Mr. Widenhouse, the subject of which was the beauty and importance of sacrificial service. We extend to all these friends thanks and an urgent invitation to visit us again.

The fourth quarterly conference will be held Wednesday night of this week. The sacrament of the Lord's Supper will be observed next Sunday morning.

All circles of the Woman's Auxiliary met jointly at the church last Wednesday night. A devotional period and a lesson from the study book, Lady Fourth Daughter of China, was given, followed by the business pertaining to the respective circles. After this a social hour was enjoyed and refreshments were served. Mrs. C. L. Koonts is teacher of the study book and does it in a delightful way that is so helpful to all who hear her.

On last Wednesday night the Ladies' Bible class held their regular monthly class meeting with Mrs. Hendry. Mrs. J. Baxter Leonard, president of the class, had charge of the devotional part of the meeting. After the devotionals came a period of real fun and recreation. Mrs. Hendry is a most gracious host and it is always a treat to meet in her home. Joint hostesses with Mrs. Hendry were Mrs. Forcum and Mrs. Tussey. Delicious refreshments were served by the hostesses and a few volunteer helpers.

Mr. and Mrs. Bethea were in town a short while last Thursday. Rev. Mr. Bethea was called here to conduct the major part of a funeral service of Mr. Edward Workman, who died last Wednesday morning. Mr. Workman was a Baptist and his funeral was held in the First Baptist church here. Rev. J. M. Hays, pastor of the church, assisted Mr. Bethea in the funeral rites. The many friends of Mr. and Mrs. Bethea were delighted to see them again, even though they were called on a sad occasion. We were so pleased to have Mrs. Bethea with us in the Sunday morning service. She was in Lexington on a brief visit Sunday.

REPORTER.

◆

Mitchell's Grove, Guilford Charge.—The fourth quarterly conference met at Zion church Saturday, October 22. After the usual business was transacted our delegate to Conference was instructed. The vote was unanimous for our pastor, Rev. E. A. Peeler, to be returned.

Brother Peeler preached Sunday morning at 11 o'clock. We enjoyed his sermon. He has served us faithfully, has shared with us in sorrow and joy without a word of complaint. This is his second year with us and we pray God's blessings upon him and Mrs. Peeler wherever they are.

The Missionary Society met in October at the home of Mrs. Lewis Cashatt. The devotionals were conducted by the president. Also a very interesting letter from Mr. and Mrs. Soderbom from Kalgan, China, was read by the president. Mrs. Ruth Beck and Miss Rasa Cashatt both had readings. During the social hour refreshments were served.

Mrs. Henry Billings, who has been sick for some time, is improving. We hope she may soon be back in her place at church.

MARTHA PARSONS.

◆

Midway, Haw River Circuit.—We feel that this has been a good year for our church. Brother Trollinger has been faithful in his work with us for four years, and at the close of this year we know better how to appreciate him than ever before. We are hoping on being the Lord's will that conference will see fit to return him, and we will have another good year under his leadership.

The fourth Sunday was the last appointment for this church, and was filled in an excellent manner by the pastor. After the service the officers for the coming year were installed. Sunday school will be reorganized in the near future. Last Sunday our Sunday school visited the Sunday school at Fairview Missionary Baptist church; this visit seemed to be enjoyed by both Sunday schools. The Christion Endeavorers continue to have their meetings each Sunday night, the last meeting being conducted by Miss Edna Butler.

We are glad to report that Miss Marguerite Bartee, who has been in Long's Hospital for an operation, is improving nicely. Mrs. Tom Butler is entering the same hospital today for an operation. We ask the prayers of all who read this for her speedy recovery. She is one of our faithful members.

Hoping success to the Annual Conference, and may each pastor be placed where the Lord wants him to be.

MRS. G. W. APPLE, Reporter.

◆

Forsyth Charge.—We are closing up our first year's work on this charge. It has been a pleasant year in many respects, and we hope a profitable one. We came here new to this kind of work, but have found that the problems and duties are very similar to those found on any other charge. The people have been very appreciative of our efforts and have not failed to co-operate with us in every good work.

We have had a net gain in membership of 17. We have received 22 members, three have died, and two have transferred their membership to other charges.

Our people have been "hit by the depression," as all the other charges have been, but they have not despaired and have gone right on with the work. Although money has not come in as regularly and in as large sums as in other days, the people have given liberally according to their ability and we hope to make a creditable showing in our reports to the Annual Conference.

We will hold our fourth quarterly conference tonight (Monday) at Mt. Carmel church. A good attendance is expected.

Brother R. M. Cox is delegate to the Annual Conference. Quite a number of our people are planning to attend some of the sessions.

R. A. HUNTER.

◆

Hawkins Chapel, Littleton Charge.—Sunday morning Rev. P. E. Bingham brought us a fine sermon, reading part of the 19th chapter of St. Luke, using for his text "Looking for Jesus." Friend, are we looking for Jesus? Behold, Jesus is at the door; He gently knocks, has knocked before, has waited long, is waiting still. We treat no other friend os ill.

Brother Bingham will preach Sunday night and this will be his last appointment before conference. I think it would be hard to find a better man than Brother Bingham.

Last Sunday new officers were elected. Mr. Edward Hawkins is superintendent of the Sunday school, and Mrs. Baldy Green pianist. Most all of the others hold their same places. Next Sunday new Sunday school teachers will be elected.

We may never on earth meet face to face, but I wish to express my appreciation to a Henderson lady who I heard spoke so well of my reports. I thought about Jonah. I asked to resign Sunday, but the people seem to like me and didn't throw me out, so I'm still on board. This coming year will be four years.

Mrs. Bingham and little son are spending some time with her mother. Mrs. R. E. Green has been spending a few days with her daughter, Mrs. Herbert Harris, who has been ill. Sorry also to note that Mrs. G. S. Cullom is very ill.

Miss Clyde Hawkins was the guest of her aunt, Mrs. Berta Hawkins, Sunday. Mr. and Mrs. Bonnie Carpenter and two children, of Durham, N. C., were the week-end guests of Mr. and Mrs. J. D. Pittard. Mrs. E. B. Pair was the guest of her mother, Mrs. Mollie Hawkins, and sister, Mrs J. E. Hawkins, last Sunday.

MRS. CLAUDE HAWKINS, Reporter.

First Church, High Point.—It is a source of general regret that Mr. J. H. Jennings has resigned the superintendency of the Sunday school on account of his health, but we are pleased to note that he will have a worthy successor in Mr. John C. Whitesell, who was elected last Sunday morning. With this exception practically all of the old officers of the church were re-elected, with some new additions to stewards and ushers.

A pleasing feature of the 11 o'clock service was the christening of the baby daughter of Mr. and Mrs. Lawrence Leonard. This little lady, aged two years, bears the name of Anne Lindsay Leonard.

After a well-rendered flute solo by Miss Susan Sharpe, daughter of Dr. and Mrs. F. C. Sharpe, and a beautiful anthem sung by the choir, the minister, Rev. R. I. Farmer, delivered a timely and scathing denunciation of "The Great White Peril," or the liquor traffic, from the text in Joel 3:3, "They have cast lots for my people; have sold a boy for a harlot and given a girl for wine, that they may have drink." He said in part:

"I speak to some who do not agree with me, but I want it understood that this pastor believes in the principles of sobriety. Drunkenness is a sin against God, and manufacturers and distributors of liquor are the great thieves and robbers, for they steal the character of our young people, debauch young manhood and despoil young womanhood.

"Chales W. Eliot, of Harvard University, said that this great white peril is the greatest menace to civilization, worse than the yellow peril of which we hear so much. The deepest sorrow comes when there are wounds made that money cannot heal. There are many young people in my audience who know nothing of the old days of the licensed saloon. I lived in Ohio when we young ministers were required to stump the state for local option. O young people, for it is to you that I speak, beware of this fallacy that liquor is a food, but it is a poison, and the universal law of biology is that a poison is detrimental to the whole human body, and injures the race. Instead of the toast, 'Here's to your health,' it should be, 'Here's to your destruction, softening of the brain, hardening of the liver, blasting of character, and damning of your soul!' The magazine called Time says there are millions who do not know the good taste of beer. No home in High Point will be free from this dreadful menace if everyone is not on the 'qui vive' at next Tuesday's election.

"Young people should read Christian Herald, C. E. World, Christian Science Monitor, Youth's Companion, clean newspapers and magazines that will not even carry ads for the vile drink. Quotations from Dr. Mayo of Rochester, Minn., and numerous athletic coaches prove that our young people of today are not drinking as much as those of past years, but I say it with grief that drinking is on the increase among women. It is to their shame that they have used the 18th Amendment, which gave them suffrage, to flaunt and tear down the 19th Amendment, which was enacted for their protection and that of their children more than any other group. A challenge comes from the children today, 'Tremble, parents, we are growing up.' Prohibition was brought about because 200,000 saloons were licensed in the land, and the long-suffering people rose up in wrath against the curse. I cannot believe that America is going to let Old Glory be trailed in the mud and mire of Prohibition repeal."

The C. E. societies met as follows: Young People's, Sunday evening at 6:30 o'clock, and the Senior on Monday evening at 7:30. These societies need a larger and more active membership.

Tuesday evening a meeting of the board of stewards will be held in the church at 7:30. Two teams, led by Messrs. C. C. Robbins and Geo. T. Penny, are contesting in raising the last $2,500 in order to meet all obligations in full before Conference, November 9.

The Wednesday evening prayer meeting will be held as usual, and the topic discussed by the minister will be fifth of the series, "Devotion of Love in Deuteronomy." The A. M. Idol Philathea and Aunt Lizzie Welch classes will sponsor this service.

Thursday afternoon and evening, November 3, the Woman's Auxiliary will hold its annual bazaar and chicken supper in the assembly room of the church. An attractive menu of turkey, dressing, cranberry sauce, giblet gravy, candied yams, cole slaw, peas and carrots, and pie, will be offered at 50 cents per plate. Various articles of useful and ornamental handwork will be on sale. It will prove a pleasant occasion.

The A. M. Idol Philathea class will hold a business meeting this (Tuesday) evening at the home of Mrs. Ross H. Davis.

Next Sunday morning, November 6, the newly elected officers of the church and Sunday school will be formally installed. The Lord's Supper will be observed, and opportunity for baptism, infant and adult, will be given, as well as uniting with the church on confession of faith or transfer. Sunday evening all patriotic organizations of the city are invited to worship with First church congregation in memory of Armistice Day.

Monday evening, November 7, the fourth quarterly conference will be held. Mr. Furman R. Auman will represent this church at Annual Conference at Burlington.

We congratulate the following girls and boys of our Sunday school upon attaining the Honor Roll in senior high and junior high schools of the city system: Seniors, Helen Davis and "Buster" Moffitt; Juniors, Alson Gray, Vera York, Robert Rankin, John W. Thacker; Sophomores, Dorothy Davis, Virginia Dixon, Ruth Lee; Freshmen, Reginald Hinshaw, Raymond Cork, Edith Vance, Joe Gray, Madge Robbins, Martha Idol, Preston Sechrest, Mary Elizabeth Farmer, Betty Idol, Mildred Free; Junior High, Mary Louise Boyd, Martha Moffitt, Jack Lee, and Burke Koontz—13 girls and 10 boys.

Miss Blanche Burgess has been elected as chairman art department of the Woman's club to succeed Dr. Lucy Eshelman, who resigned.

Mrs. G. B. Redmond and small son, Glenn B., Jr., of Richmond, Va., spent a few days last week as the guest of Miss Ruth Welch on North Main street. They plan to make a trip to California to visit relatives next week.

Asheboro. — The third Suday of October was observed as Rally Day in our church. The pastor brought a very helpful message to those present. On account of the rainy day the reception of members was postponed to the next Sunday. At this service Van Elmer Rich, the little son of Mr. and Mrs. Lester Rich, was baptized.

The evening service was in charge of the young people. Mr. Hart Campbell, a recent graduate of High Point College, and a member of our school faculty, spoke on "Christian Education." The junior choir led in the singing of the hymns and gave a special musical number. Miss Jacqueline Guinn, of Winston-Salem, sang a lovely solo. She was accompanied by Miss Alma Andrews, of Charlotte. Both are students of High Point College.

We were glad to receive into membership October 22nd, Mr. Aiken, three daughters and son, who were former residents of Raeford. Last Sunday Jesse Thomas Pugh and Edward Clinton Phillips united with the church. A special number, "Just as I Am," was sung by Mrs. Garland Pritchard and Mrs. Harriette Hammer Walker. Communion was observed, with a large number partaking. The pastor was assisted by Rev. N. M. Harrison.

Miss Florence Whitcomb, who recently underwent an operation for appendicitis at Randolph Hospital, is recuperating at the home of Mrs. U. C. Richardson.

The Philathea class held an interesting meeting on Thursday evening, October 20, with Mrs. W. F. Redding, Jr., in her new home on Hill street. "Home" was the devotional subject for the evening. Mrs. L. F. Ross, president, presided over the business session. As a means of securing money the members are to practice self-denial this month. Mrs. Redding was greatly surprised with a bath room shower from the class, which she accepted in a very gracious manner. She was assisted in serving by Miss Bera Scarboro and Mrs. W. F. Redding, Sr.

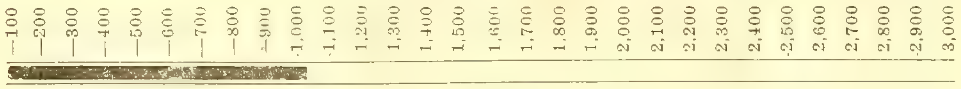
On Wednesday evening of last week the Young People's C. E. Society, under the leadership of Miss Leona Wood, enjoyed a Hallowe'en party in the social room of the church. On Thursday evening Circle No. 4 of the Auxiliary gave a party in the same room to which all were invited, a small admittance fee being charged. Light refreshments were served.

On last Friday evening the fourth quarterly conference was held with a good attendance. The pastor gave an excellent report of the year's work. Leaders of the various organizations of the church gave splendid reports.

The treasurer's report was not completed for the year, but the chairman and stewards

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



YOUR CO-OPERATION IS NEEDED TO INCREASE THE LENGTH OF THIS BLACK LINE

"The Methodist Protestant Herald in Every Methodist Protestant Home."

Directing Committee: E. L. Douglas, C. W. Bates, J. E. Pritchard.

	Quota	Received
Alamance	46	16¾
Albemarle	18	8
Anderson	28	5¾
Asheboro	36	17
Asheville	10	5½
Bethesda	6	..
Bess Chapel-Caroleen	40	1
Burlington	73	15
Charlotte	19	13½
Chase City	10	½
Chatham	25	7½
Cleveland	57	15½
Concord	33	20
Connelly Springs	15	..
Creswell	35	5¼
Davidson	55	5½
Denton	47	11½
Democrat	15	2¾
Draper	7	2
ENFIELD	16	17¼
Fairview	10	..
Fallston	104	8
Flat Rock	62	7
Friendship	17	2
Forsyth	50	12
Gibsonville-Ft. Place	30	18¼
Glen Raven	38	9
Graham	27	5
Granville	56	11
Greensboro, Grace	42	28
Greensboro, Calvary	25	18
Greensboro, St. Paul	14	3
Greensboro, West End	26	9½
Greensville	59	1½
Guilford	43	15½
Halifax	52	15½
Haw River	49	16
Henderson	38	18¾
HIGH POINT, FIRST	72	81½
High Point, Lebanon	31	26
High Point, Welch	28	2¾
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
Lexington, State Street	21	9
Lexington, First	42	8½
Liberty-Moriah	31	19¾
Lincolnton	20	1
Littleton	55	10
Mebane	28	8
Mecklenburg	38	3¾
Melton's Grove	4	..
Midland	61	12
MIDWAY-SHADY GROVE	10	12
Mocksville	50	10¼
Mount Hermon	92	18
Mount Pleasant	62	26
North Davidson	53	15
Orange	70	36½
Pinnacle-Mt. Zion	51	13½
Pleasant Grove	19	16¾
Porter	5	½
Randleman	45	10⅞
Richland	42	1½
Randolph	81	12
Reidsville	14	11½
Roberta	29	3
Rockingham	11	..
Roseneath	2	..
Saxapahaw	56	19
Shelby-Bessemer City	10	..
Shiloh	60	24½
Siler City	10	8½
SPENCER	3	3½
Spring Church	30	10½
TABERNACLE	41	42
Thomasville, Community	15	3½
THOMASVILLE, FIRST	21	22
Thomasville, West End	10	1
Vance	52	14
Weaverville	20	3
West Forsyth	62	12¼
WHITAKERS	8	11¾
Why Not	46	13½
WINSTON, FIRST	27	33½
Winston, South	5	..
Yarborough	11	5½
Miscellaneous	50	29⅜

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FROM PASTORS AND PEOPLE

(Continued from Page Fifteen)

are working faithfully to close up the year's work in a satisfactory way. Mr. O. E. Rich was elected alternate delegate to Annual Conference. The conference voted unanimously for the return of our pastor, Rev. R. C. Stubbins, for next year, and we are looking forward to his return.

Asheboro and Randolph county are very much interested in the election of President for the Annual Conference. We would be proud to have a former pastor, Dr. J. E. Pritchard, and a son of Randolph, elected to this office. We know he is as capable and efficient as any one in the Conference and will fill it well.

LOLLIE JONES, Reporter.

◆

HERALD SUBSCRIPTION RECEIPTS

Rev. H. L. Isley	$15.00
Miss Trogdon, Henderson	10.00
E. L. Douglas	7.50
Rev. C. E. Ridge	7.00
Rev. J. E. Pritchard	4.00
Rev. C. L. Spencer	3.00
Rev. N. G. Bethea	2.00
Miss Janie Blackwood	2.00
Rev. T. A. Williams	2.00
Rev. J. M. Trollinger	1.00
Rev. O. C. Loy	1.00
Rev. T. M. Johnson	1.00
Rev. L. E. Mabry	1.00
Miss Nannie McAdams	1.00
Miss Blanche Hardee	1.00
Rev. J. C. Russell	1.00

Offerings on Printing Deficit

J. L. Cashatt, Mitchell's Grove	$2.00
State Street, Lexington	3.10
Seymour Stafford, Mt. Pleasant	1.00

Our thanks to each of these.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

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IN HONOR OF THE DEAD

Newton

Isaac Newton was born in Cleveland County December 13, 1851, and passed away at his home, 82 Carolina Avenue, in Concord, on October 27, 1932.

Mr. Newton leaves a wife and 12 children: Clarence, Julius, I. F., W. B., J. B., J. E., Mrs. J. W. Kirby and Mrs. Mollie Armstrong, of Concord, N. C., I. B. Newton, of Gastonia, N. C., Mrs. O. W. Mayfield, of Columbia, S. C., and 63 grand-childreen and 27 great-grandchildren.

Mr. Newton was faithful to the church while he could attend, but for the past two years he was an invalid and his death was not unexpected. But it was sad to see his wife, who has been an invalid for about four years, carried to the casket to look at her husband for the last time in this world.

The funeral was conducted by the pastor in the home and the body was placed in Concord cemetery.

To the sorrowing wife and children and kinsmen we extend our sumpathy and pray God's blessing upon them.

J. M. MORGAN.

◆

PASTOR RECEIVES SURPRISE POUNDING

The writer and family did not have exactly the same experience as did Rev. G. L. Curry, of West End, Greensboro, but the people of West Forsyth charge took him and his family by suprise last Saturday and rushed into the parsonage, bringing a variety of groceries and other useful articles. They brought with them various articles of food, a dress for the parsonage. The latter gift was made by the Woman's Auxiliary of Pleasant Hill church, and the women representing this organization engaged during the afternoon in making the curtains.

Soon after the arrival of the "pounders" dinner was placed on the dining table and enjoyed by those who arrived in time for this feature. Those sharing in the delightful affair were members from Baltimore, Tabernacle, and Pleasant Hill. The pastor and family appreciate the gifts and the visit of these people to the parsonage. We have received a number of gifts from the people of other churches not participating in the above mentioned occasion, and thank each for their gifts.

C. B. WAY, Pastor.

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., NOVEMBER 10, 1932 NUMBER 1

Important Statement Regarding the M. P. Herald

Last week the HERALD completed its 38th year of continuous service, never missing an issue. Many as have been the shortcomings of the paper, it does not require any false pride to enable the publisher to feel that the paper has been worth while. This has been the period of greatest growth and progress in the North Carolina Conference. When I recall what our Conference was 38 years ago, I shudder to think what it would have been now without the help of a conference organ. Forward-looking men of forty years ago are to be thanked for the paper and other agencies we have to promote progress. Men and women of a later day are also to be thanked for generous use of their means to keep these agencies in operation; for church institutions are rarely self-sustaining. Churches themselves could not run long on their gate receipts. Religious journals almost without exception find subscription receipts falling short of paying expenses. With small denominations deficits are more sure to occur. The HERALD has had its shortage every one of its 38 years. To the time the Publishing House was sold these deficits were promptly paid at the end of the year. One man paid about $500 a year for 32 years to remove deficits. He is old and poor now and cannot do this any more. McCulloch & Swain, the printers of the HERALD, paid the deficits for three years, 1927, 1928 and 1929, without complaint. They then appealed for assistance and two voluntary church offerings have to some extent reduced the aggregate for the past three years. This assistance, however, has been inadequate to furnish the relief essential if this work is continued. Our printers are very accommodating to us, but their credit is at stake with those they buy of, and we cannot honorably ask them to indulge us further without adequate provision for paying our debt. This situation makes it imperative that we do something different.

To suggest something different is the main purpose of this article. Our good women of the Missionary Society have made the suggestion to us in a very agreeable and impressive way. For three years now they have been paying one hundred dollars a year for the use of space to promote their work. Inasmuch as the space they use costs us twice as much (two hundred dollars a page per year) we have no hesitancy in receiving it. And why should we have any scruples in receiving half cost from any church or church society or church organization for space actually used in forwarding their work?

If all our church organizations would follow the example of the Woman's Missionary Society in paying for the publicity the HERALD gives to their work there would be no troublesome printing deficits to provide for. We are not censuring anybody because this has not been done. It has not been suggested before. Nor are we censuring anybody for selling the Publishing House and applying the proceeds to the debts of the college at High Point. Our church in North Carolina needs both a college and a paper. Our church in North Carolina will, we believe, find itself both able and willing to support both a paper and a college.

But we are trying to impress the fact that provision must now be made to pay printing deficits to keep the HERALD going. I have suggested one way in which the necessary subsidy may be raised. The Annual Conference may be able to find and adopt a better way. We feel that it would be an egregious blunder to stop the HERALD, even for one year. It is much easier to stop a paper than to start it again. May I appeal to the Annual Conference and to all our churches and people to covenant together to keep the HERALD going? It would be a shame to back down before such a small deficit. An average of three cents each per year would pay it off. In the plan I have suggested the amount to be raised would be allotted to groups in proportion to the amount of publicity space used. We have four general bodies that might each use a page in the HERALD each week and each pay one hundred dollars a year. We have 230 groups (local churches) using altogether about five pages every week for their publicity for which they might reasonably pay $460 a year. We have 200 Sunday Schools, all profitable users of publicity space, that might each pay one dollar a year.

Where there is a will there is a way, is true in this case.

The HERALD was never more highly esteemed than now. The subscription receipts have fallen off but little if any in this year of depression. The printers believe that they can safely undertake the publication for the coming year if a fund of not less than $1,000 can be assured to provide for the probable deficit the coming year, and from some source, a substantial reduction be immediately made in the past deficit as it now exists.

We all recognize the obligation to do our best to make our church a potent factor in establishing the Kingdom of Christ on the earth. We cannot do our best without providing convenient agencies of information. My action will necessarily be determined by yours. May we all place our hands in the guiding hand of our Father and realize that we are led by Him in this important matter as well as every other.

J. F. MCCULLOCH, *Publisher.*

A Pounding—Was It Providential?

The editor had a delightful pounding last Saturday which he does not know how to report. It came from lifelong friends of Tabernacle and Julian churches—friends so long and friends so strong that it never occurs to doubt their friendship. The mystery is how they knew my need of the things they sent. The HERALD had taken all my money and the wintry winds called for some new defenses. How were they to be obtained? I thought of the merchants I knew, but I had never tested my credit with them, and did not know what attitude they would take. I made my son, also a victim of the HERALD, my messenger to the dry-goods men. I do not know what eloquence he employed, but he came back with the goods. But just before he came another messenger came and left more than money enough to pay for all. This other messenger was Brother Cyrus Field of Tabernacle. Not the man that laid the first Atlantic cable. He brought also an abundant food supply, all excellent in quality. All this was sent to us by these kind friends as a pounding. Brother Field gave Brother Will Hanner credit for taking the initiative. These friends have supplied real needs and added materially to the sum of our happiness. We thank every one of them.

THE CHURCH'S COMMISSION

The Ten Commandments were given on a mountain: the Sermon on the Mount suggests its own topography; the Transfiguration took place on a mountain, as did the giving of the Great Commission. Most scholars think this mountain was that of the Beatitudes, where Jesus after His Resurrection met with above 500 people, as He had appointed. Among the many wonderful and thrilling mountain scenes in the Bible, none surpasses this one.

Jesus said, "Go into all the world, and preach the gospel to the whole creation." This command came first in the final charge to the Disciples. History reveals that all important moral and spiritual movements have had their inception in the proclamation of a heart-warming, and soul-moving message. John the Baptist and Jesus began their marvellous ministry; not by the offering of sacrifices, nor the observance of some ceremonial rite; but by the proclamation of a great fact. The Apostles and all the lesser lights since have succeeded through the preaching or the gospel, the Lord working with them and confirming the word.

The command is so plain and strong that one might infer that further discussion would be superfluous. But there is a tendency to minimize and supplant the preaching of the gospel nowadays. This tendency is seen in the architecture of modern churches. The once outstanding pulpit and the large Bible in most cases are put far to one side, and putting something else where they use to be. The general feeling is that a thing is pushed aside as it loses its power and usefulness. Another sign tending to prove the decline in the appreciation of the preached word is the large numbers, who leave after the Church School, as if nothing of any importance was to follow. Some ministers endeavor to build up and hold their congregations through popular programs. Without discounting other features in the least; this fact must not be lost sight of; namely, "It was God's good pleasure through the foolishness of the preaching to save them that believe."

Preaching the gospel is not an end in itself, but the means through which disciples are made. There are two Scriptural statements that cause the thoughtful, serious-minded, faithful minister to often fall to his knees before the Great Head of the Church. Jesus said, "Come ye after me, and I will make you fishers of men." That those Apostles became what Jesus said they would, is seen in the fact that after Pentecost the Lord added unto the Church daily such as were being saved. What concerns us is the poor showing many of their successors make in soul winning. Conference Minutes, the personal observations frequently indict us of failure.

Among the pastoral duties is the baptising of the new disciples. Dr. Peter Ainslie has written a book entitled, "The Scandal of Christianity," which he finds in the multitude of sects and denominations, when Jesus prayed that they might be one. Another scandal is the water war that has been waged over the mode of baptism. Many have disputed, magnified the mode and apparently lost sight of the fact, that in this final charge Jesus does not mention water, much less the mode of the baptism. The language is clear, "Baptizing them into the name of the Father and of the Son and of the Holy Spirit." The baptized disciple becomes a part of the Divine Life and is consigned to loving, redeeming, sanctifying power of the Father, Son and Holy Spirit. The old doctrine of baptismal regeneration has no Scriptural support.

A further step in the Church's Commission, is teaching the new disciples to observe all that Christ had commanded. There is a temptation to observe the things that meet our approval; and to support some favorite doctrine: rather than like Paul, "Declare the whole counsel of God." The commandments stand between us all and eternal life, as they did the rich young man. Too many try to live by and preach an emasculated gospel, rather than living and preaching it in its fulness, and power. The ministers, who have won anything worthy of the name success, have preached a full gospel.

After examining the Church's Commission; department by department, and item by item: the whole program was more of a commencement than an end within itself. It must have been sobering, staggering, startling to that little band of disciples before Pentecost. There were two real encouragements accompanying the commission. It was given by the One, who was too wise to make mistakes, and too good to be unkind. It was given by the Almighty. D. L. Moody observes that Jesus really didn't say, "Go" to the work, but, "Come with me to the work." "Lo, I am with you always, even unto the end of the world."

Many have marvelled at the courage, sternness, steadfast purpose of Jesus as the days approached that He should be delivered up, set his face to go to Jerusalem. Personally, that picture of Christ doesn't mean so much to me, till I start over a long, rough road some dark night to preach at some outlying, weak and often unappreciative congregation. When I am tempted to stay at home and listen to the radio; I see again that stern face turned toward that unattractive little church; and hear Him who spake as never man spake, saying, "Lo, I am with you always, even unto that little church." His company makes the trip a joy and His presence makes preaching a luxury. The spokesman for Jesus has an honor, privilege, and opportunity that angels might well covet, much less we poor mortals of the earth.

W. A. Ledford.

PROHIBITION AGENT NO. 1

(Review of "Prohibition Agent No. 1" by Izzy Einstein, Published by Frederick A. Stokes Company, New York, $2.00)

By Ernest H. Cherrington, LL.D., Litt.D.

General Secretary of the World League Against Alcoholism

Prohibition is here to stay; drinking is growing less; prohibition can be enforced: so writes a man who ought to know, one of the men best informed on all phases of the prohibition question, Izzy Einstein, whose book, "Prohibition Agent No. 1" (published by Frederick A. Stokes Company, $2.00), is as humorous as it is informing, as frank as it is sensational. Einstein arrested 4,932 people for violation of the prohibition law. No other enforcement agent ever approached his record. He did this without ever carrying a weapon, without ever intimidating suspects, without indulging in entrapment. His record is the fullest possible answer to those who insist that prohibition cannot be enforced.

Here is Einstein's summary of the situation: "If you like the opinion of a fellow who used to be in the enforcement service and who has kept posted since, I'd say, as I said in my preface: Prohibition is here to stay. The Amendment will not be repealed, in our lifetime at least. And drinking is growing less.

"The proof of it is the cheapness of liquor. During the first couple of years the price was high. People paid 35 cents to a dollar a drink for whiskey, and it was $100 to $125 a case. Today a gallon of alcohol can be had for $2. Whiskey, as low as $30 a case. Gin is plentiful at 75 cents to a dollar a bottle. And whiskey by the glass is from five cents up.

"At such prices the industry isn't making any money to speak of. I know 'millionaire bootleggers' who today are broke. It's a buyers' market, with more stuff offered than there is demand for. And it's better stuff than formerly. In the old days before Prohibition saloon-keepers never thought of having stuff analyzed, and they sold lots of 'rot-gut.' Today they have to analyze everything. And still they can't sell enough to make a living. The great majority are just dragging along. It's an over-expanded industry that is due for a shrinkage, if not a collapse."

Izzy believes that enforcement problems are almost entirely a question of personnel. As an illustration of this, he writes: "I read that Prohibition Director Woodcock has had to fire a lot of agents in New Jersey because they weren't making enough arrests, and that hereafter any man who doesn't score eight a month will be below the quota and will get fired.

"Eight arrests a month! And in Jersey!

"I worked under half a dozen or more Prohibition Directors (they were always changing them), and any month I couldn't have scored eight arrests in my sleep—well, all I say is to remind you I scored as many as 71 in one day. And eight or ten brought in by the time I reported for work at 9 A. M. was nothing unusual."

It was the wet group who stirred Einstein to write this amazing and delightful book, as he says: "What particularly stirred me to write it was all this talk that's going on nowadays about Repeal being just around the corner. In my humble opinion such predicters are guessing wild. The day when Prohibition is repealed will not be in our lifetime. And I'm not looking forward to dying soon."

Stanley Walker of the *New York Herald Tribune* whose moistness drips from each page of his introduction to the book, makes this comment upon its author whom he lists as a man he loved: "It seems incredible. Here was a dry agent who actually raided! If every agent had been as industrious, as capable and as intelligent as Izzy, this country would be dry today, if the courts could have handled all the cases, God forbid!"

Izzy does not expose those responsible for his resignation. He casually remarks: "The official records showed that during my years as a Federal agent I scored or participated in more than twenty per cent of all arrests made in the Lower New York District. And that doesn't include what I scored on my trips.

"Maybe I exceeded my quota too much. Maybe I trod on toes that were supposed to be protected. I don't know. But I'm frank to admit that my activity and my results didn't make the records of some of the other agents look any too good. Consequently there was hard feeling.

"At any rate I was 'offered' a transfer to Chicago. But as my home was in New York, and as I preferred to spend the rest of my days on Ridge Street until I died there, because I liked the neighborhood—well, I turned down the 'offer.' And thereby fired myself." Behind this there is a story. There may be several stories.

This book is a valuable contribution to the literature on the prohibition question. While its largest appeal necessarily will be made to those who believe in prohibition, the human quality of Einstein's story makes its appeal universal. Future social historians will find it a mine of valuable information on seldom recorded phases of the life in our greater cities. Those who are puzzled by wet propaganda to the effect that prohibition enforcement is difficult, will find on every page a reply to the arguments of the brewer and the distiller.

THE WAY TO PREVENT BOOTLEGGING

By Georgia Robertson

The way to prevent bootlegging is not by repealing the Eighteenth Amendment but by taking *all* the *profits* out of bootlegging.

In saloon days neither the rich powerful liquor interests—though they knew the bootleggers were eating into their profits—nor the United States Government—that was losing liquor taxes through them—could prevent bootlegging.

Under prohibition bootlegging offers large profits because the so-called smart set, and those who ape them, patronize bootleggers, though they are loudest in their complaints against bootlegging. Under the legalized sale of liquor with a Government tax, bootlegging also affords large profits. The *higher* the tax the greater the incentive to bootlegging because the *profit* is *increased,* also the incentive for the buyer to get cheaper liquor. The *lower* the Government tax the cheaper legalized liquor and the greater the amount consumed and the money spent for it that is diverted from business in general and from labor it employs. The working man also through drink becomes less profitable to himself and to his employer.

Let those who are so loud in their protests against bootlegging and so tearful over loss of Government taxes on bootleg liquor demand a law that will confiscate, not only as at present, property used in manufacture, sale, and transportation of illegal liquor, and the liquor itself, but also *all profits* made from it; not just the regular income tax every one having a certain amount of property pays on it, but *every dollar* made on illegal liquor under prohibition. Also let a per cent of the property confiscated go to any one reporting the case. Thus giving an incentive to hunt out and report bootlegging. Then it would become so *unprofitable* it would be stamped out!

Let us not sell the souls and bodies of our people for an illusive Government tax on legalized liquor! It would not rid us of bootlegging, and it would flood the country with both foreign and domestic liquor, and prevent the sale of one or more billion dollars worth of other commodities thus retarding business recovery and increasing unemployment!

THE PREACHER FOR OUR DAY

The preacher for our day should not be so much a revolutionist as a transformer. In a sense, he will be able, by the power of Heaven, to transubstantiate common things so as to invest them with great meanings and solemnities. There are reformers enough. Jesus Christ never tried to reform society. He regarded it as sick unto death. He regarded it as beyond self-help. He came to seek and to save that which was lost. As the Lord Himself transformed the common supper bread and wine into symbols of His own body and blood, so the preacher who would influence his age profoundly and beneficently must show the possible religious uses of common things. He must be a man gifted in propounding vital definitions and luminous expansions of common words.

The age of mean things has gone. The people are now prepared to see the idealism and true poetry of things. The flesh has had but a limited reign; yea, though we have known Christ Himself after the flesh, yet know we Him no more in that limited and local relation. The preacher of the Gospel of Christ is not a member of a committee at work for the reform of society. He has come with a special mission, and nothing must distract his attention. In Christ's Name and Christ's power he comes to save the world, and to do nothing else. Whilst he is in the pulpit he has nothing to do with merely local disputes or angry controversies; he has to lay down great principles, which will put an end to all tumults and to unrighteous and complicated conflicts. The preacher is not to be a clever little sub-committeeman; he has always to stand upon the sublimest and to unveil the purpose and the nearness of the Kingdom of God.—*The Watchman-Examiner.*

LEARN TO LET GO

If you wish to be healthy morally, mentally and physically, just let go of the little bothers of every day life, the irritations and the petty vexations that cross our path daily. Don't brood over them. They are not worth while. Let them go.

That little hurt you got from a friend, perhaps it wasn't intended, perhaps it was; but never mind, let it go. Refuse to think about it.

Let go of that feeling of hatred you have for another, the jealousy, the envy, the malice; let go of all such thoughts. Sweep them out of your mind, and you will be surprised at what a cleaning up effect it will have upon you, both physically and mentally. Let them all go; you house them at a deadly risk.

But the big troubles, the bitter disappointments, the deep wrongs and heartbreaking sorrows, the tragedies of life; what about them? Why, just let them go, too. Drop them, softly maybe, but surely. Put away all regrets and bitterness and let sorrow be only a softening influence. Yes, let them go, and make the most of the future.—*Good Tidings.*

ANSWERED PRAYER

A poor woman with an invalid son, could not attend the prayer-meeting for want of shoes.

She asked the Lord for shoes.

That very day the village schoolmaster called to see her son. Meantime he noticed that the boy's mother had very poor shoes. He said nothing but felt impressed and inwardly resolved to purchase the poor woman a pair of shoes forthwith. He accordingly hired a horse, rode two miles on horseback to a shoe store, bought the shoes and requested them to be sent to the widow's cottage without delay. They proved a perfect fit. And that night the overjoyed woman hurried to prayer meeting to announce that in answer to prayer the Lord had sent her shoes.

The young schoolmaster, who I suspect was my informant himself, now a venerable, white-haired old man, heard the poor woman's testimony; and his pillow that night was wet with tears of gratitude and joy, because God had used him to thus bless the poor widow and to answer her prayers.—*The Scattered Seed.*

THE INSPIRED BOOK

It seems like it is a favorite expression of those who do not believe the Bible to be the inspired Word of God to say "the Bible is man's conception of God." They mean to say that our Bible is no more than what the people in other days thought about God, and God is no more than what people thought He was. They do not want a God who creates man, but a man who creates a god. Thus they argue, when people change in their conceptions of God, God changes. They even dare to say if Jesus were here today He would not teach the same He did 1,900 years ago; that He would be a changed Christ, changed to suit the present-day ideas of the human race. Be careful about following such skeptical "hash" as the Bible is man's conception of God.—*The Cumb, Presbyterian.*

OPTIMISM | ***The President's Letter*** | **EVANGELISM**

"Speak Unto the Children of Israel, That They Go Forward."

The Annual Conference

When this reaches our readers the conference will be in session, and many of us will be at Burlington enjoying its sessions. It will be an important conference, as every one is. There will be problems that concern individuals, local churches, the conference as a whole, and likewise the entire denomination. Human wisdom will not be sufficient for these things. But divine wisdom is, and we are told that we may have it if we ask for it. Let us pray, therefore, earnestly and repeatedly, that the great Head of the Church will make wisdom, and peace, and happiness, abound toward us for this conference. We suggest, too, that our people, as many as can, attend the conference. The "fellowship of the saints" will be good, the informations and inspirations of the seasons will be helpful, and all who do not know Burlington will have an opportunity to see a good town.

Davidson Charge

October 29.—We were with this charge on this date in the fourth quarterly conference, which was held at Chapel Hill church. Thirteen officials were present, and all of the six churches represented. The spirit of the conference was good, and all reports indicated a successful year on the charge. The pastor reported that the interest was better than last year. Twenty-seven persons have united with the churches during the year. All six churches have Sunday Schools, and reports indicate that the schools are in good condition. However, they do not contribute with regularity to the Children's Home, and our impression is that they do not observe our "Special" days. We found, too, that they were short on payments to the C. C. R. E. But they will, no doubt, improve in these matters. Lineberry church has a large and active C. E. and Aid Society. We have hopes that the C. E. and Sunday School at this church will pay to C .C. R. E. Finances are somewhat in arrears, particularly on budgets. The A. C. B. has received $73.76; G. C. B., $22.69; Herald Deficit .67; and Rep. Exp. $5. The salary arrears was $266, most of which will be paid. Some contributions have been made during the year to the Chldren's Home. The salary was left for next year at what it now is, $1,000, and Brother E. A. Bingham, the pastor, was asked unanimously to return. It was refreshing to be in this conference. We enjoyed, also, being a dinner guest of Brother and Sister Bingham.

Yadkin College

October 30.—Accompanied by Mrs. S. W. Taylor and S. W., Jr., we went to Yadkin College for the last Sunday appointment of the conference year. The attendance was gratifying, and an attentive interest encouraged us in our effort to preach. We were glad to note in the congregation some friends from Friendship church, also from our Gibsonville. It was a pleasure to us to be back again at this church,—the only one in which we ever had membership—and worship there again with neighbors and friends of life-long standing. Of course the years have made a difference. Some are not there, for God took them. Others have grown old in years, but rich in service. And a new generation has grown up since I was a boy there some thirty,—well, any way, some years ago. And so time passes, and with its rapid flight come changes,—some to make us glad and some to make us sad. The pastor, Rev. G. H. Hendry, could not be present because of his appointment at State Street. Rev. W. T. Totten assisted us in the service by offering the opening prayer. We regret that he is not so well.

This trip gave opportunity for a brief visit with homefolks, and an aged mother. She is 89, and blind, but otherwise well preserved. Her spirit is active, and much younger than her years. Her interest in the church, dating back to my earliest recollection, is unabated.

Lebanon

November 3.—On this date—Thursday night—we were with this church in an adjourned meeting of the fourth quarterly conference. Fifteen officials were present, and a few other members of the church. A spirit of hope, co-operation and purpose prevailed. All reports indicated that the church is closing a year of united and effective service under the leadership of Pastor H. C. Madison. The Sunday School has an enrollment of 398, and an average attendance during the year of 216. The school has paid $62 to A. C. B., $68 to the Children's Home, and also allotment to C. C. R. E. The total amount raised by the school is $284. The three C. E. societies are doing excellent work. The Junior Society was recently awarded the attendance banner at the central district meeting, and the Intermediate Society took the loving cup for being the most efficient Intermediate Society in the City of High Point. Allotment for C. C. R. E. has been paid. The Auxiliary is doing splendid work. An intermediate circle was recently organized. The church now has four circles. The Thank-offering service in the interest of Christian Education was held, and an offering received, which amounted to $20.76. The Auxiliary has paid during the year as follows: N. C. Budget, $60; N. C. S. Budget, $170. The balance of $271 due on salary is expected to be paid. We hope, also, that more can be paid on budgets. Exhortor's license of Brother J. A. Jones was renewed; also license to preach of Brother Hermon Yokley and Brother O. J. Hedgecock. A conditional salary of $1,250 was fixed for next year. One of the needs of this charge is a parsonage. We trust that the church may be sufficiently prospered to provide this at no distant date . Lebanon is a good church and should have continued growth and influence. Brother Madison greatly endeared himself to his people in this, his first charge. Their interest and love will follow him. He left in October for a year in the University of Chicago.

Spencer

November 2—Wednesday night. At this time we were with this church in a worship service and business meeting. A small but interested group was present, and we very much enjoyed our visit with them. Again Pastor Hendry could not be with us because of his work at State Street. He was holding his fourth quarterly conference on this night. Our people at Spencer have a neat but small church building, and it appears to be well located. The present indebtedness is $1,275. Every year the amount is reduced, and would have been much smaller than it is, no doubt, but for the fact that so many people in this railroad town have been out of employment so much of the time during the past three years. If the conference can continue to help by paying interest, our people there will gradually reduce the debt. Our growth in membership will probably be slow, but a slow growth would justify our effort. I commend our people for their courage and loyalty.

Correction

In our report of our visit to the Weaverville charge we inadvertently omitted to say that the following amounts were paid to us: Mt. Zion on A. C. B., $2.00; Weaverville church on A. C. B., $1.33; Weaverville Sunday School on C. C. R. E., $2.00. Total, $5.33.

No Broadcast

There will be no broadcast this week from "CHEER UP" Station COBO, High Point, N. C. We had it prepared, but for lack of space we can't publish it. Sorry.

Valedictory

For five years now the HERALD has carried our weekly letter out to the people. It has been a very faithful servant to us in this matter, and only about two weeks in each year has it failed to carry our message. We are exceedingly grateful to the Editor, Dr. J. F. McCulloch, and to the printers, McCulloch and Swain, for the ready, efficient and accommodating manner in which they have handled our weekly reports. The HERALD is indispensable to us as a means of keeping conference matter before our people. We are also grateful to our readers. In different parts of the conference territory they have told us of their interest in these weekly messages. We regret not to have been able to make them more pointed and pithy, as others could have done. But we have done our best in trying to make these reports helpful to pastors and charges, and to the conference in general. Whether or not we have succeeded in that is a matter for others to judge. At any rate our work is done, and with this message we are writing "finis." These have been five pleasant years, but years of hard and taxing toil. But what of that? Who wants an easy place? I trust that our labors together have resulted in some good, at least, and that the great Head of the Church may look with favor upon us for what we have tried to do in His name. And now, that the "time of my departure is at hand, I am ready to be offered "upon the altar of some church that is willing to accept me as a 'living sacrifice'." I go out of this office with love in my heart toward all, and with a deep and abiding desire for the honor of our beloved Zion, and for her increasing power to "spread scriptural holiness over these lands." I wish in this final word to express profound gratitude to Almighty God for his unfailing mercies these five years, and to the ministry of the conference and laiety alike for patience, sympathy, and co-operation.

"The Lord bless thee, and keep thee:

"The Lord make his face to shine upon thee, and be gracious unto thee;

"The Lord lift up his countenance upon thee, and give thee peace."

Fraternally and finally,

S. W. TAYLOR.

TAKE TIME TO BE HOLY

We would not undertake to advise the people of the church or the pastor either, but we would encourage pastors and people to return to the place where we left off and have a more worshipful spirit. We have become so busy we haven't time to do the work of the church as we once did. It seems to me we could and should at the quarterly conference meet and have a sermon at 11 o'clock and spend some time in worship, before we attempt to do the business of the conference. We are in such a hurry. Some one has said, God never hurries but we, it seems, some times try to run ahead of the Lord as if we could tell the Lord how to do. The Word says if we will acknowledge God at all times He will direct our ways. We hope that every church may come back and take time to be holy. We may say we haven't time but some of us, through these days of depression, have more time than anything else; so let's run this race with patience, for in our patience we possess our souls. It takes time and thought to build a Christian character. We just must take time to meditate. "Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O Lord, my strength and my redeemer." May we get where we can say, Lord, I have loved the habitation of Thy House and the place where Thine honor dwelleth.

MARTHA PARSONS.

KEEP ON SHINING

A judge who had been frequently annoyed by the sneers of a conceited lawyer was asked why he did not sharply rebuke his assailant. He said:

"In our town lives a widow, who has a dog, which whenever the moon shines, goes out upon the steps and barks at it all night." Stopping short he went on with his conversation. Finally one of the company asked:

"But, judge, what about the dog and the moon?"

"Oh," said the judge, "the moon went on shining, that was all."

What would the nightingale care if the mole despised his singing? He would sing on, and leave the mole to burrow in the earth. What cares the bird on the bough if the mole says there is nothing in the world but roots and earthworms? Full well the singing bird sees the light and knows the joy of the upper air.

And what care I for the sneers of earthbound men, who flout the idea of God and laugh at the Christian life? I know full well whom I have believed, and I will sing on into the ear of God. I am one of the children of the light; and though dogs may bay I will shine on. I will let my light so shine, that men seeing my good works, may glorify my Father which is in Heaven.—*Publisher Unknown.*

OUR STORY PAGE

HER BEST

Anna and Bob walked home from Sunday School with serious faces. A missionary from China had told them how God blesses the pennies, and how useful even Christmas cards are to the missionaries in their work. They talked the matter over earnestly, and, going to their pretty rooms, took out the cards they had been saving.

"I'm going to send the best cards that I have to those poor heathen children," said Anna.

"Oh!" said Bob. "They don't know the difference. I'm not going to send my best ones."

"But I am sorry for them," said Anna. "I feel as if Jesus would be pleased to have me give my best ones. I love these beautiful kitties and cute little dogs best of all, and I am just going to send them."

"Why, Anna Turner; you said that you were going to keep those just as long as you live!"

"I know that I did, but I'm so sorry for the poor heathen children," and here something glistened in Anna's eyes.

"Well, you may be a goose, but I shall not," said Bob.

So they made up their packages and gave them to the missionary.

Five months rolled by. The little girl and boy had almost forgotten their cards when one day a missionary, opening her boxes in Peking, came across them again, and thought, "I must use them."

So she asked her teacher to write some verses in Chinese on the cards. The old Chinaman put on his big goggles, dipped his brush and prepared to write. Anna's pretty kittens attracted his attention, and he wrote on the back: "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

Then, selecting the little dogs, he wrote, "God so loved the world, that He gave His only Begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

That very day old Mrs. Chang and her grandsons called at the mission.

The missionary served tea and cakes and won the heart of the old lady, and then told her of Jesus and His love for the poor Chinese women. She showed the cards to the little boys, and then she told them to take their choice. Ting Ling quickly chose the kittens and Cheng Fu the dogs. All went away pleased, and out into the heathen home went Anna's cards on their mission.

"See, grandpa! Look, see my kittens!" "And my dogs!" said the boys.

Grandpa was old and feeble, but Chinese are fond of pets, and the old man lay a long time looking at the wonderful cards. The boys, seeing his interest, stole away to eat their rice. After a while grandpa discovered the verses. He read them over and over, and finally laid them down with a sigh.

He was an honest old Chinaman, and had tried to do right; but he had lost faith in his idols, and now, so near death, with no hope, his old heart was very troubled. He had heard of Jesus, but thought that He was the foreigner's God, and did not know that He died for Chinamen and loved them.

Through the long hours of the night, when he coughed so that he could not sleep, the verses kept coming to his heart, especially the words,—"God so loved the world"—the world"—"whosoever."

The next day he was so weak that he could hardly speak. They thought that he said "kitty," and they brought him the old yellow cat; then they thought he said "dog," and they brought him the "Peking Pup," the pet of the household; but the old man shut his eyes and turned his head away.

All at once the boys thought of their pretty cards, and when they were brought the old man smiled and motioned to his son to read.

The son read slowly the precious words: "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."

"Again," whispered the old man.

Gradually the look of eager interest changed to a peaceful smile. The old Chinaman folded his hands and fell asleep, never to wake in this world.

I think that the old man caught a glimpse of the love of God, and so was not afraid, and I am so glad that Anna gave her best cards.—*Publisher Unknown.*

A CHILD'S FAITH

Johnny Hall was a poor boy. His mother worked hard for their daily bread. "Please give me something to eat, for I'm very hungry," he said to her one evening.

His mother let the work that she was sewing fall upon her knees, and drew Johnny toward her. As she kissed him the tears fell fast on his face, while she said, "Johnny, my dear, I have not a penny in the world. There is not a morsel of bread in the house, and I cannot give you any supper tonight."

Johnny did not cry when he heard this. He was only a little fellow, but he had learned the lesson of trusting God's promises. He had great faith in the sweet words of Jesus when He said, "Whatsoever ye shall ask of the Father in My Name, He may give it you."

"Never mind, mamma; I shall soon be asleep, and then I shall not feel hungry. But you must not sit here and sew, hungry and cold. Poor mamma!" He said, as he threw his arms around her neck and kissed her many times to comfort her.

Then he knelt down at his mother's knee, to say his prayers after her. They said, " 'Our Father'," till they came to the petition,, " 'Give us this day our daily bread'." The way in which his mother said these words made Johnny's heart ache. He stopped and looked at her, and repeated with his eyes full of tears, " 'Give us this day our daily bread'."

When they got through he looked at his mother and said, "Now, mother, do not be afraid. We shall never be hungry any more. God is our Father. He has promised to hear us, and I am sure He will.''

Then he went to bed. Before midnight he woke up, while his mother was still at work, and asked if the bread had come yet. She said, ''No; but I am sure it will come.''

In the morning before Johnny was awake, a gentleman called who wanted his mother to come to his house and take charge of two motherless children. She agreed to go. He left some money with her. She went out at once to buy some things for breakfast; and when Johnny awoke, the bread was there, and all that he needed!

Johnny is now a man, but he has never wanted bread from that day; and whenever he was afraid since then, he has remembered God's promise, and trusted in Him.—*Publisher Unknown.*

SINGING FOR JESUS

I was riding on a train in the eastern part of North Carolina. The rain was pouring down fast and it was a day that would make some people downcast. Looking out of the window I saw nothing but pine trees, bony mules, men, both white and black, standing at each station watching the train as it came in and went again on its way. Every person who came into the car brought in more dampness and some seemed out of humor.

At last two men came in and took a seat in front of me. Soon one of them took a bottle from his pocket, pulled out the cork and handed the bottle to the other man. He took a drink and in a moment the smell of liquor filled the air. Then the first man also took a drink and in that way they kept on until the bottle was empty. Of course the drink had its effect on the men and they began to use rough language, and to be noisy and troublesome. The women in the train shrank back into their seats, and the men began to look about to see who was causing the disturbance.

This went on for some time until I began to talk to myself. I forgot about the outside, for my mind was full of thoughts of what was near me. This is what I said to myself:

''Henry, that man is serving the devil.''

''There is no doubt about that,'' I replied.

''He is not ashamed of it.''

''Not a bit ashamed.''

''I belong to the Lord Jesus Christ.''

''Are you glad or sorry?''

''I am glad—very glad.''

''Who in the car knows that man is serving the devil?''

''Everybody knows that, for he has not kept it a secret.''

''Who in the car knows that you belong to the Lord Jesus?''

''Why no one knows it, for you see I am a stranger around here?''

''Are you willing that they should know to whom you belong?''

''Yes, I am willing.''

''Very well, will you let them know it?''

I thought a moment, and then said, ''By the help of the Master, I will.''

I straightened up, took a good breath, and began singing so loud that it could be heard by all in the car:

''There is a fountain filled with Blood
Drawn from Immanuel's veins;
And sinners, plunged beneath the flood,
Lose all their guilty stains.''

Before I had finished the first verse and chorus, the passengers had crowded around me and the man in front of me had turned and looked at me crossly. As I finished the chorus he said, ''What are you doing?''

''I am singing,'' I answered.

''Well,'' said he, ''any one can understand that. What are you singing?''

''I was singing the religion of the Lord Jesus Christ.''

''Well, you quit.''

''Quit what?''

''Quit singing your religion on the cars.''

''I guess not,'' I replied, ''I don't belong to the quit family. For the last half hour you have been standing by your master; now for the next half hour I am going to stand up for my Master.

''The devil is your master, while Christ is mine. I am as proud to have my turn, if the passengers do not care.''

A whole chorus of voices answered, ''Sing on, stranger; we like that.''

I sang on and, as the next verse was finished, the man in front turned his face away and I saw nothing but the back of his head after that. He left the train soon after and I have never seen him since. I sang one song after another and before long other voices joined me. When we stopped an old man came to me, put out his hand and said, ''Sir, I owe you thanks and a confession. Thank you for rebuking that drunken man.''

''Don't thank me for that, but give thanks to my Master. I try to stand for Him wherever I am. What about the confession you wish to make?''

''I am eighty-three years old, and have been a preacher of the Gospel for over sixty years. When I heard that man swearing, I wanted to rebuke him. I arose from my seat two or three times to do so, but my courage failed. I have not much longer to live but never again will I fail to speak for my Master anywhere.''

''Yes, God will give the needed courage if we will but make the attempt and let people know whose we are.''—*Publisher Unknown.*

JOYS OF LIFE

Life is but a long vacation
To the man who loves to work;
Life's an everlasting effort
To the man who likes to shirk.
To the earnest, faithful worker
Life's a story ever new;
Life is what we try to make it—
Reader, what is life to you?

—*Industrial Peace.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for November 13

GOOD AND EVIL IN NEWSPAPERS

Scripture Text—Acts 8:30; Phil. 4:8

The question which Philip asked the Ethiopian is very pertinent for us to think about. "Do you understand what you are reading?" could be asked to a great many people without offending them. From the varied interpretations which we hear, we gather that much that the American public is reading is scarcely understood. Much that is appearing in newspapers must be discreetly sifted by the readers and the true and the false separated.

Before we condemn newspapers for some things which appear in them, we must see their position. The editor of a paper must conduct his publication so that it pays. From this standpoint it is necessary for a great many advertisements to appear in the daily papers. The advertisements bear a great part of the expense of a paper and are therefore very necessary. The thing for which we would plead, however, is cleanness and truth in advertising. A great many ads have been in newspapers that were disgraces to the concern and the readers. Would Americans be willing to pay a few cents more for their papers and have cleaner ones?

The editor of a good paper with a fair circulation should be wise to the number of people whom he may persuade. Editors of power are influencing their reader greatly and should be very careful that they are honest and are influncing for good. The editor speaks through his columns as surely as the minister does through his pulpit. The stand taken by leading newspapers often determines the attitude of their readers. Readers of the papers should be discerning enough to pick out the paper which suits them and the editor with whom they can agree and whom they think is reliable and subscribe to that one. The attitude of the reading public can change the nature of printed material.

Whatever is sensational is news. This is a commonly quoted sentence. Readers of papers do not want the things that are happening every day, they want the unusual. We are well satisfied that some things which appear in papers are of that nature for nobody ever saw the like before. Editors should be discerning enough to keep questionable material from their papers. The readers may show disgust for filthy articles by their boycott of the paper. We are prone to think with reporters that the American public will read any kind of story because of the picture shows which they see. If people are demanding the sensational stories of murder and immorality and marriage desertion, then editors will do good business to supply such reading. The best cure for evil in newspapers is a change in the heart of those who do the reading. The types of stories which sell will continue to be printed.

Some people have suggested that the press be restricted and that only censored material be printed. Freedom of the press is a justified right of the people. To allow free expression through the press serves as a safety valve for hostility. Where there is no expression given things are endured as long as possible, then the top is blown off. It is not only a chance to give vent to feeling, it is a chance to know the whole truth frequently. When an answer to questions or a reply to statements is allowed, those of an uncertain nature are discouraged.

The criticism that the papers do not carry much information about worthy undertakings and church affairs is very often the fault of the critic. Most papers will gladly print, without cost, church news or announcements. Try your local editor, he will accommodate much that you would like to say through the press. Editors are generally very good about giving space and thought to worthy civic enterprises. The editors have a wonderful opportunity here which should be sacredly kept.

Though there is much that is condemnable in the newspapers, they contain much that is good and wholesome. It is generally true that news that the public demands is printed. We need a raising of appreciation and demand for better news, and when the reading public asks for it it will be supplied. Newspapers are a great blessing to civilization but they need to be promoted by men who have a conviction of right and an honor which is not for sale.

Quotable Poetry

God give us men is the urgent cry—
Men who are honest, who will not lie;
Men who are noble, brave and true;
Men who have courage to dare and to do.

God give us men who stand for the right;
Men who are ready all evil to fight;
Men who are clean, whose word is their
bond;
Men who, when called, are sure to respond.

God give us men that money cannot buy,
Men who have faith and are willing to try;
Men who have honor, virtue and power –
God give us men is the cry of the hour.

Suitable Songs

"The Foundaton of God Standeth Sure," "Since Jesus Came Into My Heart," "We've a Story to Tell," "Master-the Tempest Is Raging," "There's a Great Day Coming," "Onward Christian Soldiers."

WOMAN'S MISSIONARY DEPARTMENT

TO DISTRICT CHAIRMEN

Miss Hodges will be with you on the following dates:

District I, Nov. 16-20, Mrs. J. H. Cutchin, chairman.

District II, Nov. 21-24, Mrs. R. W. Harris, chairman.

District III, Nov. 25-27, Mrs. H. A. Garrett, chairman.

District IV, Nov. 28-29, Mrs. W. J. Jennings, chairman.

District V, Nov. 30-Dec. 3, Mrs. J. R. Holden, chairman.

District VI, Dec. 4-6, Mrs. J. H. Allen, chairman.

District XIV, Dec. 7-9, Mrs. T. L. Speas, chairman.

District XII, Dec. 10-11, Mrs .C. L. Koontz, chairman.

District X, Dec. 12-13, Mrs. E. L. Douglas, chairman.

District IX, Dec. 14-15, Mrs. W. F. Redding, Jr., chairman.

Each chairman will please see that Miss Hodges gets to the next district. These dates are the best I could suggest to you and I sincerely hope those of you that have not had time to accept will do so. I have tried to avoid extra travel. Please send me a copy of your plan of appointments or just put in Herald and I'll get it from there. Don't forget to write your neighbor chairman when and where Miss Hodges will reach her district. Thanks for your splendid co-operation.

MRS. H. C. NICHOLSON,
Chairman of Districts.

◆

MY PRAYER

From day to day I pray to do
Only the right, the good, the true.
To work for thee, to do thy will
And know that thou dost love me still.

In others, Lord, I pray to see
Only the best that there can be,
To find a way; to lend a hand
To some less fortunate fellow man.

I pray to have a conscience clear,
To know that thou art ever near
Holding me, lest I should fall,
Bidding me with thy soft call.

I pray that I may place my hand
Close in thine own and understand
That ever thou dost hear my prayer,
And answer, thru' thy tender care.

HELENE CRANFORD.

Denton, N. C.

◆

—Franklin D. Roosevelt was elected President of the United States on Tuesday and Dr. R. M. Andrews president of our Annual Conference on Wednesday.

FROM PASTORS *and* PEOPLE

Brower's Chapel, Richland Circuit.—We are having a very successful Sunday school at 10 a. m.; preaching every fourth Sunday at 11 o'clock. Rev. Mr. Joyner gave us a very interesting sermon the past fourth Sunday in October. Rev. Mr. Gurnee Ferree and family from Mocksville were with us the fifth Sunday in October. He preached a wonderful sermon. We all were pleased to have them with us at their old home church.

We regret very much that Miss Lizzie Henley is absent from our Sunday school on account of sickness. She has been a faithful worker in our Sunday school.

Circle No. 1 held its monthly meeting at the home of Mrs. James Cooper November 3rd, with 12 members present. We had Bible reading, other good reading also. With our new organization we believe there are wonderful opportunities for our church, as every woman of the community as well as of the church can have a share in the work for our Master.

At a call meeting of our circle we will meet with Mrs. Tolmage Bonkemyer on November 17. Our next monthly meeting will be at the home of Mrs. Hugh Brown on December 1.

"We thank thee, Father, let thy grace
Our loving circles still embrace;
Thy mercy and its heavenly store—
Thy peace be with us evermore."

To those who wish to join me in my prayer, as I have some friends who need them, I want their help to pray that my prayer may be answered.

EFFIE BROWER, Reporter.

◆

Denton Charge.—Our prayer service last week was especially interesting. The subject used was "Kindness," and the meeting was sponsored by Miss Inza Hill. Helpful talks were given by Miss E. Hanner, Mr. Rogers, Kathryn Sexton, and Marjorie Cranford. Two little girls, Josephine Hill, and Goldie Morris, sang an appropriate song, "Be Kind to One Another." A large group of people are taking part in our services. We hope this will continue.

The three young people's organizations, the B. Y. P. U., the C. E., and the Epworth League, had a union meeting at the Baptist church last Sunday night, at which time officers were elected for the Union. Following this, members of the B. Y. P. U. gave an interesting program on "Missions." The program was sponsored by A. L. Snider. Ruth Smith and Graham Martin, Jr., gave helpful talks. Mrs. Lane and Mrs. Allan sang a special number. The event was enjoyed by all present. The group decided to meet with the C. E. the last Sunday night in January.

After the regular preaching hour Sunday night, members of the M. P. church elected officers for the ecoming yeaer: They are: Superintendent of Sunday school, W. A. Johnson; assistant superintendet, E. O. Lane; secretary and treasurer, Clinard Sexton; assistant secretary and treasurer, Oda Beck; reporter, H. Cranford; janitor, Oda Beck; ushers, Marjorie Cranford, Ruth Lanier, Arthur Lanier, and Clinard Sexton; stewards, C. H. Surratt, W. E. Hill and C. W. Morris; trustees, W. E. Hill, C. G. Loftin, A. R. Morris, C. Hoover, C. H. Surratt.

These officers will begin work with the new Conference year.

H. CRANFORD, Reporter.

◆

Philathea Class, Siler City.—The Philathea class had its regular business and social meeting Monday night, October 31st. At this time the new officers were elected for the coming year, which are as follows: President, Mrs. D. L. Johnson; vice-president, Miss Sallie Smith; secretary and treasurer, Miss Minnie Cooper; first assistant secretary and treasurer, Miss Flossie Siler; second assitant, Miss Clata F. Andrew; teacher, Mrs. E. D. Woody; first assistant teacher, Mrs. J. N. Johnson; second assistant, Miss Sallie Smith; reporter, Minnie Cooper; chairman of social committe, Mrs. B. E. Fox; chairman of flower committee, Mrs. J. A. Cooper.

After the election of the officers plans were discussed for the year, after which the social committee took charge.

MINNIE COOPER, Reporter.

◆

First Church, High Point.—This reporter dislikes anything savoring of a controversy, especially in a religious paper about matters of small importance, but if "A Methodist Protestant" who wrote her the anayumous letter last week will come out in the open and reveal his or her identity, she will be very glad to give him proof positive that Mrs. Franklin D. Roosevelt is a niece of Theodore Rooseevlt, President and statesman. The article by Mrs. Alice Roosevelt Longworth in November Ladies' Home Journal was read carefully, but in explaining her kinship to Governor Roosevelt, she ignored the fact that his wife is her first cousin. Mrs. Franklin Rosevelt is a distant cousin of her husband; her father, Elliott Roosevelt, long since dead, was a brother of the famous "Teddy," who was present at the marriage of his "gavorite niece," and gave the bride away.

The usual Sunday services were observed last Sabbath, opening with the church school at 9:45 o'clock. At the 11 o'clock worship hour the Holy Communion was observed, and the new officers of church and Sunday school were formally installed in an impressive service. At the evening service a large audience heard the minister, Rev. R. I. Farmer, himself an ex-service man, deliver a special sermon on "The Soldier's Clock," special guests being members of the American Legion, Veterans of Foreign Wars, and their auxiliaries. Two buglers, C. A. Peck and Harry Peters, effectively sounded the different calls of a soldier's daily life. Mr. Arthur Fidler sang very beautifully, "The Trumpeter," and Prof. Stimson rendered patriotic selections on the organ. A digest of the sermon follows: The early soldier of the Cross, St. Paul, saw the relationship between soldiery and life. The soldier's daily clock is composed of bugle calls. At sunrise, the first call of the bugle is sounded in camp. Fifteen minutes later comes the reveille, when the men fall in ranks, the roll is called, and the day has begun. These are calls to action, and so does each day call us with a challenge to its tasks and duties. As soon as they awake, soldiers discover that they are hungry, and "mess call" is a welcome sound to their ears. America did not allow her soldiers to go hungry, and the social hunger was ministered to by the Knights of Columbus, Salvation Army, Red Cross, and the Y. M. C. A. huts. After breakfast came the dreaded fatigue call, which represents the unpleasant tasks of life, perhaps the drudgery by which we earn our living. Drill call brings soldiers together, and they march in columns of squads to the field to practice military maneuvers. Christ prepared himself for three years of ministry by 30 of drill. Today, while church call was sounded in a thousand camps and on a thousand ships, Old Glory was hauled down for a moment while above it was attached the church flag, a white cross on a field of blue. The church bells summon us not merely to worship, but to the work of the church of Christ. At the close of the day, buglers sound retreat. It is a call to patriotism, loyalty to God and His house and laws. After the evening recreations come the call to quarters. To the aged, it comes at the close of the long, long day when we wait for "taps." The question is this: "Is your life such today that when in the retreat of quarters you can contemplate it as a pleasant vista, a garden filled with fragrant memories, of unselfish service to others? Taps will be heard one day for you. What shall the melody be? All depends upon the motive and spirit of your life among men."

A delightful turkey supper and bazaar, an annual affair sponsored by the Woman's Auxiliary, was given in the Assembly room last Thursday afternoon and evening. It proved to be quite a success; a delicious plate was served to about 275 guests, and a number of fancy and useful articles of embroidery, etc., were sold. The sum of approximately $145 was realized from this project, and the occasion was pleasing and enjoyable from a social standpoint. The women and girls of First church can always be relied on for loyalty, whether it be cooking, waiting on table, or washing dishes. The tables were quite pretty, each one centered with a vase of marigolds.

The fourth quarterly conference was held Monday evening. Mr. C. L. Gray, Sr., was elected alternate delegate to Conference at Burlington. The delegate, Mr. F. R. Auman, was instructed to ask for the return of Rev. R. I. Farmer as pastor for another year. All Conference claims have been paid in full.

Mrs. S. A. Holleman, who was taken seriously ill while on a visit to her sister, Mrs. Franklin, of Richmond, Va., has been brought to the home of her daughter, Mrs. C. C. Robbins, on Asheboro road, and is improving, which will be good news to her numerous friends.

Mrs. Maggie Holton, who is ill at the home of Misses Horney at Jamestown, is somewhat better.

The High Point College football team is rejoicing over theier Saturday's victory over Elon, 6 to 0.

High Point will be well represented at Annual Conference at Burlington, which convenes tomorrow. Dr. S. W. Taylor, the president, will preside over the sessions; the A Capella Choir of the college, under direction of Prof. E. B. Stimson, will render a concert one evening, which promises to be an outstandig feature; Woman's Day will be observed Thursday, and a number of our women, including Mrs. S. S. Coe, Mrs. C. L. Whitaker, Miss Mary Young, and others, will attend the meeting of the Board of Lady Visitors. President G. I. Humphreys will present the claim of the college, while Dr. A. G. Dixon will speak and report for the Children's Home. A group of children from the Home will present a program, which is always a popular and pleasing feature.

Our neighbors, the First Baptist church, are celebrating their 100th anniversary with a series of revival meetings, led by Dr. O. L. Powers, of Wichita Falls, Texas, who was pastor here from 1906-1911. C. L. Gray, Jr., First church's favorite, sang a beautiful solo, "Lead Thou Me On," last Sunday morning by special invitation, and did himself proud.

On Tuesday evening, November 1st, the A. M. Idol Philathea Class held its monthly business meeting at the home of Mrs. Ross H. Davis, Denny street. The following new officers were chosen: President, Mrs. Wade Marlette; first vice-president, Mrs. Lester Peacock; second vice-president, Mrs. S. B. Witmer; secretary-treasurer, Miss Bertha Ferree; assistant secretary-treasuer, Mrs. R. C. Boyd; pianist, Miss Elizabeth Welch; teacher, Judge Lewis E. Teague, and assistant, Miss Xannie Stowe. After the business sessions, anagrams were enjoyed, and later in the evening the hostess served delicious refreshments.

* * *

Brower's Chapel Sunday School.—We reorganized October 30, 1932, with the following officers: Mr. C. R. Winningham, superintendent; Mr. A. M. Ragsdale, assistant superintendent; Miss Irene Brown, secretary; organist, not appointed; teacher, Mr Glenn Winningham, Young Men's Class; Mrs. Charlie Burrough, asistant; Mr. A. M. Ragsdale, Bible Class; Miss Effie Brown, Young Ladies' Class; Miss Hessie Stith, second class; Mrs. Arlie Pugh, Primary Class; Miss Effice Brown, church reporter.

EFFIE BROWN.

* * *

First Church, Winston-Salem.—We are now finishing up the second year of the present pastorate. While the depression hit us a hard blow, yet the year has been a pleasant one. The people have worked together in complete harmony and there has been a splendid spirit of co-operation. Sunday school attendance has been normal, the morning congregation averaged eight more than for a corresponding period of the previous year, while the evening congregation was one less than the previous average. While the church is not out on all financial matters, it has at least made a good showing when business conditions are taken into consideration.

The quarterly conference, by a unanimous rising vote, taken before the pastor could retire from the room, instructed the delegate to ask for the return of the present pastor for another year.

Our new Sunday school superintendent, Brother B. K. Millaway, is taking hold of the work splendidly and is making things hum. For the past four Sundays he has had a special program just before the close of our school in honor of the following: Mr. and Mrs. W. N. Pegram, the oldest members of our school; Mrs. H. O. Sapp, one of our faithful ones who has been shut in for some time; Brother J. R. Cummings, who has been shut in for the past nine years, and to the Children's Home. Splendid short programs have been put on in each case.

J. E. PRITCHARD.

* * *

West Forsyth.—We intended that our report in the Herald last week to be the final one for this Conference year, but things will happen to cause a pastor to write for the church paper. The cause for this brief report is another pounding receieved at Baltimore and Stony Knoll churches last Sunday. Our car was almost filled with gifts from the people at each church. Among the gifts was a 50-pound sack of flour, donated by Bro. A. A. Doub, of Baltimore church. Prior to the recent poundings the pastor and family were given a nice cake by Mrs. C. G. Hunter. We wish we could give names of all the givers, but can not. We thank each one for the gifts and appreciate, not only the gifts, but the spirit in which they were given.

In the report last week the omission of about half a dozen words from one sentence made the reading ridiculous. It said: "They brought with them various articles of food, a dress for the parsonage." The sentence should have read: "They brough with them various articles of food, a dress for the pastor's wife and material for curtains for the parsonage."

By the time this report is read many things will have happened at the Annual Conference in Burlington. A new president will be presiding. We trust the entire sessions of the Conference will be harmonious and successful.

C. B. WAY.

* * *

Welch Memorial.—The past two weeks have been very full ones for Welch Memorial church. On the last Sunday of last month new officers were elected for both Sunday school and church. The Sunday school officers are as follows: Superintendent, W. W. Frye; assistant superintendent and superintendent of Elemetary Division, O. W. Brown; secretary and treasurer, Floyd Vuncannon; assistant secretary and treasurer, L. F. Cassell; elementary secretary, Emma McLean; choir leader, W. B. Delk; assistant choir leader, I. B. Ridge; pianist, Mrs. B. R. Harrison; assistant, Mrs. J. T. Morgan.

The church officials elected are: Church trustees, L. F. Cassell, Banner Leach, J. R. Cox, J. W. Mitchell and J. W. Greenway; parsonage trustees, W. B. Delk, R. L. George, J. W. Brower; D. G. Hiatt; J. M. McDowell; stewards, H. H. Kivett, M. L. Vuncannon, Mrs. W. R. Bracket, Mrs. D. G. Hiatt, Mrs. G. E. McDowell, W. W. Frye, Mrs. T. L. Jackson, O. W. Brown, W. B. Delk, Mrs. J. W. Mitchell and Mrs. I. B. Ridge. These were elected and it was left for them to select their own chairman. O. W. Brown was elected. Class leaders, E. F. Segraves, to select his co-workers; church treasurer, J. T. Morgan; church secretary, L. F. Cassell; choir leader, I. B. Ridge; assistant choir leader, W. B. Delk; ushers, C. W. Hoover, H. H. Kivett, C. R. Mickey, T. L. Jackson, J. R. Cox; pianist, Mrs. W. L. Edwards, assistant pianist, Mrs. B. R. Harrison; reporter, Mrs. J. T. Morgan. These officers were installed this Sunday and the Sacrament of the Lord's Supper was observed.

This has been an unusual year for our church owing to the financial depression, and we are much behind with our claims. A good part of the time not over ten men in the church were working and they were not on full time; but the spiritual status has been good. With such sermons as Dr. Williams has been bringing us the church must be uplifted. It was voted unanimously for his return and we hope to better care for him another year, and are making plans to that effect. The new stewards have adopted the duplex envelope system, and are asking for a definite pledge from the membership. We had this at one time and the people are fully awake to the fact that it's the only way to meet all obligations.

If we can just get our pastor back (for he understands and sympathizes with us) we believe that old Welch will move forward this year as never before.

* * *

First Church, Burlington.—Our Sunday school and preaching services are being well attended. At our Sunday morning service our pastor, Dr. F. W. Paschall, delivered a most helpful message. His hearers were greatly inspired by the plans which he stressed for carrying on the work of the church for the new Conference year.

The fourth quarterly conference met on Wednesday, November 2, with 23 members answering to the roll call. Much business was transacted. Reports were very good. We are hoping to come out on top in our financial matters. The members present voted unanimously to instruct our delegate to get our present pastor back. He has done splendid work and he and his wife are loved by everyone. We are looking forward to having him back with us.

We are very much honored and delighted to have the Annual Conference meet with us this year. With Mrs. M. A. Coble, chairman of the committee, the ladies are making thorough plans for entertaining on this occasion.

The C. E. Society is doing splendid work. Visits are being made to the county home and jails. The society met at the Reformed church last Sunday evening and rendered a program. The purpose of this meeting was to help re-organize their society.

Dr. and Mrs. Paschall are regular in attendance at our C. E. meetings and we find them to be great help as well as friends to all our young people.

NETTIE MAE SMITH, Reporter.

* * *

Mount Pleasant, Mount Pleasant Charge.—Dr. Johnson preached to us the fifth Sunday morning, using as his subject "The Church." The Scripture lesson was taken from Acts 7:37-40. On the first Sunday Dr. Johnson used the same subject and scripture lesson and continued to point out the work of the church and its influence in the community. Our pastor reminds us of the responsibility that rests upon our church in the training of the 36 new members which were received this year.

Both the church and Sunday school officers have been elected for the coming year. Dr. Johnson conducted an impressive installation service in which each officer pledged to carry out his or her duty.

Dr. Johnson announced that the stewards would make an every-member canvass and give each one an opportunity to pledge the amount he wishes to give each preaching Sunday for the coming year. It was pointed out that this method will have many advantages over the old assessment plan.

The young people hold Christian Endeavor meetings every first and third Sunday evenings at 7:15. The programs have been interesting and the attendance good.

Sunday brought to a close another Conference year. As we look back over the year's work, we see that much has been accomplished in the various fields of work, in the church, the Sunday school, the Woman's Auxiliary, and in the Christian Endeavor Societies. Although we had a busy year, we find that we failed to reach some of the goals toward which we were working. Let us not be discouraged, but may me, like Paul, "press toward the mark for the prize of the high calling of God in Christ Jesus."

MARGARET CAUSEY, Reporter.

◆

Macedonia, Fallston Charge.—Our Sunday school is improving under the leadership of our good superintendent, W. L. Huss. Rev. A. D. Shelton preached his last sermon before Conference. We all are hoping and praying that he will come back to us for another year. We are sorry to note that Mrs. Emma Cline is sick at this writing. We hope that she may soon be better and be back with us at church. Our Christian Endeavor Society is getting along nicely. Our young people seem greatly interested in it. The Christian Endeavor members enjoyed a nice Halloween party at Mr. and Mrs. Carl Davis' home Saturday night, October 29.

Our Sunday school is planning to have a Christmas program and tree at Christmas.

Best wishes to the Herald and its readers.

REPORTER.

◆

Guilford Circuit.—A considerable time has expired since a regular report has been sent in from this church, so much might be reported.

The church is at a loss as a result of the death of two of its regular attendants, Mr. Emory Modlin and Mrs. M. J. Hoover. Mr. Modlin died October 24, while Mrs. Hoover died a short time prior to Mr. Modlin's death.

At the fourth quarterly conference, J. L. Cashatt, the delegate to the Annual Conference, was instructed to present the name of Rev. E. O. Peeler before the stationing committee for a re-appointment to this charge. The circuit was unanimous in favor of Mr. Peeler's return.

Mr. Peeler filled his last appointment at this church for this Conference year last Sunday, at which time new officials were elected for the ensuing year as follows: class leader, Mrs. G. H. Weant; trustees, T. R. Osborne, J. M. Davis, M. C. Gilbreath, D. C. Marsh, W. M. Lewallen; stewards, Mrs. J. T. Suits, T. R. Osborne, D. C. Marsh, W. M. Lewallen; superintendent of Sunday school, G. H. Weant; ushers, Glen Ward, Marvin Cashatt, Garfield Robbins, Homer Weant; church treasurer, Miss Rosa Mae Ingram; church reporter, J. Van Cashatt.

After the election of officers a short installation service was held. Communion service was also held at the close of the meeting.

A wedding which was of much interest to the people of this community took place last Saturday, November 5. Mr. Fred Robbins was united by the holy bonds of wedlock to Miss Iola Kinley. Mr. Robbins is the son of Mr. and Mrs. F. R. Robbins, and is well known in this community. Mrs. Robbins has been an employee of the Robbins Hosiery Mill at High Point.

J. VAN CASHATT, Reporter.

◆

Mt. Zion-Pinnacle Charge.—Sunday, October 23, quarterly conference was held and all the churches were represented except Pilot. During this meeting Brother Hunter made us feel good. Someone asked him if he wanted to serve us longer in this depression and he said this: "I might as well finish here." We hope Brother Hunter has many, many years to be with us yet, because we feel that what he has done for us—well, it would be hard to find words to express ourselves in that regard.

Our regular church meeting was held at night, and the officers elected were as follows: Superintendent, W. E. Jones; secretary and treasurer, Lola Barber; pianist, Mrs. Ed Jones; reporter, C. R. Mickels; class leader, E. S. Stone. There were also at that time 14 stewards and five trustees officially elected.

We have been abundantly blessed the past month. There has been plenty of rain to bring wells that were failing up to normal; also, farmers have not had much trouble with hard soil due to drouth. We have much to be thankful for.

During the past week old Dan Cupid paid a visit to the homes of Messrs. O. W. Barber and H. L. Allen. When he departed Mr. Herman Barber and Miss Anna Mae Allen departed with him to Hillsville, Va., and were united in marriage at that place. They will make their home with the groom's father during the fall and early winter. We hope for them much peace, happiness and success.

Mr. and Mrs. Albert Stone are happy to announce the birth of a daughter.

We feel that we need the prayers of other churches, and we will remember you all in our prayers.

CHAS. L. MICKELS, Reporter.

◆

Enfield.—Rally Day was observed in our church the second Sunday; a very interesting and helpful program was rendered. Inspirational talks were made by Mrs. Egbert Barnhill and Mrs. P. S. Belamy.

Annual church meeting was held Wednesday night, October 26, in the Hut, which was artistically decorated with autumn leaves and chrysanthemums. The committee was Mesdames Alex Hunt, Ernest Bellamy, Louis Myer and Misses Myrtice Johnson and Annie L. Bellamy. Notices were sent to all members by Mrs. Myra Mann and Mrs. Egbert Barnhill, a good representation was present. Rev. Surratt presided over the business session, also he conducted the devotionals. The following officers were duly elected and installed the next Sunday: class leaders, Mesdames J. M. Person, W. G. Holliday and Mr. Geo. Parker; trustees, P. S. Bellamy, H. M. Whitaker, C. H. Matthews, R. C. Rives and J. B. Davis; stewards, E. I. Bellamy, Exum Bellamy, E. C. McCutchin, J. R. Powers, Miss Lossie Wallace; church treasurer, R. C. Rives, assistant, J. R. Powers; church organist, Mrs. H. M. Whitaker; church reporter, Mrs. Exum Bellamy; ushers, W. R. Davis, Willie Herbert, E. C. McCutchin, Alex Hunt, J. R. Powers, R. C. Rives; Sunday school superintendent, J. R. Rives; assistant, J. R. Powers; board of education, pastor, superintendent of Sunday school, Mesdames E. I. Bellamy, P. S. Bellamy and C. H. Matthews.

A very interesting program was given, after which refreshments were served.

The fourth quarterly confeence was held jointly at Whitakers Chapel, November 2, at 7:30 o'clock. Mrs. Stanley Whitaker was elected alternate to Annual Conference. The vote was unanimous for the return of our pastor; we sincerely trust that he shall see fit to stay with us, as he and his wife have been faithful and helpful to all.

Recently a new roof has been put on the main part of the parsonage; this was made possible by the Woman's Auxiliary; however, the men helped much. Mr. E. I. Bellamy is due thanks for buying the roof, getting lumber on the yard, carpenters, etc. We appreciate the time he took from his own business to see after this work.

Best wishes to all readers, those who attend Conference, and may everything pertaining to the year's work end up fine.

REPORTER.

◆

Fountain Place-Gibsonville.—The reporters for these two churches have been so efficient in their work it has caused me to keep quiet. These people have supported us in all our undertakings in a way that has been encouraging. They, like all others, have had their financial difficulties and we are still in arrears, but are hoping to get out in such a way as to make a creditable showing.

Our attendance at each place has been good for the entire year, and in some instances better than for the three years. Sunday school work has been good under the efficient leadership of our superintendents. We have a good people to serve. Some, of course, are hard to please, as it seems that there are always some who know better how a preacher ought to preach than the One who called them, but guess that is a common fault to be found everywhere. Suffice it to say that whoever serves these folks in the coming years will find some of the best to be found anywhere, and some who will stand by their pastor in all that is for the advancement of the Kingdom.

The different organizations are functioning well. The two auxiliaries are regular standbys. So are also the young people's organizations. Notwithstanding the stringency of money, Fountain Place has paid over $1,000 on their church debt this year. This, I think, should be mentioned, for this has been done under trying circumstances. If it were possible for the Board of Church Extension to come to their rescue, and help with the debt, they could support an all-time pastor if the same liberality would be kept up. I do not know of any greater loyalty and sacrifice in any church. "Theirs is not to stop and grumble, but to go forward!" May their tribe increase.

The following have remembered us in a substantial way since our last report: Mr. and Mrs. J. W. Wright, Mrs. T. A. Amick, Miss Ruth Burke, Mr. and Mrs. D. D. Glenn, Mr. and Mrs. L. D. McCollum, Mr. and Mrs. D. M. Davidson, Mr. and Mrs. J. T. Round-tree, Mr. and Mrs. Shelton, Mrs. Walter Petty, Miss Ruth Nelson, Miss Marie Summers, Miss Gladys May, Miss Ruth Jones, Mr. asd Mrs. F. G. Hammer, Mr. and Mrs. J. P. Huffman, Mrs. Linley Gibbs, Mrs. Whitesell, Mrs. Nelson, Mrs. H. P. Lucas, Mrs. F. R. Owen, Mrs. C. B. Amick, Miss Orpha Burgess, Mr. and Mrs. G. L. Amick, Mrs. C. L. Jones, P. P. Troxler, Mrs. Kenneth Williams, Mrs. W. A. Shoffner, Mrs. W. E. Anderson, and there may be others that were not noted at the time, but if there is an oversight it was not intentional. Many of these folks have remembered us more than once, and have kept continually giving. In fact, there have been more donations coming to the parsonage than at any time during the three years we have been here. We thank every one for their generosity, and assure you that every gift is highly appreciated and will not be forgotten.

As this report may not reach the paper before Conference, perhaps it would be best to close. But should we be permitted to work together another year, I shall expect the same loyal support you have given in the past, and I promise you as pastor to be at your service in any way that I may be helpful.

Praying the blessing of a kind Father upon each one and that this approaching Conference may be one of great harmony and wise planning for the future.

N. G. BETHEA.

◆

West Forsyth.—Our Annual Conference is nearing. We are hoping it will be harmonious. We are also hoping and praying that our beloved pastor and family, Rev. C. B. Way, and Mrs. Way and children remain with us another year.

They have endeared themselves into the hearts of the people on this charge; and not only us, but to many people of other denominations as well. To visit the parsonage is to receive inspiration and a new determination to do more for them, and for the cause of Christ and His Kingdom. To receive a visit from them is always a pleasure and, like the sunshine after rain, is refreshing and uplifting, always leaving the better things in life for us to think about and profit by.

Trusting we may not be disappointed, I feel safe in signing myself—

A VOICE FROM WEST FORSYTH CHARGE

◆

Henderson.—With the close of the Conference year here we pause and look back over the progress we have made. We have had with us Dr. L. W. Gerringer and family for only one year and in that time we have learned to love and esteem them in their faithful work with us. Much has been accomplished and for this we are truly grateful; however we must not be satified, but continue to press onward and forward to greater things. This we hope to do with the coming year and our same efficient pastor and family. Our finances are not up to expectations, but we are hoping they will be before Conference convenes.

The fourth quarterly conference was held at the church last Monday night, October 30. Mr. L. R. Gooch was elected delegate to the Annual Conference at Burlington.

The election of all the new officials for both the Sunday school and church was held after the committee which presented them reported. Not many changes were made, and the installation service was very impressive when conducted by the pastor on Sunday morning, October 23. Under the leadership of our Sunday school superintendent, Mr. C. F. Tankersley, Jr., our school has made much progress and we are glad to have him reelected for another year.

The Baraca class held a barbecue on last Tuesday night in the basement of the church and new officers for the year were elected at this time. President for the new year is Mr. Julian Hart; vice-president, Mr. J. B. Fox, Jr.

The Philathea class was delightfully entertained on Thursday night, October 28, at the home of Misses Elsie and Ethel Mustain. The president, Mrs. Silas Powell, called the meeting to order. Devotionals were conducted by Mrs. Clyde L. Finch. During the business period reports from all standing and special committees were given. The relief committee asked that ten dollars be sent to the Children's Home for support of one child there. The ways and means chairman asked that the members of the class each take 25 cents during the month and by some talent of theirs use it in some way that it will increase before the next meeting. The captains on the two sides of the contest are working most faithfully and keeping a close margin with each other. The attendance for the class has been increased and much interest shown. The meeting closed with prayer. During the social hour refreshments were served by the hostess, Misses Elsie and Ethel Mustain and Mesdames T. T. Powell and W. B. Hight.

Rally Day was observed at our Sunday school on Sunday morning, October 23.

With best success to the Annual Conference and God's blessing upon all.

MRS. CLYDE L. FINCH, Reporter.

◆

Dulin's, Mocksville Charge.—Yesterday was the last preaching day for us this Conference year. Owing to the inclement weather only a few attended. The officers were elected for the new year and other business transacted.

Rev. G. B. Ferree has served us faithfully and has done a splendid work. We have enjoyed having him and his family with us for the past three years and if Conference sees fit to send him back we will be glad to have him.

Since our last report the death angel has been in our midst and removed one of our dear Sunday school members, Mrs. W. A. Ellis; a good woman gone to her reward. She came to Sunday school as long as she was able. LEONA HENDRIX, Reporter.

◆

Clark's Chapel, Weaverville.—We are now nearing the close of another Conference year. Looking back, we can see so many things that the church as a whole should have done, and might have done. But under the faithful leadership of our pastor, Bro. Cowan, and also the Sunday school officers, we feel sure God has used his people in such a way that the year's work is far from failure. We need more devotion and better co-operation. God loveth a cheerful giver, and if we are faithful unto death we are promised a crown of life.

Bro. Cowan was not physically able to fill his appointment yesterday, but he came and revised the class book and held the election of officers for the coming year. These officers are: Superintendent, Mr. A. F. Roberts; assistant, Mr. C. B. Grider; organist, Mrs. C. B. Grider; secretary, M. James Cheek; class leader, Mrs. Clyde Blankenship; stewards, Mrs. Robert Cole, Mrs. Verona Brittain, Mrs. Itaska Kirk, Mrs. Austin Mackey, Mr. Joe Roberts, Mr. Walter Cheek, Mr. W. D. Stroup; trustees, Mr. A. Fulton Roberts, Mr. Zeb Roberts, Mr. L. F. Eller, Mr. Robert Cole, Mrs. Jamie Roberts.

We highly appreciate having Bro. Cowan and wife with us the past two years, and if it is God's will we hope they will return to the work. LOUISE CHEEK, Reporter.

◆

Stallings Church, Mecklenburg Charge.—The Ladies' Aid met the first Thursday in October with Mrs. J. L. Love. The program opened with singing two songs, "In the Garden' 'and "When the Roll Is Called Up Yonder." Mrs. M. L. Stallings had charge of the Scripture reading and Mrs. P. L. Garmon led in prayer. Seveal pieces were read and were very interesting. We had the roll call and our collection amounted to $10.15 for the month of October, and the number of members present was encouraging.

Mrs. Love served delicious refreshments.

Our next meeting will be the first Tuesday in November.

MRS. PAUL STALLINGS, Reporter.

◆

Shiloh Y. M. W. A. Class—This class was off a little in attendance Sunday on account of the bad weather. Mr. Willie Swicegood taught the lesson. In his splendid talk he told us to be careful what we do and say because someone is watching us all the time. He also told us to remember the leaders of the country in our prayers and pray that the Lord's will may be done in the election of officers for the country.

The Young Mothers' Class visited our class Sunday. When Mr. Swicegood finished, their teacher, Mrs. Ray Leatherman, was called on to make a few remarks on the lesson. In her talk she said that when a person is in Christ he does not wish to fight and cause disturbances but tries to bring about peace instead. If we kick and knock our fellowmen we are not true Christians. The only way to have peace all over the world is to Christianize the world and we will not have it until we do.

Mr. Evans returned home from the hospital Sunday evening in spite of the bad weather. He is doing just fine and says that he will be back to church just as soon as he is able.

W. FRANK SHOAF, Reporter.

◆

Calvary, Greensboro.—We are sorry to announce that our organist, Vivian Sullivan, has resigned. She has served us faithfully for several years. In appreciation of her splendid service she was presented with a wristwatch Sunday morning. This was a gift from the members of the church and Sunday school. Vivian has accepted the place of assistant organist. Hulda Booth is our new organist.

Six members of Circle No. 1 were hostesses at a "depression party" Friday sight, these members being Mrs. Howard Neece, Mrs. C. W. Bates, Mrs. E. D. Overcash, Mrs. C. F. Garrett, Mrs. Britton and Mrs. Laughlin. Everybody dressed in old clothes. The party assembled at the home of Mrs. Neese for the musical part of the program. The soloists were Mrs. L. W. Bissett, Mrs. J. D. Heritage, Mrs. J. F. Williams and Mrs. E. D.

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(Continued on Page Fifteen)

IN HONOR OF THE DEAD

Williams

A. G. Williams was born April 11, 1856; died Oct. 16, 1932, aged, 76 years, 6 months and 5 days.

Funeral services were conducted at the home of his son, A. G. Williams, Jr., in Hillsboro, N. C., October 18th. The writer was assisted in these services by Dr. W. A. Stanbury and Rev. A. J. Parker of the M. E. Church, South. After the services at the home the remains were taken to Union Grove church cemetery.

Bro. Williams was converted and joined Union Grove church 42 years ago. He remained a faithful member until death.

The following members of the N. C. Annual Conference are near relatives of the deceased: His son, Rev. O. B. Williams, his brother, Dr. J. D. Williams, nephews, Revs. D. R. and T. A. Williams, and Rev. R. C. Stubbins.

May God comfort these and all other relatives and friends.

B. M. WILLIAMS.

◆

Lyndon

The Grim Reaper has again invaded the ranks of the membership of the First Methodist Protestant church, and we mourn the loss of a well-known citizen and faithful friend, who passed away at his home, 425 Willowbrooks street, at 7 o'clock in the morning of Wednesday, October 12, after an illness of six months. A son of Thomas E., and Elizabeth Hoover Lyndon, he was born in Randolph county not far from Fairfield church November 27, 1867.

On March 15, 1893 he was united in marriage to Miss Laura Belle Hiatt of Guilford county, who has been a devoted and faithful companion, sharing his joys and sorrows, working by his side in sickness and in health for nearly 40 years. About three years after their marriage they removed to High Point, where they have made their home for 35 years. One daughter, Mrs. Jones Burns, of this city, who has been their joy and comfort, survives.

Mr. Lyndon was modest and unassuming in character, of quiet and dignified bearing, faithful and devoted as a husband and father, firm in his convictions, loyal and dependable to his friends. Always energetic and industrious, he was a diligent and highly valued employee of Tomlinson Chair company for many years. He was a faithful and highly esteemed member of First Methodist Protestant church for a long period of years, and also a member of Guilford Council, Junior Order of United American Mechanics.

Two brothers, Thomas R., and J. Walter Lyndon, one sister, Miss Mary Lyndon, all of this city and another sister, Mrs. P. H. Snyder of Randolph county, are left to mourn the loss of their well-loved brother.

Funeral services were conducted at the home, 425 Willowbrook street, by his present pastor, Rev. R. I. Farmer, assisted by two former pastors, Dr. A. G. Dixon of the Children's Home, and Dr. Geo. R. Brown of Reidsville, were attended by a large group of relatives and friends. Tributes of warm praise and high esteem were paid to the life of this splendid citizen and faithful follower of the Lord Jesus, in whom "the elements were so mixed, that all nature might stand up and say, 'This was a man'."

Interment followed in Oakwood cemetery, this city, and services at the graveside were conducted by members of the Junior Order. Active pallbearers were Messrs. John Plummer, A. C. Clinard, W. I. Estes, C. A. Cecil, R. W. Seward, Edward Franklin, Carl Floyd, and J. E. Wise. Honorary pallbearers were the stewards of First church. Our cordial sympathy is extended to his sorrowing wife, daughter, small granddaughter and all the other bereaved relatives.

"We die not at all, for our deeds remain to crown with honor, or mar with stain; through endless years to come our lives shall speak, when our lips are dumb." B.A.P.

◆

Jenkins

Ethel King Jenkins was born August 29, 1906, and departed this life November 1, 1932. Mrs. Jenkins was the daughter of Mr. and Mrs. L. T. King, of Littleton, N. C. She was united in holy matrimony to Mr. Numer Lyn Jenkins April 30, 1927. This union proved to be a happy and successful one.

Mrs. Jenkins is survived by her father and mother, Mr. and Mrs. L. T. King; three sisters, Mrs. M. W. Myrick, Anna Laura, and Bettie Mae; and three brothers, Willis, Harvey Lee and Calvin.

The funeral was conducted by her pastor, in the home of her parents. A great host of friends were assembled to pay their last tribute of respect to the loved one whom they had learned to admire, and to show their sympathy to the bereaved ones. The remains were placed in Sun Set Hill, the Littleton cemetery, beneath a beautiful mound of flowers.

Ethel joined Weaver's Chapel Methodist Protestant church when a young girl, and remained a faithful member until the end.

May God comfort the bereaved ones.

P. E. BINGHAM, Pastor.

◆

Resolutions of Respect

Whereas, our Heavenly Father in His all wise providence has seen fit to call from labor to reward our brother and fellow-member of the Hebron Methodist Protestant Church, Mebane, N. C., R. F. D. No. 4, William Gerome Steele, and, whereas, we know that He is too wise to err and too good to be unkind, we bow in humble submission to His will.

Because of our great love and esteem for this our departed brother, we, the members of the Hebron Methodist Protestant church, do hereby resolve:

First, because of Brother Steele's clean, Christian life, his great strength of character, his faithfulness to all noble causes, and his loyalty to his church, we will continue to remember his activities among us, and his keen interest in the general church work. While it is human to err, we believe he had as few faults as any man. So we will write them on the shifting sands of time; his many virtues upon the tablets of loving memory, and will strive to so live that we may meet him in that upper and perfect church; that house not made with hands; eternal in the Heavens.

Second, we extend our heartfelt sympathy to his loyal wife and to his bereaved brother, commending them to Christ Jesus, our Lord, who is ever ready to sustain the sorrowing in such trying hours.

Third, a copy of these resolutions be sent to the wife, and brother, a copy be spread upon the church records, quarterly conference records; a copy be sent to the Methodist Protestant Herald, and the Mebane Enterprise for publication.

BEN F. WILSON,
A. K., McADAMS,
C. P. JONES,
Committee.

MARRIED

Tysinger-Swicegood

A wedding of simplicity and beauty was solemnized at Lexington at 9:30 Sunday morning when Miss Mildred Irene Swicegood became the bride of Mr. Paul Matthew Tysinger. Both bride and bridegroom are natives of Davidson county. Rev. C. G. Isley, pastor of the bride, performed the ceremony.

Mrs. Tysinger was accompanied by her cousin, Miss Vada Swicegood, of Welcome, while Mr. Tysinger was accompanied by his brother, Dale Tysinger.

The bride is the daughter of Mr. and Mrs. H. V. Swicegood, of Lexington, and is the organist at Mount Carmel church. Mr. Tysinger is the son of Mr. and Mrs. M. W. Tysinger, leading citizens of the Silver Hill section.

Immediately after the ceremony Mr. and Mrs. Tysinger left for an extended tour to Asheville and other points west.

Our best wishes go with this young couple.

C. G. ISLEY.

◆

"A LOST SOUL"

(Inspired by Rev. J. R. Anderson during the revival at Calvary church Sept. 1, 1932.)

The soul of a man who spurns God's grace,
And disregards his holy law,
Will never enter the Pearly Gates
To meet his Savior face to face.
But enter where Satan and his Angels hie
And weep and wail, yet never die.

He'll never cross that vast chasm
That yawns between him and love,
That keeps his tortured soul in Hell
Away from that Heavenly home above.
He'll never reach that glorious Light
But in eternal darkness dwell.

His cries of mercy will echo and die
His soul will wreath in pain
He'll never meet in that "Sweet Bye and Bye"
The loved ones he would see again:
Oh, the anguish that sin has cast;
The soul of a man forever lost.

Come, Lost Soul, do not delay,
The day may never dawn.
Cast the cloak of sin away
And stand before the Lord, reborn.
On Jesus turn a pleading eye
And seek forgiveness e're you die.

—Margaret A. Overcash.

OUR CHILDREN'S HOME

Baraca class, Gibsonville, clothing child	$ 5.00
Asheboro S. S.	35.00
Hickory Ridge, Forsyth	2.50
Gideon's Grove S. S., Flat Rock	1.78
A Friend	6.00
C. E. Society, Glen Raven, clothing child	5.00
N. C. Branch, Woman's Auxiliary, by Mrs. S. W. Taylor	55.85
New Salem S. S., Randolph	1.50
Union Hill S. S., West Forsyth	1.25
Center S. S., Alamance	6.00
Junior Philatheas and Baracas, Liberty	1.00
Union Chapel S. S., Mocksville	1.00
Liberty Hill S. S., Anderson	2.60
Mr. C. E. McCulloch, Wilmington, personal	10.00
Graham S. S., caring for child	10.00
Philathea class, Gibsonville for October and November, clothing child	10.00
State Street S. S.	4.00
Philathea class, Lebanon, High Point, clothing child	5.00

Clothing and Other Gifts

The F. W. Allen company, Salisbury, Md., 2,000 strawberry plants.

Hickory Ridge, Forsyth, 85 quarts of canned fruits and vegetables, three pumpkins, one box of walnuts, two boxes of macaroni, one peck of corn meal, four boxes rolled oats, two boxes hominy, two sacks of apples and a package of hose, two pounds sugar, one box cocoa, four pillow cases, one gallon molasses, six bushels sweet potatoes and $2.50 cash, reported above.

The Woman's Auxiliary, Charlotte church, Richland, two quilts, seven dresses, six towels, one skirt, two pieces of underwear, seven quarts of canned fruits and vegetables, six glasses jelly and one bushel sweet potatoes.

Missionary Society, Lebanon, High Point, 73 dish towels, four hand towels, 67 magazines, 58 cans fruit and vegetables, two pints of jelly and 75 coupons.

Guilford Circuit, one bushel sweet potatoes, three packages of popcorn, 15 quarts fruit and vegetables and five pumpkins, with more to follow.

Junior Philathea and Junior Baraca classes, Liberty, six quarts fruits and vegetables, nine dresses, two coats, one pair shoes, three sweaters, one shirt, one pair pants, two hats and one tam.

We are profoundly grateful for all these offerings, and also to every one who has in any way contributed to the work here during the conference year.

Looking to Thanksgiving and Christmas

We are looking forward to Thanksgiving and Christmas with faith believing that our people will pay us up to date with current expenses.

We have struggled under this handicap for four years, and have not even asked the conference to put on a campaign to clear it up. Other things have pressed, and we have tried to carry on wtihout calling upon our people for anything except the regular offerings, with a bit extra at Thanksgiving. But the pressure now is such that we cannot carry the load, so we are asking conference to do something about it. The Mills Home is asking the Baptists "To raise a great fund at Thanksgiving to clear up all indebtedness as a memorial to Dr. M. L. Kesler." Barium Springs is asking the Presbyterians "To raise $50 000.00 at Thanksgiving to help pay off indebtedness on current bills."

We are asking Methodist Protestants to put on an intensive campaign November 20 to 27 inclusive with a view to raising $10,000. to clear up all current bills and to make repairs on buildings. This campaign should be so thoroughly worked that it will reach the last member on every charge.

Our Letter

The following letter went out last week to all pastors and S. S. superintendents. It went out before conference this year because there is such a short time between conference and Thanksgiving:

"Our Dear Friends:

"We come with our annual appeal for the Children's Home. Methodist Protestants of this conference, with their friends, always respond heartily to our needs, and your help is greatly appreciated.

"Present conditions have made the burden heavy, and we believe that the many friends of this work will respond with the Best Possible Offering this year. Please make your plans so that every interested one in your community, or communities, will have a chance to make a Thanksgiving offering to the Home.

"The current indebtedness which has hung over us so long, has become a burden beyond our ability to bear. We are being pressed upon to pay, and we must pay or cease to get supplies. A properly constituted committee will present recommendations to the approaching Annual Conference, asking the members of the Conference to get behind the Thanksgiving offering this year in a way to clear up all indebtedness.

"Every church in the conference will be asked to set apart November 20 to 27 inclusive, as a period in which to talk about, pray for and give to the Children's Home. We are asking you to do four things during that period. 1. Ask your people to contribute as much as a "Day's Income" to the Home. 2. Ask those who cannot do that much, to contribute at least $1.00. 3. Ask those who cannot give a dollar, to make a silver offering. 4. Present the facts embraced in this letter and the enclosed leaflet.

"Crop conditions this year have made the question of food a real problem with us for this winter. We need your financial help that we may buy the needed food, and other necessities for this large family of children. We will appreciate any and all other gifts; but because of the serious financial condition here we beg of you to get your people to make as large a money offering as possible at Thanksgiving. We know you will and we thank you.

"IF YOU CARE, SHARE.

"We borrow the above expression and say, If you care share with these children. At Thanksgiving and Christmas, people in happy homes, with father and mother still living to care for their children, are going to make gifts to others less fortunate. This is a beautiful and permanent custom with high-souled Americans. It is an expression of gratitude to God for His manifold blessings, and does not take away from other causes. It is also a beautiful and worthy custom for Methodist Protestants to share this Humanitarian Gift annually with orphan children.

"Yours in the Master's service,
J. M. MILLIKAN, Chairman,
A. M. RANKIN, Treasurer,
A. G. DIXON, Superintendent."

FROM PASTORS AND PEOPLE

(Continued from Page Thirteen)

Overcash. Misses Elizabeth Williams and Ione Friddle gave piano recitals. Mrs. Overcash gave a reading. After the musical hour the party progressed to the home of Mrs. Bates for games and refreshments. The refreshments consisted of ginger cake and punch, served in depression china, such as tin pans, frying pans, meat platters, tin cups, jelly glasses of all sizes, and napkins were made from old cloths. The birthday cake (ginger bread cake un-iced) was surrounded by six large candles in old candle-holders. The guests, 20 is number, were served cafeteria style. Each guest brought a penny for each year of his or her age.

Our ladies have gone political. They are serving the poll-holders today (Tuesday). This is an auxiliary project and we hope to clear approximately $25.00.

I am going to be in Richmond, Va., for a few weeks and Vivian Sullivan was kind enough to report for me in my absence.

Calvary has a request to make of Conference: Please let our preacher be!

MRS. E. D. OVERCASH, Reporter.

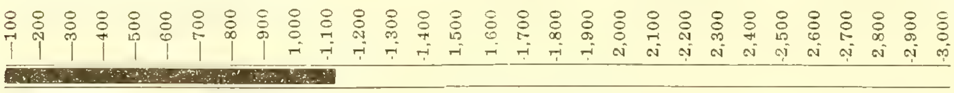
Shiloh.—Sunday marked the close of this year's work. Rev. R. S. Troxler delivered a message at 11 a. m. He told us that a Christian stands not only for Christ, but against the devil—not only stands for righteousness, but stands against unrighteousness.

At 7 p. m. Rev. Mr. Troxler preached at the Reeds school auditorium on "Playing Square With Tomorrow," a message that dealt primarily with the liquor question now facing this nation.

On the fifth Sunday night at Shiloh, Dr. A. W. Plyler, of Greensboro, was heard by a large congregation in a message regarding the wet and dry issue. Bro. E. C. Roach, pastor of Reeds Baptist church, also made a short, but stirring talk concerning the same topic. The M. E.'s, the M. P.'s and the Baptists were united in the fight against the com-

(Continued on Page Sixteen)

HERALD CAMPAIGN FOR 3,000 SUBSCRIBERS



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Greensboro, West End	26	10½
Greensville	59	1½
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Haw River	49	16
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HIGH POINT, FIRST	72	88
HIGH POINT, LEBANON	31	31
High Point, Welch	28	4½
High Point, English St.	11	1½
Kannapolis	9	4
Kernersville	35	3½
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Lexington, First	42	8½
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Lincolnton	20	1
Littleton	55	13
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West End Church	5.00
Why Not Charge	.75

To all these friends we return hearty thanks.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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FROM PASTORS AND PEOPLE

(Continued from Page Fifteen)

mon enemy, and the best of fellowship was felt by all throughout the entire service. Shiloh was indeed glad to have both visiting ministers.

Mr. Jesse L. Evans returned home today from the Davidson Hospital where he underwent a major operation three weeks ago. He is improving and his many friends are expecting to see him back at church before so many more Sundays.

Rev. R. S. Troxler, who has been our pastor for eight yeacers, will leave for Conference at Burlington Wednesday morning. Shiloh would be glad for him to return yet again. REPORTER.

◆

Charlotte.—Our pastor, Dr. Andrews, will leave Tuesday morning for Burlington to meet with several committees of importance, of which he is a member.

The Christian Endeavor Society is planning a very interesting busy year. The members are very active and respond cheerfully to any task given them. It is gratifying to observe that a larger number are staying for the evening service than formerly.

The Baraca Class will have charge of the prayer and praise service Wednesday evening in the absence of a pastor. The Ever Ready Philathea class will conduct the service next week.

The Auxiliary is planning a fish fry and oyster supper to be given in the near future. Mrs. Stegall, chairman of the ways and means committee, is gifted in the art of keeping the members busy. This month she has us working on "a yard of pennies.

Mr. G. W. Stegall, our delegate to Conference, is to leave Thursday morning. Mrs. Stegall will accompany him. We hope to have several of our members there for Woman's Day." REPORTER.

◆

Spring Church Charge.—At the end of the 34th day Mrs. Neese was able to return home from the hospital last Saturday. She seems to be on the road to recovery.

The circuit auxiliary did a fine thing in paying one week's bill to the hospital. Other interested members and friends have manifested their friendship in substantial gifts. We appreciate these tokens of real helpfulness.

Aside from the enforced crampings of the financial stringency, this is a splendid field. We are hoping, however, for better days to come. Wm. H. NEESE.

Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN CHRIST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., NOVEMBER 17, 1932 NUMBER 2

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Notes of Annual Conference

Burlington has entertained our Conference four or five times and always done it handsomely. Another important thing: it has supplied large audiences for our public addresses. The meeting is not simply for church business, but to do business for the King.

The first day, Wednesday, was a very busy one. The devotional opening with Conference sermon by Dr. C. W. Bates and Communion Service led by President Taylor, made the impressive beginning. The President's annual report was heard with extraordinary interest; it was Dr. Taylor's last of a series of five, all of them replete with interest. President Taylor's term of five years' service, all our law allows, has been of much service to the church in North Carolina. It was proposed at this time that the Annual Conference president be stationed instead of traveling the district. The motion provoked a long discussion which waxed warmer and warmer until the motion was withdrawn. It seemed that sentiment was strong against the change. Election of officers came on, always a matter of interest. The only minister that could not be voted for was the retiring president. It took several ballots to decide, but I will not keep you in suspense: Dr. R. M. Andrews was elected president. He is not new to the office, having served five years some time ago. Dr. C. W. Bates was chosen as secretary, prolongng an already long term.

On Thursday committees got down to work. But the conference floor was occupied in the interest of education and missionary work. President Broomfield also delivered his address. He found the chief deficiency in the church of today in all branches to be in the realm of vital conviction. Men need to revive their faith in Christ and His purpose and power to save the world. Dr. Haddaway and Dr. Stephenson spoke in the interest of missionary and education work. President Humphreys reported for High Point College. He included in his report information regarding some valuable scholarships to be given to students of special distinction in worth and attainment. Music students from High Point College demonstrated the worth of instruction in their department of the work.

Thursday afternoon the floor was held by the Woman's Auxiliary Branch, Mrs. W. C. Hammer in the chair. The time was used to good advantage. What women are doing for the churches should shame many men.

The General Conference was fully represented this year, including Dr. Shipley, Editor of the *Protestant-Recorder,* Dr. Johnson of the Sunday School literature, Dr. Holloway, president of the Seminary, Rev. F. L. Gibbs, Secretary of Christian Education, and Publisher Reiner as well as the brethren already named. This added great interest to the session.

Especially interesting to the editor of the HERALD was the speech of the editor of the *Recorder*. He is perfectly orthodox in his views of the rights and duties of annual conference periodicals. He is widely ready, scholarly, of poetic temperament and also with analytic trend of mind. He is still comparatively young and may be expected to render to the general church years of splendid service.

From Rev. J. L. Trollinger's full reports to the daily papers we make the following quotations:

FACE GREATER TEMPTATIONS

"Young people today are facing far greater temptations than their parents ever dreamed of in their youth. Many modern magazines appeal to basest impulses. Too many movies in mediocre, insipid or degrading attacks upon the church; Christian ideals and principles remind us of the days of the French revolution. Certain social practices formerly frowned upon now frequently receive public sanction. This and other forces make it most difficult for the young people.

"The church appreciates this situation, and is endeavoring to provide for their needs in a larger way."

A solemn moment came in the conference today. When the factory whistles were blowing for the Armistice, the conference stood silent for a moment after which Dr. G. I. Humphreys led the conference in prayer for the early coming of a world peace.

In reference to ministers coming from other churches and conferences a resolution was adopted, and thereby becomes law, in which the conference says, "no minister shall be received into membership in this conference either by transfer or letter of standing until he shall have served one year under the authority of the stationing committee."

SCOUT WORK INDORSED

Dr. G. R. Brown, of Reidsville, and Dr. F. W. Paschal, of Burlington, presented a resolution relative to the Boy Scout and Girl Scout organizations, the text of which is, "Whereas conservative and reliable authorities estimate that between 200,000 and 300,000 boys between the ages of 12 and 20 are vagrants in America, out loose from home and all other character-building institutions, and whereas according to the records of various commissions investigating crime and criminals, we are told that in past years the criminal was middle aged, intemperate, experienced in crime and limited in his activities to a special type of offence, today the line-up presents a parade of youth ranging from 17 to 21, versatile in crime, who cold-bloodedly and calmly recite voluntarily the most intimate details of planning and execution of ruthless crimes, and whereas in order to change this alarming condition of so many of the youth of the land, G. W. Wickersham, chairman of the national commission of law observance and enforcement, says in his report to President Hoover, 'Every boy and girl should be encouraged to join the Boy Scouts', an organization that has for its object the making of good loyal citizens out of boys and girls, therefore be it resolved that we heartily indorse the Boy Scout and Girl Scout organizations, and urge our pastors and laymen to encourage the organization of troops in all of their churches where it is at all practicable.''

Brother W. T. Hanner of Julian was chosen as lay member of the Stationing Committee to serve in association with President R. M. Andrews. See another column for report of this committee, including list of pastors and charges. This conference was notable for the very small number of changes in pastoral relations. Let us look for a good year of good work everywhere.

THANKSGIVING MOVEMENT FOR ORPHANS

The Homeless Child

At Thanksgiving time, when we are so fortunate as to have the comforts and protection of a home, let us not forget that around us—often at our very doors—may be found little boys and girls who do not know the meaning of ''Home,'' father or mother. It is this class that should receive our sympathy and protection and the income of a day citizens of the State are requested to contribute, during the Thanksgiving period, to the orphanage of their choice seems quite reasonable.

Join in the Spirit

Thanksgiving Season should be a time of rejoicing and thanks: a time when all should join in this spirit. This should not be a mere emotion with no form of outward expression, but should cause those who are fortunate and able, to think of those who are less fortunate and less able. This year, the relief of distress is the big outstanding objective of unselfish motives. Among the large group needing aid in our State are the dependent children—especially those bereft of home and parents. The Orphanages of the State have brought large numbers of these under their care, and Church and Fraternal Society have assumed a large responsibility.

The Orphanages are experiencing a hard time this year. The capacity of people to give has been considerably lessened —hence the income of all Orphanages is considerably less.

It is characteristic of great hearted people to rush to the breach in the ranks at any time of peril. The need for such action in the interest of the various orphan homes of the State is here. These institutions find themselves unable to meet urgent demands thrust upon them in the effort to provide means of sustenance for hundreds of children entrusted to their care. Surely offerings forwarded to these homes at Thanksgiving this year will be more generous than usual.

The North Carolina Orphan Association requests the citizens of the State to forward the income of a day to the orphanage of their choice on, or near Thanksgiving Day; more if they can, less if they can do no better. Those who respond will be helping children who, through no fault of their own, hold out pleading hands for a chance to develop into useful men and women. The call is to every up-standing man and woman in the Old North State. Contribute through church, Sunday School, lodge, club, or mail direct to the orphan home preferred.

Citizens of the State are asked to rise to the dignity and demand of the hour by each doing his level best to swell the orphanage treasuries at Thanksgiving. Pastors of churches, Sunday School superintendents, city, county and State officials, lawyers, doctors, business men, lodge officials, community clubs, farmers and housewives, wage-earners and all other classes of our citizenship are requested in the effort to bring comfort and confidence to those into whose care the lives and destinies of thousands of North Carolina children have been placed.

> ''He who gives a child a treat,
> Makes joy-bells ring in Heaven's Street.
> And he who gives a child a home—
> Builds palaces in Kingdom Come.''
> —*Masefield.*

Thanksgiving

This is one of the ''special days'' which, during recent years, come to North Carolinians freighted with the spirit of good-will, of cheerfulness, of happy greetings fragrant with friendship that means service where service may be needed. A generous spirit has been manifested toward the various orphan homes of the State and the North Carolina Orphan Association once again renews its appeal for liberal offerings for these beneficent institutions during the approaching period.

On or before Thursday, November 24, the day set apart by the President of the United States and the Governor of North Carolina for prayer and thanksgiving, every high-hearted citizen of the State is requested to contribute the income of a DAY to the orphanage of his or her choice.

TYPES OF TALKERS

By Grenville Kleiser

There is no greater affliction in modern life than the tiresome talker. He talks incessantly. Presumably he talks in his sleep. Talking in his constant exercise and recreation. He thrives on it. He lives for talking's sake. He would much, but says little. He skims over the surface of things, languish if he were deprived of it for a single day. His continuous practice in talking enables him easily to outdistance all ordinary competitors. There is nothing which so completely unnerves him as long periods of silence. He has the talking habit in its most virulent form.

The trifling talker is equally objectionable. He talks much, but says little. Se skims over the surface of things, and is timid of anything deep or philosophical. He does not tarry at one subject. He talks of the weather, clothes, plays, and sports. He puts little meaning into what he says, because there is little meaning in what he thinks. He cannot look at anything seriously. Nothing is of great signicance to him. He is in the class of featherweights.

The tedious talker is one without terminal facilities. He talks right on with no idea of objective or destination. He rises to go, but he does not go. He knows he ought to go, but he simply cannot. He has something more to say. He keeps you standing half an hour. He talks a while longer. He assures you he really must go. You tell him not to hurry. He takes you at your word and sits down again. He talks some more. He rises again. He does not know even how to conclude. He has no mental compass. He is a rudderless talker.

Probably the most obnoxious type is the tattling talker. He always has something startlingly personal to impart. It is a sacred secret for your ear. He is a wholesale dealer in gossip. He fairly smacks his lips as he relates the latest scandal. He is an expert embellisher. He adroitly supplies missing details. He has nothing of interest in his own life, since he lives wholly in the lives of others. He is a frightful bore, but you cannot offend him. He is adamant.

There is the tautological talker, or the human self-repeater. He goes over the ground again and again lest you have missed something. He is very fond of himself. He tells the same story not twice, but a dozen times. "You may have heard this before," says he, "but it is so good that it will bear repetition." He tries to disguise his poverty of thought in a masquerade of ornate language. If he must repeat his words, he adds a little emphasis, a flourishing gesture, or an air of nonchalance.

Again, there is the tenacious talker, who refuses to release you though you concede his arguments. When all others tactily drop a subject, he eagerly picks it up. He is reluctant to leave it. He would put you in possession of his special knowledge. You may successfully refute him, but he holds firmly to his own ideas. He is positive he is right. He will prove it, too, if you will only listen. He knows that he knows. You cannot convince him to the contrary, no indeed. He will talk you so blind that at last you are unable to see any viewpoint clearly.

A recognized type is the tactless talker. He says the wrong thing in the right way, and the right thing in the wrong way. He is impulsive and unguarded. He reaches hasty conclusions. He confuses his tactlessness with cleverness. He is awkward and blundering. His indifference to the rights and feelings of others is his greatest enemy. He is a stranger to discretion. He speaks first, and thinks afterwards. He may have regrets, but not resolutions. He is often tolerated, but seldom esteemed.

The temperamental talker is one of the greatest of nerve-destroyers. He deals in superlatives. He talks feelingly of trifles, and ecstatically of friends. He gushes. He flatters. To him everything is "marvelous," "wonderful," "prodigious," "superb,' "gorgeous," "heavenly," "amazing," "indescribable," "overwhelming." Extravagance and exaggeration permeate his most commonplace observations. He is an incurable enthusiast.

The tantalizing talker is one who likes to contradict you. He divides his attention between what you are saying and what he can summon to oppose you. He dissents from your most ordinary observations. His favorite phrases are "I don't think so," "There is where you are wrong," "I beg to differ," and "Not only that." Tell him it will be a fine day, and he will declare that the signs indicate foul weather. Say that the day is unpromising, and he will assure you it does not look that way to him. He cavils at trifles. He disputes even when there is no antagonist.

To listen to the tortuous talker is a supreme test of patience. He slowly winds his way in and out of a subject. He traverses by-paths, allowing nothing to escape his unwearied eye. He goes a long way about, but never tires of his circuitous journey. Ploddingly and perseveringly he zigzags from one point to another. He alters his course as often as the crooked way of his subject changes. He twists, turns, shifts, veers, and diverges without the slightest inconvenience to himself. He likes nothing better than to trace out details. His talking disease is discursiveness.

The tranquil talker never hurries. He has all the time there is. If you are very busy he will wait. He is uniformly moderate and polite. He is a rare combination of oil, milk, and rose-water. He would not harm a syllable of the English language. His talking has a soporific effect. It acts as a lullaby. His speech is low and gentle. He never speaks an ill-considered word. He chooses his words with measured caution. He is what is known as a smooth talker.

The torpedo talker is of the rapid fire explosive variety. He bursts into a conversation. He scatters labials, dentals, and gutterals in all directions. He is a war-time talker,—boom, burst, bang, roar, crash, thud! He fills the air with vocal bullets and syllabic shrapnel. He is trumpet-tongued, ear-splitting, deafening. He fires promiscuously at all his hearers. He rends the skies asunder. He is nothing if not vociferous, stentorian, lusty. He demolishes every idea in his way. He is a Napoleon of words!

The tangled talker never gets anything quite straight. He inevitably spoils the best story. He always begins at the wrong end. Despite your protests of face and manner he talks on. He talks inopportunely. He becomes inextricably confused. He is weak in statistics. He has no memory for names or places. He lacks not fluency but accuracy. He is a badly twisted talker.

The triumphant talker lays claim to the star part in any conversation. He likes nothing better than to drive home his point and then look about exultantly. He says gleefully, "I told you so!" That he can ever be wrong is inconceivable to him. He knows the facts since he can readily manufacture them himself. He is self-satisfied, for in his own opinion he has never lost an argument. He is a brave and bold talker.

These, then, are some types of talking which we should not emulate. Study the list carefully—the tiresome talker, the trifling talker, the tedious talker, the tattling talker, the tautological talker, the tenacious talker, the tactless talker, the temperamental talker, the tantalizing talker, the tangled talker, the triumphant talker—guard yourself diligently against the faults which they represent. Talking should always be a pleasure to the speaker and listener, never a bore. (From *Talks on Talking,* by Grenville Kleiser, Funk & Wagnalls Co., New York, publishers.)

◆

—It is no longer news that on November 8 the Democrats swept the country, putting Roosevelt into the White House and a majority of members into the Senate Chamber.

A SCENE FROM LIFE

A young man entered the bar-room of a village tavern and called for a drink.

"No," said the landlord. "You have had delirium tremens once, and I cannot sell you any more.

He stepped aside to make room for a couple of young men who had just entered, and the landlord waited on them very politely. The other had stood by, silent and sullen, and when they had finished he walked up to the landlord and addressed him:

"Six years ago, at their age, I stood where those young men are now. I was a man with fair prospects. Now at the age of twenty-eight I am a wreck, body and mind. You led me to drink. In this room I formed the habit that has been my ruin. Now, sell me a few glasses more and your work will be done. I shall soon be out of the way; there is no hope for me. But they can be saved. Do not sell it to them. Sell it to me and let me die, and let the world be rid of me; but for Heaven's sake sell no more to them!"

The landlord listened, pale and trembling. Setting down his decanter, he exclaimed:

"God help me! this is the last drop I will ever sell any one!"

And he kept his word.—*The Primitive Christian.*

BROKEN AND BRUISED

They tell me I must bruise
The rose's leaf,
Ere I can keep and use
Its fragrance brief.

They tell me I must break
The skylark's heart,
Ere her cage song will make
The silence start.

They tell me love must bleed,
And friendship weep,
Ere in my deepest need
I touch that deep.

Must it be always so
With precious things?
Must they be bruised and go
With beaten wings?

Ah, yeh! By crushing days,
By caging nights, by scar
Of thorn and stony ways,
These blessings are!

—*Elim Evangel.*

—We thank the Annual Conference for its hearty response to our appeal last week for subsidy for the HERALD. May we hope that the bodies named in the Annual Conference resolution will respond in like spirit. It is not a case of "a painted ship on a painted sea," but a real ship in a real storm on a real ocean.

THE ROAD TO REVIVAL

A friend of mine in New York, who is pastor of a large Presbyterian church, told me this experience. He said he had become very much exercised on the subject of the salvation of his people. He had gone on for a year and more, and had seen practically nobody saved. One night he called his elders to meet him in the church, and they prayed together. Finally, he said: "Brethren, I have a proposition to make to you. I wish to resign the pastorship of this church, because I do not believe God wants me to stay here. I am not having any souls saved."

"Oh," said one of the deacons, "we are greatly edified."

"Edified for what?" he asked. "You have been coming to me with such soothing compliments as that, and yet I don't see for what you have been edified. Now, brethren, unless God gives us some souls here very soon, I am going to resign the pastorate of this church. And I want to say something to you also. You are the elders of this church, and I am going to start with you. Brother," turning to one, "do you believe that through you a soul was ever saved?"

And the elder replied, "No, pastor."

"Do you?" to another.

"No, pastor."

"Do you?"

"No, pastor;" and so all along the line.

"Now, brethren," he said, "I want to make this proposition to you: that unless God gives this church souls in the near future, you will resign also as the elders of it."

"We are getting along very well," they said.

"No, we are not getting along at all!"

Finally they all knelt down and prayed together, and in that prayer, a covenant was made that they would resign if the Lord did not give souls in the near future. They went to their homes; it was Saturday night.

Monday morning, the elder first questioned by the pastor as to being instrumental in soul-saving, went into his store. The first man he met was his confidential clerk. He took him into his office, shut the door behind him, and said: "Bob, I have been a good master to you, haven't I?"

"Well, Bob, you have been with me for fifteen years. I am an elder in the church that you attend when you go anywhere. But you are not a Christian, and I know it, and have known it all the while, and yet I have never spoken a word to you about salvation personally. But, Bob, my soul is on fire now, and I want us to get down here in this room and give ourselves, both of us, to Christ. I will give myself to Him for greater consecration."

"Yes, sir; I will be only too glad to do it," and down they knelt. That man was saved. The elder called in another, and another, and another, and that one day he led eleven men to Christ. The next Sunday over thirty men were received into that church upon profession of faith, every one of them led to Jesus Christ by an official in the church who had up to that time never saved a soul.

We must realize the importance of the individual in this matter of soul-winning.—*Elim Evangel.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Salutatory

Having been elected President of the conference for the ensuing year, we take this opportunity of bringing to you greetings and our request for prayer, co-operation and your sympathy.

The task before the church is not my task, nor their task, nor your task, but our task. It can never be solved by one or two or any less number of the group than all we have named. Let us visualize it for the year—it is a program that the Annual Conference shall give us; and it must be accepted in its entirety if we shall make a decent score in our efforts at the task.

All are called to a definite service. All must serve through the church. Let us recognize the call of our Lord and the need of our Church, and then every man serve according to his several ability.

We are submitting below schedule for First Quarterly Conferences, the place and the time are indicated; will all those who read this schedule, and who are effected by it please keep it for future reference.

President's Visitation to Quarterly Conferences
First Round

Nov. 28—10:30 A. M., Guilford; 2:30 P. M., Midway-Shady Grove.

Nov. 29—10:30, Kernersville; 2:30, Flat Rock.

Nov. 30—10:30, Gibsonville; 2:30, Haw River; night, Draper.

Dec. 1—10:30, Mt. Hermon; 2:30, Glen Raven.

Dec. 2—10:30, Saxapahaw; 2:30, Alamance.

Dec. 5—10:30, Mt. Pleasant; 2:30, Liberty; night, Siler City.

Dec. 6—10:30, Why Not; 2:30, Richland.

Dec. 7—10:30, Randolph; 2:30, Randleman.

Dec. 8—10:30, Tabernacle; 2:30, Moriah.

Dec. 9—10:30, Granville; 2:30, Vance.

Dec. 12—10:30, Chase City; 2:30, Greensville.

Dec. 13—10:30, Spring Church; 2:30, Littleton.

Dec. 14—10:30, Halifax; 2:30, Enfield.

Dec. 15—10:30, Creswell.

Nov. 28—10:30, Asheville; 2:30, Weaverville.

Nov. 29—10:30, Democrat (President's Representative).

Nov. 29—10:30, Anderson; 2:30, Yarborough.

Nov. 30—10:30, Midland; 2:30, Mecklenburg.

Dec. 1—10:30, Friendship; night, Roberta.

Dec. 2—night, Rockingham.

Dec. 5—night, Kannapolis.

Dec. 6—10:30, Pleasant Grove; 2:30, Shiloh; night, West Thomasville.

Dec. 7—10:30, North Davidson; 2:30, Davidson; night, Denton.

Dec. 8—night, Spencer.

Dec. 9—South Lexington.

(President's Representative)

Nov. 28—10:30, W. Forsyth; 2:30, Forsyth; night, South Winston.

Nov. 29—10:30, Mocksville.

Nov. 30—10:30, Pinnacle-Mt. Zion.

(President's Representative)

Nov. 28—10:30, Cleveland; 2:30, Fallston; night, Lincolnton.

Nov. 29—10:30, Bess Chapel; night, Shelby-Caroleen.

Nov. 30—10:30, Connelly Springs.

(President's Representative)

Fraternally,

R. M. Andrews, *President.*

CONFERENCE CALENDAR

November

Thanksgiving Offering for the Children's Home. (One day's wages from every wage earner. With millions of men and women out of work, we who have jobs ought to be thankful enough to share with the fatherless. All others to give at least a dollar to the Children's Home as a Thanksgiving gift.)

November 30 to January 11

"Seven Weeks for High Point College." Authorized by Conference in the hope that the College Maintenance Fund can be underwritten at this time. At least a dollar per member to help take care of the deficit in running expenses. High Point College is doing a wonderful work under great handicaps. Will you help make the burden easier?

(Note: The Conference Calendar Committee was elected at Conference to keep the churches informed as to the program, financial and otherwise, of conference activities throughout the year. This is the first installment. The Committee is composed of the President and the Secretary. C. W. B.)

—The Herald's very kind friend, Mr. Grenville Kleiser, literary man, responded to the appeal in last week's Herald with a check for fifty dollars for subscribers whose names he will send. We have never had the pleasure of seeing this kind friend, but we have again and again been made to feel the goodness of his heart. God bless him!

—The Herald would acknowledge its obligation to Brother E. L. Douglas for his splendid year's work as campaign manager for the Herald. Thouh he had against him constantly the low tide of economic depression he pushed through to relative success and kept alive good hope.

—The printers of the Herald plan to observe Thanksgiving holiday. In order to do this it is necessary that the Herald be mailed Wednesday instead of Thursday. Please mail copy for publication in next week's paper one day earlier than usual.

—Judge Teague of High Point made a very earnest address to the Burlington Annual Conference in the interest of High Point College. He has faith in both the college and the church and has reason for the faith that is in him.

KICKED FOR CHRIST'S SAKE

An evangelist said: A little girl of eight years was sent on an errand by her parents. While on her way, she was attracted by the singing of a Gospel meeting in the open air, and drew near. The conductor of the meeting was so struck with the child's earnestness that he spoke to her, and told her about Jesus. She did not know much about Him, but the gentleman told her of His love to her. On returning home her father asked her what had detained her. She told him, and he cruelly beat her, forbidding her to go to any such meeting again.

About a fortnight afterwards, she was so taken up with what she had previously heard of Jesus, that she forgot all about her message. She saw the same gentleman, who again told her about the Saviour. On her return home, she again told her father, as before, where she had been, and that she had not brought what she had been sent for, but she had brought Jesus. Her father was enraged, and kicked the poor little creature until the blood came. She never recovered from this brutal treatment.

Just before she breathed her last, she called her mother and said: "Mother, I have been praying to Jesus to save you and father." Then pointing to her little dress she said: "Mother, cut me a bit out of the blood-stained piece of my dress." The mother, wondering, did so. "Now," said the dying child, "Christ shed His blood for my sake, and I am going to take this to Jesus to show Him that I shed my blood for His sake." Thus she died, holding firmly the piece of her dress, stained with her own blood. The testimony of that dear child was the means of leading both father and mother to Christ.—*Publisher Unknown.*

A SERMON TO ONE MAN

The smallest congregation that ever listened to a sermon is one among the many interesting reminiscences now published in the career of Dr. Lyman Beecher.

The results of Dr. Beecher's sermon to a single listener deserve publication, if only as an encouragement to preachers who are depressed by the paucity of their hearers.

In the early part of his career he once engaged to preach in a remote district, peopled by a sparse and scattered population.

It was in midwinter; the day was unusually stormy and cold, and the snow lay so deep in some places that he could scarcely proceed. On his arrival, although the place was empty, he took his seat in the pulpit. Presently one man came in and sat down, and at the appointed hour the preacher began.

The service was closed, when the solitary hearer departed and left the preacher alone.

Twenty years ago, Dr. Beecher was traveling in Ohio when a stranger accosted him by name. "Do you remember preaching," said he, "twenty years ago to one man?" "Yes, yes," said the doctor, grasping his hand, "that I do; and if you are the man I have been wishing to see you ever since." "I am the man," was the reply, "and that sermon saved my soul and made a minister of me. The converts of that sermon, sir, are all over Ohio!"—*Scattered Seed.*

YOU CAN IF YOU WILL

A young man of high position in London, after his conversion realized that he ought to do some Christian work. He truly wished to help his fellow-men to Christ; but the difficulty was to think of something he could do, for his training had not included experience in or even knowledge of religious enterprises. He had no gift for personal appeal, and felt himself too young a learner in Christ's school to attempt to teach others.

But the eyes which are eagerly searching for chances to save souls God soon guides to success. You could never guess what he undertook. He took the place of a cab-driver, night after night on his round, so that the man might go to Moody's meetings. A young English gentleman could drive. That was a talent; and thus he put it out at usury.

You will not altogether wonder—though it was a vast result and not to have been expected, great as is the usual result from our poor efforts—that the cabman sought the Saviour and felt that he found Him during those meetings.—*Publisher Unknown.*

THE SUN AND THE LANTERN

I was walking full of gladness
'Neath the azure dome,
In the splendor of the noontide,
Heading straight for home.

In the sun which since creation
Through unnumbered years,
In its undiminished brightness
Still our planet cheers.

When a courteous stranger offered
To enhance my view,
From the candlelight which flickered,
In hs candle new,

"May I know thy name, kind stranger?"
"Modern thought," said he.
Said I, "When yon sun is finished,
I will send for thee!"

—*Home Evangel.*

CHRIST THE DOOR

For a good many years we have wondered why Christ mixed His figures in His parable of the Good Shepherd. At one place He calls Himself the Shepherd and at another the Door. A recent book explains it beautifully. It says: "A traveler in Palestine once had a conversation with a shepherd at work near a sheepfold, who showed him the various features of the fold. Thereupon the traveler remarked: 'You say, here is the sheepfold, there are the sheep, and this is the doorway; but where is the door?' 'The door?' asked the shepherd. 'I am the door. I lie across the entrance at night. No sheep can pass out, no wolf can come in, except over my body'." Beautiful, is it not? Christ did not mix His figures, after all. He is both the Shepherd and the Door.—*Publisher Unknown.*

AN EVENING MEDITATION

Jesus so loved me that He gave Himself to poverty, to suffering, to tears, and to death for me. Though He was rich for my sake He become poor, that through His poverty I might be rich. He left His Home in Glory, where God and angels dwell, and came down to earth to live a life of sorrows and tears and sufferings that I might have a Home in Heaven.

"Glory be to the Father,
And to the Son,
And to the Holy Spirit:
As it was in the beginning,
Is now and ever shall be,
World without end."

He left off the robe of His brightness, the robe of His glory with the Father, that I might have a garment of salvation, a robe of white, a crown of gold.

Jesus became poor for my sake. He had no place, no quiet chamber in which to sleep. Foxes had holes; birds of the air had nests, but Jesus had nowhere to lay His head —*John G. Vance.*

DON'T WORRY

There'll be others to fill your place,
  When your work on earth is completed:
There'll be others with equal grace;
  Your stock may be slightly depleted.
There'll be others with kings and queens to sup,
For the Lord will most surely raise them up;
          Don't worry!

There'll be some one with voice as strong,
  To lift in sincere testimony:
There'll be others to reap the grain,
  And to plow the land that is stony.
There'll be those perhaps, that your life inspired,
To take up the work when you are too tired;
          Don't worry!

There'll be others to stem the tide,
  You thought you were meeting lone-handed:
There'll be some to take the right side,
  Where'er true help is demanded.
There'll be some to care for the ones you love,
If you should precede them to realms above;
          Don't worry!

—*John L. Perham.*

DOING HIS BIT

A protracted meeting was being held in a school-house, and a great deal of interest was awakened, and the people came many miles by team. One man became greatly interested in the meetings. He was a good Christian man, but he had no gift for public speech. He could pray in private, but he made a stumbling time of it when he tried to pray in public. But he was wonderfully anxious to help on the meetings.

Finally he found a plan. He had a good team and a good sleigh, and he scoured the country for people who otherwise would not get to the meetings, and brought them to and fro behind his splendid trotters. He would invite people who were not Christians to come with him to the meetings, and then he would pray for them in his quiet but devoted way, and as they were converted, one after another, his face beamed with happiness. I never saw a man grow in spiritual joy more rapidly in my life than did that man; and well might he grow, for it was reckoned up at the close of the meeting, that that man—the quiet, silent man, as he was known, had, by the aid of his team, brought more than twenty people to Christ.—*Full Gospel and Rescue Journal.*

HE NEVER SAYS, "GOOD-BY"

He never leaves His people
  He ne'er forsakes His own;
He marks their path so lonely,
  Their wants to Him are known.
In sickness and in sorrow,
  He listens to their cry;
His arm is ever round them,
  He never says, "Good-by."

Earth's joys may all, all vanish,
  Earth's music cease to cheer;
Earth's brightness all be clouded,
  Earth's glory disappear.
Earth's friends may all forsake us,
E'en a mother comes not nigh;
But Jesus' presence fails not,
  He never says, "Good-by."

Our pathway may be rugged,
  And strewed with many a thorn;
But yet He spares its roughness,
  When we are faint and worn.
And then He takes His tired ones,
  His arm doth strength supply;
He will not leave them helpless,
  He never says, "Good-by."

—*Author Unknown.*

ONLY PARTIALLY CHRISTIAN

I came across a quotation recently, in one of the American magazines, to this effect:—"The charge that is brought against the Christian Church is not that it does not take itself seriously, nor that it does not sufficiently concern itself in social and public matters, but that it is so evidently content, both in its individual membership and in its corporate activities, to be only partially Christian."

These words form a striking indictment indeed of the Christian Church of which you and I are members. For when we speak about the Church let us remember that the Christian Church is just as really Christian as we are really Christian, neither more nor less.—*Dr. Stuart Holden.*

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—Park Place church, M. E., South, this city, has been merged with West Market Street church.

OUR STORY PAGE

BUTTERNUTS AND A BOY

"Dick, do you want a ride?" Molly called to her brother, hurrying along the street, as she slid in behind the wheel of the large car.

"Sure thing," Dick answered. "Just wait until I get my overcoat."

"Now aren't you glad this is Saturday afternoon?" Molly asked when at last Dick sprang into the car, sitting down comfortably beside her. "And," Molly went on, "that Aunt Ann is going out to the country hunting for butternuts."

"Where do you expect to find butternuts now?" Dick called back to Aunt Ann, who, wrapped in her warm coat and wearing a small hat pulled down close, looked ready for a long ride.

"I haven't the faintest idea," was the reply. "I am sure we shall find some place where we can buy them, but now we are just going."

Snow had been late in coming this year and the ride along the country roads was delightful, the clear air bringing roses into their cheeks.

"Look at that child," Aunt Ann called suddenly, "and the load he is carrying! Drive slowly, Molly, please."

Ahead of them trudged a little fellow who could not be more than eight years old. Over his shoulder was swung a bag filled to the top. As they came near, Molly brought the car to a stop and looking into dark-brown eyes lifted to hers, said, "If you are going far, wouldn't you like to ride?"

Hesitating, for the bag was heavy, the child looked at them gravely.

"My mother tells us we must never ride with strangers, but I don't think she would mind you, and anyway a girl is driving."

"Thanks for the compliment," Molly said, laughing, while Dick helped both boy and bag into the car, where he sank down on the seat by Aunt Ann.

"Are you going very far?" she asked gently.

"I never was in a car like this one," the child said irrelevantly. "I have only been in Dan's Lizzie."

Aunt Ann's lips twitched as she watched the eager face. "Have you much farther to go?" she asked again.

"I live a mile from that stone," the child replied, pointing to a large stone by the roadside. "You see," he ran on, "it is almost Thanksgiving Day, and my daddy will be home. He wasn't a year ago," and the sunny face clouded. "He was up in the mountains getting well."

"I have been down to Readon for some apples, so mother can make the pies daddy loves. Mr. Baine said if we could come for them we might have them."

"Two miles away," Aunt Ann thought, "and such a little boy."

"Then you will be all ready for Thanksgiving," she said. "I know daddy will enjoy the pies much more when he knows his little son went for the apples."

"We are not all ready," the child replied quickly. "Mother won't have Snoopy for our dinner if she can help it. You see," he went on, "Snoopy is a hen my little sister had given her a year ago. We built a little coop in the back yard and have fed her food we had left. You know, we cannot have a real turkey like the people who live in the big house just across the street, and Bethie said she would give Snoopy so daddy could have a real Thanksgiving," the little voice said soberly.

"Don't you think you could find a turkey somewhere?" Aunt Ann asked in a rather shaky voice.

"Oh, no!" came the quick reply. "Mother says we must not expect other people to help, and they don't know that daddy needed all the money to get well. Mother has been teaching some children music."

"What a mother!" Aunt Ann thought as she looked at the proudly lifted head beside her. "I wonder if you can tell us where we can find some butternuts," she whispered.

"I know just the place. I just know mother will let me go with you," the child said eagerly, "and there is my house," he called to Molly.

As Molly guided the car in front of a small but attractive-looking house a dainty, sweet-faced woman followed by a child with golden curls came quickly to the steps. wondering in her eyes as she looked at the strangers.

Springing from the car, Dick lifted his hat courteously and said, "We invited your son to ride, as we were coming his way."

"I remembered what you told me, mother," the child interrupted as he almost tumbled up the steps, "but they all looked so nice and then a girl was driving."

A shout of laughter, in which "mother" joined, relieved the situation.

"May we borrow him a little longer?" Aunt Ann asked as she introduced her party. "He tells me he knows where we can buy some butternuts. I am anxious to have some for Thanksgiving."

The delight of the child knew no bounds as he sprang into the seat beside Molly—"For you can tell us better where to go from there," Dick had said as he stepped back to sit with Aunt Ann.

After the search for butternuts had been rewarded and Aunt Ann had whispered something that had sent the child racing happily up the steps of his home again, Dick said as they passed the big house across the way, "Wouldn't you think there was plenty in that home so some of it might run across the street to that brave little woman?"

"Don't you know, Dick, that it is just her type of people that need and yet keep still?" Aunt Ann asked.

"Well," declared Molly, "you don't seem to have trouble in discovering some one besides yourself. I see where Snoopy will not be the sacrifice."

That evening while Dick was cracking butternuts "enough for an army," he looked at Aunt Ann smilingly. "How large will the turkey be, Aunt Ann? You will surely need my help in transportation," he said, chuckling. "Then with all the fixings for 'daddy' and all the rest, not forgetting Snoopy, you will fill the big car, I know."

With twinkling eyes Aunt Ann shook her head at the laughing Dick, while she repeated softly:

"It's the songs ye sing and the smiles ye wear
That's makin' the sunshine everywhere."

"Then may I humbly prophesy that this will be a sunshiny Thanksgiving," Dick said as the last butternut fell to the already overfilled dish.—*Zion's Herald.*

GRANDPA'S BIBLE

Little Mary wanted to learn her Sunday School lesson. It was Saturday afternoon, and the time was passing; but she had been busy with her doll's dress, and the lesson was yet unlearned. At length her older sister took a Bible from the bureau, and said:

"Come, Mary, I will help you learn your lesson, and you can go back to your play." Mary came to her sister's side ready to begin her lesson, when she suddenly began:

"Sister, let us study out of grandpa's Bible."

"But what difference can it make?"

"Why, grandpa's Bible is so much more interesting than yours."

"Oh, no, Mary; they are just the same, exactly."

"Well," replied the observing child, "I really think grandpa's must be more interesting than yours; he reads it so much more."

There are a good many young persons who would do well to get a look at grandpa's Bible. Possibly if they would scrutinize it carefully they would find something in it that they have never found in their own; and if they would pray as the Psalmist, "Open Thou mine eyes, that I may behold wondrous things out of Thy Law," they would find readings never discovered.—*Publisher Unknown.*

THE DELAYED THANKSGIVING DINNER

"Come, Miles! Come, Miranda! Come, Ellen!" called Father Bradstreet one morning many years ago. "Wake up, this is Thanksgiving!"

The little Bradstreet children opened their eyes and sprang out of bed quickly, for Thanksgiving morning meant driving over to Grandfather Bradstreet's and eating Thanksgiving dinner with all the cousins and the aunts and uncles. They started at 7 o'clock, and a two-hours' drive brought them to grandfather's in time to go to church, then home to grandfather's for the family dinner, and games in the afternoon. After a bountiful supper they started for home, arriving there late at night tired, but happy, with one more pleasant memory to last them all their lives.

But when little Miranda and Ellen jumped out of bed this morning, they looked sadly out of the window.

"Oh, dear!" cried Miranda. "It is snowing!"

"Oh!" wailed little Ellen, "perhaps we cannot go to grandmother's!"

Miles had already run downstairs to find father. Mother was in the kitchen getting breakfast by lamplight, for this was before the days of gas and electric lights.

"Father has gone to the barn," said she, "to harness the sleigh. It has been snowing all night, but we think we can get to grandfather's in time for dinner and we shall plan to stay all night."

Just then father came into the kitchen. "I think the storm is growing worse," he said. "Perhaps we ought not to go, but we have never missed Thanksgiving at father's yet. Hurry through breakfast as fast as you can, and we will try, anyway. Dolly is all harnessed and everything is ready to start."

Mother and the two little girls flew around clearing away the breakfast, while father and Miles brought the sleigh around to the front door.

"In with you!" said father. "Mother beside me, and you children can sit in the hay at the bottom of the sleigh. I have filled it so it will be soft, and I have put horse blankets over it."

In a few minutes they were all settled, ready for the long ride. Father Bradstreet picked up the reins and away they went.

The snow was deep and old Dolly had to go very slowly. Not a person did they meet as they went through the village.

Mother looked anxious. "Perhaps we should not have gone," she said as they left the village and turned into the wood road.

"We will be all right," said father. "I feel as if we must go. Grandfather and grandmother would worry if we did not come."

The three children in the bottom of the sleigh were having a fine time. The straw kept them warm and they pulled the blankets over them like a tent to keep out the snow. Little Ellen cuddled between Miles and Miranda and fell asleep, but the other children listened to the storm.

A bad storm it was. Old Dolly struggled bravely through the drifts, but she went very slowly, and soon the two children began to worry. "Suppose we should not get to grandfather's in time for dinner," said Miles. "They won't expect us in such a storm."

"Perhaps they will wait for us," said Miranda hopefully. "It isn't so very far, and father would not have started if he did not think old Dolly could make it all right." Then they sat silent under the blankets and listened to the wind roaring and howling over their heads.

They had gone a little over four miles when Dolly, struggling along through the drifts, gave a sudden plunge into a drift, and snap! went the harness.

Father Bradstreet jumped out and tried to mend it, but he had nothing to work with. After a little while he said to mother: "I shall have to leave you here while I ride old Dolly to grandfather's and get help. Cuddle under the blankets with the children, and you will be all right until I come back. That old pine by the road keeps off some of the wind. This couldn't have happened in a better place."

So saying, he climbed on old Dolly's back and rode away, while mother and the three children cuddled down in the hay and blankets and listened to the wind blowing through the pines.

Soon Ellen and Miranda began to cry; but mother, in spite of their strange surroundings, managed to tell them stories. After a long time they heard somebody coming, and, peeping from under the blankets, they saw father and Uncle Elmer and three other men driving a yoke of oxen hitched to a big sled. Father put mother and the children on it, still wrapped in blankets, and left the sleigh in the road.

"We will mend the harness and come back for the sleigh when the storm is over," said Uncle Elmer. "I think it will be the first of the week before you can get home again." Then he handed mother a basket.

"We were just sitting down to dinner," he said, "when old Dolly came into the yard. Grandmother packed a few things quickly to keep you from being too hungry, and told me to tell you that we would have our Thanksgiving dinner at 3 o'clock instead of at one, as she had planned."

How good the sandwiches and cakes grandmother had sent did taste! And although the oxen were slow, they went along steadily, and long before it was 3 o'clock the little Bradstreet children and their parents were safe at grandfather's.

Then, with all the aunts and the cousins, they sat down to dinner; and all agreed it was worth while waiting to hear of the adventure which had delayed their Thanksgiving dinner.—*Emma Florence Bush, in The Christian Register.*

HUMILITY

A Persian Shepherd, Ayaz, was very devoted and faithful to King Mahmoad. He was at last honored by the King, who raised him to the exalted position of Prime Minister. This did not, as is often the case with men, make him proud and oppressive, but he felt greatly the King's goodness.

All the other officers of state greatly resented the act of the King and were very angry that a shepherd should have this high honor. They protested to His Majesty, "He is not of noble birth and he is now above us." But the King gave the reply, "He is my most faithful and trustworthy servant and that is why I honor him."

Their jealousy—cruel as the grave—sought every occasion against Ayaz, but, as in the case of Joseph and Daniel, they found none. At last, they noticed that he went once a week to a little room which he kept locked, and shut himself in for an hour. At once their envious hearts surmised evil! How easy it is to allow our hearts to carry us away and suppose evil in another, instead of (as the Scripture enjoins) "thinking no evil" and "hoping all things." These Persian nobles at once repaired to the King and told him they were certain he was making a hoard of the King's jewels and precious things. The monarch did not believe it, but at last yielded to their request, and authorized them to break into the room and search.

Filled with animosity and expectation they at once carried out the King's command, but upon search all that they found was an old pair of shoes and a Shepherd's garb. These they brought to the king, chagrined and puzzled at their discovery. The king called Ayaz and asked him to explain why he visited the room once a week. He replied, "These are the shoes and dress I wore as a shepherd, and I open the bundle and look once a week, lest I forget what I once was, and how unworthy I am of all the honor and kindness the king has shown me."

"Before honour is humility," say the Scriptures, and the Word of the Lord to Israel through Moses was, "Thou shalt remember." What have any of us that we have not received? No one can take credit for anything possessed; all comes from the hand of a beneficent Giver, to whom be all the praise! And it was not for anything we were, or possessed, or had done, that the blessed God, lavished His kindness upon us. We read, "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us" (Rom. 5:8). Salvation, we are told, is "not of works, lest any man should boast" (Eph. 2:9). And when saved, how unbecoming to exalt self. The One who by His own right could claim the highest place, took the lowest, and "being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the Cross" (Phil. 2:8).

And shall we, for whom He died, vaunt ourselves, unmindful of the depths of degradation from which grace raised us? Nay, rather let us ever, like the Persian Prime Minister Ayaz, continually remind ourselves that whatever we have or are, we owe to grace—the free grace of God!

"Forbid it, Lord, that we should boast
  Save in the Cross of Christ, our Lord,
All the vain things that charm us most,
  We'd sacrifice them to His Blood."

—*Milk of the Word.*

DO IT NOW

If you have a task to do,
  Do it now,
Give the very best in you,
  Do it now.
Do not stop to theorize,
Nor to weakly temporize,
Time like opportunity flies,
  Do it now.

If you have a bill to pay,
  Pay it now.
Don't postpone another day,
  Pay it now.
Debt allowed to drag along,
Tends to make your life all wrong,
Keep your credit good and strong,
  Pay it now.

If you have something to give,
  Give it now.
Cash to help a fellow live,
  Give it now.
Hoarding is a miser's way,
Dividends it can not pay,
Make today a giving day,
  Give it now.

—*Grenville Kleiser in Grit Story Section.*

—Mrs. J. S. Williams of Asheville was a visitor at the Annual Conference.

—A field for Methodist co-operation in our state has been found in training schools for young people's work.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for November 20, 1932

OUR BLESSINGS—THANKSGIVING

Scripture Text: Psalm 145

Leader's Talk

All of us at times feel our inability to express our gratitude as we would like to. Our heart would express more than our tongue and lips can utter. Let us use the words of Peter: "If any man suffer as a Christian let him rejoice and be exceeding glad." Even sorrow and sickness are not empty of blessings. They often give opportunity for quiet reflection and meditation. It, too, often draws us into a sweeter and closer relation to God. The true basis of a thankful heart does not consist in the abundance of things which a man possesses. The basis of true thoughtfulness rest upon our recognition of God as the Great Giver. Open the door of your hearts and let the sunlight of God's love purify your heart and the songs of thanksgiving will burst forth.

How much we have for which to be thankful! Let us think more concerning these things. And it follows "as does the day the night" that we shall be more thankful.

Quotable Poetry

THANKSGIVING

For the day when nothing happens;
  For the cares that leave no trace;
For the love of little children;
  For each sunny dwelling place;
For the altars of our fathers,
  And the closets where we pray—
Take, O gracious God and Father,
  Praises this Thanksgiving Day.

For our harvests safe ingathered;
  For our goldern store of wheat;
For the bowers and the vinelands;
  For the flowers upspringing sweet;
For our coasts from want protected;
  For each inlet, river, bay—
By the bounty full and flowing,
  Take our praise this joyful day.

For the hours when heaven is nearest
  And the earth-mood does not cling;
For the very gloom oft broken
  By our looking for the King;
By our thought that He is coming,
  For our courage on the way—
Take, O Friend, unseen, eternal,
  Praises this Thanksgiving Day.

—Margaret E. Sangster.

Suitable Songs

"Bringing in the Sheaves," "Praise Him, Praise Him," "There Shall Be Showers of Blessing," "God Will Take Care of You," "Count Your Blessings," "America the Beautiful."

OLA STAFFORD, Vice-Pres.

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METAL WALLPAPER

A metal wallpaper has appeared on the market recently. It is not merely metal-coated, but actually made of a thin sheet of aluminum supported by paper. The advantage of such paper is that when it becomes soiled it can be restored to its original luster merely by rubbing it with a dampened cloth. —Exchange.

THE ELECTION AND THE CHURCH

By William T. Ellis

Staggering significance must be attached to the recent American Presidential election. All sorts of grave meanings are being seen in it by the secular press. But for the Christian Church there is one outstanding import of it all: an overwhelming majority of the people are seeking a better way of life. Their number is far greater than Governor Roosevelt's impressive majority. Even the least thoughtful person cannot escape the truth that the American mood is one of desire for change. The nation is profoundly dissatisfied with things as they are—and that discontent embraces the whole post-war scheme of life.

Such open-mindedness and unrest as the election revealed are a clear call to the Church. The people have said, in effect, "We are not satisfied. We want a better way of life. Perhaps a change of administrations will help. Anyway, we'll try it; for we are ready to follow any path that seems to be a way out."

At the best, as Governor Roosevelt would be the first to declare, political remedies can go only part of the way in effecting a new national order. The deeper remedies lie within the minds and hearts of the people. Here the Church and the School must take up the task.

Not since the war has the Church been given such an opportunity. Open-minded, unsatisfied, questing, the people are plainly ready to take any steps that will lead them toward the New Day.

If the Church is wise and courageous AND PROMPT, those steps will be toward the houses of worship, where the essential Way of Life is set forth, Sunday after Sunday.

I am not here proposing any new "movement" or organization: we are too heavily encumbered with such already. True, there should be swift action in the emergency by official religious leadership; but more important, and more effective, will be the measures taken by individual pastors and local church boards. These last should sit immediately in special deliberation upon measures to be taken in their own parishes to meet this magnificent opportunity.

What are some of these measures?, Well, doubtless a few of the more alert and outspoken bodies will take time to rebuke the religious "leaders" who acted as political campaigners, and diverted many channels of religious expression, and some national Christian organizations, to partisan purposes. Their impotency, as shown by the vote, should be a chastening experience. David should have had more sense than to try to wear the armor of Saul. The Church's weapons must ever be spiritual, and not carnal.

That for an important aside. Most urgently, the local church officials should give themselves to a consideration of measures for getting the people to attend church services. That is the first step; for only so can the old Message that is the sure word for the new times ever reach the ears of the people. A concerted activity to promote church-going should sweep the land. All emphasis upon other more general interests, such as have too greatly engrossed the ministry of late, should be sidetracked to make way for the special express train called "Go to Church."

Methods are many, and may be left to local devising and to the interchange of experience. Probably no method will ever be an improvement upon the old one of personal invitation by church members themselves. Is it too optimistic to envisage a nation-wide "Go to Church" canvass, locally inspired and directed?

But what will the people find if they do go to church? Will they be welcomed to warm Christian hospitality and fellowship? Will there be reality and vitality in the worship? May they be sure of hearing words of life from the pulpit—a clear presentation of the Gospel of comfort and counsel and joy, and of God's great love? Discourses about books and about politics and about international affairs and about the Mooney case, and such like, make poor pabulum for hungry and weary spirits. What men and women eagerly desire today is inspiring truth about God, and what He may mean to theier lives. The Good News which transformed the early Christians is what this present seeking world most desires.

WOMAN'S MISSIONARY DEPARTMENT

CHANGE IN MISS HODGES' APPOINTMENTS

Miss Hadges' appointments are as you saw in Herald of last week except for District IX. The two days given to them have been added to District X, making it December 12-15 with Mrs. E. L. Douglas. District XV, Mrs. B. L. Heavener, Cherryville, R. F. D. No. 3, would like to have Miss Hodges. I hope this can be arranged.

Miss Hodges will be in the state at work when you read this, but let's all pray for her that she may bring to us the things most needful. Chairmen, don't forget to help your pastor and Sunday school to put over the thank-offering for our Children's Home next week.

MRS. H. C. NICHOLSON,
Chairman of Districts.

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MISS HODGES COMING

Hear Miss Hodges at the following churches in District No. 3:

Efland M. P. church, Friday, November 25, 4 p. m.

Mebane, Friday, November 25, at night.

Saxapahaw, Saturday, November 26, at night.

Rock Creek, Sunday, November 27, 11 a. m.

Mount Hermon, Sunday, November 27, 2:30 p. m.

Graham M. P. church, Sunday, November 27, at night.

This is a rare opportunity we have of hearing a woman who has been so successful in the mission field. Be sure to hear her.

MRS. H. A. GARRETT,
District Chairman.

Poems for Today

By GRENVILLE KLEISER

LINES TO A YOUTH

You'll go to school and college,
Spend years with book and pen,
To acquire an education—
Yes, I know, but what then?

You'll enter into business,
Do things within your ken,
Become, perchance, employer—
Yes, I know, but what then?

You'll pile up ready money,
In millions, say plus ten,
Call it quite successful—
Yes, I know, but what then?

You'll travel the world over,
Around and back again,
Your ambition fully gratified—
Yes, I know, but what then?

You'll amass a varied lot of things,
Win encomiums from men,
But some day you may ask yourself—
Yes, I know, but what then?

THE ROAD

The long road, the short road,
The road we all must wend;
The road that leads to somewhere,
Leads to the journey's end.

The plain road, the vague road,
Where men and women go
With eager, hopeful, rapid pace,
Or leaden steps and slow.

The high road, the low road,
The path of joy or pain;
The pilgrimage to somewhere,
That never turns again.

The path of bowers and sunshine,
But few will tread that way;
For most the path is stony,
The sky o'ercast and grey.

By long road or short road,
A road that all must wend,
We'll surely meet at somewhere
That marks our journey's end.

HAVE FAITH!

Be wise!
Use well the present day.
Clear purpose and resolve
Will always find a way.

Be brave!
High courage knows no fear.
The good you do right now
Brings conquest ever near.

Be true!
Don't swerve or idly shirk.
Life's prizes are conferred
On men who nobly work.

Be strong!
There's something great to do.
Have faith and really know
That God will see you through.

TO STUFF OR NOT TO STUFF!

To stuff, or not to stuff:
That is the question
Whether 'tis nobler
To gormandize
And suffer indigestion,
Or take the biologic way
And end the aches
And the thousand tragic shocks
That flesh is heir to—
'Tis an amelioration
Devoutly to be wished.

Who would grunt and sweat,
Under a weary life,
Consuming ham and sausage,
Bacon and trichina worms,
Liver, lobster, livestock,
And ten million other germs,
When all around
Are luscious fruits, legumes, dates,
Honey, figs and wholesome things,
To fill your life with joy
As when the robin sings?
Alas! false appetite makes cowards
Of us all
As for forbidden foods
We daily sigh,
And thus our best intentions
Are oft turned all awry.

To eat aright, digest, enjoy,
And sleep like new-born babe,
This surely is worth-while,
When by simple, biologic means
We learn to live fourscore and smile.

WORDS

Trade words, made words, fit for money mart,
Rude words, feud words, rending men apart,
Bright words, right words, gracing printer's art.
Words of every shade and meaning.

True words, new words, radiating light,
Calm words, psalm words, putting grief to flight,
Wise words, prize words, pleading for the right,
Words of every shade and meaning.

Queer words, mere words, wasting precious life,
Mean words, keen words, sharp as whetted knife,
Barbed words, garbed words, urging men to strife,
Words of every shade and meaning.

Pale words, frail words, slender as a vine,
Long words, strong words, made to glow and shine,
Just words, trust words, breathing love divine,
Words of every shade and meaning.

Play words, gay words, used by passing throng,
Best words, jest words, found in speech and song,
Straight words, great words, overwhelming wrong;
Words of every shade and meaning.

MENTAL POISE

When you feel like saying something
That you know you will regret,
Or keenly feel an insult
Not quite easy to forget,
That's the time to curb resentment
And maintain a mental peace,
For when your mind is tranquil
All your ill-thoughts simply cease.

It is easy to get angry
When derided or defied,
To be peeved and disappointed
If your wishes are denied;
But to win a worth-while battle
Over selfishness and spite,
You must learn to keep strict silence
Tho you know you're in the right.

So keep your mental balance
When confronted by a foe,
Be it enemy in ambush
Or some danger that you know.
If you are poised and tranquil
When all around is strife,
Then you have truly mastered
The most vital thing in life.

OLD SONGS BEST

I like the old songs best,
They mean so much to me,
Their sympathetic sentiment
And tuneful melody.
Songs of home and childhood,
Songs of sweethearts true,
Songs of joy and sadness,
Songs forever new.

"When You and I Were Young, Maggie,"
"Silver Threads Among the Gold,"
"Then You'll Remember Me,"
"Sweetest Story Ever Told,"
And then "Come Back to Erin,"
"The Little Gray Home in the West,"
And many other tender themes—
I like the old songs best.

So many of the old songs
Bring scenes of bygone years.
Some, of happy memories;
Others, sighs and tears.
Songs of life and lovers,
Songs that make you blue,
Songs of light and shadow,
Songs forever new.

GOD STILL SUPREME

Bleak though the night,
Soon dawns the day;
Banish base fear,
Love lights the way.

Be not dismayed,
Though tempest-tossed;
Right will prevail,
All is not lost.

Be strong of heart,
Joyously sing;
God is not bankrupt,
Christ is still King.

FROM PASTORS *and* PEOPLE

Orange Charge.—Announcements: Thanksgiving offerings will be received for our Children's Home at the following times and places: Efland, Sunday, November 20th, 11 a. m.; Union Grove, same day, 3 p. m.; Hebron, Sunday, November 27th, 11 a. m.; Chestnut Ridge, same day, 3 p. m.

These will be the first regular appointments at these churches for the new Conference year. Please prepare to make these offerings as large as possible.

B. M. WILLIAMS.

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West Forsyth.—The 105th session of the Annual Conference is now history. It was one of the most harmonious and enjoyable the writer has ever attended. According to its action we are assigned to West Forsyth charge for the fifth consecutive year, and we are glad to labor for and with the people of the charge for another year. The insistent demand for our return on the part of the people and the delegate is very greatly appreciated.

According to and in compliance with the Annual Conference program outlined by the newly-elected president, Dr. R. M. Andrews, and adopted by the Conference for early quarterly conferences, the West Forsyth charge will meet in the first quarterly conference at Baltimore church on Monday, November 28, at 10:30 a. m. The date for this conference was fixed by the president of the Annual Conference in order to enable him to meet with the rural charges in this section of the state in a series of quarterly conferences. We trust that the people will respond to this call and be present.

The first appointment for the new Conference year will be at Pleasant Hill church next Sunday morning at 11 o'clock.

C. B. WAY, Pastor.

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First Church, Burlington.—The North Carolina Conference was held in this church November 9-14. The one hundred and fifth session of the conference was opened Wednesday morning. From the opening of the conference through the closing sessions the attendance was exceedingly large, especially at the evening sessions.

Monday evening a program of music rendered by the High Point College choir, with Professor E. B. Stimson in charge, was enjoyed by a well-filled house. The three regular sesions were held Thursday. With Mrs. W. C. Hammer, president of the N. C. Branch of Women's Work, in charge; a very interesting program was given. The children from the Children's Home gave a program of songs and recitations. A pageant, "The Challenge," was given by the young people of Mount Pleasant church. The church was filled to its capacity for this occasion.

Rev. J. T. Whitehead, president of the Conference Council of Religious Education, presided over the evening session Friday. At this session a very realistic pageant, "Jehovah-Jireh," was given by the C. E. Society of High Point College. One of our own boys, Rev. F. L. Gibbs, executive secretary of the Department of Religious Education of the Board of Education, delivered a most helpful as well as interesting address. Just two sessions were held Saturday. The evening session was omitted.

The Sunday school was well attended Sunday morning, having 427 present. The church was again filled to its capacity for the preaching service Sunday morning; Dr. F. W. Paschall, pastor. The ordination sermon was preached by Rev. T. M. Johnson, D. D., pastor of Mount Pleasant charge. Those ordained were: R. L. Vickery, J. L. Love, H. M. Bell, Charles Grant, and E. O. Peeler. A memorial service in honor of the following who have passed into the great beyond during the year: Sister Garrett, widow of Rev. J. N. Garrett; and Rev. R. E. Andrews was held Sunday afternoon.

The C. E. Society was well attended, having as guests several of the Conference delegates. Under the leadership of Miss Peggy Hinshaw a very interesting program was enjoyed.

A very intimate friend of Dr. Paschall's delivered the evening sermon, Rev. C. W. Bates. The many hearers of Mr. Bates were greatly inspired by the message he brought in this session.

Monday's sessions brought the Conference to a close.

REPORTER.

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First Church, High Point.—Owing to the absence of the pastor, Rev. R. I. Farmer, at Conference there were no worsrip services in First church last Sunday, but the Sabbath school met at 9:45 under the leadership of the new superintendent, Mr. John C. Whitesell. There have been some changes in the personnel of teachers, Judge Lewis E. Teague having assumed duty with A. M. Idol Philathea Class, and owing to the resignation of Prof. W. F. McCanless as teacher of the Aunt Lizzie Welch class, Mrs. C. L. Whitaker has taken charge in his stead.

The Young People's C. E. Society held their weekly meeting as usual on Sunday at 6:30 p. m.

The Woman's Auxiliary met in monthly business session Monday afternoon at 3 o'clock in the home of Mrs. Alex M. Rankin, Church street, with associate hostesses as follows: Mesdames Lewis Teague, E. L. Auman, and Miss Mary Lyndon. Mrs. June Gray was in charge of the program, and for opening devotional service Mrs. J. H. Allred sang very sweetly, "Oh for the touch of His Hand on Mine," followed by prayer led by Miss Young of the College. The theme of the program being "Hands of Jesus," Mrs. L. R. Peacock read very effectively "When I read that sweet story of old," and Miss Young read a plea for our colleges by Rev. F. L. Gibbs, associate secretary of Christian Education, entitled "They Also Serve." Minutes of last meeting and those of the Executive Board on Monday, November 7th at the home of Mrs. E. L. Douglas, were read by the secretary, Mrs. R. W. Riggins. The treasurer, Mrs. Wade Marlette, reported a balance of $207.00. The Auxiliary has sent $10.00 for Mr. Minnis' salary. It was announced that Miss Olive Hodges will be in High Point December 12-13, and plans to be present at the next Auxiliary meet with Mrs. Geo. T. Penny on Greensboro Road. The Auxiliary voted to give a barbecue supper about the first of January. At the close of the session, the hostesses served tea and cakes to the 45 members present.

The executive committee of the City C. E. Union will meet at First church Tuesday evening at 7:30, according to announcement by Miss Ida Guyer, president.

Mr. and Mrs. John S. Pickett are rejoicing over the arrival of a baby daughter on Sunday, November 6, at High Point Hospital. This little lady will bear the appropriate name of Frances for her grandmother, Mrs. W. P. Pickett. Congratulations are extended by a host of friends to the Councilman and his popular wife.

We are much gratified to note that Mrs. W. C. Hammond has recovered from her recent illness, and on Monday assumed her work again as secretary of the Board of Public Welfare of the city. During her absence from her office in Municipal Hall Mrs. Kent Nance has had charge of her work.

The congregation is delighted to welcome Rev. R. I. Farmer upon his return by Conference as pastor here for the fourth year. The appointment of Dr. S. W. Taylor, late president of the Annual Conference, to Lebanon church gives much pleasure to a large number of friends of this estimable and charming family, for they will remain in our community. Dr. and Mrs. R. M. Andrews and family will be heartily welcomed anew as they return here after an absence of two years. Dr. J. D. Williams was returned to Welch Memorial, and Rev. C. B. Hill to English Street church.

The annual budget campaign for Y. M. C. A. will be launched tomorrow (Tuesday) at a breakfast at 7:30 a. m. at the annex of the Friends church. Mr. Charles L. Amos is the general in charge, and the following will represent First church in this campaign: Rev. R. I. Farmer is a captain with aides as follows: Messrs. R. H. Shaw, John C. Whitesell, Arnold J. Koonce, R. W. Riggins, Ed Koonce, F. R. Auman, J. H. Jennings, E. L. Auman, D. A. Dowdy, Coke Cecil, Clyde Pugh, and James Moffitt.

The American Business Club, composed of young business men of the city, is sponsoring a play, "Dover Road," by local talent and directed by Miss Adele Hicks, which will be presented on Thursday and Friday evenings, November 17 and 18, in Junior High School auditorium. Special scenery is being designed by a member of the faculty of high school, Mr. John Parker, who has studied and worked with the Carolina Playmakers under Dr. Frederick H. Koch, of State University. The play promises to be a great success, and the proceeds will be given toward the completion of the gymnasium at High Point College.

Mr. and Mrs. W. B. Mebane, of Rome, Ga., and their daughter, Rena, are guests of Mr. and Mrs. S. C. Vuncannon at 810 Broad street, Mr. Mebane beieng a brother of Mrs. Vuncannon. Their father, Johh A. Mebane, of Elon College, is spending the winter with his daughter, Mrs. Vuncannon.

Rev. R. I. Farmer was entertained during Conference in the hospitable home of Dr. and Mrs. W. R. Goley at Graham, who are pleasantly remembered here, having been residents of this city at one time, and Mrs. Farmer and the children, Mary Elizabeth and Joseph, spent Sunday with him in their home and that of their son, Dr. Willard C. Goley.

Judge Lewis E. Teague went to Burlington Thursday morning, and addressed the Annual Conference in behalf of High Point

College. A number of our people also attended the sessions of Conference at different times. Miss Mary Young coached the young people for the pageant, "Jehovah Jireh," which received many compliments. The Children's Home group rendered a splendid program, and their presentations are always proficient and entertaining. Dr. Dixon urged everybody to remember Thanksgiving Day as the day when a day's wages or income is due the family there. Dr. Humphreys made a strong and eloquent plea for the college.

Upon the retirement of Dr. Samuel W. Taylar from the presidency of the North Carolina Conference, we wish to speak a word of praise and commendation for his successful and happy administration, especially during a time of stress and confusion. He has proven an admirable and faithful executive, and his loyal and efficient work will be long remembered by the denomination throughout North Carolina. In all of it he has enjoyed the faithful co-operation of his congenial wife, who has been truly a helpmeet indeed.

Mrs. S. S. Coe will make an address before the Ray Street Parent-Teacher Association at the school Wednesday afternoon. She is a member of the Parent-Teacher Council, and her subject on this occasion will be "The Child's Appetite."

To the gratification of many friends, Mr. and Mrs. Holt McPherson, who have been in Burlingtotn a few weeks, have moved back to High Point.

Mrs. Clyde Cox and Clyde, Jr., have returned home from a visit to Mrs. O. R. Cox in Asheboro.

Dean P. E. Lindley went to Lexington Tuesday evening to deliver an address in the Baptist church.

Mrs. R. T. Pickens, Sr., and daughter, Lucille, drove to Asheboro Sunday to visit the family of William J. Armfield.

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Calvary Church.—Although we deeply regret that the honor of presidency could not be conferred upon our pastor, Dr. C. W. Bates, we are both happy and proud to have him with us again. Many of us think that his extreme modesty concerning this exalted position has kept him from taking that place. A number of our people attended Conference regularly, while quite a delegation of ladies were present on Thursday for the reports and programs on missions.

Rev. John Cowell, of Fayetteville, delivered a wonderful message this past Sunday morning in the absence of our pastor, who was attending Conference.

Tuesday night of this week the young ladies class, of which Mrs. Bates is teacher, had its monthly meeting at the Booth home, with Misses Huldah Booth and Sallie Lou Minor as hostesses. Aside from the regular business sesion a lingerie and linen shower was given for Miss Crickmore, of the Children's Home, who is to be married Friday. Several plans were made for coming events to take place between this and the Christmas meeting, which will be held at the home of Mrs. Bates.

We are glad to report that Miss Ila Burrow is recuperatitng nicely from a tonsilar operation of last Saturday; however, she will be at the Rankin home on Caldwell street for the remainder of the week.

Several of our members have been sick with colds during the past week and we are hoping to see them all out again soon.

We are indeed sorry to hear that our friend and neighbor, Mr. Roddy Woodburn, is quite ill at his home on Asheboro street.

Circle No. 2 of the church Auxiliary will have a cake and candy window in the Watson building, opposite O. Henry Drug Store No. 1, on Saturday, November 19th.

Mrs. Roddy Swaim, of Liberty, is spending this week with her daughters, Mesdames Otis Campbell and M. H. Greer.

V. SULLIVAN, Assistant Reporter.

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Winston, First.—At the request of Dr. A. G. Dixon I am giving the program as rendered in the closing 15 minutes of the Sunday school of the First M. P. Church in Winston-Salem on Sunday, November 6.

Song.

A poem.

Duet.

Brief history of the Children's Home and what it is today.

What the Octagon Coupons will buy.

Collection of Octagon Coupons which had been brought in response to a various request.

Prayer.

This program was worked out and put on by our new superintendent, Mr. B. K. Millaway.

J. E. PRITCHARD.

REPORT OF SPECIAL COMMITTEE ON CHILDREN'S HOME

Just to remind our pastors and delegates, and to call attention to all the readers of the Herald to Conference action, we are asking the editor to publish the recommendations adopted by the Annual Conference relative to the campaign for the Children's Home. Just eight days were set apart for this campaign, which means that the Conference wished its people to put on a snappy, quick and earnest appeal for the Home for those days and get it out of the way so other work would not be delayed.

Committee Report

The trustees of the Home appointed a special committee, consisting of Dr. R. M. Andrews, Rev. N. G. Bethea, Mr. J. D. Ross, and Mesdames W. C. Hammer, H. C. Nicholson, T. L. Speas, and C. W. Bates. This committee held a meeting with all members present and submitted the following to the Annual Conference, and it was unanimously adopted:

"We are moved by a sense of profound gratitude to Almighty God for the success which has attended the labors of our workers in the Home this year. The health of all has been good; the deportment of the children acceptable; the crops from our farm have made a very good yield, and there has been made a satisfactory showing in the finances of the Home, considering the depression. Dr. Dixon and his helpers have shown great economy in keeping the deficit so small during these years when the income has declined so much. And but for the debt in operating expenses which was inherited by Superintendent Dixon when he went there, there would be no need for this special appeal for aid. But this debt has become a source of considerable annoyance. The creditors of the Home want their money, they need it in their business, and while kind in their attitude, they have let Dr. Dixon know that they are looking to him for payment.

"Therefore your committee feels that for the best interest of the Church as well as of the Home, these obligations should be paid at the earliest possible date. We therefore recommend:

"1. That an appeal be made to all who have been contributing an amount equal to a day's wage to continue it, and that all others who possibly can do so join them this year. This custom was established many years ago, and we heartily recommend its continuance.

"2. That those who for any reason cannot, or will not, contribute a day's income be urged to give at least one dollar, and that the goal for every church in the North Carolina Conference be set for one dollar per member for our gifts to the Home this Thanksgiving; and that any and all who cannot give as much as one dollar be asked to make a silver offering, which is to apply on the goal of one dollar per church member, in order that all our people may share in raising the indebtedness against the Home for operating expenses.

"3. That the president of the Annual Conference, all pastors and Sunday school superintendents and other leaders in our churches be urged to lay the needs of the Home upon the hearts of our people throughout the Conference; that a faithful effort shall be made by all our people in this campaign.

"4. We recommend that the period for this campaign be set for November 20 to 27 inclusive, and that this be a week of prayer for the Home while the offerings are being received.

"5. Further, that every church in our Conference be requested to hold a "Get-Together Meeting' in the interest of th Home during the Conference year at which time the interests and claims of the Home shall be presented to the membership, said meetings to be under the direction of the pastors who shall prepare programs and set dates for the meetings; that Dr. Dixon shall furnish to our pastors such data as shall be necessary for the information of our people as to the real condition of the Home.

"6. That the Chairmen of the Districts of the Women's Work together with the Chairmen of the Annual Conference Districts shall see that the plans and purposes of this campaign shall be presented in every church, as nearly as possible at the time set forth.

"Respectfully submitted,
"R. M. ANDREWS, Chairman,
"MRS. H. C. NICHOLSON, Sec'y."

In the above the Annual Conference asked all its members to join heartily in a campaign to raise sufficient funds at Thanksgiving to clear up current indebtedness—that definite amounts be asked of our people, the day's income, one dollar, a silver offering;

That a definite time be given to this campaign, November 20 to 27, inclusive, and that an effort be made to get ALL our people to contribute;

That all pastors, Sunday school superintendents, and other church leaders, help to direct the campaign;

That during this period, or at some other time, get-together meetings be held in the interest of the Home. This means that at some appropriate time each church is asked to hold one meeting in which the interests

of the Home may be put before the people;
That all of you pray for the Home.

We know that we have the interest of all our people, and we are looking forward to the offerings of this Thanksgiving with confidence that our people are going to do their very best to help the Home out of its present difficult situation.

God bless every one of you. All of us, children and all, are praying for the blessings of God upon you.

Yours in His service,
A. G. DIXON, Supt.

NOTE: The data referred to in the above report may be summed up about like this: There are 107 children in the Home to be fed and clothed and sent to school. There are seven workers, making a family of 114 to care for daily.

One year ago we reported to Conference a deficit in running expenses of about $7,000.00. Last week we reported to Conference a deficit of only about $6,500.00. We received for the Conference year $3,585.92 less than the year before, and yet we held down the current expenses until we reduced the deficit by $500.00 for the year.

Right now we have outstanding obligations of $6,500.00 which we must meet at the earliest possible date. And, too, the winter months are head, and we must provide for the above family and try to care for them properly for the winter. A. G. D.

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REPORT OF STATIONING COMMITTEE

Alamance, J. A. Burgess. Anderson, J. L. Love. Albemarle, J. R. Anderson. Asheboro, R. C. Stubbins. Asheville, J. Elwood Carroll.

Bess Chapel, J. D. Morris. Bethesda, C. W. Saunders. Burlington, F. W. Paschal.

Charlotte, G. H. Hendry. Chase City, C. L. Spencer. Cleveland, C. E. Ridge. Concord, J. M. Morgan. Connelly Springs, L. S. Helms. Creswell, J. C. Russell.

Davidson, E. A. Bingham. Democrat, Earle Cook. Denton, Robert Short. Draper, R. L. Vickery. Enfield, E. O. Peeler.

Fallston, A. D. Shelton. Flat Rock, J. R. Hutton. Friendship, O. B. Williams. Forsyth, R. A. Hunter. Fountain Place, N. G. Bethea.

Gibsonville, N. G. Bethea. Glen Raven, J. P. Pegg. Graham, J. C. Auman. Granville, C. L. Spencer. Greenville, R. L. Hethcox. Greensboro, Calvary, C. W. Bates. Grace, G. I. Humphreys, supply; E. Lester Ballard, director of religious education; Dr. S. K. Spahr, pastor emeritus.

St. Pauls, D. I. Garner. West End, T. J. Whitehead. Guilford, D. D. Broome.

Halifax, H. F. Fogleman. Haw River, J. L. Trollinger. Henderson, L. W. Gerringer. High Point: First, R. I. Farmer; English Street, C. H. Hill; Lebanon, S. W. Taylor; Welch, J. D. Williams.

Kannapolis, Clarence Morris, supply.

Kernersville, Charles Grant. Lexington, State Street, Henry W. Maier; Lexington, South, C. S. Isley.

Moriah, M. P. Chamblis. Liberty, F. R. Love; Lincolnton, J. D. Cranford. Littleton, P. F. Bingham.

Mebane, to be supplied. Mecklenburg, M. C. Henderson. Melton's Grove to be supplied. Midland, W. D. Reed. Midway, Shady Grove, to be supplied. Mocksville, G. W. Ferree; Mount Herman, L. E. Mabry. Mount Pleasant, T. M. Johnson.

North Davidson, O. C. Loy.

Orange, B. M. Williams.

Pinnacle-Mt. zion, A. L. Hunter. Pleasant Grove, D. R. Williams. Porter, J. R. Anderson.

Randleman, Joel Trogdon. Randolph, Ed. Suits. Reidsville, George R. Brown. Richland, Q. L. Joyner. Roberta, T. A. Williams. Rockingham, to be supplied. Roseneath, E. O. Peeler.

Saxapahaw, W. M. Loy. Shiloh, R. S. Troxler. Siler City, H. L. Isley; Spencer, William Howard, supply. Spring church, W. H. Neese.

Tabernacle, G. L. Curry. Thomasville Community, Fred Surratt. Thomasville, First, T. G. Madison. Thomasville, West End, H. W. Bell.

Vance, J. W. Braxton.

Weaverville, E. G. Cowan.

West Forsyth, C. B. Way. Whitakers, E. O. Peeler. Why Not, G. L. Reynolds. Winston-Salem, Southside, H. M. Crysler, supply.

Yarborough, J. L. Love.

Left without work at his own request, M. I. Crutchfield.

Left in the hands of the president, A. O. Lindley, C. J. Edwards, J. D. Hardy, Atlas Ridge, H. L. Powell, C. I. Smith, J. H. Trollinger.

Professor, Western Maryland College, L. C. Little.

Associate secretary department Board Christian Education, F. L. Gibbs.

Professor Westminster Theological Seminary, C. E. Forlines.

Professors High Point College, P. E. Lindley, P. S. Kennett.

Editor Methodist Protestant Herald, J. F. McCulloch.

Loaned to Good Samaritan Mission, J. S. Williams.

Superintendent Bethel Home, Homer Casto.

Loaned Board of Missions, J. F. Minnis.

Superintendent Children's Home, A. G. Dixon.

Promotional Secretary High Point College, N. M. Harrison.

President North Carolina Conference, R. M. Andrews.

Superannuates: J. F. McCulloch, W. T. Totten, J. W. Hulin, W. F. Kennett, T. F. McCulloch, W. M. Pike, G. W. Holmes, C. H. Whitaker, W. F. Asheburn, H. S. B. Thompson, G. F. Millaway, E. G. Lowdermilk. Supernumerary, Littleton, D. A. Fishel; Richland, W. F. McDowell.

District chairmen: 1. W. H. Neese; 2. L. W. Gerringer; 3. W. M. Loy; 4. F. W. Paschal; 5. O. F. Stafford; 6. J. L. Trollinger; 7. R. C. Stubbins; 8. Fred Surratt; 9. J. M. Morgan; 10. E. A. Bingham; 11. J. E. Pritchard; 12. C. E. Ridge; 13. J. M. Morgan; 14. G. H. Hendry; 15. E. G. Cowan.

◆

ARCTIC NEVER TROPICAL

The common notion held by geologists that the artic region once supported a tropical vegetation is not confirmed by evidence, according to Prof. Edward W. Berry, of John Hopkins university. Fossils and beds of coal above the artic circle were formed not by plants such as grow in the tropics, but by plants such as grow in the temperate zones. Millions of years ago the forests of Spitzbergen and Greenland resembled the forests of New England and Michigan rather than those of Cuba and Panama, says Professor Berry.—Pathfinder.

OUR CHILDREN'S HOME

English Street S. S.	$ 9.72
First Church S. S., Winston-Salem	11.86
Whitaker's Chapel S. S., Enfield	2.54
St. Paul S. S.	9.57
Friendship Station	1.75
Mt. Pleasant S. S., Mt. Pleasant	5.00
Union Grove, Orange	1.65
Eden S. S., Halifax	1.00
Charlotte S. S.	4.32
Mt. Lebanon S. S., Randolph	3.00
Siler City S. S.	2.80
Sapling Ridge, Alamance	1.40
Community Church, Thomasville	10.00
Woman's Auxiliary, Community Church	25.00
Baltimore, West Forsyth	2.48
Mt. Zion, Weaverville	1.50
Woman's Auxiliary, Eden, Halifax	10.00
Mt. Zion, Pinnacle-Mt. Zion	3.41
Friendship S. S., Mt. Hermon	15.00
Enfield S. S.	3.36
Mt. Hermon S. S., Mt. Hermon	3.15
Pleasant Hill S. S., Spring Church	1.00
Beginners' Class, Harmany S. S., Yarboroughs	2.00
Stallings, Mecklenburg	1.00
Fairfield S. S., Guilford	2.00
Reidsville S. S.	14.50
Grace Church S. S.	8.25
Welch Memorial S. S.	3.50
Whitakers S. S.	28.67
First Church S. S., South Lexington	3.38
Woung Men's Bible Class, First Church, Thomasville, clothing child	15.00
Midway S. S., Haw River	1.50
Rehoboth, Granville	7.00
Mizpah S. S., Haw River	.90
Efland S. S., Orange	1.80
Miss Sue Jarrell, Elbaville, Tenn., personal T. O.	5.00
Arlington S. S., Arlington, Ohio, T. O.	10.00
West Fork S. S., Tanners Creek Circuit, Indiana, T. O.	5.00

We are thankful for these gifts in money as shown in above report. We are just home from conference and have a bit of produce to report, but for lack of time we will defer that until next week.

For the next few weeks "T. O." in our report will stand for Thanksgiving Offering. And we hope to report many of them. We are asked every year how much the Thanksgiving Offering brought in. So please be careful to designate all such offerings, so we may be able to tell. You will rejoice with us in the early arrival of the four T. O. contributions from out the conference.

May God bless every one of His workers and give ALL OF US the best year yet in service for Him.

Yours in His blessed service,
A. G. DIXON, Supt.

◆

HERALD SUBSCRIPTION RECEIPTS

Mr. Grenville Kleiser	$50.00
Rev. L. E. Mabry	5.00
Rev. J. C. Auman	4.00
Miss Romaine Poole	4.00
Miss Tula Paul	4.00
Rev. N. G. Bethea	2.00
Rev. C. E. Ridge	2.00

◆

—It takes courage to refuse to make a living in a questionable vocation.—Exchange.

IN HONOR OF THE DEAD

Culler

Kenneth Ahmed Culler, son of Silas and Fanny Culler, was born March 1, 1922, died September 26, 1932. He leaves father, mother, one brother, Arlis; one sister, Dohnese, and his grandparents, Mr. and Mrs. R. S. Culler of Pinnacle, N. C.; Mr. and Mrs. Harvey of Shoals, N. C., besides a host of other relatives and friends to mourn their loss, but we do not mourn as those who have no hope, as our Heavenly Father has said: "Suffer the little children to come unto me, and forbid them not, for of such is the Kingdom of Heaven."

Ahmed was rather an unusual child for his quiet, gentle and obedient disposition, always taking pride in doing what his parents and grandparents wished him to.

He often spoke of Heaven and expressed a desire to go there some day and talked about his Heavenly Father.

He was a member of the intermediate department of the S. S. at Pinnacle M. P. church.

Funeral services were conducted by the writer, after which the remains were laid to rest in the Pinnacle M. P. cemetery beneath a mound of beautiful flowers.

Our sympathy goes out to the bereaved.

A. L. HUNTER.

◆

Pepper

On August 3, 1932, God sent and called Mr. Wm. Pepper, aged 69 years, four months and 25 days.

He was a member of Hawkins' Chapel church and was faithful. The last few years his health seemed to be failing him, I have heard some of his friends say. He never would talk about hard times. He seemed to always be jolly and gay.

In his young days he was married to Miss Lara Pair; to this union were born six children. One, Mr. David Pepper, preceded him in death some year ago.

The funeral was held at his home, conducted by his pastor, Rev. P. E. Bingham. He was laid to rest not far from the house with his son to wait the resurrection morn.

We extend our heart-felt sympathy to the bereaved family.

One precious to their heart has gone,
The voice they loved is stilled,
The place made vacant in their home,
Can never more be filled.

MRS. CLAUDE HAWKINS.

◆

Stack

Melissa Jane Lloyd-Stack, the daughter of the late Mr and Mrs. W. H. Lloyd and the wife of Ameleus R. Stack, was born in Guilford county, March 13, 1873, and died in the city of Greensboro, N. C., October 15, 1932. At her death she was 59 years, 7 months and 2 days old.

On June 20, 1889, Mr. and Mrs. Stack were married and they became the parents of eight children. Two of these, a son and a daughter, died in infancy. One son, Leroy, died in 1919. The father with five sons survives. The sons are C. U., of Julian, N. C., and W. R., C. V., W. A. and J. W. live in Greensboro, N. C.

As a young woman Mrs. Stack became a Christian and joined Hickory Grove Methodist Protestant church. On March 9, 1924, she became a member of West End Methodist Protestant church, where she remained a consistent church member and Christian until her death. When health conditions were favorable she was found at her place at the church services. Her place is now vacant and we miss her.

She was a good woman. Her friends and neighbors had only the best to speak of her. She was a loving wife and mother and a loyal Christian. She loved her home, she loved her fellow man, she lover her church and her God. She will be missed in her home, in her community and in her church. But while she will be missed here, she has found her place in the home prepared for her beyond the river. God has given and God has taken, "Blessed be the name of the Lord."

"Servant of God, well done!
  Rest from thy loved employ:
The battle fought, the victory won,
  Enter thy Master's joy.

"The pains of death are past,
  Labor and sorrow cease,
And life's long warfare closed at last,
  Thy soul is found in peace."

Mrs. Stack was not in the best of health and death was not unexpected, yet it came with such a shock. During the early part of the night of her death she was on the streets of Greensboro and in the best of spirits. She suffered an attack for the worse and in 20 minutes she was in eternity. It only tells us how quickly we may go.

On October 17 the funeral was conducted in West End church in the presence of a large congregation of those who were sad and mourning. The pastor was assisted in conducting the funeral by Rev. R. H. Melvin of the Friends church. Rev. Mr. Melvin had known Mrs. Stack as a friend and neighbor for many years. He was able to speak many good things of her life. The body was laid to rest in the city cemetery. The many beautiful floral contributions attest the love and appreciation of the many friends.

GEO. L. CURRY, Pastor.

◆

DEFOREST ON TELEVISION

Lee DeForest, inventor of the vacuum tube, says that television today is about where radio was in 1922. In a recent radio speech from a Minneapolis station the noted inventor said: "In the future we will receive television pictures over the electric light or telephone wires, though for the next few years television will be by radio. This marvelous new development, which has at last been realized, is made possible by means of the vacuum tube. Even now, if one resides within 50 miles of a good television station, like the Jenkins transmitter in Jersey City, or those in Pittsburgh or Chicago, he can receive nightly very good pictures by radio. The Jenkins station actually transmits both picture and voice of the speaker. Usually these are transmitted from talking picture films which are reeled off at the transmitter and received by radio in a small shadow-box. Rapid pogress is being made by countless radio engineers at work on television problems."—Pathfinder.

Methodist Protestant Herald
J. F. McCULLOCH, Editor and Publisher

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Subscribers can remit directly or hand their money to pastors, who act as our agents in the field.

In directing change of address, give the old address as well as the new. In renewing, give the same initials as before.

We cannot often supply back numbers.

We acknowledge receipt of money on subscription account by changing the date on the label. If this is not changed within two weeks after your money is forwarded, write us.

Entered as second-class matter at the post office at Greensboro, N. C

LONG DISTANCE PHOTOGRAPHY

The photographic expert of the Army Air Corps, Capt. A. W. Stevens, has set a new record for long-distance photography. He made a photograph while flying 20,000 feet over Crater Lake, Oregon. The picture showed a remarkably clear view of the various mountain ranges stretching northward to Mt. Rainier, which was 270 miles from the camera, at least 50 miles in excess of the previous long-distance camera record. The photograph was taken in one single exposure. Captain Stevens believes that cameras which will record greater distances will soon be developed.—Exchange.

◆

THE MAN WHO SAID "NO!"

They offered him fame
For the use of his name
  To make a big worldly show;
He knew what they meant,
But refused to consent;
  He gave them a positive "No!"

A millionaire he
Could easily be
  And let his high principles go;
But he would give way
To schemes of the day;
  He answered a definite "No!"

This man who said "No!"
Suffered hardship and woe,
  As he faithfully toiled in his place;
But when he laid down
His cross for a crown,
  Men called him a prince of his race.

—Grenville Kleiser.

◆

IDEALS

To be strong and true; to be generous in praise and appreciation of others; to impute worthy motives even to enemies; to give without expectation of return; to practise humility, tolerance, and self-restraint; to make the best use of time and opportunity; to keep the mind pure and the judgment charitable; to extend intelligent sympathy to those in distress; to seek truth and righteousness; to work, love, pray, and serve daily; to aspire greatly, labor cheerfully, and take God at His word—this is to travel heavenward, and will bring to you "GOOD LUCK."—Grenville Kleiser.

◆

—It takes courage to do your duty in silence, obscurity and poverty, while others about you prosper through neglect or violating sacred obligations.—Exchange.

Methodist Protestant Herald.
ONE IS YOUR MASTER EVEN CH AND ALL YE ARE BRETHREN.
VOLUME XXXIX GREENSBORO, N. C., NOVEMBER 24, 1932 NUMBER 3

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A Psalm of Thanksgiving

To thee, O God, we render thanks
For all thy mercies sure;
Thy tender love environs us
And will through life endure.

Teach us to know thy perfect will
And truly humble be;
May we in gladness praise thy name
Throughout eternity.

Thou art our refuge and our strength,
There is no other power;
When sudden danger threatens us,
We find in thee a tower.

To Thee, O God, we render thanks
And call upon Thy name;
A psalm of praise to thee we sing,
Thy wondrous love proclaim.

—Grenville Kleiser

◆

A Suggestion for Raising the Annual Conference Budget

Let the pastor or some layman recommend to the first quarterly conference that an offering be taken at each regular service, and that all loose change or money not in envelopes in this offering shall be used for no other purpose than to pay the apportionment on annual conference budget. With this arrangement the pastor can feel free to make appeals for the budget without some one thinking that he is talking about his salary. Let the stewards be responsible for the salary whether it is collected by an envelope system or by personal solicitation.

On a country charge with five appointments I recommended this plan with the exception that both General and Annual Conference budgets were included. At the end of three years we found that payments on budgets had increased from 32 per cent to 87 per cent of the assessments. The reason I am not suggesting that both budgets be included in this plan now is the fact that the Woman's Auxiliary and the special day offerings provide for the General Conference budget.

I had already decided before conference met that I was going to recommend this plan to my church for this conference year. I believe this plan will work equally well for stations or rural charges. Be sure to send to our conference treasurer whatever amount is realized from this plan. Stations should remit each month and circuits not less often than each quarter. Remittances should be made whether the amount are large or small. I should like to see this plan given a fair trial in a large number of our churches both town and city and in rural districts.

L. W. Gerringer.

Henderson, N. C.

◆

Dean Lindley's Book

It seems superfluous for me to attempt to write an article in commendation of "Human Nature and the Church," by Dean P. E. Lindley, of High Point College, after Dr. R. L. Shipley, editor of *The Methodist Protestant-Recorder,* gave it such a fine send-off during his message to the North Carolina Conference, just closed. But I shall be doing myself an injustice (and perhaps you likewise) if I do not express my opinion also.

It is unnecessary for me to commend the author to you. Some know him much better than I know him. But I, with you, am acquainted with the splendid influence he exerts over the youth of our state and church, both within and without the class room. Not only does he know young people, but he knows human nature as well.

He has a sensitive soul—sensitive to the needs of his fellow being; sensitive to the high calling of the Church of Christ on earth; sensitive to the communicable relationship between man and God. For these reasons, he was well-fitted to undertake the writing of such a dissertation as is contained between the covers of the book that bears his name.

He has rendered the work in a scholarly and masterful fashion, yet in language intelligible and interesting to the average reader. The terse, epigrammatical sentences add spice and force to the arguments. Few, if any, words are lost; all are significant. Aside from the fact that this is one of the few pieces of literature that bears the mark of Methodist Protestants, it should be added to the library of each family of our communion, be that library large or small, because of its intrinsic worth. I recommend it to minister and layman, professional and business men, youth and age.

E. Lester Ballard.

◆

—Thanksgiving, observed in appropriate spirit, is a beautiful day. Its beauty appears in its moral splendor. It is seen in the homes whose inmates gather to express their gratitude to God for His goodness to them. It is seen in the churches filled with devout worshipers of God. It is seen in our whole nation turning aside in special recognition of the favor of God to us as a people. How good indeed has God been to us! We can best show our appreciation of His goodness to us by showing our goodness to those who need our help.

AS WE GIVE THANKS

Let Us Not Forget the Unfortunate Little Ones Under Our Care

JUSTIFIABLE THANKFULNESS

Thanksgiving brings to the world today a mixed feeling of joy and sadness. A warless world, surplus supplies, modern conveniences, and other innumerable blessings stir us with joy and gratitude both to our fellow men and to Almighty God. This joy almost immediately, however, comes to weeping when we think of thousands in poverty, millions unemployed, and children crying for bread. Such sadness further reduces us to shame when we as Methodist Protestants turn our faces toward our own orphan children and see them in destitude conditions.

Human needs, especially those of our children, must come before everything else at this season of the year. Jesus put a child in the midst of his disciples and requested them to look upon him. Imagine, please, a group of one hundred children living yonder at High Point with their little hands extended to us for food, their minds calling for teachers, their bodies for shelter, and their hearts for companionship—things which they have been deprived of because of no fault of their own! Things which we are privileged to supply. They are in our midst and the voice of the Christ yet calls us to look upon them and supply these needs. The appeal comes to us for there is none other to whom it could come.

Fellow ministers, ye servants of Christ, rise up and present these needs to your people and the love of the living God will impell them to alleviate such suffering as has been undergone during the last year. We have no right as people to permit Dr. Dixon, his wife, his brother, and his brother's wife to work twelve months for only one month's salary. With shame we must acknowledge that that is just what we have done during the last year.

Our Annual Conference made plans whereby unnecessary sacrifice would be prevented. The order of our Conference was that the weak of November 20-27 be set aside as a time in which we would raise a Thanksgiving contribution for the Children's Home. The request was to ask our people who are working for a day's wage, and those not working for a dollar per person. As ministers, unless we get this matter on our hearts certainly our people will not take the dire needs very seriously. It is the humanitarian thing now to put needs above budgets, and burdens of our fellow workers above our selfish gratifications. If we as ministers fail in this effort in behalf of the Home, then increased burdens are thrown upon the already overwhelming load of the Superintendent and his family, and those one hundred children will suffer for lack of some of the bare necessities of life.

There can be no real happiness either for ministers or for laymen until we have made a creditable contribution to the Home during this Thanksgiving season. The only solution for our unpleasant feeling of joy and sadness is to make some sacrifice for a noble cause such as the Children's Home. Your offering may not "count on the budget," but God knows and you know, that it will count in your own life, count in helping those folks at the Home, and count in heaven. Even the Christ went so far as to say, Inasmuch as ye have done it unto the least of these, my brethren, ye have done it unto me."

J. Elwood Carroll.

THANKSGIVING

Fortunate that we have much for which to be thankful. Happy we should be that so good a way to express our thanks is open to us as making a donation to our Children's Home.

With many of us this offering should be in proportion, not to the amount of money we have at a time like this, but in proportion to all the blessings we enjoy under the goodness of God—including the happy fact that we and our children, in most instances, have a home of our own, in which we can live together.

While money is greatly needed by the Home to meet pressing obligations, no doubt many rural church people can contribute more liberally of food and feed stuff than of money. If so or if not so, let us all make them the most happy possible by making the largest possible contribution.

"Inasmuch as ye have done it unto one of the least of these."

T. M. Johnson.

HOW THANKFUL?

Perhaps there is no more effective way, if we are desirous to make our gifts that way, than at this time of the year we show our gratitude by helping those less fortunate than ourselves.

Our Children's Home at High Point is one of the most worthy causes, and may I say at this particular time, one of our most needy. I believe that this is a time when everything else should stand at attention till we pay off all outstanding accounts for the Home.

We have used the Home to save the College, now why not take care of the very thing that enabled us to make our collateral good? Then we will be taking care of our honest obligations to those who are giving their lives for this most worthy cause there. Where else have men and women stood back and worked a year without salary to keep things going?

Come on, folks, you who have work and are making a living, spare one day's wages for our Home and its workers,—thus honoring Him who said, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me." Then we know that He will take care that we are not loosing when we work for Him and keep watch with our means over that for which He gave himself.

Knowing something of the workings of this our own institution, I am making this appeal to our people throughout the Conference, for the need is urgent, and there is no cause that I know where a day's earnings will go so far and bring richer returns.

N. G. Bethea.

OUR CHILDREN

Have you thought about the orphan children ?Have you thought of their needs? Have you thought of our many blessings we enjoy? We will enjoy many greater blessings if we will just do our duty toward the orphan child, and now we have an opportunity. Let us respond to Dr. Dixon's appeal for a liberal Thanksgiving offering. We are blessed in our giving and the children's needs are met, and the Home needs our support.

If you can't get your offering in as suggested in Dr. Dixon's appeal, by all means get it to him in this month.

We want this to be the greatest Thanksgiving the Home has ever had, and it will be if we do our duty.

H. A. Garrett.

IMPORTANT ANNOUNCEMENT

This is to remind the brethren, ministerial and lay, of their power to help their treasurer meet some pressing obligations within the next ninety days. He is depending on you to enable him to make his promises good. Please do not disappoint and embarrass him.

If each member of each of our churches would contribute twenty-five cents at once, your treasurer would have enough money to pay all outstanding obligations, including the Gratitude Gift notes which have been running for several years, and have enough left to enable the Board of Church Extension to cancel two-thirds of their obligations. This could be done and no one would suffer. Wouldn't it be a magnificent thing if we should do this? If you think so, say so in dollars immediately.

Geo. R. Brown.

REPORT ON METHODIST PROTESTANT HERALD

There is no way to estimate the value of the Methodist Protestant Herald, which has been circulated among us for 38 years. It has has acted as a weekly love letter among our constituency, and it has helped to establish and strengthen our institutions, Therefore we recommend,

(1) That this Annual Conference express to Dr. J. F. McCulloch, our very great appreciation for the faithful and sacrificial services rendered in keeping the Herald going. We fully realize our debt to him, and do not wish him to continue at a financial loss. We recommend that the same machinery be set up as of last year to secure subscriptions for the Herald, and that Mr. E. L. Douglas be asked to continue to serve as the Conference Herald Agent, and urge that all pastors and charges co-operate with him. Mr. Douglas and his solicitors to be asked to see that each church raise its allotment.

(2) We recommend that the N. C. Branch of the Woman's Auxiliary be asked to continue its annual contribution of $100.00; that High Point College be asked to contribute per year, $200.00; the Children's Home per year, $100.00; that the Annual Conference contribute per year, $200.00; that the Conference Council of Religious Education contribute $100.00; that all local churches in the Conference with a membrship of from 200 to 300 members contribute per year, $100.00; membership of from 300 to 500 contribute per year, $15.00; memberships of more than 500 contribute per year, $20.00; churches whose membership is from 100 to 200, contribute $5.00; churches with less than 100 members contribute $2.50.

This plan we believe will at least take care of the $1000.00 suggested in Dr. McCulloch's open letter to the Conference members.

We recommend that this committee on Methodist Protestant Herald be held intact during this fiscal year with a view to helping to work out the above plans, and that it be clothed with power to act in cases of emergency.

A. G. Dixon,
C. W. Bates.

FATHER AND SON WEEK—NOVEMBER 6-13, 1932

Father and Son Week comes each year during the week that includes Armistice Day. It is frequently linked up with the observance of that especial day. The dates for this year are November 6-13, 1932.

Father and Son events are of several kinds. The most popular event is the Father and Son banquet, which is joyous and character-building. Frequently a worship service for the church or the church school is held. A father and son class or club party or social is frequently held. Churches, church schools, boys' and men's clubs, Y. M. C. A.'s and other groups use this observance with good results. Sometimes it is a part of the regular program of the church at some other time than the above dates.

A new booklet on the Father and Son observance by H. W. Gibson has been prepared and will be off the press in time for use this year. Mr. Gibson was present at the first Father and Son Banquet in 1909 and has been closely connected with the movement since. It will be one of the Christian Quest pamphlets. Materials can be secured from the International Council of Religious Education, 203 N. Wabash Ave., Chicago, Illinois. These materials are:

The Father and Son Observance, by H. W. Gibson, 28 pages. Carefully developed suggestions for banquets, worship services, follow-up events, etc., 15c.

Father and Son Worship Program	Each	Per 100
"Comrades in an Unfinished Task"	1c	.75
"Modern Torch Bearers"	1c	.75
"Partnership"	1c	.75
Father and Son Song Sheet for banquets, etc.	1c	.75

The materials are all priced very reasonably and leaders of these events in local churches and communities should make plans for securing them.

F. L. Gibbs, *Associate-Executive Sec'y*
Board of Christian Education

REPORT OF MEETING OF NATIONAL EXECUTIVE COMMITTEE OF THE ALLIED FORCES WITH A STATEMENT BY CHAIRMAN DANIEL A. POLING

At the meeting of the National Executive Committee of the Allied Forces held in New York City Monday, November 14, the chairman, Dr. Poling, reported an enrollment of more than a million and a half members, the organization of 1,600 local units of Allied Citizens or Youth Councils, and the establishment of the young people's department of Allied Forces as a citizenship movement for young people and led by young people.

The financial report showed a total of $356,899.23 raised in cash and pledges. On November 14, with all bills paid, the cash balance was $6,757.52, with $43,794.59 in unpaid pledges.

The report dealt with the disappearance of Colonel Raymond Robins and revealed that mystery as unsolved.

The Executive Committee took action as follows:

"The Committee recommends unanimously that this movement be continued and that the details of program be referred to a later meeting. It resolves that activities of the Allied Forces go forward under the Administrative Committee.

"The Committee stands ready to enter into consultation with all agencies and individuals in an effort to deal most constructively and effectively with all aspects of the program involved in reach the ultimate goal.

"The Executive Committee approves and confirms official actions of Chairman Daniel A. Poling and his associates throughout the entire campaign. It has surveyed carefully financial reports as submitted by certified accountants and by unanimous action adopts these reports with a vote of confidence and appreciation.

Dr. Poling's Resignation Refused

"The Committee, understanding that the resignation of Dr. Poling was presented and accepted in good faith in June to take effect December 1, 1932, and further understanding that he has confirmed this resignation today, appreciating fully the considerations which determine his decision, nevertheless, in view of his experience and marked gifts of leadership, finds itself unable to consent. The Committee resolves not to recognize a vacancy and defers until the next regular meeting its final action."

Chairman's Personal Statement

In his formal report Dr. Poling said that at a later time he would release a statement expressing his personal convictions regarding national Prohibition and associated issues; that as Chairman of Allied Forces he had sought always to avoid speaking in any other than his representative capacity. He then concluded:

"I anticipate that personal statement in part. I am against repeal and shall always fight accordingly. I am against any action by this Congress, or the next, that shall circumvent the Constitution. In this and in associated matters I believe that the Temperance forces will do well to consult such national leaders as Senator William E. Borah of Idaho. I believe that our strategy for the present crisis has been suggested by Colonel Raymond Robins, Dr. Charles Clayton Morrison, and others who challenged the opposition to name its substitute for the Eighteenth Amendment. Negation is not enough and our friends on the other side have now reached the difficult and embarrassing moment when they must keep their pledges, when they must present a constructive plan to the country. Thus far no such plan has been proposed by any group or individual that receives the majority support of those opposed to the Eighteenth Amendment. Those who believe that they have won a great victory in the recent elections are surprisingly quiet as they turn now to administer their real or fancied triumph.

"My resignation accepted finally last June, indicated then, and indicates now, no withdrawal of interest. I remain as a member of this Executive Committee. I continue to serve with the nearly two million men and women this movement has enrolled in support of the cause of national Prohibition. While I must turn now to my own primary tasks, tasks to which this Committee knew from the beginning I would return, I shall exert such influence as I have through agencies at my disposal for the advancement of this cause.

Against Mere Obstruction

"But certainly 'new occasions teach new duties.' Certainly too it would be inexcusable blindness not to see that with the recent elections new occasions have come to the Prohibition moment. I refuse to have any part in any program of mere obstruction in the next Congress and the idea of holding any law by thirteen states against thirty-five, if it could be done, would be repugnant to the spirit of American democracy.

"Certainly the first requirement for the next step is statesmanship preeminent above any partisanship. President Hoover went to the heart of the whole matter when he said, 'We are on common ground in our desire to rid this civilization of the evils of the liquor traffic.' Our goal is the solution of the liquor problem. I desire to serve with all citizens of patriotism and good will who strive toward that goal."

WHY PRESIDENT HOOVER WAS DEFEATED

First, because of the great financial depression. Never since the founding of the Nation have we had such a widespread, deep-seated financial depression as this one.

Millions of persons gambled on Wall Street in 1929, losing the savings of a life time when the crash came. Thus the buying power of the Nation was tremendously reduced, which seriously affected all classes of business men.

Hence great numbers of business men have been financially ruined, or almost ruined, for the lack of the buying power of those who lost their fortunes or their positions. This has caused universal hard times among us, as it affected directly and indirectly so many millions of people in our Country.

Unthinking people blamed the President and the Party in power for the hard times. All the disgruntled elements of the Country, including the eleven millions out of employment, had their knives out for President Hoover, and they "got him" on election day. Men who have empty stomachs and hungry children cannot reason.

It hurt President Hoover also that he and President Coolidge frequently were quoted as having said not long before the 1929 crash came that the financial condition of the Country was sound; that it was safe to buy stocks, bonds, etc. Hence when millions of people wildly bought all kinds of stock at high prices, and lost billions of dollars in the crash of 1929, naturally they were angry and vindictive toward the present Administration, and took it out on President Hoover on election day.

Second, because of Hoover's opposition to the soldiers' bonus. That was to his great credit, though it cost him hundreds of thousands of American Legion votes. The utter selfishness of many ex-soldiers who apparently would wreck the credit of the Government, if not the Government itself, in order to get a few dollars bonus ten years before it was due, is a sad, pathetic commentary on the present mental attitude of many men who fought their Country's battles in the great World War.

The *Bulletin* editor and his wife sent two sons into the World War. When their boys came back they did not whine and pine for doles and Government subsidies, but they went to work like honorable men and are making good in the battle of life. They have refused to join the American Legion, because that organization is ruled too largely by a class of wet foreigners, naturalized or unnaturalized, especially in our large States, some of whom show little love for this Country by their present day actions. That is probably one of the reasons why hundreds of thousands of persons in this State recently voted for a cool, level headed business man for Governor, rather than for the popular idol of the American Legion of this State.

The selfish, unpatriotic actions of the American Legion of this Country are not helping their members when candidates for election to public office in this Country because, when an American Legion man is nominated for some office, many voters of his own party will quietly say, "Swat him; vote for the other fellow." The American Legion can blame nobody but themselves for the growing feeling against them. Hence, we say Hoover's opposition to the soldiers' bonus was to his great credit, but also to his injury with hundreds of thousands of selfish American Legion fellows who want the bonus, right or wrong, Country's good or Country's harm, and who voted against President Hoover because of his opposition to the bonus.

Third, because of his appointing the Wickersham Commission. This was undoubtedly, from a Prohibition and a political standpoint, the first great blunder of President Hoover. When he was Secretary of the Department of Commerce and any important question arose it was natural for him to appoint a committee or a commission to investigate the question and make recommendations as to what the department should do.

When he became President it was natural that he should follow the same method as President that he followed as Secretary of the Department of Commerce. Therefore, when an unpleasant and distasteful question like Prohibition was brought up with which he had to deal he decided to appoint a commission to investigate and report to him recommendations as to what he should do, and soon after he was inaugurated he appointed a commission of eleven persons to make a thorough study of the Prohibition question and make recommendations to him and the Country concerning the same.

It was assumed that he would appoint experts on the Prohibition question, not amateurs who had never given the subject any special study in the past, and that he would appoint at least half of them drys, but instead he appointed a commission of nine wets and two drys! They took many long weary months, in fact nearly two years, to make their report, which satisfied nobody, neither wets nor drys, but it slowed down Prohibition enforcement by the Federal authorities and by State authorities, and it delayed or prevented the passage of State Prohibition enforcement bills in some cases, as the legislators said: "Let's wait until we get the report from the Wickersham Commission and see what we ought to do."

In the meantime, the wets were rapidly organizing and putting millions of dollars into the work of the Association Against the Prohibition Amendment, which was taking advantage of this lull in the Prohibition battle to flood the Nation with false and misleading statements against Prohibition, sending it to the leaders of thought and moulders of public opinion in every city, town and village of this Country, until by the time the Wickersham Commission was ready to report the sentiment of the Nation had been seriously corrupted and deceived, and greatly weakened on the Prohibition question.

The campaign and election of Herbert Hoover for President in 1928 was recognized as a clean-cut wet and dry fight, and that the drys knocked out the wets. Al Smith had bolted his own dry Party platform and declared in favor of repeal of the 18th Amendment and the referring of the whole liquor question back to the States, and Hoover in that campaign openly and emphatically said, "I am opposed to the repeal of the 18th Amendment," and by many other such statements in the campaign lined himself up squarely with the drys, while Smith lined himself up squarely with the wets, and Al Smith was overwhelmingly defeated and Hoover elected on that issue.

Hoover Had a Mandate to Enforce Prohibition

The people felt that President Hoover had received a mandate to enforce, not to investigate Prohibition; but he hedged and hesitated, and delayed Prohibition enforcement by appointing a Commission to "investigate and report."

We believe President Hoover was absolutely sincere in appointing the Wickersham Commission, but it was a terrible blunder for his future and for the future of Prohibition. While the report of the Commission seemed as a whole to favor Prohibition, for it declared that it was not in favor of the repeal of the 18th Amendment or the modification of the Volstead Law to allow the sale of beer and wine, yet the whole work of the Commission has been a source oftrouble, irritation and aggravation, from the beginning.

President Hoover has made other serious mistakes of judgment in things that he did, but probably no one thing in his whole Administration has resulted directly and indirectly in injuring him as much as his attempt to investigate Prohibition, instead of his enforcing Prohibition. Had he come out in his inaugural address and among other things said that he considered that under all the circumstances and all the facts that entered into the 1928 campaign, that he had received a mandate from the people to enforce the 18th Amendment, not to investigate, amend or repeal it, and therefore he would call upon Congress to double the amount of money hitherto granted for Prohibition enforcement, and that certain serious weaknesses in the Volstead Law must be amended, which measures he would call upon Congress to pass—and Congress then would have voted anything that he asked—the whole story of Prohibition in this Country would have been very different from what it now is, and it would have reflected lasting glory upon the name of Herbert Hoover, and the Prohibition question would now have been far along toward final solution and proper enforcement—and President Hoover would easily have been re-elected this year.

President Hoover could have said that the Country had ordered it by their votes, as he interpreted the election, and that if the people did not like Prohibition after it was enforced, then they could repeal the 18th Amendment or elect another President at the next election; but he did not have the courage to take such a splendid stand. President Hoover has not proven himself to be an Abraham Lincoln, a courageous defender of the right, but a Henry Clay, a pitiable compromiser with the wrong in this Prohibition fight.

FOURTH, because of his weakening on the Prohibition question. About two years and a half ago the *Civic Bulletin* editor was discussing politics at the White House office with one of the President's closest personal secretaries, and we said to him: "If President Hoover weakens on the Prohibition question, he is lost; the dry leaders cannot save him if they try," to which he replied emphatically, pounding on his desk: "President Hoover is NOT going to weaken on the Prohibition question"; but he did weaken, and he lost!

In his speech of acceptance August 11, 1928, President Hoover said: "I do not favor the repeal of the 18th Amendment. I stand for the efficient enforcement of the laws enacted thereunder." He reiterated this in other similar statements in various speeches made during the 1928 campaign. In his speech of acceptance August 11, 1932, when referring to the 18th Amendment, President Hoover said:

"My Countrymen have a right to know my conclusions upon the matter. They are clear and not to be misunderstood. It is my belief . . . that a change is necessary. It is my conviction that the nature of this change . . . is that each State shall be given the right to deal with the problem as it may determine."

That statement was nothing less than a plain demand for repeal of the 18th Amendment and the substitution of a new Amedment referring the whole liquor question back to the States from which it came. He said the new Amendment should provide that the saloon must not come back, but Senator Borah, the greatest lawyer in the United States Congress, said on the floor of the U. S. Senate, July 16, 1932:

"After nearly two years of rather earnest effort to work out a scheme by which we can control the place of drinking the beverage after we have made it legal to sell it, I do not believe it can be done. If we legalize the sale of liquor, the saloon will come back."

The above statement of President Hoover in his speech of acceptance this year, and other similar defeatist statement made concerning Prohibition and the 18th Amendment, alienated millions of dry voters from him. In our opinion, his retreating from his high splendid stand on Prohibition in 1928 cost him five million dry votes on election day! Millions of dry Republicans simply would not go to the polls, and many others who did, voted for local candidates but voted for no Presidential candidate, and this helped largely to defeat President Hoover for re-election. —*Rev. O. R. Miller in the Civic Bulletin.*

THE TONGUE

It is the tongue by which we express ourselves. "Out of the abundance of the heart, the mouth speaketh,"—and our Lord said this in His terrible condemnation of certain Pharisees: "O generation of vipers, how can ye, being evil, speak good things?" (Matt. 12:34). But we can indeed "speak good things" when we have let God replace our evil by the righteousness of Christ in the wonderful exchange offered by the Gospel. The tongue, in other words, is sooner or later an infallible index and expression of self. The Keswick Calendar recently contained a brief quotation to the effect that "the condition of the tongue was an index of both the physical state and the spiritual state." Doubtless physicians have known from time immemorial that the tongue shows that certain conditions of the body are either normal or abnormal, good or bad.

An unhealthy tongue is a sign that the body is sick; and the words spoken by the tongue may be an equally sure sign of a sick spirit. James said some severe things with inspired truthfulness when he declared that "the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell" (James 3:5, 6). But James says also, "If any man offend not in word, the same is a perfect man, and able also to bridle the whole body." God offers us this perfect self-control in Christ as Saviour and Lord—not the control of self by self, but the control of self by Christ. He can make even our tongues to praise Him continually in holiness. And holiness is health.—*The S. S. Times.*

A LOYAL WIFE

A fine preacher had been speaking of the joy of full surrender and the possibilities of the holy life, drawing a beautiful picture of what home life would be if everybody acted according to the Bible teaching. He closed his address by making an appeal for men and women to give themselves wholly to Christ. A woman in his audience turned to the woman by her side.

"That is excellent preaching," she said, smiling, "but I wonder if such a life is possible?" The other woman smiled back at her.

"Well, I know the preacher lives such a life," she said, "I happen to be his wife."—*Christian Herald.*

OPTIMISM

The President's Letter

EVANGELISM

"Speak Unto the Children of Israel, That They Go Forward."

Our Task

I am yet too new in the office to give a full appraisal of our task as a conference; I shall write of it from time to time. But part of it was the payment of indebtedness on the Children's Home due through failure of the Home to receive sufficient funds for operating expenses. Superintendent Dixon found much of it there when he went there and it has gotten to be a handicap to him; we want to raise it at once. Conference set apart November 20-27 as the week of prayer for the Home and for raising this indebtedness. Please to cooperate in every possible way. If you cannot give a day's wage, then give a dollar, and if a dollar is too much for you, be sure to give something. Let every loyal friend of the church and of the Home have a share in raising this debt.

It Is Time to Build

Have we not spent time enough in deploring our hard times, in tracing the extent of the financial depression? Let us therefore forget it. We could spend the whole year in recounting past failures—in discussing those radiant dreams which never came, and in telling of the big opportunities which knocked at our door while we were absent.

But first let us adjust ourselves to the present economic shrinkage of values and begin to rebuild what was destroyed by the last panic. And to do this

Let Us Keep

all separative, divissive facts and forces out of our minds. If some pastor failed to go where he wanted to go most and if some delegate failed to get the pastor he most wanted to get, forget it; work harder, pray more, and give more to the church and you will be happier than ever before. Certainly no good can come of nursing bitter regrets and in keeping alive strife and contention.

It is a tragedy for a church to split up, for its members to quarrel. It is the devil's dynamite by which he blows them into smitherreens. He must be content whenever he gets church folks fussing with each other—he can rest then because they are doing his job. If you want to work for the prince of the power of darkness, for the most consummate liar, for one who has scored highest on degeneracy, then join some church faction and stir up the folk into a real fight.

Let Us Work Harder

Last year the life insurance companies sold more insurance than ever—they worked harder than ever to make the sales, but they delivered the policies. What is true of insurance is of the gospel. If we work harder than ever before, shall we not also find we have won more souls, raised more money and got more joy out of the task than ever before? It is worth trying.

We are challenged by the present situation. The need for funds, the inability of our people to pay as much as formerly, the lack of morale in the membership and the feeling among many that the church is no longer needed should challenge us to our very best endeavor as we face the future.

Chairmen to Head Up Laymen's Fellowship

These chairmen were appointed by Dr. S. W. Taylor by order of conference and are as follows for respective districts;

District No. 1, J. M. Cutchin, Whitakers; No. 2, C. W. Basket, Henderson; No. 3, M. P. Efland, Efland; No. 4, G. L. Amick, Burlington; No. 5, D. S. Coltrane, Greensboro; No. 6, Dr. W. A. Johnson, Reidsville; No. 7, R. C. Causey, Liberty; No. 8, L. L. Wrenn, Siler City; No. 9, W. L. Ward, Asheboro; No. 10, E. L. Douglas, High Point; No. 11, D. R. Connell, Thomasville; No. 12, J. B. Leonard, Lexington; No. 13, N. V. Johnson, Denton; No. 14, B. K. Millaway, Winston-Salem; No. 15, P. P. Richards, Lawndale; No. 16, L. H. Sides, Concord; No. 17, E. W. Cole, Charlotte; No. 18, Fred Edwards, Weaverville.

Fraternally yours,

R. M. Andrews.

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IF CHRIST SHOULD COME TONIGHT

Is my house set in order
  If Christ should come today?
What tasks would be unfinished
  If I were called away?

Suppose an angel told me
  At early morning light,
"Your Lord will come this evening,
  You shall go Home tonight!"

Would ecstasy be clouded
  By thought of work undone,
The seed I might have scattered,
  The crowns I might have won?

The soul I meant to speak to,
  The purse I meant to share,
And O the wasted moments
  I meant to spend in prayer!

The weight of unsaved millions
  Would press upon my heart.
In their death am I certain
  That I had not a part?

And such a few short moments
  In which to set things right!
How feverishly I'd labor
  Until the waning light!

O slothful soul and careless heart,
  O eyes which have no sight,—
Work, lest you reap but vain regrets!
  Your Lord may come tonight!

—*Martha Snell Nicholson.*

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Leaders of youth and young people themselves will make this emphasis a vital part of their program this coming fall and winter. Now is the time to make plans.

OUR STORY PAGE

THE PRESIDENT'S TURKEY

Senator was the biggest turkey in the barnyard. Harry was raising him for the President.

Father had read one day (when Senator was not much bigger than a spring chicken) a long piece in the paper about the big Thanksgiving turkey that always went to the President for a present. He made father read it all over, with the number of pounds the turkey weighed, the name of the man who sent it, the way it was packed, and all about it.

"I guess my turkey will weigh as much as that, don't you, when he's grown up?" asked Harry hopefuly. "You see, he has such a long while to grow in. It's most a year to Thanksgiving."

As it came near the middle of November, Harry began to worry for fear Senator would grow too big. "Turkey's aren't so tender too big," mother said. "You want to keep just a good President size. What do you do to keep growing so?"

"Gobble, gobble, gobble!" said Senator.

"I believe you," laughed Harry.

"Well, I can't let you starve, so here's your breakfast. But I believe you're getting just about big enough, Senator!" Thanksgiving week father thinned out the flock of turkeys, to be ready to carry to the city, and he had Harry's packed in a box by itself. Dressed and weighed, it tipped the beam at twenty-eight pounds. The hired man said it "was a dandy."

"You can write a letter to the President, if you want to," said his father. "He likes little boys, and whether he eats the turkey or not, he is likely to see the letter."

So Harry sat up long after bedtime that night writing to "Dear Mr. President." That was how he happened to be awake when the big fire engines dashed down the road, and the loud clanging bells began their uproar, and people ran to windows and balconies to see the red sky painted with the terrible hues of a city's burning. Only a few miles away whole streets were being made into hot piles of ashes; and all along the roads that led out to the country men and women and little children were fleeing for their lives. Just their lives—few dared to stop to try to save anything else.

Then morning came. The sky was black and smoky now, with red streaks now and then when some explosion of flame lighted it up for a moment. Harry waked from a troubled sleep on the sofa where mother had let him lie down to be near her while she watched the fire. Father had gone long ago over the bridge to the burning city, and so had Ralph and the hired man and most of the neighbors. She was pale and anxious, and started at every cry in the street or knock at the door. Suddenly there came such a loud knock that she went down to see. A woman was there, bareheaded, and she had two little children by the hand.

"We have walked all night!" she said. "Our house is gone. Everything is gone."

"And we're so hungry!" sobbed the oldest little boy, seeing Harry, who had followed his mother down the stairs.

All day they fed the hungry. Sometimes it was women and children, sometimes it was half-famished men. Always the smell of smoke clung about them. They looked scared and "queer," Harry whispered to his mother, hanging to her skirts while she cut bread and meat in the pantry, or made steaming pails of coffee.

By noon father came home, and then the others came straggling in, faint and hungry with working all night, and sick with the sights they had seen. The house now looked like a hospital. It was on the main road, and beds and sofas were all full, and some were made up on the floor with rugs and shawls for the chldren.

"Father!" said mother. "They have eaten all I have in the house. I shall have to cook some beans for them."

"Beans and potatoes and all there is in the cellar," said father promptly. "When God sends guests we musn't grudge giving all we've got to give."

"Father!" cried Harry, suddenly, as his eyes fell on the unfinished letter to the President. "Do you believe the President would care?"

Father stared a moment, then understood the thought in Harry's mind.

"Care? No, my boy!" he shouted. "He would be glad, and you shall give these poor things the best Thanksgiving dinner they ever had in their lives, and your mother will cook it! Trust her!"

So all those hungry people ate up the President's turkey.—*The Child's Hour.*

THE BIBLE

The Bible is inspired. It is a unit. It was written by men speaking God's Word through the inspiration of the Holy Spirit. The Old and New Testament are inseparable. In their entirety the Scriptures unfold Christ, reveal the Saviour, and should be studied as a single revelation. God has given two wonderful volumes in which He reveals Himself. He shows Himself in nature, which we are apt to neglect. He is revealed in His Law which is perfect, converting the soul.

There were two dispensations, two arrangements. We have the Old Testament and the New. The day of the Saviour's death divides one from the other and still binds them together. Both Testaments claim inspiration for all. The Pentateuch throws light on the Epistle to the Hebrews. The Law and the Prophets and Psalms are duplicated in the New. Much has been written on the miracles of the New Testament. It is too bad there has not been more written concerning the miracles of the Old Testament.

The Old Testament provided for a permanent ministry. There are instructions in the New Testament for the same thing. As we study the Pentateuch the forms of Christianity are upheld. The typical rites of circumcision and the passover symbolize great truths. Similar truths are revealed in baptism and the Lord's Supper in the New Testament. Both Old and New Testaments warn against formalism.

There is no warrant for criticism of the Bible. The four Gospels were written by different men. Each of them was anxious to reach classes of people with the story of Christ. The Acts describe the work of the risen Saviour. The Bible is our only guide. Following it we will not go astray. In Genesis Satan was master, but Revelation closes the Book showing paradise, where there is no reptile, no sin, no wickedness. The conquest of Christ over sin is complete. Salvation has come to the world.—*The C. U. Herald.*

WHAT IS SIN?

Sin is the great block and bar to our happiness, the procurer of all man's miseries, both here and hereafter: take away sin and nothing can hurt us: for death, temporal, spiritual, and eternal is the wages of it.

Sin, and man for sin, is the object of the wrath of God. How dreadful therefore to commit sin. More dreadful still who continues in sin. For who can grapple with the wrath of God?

No sin against God can be little, because it is against the great God of Heaven and earth; but if the sinner can find out a little God, it may be easy to find out little sins.

Sin turns all God's grace into wantonness; it is the dare of His justice, the rape of His mercy, the jeer of His patience, the slight of His power, and the contempt of His love.

Take heed of giving thyself liberty of committing one sin, for that will lead to another; till by an ill custom, it becomes natural.

To begin a sin, is to lay a foundation for a continuance; this continuance is the mother of custom; and impudence at last the issue.

The death of Christ giveth us the best discovery of ourselves, in what condition we were, in that nothing could help us but that; and the most clear discovery of the dreadful nature of sins. For if sin be so dreadful a thing as to wring the heart of the Son of God, how shall a poor wretched sinner be able to bear it?—"*Grace Abounding.*"

SOMETHING BETTER

The following is a marked illustration of the fulfilment of those words of George Mueller: "God never withholds anything from His children except to give them something better."

The young couple to whom this occurred were poor and had rented rooms, the owner living in the balance of the house. In the spring each of them had two hives of bees. The landlord's bees swarmed three or four times. The tenant's bees swarmed only once. Then the landlord's bees swarmed again, and while they were being hived, the tenant's young wife, with baby in her arms, was in the shade of the house watching the process. The landlord's old father, near eighty, came there, too. "Too bad," said he, "that your bees don't swarm again."

"Oh, no!" she said brightly. "I've lately read that George Mueller says that God never withholds anything from His children except to give them something better. I expect He has something better for us. I don't know what it is, but He will give us something better."

"Well," the old man sighed, adding rather dubiously, "I hope so."

"I expect Him to," she reaffirmed.

When the honey season was over, moths were found among the landlord's bees; he had no honey and very few bees.

The young tenant went to his bees, around on the other side of the house, and found them heavy with honey. They had honey to sell, and plenty to eat.

So his wife received both a spiritual and temporal answer to her faith in God. She had grace and honey.

"Have faith in God" (Mark 11:22). "The Lord is able to give thee much more than this" (II Chron. 25:9).—*The S. S. Banner.*

GOD USES THINGS THAT ARE BROKEN

God uses most for His glory those people and things which are most perfectly broken. The sacrifices He accepts are broken and contrite hearts. It was the thorough breaking down of Jacob's natural strength at Peniel that got him where God could clothe him with spiritual power.

It was when the three hundred elect soldiers under Gideon broke their pitchers, a type of breaking themselves, that the hidden lights shone forth to the consternation of their adversaries. It was when the poor widow broke the seal of the little pot of oil, and poured it forth, that God multiplied it to pay her debts and supply means of support.

It was when Esther risked her life and broke through the rigid etiquette of a heathen court that she obtained favor to rescue her people from death. It was when Jesus took the five loaves and broke them, that the bread was multiplied in the very act of breaking, sufficient to feed five thousand. It was when Mary broke her beautiful alabaster box, rendering it henceforth useless, that the pent-up perfume filled the whole house. It was when Jesus allowed His precious body to become broken to pieces by thorns and nails and spear, that His inner life was poured out, like a crystal ocean for thirsty sinners to drink and live.

God must have BROKEN THINGS.—*The Regular Baptist Call.*

THE BAD BRIDGE

A horseman rode across a dangerous bridge one dark night, and on reviewing the place next day he fell into a swoon when he became sensible of the danger which, by the darkness of the night, was hidden from him. If unsaved people could only see how near they are to a lost eternity, how they would flee for refuge to the Christ of God. But the danger is none the less although they are blind to it. If unsheltered by the Blood of Christ, there is nothing before you but a certain fearful looking for of judgment. We read of those who shall say, "Peace and safety," yet "sudden destruction" shall come upon them, and they shall not escape. If through faith in God's Son you have not "peace with God" (Rom. 5:1) as to your sins, you stand in jeopardy every hour.—*W. S., in Glad Tidings.*

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for November 27, 1932

TO WHAT EXTENT IS OUR CHURCH THE RESULT OF MISSIONARY EFFORTS?

Scripture Text I Cor. 4:6-16.

The church takes its beginning fifty days after the resurrection of Christ and ten days after His ascension. The disappearance of the leader was followed by ten days of prayer which led up to the coming of the Holy Spirit and the organization of the church. Peter, who had felt this marvelous power, preached the sermon of the day of Pentecost. Following the sermon three thousand souls were added to the group of believers. These formed the basis of the church, becoming ning the church of Christ has grown to charter members. From this small begin- include millions of people. The early church was formed of those who had been with Jesus. They had also spent time in prayer that they might be endowed with power from on high. These people were in one mood or spirit; their ideas were directed toward one thing and they received the object of their desire. They went forthwith a message and with power and even the gates of hell were powerless to prevail against them.

The early Christians were not content to know the story of Christ and withold it from the rest of the world but they were interested in preaching the "glad tidings" to every creature of the earth. The story was told in the face of threats from the Jewish church and the Roman government. The first idea was to bind the men who were preaching the gospel, but the gospel was not bound and story was told without ceasing. Many were put to death and to every form of punishment but there was a message that could not be silenced. These men had a message and a conviction and all the power of the Caesars' could not bind the gospel. We wish in vain that some people could get that burning conviction today and would help to liberate those who are in darkness.

The aim of the early church and the later church has been to tell the story of Christ and redeeming love. It was that zeal which caused Paul to carry the good news to Europe. It was the same spirit which made men cross the ocean for the cause which they felt was right and establish on the American shore a land for freedom of religious worship. If the message had been kept in the church at Jerusalem we would be without the church which we have today. When we look at missions in this light, it is difficult for us to imagine Christians who are not aflame to carry the gospel to those who have never heard. We are the products of missionary effort and now we have the opportunity to continue the onward march of the Christ of Calvary and His world redemption.

A few years ago two bodies of one denomination divided. One group was opposed to missionary enterprises but the other realized its debt to the heathen nations of the world. The group which was not missionary in its program has, after more than a half-century, fewer members than it had at the beginning of the period. The other group has increased itself many times and is today among the foremost Protestant denominations. The illustration tells a great deal. There is no choice for the church of today, we must be missionary or we will eventually die. There is more demanded than a small offering on special days, missionary enterprises must come in for a large part in the budget of every church and its value impressed on every mind.

We are often discouraged at the slowness with which the world is being won to Christ. The progress has not been commensurate with that of other endeavors but the advance has been continuous. We need an awakened interest in these who have never heard the story of a Savior. We need a Pentecost that will give the church renewed power and that will bring unity of spirit. The church has been crippled by divisions. More than three hundred separate denominations are struggling to maintain themselves and to project their causes. If there could united effort in missions alone we could pray with more clearness of heart, "Thy will be done." Progress has been made under division but this advancement has been made despite it and not because of it. We are forced to say that only a Divine institution could withstand this curse of division. The church is losing prestige and power but the result may be that some of our lines of separation will be obliterated and the concerted effort of the united church of Christ will soon tell the gospel of salvation.

The virility and power of the early church has been the marvel of the ages, yet we need not wonder when we know that there was one purpose and the power of God behind the effort. We are the recipients of a long heritage of missionary desire and labor and because of this we are obligated to carry the gospel to those who still in ignorance bow down to wood and stone. May God give His church a sense of its responsibility and a more determined effort to bring the world to a saving knowledge of His grace.

Quotable Poetry

In the days of old how mighty was
The gospel from above.
It stirred the hearts and souls of men
To sacrifice and love;
Upon the corner-stone, "God's Son,"
Upon God's holy Word,
They stood and pledged their lives, their all,
Forever to the Lord.

With pow'r divine these holy men
Declared the saving word;
The hosts of sin they bravely met,
Armed with the Spirit's sword.
The sick were healed, the lost were saved,
The souls of men reborn;
To Christ the Lord e'en kings bowed down,
The night was wreathed in morn.

The church today is tried by fire,
By popes and creeds are cursed;
God'e precious truth is turned aside,
His holy will aspersed.
But "gates of hell shall not prevail,"
A mighty host's aroused;
With faith undaunted, courage high,
They have allegiance vowed.

A blessed day dawns on our sight,
Its glories are untold;
The church in all her pristine power
Has triumphed round the world.
Her ordinances, doctrine, life,
Have been at length restored;
She is prepared, the "bride of Christ,"
For evermore adored.

Suitable Songs

"All Hail the Power of Jesus' Nae," "We've a Story to Tell to the Nations," "Faith of Our Fathers," "Am I a Soldier of the Cross," "Onward Christian Soldiers," "I Love Thy Kingdom, Lord," "Blest Be the Tie That Binds," "Have Thine Own Way, Lord," "If Jesus Goes With Me."

EIGHT YEARS IN GOD'S SERVICE

As conference is over, I guess the people of the different churches knew who their pastor is. I guess some of the churches have their same one back. Mr. Troxler came back to Shiloh charge, and we are more than glad to have him with us for another year. This is his ninth year on this work, but we are not tired of him yet. We always enjoy his wonderful messages, and his sweet gospel songs. May God see fit to send him back to us many years more. May Shiloh have a wonderful year's work this year, I know she will if she will take Mr. Troxler's teachings.

Mr. Troxler has meant much to us young people, and if we will do what he asks us to do I am sure we will be doing the right thing. Young people listen to him and take his teachings. He always carries a ray of light, wherever he goes. He means much to our community. He is ready to help us in any way he can. In sickness and health he is a helper.

May God continue to bless him in his work.

A Member of Shiloh M. P. Church.

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—The new address of Dr. S. W. Taylor is 427 West Lexington Ave., High Point, N. C.

WOMAN'S MISSIONARY DEPARTMENT

MISS HODGES' APPOINTMENTS

Miss Hodges will come to Reidsville Saturday morning and speak on Sunday at Friendship, Haw River circuit, at 10 a. m.; Mizpah, same circuit, at 11:30 a. m.; Bethel, Flat Rock circuit, 2:20 p. m.; Reidsville, 7:30 p. m.

MRS. J. H. ALLEN, District Chmn.

* * *

Miss Olive Hodges will be at the following churches in District No. 4:

Graham, Sunday evening, Nov. 27, at 7:30.

Gibsonville, Monday afternoon, Nov. 28, at 3:30.

Burlington, First Church, Monday evening, Nov. 28, at 7:30.

Haw River, Tuesday evening, Nov. 29, at 7:30.

Tuesday afternoon a group meeting will be held at Fountain Place, unless otherwise announced. The congregations from Fairview and Glen Raven churchees will hear Miss Hodges at Gibsonville and Burlington.

MRS. W. J. JENNINGS, Dist. Chm.

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We wish to announce that Miss Olive Hodges will speak to the ladies of District No. 5 on Wednesday evening, November 30, at 7:30, at Calvary M. P. church. This district includes the following churches: Shady Grove, Midway, St. Paul, Grace, Calvary and West End. We are very anxious to have a full attendance of all the ladies in this district as we are quite sure Miss Hodges will bring us a wonderful message. Mrs. H. C. Nicholson, of Mebane, chairman of districts, will also be with us.

On Thursday evening, December 1, an informal reception for Miss Hodges will be held in the Grace parsonage, to which all the ladies of the Fifth District are cordially invited.

MRS. J. R. HOLDEN, District Chmn.

* * *

There will be a district meeting of all the auxiliaries in District No. 7, which includes Liberty, Mount Pleasant, Pleasant Union, Julian, Tabernacle and Moriah.

The meeting will be held at Moriah M. P. church Friday, December 2nd, 1932, beginning at 10:30 o'clock, A. M. Dr. T. M. Johnson will conduct the devotional; Dr. J. E. Pritchard, pastor of the First Methodist Protestant church, Winston-Salem, N. C., will review the Home Mission Study Book, "Facing the Future in Indian Misisons." This book deals with the life, problems and opportunities of the American Indians.

Lunch will be served in picnic style. In the afternoon we will have Miss Olive I. Hodges, who has been doing missionary work in Japan, with us, she being home on a furlough. We consider it a great privilege to have Miss Hodges with us on this occasion.

We hope every member of all the different auxiliaries and as many visitors as possible will be present for both morning and afternoon services.

Everybody, please, bring lunch.

MRS. E. T. COBLE,
Chairman of District No. 7.

WOMAN'S DAY AT THE CONFERENCE

A large and enthusiastic group of women met at Burlington on Thursday, November 10, to discuss various phases of their work in the Conference. The lady viistors to the College and their proxies, under thee direction of Mrs. S. S. Coe, and inspired by a helpful address by Dr. Humphreys, decided to enlarge the scope of their work and use their influence in getting high school graduates to attend the college. It was decided also to request the District Chairmen to see that a representative from the College have a place on the programs of their District meetings.

The meeting of the Executive Committee of the Branch was opened with devotional service led by Miss McAdams, a student from the college. Her subject was taken from the devotional book used by Auxiliaries this year, "Studies in the Portrait of Jesus," and the service was inspiring and helpful. The corresponding secretary reported four new Auxiliaries organized since April, and six or more young people's oganizations. Only half of the 90 report blanks sent out were returned; but of this number 24 had paid their budgets to date; 22 are using the efficienecy chart; 22 have young people's organizations, and 19 have received new members, totaling 91.

Spring Church Circuit Auxiliary is growing in interest and numbers. All Auxiliaries report work fo local chuch and parsonages and social service in addition to contributions for "World Service," ad the N. C. Budget.

A few "best plans" are as follows: Circle prayers, a variety of programs, a definite project each month, sacrificial giving, systematic giving, all working together. Mebane president gave each circle 25 cents from which they gained $50.00. Resolutions were referred to a committee appointed by the president, Mrs. Hammer. She also appointed a nominating committee to bring in names for resigning secretaries of departments. The afternoon session was opened with another fine devotional service, led by Miss Ina Guthrie, a student from the college, on another study in "The Portrait of Jesus."

Reports of departmental secretaries showed activity in most all phases of our work. With regret the resignations of Mrs. F. W. Paschall, secretary of Young People's Work, and Mrs. H. F. Surratt, secretary of Missionary Education, were accepted and the following women, whose names had been presented by the committee on nominations, were elected to serve the remainder of the year: Mrs. J. A. Gray, secretary of the Young People's Work, High Point, N. C., and Mrs. E. Lester Ballard, secretary Missionary Education, Greensboro, N. C.

One important resolution adopted was the one suggested by the Convention regarding the setting up of a committee from the Branch to co-operate with the Leadership Training School in encouraging a mission study class for adult leaders in church work. The chairman of districts reported progress in arranging the itinerary for Miss Hodges, who is now working in our Branch, and on motion was asked to request Miss Hodges to extend the time of her stay in the Branch if necessary.

A pleasing feature of the meeting was the introduction of Dr. J. C. Broomfield, president of our General Conference. He made a very earnest and encouraging talk to the

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OUR CHILDREN'S HOME

Philathea Class, Henderson	$ 10.00
Denton S. S.	15.00
Friendship S. S., Shiloh	2.50
C. E. Society, Mt. Pleasant, clothing child	2.50
Bethany S. S., Randolph	1.00
Pleasant Union S. S., Mt. Pleasant	1.30
Cedar Cliff S. S., Mt. Hermon	3.42
Brooks Grove, Mt. Morris, N. Y., T.O.	5.00
Haw River S. S., Glen Raven	4.25
Level Cross, Randleman	1.00
A Friend, T. O.	1.00
Fairview S. S., Anderson	1.00
Parkton S. S., Parkton, Md., T. O.	12.00
Mitchel's Grove S. S., Guilford	2.00
Shiloh S. S., Liberty	3.25
A. S. S. Class, Mt. Blanchard, Ohio, T. O.	1.00
Bloomington S. S., Moscow, Pa., T. O.	2.00
Midway S. S., Byesville, Ohio, T. O.	2.00
Midway S. S., Midway-Shady Grove	1.00
Calvary S. S.	15.00
Rock Creek, Va., T. O.	5.00
N. C. C. Stamey, Fallston, T. O.	100.00
Precious Jewels, St. Paul, Inwood, L. I., T. O.	1.00
Ladies Bible Class, R. I. Ave., Washington, D. C., clothing child	5.00

We are thankful for all these gifts, and especially thankful that the Thanksgiving offerings are coming in so early. The friend above is one of our oldest members, a shut-in, and if she is thankful a dollar's worth surely those who are well and going and have happy homes will be thankful more.

We greatly appreciate the gift of Mr. C. C. Stamey. One hundred like him would lift us above financial stress.

Clothing and Other Gifts

Kans., seven dresses, four pieces underwear,

Rose Hill Missionary society, Rose Hill, one suit for little boy.

Mrs. O. R. Brown, Springfield, Md., one dress, one towel, three tea towels, one pair overalls, one pair shoes.

Jimmie Owens, one football, one baseball and one baseball bat.

Mrs. C. W. Bates, one coat and one coat-suit.

Miss Mollie Wheelis, one coat.

Guilford Circuit, second donation with more to follow, four pumpkins, 36 quarts of fruit and vegetables, six heads cabbage, one peck onions, one peck sweet potatoes and one-half bushel Irish potatoes.

Miss Mary A. Daniel, Pleasant Hill, one coat and one coat-suit, wth one pair shoes from Mrs. Dunham.

Mrs. P. W. Miller, Cooper, Texas, one quilt.

Union Grove Auxiliary, Orange Circuit, two quilts.

Union Grove Auxiliary, four dresses and two pieces of underwear.

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(Continued on Page Sixteen)

FROM PASTORS *and* PEOPLE

Shoals, Mt. Zion-Pinnacle charge.—Wednesday evening after the first Sunday, Brother A. L. Hunter met the church here and elected R. T. Moser superintendent for another year, Verna Hauser, secretary, J. P. Owen, class leader, and H. Odell Moser, reporter.

There were other officers elected at this time, but I have failed to get all their names.

Brother Gaugh preached for us the second Sunday. We were very glad to have him preach for us; he brought to us a helpful message. Brother Gaugh has lived all his life in this community, and his many friends know him as a splendid Christian and have the utmost confidence in him. We are always glad to have him preach at our church.

Lightning did some damage to the church steeple last summer, it has been repaired, and looks better than it did, as it is not so high now as it was.

We are very glad indeed to have Brother Hunter back with us. We hope to make this the best year yet in the service of our Master. And if we are successful in doing it, we must start doing things right now, and be ready to do all you can in any way you can to help carry on His work. Since Jesus has taken our Brother I. O. Hauser to live with Him, we will have to do many things now that he did. Friends, you know how he loved his church, and how he hated to see it drag, now let's all try to keep the work going as Ira did.

H. ODELL MOSER, Reporter.

* * *

Shiloh.—Rev. R. S. Troxler is entering the ninth year of his pastorate at Shiloh. He preached at the 11 o'clock service from the 12th chapter of Hebrews, verses 1 and 2. Some thoughts from his message follow:

Attainment means struggle. No one can live the Christian life easily; one may be a church member without difficulty. Our greatest enemy is not our fellowman, but against enemies unseen, the powers of dorkness and spiritual wickedness in high places. On the one side stands the Captain of our salvation, ever ready to help us; on the other side stands the Prince of the power of darkness, seeking to destroy us. In the heart of man is waged such a battle as no man can describe. We are told to put on the armor of God and fight. The battle will be ended only when we can lay the armor down and take up the crown when we shall cease to fight and begin to praise.

The most important thing in this life struggle is the ideal or aim toward which we reach, that is to know all the fullness of God. To do that it is necessary to lay aside every weight, those things that may not be so bad, yet they hinder our movements, and also lay aside the sin that doth so easily beset us, then run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith.

We are glad to report that Bro. Jesse L. Evans is rapidly improving and hopes to be able to be back at his beloved church before many weeks. Bro. Evans is the beloved teacher of the Young Men's Wide-Awake class and they are gratefully awaiting his return to them. So seldom was he absent before his illness that it is a new experience for them to be in their class without him.

The first quarterly conference will meet at Shiloh on December 6, Tuesday, at 2:30 p. m. Dr. Andrews or his representative will be present.

Shiloh church will be open all day on Thanksgiving Day to receive any gift that you may bring for the Children's Home. We are asked to bring not just something we can spare, but to SHARE with them of our own living.

"Not what we give, but what we share,
The gift without the giver is bare;
Who gives himself with his alms feeds three,
Himself, his hungering neighbor, and Me."

At 7 o'clock Thursday night will be held a Thanksgiving service at Shiloh. Come.

MRS. WILEY SHOAF, Reporter.

* * *

Charlotte.—Last Wednesday evening the prayer and praise service was conducted by the Ever Ready Philathea Class. Mrs. McCall is the teacher and Miss Kitchen, assistant teacher. The attendance was very good.

Our former pastor, Rev. R. M. Andrews, who was elected president of the Conference, and family are moving to High Point.

We had with us Sunday our new pastor, Rev. G. H. Hendry, and wife and daughter, Louise. They hope to get moved at an early date. Bro. Hendry preached at the 11 o'clock and 7:30 hours. His messages to us were indeed inspirational and were delivered in a most pleasing manner. Those of our membership who did not hear him, should have. Come on, good folk, and let us help make this year the best yet. Let each one of us do our part, be workers, not shirkers, for in unity there is strength.

The mid-week prayer service will be held at the church Wednesday evening at 7:30. Mr. G. W. Stegall will be in charge.

The Auxiliary ladies are planning an oyster and fish supper next week at the church.

We hope to have a newsy letter for next week. REPORTER.

* * *

Friendship Station.—Thanks to Annual Conference for the return of our pastor, Rev. O. B. Williams. He brought us one of the most wonderful messages we have ever heard at the 11 o'clock service. His text was "Love One Another." If you want a good spiritual feed, come to Friendship church.

Pray for us that it may be the best year in the history of our church.

REPORTER.

* * *

Oak Grove, Cleveland Charge.—We are indeed glad that our new president, Dr. R. M. Andrews, saw fit to assign this charge to our good pastor, Rev. C. E. Ridge, again. Bro. Ridge and his family have been with us for the past four years and I am sure I speak the sentiment of the entire charge when I say we were indeed anxious and glad for his return, and wish to extend to them a most hearty welcome.

Bro. Ridge filled his regular appointment Sunday night; a large congregation was present to hear him. He chose for his subject the "Unfinished Work." Several visitors were present Sunday night from our neighboring churches. Our doors are always open to them. Hope they will come again.

Our Sunday school and C. E. are moving along nicely although we haven't had the attendance that we should have. Bro. Sankie Haynes was elected superintendent for the coming year. We are sure he will make a good superintendent. We wish to thank Bro. R. A. White for his faithful service as superintendent for the past year. As next Sunday is set apart for our thank-offering for the Children's Home hope every church will make a hearty response.

MRS. F. H. GRIGG, Reporter.

* * *

Spring Hill, North Davidson Charge.—The Sunday school attendance has been very good; attendance was 129 last Sunday.

The people are very glad to have Rev. O. C. Loy as pastor for the next year, who was the pastor for the past year. He delivered his first sermon for the new year last Sunday at 11 o'clock with a large audience present.

The church officials for the year are as follows: Superintendent, J. L. Craven; assistant superintendent, C. W. Haynes; secretary, Clark Haynes; class leaders, Alice Haynes and Mrs. Hilton; ushers, Clyde Swaim, Alfred Swaim, Daniel Craven and Vestal Griffin; stewards, Mrs. J. L. Craven, Mrs. Richard Byerly, Nellie Wade, Garcia Sink and J. D. Collett; reporter, Bernice Swaim; and the trustees are the same as last year.

A program will be given by the Christian Endeavor Society next Sunday night. After the program the members will elect new officers for the society.

Mrs. Julia York has been absent from church services for the past few Sundays due to illness. BERNICE SWAIM, Reporter.

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Mizpah, Haw River Circuit.—We are so happy to have our beloved pastor, Rev. J. L. Trollinger, serve us another year. He filled his appointment Sunday morning. As usual he preached an inspiring sermon. He challenged us to do our very best for the Master's kingdom this year.

All officers of the church and Sunday school have been elected and installed. Each one plays an important part in the work of the church. Crurch mechanism is similar to human mechanism, all parts functioning co-operatively in order to be a live church.

Our pastor appointed two reporters from Mizpah church, so you may expect to keep in contact with the work during the year.

Our church will send a Thanksgiving offering to the Children's Home Thanksgiving.

MRS. ROY STUART, Reporter.

* * *

Weaverville.—We are happy to be returned to this people again, which will be our third year on this work. The prospects for the future are brighter by far than at ony time during the present pastorate.

We visited two of the churches yesterday, November 20, for the regular appointments, and we were in turn greeted by splendid congregations at each church, which was a very gratifying beginning for the new Conference year.

Our good fried and brother, Rev. J. Elwood Carroll, of the Asheville church, came for the Christian Endeavor at the Weaverville church and delivered a splendid address on "Pioneering," a special musical program was rendered by the C. E. Society, assisted by Miss Caynell Franklin, Miss Whitesides and her brother, Alton Whitesides. Miss Franklin sang, Miss Whitesides at the piano, and Mr. Whitesides with the violin.

Our first quarterly conference of the charge will be held on Thursday evening, December 1, at Clark's Chapel; hour, 7:30 o'clock. All officials are earnestly requested to be present at this time and place.

We trust that the Methodist Protestant Family in North Carolina and throughout he bounds of our beloved church may have a happy Thanksgiving season.

E. G. COWAN, Pasor.

* * *

Winston-Salem, First.—It is easy to use superlatives and make exaggerations, but without resorting to these I will say that the most delightful welcome service we have ever had took place during the last 15 minutes of our Sunday school yesterday. The program was under the direction of our new Sunday school superintendent, Mr. B. K. Millaway, who has already proved himself a master in planning short programs. After some introductory remarks by the superintendent, Miss Margaret Smith arose and in a beautiful short speech welcomed the pastor and his wife back for another year in behalf of the young people of the church. In rapid succession beautiful short speeches were made by Mrs. F. D. Voss, Mr. J. W. Hester, Sr., Mr. R. L. Hopper and Mrs. H. G. Paschall. The pastor and his wife were asked to come to the chancel and face the audience. Almost immediately, without any announcement, Miss Marie Shouse of the Junior Department started a procession which included the entire Sunday school, each member of the school shaking hands with the pastor and his wife and expressing pleasure over their being returned for another year.

J. E. PRITCHARD.

* * *

Tabernacle-Julian.—Before sunset on the day Conference adjourned the new pastor was at the Tabernacle-Julian parsonage with a load of his belongings. It was found that the parsonage was being renovated throughout. The walls were being papered and the inside wood-work was being painted and floors were to be stained. The work of this improvement retarded the moving until Thursday. But on this morning, plenty early, the brethren were on hand with their farm trucks to move us to our new home. When the family arrived a warm reception was awaiting us. A number of the good people were on hand to make us welcome. The good ladies had cleaned the house, washed the winnows and put the house in good order. A Majestic range had been placed in the kitchen. So, good-by, old oil stove, we need you no more. Wood was also found on the yard and another load has come in since.

Since we have arrived much has been done for our comfort. A number have offered helping hands and as the people have found their way to the parsonage they have brought the many good things that have given us to know the good people and the good things about us. Chickens, fresh meat, butter, milk, cakes, canned goods, vegetables and fruits of various kinds are some of the good things received during our short sojourn in our new new "In the house by the side of the road." All this we so greatly appreciate and we feel we are among a good people where we hope and pray that we may do a good work during our pastorate here.

Both churches have been visited and it seems that both are doing good work. On last Sunday morning Julian was visited. There was a good Sunday school and at the 11 o'clock hour there was a good number of attentive worshipers. Because of certain conditions, Julian has never grown to be a large church, but this church is composed of as faithful a band of true workers as is to be found anywhere. It was the pleasure of the pastor and family to share the hospitality of Bro. and Sister Hanner for a good dinner. Thanks to this good family.

In the afternoon it was our pleasure to be at the Tabernacle church. Here a large Sunday school was found that seemed to be doing a good work. A good Sunday school building has recently been completed. This means much to the work. A large congregation nearly filled the spacious auditorium. Tabernacle has a great history. It is more than 100 years old. The North Carolina Conference has met in this church as many as three times. The church seems to be living up to its rich history. We believe there is a great work to do here. We pray for the help of the Heavenly Father that the work may be done well.

GEO. L. CURRY.

* * *

First Church, High Point.—An innovation was introduced in the worship service Sunday morning, the first service of the new Conference year, when four prominent laymen and one good-looking lay-woman filed into the pulpit with the minister, Rev. R. I. Farmer: Mr. John C. Whitesell as the new superintendent of the Sabbath school asked for the cooperation of parents and pupils to make this the best year in the school's history; Mr. J. H. Pritchard, chairman of the board of ushers, begged that the front seats as well as those in the rear be filed every Sabbath morning; Mr. F. R. Auman, representing the stewards, urged co-operation and announced that on next Sunday, November 27, the Every Member Canvass will be conducted, beginning at 2 o'clock, p. m., when all who have not made their pledges beforehand, are requested to remain at home until one of the stewards can visit them; Mrs. Paul S. Kennett, as president of the Woman's Auxiliary, took occasion to thank every member for her beauty and loyal support, and then announced the different Circle meetings for Monday afternoon; and Mr. Ralph H. Vance, as president of the Senior C. E. Society, entreated all youg people and older as well to attend one or both of the Societies' meetings, the date for the Senior having been changed from Monday evening to Sunday evening. After a lovely anthem by the choir, "O, Praise Ye the Lord," the solo part being sung by Mrs. J. Walker, Rev. Mr. Farmer delivered an able sermon on the subject, "What Results Without Us?" from the text in Heb. 11:40, "God having provided some better things for us, that they without us should not be made perfect." In the evening service at 7:30 the minister spoke on "The Vitalized Personality," being a sequel to the recent sermon on "The Personality of Jesus."

As the response after the minister's first prayer, Prof. E. B. Stimson played a lovely composition of his own for choir and organ. He is an accomplished and talented musician of high rank, and has added composer to his already long list of accomplishments, sings well, is a splendid organist and capable instructor of music.

The Circles of the Womans Auxiliary held meetings which were attended in various homes Monday afternoon.

A Thanksgiving service, with the four Methodist Protestant churches of the city uniting, will be held Thursday morning at 9 o'clock in First church. The minister will deliver a brief message, and an offering of cash and groceries will be taken for the Children's Home. Everybody is earnestly urged to donate the amount of one day's wages or income as a thank-offering for blessings and benefits receievd during the past year.

High Point will halt industry and business ateivities for Thanksgiving next Thursday; post office, banks, mills, factories, shops, will close in order to give their employees one day's holiday; High Point College will give faculty and students that brief rest; the city schools will grant a respite from Wednesday afternoon till Monday morning, and many out-of-town teachers will go home to join their families around the festive board; the public library will be closed for the day. Turkey is cheaper this year than in many past Novembers, and the national bird will grace many a board for this joyous and gala holiday. A number of High Point alumni of State University will journey to Charlottesville, Va., to witness the annual football classic between these rivals of old, Carolina and Virginia.

A pretty and interesting wedding was solemnized at the Children's Home last Friday evening at 5 o'clock when Miss Mary Louise Crickmore, one of the girls of the Home family, became the bride of Mr. Lloyd McClure, of Jamestown. The ceremony was performed by Dr. A. G. Dixon in the chapel, which was profusely decorated with palms, ferns, and chrysanthemums, in the presence of the entire Home family and relatives of the bride and groom. Just prior to the marriage Miss Margaret Opal Neese sang very sweetly "At Dawning" and "To a Wild Rose," and to the strains of the old favorite, Mendelssohn's Wedding March, played by Miss Laura Braswell, the bridal party entered. Two small children, Miss Margaret Ann Hamlin, flower-bearer, and Master Paul Ray Robbins, carrying the ring, came first, followed by Miss Margaret Crickmore, the bride's sister, who was her only bridesmaid; the groom entered with his best man, Mr. Ernest Spencer, and the bride was given in marriage by her brother, Mr. George Crickmore. She was becomingly dressed in dark blue, and carried white chrysanthemums, while her sister's flowers were yellow chrysanthemums. Immediately after the vows were spoken, the happy young pair left by motor for Asheville, where they will spend a few days, after which they will be at home to their friends in High Point. The bride is a graduate of Jamestown High School, class of 1930, was reared in the Home, and is an attractive and lovable young lady, while Mr. McClure is the son of Mr. and Mrs. S. L. McClure, of Jamestown, and is associated with his father in the milling business. These estimable and worthy young people possess a host of friends, who eytend to them congratulations and best wishes in the new life they are now entering, with the hope that they may enjoy the fullest happiness and success which they richly deserve. On Thursday evening a delicious buffet supper was served at the superintendent's cottage in their honor to the bridal party and relatives of the bride and groom. A delightful shower was given last week in Greensboro at the home of Dr. and Mrs. Hornaday on Tabernacle Road by a number of friends, which proved to be a happy social occasion, and the bride received a number of beautiful and useful gifts. Other parties are being planned in her honor.

We regret very much to note the serious illness of both Mr. and Mrs. S. A. Holleman at the home of their daughter, Mrs. C. C. Robbins, on Archdale Road, south of the city. A host of friends join in wishing a speedy recovery for each of them.

Congratulations are extended by many interested friends to Robert D. Davis, son of Mr. and Mrs. W. A. Davis, Woodrow Avenue, upon his initiation last week into Phi Beta Kappa, national honorary scholastic fraternity. Robert is a member of the Junior class at U. N. C., and First church is proud of his achievement. He was one of a group of 11 young men to receive this well deserved honor.

We are pained to announce that Miss Alma Andrews, student at the College and daughter of Dr. and Mrs. R. M. Andrews, underwent an operation for appendicitis at High Point Hospital Monday morning. Little Miss Eunice Boyd, 10-year-old daughter of Mrs. R. C. Boyd, of English street, also underwent the same operation on Sunday at Guilfard General Hospital. Their many friends wish sincerely for a successful outcome and rapid recovery.

The congregation is planning to give Rev. and Mrs. R. I. Farmer a "pounding" on Wednesday evening, which is intended to be a surprise. All donations are to be carried or sent to the home of Mr. and Mrs. J. H. Walker, next door, thence to be conveyed to the pastor and his family.

Dr. and Mrs. S. W. Taylor have moved to an apartment, 427 W. Lexington Ave., in order to be near the Lebanon church people, whose pastor he will be for the coming year. Their daughter, Frances, and son, John, who are students in the College, will board in the dormitories.

Mr. R. I. Farmer went to Durham Monday for treatment for sinus trouble at Duke University Hospital, but returned home that afternoon.

Dr. R. M. Andrews will move his family here from Charlotte Wednesday, and will occupy the Conference parsonage on West College Drive, recently vacated by Dr. Taylor and family.

Mr. and Mrs. Beamer Harrell, of Sumter, S. C., were grests Friday night of Lester and Miss Gertrude Teague en route to Chapel Hill to the Carolina-Duke game Saturday. Mr. and Mrs. Rupert T. Pickens and Mr. and Mrs. Robert G. Garland also attended this game.

◆

Mt. Pleasant, Mt. Pleasant.—Sunday started off our new Conference year with Dr. Johnson as our pastor again. The large crowd which was present to hear Dr. Johnson preach showed theier appreciation of our pastor's return. The Thanksgiving service Sunday morning consisted of a Thanksgiving song and poem by the children and a Thanksgiving sermon by our pastor. Dr. Johnson read the 24th Psalm, stating that this selection of Scripture always came to his mind at the Thanksgiving season. The origin of Thanksgiving was given and the observance of the day by the Pilgrims. Since the Proclamation issued by President Lincoln, the observance of Thanksgiving has been nation-wide. Dr. Johnson urged that we cultivate the habit of gratitude, thus showig our love for humanity. We have so much for which to be thankful at this time that we should not complain over our difficulties.

The first quarterly conftrence will be held at Mount Pleasant Monday, December 5, at 10:30. Dr. Andrews, the president of the Annual Conference will be present at that time.

It was announced that Miss Hodges, a returned missionary, will speak at Moriah December 2, at 2 o'clock. In the morning of the same day one of the misionary study books will be reviewed. The members of the Auxiliary are especially urged to attend the meeting.

A special Thanksgiving offering will be taken for the Children's Home next Sunday. Plans are being made to give food, farm produce and clothing to the Home. Such donations will be collected at the parsonage. Let us show our thankfulness by sharing what we have with someone who needs help.

MARGARET CAUSEY, Reporter.

◆

Forsyth.—We are glad that the Conference saw fit to return us to the Forsyth charge for another year. Our work here last year was pleasant and, we trust, profitable.

At the last quarterly conference the members voted unanimously for our return and at the last appointment of the year, which was held at Maple Springs church, the congregation gave a standing vote of appreciation for our services during the year and at the same titme expressed the desire that we might be returned for another year. These kind expressions are greatly appreciated and make us feel more determined to give the very best service possible.

This week is being observed throughout the charge as Children's Home Week, and we feel sure that the people will respond generously to this worthy cause. Already two turkeys have been sent to the Home as a contributiton toward the children's Thanksgiving dinner.

The churches are planning to hold Christmas services and at least one of them has already begun work on a pageant to be given on Christmas night.

We will hold our first quarterly conference at Maple Springs church next week, at which time we hope to have with us President Andrews or his representative.

Here is hoping that the Conference year just beginning may be one full of good works for us all and that through the efforts of the Methodist Protestants of North Carolina many souls may be brought into the Kingdom.

R. A. HUNTER, Pastor.

◆

Reidsville.—We are very happy indeed to have Dr. George R. Brown for our new pastor, the one we have learntd to love and work with for the past six years. I am sure we would hardly know what to do without Dr. and Mrs. Brown, for they have proved themselves faithful in all the work of the church and Sunday school. I trust that this may be the best year that we have had together and that they will have the most hearty co-operation of the entire membership throughout the year.

Dr. Brown used as a text, Isaiah 51:1, and as his subject, "The Kind of a Church That This Church Ought to Be" for his first message of the year. He urged us to be a live, warm , hopeful, serving, spiritual church. Leaving with us the thought that spiritual men and women make the most attractive church.

Mrs. L. E. Haynes entertained the Philathea Class at her lovely home on the Richardson road October 18. The officers were elected for the ensuing year and the regular business was transacted, after which a Hallowe'en contest was enjoyed. A tempting salad course was served by the hostess. The class adjourned to meet November 22 at the church with Mrs. J. R. McCollum and Mrs. Helen York as hostesses.

On November 30 a pageant entitled "The Home, Church, and School" will be given by the Woman's Auxiliary for the thank-offering service.

The Baraca class was entertained by Mr. L. E. Haynes at his home on November 11.

The Woman's Auxiliary met with Mrs. C. H. Garrison November 14. A miscellaneous shower was given for Miss Mary Crickmore at this meeting. At the close of the business meeting Circle No. 3 served delicious refreshments.

The officers of the church and Sunday school were elected before Conference with very few changes. Dr. J. S. Moore was elected Sunday school superintendent to succeed Mr. Charles J. Robert, who has served us so faithfully for several years, and Mrs. George Hunt was added to the list of teachers. We are looking forward to a good year in our Sunday school with Dr. Moore as leader.

The Rockinyham County Younf People's Conference meets in the Main Street Methodist Episcopal church December 6. Mr. Harry Allen, of our church, is chairman of the arrangements committee, and Miss Frances Pegram is registrar for our church. A large number of our young people will attend this conference.

LOLA McCOLLUM, Reporter.

◆

Lexington.—Our work for the new Conference year got off to a nice start Sunday. There were 275 at Sunday school.

We were all glad that the Conference saw fit to send Bro. C. G. Isley back for his fifth year with us. In our morning service the church was well filled. The pastor preached on what it takes to make a good church and to have a successful year, and at the close of the service he called on all those who wanted to see the church have a good year and all those who were anxious to see business get better and who believed that through prayer things would get better to come and take his hand and gather around the altar for prayer to God that He would see fit to send better times on the land. All those who were present responded to the call and prayer was offered by several of those gathered there.

We are strong believers in the power of prayer and we feel that if all of the churches would call on their people to pray for better times that God would bring a speedy end to this terrible depression which we have been passing through.

We were glad to note several visitors at the morning service and we noticed also that these same visitors who were with us at the morning service were present at the evening service and that they had brought others with them. We have the old time gospel preached at our church at all times and we always have good crowds present. We feel that the people are hungering for the old time gospel sermons and wanting to hear preachers preach who call sin sin, no matter who commits it, whether he be poor or rich. This is what our pastor has been preaching to us for the past four years and that is why we feel that God has so wonderfully blesesd us.

The board of stewards has the finances in good order to begin the year. The stewards had their envelopes delivered and had the pledges before the Annual Conference was over. We feel that the stewards are to be commended for this good start and we hope they will keep it up.

We are praying to God that He may richly bless all of the churches and their pastors as they begin this new year's work and that His kingdom may be greatly advanced during the coming year.

We extend a cordial welcome for all those who will to worship with us.

REPORTER.

Why Not.—Our first quarterly conference will meet at Love Joy church on Tuesday, December 6th, at 10:30 a. m.

Dr. Andrews, president of our Conference, will be present and preside. At the close of Conference dinner will be served on the grounds.

At this time our program for the year will be discussed and we urge a full attendance. The place is Love Joy church. The time is Tuesday, December 6, at 10:30 a. m. Be on time. G. L. REYNOLDS, Pastor.

Spring Church Charge.—I met two appointments yesterday, and was greeted with fair-sized congregations.

Miss Olive Hodges was with us at Pleasant Hill Saturday night. The attendance was good. Each church was represented. Miss Hodges, in her usual interesting way, captivated the attention of all.

The C. E. Society at Pleasant Hill will hold their regular service Thanksgiving night. At this meeting offerings for the Home will be received.

Mrs. Rupert Robeson pounded us since Conference with a good-sized pork ham. Mrs. J. W. Crew gave us a cured ham just before Conference. Mr. T. B. Vasser, of the M. E. church, sent us two big loads of wood. We appreciate these gifts.

Mrs. Neese is gradually recuperating. She asks me to convey her thanks and appreciation to all who remembered her by card, letter, or personal visit, during her recent illness. Wm. H. NEESE.

Thomasville, First.—We are indeed happy to have Rev. and Mrs. Madison back with us again. And from the large audience which filled the auditorium Sunday, we are sure that they should feel that the church welcomes them back. We are looking forward to a great year in the Lord's work. There is a wonderful atmosphere of good will and hearty co-operation manifest among the church folk.

We were glad to have Dr. R. M. Andrews, our new Conference president, with us for the first service of the Conference year. He brought us a wonderful message on "The Challenge of the Church." His message was inspiring and proved to be a sure-enough challenge to everyone present to enter wholeheartedly into the church activities of the Conference year. We are always glad to have the president visit us and we extend to him a standing invitation to return.

Good reports are coming from all our Sunady school classes. The Men's Bible class, under the leadership of Mr. Walter Martin, president, and Bro. D. R. Connell, teacher, is planning a great work for the year. This group of men is going forward with new zeal and determination to do more for the Master and the church. They have expressed themselves to all stand together for one purpose; that to help their fellowman and to advance the cause of Christ in the world.

The Girls' Friendly Class has reorganized, devising new plans, and expect to have a part in tht program of First Church this year.

The Philathea class has held two meetings this month. They have made a bed-spread, which will be for sale in a few days. The funds from this sale will go into the treasury. In the meantime, other work is going forward in this organization.

The Ladies' Auxiliary met in the home of Mrs. Myrtle Barber on Thursday evening, the 17. There was a good attendance and a very fine meeting. At the close of the business session refreshments were served by Mrs. Barber, assisted by her daughter, Hazel.

Mrs. T. A. Lloyd has recently been elected as president of the Thomasville Christian Endeavor Union. Mrs. Lloyd is a very loyal member of our society, and we wish for her much success in this new work.

Our C. E. Society had the pleasure of having Miss Caudell, who has spent many years as a missionary in India, speak to us Sunday evening. We appreciate her fine message, and the work she is doing in our town.

MRS. W. G. MYERS, Reporter.

Liberty, Davidson Charge.—Our pastor filled his regular appointment on the third Sunday in this month with very good attendance.

I feel quite sure every one was delighted to have Rev. Mr. Bingham back for the new year's work. He preached a very interesting sermon. His subject was "Giving Thanks." He pointed out to us many things to be thankful for in the day of so-called depression. Somehow I can't help but think that the depression will end someday. We might all think that after the darkest clouds comes the rainbow. No doubt but that sin and disobedience are the causes of our present condition but really I think that repentance and obedience to Christ and the Father would bring us back to a better standard in living. I have tried to train myself not to worry or grumble over present condition.

There have been prayer meetings every Saturday night since the nearby meetings were over. Services are conducted by a large number of members, both old and young, with very good attendance and also good interest.

The collection on last Sunday was give to the Children's Home. They have set Thanksgiving day to collect for Liberty church—grain, food and anything the people wish to give for the Home.

On the fourth Sunday in October they elected the board of officers for the new year's work. Some few changes were made. Mr P. L. Walker was elected superintendent of the Sunday school, Mr. John Cagle being assistant.

The fourth Sunday in this month at 1 p. m. Sunday school institute will be at this church. We have very good attendance at Sunday school; would be glad if the attendance were better.

Preaching every third Sunday at 2:30; Sunday school at 1:45. Everyone is invited to attend. ANNIE HILL, Reporter.

Lexington, State Street—Our new pastor and his wife, Dr. and Mrs. Maier, were greeted by a large audience Sunday morning.

Dr. Maier's message at the 11 o'clock hour was inspiring and soul-stirring. His subject was the ever-powerful and amazing one of the great love of God for man. There were many expressions of appreciation for the comfort and challenge of the mesasge.

The evening address was on the need for Christian service and was most timely and helpful.

Next Sabbath morning Dr. Maier will fill his first appointment at Bethesda, and will be with us at State Street to conduct the evening worship service.

The young people's societies will meet just before the evening preaching service, as has been the custom for the past year.

There is a feeling of satisfaction and gratitude that is unanimous among the membership. We feel that the Conference indeed did their very best for us when they gave us Dr. and Mrs. Maier, and I hereby pledge to them the earnest prayers, co-operation and loyalty of the entire church membership and a welcome by Lexington people in general.

The mid-week prayer meeting will be held on Wednesday night.

The Auxiliary met Monday night with Mrs. J. B. Leonard. There was a fine attendance and a good program.

Mrs. C. L. Koonts suggested that we give Saturday, December 10, to Miss Hodges and leave her free to go to the rural churches of the denomination on Sunday, December 11. The plan suggested by Mrs. Koonts was accepted in detail and we are looking forward with pleasure to the coming of Miss Hodges.

The Ladies' Bible Class will hold their monthly meeting with Mrs. J. A. Walser Thursday night. REPORTER.

Liberty Hill, Anderson Charge.—We are not dead yet, although it may seem like it. Since our last report the fourth quarterly conference was held at Fairview church. At the close the ladies of Fairview invited us to a tempting supper, and it is with greatest pleasure I can say in behalf of the large number present that eevryone reported a grand time.

Another year has ended, Conference is over, and the new year has begun. We were very sorry to give up our good pastor, Brother Hendeson, for in the two years he and his family have been among us we have learned to love them very much. They have our best wishes for a great success in their new field of work.

We greeatly welcome into our midst our new pastor, Brother Lloyd Love, and are looking forward to a very successful year in service for the Master. We were indeed glad to have our pastor present Sunday night for the Junior Christian Endeavor program. The Juniors rendered a splendid Thanksgiving program. Each Junior brought a thank-offering, also the Seniors and Sunday school joined in, and the numerous gifts were presented to the pastor. Afterwards, Brother Love gave us an interesting talk on "Where Do You Live" based on St. John 1:38.

We were glad indeed to learn some of the former pastors remembered us with their regards. And we return to them our love and best wishes.

The Ladies' Aid Society held their regular meeting yesterday. Last week they had the church piano tuned.

An outstanding social event of the past week was the marriage of Mr. Cecil McClimon and Miss Janie Lynn. They will make their home at Greer.

With love and best wishes to the Herald and its many readers. REPORTER.

* * *

Philadelphia, Greensville Circuit—We are glad, indeed, to welcome back our former pastor, Rev. R. L. Hethcox, for the succeeding year. As usual he rendered an inspiring sermon Sunday night, the subject being 'Elijah What Doest Thou Here?" After hearing such a message, I'm sure we all feel that the coming year will be a great succees.

We're glad to report that our Sunday school has been re-organized again. Although, most of our enrollment and officials are just young people we feel that we can be successful if we co-operate and trust in God. The school also agreed to give every third Sunday's collection to the Orphan Home. We extend our very best wishes to Mr. and Mrs. A. G. Dixon and the children of the Home. I trust, also, that this may be a successful year for them.

Our first quarterly conference will convene at Philadelphia church on Monday afternoon, December 12th, at 2:30 o'clock. We are looking forward to the time since we are expecting our president, R. M. Andrews, to be with us.

With best wishes to the Herald.

REPORTER.

* * *

Lebanon Church, High Peint.—Our new pastor, Dr. Samuel W. Taylor, conducted both morning and eveign nSHRDLUshrdluSHRDe morning and evenig worship services last Sunday, having large and appreeitive audiences. At the 11 o'clock service his subject was, "The Virtue of Gratitude." (Text: St. Luke 17:17 to 19.) In his usual pleasing manner, he presented this message, pointing out ways in which the Christian can develop gratitude. First, by cotrast; that is, keeping in mind the happier possibilities of the Christ-like life in contrast to the unhappy state of the non-Christian; second, by remembering the goodness of Almighty God; third, by practicing gratitude in our lives. This Christian grace, "gratitude," adds so much of beauty and strength to Christian character.

Our congregation feels highly honored in having secured the services of Dr. Taylor and his admirable family for the promotion of the Master's work in our community. He expressed himself as being happy to be with us. Now, with both pastor and people pleased, it is encouraging. Let us co-operate in every branch of church work, revive every energy in us, and press forward to thet mark of our high calling in Jesus Christ.

The C. E. Society presented an interesting Thanksgiving program last evening with Miss Lake Montgomery, leader. About 50 were present. Each member brought fruit, which is to be distributed today (Monday) among the sick.

Brother Alfred Pearce, who has been sick for several months, is somewhat improved at this time. He is able to sit up a little while each day.

LENA H. THACKER, Reporter.

WOMAN'S MISSIONARY DEPARTMENT

(Continued from Page Eleven)

women. The new president of the Convention of Women's Work of the denomination, Mrs. William C. Hammer, was then presented, and was cordially greeted by all present. Greetings from Mrs. Marie Thompson were received with much appreciation. The addresses by Drs. Haddaway and Stephenson rounded out a day full of interest to the women of our Branch who are so faithfully and loyally working for the extension of Christ's kingdom. At the evening service the results of home mission work were evident in the entertaining program rendered by the children from our Children's Home. The appeal for missions in foreign lands was made through the pageant that was given in an impressive manner by the women of Mount Pleasant church. A large, appreciative audience responded to the appeal for an offering to be applier on the salary of Mr. Minnis our North Carolina missionary, in the amount of $275.00.

READ IT AGAIN

We mean the report of the Special Committee on the Children's Home—you will find it on page 14 in last week's Herald. Let's put everything else aside for this one week and use all our forces to put this one thing across.

The 57,000 Presbyterians in North Carolina are beieng asked to give $50,000 to the Barium Springs Orphanage. It is not too much to expect that 30,000 Methodist Protestants will give $5,000 to our Children's Home at High Point.

In addition to this offering of money, let's remember the Harvest Home and the Octagon coupons.

MRS. C. W. BATES,
Secretary for Children's Home, North Carolina Branch.

NOTICE

According to the schedule of quarterly Conference as outlined in the Herald last week by our President, Dr. R. M. Andrews, the first quarterly conference for Cleveland charge will be held at Pleasant Hill church on Monday, November 28, at 10:30. Let all official members on the charge take notice and be present for this very important conference. C. E. RIDGE, Pastor.

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J. F. McCULLOCH, Editor and Publisher

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OUR CHILDREN'S HOME

(Continued from Page Eleven)

A Friend, by Mrs. J. E. Stafford, Mt. Pleasant, eleven dresses.

Intermediate class of girls, Bellmont S. S., Mt. Hermon, fourteen pencils, eight tablets and a bunch of coupons.

First Church, Burlington, one bag of dried fruit, two pair overalls, three shirts, eleven dresses, 31 quarts canned fruit and vegetables, one piece dress goods, one hat and two pair shoes.

We are thankful for these gfts, all of which will be helpful. Other donations in produce are on the way.

Before we write again Thanksgiving Day,

Thanksgiving

North Carolina will be past. Our appeal is the day dedicated to the cause of orphans in most urgent this time. We hope every Methodst Protestant in the conference will be given the opportunity to contribute to your Children's Home.

A day's income, one dollar, or at least a silver offering.

When this reaches you there will still remain Sunday, November 27th to round up offerings for the Home.

May yours be a very happy Thanksgiving Day.

A. G. DIXON, Supt.

Herald Christmas Subscription Blank

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Methodist Protestant Herald.

ONE IS YOUR MASTER EVEN C AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., DECEMBER 1, 1932 NUMBER 4

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The Strange God of Far Away

There is a God so far away
He's never seen by night or day;
He lives and moves in world so grand
He never sights our little tand.

We dream of him in idle hours
And make for him great wreaths of flowers:
But only symbols come to view—
With God himself we've nought to do.

We need a God both here and now,
A God to whom we humbly bow.
Who knows our needs and rules our lives,
Who gently leads and never drives.

Classes of Unemployed

There are several of them, just as many as there are fields of profitable employment. Any class of laborers may cease to labor: then there is unemployment. Jesus was specially impressed with the unemployment of men in their spiritual vocation. At the same time he saw the misemployment or over-employment of great classes of men in other fields. He saw things in true perspective and was grieved to see men neglecting the important and bestowing great labor on the unimportant. He exhorted men to seek with great diligence the better things, the things that enrich the soul, and warned against being absorbed in the pursuit of that which cannot enrich, no matter how much of it may be accumulated. There are also men who neglect not only the field of greatest importance, but also the field of second importance: vagrants, who refuse all employment that involves effort, continuous toil. They are mere tramps on the face of the earth.

During the ages in which Jesus has watched the progress of God's Kingdom on the earth He has had to look upon the painful spectacle of millions of men idle and indifferent to the promotion of life's chief concerns. Many of them are very industrious, some of them extremely so, in matters pertaining to this brief life. Jesus tried to impress the fact that men cannot live by material good alone, no matter how great the supply. But many still pursue earthly good exclusively, closing their eyes to the nobler employments of the soul. It is the part of those who are awake to these things to seek to arouse those who are asleep in trespasses and sins. This condition brings to Christian men a great part of their employment. And what a noble employment it is! To Christian people everywhere we may say, You are doing a great work: you are helping to save a world of immortal creatures now unconscious of their peril.

Let Christians glory in their Christ-given employment and magnify their office. They that win souls shall shine as the stars of the firmament.

Moral Amnesia

Raymond Robbins had physical amnesia. And that was bad enough. The fine mechanism of memory was so affected that it failed to function. He forgot his own name. He did not recognize his wife when he saw her after an absence of a few weeks. His friends became strangers to him. His world had shrunk. His continents had become islands. Much of the best parts of his life had been flooded with oblivion. His condition distressed others more than it troubled him. He was not conscious of his great losses.

The same thing is true of the victims of moral amnesia. Their losses distress their friends but trouble them not. They once dwelt among celestial things. Now they live in the low grounds. They have lost feeling of the presence of God. They have forgotten what they learned of Christ. They are unmoved by the Holy Spirit. They are not drawn to the people of God. The place of divine worship has no attraction for them. And they are not aware of their great losses. Their friends see and know and are troubled. Is there anything that can be done for them? Their malady is too great for human skill. Only God can cure this dreadful moral amnesia. But it still remains for us to pray for these afflicted ones and to try to bring them to a sense of their need of God's help.

CORRECTION IN REPORT OF THE HERALD COMMITTEE

The scale of contributions from churches for the Herald Deficit got mixed in last week's Herald. I am giving the corrected list:

Churches with less than 100 members contribute. . .	$ 2.50
Churches whose membership is from 101 to 200. . . .	5.00
Churches whose membership is from 201 to 300. . . .	7.50
Churches whose membership is from 301 to 400. . . .	10.00
Churches whose membership is from 401 to 500. . . .	15.00
Churches whose membership is more than 500.	20.00

We are asking you to take this offering just as soon as possible and send it to the Editor of the Herald. The money is badly needed to take care of pressing obligations and to relieve the printers, McCulloch and Swain of the pressure of debt brought about largely by the accumulated deficit—the difference between what is received on Herald subscriptions and the actual cost of printing the Herald. If every church will do what we are asking, it will be no great burden upon the membership, and it will greatly relieve the situation.

C. W. Bates, *for the* Herald *Committee.*

A BETTER PASTORAL SUPPORT IN OUR CONFERENCE

The writer was interested in the report of the special committee of the recent Annual Conference, headed by Rev. H. F. Fogleman, and the discussion which followed the presentation of the committee's report, proposing a better pastoral support, or more particularly the proposal to set a minimum salary of our pastors.

For the past two or three years salaries of all classes have been greatly reduced. The reason for such drastic reductions in salaries is that producers, especially the farming class, have been receiving lower prices for their products. Not only have all classes of salaries been cut, but pastoral support, the salaries of already poorly paid pastors, have been cut to an unreasonably low figure, and many pastors are grievously near the suffering point as a consequence.

The people pay their physician, the lawyer must receive his fees, and even the merchant usually receivs one hundred cents on the dollar, but the preacher—oh, well, the Lord will take care of him. People forget that the Lord must use their money to help care for the preacher. The pastor must have some money in order to serve his people. How is he to pay for clothes he so much needs to appear as the people expect him to appear in the pulpit and before the public at various other places unless he is paid some money? Or how is he to pay for his gasoline or buy that new tire he must have or that little repair to his car before he canvisit his members unless he is paid some money?

It is very often happens that after the pastor has paid his bills on Monday with the money received on the previous day does not have enough money left to buy gasoline or purchase a needed new tire for his car. After the churches have paid their pastors all the cash they can, or have promised, it is usually pitifully small and insufficient.

In addition to gasoline, clothes and food there is the need for schooling of the pastor's children. School books must be bought, clothes for the family, and in some cases, tuition. So let's pay all the cash we can to our pastors. The people can help in other ways. When the farmer harvests his potatoes, he could carry hs pastor a peck, half bushel or a bushel. If all would do this the pastor would be amply provided with this particular necessity. The people could also do the same with other kinds of products. When the farmer goes to mill, he could put in an extra bushel and carry the flour or meal to the parsonage. That would help the bread situation very materially. And another thing: when the farmer kills hogs, he could remember the preacher. He likes meat and sausage. Each thing that the farmer and member of the church uses, remember the pastor and family has use for the same things.

Then there is the matter of fuel for the parsonage. Many of our parsonages are not as comfortable and warm as they should be, or as good as some of the homes of the members. A good supply of ready-to-use fuel would help greatly. It would release so much more time the pastor could use profitably in visitation and study. It would also release more money for gasoline, clothes and for many other items for which cash is needed.

The writer feels sure the above suggestions, if followed, would mean much to the pastors and help cheer them and provide more happiness for them in these times of depression. Methodist Protestant people are good people and love their pastors. In many places a piece of ground is set aside and planted for these purposes. The "Lord's Acre" plan is also used in a number of places, providing a means of relief for the low pastoral cash support. Think it over, but don't be forever thinking; act. Now is a good time to begin.

A North Carolina Methodist Protestant.

DRY FIGURES

"We do not like statistics,
They are so dry," we cry;
But facts like these will surely please,
Because they are so dry.

Before prohibition there were 176,000 open saloons in the United States; now there are 350,000 gasoline stations.

The open saloon paid an annual revenue to the government of 363 million dollars; the annual tax of automobiles and gasoline is 779 million dollars.

Since prohibition the drinking of liquor has decreased 64 per cent, and the drinking of milk has increased 28 per cent, while infant mortality has decreased 30 per cent.

Since prohibition 30 million new savings accounts have been opened up.

Since prohibition 400,000 new homes have been built annually.

Since prohibition there has been an increase of 68 billion dollars in life insurance.

Since prohibition there has been 150 per cent increase in high school attendance, and 300 per cent increase in college attendance.

Since prohibition all but ten of the 250 institutions for the treatment of inebriates have been closed, and eight of these have no patients.

Since prohibition there has actually accrued to the U. S. in fines and confiscated property of liquor captives a profit of about 25 million dollars a year over the cost of enforcement.

Automobile fatalities in England, a wide open beer country, are almost three times more frequent per thousand car registrations than in the United States.

Sixty per cent of our newspapers are wet. Beware of their propaganda. IF NOT PROHIBITION—WHAT?

—*Selected.*

THE WORK OF CALVARY

There are quite a number of Christians who believe that the purpose of the work on Calvary was to provide a way whereby sinners, through faith in this work, might enter Heaven. That is only the ultimate goal. The chief reason for Christ's dying on Calvary was to destroy the power of sin, and to enable all who come to Him to be freed from the penalty and the doom of sin, thus making it possible for them to live holy lives and to have communion with Him even while here on earth.

Have you entered into this life of victory and of freedom from the power of sin?—*G. H. S., in The Alliance Weekly.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION—let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

On Wheels

Friday, November 18th, met with the Budget Council at the home of Dr. and Mrs. C. W. Bates, results of the meeting will be reported by Dr. G. R. Brown.

Friday night I met with a group of membersof the Mebane Church in an effort to agree upon a pastor for this year.

Saturday afternoon, I met with a group of members from North Davidson charge at Spring Hill Church; it was a fine meeting, good spirit manifested and we believe these people are going to do fine work this year.

Sunday morning, I preached at First Church, Thomasville. There was a good congregation present, the people were attentive and appreciative. I saw many evidences of improvement since I visited this church last. There were signs of organization and co-operation with the church program which convinced me that there was a happy relation between pastor and people.

For more than a year the congregation has tried out the plan of having the sermon before the study of the lesson in the Sunday School. They like it and so did I. I have seen it tried before but not with the apparent success as here. I would recommend it to any church which has trouble in holding the members of the Sunday School for church service. Thanks to the Madisons for the privilege of spending a pleasant rest period and partaking of well served meal in their home.

Sunday evening was spent with Dr. J. D. Williams at Welch Memorial Church, High Point. The congregation was not large, hardly the usual number present, I understand. Those present gave good attention to the message and we hope that some future date may afford us a batter opportunity to speak to the membership. Welch, seems not yet to have sensed its opportunity or been able to enter into it. Situated in a densely settled community and not over-crowded by other churches, it would appear to have an opportunity for expansion far beyond its growth. We hope to see these people girding themselves for larger things in kingdom service.

We had the joy of spending the night with the Williams. Added to J. D., Sr., and wife, we were pleased to see again J. D., Jr., and wife. It is refreshing to see the affection between father and son as is in evidence here. This visit bound the years which are passed with the present with bonds more lasting. It is always a pleasure to partake of the hospitality of this home.

Get An Early Start

A good start in a race means much towards winning the goal. It is even more true with pastors and churches in getting started after conference adjourns. Our people should know and plan to do the work mapped out by the action of conference. It may be summed up in a few words. Raise the indebtedness on the Home, launch the seven weeks' campaign to secure a dollar per member for High Point College, and while this is being done secure renewals and new subscriptions to the HERALD and the *Recorder*. Frankly, begin at once on the two budgets. No time should be lost. Dr. Gerringer's plan suggested in HERALD of last week is fine. In fact any plan that the people will work is better than a greater plan not worked. If a church just cannot raise the total amount of either of budgets, then after prayerful consideration, fix an amount large enough to challenge the entire membership to raise it and rally them to the job. Let us try to enlist more of our people in the work than to have more work done by the few who have willingly labored. Fifteen thousand of our people can do easily all that is expected of the members of our churches in this conference—we are almost ready to say that ten thousand can do it. I mean, pay all that is asked and put new life into the church services, win more souls to our Lord and build a morale to win. It is not that we are too few or too poor; we have too few who feel the urge to labor and to pray, and to give. Like Gideon's ranks, too many are fearful and afraid and are hankering for home instead of for the affray. They saw the giants once and ever since have lived like grasshoppers. There are denominations smaller than ours who have kindled sacrificial fires in faraway countries which have challenged the world. The peaks of world achievement were made by the heroic efforts of a MAN and a WOMAN here and there while the millions of the human race moved out into obscurity. Let us have the mind to work and forget the short change and the few willing to help us—they may see the light if we will push the clouds away.

R. M. ANDREWS.

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SPARE THE WILD ANIMALS

The *Pittsburgh Automobilist,* published monthly by the Automobile Club of Pittsburgh, at the request of the Western Pennsylvania Humane Society, has urged upon those of its members who drive at night, particularly through woods and the highways traversing the less settled sections of the state, to use every precaution against running down those unfortunate wild creatures who are liable to be crossing the road. The article in *The Automobilist* says:

"Animals are attracted by the glare of the headlights and frequently permit themselves to be run down wthout making any effort to escape. In such cases, slow down,, shut off your headlights for a moment and permit the animals to escape uninjured, for they usually disappear as soon as the light is turned off. If railroad engineers can adopt the practice of shutting off the headlight to avoid the ruthless destruction of game, surely motorists can follow their example." It further says: "A little closer watch on dogs running at large and a reduction of speed will save the life of many a valuable animal or domestic pet."

Here is something that we believe will interest all our readers, and especially all of them who are drivers of motor car.s—*Our Dumb Animals.*

NOT I; BUT THE CHRIST

A brilliant young physician went out from Edinboro as a medical missionary to India. A clergyman passing through the country where his station was located asked him if he had occasion to regret having come to dwell among a people so ignorant and degraded. He exclaimed, "No, the Lord paid me the other morning for all I have ever suffered for Him here. I had gone my last round through the hospital. It was late at night, but as I returned to my room I suddenly thought of a poor boy who was dying and it occurred to me that possibly he might throw the cover off through the night and get cold. I went back and quietly tucked the blanket about him, thinking that he was sleeping, but when I returned the next morning he looked at me with a puzzled expression and said, 'Doctor, what was it that caused you to come back last night and wrap me up so carefully? Me a stranger for whom nobody cares.' I replied that I did not come. 'Yes but you did, Doctor; you can't fool me. I know your step.' No, my young friend, it was not I, but the Christ whom I preach that caused me to do what I did." That compassionate Saviour who moved the heart of this young Scotchman until the pagan heart melted under the touch is waiting to quicken us all.—*Publisher Unknown.*

PLANT THEIR FEET ON A ROCK

The people of Russia are certainly sowing the wind; and where are they sowing it? In the tender, easily influenced hearts of the boys and girls of the country. Some day there will be an awful harvest for Russia to reap; and it will not be the wind but the whirlwind which will fill millions of hearts with tears and trouble!

No God! That is what Russia is telling its young people. No God? Who would dare to teach a thing like that? Holy Scripture gives us the answer. "The fool hath said in his heart, There is no God." Of all the foolish, dangerous things this is one of the most so. Who cannot foresee the destiny of the nation which brings its youth up on such a poor, weak, shifty foundation as that? Russia will go down and be forgotten. It may not be in your time; it may not be in my time, but in God's time the whirlwind harvest will come and it will sweep Russia off the face of the earth.

The saddest part of it is that we do not have to go to Russia to find boys and girls who are growing up with quite as little knowledge of the True God as have the young people of Russia. In our own America thousands of the choicest youth of the land are growing up with the idea that God is only a fancy handed down from the long ago. In far too many pulpits of the land the utterances of the preacher are weak on this point. There is no clear, positive ring in the voices of those who are leading the religious thought of our people. Fathers and mothers seem to think it is not a matter to which they should give any attention. The young people, so they say, will have to decide these matters for themselves. We need not be troubled about their home life today.

What a mistake! No, it is not a mistake. It is a crime against the young who will be the men of tomorrow, and it is a sin against God. A nation of atheists and freethinkers cannot long endure. "Blessed is the nation whose God is the Lord." Surely we may add that "Cursed is the nation that knows no God."

Father, mother, what are you doing with the boys and girls God has given you? Do you think it all chance that these clear-eyed, thoughtful young people have come to you? No! They are in part of God's plan. He sent them to you. He is testing you through them. If you tell them that God is and that He is a Rewarder of them that diligently seek Him, both you and they will be blessed. More than that. The world will be blessed in them and in you. God's Word is true and it cannot be set aside or abrogated lightly.

Turn back in the Book and see what came to those who took upon themselves lightly the responsibility of parenthood. More than once we are shown what God thinks of those who leave their young people to come up as they will. It is an awful thing to neglect the heart life of the young. Are you doing it?—*E. L. Vincent.*

MONKEYS AS BANK CASHIERS' ASSISTANTS

This remarkable story is from *The Daily Express*, London:

Most of the larger banks in Siam employ one or two monkeys to help the cashier behind the counter. Their work is to detect base coins, and although thousands of pounds' worth of coins of all sorts are handled by them every month, they are never known to make a mistake.

As the coins come in, they go first to the cashier, and then to the monkey, which tests them by biting them. As there are plenty of bad coins in circulation in Siam, they are kept very busy during the whole of the working day.

The monkeys are on the pay-roll of the bank, the cost of their keep being deducted. They have quarters on the bank premises, and every effort to allow them liberty at the end of the day's work is made.

They are trained for this work when young, and are ready for work at three to four years old, when the strength of their jaws is at its maximum. They are, of course, very valuable, and command heavy prices. For a really proficient monkey £500 has been paid.—*Our Dumb Animals.*

FAITH

When faith begins, anxiety ends; where anxiety begins faith ends. Ponder these words of the Lord Jesus, "Only believe." As long as we are able to trust God, holding fast in heart, that He is able and willing to help those who rest on the Lord Jesus for salvation, in all matters which are for His glory and their good, the heart remains calm and peaceful. It is only when we practically let go faith in His power or His love, that we lose our peace and become troubled. This very day I am in great trial in connection with the work in which I am engaged; yet my soul was calmed and quieted by the remembrance of God's power and love; and I said to myself this morning: "As David encouraged himself in Jehovah his God, when he returned to Ziklag, so will I encourage myself in God;" and the result was peace of soul. It is the very time for faith to work when sight ceases; the greater the difficulties, the easier for faith. As long as there remain certain natural prospects, faith does not get on as easily as when all natural prospects fail.—*George Muller.*

OUR STORY PAGE

HIS MOTHER'S BIRTHDAY

"Happy birthday, mother, dear!" came the tones of a boyish voice from his bedroom, as Mrs. Whitcomb arose on the morning of her birthday.

"Thank you, my boy," she called back. "You had better get up right away."

"Yes, I am coming," the boy cheerfully replied.

Harold was in the kitchen before his mother had the fire lighted. "Oh, look at the snow!" he exclaimed, as he glanced out of the window. "It must be a mile deep."

"Not quite so deep as that," his mother laughingly replied, "but it must be all of a foot. I am glad we have enough coal for the day, for I do not see how you could wade through the snow for any. You have no rubbers, and your shoes are nearly worn out."

"Yes, I am glad we have the coal, but I could manage somehow if I had to go for it."

They had managed somehow for the past four years. To have a hod of coal on hand was a luxury, and that happened because the boy had bought it the night before with money he had earned doing an errand.

Their breakfast of coffee and rolls was soon finished, and then Harold said he was going out to look for something to do. "Maybe I will bring home a turkey for your birthday dinner," he said, as he looked for his cap and mittens. "Wish I had an overcoat, but I will walk as fast as I can and then I won't get cold."

"I wish you did have a warm coat," his mother replied with a sigh, "but it was different when your father was alive."

"Now, don't begin to worry, mother, dear," the boy cheerfully said. "This is your birthday, and you will take all the joy out of it if you worry. Who knows but what I might be fortunate enough to find a coat somewhere."

"You would not have to find one, dear, if I was stronger. This sewing does not bring in much, but it is all I can do. It is a shame you have to work, but I do not know how I could get along without your help."

"Oh, it does not hurt me any. The other fellows work hard in their gymnasium and do not get anything for it. I work and get money to help you. Isn't that much better?" and his face beamed, for he was beginning to think he was almost a man.

A twelve-year-old boy cannot earn very much, especially when he is somewhat under size, but Harold was plucky, and helped his mother all he could.

"Guess I won't get much to do today," he said, as he was ready to go out, "but maybe I can shovel some snow."

"I wish you would not do that," his mother protested, but the boy insisted, and gave her a hearty kiss as he left the house.

He waded through the snow carrying a shovel larger than himself. There was no chance for work of that kind in his neighborhood, so he turned his steps towards the section of the city where the wealthier people lived. He came to an imposing looking house with broad steps leading to the sidewalk. These, as well as the sidewalk, were covered with snow. Harold waded through it and rang the bell.

A kindly-looking gentleman came to the door.

"Good-morning," Harold cheerfully greeted him. "Would you like for me to shovel the snow from your steps and sidewalk?"

The man carefully looked him over, and then said, "I would like the snow cleared off, all right, but I am afraid you cannot do it."

"Sure I can," the boy confidently replied.

"You don't look strong enough for such a job. It is pretty hard work."

"Yes, I know it is, but I can do it."

"Well, come inside and get warmed up. Then we will see about it."

The boy was shivering; not because it was so cold, but because his clothing was so thin.

Mrs. Judson was reading in the sitting room when her husband and the boy came in. Her kindly heart went out to the little fellow, so she bustled to the kitchen and soon returned with hot cocoa and sandwiches.

"This will warm you up some," she kindly said. "You must have had a long walk."

"Yes, ma'am, it was pretty far," he replied.

"Where do you live?"

"On Wilcox Street."

"I see," Mrs. Judson said, for she well knew that only the poorest of the poor lived down there.

"Have you lived there very long?" she then asked.

"Yes, ma'am, since Daddy died four years ago."

While they were talking the boy was rapidly devouring his luncheon.

"I wish I had something better to give you," Mrs. Judson remarked, "but our cook left us yesterday, and I cannot do very much in that line. I guess our meals will be pretty slim until we find another cook."

Her husband grinned, but said nothing.

Harold stopped eating long enough to remark, "My ma is a good cook."

"Is she?" Mrs. Judson replied. "That is nice. I suppose you have lots of good things to eat at your house."

"Sometimes," the boy replied briefly.

"Sometimes!" she echoed. "What do you mean? Don't you always have plenty to eat?"

"No, ma'am."

"How is that?" Mr. Judson inquired.

"Because I cannot always get work."

"You don't mean to say you must work for a living?"

"Sure I must. Ma cannot always get sewing to do, so I help all I can."

"That is too bad," his host replied. "Now, let us see what you can do with the snow."

Harold worked with a will, but he did not know that two kindly-faced people were watching him from behind the parlor curtains. He was too much interested in his work to look around to see if any one was watching him. While he was workng, his newly-found friends were quietly talking about him and planning for his future.

Just as he finished the steps, and was ready to begin on the sidewalk, an old man came along. He had several parcels in his arms. Several boys were following him and pelting him with snowballs. When he got in front of the house, he fell, and his parcels flew in every direction. The boys ran up laughing and shouting, and one of them picked up a parcel and ran away with it. Harold threw down his shovel and was after him in a minute.

'Hey, you, drop that parcel!'' he shouted.

He caught up with the boy and started to pound him. Just then the other fellows came to the help of their companion, and Harold would have had a hard time of it, had not Mr. Judson came to the rescue.

''That was good work, my boy,'' he said, as he patted Harold on the head. ''That fellow would have stolen that parcel if you had not pitched in.''

''And they would have licked me, all right, if you had not helped,'' the boy replied.

When they came back, the old man kindly said: ''It was good of you to help me. Take this,'' and he held out a half dollar.

''No, thank you. I don't want it, but I am glad I got your parcel back for you. Are you hurt?''

''Not much. It shook me up a little, but that is nothing. Now, I want you to take this,'' still holding out the money. ''It is just a little token of your kindness to a lonely old man.''

Mr. Judson smiled at his wife as they saw the incident through the window.

Harold soon finished his job and again rang the bell. Mr. Judson invited him in, and then said, ''You did a good job on that snow pile. Here is a dollar for you.''

''That's too much,'' he replied. ''It isn't worth it.''

''That's all right. I want you to take it. You deserve it for what you did to that boy.'

''Oh, thank you! Won't ma be glad? And this is her birthday.''

When Harold was ready to leave for home, Mr. Judson put on his street clothes, and said, ''I am going along home with you if you have no objections. You see, we have been talking things over while you were working. We like the way you treated that old man.''

When they reached Harold's humble home his mother was preparing a scanty dinner.

His guest introduced himself and told of the incidents of the morning. ''You see,'' he said, ''Mrs. Judson is not very much on the cooking line, so we have no way to prepare our dinner, which we like served at 7 o'clock. Harold says you are a good cook, so we would like for you to come up and prepare dinner for us. Will you do it?''

She blushed at the compliment her boy had paid her, but hesitated about doing it, but was finally persuaded.

''I am most grateful to you,'' Mr. Judson replied. ''I will send a taxi for you at 2 o'clock, for it is not fitting for you to walk so far. Be sure to bring Harold along and arrange to stay all night.''

When the gentleman had taken his leave, Harold cried, ''Won't that be fine? Now you will have a real birthday dnner.''

''Yes, it will be nice,'' his mother replied out of a thankful heart.

''I told you this morning we would have good success today!'' and his eyes danced with joy.

Mrs. Whitcomb did her work well, and the Judsons were more than pleased. They spent a pleasant evening together, and before they retired Mrs. Judson engaged her as their cook.

''Our house is large and lonely since the children went away,'' she said, ''and you and Harold can move in here. Then he can go to school. It is a pity he must work so hard and miss his education, which will be so necessary later on.''

When his mother kissed him ''good-night,'' he looked up at her and said, ''Ma, aren't you glad I went out to shovel snow this morning?''—*The Watchword.*

THE POWER OF THE BOOK

Shag growled and leaped from his place by the fire where he had been quietly dozing, nose between his paws. The crunch of feet on the snow outside the little cabin which reached the ears of Dan Malone a moment later was proof of the vigilance of the big collie dog.

''Down, Shag,'' cried the boy, and the rumble in the dog's throat died, but his bright, keen eyes were fixed on the door.

''May be Old Piere and his partner from Five Mile,'' remarked Dan, going to the door.

The two men who entered were strangers. They were great hulking figures. Their faces were reddened by the frost and encircled by fringes of bushy hair. They looked as if they had traveled a long distance.

''Strangers, sit down and rest,'' said Dan, in his slow, easy voice. Dan's way of speaking was like a smile in itself. ''You look tired and hungry.'' His mild gaze roved their unkempt, bearded faces. ''I guess a good feed wouldn't be out of order,'' and he chuckled.

''Partner,'' said the biggest man, whose eyes were hard and cold. ''You said it—we're about starved. Lost our dogs up in the big timber district—wolves.''

They ate voraciously and gulped down cupfuls of boiling hot tea. After they had eaten they stretched themselves luxuriously.

''Not many visitors, I suppose,'' queried he of the hard blue eyes.

''Well, yes and no,'' answered the lad. Depends on the time of year.'' Then suddenly he leaned forward and his quiet gaze rested on the smaller of the two men. Without his outer clothing the man was seen to be fatter than his companion, and his brown eyes did not have that peculiar, cold light in them.

''What's the matter with your arm?'' Dan asked suddenly. ''Accident?''

Although Dan Malone had a mild way of looking at persons and things, still his experience in woodcraft had given him an unconscious sharpness of vision.

The man's arm had been rudely bandaged, and just the lower end of this makeshift dressing peeped out from the sleeve of his hunting jacket. He was startled at the boy's discovery.

"Yeh," he stammered; "I"—and his voice hesitated as though he were thinking what to say before he spoke.

"Jim got shot by a crazy Indian about the time we lost our dogs," said the other man in his harsh, grating voice.

"Yeh, that's how it was," answered the wounded man. "A crazy Indian."

"Pull off that shirt,' commanded Dan, rising. "I'll take a look at that arm."

Jim glanced at his partner as if seeking permission, and the big man nodded.

"That wound's not bad," said the lad, but it needs attention."

He washed the wound carefully. Then, going to a shelf in the rear of the cabin, he ran his eye over a collection of bottles.

"Iodine," he said to Jim. "It will sting, but it prevents infection."

Deftly he wound an immaculately clean bandage about the arm and tied it neatly. Jim had relapsed into silence, but his gaze followed the boy's every movement.

"Regular doctor," observed the big man. There was a hint of a sneer in his voice.

"Better let me guide you over to Five Mile in the morning," said the boy; "you can dogteam down the river to Wainright. There's a doctor there."

"We're going the other way," said Jim. "Thanks," he smiled faintly. And then, suddenly changing the subject, "That's a nice dog you have."

"You folks camp down here. I'm going to bed," said the boy, after they had talked awhile. "By the way," he added, "I always read a chapter of the Bible every night."

"Bible," the big man sneered, and then he laughed harshly. "That's pretty good. A big husky like you reading the Bible." He slapped his ham-like fists on his knees. "Can you beat that, Jim? That's great. We ran into a Bible class. Go ahead, sonny."

"I promised my mother before she died to read a chapter every day," answered the boy with a quiet dignity.

In a gentle tone he read the chapter, which happened to be Matthew twenty-five.

"For I was an hungred, and ye gave Me meat: I was thirsty, and ye gave Me drink: I was a stranger, and ye took Me in." As the boy's clear tones continued with the beautiful and inspiring message the two men exchanged uneasy glances.

The fire crackled and the men listened in silence to the sacred words. Shag raised his head from his paws. He had grown accustomed to hear his master's voice reading every night from the Bible on the table.

Jim looked down at his bandaged arm and then up at the eager face of the boy.

"Thanks, my boy," he drawled, "that reading makes me feel quiet-like."

"Kind of a preacher," said the big man, but his voice was not unkindly, and there was a trace of awe in it.

The men left at dawn. Dan filled their packs with food, and bade them farewell.

"I won't forget your kindness, my boy," said Jim, and his companion added, "Keep up the Bible reading." For the first time Dan noticed a genuine, wholesome smile spread over his hard features. The man's face seemed suddenly lighted up.

Several hours later, while Dan was chopping wood with sturdy, powerful strokes, Shag barked loudly.

Dan laid aside his axe and followed the dog around to the front of the house. Far off in the distance the dazzling sunlight revealed a gleam of scarlet on the clear, white expanse of snow.

"Northwest Mounted Police," ejaculated the boy. "Now I wonder if that isn't my friend, Sergeant Hourican."

Hourican had been his father's friend, and after his death had taken an almost paternal interest in the lonely boy. He was the man who had given Shag to the boy.

Sergeant Hourican slipped from the saddle. He ran forward and clasped the boy's hand. "Thank God, my boy, you are safe."

"What's the matter, Sergeant?" questioned Dan in mystification at the policeman's strange behavior.

"Matter!" he glanced at his comrade.

"Didn't two men stop here last night?" he asked sharply.

"Surely," said the boy. "But don't stand out in the cold. Let me put up your horses, and we can all have a bite together."

"Extraordinary, I say," said the other policeman. He came up and shook hands with the boy. "Matthews from the Long Circle."

"Say, Sergeant, were those fellows who stayed here last night crooks?"

"Crooks?" Matthews laughed.

"The big fellow is wanted for murder and robbery, and Jim—they call him Sleepy Jim—is a notorious gunman. It's a wonder that you're alive this morning."

"Well, Dan, tell us about your visit," said Sergeant Hourican, when they had entered the house.

The boy related the story, not forgetting to tell of the wounded arm.

"They didn't seem bad fellows—the big one even told me to keep up my Bible reading. You know I promised mother to read a chapter of the Bible every day."

"And you read a chapter to those men?" asked Hourican.

"Yes; they seemed to like it."

"Most extraordinary think I ever heard," murmured Matthews.

"My boy, the Book saved your life," said Hourican, placing his hand reverently on the Bible.—*Kind Words.*

—A gift is all the dearer because it has belonged to our dearest friend and is linked with him or her in our memory forever. Our Lord's gift is of his own peace which had dwelt in his own divine breast and is poured out into the hearts which open to him.—*Selected.*

—"And this is the victory that overcometh the world, even our faith."—I John 5:4.

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for December 4, 1932

HOW CAN WE WORK FOR CHRISTIAN UNITY?

Scripture Text -John: 18 23; I Cor. 3:6-8

For one to understand thoroughly how to work for Christian unity, he must know the steps which have characterized the separation. The twelve apostles whom Jesus had chosen and on whom He had spent so much time preparing them for the work that was to be theirs, were unable to agree perfectly. On the last night of Jesus' earthly life they were arguing over which should be greatest in the kingdom of God and had to be given the lesson of humility. It has been hard for the followers of Jesus to agree. People of the early church soon divided over names and dogmas and creeds. These were rather superficial reasons for any divisions and St. Paul asked the Corinthian church if Christ was divided that they were able to separate themselves.

In 325 A. D. the church and state were united under Constantine, emperor of Rome. By this thousands were swept into the church who were worldly and who had no regeneration of heart. This was followed by the period known as the Dark Ages. Every form of corruption was practiced and the church was saved only by the Reformation. Although the Reformation was the savior of the church, it was also the beginning of the great number of denominations.

The followers of Luther were unable to get the changes which they desired within the Catholic church, so they were forced to withdraw. From this beginning there have grown a multiplicity of denominations until there are more than 200 denominations in the United States alone. The result of this division is visible to everyone. There are localities where one can hear the bells of six or seven separate churches. There are communities which should support one efficient church that has three half supported and equipped church. We have been maintaining our denominational pride at the price of the gospel of Christ and the material advancement of His Kingdom. We are paying a price that is entirely too high and it is time that we awaken and stop some of the foolishness that has been gong on in the name of religion. In communities which are able to support one church, we need one church and not three. The cost to the communities has been weak memberships and the difficulty of maintaining a pastor. The work of the local church has been greatly handicapped and poorer pastors have been furnished when union of efforts would have given the church a much stronger minister who was better qualified and educated for the task. We have tolerated conditions in the church which no business man could justify. What we need is some common sense in religion as well as in business.

It is hard for the average layman to understand why there is so much division in the Church of Christ. The question of Paul could appropriately be asked to the modern church. Is Christ divided? A look at our protestant denominations would indicate that there are several divisions of Christ. Denominationalism has played too big a part in this division. There is little basic difference in the denominations and people need to be taught that there are Christians in all of the denominations and because one is a Methodist he need not regard all Baptists as heathen. If some of us are zealous in advancing the cause of Christ as we are of our particular denomination, we would see the church take its rightful place in the world. If the name of Christ were substituted in our doctrines and thoughts for the name of our denomination we would be entertaining a more Christian attitude. There can be no Christian justification made for some of the things which have been said in the name and interest of denominationalism.

The Christian Endeavor is one of the agencies which are making for Christian unity. Denominational lines are forgotten in a greater nterest when a group of endeavorers meet. If some of our sectarian-minded and denominational dyed leaders could have met with representatives of other creeds in Christian Endeavor conventions, there would be less opposition to church unity. If the young people of our churches grow up in fellowship with representatives of other beliefs, there is an important step taken towards unity in the church of Christ. If all of our young people were united in their organizations, the next generation would not quarrel over the government of the united church.

The great factor which unites the church is love. I would not say that all who have opposed church union have lacked love in their hearts, but it is a poor example of love when preachers are ready to tear each other in a meeting on church union. The church of the past has hardly had religion and love enough to bring church unity to a close. When the members of the church are convicted by the message of Christ and fully consecrated to His will, we will hear less about denominations and church unity can become a reality.

We need a new baptism of the Holy Spirit that will inflame men and women with the message of Christ and that will so fill the church that the prayer of Christ may be answered and the world be made one in Him.

WOMAN'S MISSIONARY DEPARTMENT

APPOINTMENTS FOR MISS HODGES

District 14, Dec. 7-9

It will be impossible for Miss Hodges to visit all the churches in this district in three days. We are asking all the churches to co-operate and visit the nearest church where she speaks. Men, women, young people and children are invited to hear her at the following churches:

Winston, First church, Dec. 7, 7:30 p. m.
Maple Springs, Dec. 8, 2:30 p. m.
Union Ridge, Deec. 8, 7:30 p. m.
Baltimore, Dec. 9, 2:30 p. m.
Pleasant Hill, Dec. 9, 7:30 p. m.

MRS. T. L. SPEAS,
District Chairman.

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District No. 12, Dec. 10-11

Miss Hodges will be at the following churches in District No. 12:

State Street, Lexington, Saturday, Dec. 10, at 3:30 p. m.
Greer's Chapel, Shiloh Charge, Saturday, Dec. 10, at 7 p. m.
Mount Carmel, South Lexington, Sunday, Dec. 11, at 10 a. m.
First Church, Lexington, Sunday, Dec. 11, at 11:30 a. m.
Friendship, Shiloh Charge, Sunday, Dec. 11, at 2:30 p. m.
Shiloh, Shiloh Charge, Sunday, Dec. 11, at 7:30 p. m.

MRS. CURTIS L. KOONTZ,
District Chairman.

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District No. 15, Dec. 17-18

We are very fortunate in having Miss Olive Hodges, returned missionary from Japan, to speak to us at different churches.

She will be at Beses Chapel December 17 at 7:30 p. m.; Fallston Charge, the morning of the 18th (place to be named later); Cleveland Charge, afternoon or evening of the 18th (place to be named later).

MRS. B. L. HEAVNER,
District Chairman.

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THE NEW BOOK

Dean Lindley's new book, "Human Nature and the Church," which was so favorably introduced both at the last Conference and in the last issue of the Herald is published by the Macmillan Company and sells for $2.00. The price is fixed by the publishers. Copies may be secured by ordering directly from the author or from the High Point College book store. The new volume is receiving attention from readers in various parts of the country and should make a special appeal to Methodist Protestants.

* * *

—Evangelist Ham is conducting tabernacle meetings in this city with good success.

FROM PASTORS *and* PEOPLE

Whitakers Church.—On November 2 we held our fourth quarterly conference with the Whitaker's Chapel people. The delegates were instructed to bring our same pastor back; for some reason he was not returned. We are sorry to lose him and his wife, but hope they will do well where they go, and that her health may improve. We are called upon now to break in an entirely new man and I hope each one will feel very keenly his or her duty to co-operate in any way in the work of the Kingdom and hold up the pastor's hands.

Our Sunday school has picked up some recently. We have a new superintendent, one of our young men; we feel very proud of him and want to encourage him in every way we can.

One of our faithful workers, Mrs. J. M. Cutchin, Jr., who has not been able to be with us in our work, is improving, but not allowed by her physician to be out with us yet. We hope she can soon do so. Some of the others are doing better.

May God's blessings rest on the proceedings of Conference and every loyal Christian strive harder to make this a good year in the Master's Kingdom.

REPORTER.

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Orange Charge.—The first quartely conference is called to meet, at the Efland church Saturday, December 3, at 2:00 p. m.

We expect President Andrews to be with us. We hope for a full attendance of the officials.

Sincerely,
B. M. WILLIAMS.

◆

West Forsyth, Harmony Grove.—November 27, was the first service of the year. We were indeed glad to have back with us our pastor and family. They have been faithful the past four years.

The lesson this morning was taken from the third chapter of Malachi, the subject was, "Will Man Rob God," which everyone enjoyed.

Our Sunday school has been very good for the past year. The Christian Endeavor society is doing very well; we have a very good attendance.

A special offering was taken this morning for the Children's Home. We hope our Sunday school and church will prosper more in the future than it has in the past.

LESSIE TODD.

◆

Rehoboth, Granville Circuit.—We are so glad to have our beloved pastor, Rev. C. L. Spencer, with us for another yeaer. He and his wife are very dear, not only to his members, but others as well.

Miss Olive Hodges a returned missionary from Japan made a talk on mission work in Japan at Rehoboth, November 21. A large crowd was there to hear her. May God bless Miss Hodges and her noble work and may she do much toward the advancement of God's kingdom.

It was my pleasure on Friday, November 18, to visit High Point college for the first time, my stay was short, but I was very much impressed by the fine looking boys and girls as they came from chapel services. We ought to be proud of our college.

Our Sunday school attendance is not so good as it was in the summer, but we must not become discouraged, but must try harder to encourage people to come out and try to get a new member each and every Sunday.

We have a very active Missionary Auxiliary. Our last meeting was held with Mrs. W. O. Cheatham, on November 23, with a large attendance.

MRS. H. L. WRIGHT, Reporter.

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First Church, Burlington.—We are indeed fortunate to get Dr. Paschall back. Since he and his wife came into our church family two years ago, they have done beautiful work with their winning personalities have won the love and admiration of everyone. We pray that God will continue to bless their work here and make it a blessing.

The Sunday school is rapidly growing.

Dr. Paschall delivered two most helpful and interesting sermons Sunday, both of which were well attended. At the evening service he used as his subject, "The Loneliness of Jesus." This was a very touching mesage. It brought forth a real challenge. Mises Tula Paul and Lula Riddle brought a beautiful mesage in song, "Alone, Alone."

Under the presidency of such a capable person as Mrs. M. A. Coble, the Woman's Auxiliary is progressing rapidly. The ladies are greatly helping in the financial as well as spiritual work of the church.

Our prayer meeting and C. E. meeting are being held each week. Both are striving to get more people to attend these services.

Will you join your prayers with ours that our efforts not be in vain? REPORTER.

◆

Flat Rock, Vance Charge.—We are glad indeed to have back our former pastor, Rev. J. W. Braxton. Mr. Braxton has been with us for three years and I am sure I speak the sentiments of the entire charge when I say we were indeed anxious and glad for his return, and wish to extend to him a most hearty welcome.

Mr. Braxton filled his regular appointment Sunday morning at 11 o'clock. As usual he preached an inspiring sermon. He chose for his subject "Ingratitude." God gives us all the blessings: He gives us health, He takes our sins from our bodies, etc.; yet, nine out of ten do not thank Him for what He has done. He also said that there are three principles of the church of Christ, namely: love, peace, and temperance.

The church officials for the year are as follows:

Stewards: S. W. Reavis, chairman, C. A. Shortham, Harry White, Misses Annie Sattiewhite and Mary V. White. Trustees: Alfred Pleasant, J. H. Satterwhite, J. T. Hester, and W. B. Reavis. Secretary-Treasurer of church, Miss Rosa Sattiewhite; superintendent, U. J. Parrott; assistnat superintendent, H.E. White; secretary-treasurer of Sunday school, T. P. Hester; class leader, Mrs. J. H. Sattiewhite; reporter, Katherine Reavis.

Our Christian Endeavor is doing splendid work. Since the organization of our Christian Endeavor, we have had programs that we would be proud for anyone to hear. Each Sunday night there is a large number of young people out. The society presented an interesting Thanksgiving program last Sunday evening with Miss Ethel Wortham, leader.

What was more impressive than a "Sunrise Service," which was given by the Christian Endeavor societies of Flat Rock and Spring Valley churches last Thursday morning? At 7:30 a host of people from both churches gathered at Flat Rock. Each person brought something to be distributed to some family less fortunate than we. Two large baskets were filled and at the end of the service they were carried to two needy families. An excellent program had been prepared for the occasion. Mr. Braxton opened the service by reading a few lines which were very appropriate. This was followed by the song, "Holy, Holy, Holy." Two poems were then read by Misses Margaret Reavis and Sallie Hunter Satterwhite. Mr. Braxton in his usual manner gave a very interesting talk on Thanksgiving. Miss Gladys Jones read the poem "Every Day Thanksgiving Day." Slips of paper were distributed to each person present. On these slips were written the things that we sometimes forget to be thankful for. They were then taken up and read. After hearing the things that we sometime forget to be thankful for, the congregation stood and sang "Take Time to Be Holy." Miss Mildred Jones and Mr. Braxton read a poem. This was followed by a few minutes of silent prayer. At the conclusion of the program Mr. Braxton served delicious refreshments which consisted of grapes and apples.

Miss Olive Hodges, a returned missionary, spoke at Spring Valley Thursday evening at 7 o'clock. Both churces, Flat Rock and Spring Valley, joined together in that service. Both churches were represented. The attendance was good. Miss Hodges, in her charming manner, captivated the attention of all.

The first quartely conference will convene at Flat Rock Friday, December 9, at 2:30. Dr. Andrews, the president of the Annual Conference, will be present at that time.

KATHERINE REAVIS, Reporter.

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Asheville.—The members of the Asheville church welcomed the return of their pastor, the Rev. Mr. Carroll, for the coming year, and everyone feels that the splendid work accomplished during the short period of his pastorate was only the introduction to a year of greater endeavor and accomplishment on the part of both pastor and members. It is indeed gratifying to see the large attendance at all services and to find that many visitors develop into regular attendants, many of whom are becoming identified with the church in different capacities. Twenty-six new members have been received since Mr. Carroll's appointment last June and several are expected to unite with the church soon.

All departments of the church are well organized and are actively functioning.

The Woman's Auxiliary held the November meeting at the home of Mrs. George M. Foster, on Montford Ave. Mrs. Chas. B. Baker, as leader, had prepared an excellent program on the subject, "The Portrait of Jesus." A Thank Offering service will be held at the December meeting and in conjunction with this, a Christmas box will be packed for the Children's Home. This meeting will be held at the home of Mrs. J. S. Williams. Mrs. J. A. McIntire and Mrs. C. C McNeill, as circle chairman, announced a benefit in the nature of a Depression party to be held Tuesday, December 6.

The senior C. E. society has made a good record under the leadership of Miss Arline Hanner, president. The $150.00 budget was paid before conference and the goal set for $200.00 for next year. The society recently served a church supper from which $21.00 was received. Five delegates were sent to the District C. E. Convention held at Canton two weeks ago. Misses Arline and Louise Hanner and Margaret Fawcett represented the senior group. Misses Eva Moore and Ruth Drake went from the juniors. Reports of the convention were given last Sunday night, Miss Fawcett giving a report of the social features enjoyed; Miss Louise Hanner, the ideas gained which would be practical for adoption, and Miss Arline Hanner reporting the business side. This group proved to be one of the most beneficial delegations ever sent by the society and many of the plans and practices suggested will be adopted.

The junior C. E. rendered a special Thanksgiving program November 20, to which the senior society and parents were invited. A feature of this program was a group of shadow pictures depicting various scenes of Pilgrim life. Those participating in this were: James Clouse, Hildah Brownlon, Billy Bailey and Virginia Taylor. A substantial basket of food was sent to the Salvation Army by the children as a Thanksgiving offering.

The Young Men's Bible class organized by the pastor is increasing in attendance and the men are engaged in remodeling a class room in which to hold their meetings.

The Young Women's Bible class, with Miss Novella McIntire as teacher, has an enrollment of 35 with 29 in attendance last Sunday. Miss Nancy Clouse is president. A regular program of social service work is carried out by a committee with Miss Louise Hanner as chairman. Prisoners in the local jail and camps will be remembered with Christmas presents. The custom has been adopted of giving a subscription each year to the Herald to some worthy member of the church. The class is making plans to assume the support of one child from the Home. A bountiful Thanksgiving basket was given a destitute family and a substantial donation carried to Bethel Home. The Sunshine committee has a list of shut-ins to whom flowers, cards, fruit and magazines are sent each month.

The primary department it meeting at the church again because of the extreme cold weather. Last Sunday was observed as gift Sunday and each class made some contribution toward beautifying the Sunday school room. Mr. E. C. Fawcett and Mrs. J. W. Boling gave their services in calcimining the Sunday school room. Mr. C. B. Baker, the church artist, contributed several Psalms, beautifully printed and framed, in addition to a birthday calendar. The department is fortunate in having a strong corps of experienced teachers who are: Mrs. E. A. Bolick, Miss Estelle Swain, Mrs. J. A. McIntire, Miss Mary Waters, Mrs. C. B. Baker, with Mrs. Eleanor Waddell, as pianist.

Miss Margaret Fawcett has an active group of intermediates. Since there is no intermediate C. E. society, this group takes a leading part in the junior group and renders valuable services. They are planning an original pageant for Christmas under Miss Fawcett's direction.

Worthy of special mention in connection with the Sunday worship services, is the splendid music rendered by some of the leading musicians of Asheville. This voluntary service of the members of other denominations is greatly appreciated and adds incalculably to the worship period.

At a special offering for the Children's Home taken Sunday morning, $23.00 was realized. The needs of the Home are being kept before the church members by the pastor.

Miss Arline Hanner, who has been ill for some time is showing steady improvement. Her resignation as Sunday school treasurer was accepted with regret and Miss Nell Carter was elected to take her place.

Mr. and Mrs. E. L. Pratt were called to Centerville, Md., recently because of the death of Mrs. Pratt's father. Their friends deeply sympathize with them in their loss. Mr. and Mrs. T. L. Pratt, parents of Mr. Pratt, returned with them to spend the winter in Asheville. They are regular attendants at all services and are valuable help in the church.

Mrs. M. F. Taylor is recovering from a broken hip sustained several months ago and is able to be out.

Mrs. Robey Wilson, formerly Miss Flossie Monerth has been in Ashton Park hospital for the past week suffering form an attack of appendicitis.

VERDA McINTIRE, Reporter.

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Pleasant Hill, West Forsyth Charge.—Sunday morning, November 20, was the regular preaching service. We were delighted to find Rev. C. B. Way again to be our pastor for the coming year. We have all been benefited by his work and as the entire charge was in favor of his return we feel that this will be a most successful year. The service was based on "Thanksgiving." The text was "O give thanks unto the Lord, for he is good: for his mercy endureth forever." Things to be thankful for were discussed and all entered into the spirit of Thanksgiving.

The Woman's Missionary Auxiliary met with Mrs. J. R. Whitman on Sunday evening. Mrs. Whitman had charge of the program and everyone enjoyed it. An announcement was made that Miss Hodges, a returned missionary, will speak at Pleasant Hill church on December 9, at 7:30 o'clock. REPORTER.

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English Street Church.—Since our last report several interesting things have happened. First of all, we will say we are glad to have Rev. C. H. Hill back with us this year as pastor. He and Mrs. Hill expect to move into the parsonage this week. Due to the financial condition of the church last year they lived out in the country about six miles. We are glad, however, to have them move into the parsonage where they can be with us more this year.

The church has designed a budget system for this year; taking care of all church finances including pastor's salary. We must mention too, new officers have been elected in both church and Sunday school. E. J. McAdams is our new Sunday school superintendent. Everything is looking fine and we are looking forward to a successful year.

The C. E. society is still doing "real" work under the efficient leadership of Kathleen Embler. The mid-week prayer services are in charge of the society. They not only furnish a leader for the prayer meetings, but different members take part on the program prepared by the leader. For Thanksgiving the Christian Endeavorers gave six baskets to the needy of the city, one to the Children's Home and a special basket to the pastor. The Sunday school also sent a special offering to the Children's Home. The High Point C. E. union will hold its next mass meeting at our church on Tuesday, December 6. New officers for the ensuing year will be elected at this meeting. REPORTER.

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Lineberry, Davidson Charge.—The following officers were elected and installed the first Sunday in November: superintendent of Sunday school, Dolen Hill; assistant superintendent, J. P. Elliott; pianist, Mrs. Garvin Elliott; assistant pianist, Mrs. Claude Elliott; reporter, Mrs. Garvin Elliott. The old Board of Trustees and stewards were re-elected.

We are very glad to have our pastor, Rev. E. A. Bingham, back with us this year. He preached a very interesting sermon Sunday morning on "Christ's Prayer for Unity."

The Ladies' Aid society met with Mrs. Lonnie Morris on the second Saturday afternoon. At this time the following officers were electd: President, Mrs. E. A. Bingham; vice-president, Mrs. Ben Carroll; secretary-treasurer, Mrs. Lonnie Morris.

Hoace Skeen, son of Mr. and Mrs. M. T. Skeen, who was seriously hurt when struck by a car several weeks ago, has returned home from High Point hospital and is getting along fine. MRS. GARVIN ELLIOTT,
Reporter.

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Pleasant Grove.—We are all filled with joy to have Brother Williams with us for another year. He filled his appointment Sunday. It seems that each sermon gets better, if it were possible.

Sunday being Children's Home and Thank Offering day, our collection was not what we had hoped for. It being about $11.00, which is something like one-half of last year. I am afraid we members are not thankful enough for God's goodness and make "Depression" too much of an alibi. We can realize that we have given only when we sacrifice as the "Widow with her mite." As Bro. Williams said in his sermon Sunday morning, although we appreciate every thing, we are too much to give, only, when there is an overproduction, or else we have old garments with buttons off and shoes with holes and no laces that we cannot use.

Dear members, let's take this to our own homes. Suppose God called us away from our little ones and they were left for some good Christians to care for. Would we not be more willing to sacrifice for our Children's Home? For in that way we are helping those that are without father or mother. And by so doing take the agony of debts from the good men and good women that are rearing these boys and girls for Christ. Also, must provide clothing and something to eat for them. As Brother Macon said in his prayer Sunday, let's make every day Thanksgiving day, and not just once a year. God sends His blessing each day, so we in turn should be thankful each day.

Our mid-week prayer service and Christian Endeavor are very interesting. We are sorry that more of our members and young people do not come out. New Year's is not far away and we all will be making resolutions. Why not include, "Not to miss a single service." You will find them very helpful and inspiring. Let's come and bring a friend. Quoting Bro. Macon again, "Let's be an army of workers to bring other souls to Christ." We are always glad to see new faces and have them join our Sunday school, for we want to see it G—R—O—W.

Friends of Miss Mary Kennedy and Mr. Joe Murphy wil be sorry to know they are ill with typhoid fever, and hope for them a speedy recovery. It being the Lord's will. We mis them very much in our Sunday school.

The Brotherhood and the Ladies' Aid will have a joint meeting at the home of Brother B. L. West, Saturday night, December 3. Every member is urged to be present.

The first quarterly conference will meet Tuesday morning, December 6, at the church. The hour being 10 o'clock. The program will be in charge of Brother Taylor. A full attendance is required.

Due to the extremely cold weather our attendance was about one-half of the regular attendance last Sunday. Let's one and all make a special effort to bring our children and be present next Sunday. We need some of the old-fashioned Quaker's religion, "Have enough of the Grace of God about us to keep warm and then you will not dread the cold."

Let's all pray for each other and by the Grace of God be one happy family, full of that great Christian love.

REPORTER Pro-tem.

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Concord, Saxapahaw Charge.—It seemed so sad Sunday when I went to church not to see our former pastor, Rev. T. J. Whitehead, there. It seemed like I could see him coming across the yard with his hand held out to shake hands with everybody. When you keep a good man with you three years and then take him away it's just like losing one of the family.

They say that he has gone to Greensboro to West End church. I just know that they will be delighted with him, for he is so kind you can not help but like him. If anything in the world will make me like a person it is kindness.

With best wishes to Brother Whitehead.

J. L. DAVIS.

◆

Concord, Saxapahaw Charge.—As we are beginning a new conference year we are striving to lay plans for a most prosperous one. It found us with a new pastor. We hated very much to give up our former pastor, Rev. T. J. Whitehead, as he had been with us for only three short years, but during these years he had become as one of us. We shall never forget the inspiring messages he brought to us and the good work he did for us and the splendid fellowship we had with him; for to know him was to love him. Now as he goes to a new field of service our prayers and best wishes shall be with him.

Rev. W. M. Loy, our nenw pastor, filled the regular appointment at this church the third Sunday afternoon. He brought to us a good message for the beginning of the conference If we people will try to practice the lesson that was in his message. We are very glad to welcome Brother Loy and family into our fellowship.

Mrs. T. H. Moore has been on the sick list. Mr. J. C. Guthrie was able to return home from Rainey hospital and stay a few days before going back for an operation. We hope that these people on the sick list will soon be back at church with us.

We are planning on having a Christmas program at this church.

With best wishes to the Herald and its readers. BESSIE COBLE, Reporter.

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First Church, High Point.—The four churches of the denomination, First, Lebanon, Welch Memorial, and English Street, united in a Thanksgiving service on Thursday morning at 9 o'clock, which was well attended. The four ministers occupied the pulpit, and Dr. S. W. Taylor read the first Thanksgiving Proclamation, made by George Washington in 1789, and Rev. R. I. Farmer made a happy address on "Thanksgiving Day of 1932," which was a gem. He declared that this day is different from any others of recent year because we live in a changing world. The prosperity which we enjoyed following the World War, when money was plentiful and everybody spent it lavishly, went to our heads and we have "high-hatted" the world! Now adversity is trying us, and we must bow in humility before the Father and plead for pardon. Like the Pilgrim fathers who for the sake of principle came to an alien land, faced innumerable trials and hardships in order to be able to worship "under their own vine and fig tree, where none dare to molest or make afraid," sowed their seed in untried soil, not knowing whether there would be a harvest, we give thanks despite the difficulties that beset us, and the want and privation all about us. We give thanks "for His mercy endureth forever," we thank God and take courage because "hope sees a star" in the rift of blue that begins to pierce the blackness of depression. A thank-offering of cash and produce was taken for the Children's Home. Two girls from the Home sang a pretty duet.

Funeral services for Mrs. Maggie A. Holton, who died at the home of Misses Horney at Jamestown Friday afternoon, were conducted in the First church Saturday afternoon at 3:30 o'clock by her pastor, Rev. R. I. Farmer, assisted by Rev. G. Ray Jordon, of Wesley Memorial M. E. church. Mrs. Holton suffered a severe attack of pneumonia about a year a go, from which she never fully recovered. Three weeks ago she went to her old home in Jamestown, now occupied by close friends, Misses Horney, in order to recuperate, but grew gradually worse, and passed away at 4 p. m. on Friday. Born in Grey County, Canada, Miss Maggie Tate, daughter of the late Edward and Mary A. Tate, natives of England, she came to this section with her family in 1871, where she has remained. More than 50 years ago she married Albert A. Holton, of Jamestown, and at one time they lived in Greensboro, when he served as clerk of Superior Court and in the Federal revenue service. Later he was appointed postmaster at High Point, and they moved here, making their home at 221 Steele street for the past 25 years. Mr. Holton died about three years ago. Mrs. Holton was a splendid woman, a consistent Christian, and under all circumstances was smiling and cheerful. She tenderly cared for her mother, who was infirm in her later years. Surviving relatives are three brothers, Messrs. Fred N. and Albet E. Tate, High Point, and William Tate, Hamilton, Montana; four sisters, Mrs. J. N. Rumble, High Point, Mrs. A. L. Holton, Roanoke, Va., Mrs. Charles Hawkins, Pontiac, Mich., and Mrs. Walter Smith Charlotte, N. C. There are also a large number of nieces and nephews. Active pallbearers were Messrs. Roland T. Holton, Emmett Holton, Rufus Tate, O. E. Kearns, Elwood Holton, R. Tal Holton, Richard Holton, and Virgil Garrett. Honorary pallbearers included stewards of the First church, Dr. C. S. Grayson, and Dr. W. L. Jackson. Interment was made in Oakwood cemetery.

High Point College observed Thanksgiving with one day, Thursday, as holiday. A number of students, who live nearby, went home. Mrs. C. L. Whitaker served a tempting turkey dinner with all the accessories in the college dining hall, at which many members of the faculty and student body were guests. She also had as her special guests Dr. R. M. Andrews and family, her daughter's family, Mr. and Mrs. Lewis White, Margaret and Billy White, of Greensboro, and her son and wife, Mr. and Mrs. C. L. Whitaker, of Gastonia.

A simple but interesting wedding was solemnized on Thanksgiving Day at the home of the bride's mother, Mrs. Freddie Clapp, on Meadow street, when Miss Edna May Clapp and Mr. Paul E. Surratt were united in marriage, the pastor of the bride, Rev. R. I. Farmer, using the ring ceremony of the Methodist Protestant church. The living room was prettitly decorated with ferns and chrysanthemums, and the small nephew of the bride, Mas O. R. Culler, Jr., bore the ring in the center of a large chrysanthemum. Only the immediate families and close friends witnessed the ceremony. The bride, a pretty brunette, was lovely in a hyacinth blue crepe with corresponding accessories. Immediately after the ceremony Mr. and Mrs. Surratt left for a wedding journey, and upon their return they will make their home at 313 Meadow street, High Point. The bride is the youngest daughter of the late Lawrence Lee Clapp and his wife, Mrs. Freddie Clapp, and is a young woman of attractive personality, is popular among her circle of friends, and is a member of First church. She is a graduate of the local high school. Mr. Surratt is the only son of Mr. and Mrs. John E. Surratt and his late wife, Annabelle Scott Surratt, is a graduate of Mount Airy high school, and now holds a good position with the Slane Hosiery Mills of this city. A wide circle of relatives and friends tender their congratulations and best wishes for a long, happy, and useful life to this worthy and estimable young pair as they enter upon life's journey together.

The Senior C. E. Society, which has changed its weekly meetings from Monday to Sunday evenings, held an interesting meeting last Sunday at 6:30 o'clock. An attractive program was presented by Mrs. Ralph Vance, leader, which included a beautiful vocal solo by Prof. E. B. Stimson of the college and short talks by different members on 'Missionaries." The president of the group, Ralph Vance, delivered an inspiring message on the work of the society

We are pleased to note that Miss Alma Andrews is recovering satisfactorily from her recent operation for appendicitis at High Point Hospital.

Master John Lindley celebrated on Monday, November 28, his fourth birthday, and his aunt, Mrs. P. E. Lindley, gave a party in his honor to which some of his small friends and playmates were invited. On Wednesday, November 30, little Miss Hazel Zimmerman, daughter of Dr. and Mrs. L. R. Zimmerman, Montlieu Avenue, will have a birthday and her cake will be adorned with three candles.

The sudden illness of Mr. O. D. McPherson on Monday will be a source of regret to many friends, but we are much pleased to learn that his condition is improved today, and he is able to walk around the house.

Mr. and Mrs. Fred Pritchard and small son have recently moved back here from Winston-Salem, where they have lived for three years, and are residing on West Ray street. Their numerous friends are pleased to learn of their return.

Mr. Alvin R. Hammer, Steele street, whose wife and daughter are members of First church, is today (Tuesday) celebrating his 85th birthday. He is the last surviving Confederate veteran in High Point. Mr. Wyatt J. Armfield, who is Mrs. R. T. Pickens' father, on last Friday, November 25th, reached his 89th mile-post.

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Mt. Pleasant, North Davidson.—Our pastor for the coming year, Rev. O. C. Loy, deliveerd his first sermon the fourth Sunday, taking for his text I Cor. 13-11. The world today needs more spiritual culture. The people are teaching physical culture but that is not all, we need more spirtiual training; more spiritual culture to resist temptations and guide our minds. Hatred is started from the spirit. Physical culture is needed to carry out the plans of the spirit and we should have enough spiritual culture to not have hatred in our minds. At the time of the World War the people did not have enough spirtual culture. If there was enough spiritual power the war would not have been what it is. This war is the cause of the depression today. The people that crucified Jesus needed more spirtual culture. The best way to get spirtual culture is to (1) read your Bible more, (2) attend the church, and (3) pray more.

The people of Mt. Pleasant tried to express their appreciation of having Rev. O. C. Loy serve this charge another year by giving him a pounding.

The ladies have organized an auxiliary and are planning to held their first meeting Wednesday night, November 30, with Mrs. W. O. Payne.

The young boys and girls are holding an attendance contest. The losing class is to give the winning class a supper.

We are very glad indeed that Mrs. G. W. Hayworth and son are at home improving fast.

MILDRED GREEN, Reporter.

◆

Liberty.—Rev. F. R. Love, our new pastor, brought to us an inspiring gospel message Sunday morning. The scripture lesson was taken from the sixth chapter of Isaiah. May we, as Isaiah, get a right vision of God, and then may we, like Isaiah, say: "Here am I, Lord, send me." May we be more ready to hear the call to do the Lord's work.

We regret to lose Mr. Chambliss. He had endeared himself very much to the Liberty people. May the Lord abundantly bless him as he continues his work at Moriah.

Miss Marie Ward and Miss Helen Long Hanner had charge of the Christian Endeavor Thanksgiving program Sunday evening.

Circle No. 1 of the Woman's Auxiliary will meet Wednesday p. m. with Mrs. John W. Curtis. Circle No. 2, Wednesday p. m. with Mrs. Lawrence Brown.

The Sunday school officers for the coming year are Mr. W. M. Smith, superintendent; Miss Helen Isley, secretary; Miss Bettie Smith, pianist; Mrs. Mamie Smith, Philathea class teacher; Dr. A. D. Gregg, Baraca class teacher; Mrs. W. H. Wylie, Junior Philathea teacher; Mr. R. L. Elkins, Junior Baraca teacher; primary teaechers are Mesdames J. B. York, V. H. Dameron and John W. Curtis; Miss Bertine Shepard, reporter.

Mr. and Mrs. W. C. Shepard and Miss Bertine Shepard were the guests of Rev. and Mrs. W. M. Pike recently.

Rev. Mr. Love was the dinner guest of Mr. and Mrs. John W. Curtis Sunday.

We would like to know the address of Rev. and Mrs. J. C. Russell, former pastor and wife. We still remember them very pleasantly.

BERTINE SHEPARD, Reporter.

◆

Shiloh Charge.—We are glad to be back another year with the people of Shiloh charge. We appreciate very much the fact that after having served this people for eight years, they asked for our return, and the quarterly conference voted unanimously for it, so I want to do the best I can for them this year.

I have been to all the churches and met with good congregations at each place. The work is starting off nicely and we hope the good congregations will continue.

On Thanksgiving Day we had Shiloh church door open all day, so that our people could go in and give thanks, and take of their substance and leave there for the Children's Home, and a very nice load was left. That night we had a praise and Thanksgiving service, and took an offering which amounted to $38.00, but on account of some not being able to be there that night, we carried it over until Sunday and the amount was raised to $56.14. On Friday Bro. Ed Waitman took his truck and carried the load of provisions to the Children's Home, accompanied by Bro. Jessie Hill and the writer.

Friendship church is getting up a load for the Children's Home this week.

This is my ninth year with these good people, and they never let me get out of practice of saying "Thank you;" their continued kindnesses have been shown all through the year. I can not take the space to mention the gifts nor the givers, but just want to say again that for every word of cheer, and every deed of kindness you have bestowed upon this preacher and family for the past years, we have been, and are truly thankful, and appreciate more than mere words can express; but I hope to show you in deeds.

I never grow a year older, but somebody knows and remembers it. This time it was Mrs. W. J. Berrier, Emma, Florence, Mabel, Adline, and Mr. Ray Leatherman—all a nice gift each. Since Conference, while it was appropriate to offer our gifts of thankfulness, Bro. Fred Berrier, from Richmond, Va., wrote and told me he was so thankful for my return to this work that he sent a gift of $5.00. Thank you, Fred, and may God bless the gift and the giver. That is not all: While the wind was blowing so cold, Bro. Jeff Berrier found out that our wood was not cut in fire lengths, so he made it his business to have it sawed, and all we were asked to do was to show them where to put it; he also hauled it to the wood yard; and Mrs. R. E. Smith gave me new shoes and rubbers to wear to Conference. Now I can keep warm in and out of doors. Let me mention one other thing: Mrs. Troxler puts out on her bed a beautiful hand-embroidered set just for special occasions, which was made and given by Mrs. Jim Shoaf. We thank you again.

The first quarterly conference will meet at Shiloh church Tuesday, December 6th, at 2:30. It is the duty of every member of the quarterly conference to be there. Come.

R. S. TROXLER, Pastor.

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State Street, Lexington.—An unusually interesting program was given Sunday morning as the opening exercise of the Sunday school. There were readings by several members of the school bearing on the subject of gratitude and our responsibility to those less fortunate than ourselves. After the class period our superintendent, Mrs. H. S. Lanier, brought the needs of the Children's Home before the school in a very convincing way and read the appeal that is being made for means to pay off the debt that has handicapped everything at the Home for so long and spoke of the economical and self-sacrificing way in which Dr. and Mrs. Dixon have managed the Home ever since they came there, and urged all to do their best to ease the load.

Mrs. F. J. Cox read a beautiful poem at the close of Mrs. Lanier's talk entitled, "Sharing Your Brother's Load."

Miss Mildred Leonard spent the week-end with her parents, Mr. and Mrs. J. B. Leonard, and was with us in Sunday school. She and her sisters, Mrs. Gray Davis and Miss Margaret Leonard, sang a number for us in their delightful way. These singers are widely known and highly appreciated.

The meeting of the Ladies Bible class with Mrs. J. A. Walser last week was a very helpful and enjoyable one.

Dr. and Mrs. Maier were with us and we all felt that they made the meeting better in a spiritual way and we were glad of the opportunity of becoming better acquainted with them.

There will be a joint meeting of Circles Nos. 1 and 2 of the Woman's Auxiliary at the church next Wednesday night just after the mid-week prayer service.

Mr. Hendry and his family moved to their home in Charlotte last week. We all wish for them great success and happiness in their new field.

Dr. Maier filled his appointment at Bethesda Sunday morning. He was very favorably impressed by the friendly and co-operative spirit of the people there and the prospect for a good year's work.

The message Sunday night by the pastor was one of great interest and aroused in many hearts an introspective view of themselves. The subject was in the form of a character study of the elder brother in the story of the Prodigal Son.

We were pleaseed to have Mr. and Mrs. Lloyd Leoenard with us in Sunday school

Sunday morning. Mr. and Mrs. Leonard live in Charlotte, but visited in the home of Mr. Leonard's parents, Mr. and Mrs. J. B. Leonard.

Here's a personal wish and hope and prayer from this writer that the people of the denomination and friends in general will respond to the need of the Children's Home in a way that will lift the load from the faithful workers' shoulders and leave them free of this care. And here's a personal greeting to Dr. and Mrs. Dixon, Miss Vista, and all the workers and all the children. God bless you everyone!

MRS. J. F. BURKHART, Reporter.

Shiloh C. E. Society, Shiloh Charge.—In my last report I stated that the C. E. Society was studying a series of lessons on prohibition. These programs proved to be exceptionally interesting, climaxing on Sunday night, October 23, when Dr. Plyler, editor of the Christian Advocate, addressed the members of the society, their parents and friends. We were especially glad to have Reeds Baptist and M. E. congregations well represented; also Beulah Reform and Friendship M. P. We always welcome these good people in our midst.

For a few minutes before the arrival of the speaker of the evening, Rev. Mr. Roach, pastor of Reeds Baptist church, spoke, using as the basis of his talk, "Whatsoever a man soweth, that shall he also reap."

Through the next few lessons we are studying about the early history and difficulties of the church. These lessons promise to be interesting.

We are sorry to report that the society seems to be declining in average attendance. Probably this is due largely to the weather conditions the past few Sunday evening.

We are glad to have with us for another year Rev. and Mrs. R. S. Troxler and family. They have been with us for the past eight years, during those years we have associated one with the other until it would seem almost impossible to part with them. They always carry a ray of sunshine and happiness wherever they go. Words do not express the joy we feel over their return for another year. If it be God's will we hope not only this year but many more. We are expecting this year to be one of the most successful in the history of Shiloh church; and it truly can be through the co-operation and prayers of its members.

At the close of last Sunday night's lesson Mr. Troxler spoke very briefly in connection with our lesson on the difficulties and hardships that the disciples and early Christians faced that we might have freedom of faith. In his talk he urged that we as young people stand by the church and, if need be, give our lives so that the church may be kept pure for future generations.

C. E. REPORTER.

Asheboro.—A large number of our people attended one or more days of Annual Conference at Burlington. Mr. W. L. Ward was present as delegate from our church. We are very happy to have Rev. R. C. Stubbins for our new pastor, the one we have learned to appreciate and work with for two years previous. The pastor preached a very appropriate sermon on "Builders" the first Sunday of the new yeaer. Following the service the newly-elected church officers were installed. This was a very imressive service. With the hearty co-operation of pastor and people we feel that we can have the best year that we have had together.

The Senior and Junior choirs presented an evening of music last Sunday evening at 7 o'clock, welcoming the return of Mr. and Mrs. Stubbins. Special anthems were given by each choir and famaliar hymns were joined in by the congregation. Of special interest and which was enjoyed by those present was a group of violin numbers played by Mrs. Jess Alderman. On account of the severe weather not a great many were privileged to be present.

The annual Thanksgiving service was held in the M. E. church at 9 o'clock Thanksgiving morning. Dr. Truesdale, pastor of the church, was in charge of the service, with Rev. H. T. Stevens of the Baptist church, delivering the sermon.

Circle No. 1 of the Auxiliary, with Mrs. A. D. Lowdermilk as chairman, served a turkey dinner at the Hayworth Motor Company's showrooms on Tuesday, November 22, from 5 to 8 o'clock p. m., and realized a nice profit.

The workers' council of the Sunday school held their meeting for the month in the church last Monday evening.

The Philathea class held their November meeting in the home of Mrs. Jesse Counciiman Thursday evening, November 17th, with Miss Bertha Presnell as joint hostess. Good reports were given for the month. Self-denial month proved to be very satisfactory. Plans were made for the Christmas meeting. Among other committees a nominating committee was appointed. A salad course was served.

REPORTER.

Beulah, Mecklenburg Circuit.—We were sorry to see Rev. and Mrs. J. L. Love leave us for their new work. We all hope for them a prosperous year. We will be glad to have them come back and visit our homes any time they are in this community. We are glad to welcome Mr. and Mrs. M. C. Henderson and family. He preached his first sermon Sunday morning at 11 o'clock, which was enjoyed by all present. We hope for a larger crowd on the second Sunday night in this month.

We had prayer service on Thanksgiving night at our church. A nice talk was made by Rev. C. E. Craig.

Our Christian Endeavor Society gave a program Sunday night. The topic was "Returning Thanks. " A right nice crowd was present.

We are still having Sunday school every Sunday morning. We reorganized our Sunday school several Sundays ago. Rev. Mr. Craig was re-elected superintendent. E. A. Lemmond, class leader; E. G. Dees, teacher for Senior class; Rev. Mr. Craig, Young People's class; Miss Martha Schell, Junior class; Miss Lula Deese, Primary class; Mrs. Omie Morris, Cradle Roll. We hope to have a much larger roll this year in Sunday school than we had last year.

Miss Bessie Deese was put in for reporter to the Herald in the place of her sister, Miss Lula Deese, who has served for reporter for the past several years.

We are all proud to see Mrs. C. E. Craig, who has been on the sick list for some time, able to attend church services again. We hope that she will continue to improve in health as much as she has in the past several months.

Best regards to the Herald and its readers.

MISS BESSIE DEESE, Reporter.

Union Grove Church, Mocksville Charge.—Our new pastor has come to our aid. We are certainly glad to have Mr. Ferree come back with us for the fourth year. We greatly enjoyed his sermon last Sunday night; his subject was, "Work Where You Are." It was very inspiring and helpful to each member of the congregation. Although the congregation was small we feel the service was a success. Mr. Ferree's subject for his next appointment is, "The Weeping Christ"—if he doesn't change his mind.

Our Sunday school is keeping its regular attendance. Our average attendance for the past month was 61 and the amount of collection taken in was $4.21.

Our C. E. Society still meets regularly and the attendance is a good average. Our C. E. and Sunday school are starting on our Christmas program. We are hoping it will be a success. The public is invited to attend the program and Christmas tree.

People, pray for our church and each member that success may attend our efforts.

"There is waiting a work where only his hands can avail;
And so, if he falters, a chord in the music will fail.
He may laugh to the sky, he may lie for an hour in the sun;
But he dare not go hence until the labor appointed is done.

"To each man is given a marble to carve for the wall;
A stone that is needed to heighten the beauty of all;
And only his soul has the magic to give it a grace,
And only his hand has the cunning to give it place.

"Yes, the task that is given to each man, no other can do!
So the errand is waiting; it has waited through ages for you.
And now you appear; the hushed ones are turning their gaze
To see what you do with your chance in the chamber of days."

FLORA MAE WOOTEN, Reporter.

Kannapolis.—On November 6 the following officers were duly installed to offices of the church by the former pastor, Rev. C. Ivey Smith: Board of stewards, Mr. J. G. Lisk, chairman, Mr. M. E. Marlow, Mr. G. F. Coble, Mr. D. A. McLaurin, and Mr. C. L. Hampton; trustees, Mr. M. E. Marlow, Mr. M. W. Henderson, and Mr. D. B. Cartner; treasurer, Mr. C. B. Price; superintendent of Sunday school, Mr. M. W. Henderson; assistant superintendent of Sunday school, Mr. J. G. Lisk; secretary and treasurer of Sunday school Mr. Edward Sides; teachers: Beginners, Mrs. C. B. McCommins; Primary, Mrs. H. W. Sides; Juniors, Mrs. C. B. Price; Intermediates, Mr. C. B. McCommins; Seniors, Mr. and Mrs. J. G. Lisk; Bible class, Mr. R. T. Sides; church reporter, Mrs. X. E. Grayson.

Rev. Clarence Morris, who was appointed

pastor of Kannapolis, has taken up his new work. Rev. Mr. Morris succeeds Rev. C. Ivey Smith, who came here a year ago from High Point. Mr. Morris is the youngest pastor the church has ever had, being only 21 years of age. Until he completes the present term at High Point College, where he is a student, he will be in Kannapolis only during the week-ends. Next summer he plans to take full charge. Mr. Morris is a son of a minister and is said to be a leader in young people's work. His home is near High Point. MRS. X. E. GRAYSON, Reporter.

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APPORTIONMENT

Charge	W.Ser.	A.C.B.	Sp.Sup.	Col.
Alamance	$ 550	$290	$20	$150
Albemarle	430	70	17	110
Anderson	300	90	18	75
Asheboro	665	225	25	190
Asheville	390	75	17	125
Bess Chapel	500	75	17	150
Bethesda	70	10	5	10
Purlington, First	1,000	400	30	215
Burlington, Ft. Pl.	275	40	5	35
Charlotte	430	100	20	150
Chase City	110	25	5	35
Cleveland	850	200	25	150
Concord	540	300	25	150
Connelly Springs	200	10	5	10
Creswell	545	75	15	110
Davidson	645	150	15	110
Democrat	180	25	5	15
Denton	600	135	15	110
Draper	175	10	10	10
Enfield	345	75	20	110
Fallston	860	175	20	150
Flat Rock	690	180	20	150
Friendship	320	60	12	85
Forsyth	700	250	20	150
Gibsonville	340	45	5	35
Glen Raven	625	75	20	150
Graham	530	100	15	150
Granville	780	290	20	150
Greensboro, Calvary	640	100	15	150
Greensboro, Grace	740	350	40	375
Greensboro, St. Paul	400	75	15	75
Greensboro, W. End	435	100	15	110
Greensville	675	75	15	110
Guilford	500	75	15	110
Halifax	665	175	20	150
Haw River	750	150	20	150
Henderson	715	200	25	225
High Pt., Eng. St.	215	25	10	35
High Pt., First	1120	400	40	375
High Pt., Lebanon	535	135	20	150
High Pt., Welch	520	115	20	150
Kannapolis	225	10	5	10
Kernersville	300	75	10	110
Lexington, St. St.	560	100	10	110
Lexington, South	650	75	15	110
Liberty	530	100	10	125
Lincolnton	575	100	10	160
Littleton	550	125	15	75
Mebane	445	125	20	150
Mecklenburg	480	50	10	75
Melton's Grove	75	10	5	10
Midland	645	90	10	75
Midway-Shady Gr.	150	25	5	10
Moriah	320	100	10	100
Mocksville	700	125	15	110
Mt. Hermon	995	225	20	170
Mt. Pleasant	735	300	20	150
N. Davidson	520	100	10	150
Orange	890	270	25	200
Pinnacle	600	135	15	110
Pleasant Grove	530	135	20	150
Porter	60	25	5	10
Randleman	550	150	15	110
Randolph	800	135	15	110
Reidsville	535	50	20	150
Richland	500	90	10	75
Roberta	320	80	15	110
Rockingham	195	30	5	40
Roseneath	20	2	1	10
Saxapahaw	640	135	15	150
Shiloh	840	135	20	150
Siler City	390	100	15	75
Spencer	45	5	5	10
Speight's Chapel	10	2	1	5
Spring Church	515	150	15	110
Tabernacle	550	155	15	150
Thomasville, Cen.	550	180	40	300
Thomasville, 1st	450	65	15	110
Thomasville, W.	145	15	5	15
Vance	715	135	15	150
Weaverville	390	35	10	110
West Forsyth	680	160	15	110
Whitakers	195	45	10	75
Why Not	650	135	15	110
Winston, First	560	200	25	150
Winston, South	45	15	5	10
Yarborough	160	45	10	75

PLEASE NOTE: The General Conference ("World Service") Budget has been apportioned in accordance with the recommendation of Brother Taylor, the retiring President, which recommendation was approved by the Conference. The recommendation is as follows:

13. "The last General Conference reduced the budget for World Service to $375,000. Our allotment of that amount as apportioned by the Executive Committee is $42,000 . . .

Budget "I recommend that the basis of apportionment be 70 cents per member and 25 per cent of pastor's salary . . .

"I also recommend that charges handle the budget in such a way as to secure the most favorable attitude on the part of our people, and their most generous response in payments . . .

"I further recommend that charges raising 100 per cent of the budget be listed under Honor Roll A; those raising 75 per cent under Honor Roll B; those raising 50 percent, under Honor Roll C; those raising 25 per cent, under Honor Roll D . . . "

THE BUDGET COUNCIL.

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HERALD SUBSCRIPTION RECEIPTS

Mrs. L. H. Sides	$14.00
Rev. R. S. Troxler	6.00
Rev. A. D. Shelton	4.00
Miss Janie Blackwood	2.00
Rev. J. E. Pritchard	2.00
Rev. N. G. Bethea	2.00
Rev. C. W. Bates	2.00
Rev. Robert Short	2.00
Fred E. Jones	2.00
Rev. E. G. Cowan	1.00
Rev. S. F. Morris	1.00

Bro. Jones' remittance is for a Christmas gift the first subscription of the kind we have received this year.

Printing Deficit

Rock Creek church, by R. Z. Hornady ..$1.00

Thanks for this contribution.

◆

—Surry County poultrymen report that they produced eggs at a cost of 10 cents a dozen this year and sold them for an average of 27 cents a dozen. These poultrymen are keeping careful records.

BRO. FARMER'S PEOPLE POUND HIM

The reporter for First church, High Point, will no doubt mention a happy occurrence recently at the parsonage. But we Farmers will appreciate space in the Herald by which to say, "Thank you." I have read that it is a species of aggreeable servitude to be under an obligation to those we esteem. The good people of First church have been so kind to us in so many ways that this event prompts me to express our gratitude.

It is not an uncommon thing for farmers in the country to "pound" their ministers. But when a town preacher-Farmer is pounded that is news. And more: Many of our constituency have come from farms—most of them from Randolph County, it seems—and it was perhaps a natural thing for Thanksgiving evening to be the time for this combined reception pounding.

We are beginning our fifth year here and the surprise planned by the Women's Auxiliary circles was a pleasant one. Originally the "pounding" was to have been brought to the Wednesday evening service by the largest yet attendance at prayer meeting. But since, to be sure, I had not been told of the surprise, in the announcing of a Thanksgiving morning service and none on Wednesday evening that plan was spoiled. But not to be outdone the good folks came to the parsonage with their many things for the pantry and curtain material for all windows. If I knew the names of all who participated and what they brought, space would not permit mentioning them. But as heartily as we know how the family and I want to say, "Thank You" and "God bless you," every one. We shall try to prove our gratitude by serving the best we can and remembering, with Dr Thomas Franklin, this truth:

"To the generous mind,
The heaviest debt is that of gratitude,
When 'tis not in our power to repay it."

Very sincerely,

R. I. FARMER.

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JOIN IN THE FIGHT AGAINST BEER

The national W. C. T. U. has issued a call for anti-beer rallies in every community in the nation on Sunday, December 4, for personal and community protests against legalizing beer to be sent to Congressmen and Senators.

The Anti-Saloon League of America joins with the W. C. T. U. in this call and urges all state superintendents to co-operate in holding these rallies. These rallies and all church services on Sunday, December 4th, should be made the occasion for announcement of and prayers for the success of the national convention of the Anti-Saloon League in Washington, December 9 to 12.

F. SCOTT McBRIDE,
General Superintendent.

Washington, D. C.

◆

—Henry Ford was recently operated on in his great hospital. His early recovery is expected.

OUR CHILDREN'S HOME

Sharpsville S. S., Ohio, T. O.	$ 2.00
Maple Springs, Forsyth	4.00
Mr. S. R. Stafford, personal T. O.	5.00
Ladies' Aid Society, Mt. Lebanon, Randleman, T. O.	15.00
Mr. J. W. Magee, personal T. O.	5.00
Mrs. T. O. Pender and Martha Catherine Pender, personal T. O.	2.00
Mrs. Nellie Hawkins, Fairmont, W. Va., personal T. O.	2.00
Mrs. Mary A. Owens and Miss Amy Simpson, personal T. O.	3.00
Mrs. Carrie Braswell, personal T. O.	1.00
The Soderbom Misionary Circle, Newark, N. J., T. O.	5.00
Mr. and Mrs. Walter M. Clark, Delhi, Ont., Canada, personal T. O.	50.00
Orange Chapel, Saxapahaw, T. O.	6.68
Haw River S. S., Glen Raven, T. O.	10.00
Shiloh S. S., Shiloh	4.67
Henderson S. S.	4.89
Friendship S. S., Haw River	5.00
Mrs. M. E. Moore, personal T. O.	5.00
Mr. E. A. Spencer, personal T. O.	10.00
Mizpah S. S., Haw River, T. O.	1.20
Wesley's Chapel, Greensville, T. O.	2.00
Pleasant Hill, Cleveland, T. O.	2.00
Pleasant Hill, Cleveland, C. E. Society, T. O.	1.70
English Street S. S.	2.10
Mr. G. R. Hemphill, Julian, personal T. O.	50.00
North Baltimore Church, Md., T. O.	2g.00
Chapin, Ill., T. O.	4.00
Ladies' Aid Society, Fairview, Glen Raven, T. O.	2.00
Miss Mary Rowe, Elkhart, Ind., T. O.	2.00
Mr. C. L. Webb, Jacksonville, Ill., personal T. O.	2.00
Mr. John Webb, Concord, Ill., personal T. O.	12.50
Baraca Class, Bethel, Alamance, T. O.	1.50
Mr. W. A. Foust, personal T. O.	1.50
Mr. W. H. Foust, personal T. O.	1.00
Surar Grove, Bernice, Ind., T. O.	3.50
Flat Rock, Vance, T. O.	11.00
Salisbury, Md., T. O.	10.00
M. P. S. S. Finksburg, Md., T. O.	5.00
Philadelphia S. S. Greensville	1.20
Pennsville, Ohio, T. O.	6.38
Mt. Union S. S., Auburn, W. Va., T. O.	4.00
Mrs. J. E. Day, Auburn, W. Va, personal T. O.	5.00
Mr. and Mrs. D. M. Flick, Auburn, W. Va., personal T. O.	5.00
Athens S. S., Athens, Ohio, T. O.	1.69
Gibsonville S. S.	5.14
Baltimore S. S., W. Forsyth, T. O.	4.00
Keswick S. S., Iowa, T. O.	4.25
Plains Hollow, Mohawk, N. Y., T. O.	3.26
Mt Pleasant S. S., Carrollton, Ohio, T. O.	4.00
Bethel S. S., Randolph, T. O.	6.00
The Onward Class, Connellsville, Pa., Pa., clothing child	5 00
J. F. Hunter, personal T. O.	1.00
Mt. Zion, Pinnacle-Mt. Zion, T. O.	9.78
Lebanon S. S., High Point	4.71
West End S. S., Thomasville, T. O.	10 26
Bethel S. S., Mocksville, T. O.	10 00
Misses Sue M. and M. A. Whitaker, Raleigh, personal T. O.	2.00
Miss Minnie Paris, Rocky Mount, personal T. O.	20.00
Miss Nannie Stowe, personal T. O.	1.00
Dr. P. E. Lindley, personal T. O.	2.00
Union Ridge, Forsyth, T. O.	10.00
Mt. Carmel, Forsyth, T. O.	14.07
Liberty Chapel, Mt. Vernon, Ohio, T. O.	2.00
Maple Springs, Forsyth, T. O.	13.56
Haddam, Kans., T. O.	5.95
North Walcot S. S., N. Y. T. O.	5.00
Mrs. R. L. Wiland, Indianapolis, Ind., personal T. O.	5.00
Liberty S. S., Liberty	2.00
Harmony S. S., Falling Waters, W. Va., T. O.	6.00
Blanche Chapel S. S., Bluffton, Ind., T. O.	4.06
Graham S. S., supporting child	10.00
Rev. E. A. Bingham, for Davidson Circuit, T. O.	5.65
Kannapolis S. S., T. O.	11.17
First Church, Thomasville, T. O.	13.80
Prof. R. H. Gunn, High Point, T. O.	5.00
Mrs. Nettie Burroughs, Canada, T. O.	1.00

We are so thankful for this amount of money. May the dear Lord bless every one who has contributed. If you will add up last week's report and this you will find it is about $700.00. We are asking our people for $5,000.00 at Thanksgiving to partly pay $6,500.00 of obligations. We now have $700.00 of it.

November 27th was the Sunday set apart by many of our churches and Sunday schools for the Thanksgiving offering for the Home. It was a cold, rough day, so many of our people did not get to church. Please follow up, or the Home will suffer.

Clothing and Other Gifts

Haw River Charge, Brown Summit, 1 bu. turnips, 2 lots canned fruit and vegetables, 12 boxes table salt, 10 pounds sugar and 1 pound coffee; Mizpah, 4 chickens, 1 package of meal, 2 pumpkins, 10 bu. sweet potatoes, 2 bu. Irish potatoes, 4 lots of canned fruit and vegetables, apples, pillow cases and jellies, $1.20 in cash reported above; Fair Grove, 2 chickens and $10.00 in cash reported above. There was also a suit for little boy not listed in slip sent us.

English Street, half bu. sweet potatoes, 6 cans condensed milk, 5 pounds sugar, 2 cans salmon and a package of beans.

Shiloh Church, Liberty, 100 quarts of fruit and vegetables.

Haw River Church, Glen Raven, 7½ dozen pair hose, 6 dresses, 11 towels, 1 box soap powders, 24 cakes soap, 6 wash-cloths, 4 coats, 2 sweaters, 3 blouses, 1 suit for boy, 6 pieces dress goods, 3 hats, 2 quarts fruits, 1 spool thread, 113 yards corduroy cloth, 2 sponges, and some toys.

Pleasant Hill Auxiliary, Billingsley, Ala., 3 towels, 6 handkerchiefs, 3 tea towels, and 1 luncheon set.

The Philathea class, Asheboro, 6 dozen handkerchiefs for boys and 6 dozen for girls.

Mr. and Mrs. Garrett M. Taylor, Lawrence, L. I., 3 shirts, 9 pair horse, and 2 suits of underwear.

First Church, High Point, 2 quarts fruit and vegetables and 12 pounds flour.

Clara, Miss., Missionary Society, 1 quilt, 1 coat, 2 suits for boys and 2 dresses.

Mr. George Coy, Alpha, Ohio, 3 quilts.

Mrs. J. W. Hopkins, Greenboro, 2 dresses.

Bible Class, Saxapahaw Union S. S., by Mrs. E. W. Mann, 1 quilt.

Bethesda Auxiliary, Halifax, 10 quarts fruit and vegetables.

Union Ridge, Forsyth, 2 bu. sweet potatoes, 1 lb. sugar, 10 quarts fruit and vegetables, 2 towels, 2 coats and a suit for little boy; also $10.00 cash reported above.

Alamance, Sapling Ridge, Dr. and Mrs. M H. Woody and son, 20 bu. cotton seed, and 1 turkey; others, 2 bu. wheat, 2 bu. cotton seed, 1 turkey, 1 chicken, 14 bu. sweet potatoes, 4 gal. molasses, 2 pumpkins, 2 gal. beans, 3 quilts, and 14 quarts fruits and vegetables.

Mrs. E. Bott, Cherrydale, Va., two boxes of clothing for boys and girls.

Mrs. Wm. H. Myers, Oxford, Md., 1 pair shoes, 1 coat, 1 dress, 1 skirt, 1 bathrobe, 5 shirts and 3 pieces of underwear.

Davidson Charge, Liberty, 5½ bu. sweet potatoes, 2 bu. Irish potatoes, 4 lbs. lard, 1 quilt, 1 chicken, 2½ bu. seed oats, half gal. molasses, 15 quarts fruit and vegetables and pickles, half bu. wheat, and 50 cents in cash reported above.

Lineberry, 1½ bu. sweet potatoes, half bu. wheat, 7 quarts fruit and vegetables and $3.40 cash, reported above.

Pleasant Grove, cash 55 cents, reported above.

Chapel Hill, 6 bu. sweet potatoes, 1 bu. Irish potatoes, half bu. peanuts, 3 pumpkins, 5 quarts fruits and vegetables, 1 bedspread, 1 towel and $1.25 cash, reported above.

There were two chickens given by one of these churches, but not listed in the list given me.

Shiloh Charge, 2 bu. wheat, 2 sacks flour, package of peas, package of pepper, 12 bu. sweet potatoes, 2½ bu. Irish potatoes, 2 bu. turnips, 23 quarts of fruit and vegetables.

Mrs. Carrie Nicholson, 2 dresses and 3 pair shoes.

First Church, Thomasville, 7 quarts fruit and vegetables, 3 cans salmon, package of meal, 3 pumpkins, 1 bu. sweet potatoes, half bu. beans, package dried fruit, 1 quilt, 1 towel, 1 pair pillow slips, 11 pair hose and 3 chickens.

Friendship Missionary Society, Mt. Hermon, by a mistake in listing Friendship did not get credit last week for a package of dried fruit, 2 pair pants, 3 shirts and 31 quarts of fruit and vegetables. We gladly correct.

This report has been made up hurriedly that we may go for another load of produce. We try to avoid mistakes, but sometimes make them. So we will gladly correct, if our attention is called to it.

We have been compelled to leave off names where possible that space in Herald may be saved. Thank you, one and all, and may God richly bless all of you.

A. G. DIXON, Supt.

NOTE: Donations from Graham, and also from Tabernacle will be reported next week.

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NEW ADDRESSES

Rev. S. W. Taylor, High Point, N. C., 427 West Lexington Ave.

Rev. R. M. Andrews, High Point, N. C., 909 W. College Drive.

Rev. J. B. Trogdon, Randleman, N. C.

Rev. O. Peeler, Box 181, Enfield, N. C.

Rev. W. M. Loy, Saxapahaw, N. C.

Rev. T. A. Williams, Route 5, Concord, N. C., Box 232.

Rev. G. H. Hendry, Charlotte, N. C., 1205 Grand Central Ave.

Rev. H. F. Surratt, Thomasville, N. C.

Rev. J. L. Love, Greenville, S. C., 105 Loyd St.

Rev. F. R. Love, Liberty, N. C.

Rev. C. L. Grant, Kernersville, N. C.

IN HONOR OF THE DEAD

Routh

Eli Malcolm Routh was born in Randolph county, May 8, 1871, and departed this life in Forsyth county, November 2, 1932. About 35 years ago he was united in marriage to Miss Ada Dean of Randleman who preceded him to the spirit world by one year. While in young manhood he professed saving faith in Jesus Christ and united with St. Paul's M. E. church, South, in Randleman. After his marriage he moved his membership to Mt. Lebanon M. P. church in Randleman, later moving it to St. Paul's M. P. church in Greensboro, and still later to the First M. P. church in Winston-Salem, where he was both a class-leader and a steward at the time of his death. While his health would permit he was at his place in the church. Just before his departure he gave assurance that all was well and that he was in the hands of the Lord.

The funeral service was conducted by the writer assisted by Rev. T. A. Wililams at Mt. Lebanon M. P. church in Randleman and interment was in the cemetery there.

He is survived by one daughter, Mrs. W. V. Coble of Burlington, and by two grandchildren.

J. E. PRITCHARD.

Durham

Lonnie F. Durham was born in Alamance County on October 3, 1859 and passed away at his home in the Salem community on November 10, 1932. He was aged 73 years and 17 days. He is survived by his wife, Mrs. Mollie Durham and by one son, Carl L. Durham.

From boyhood Mr. Durham has lived a Christian life. He was a faithful and loyal member of Salem church for more than half a century. For forty years he was a class leader in the church. He taught a Sunday School class for many years. His great desire was to see the world made more Christlike, and he did all within his power to let the world see and know of the way that Christ would have us live. His life has been a blessing to the church and community.

Funeral services were held at Salem on November 11 at 2:30 p. m. The writer had charge of the services, and he was assisted by Rev. G. W. Holmes and Rev. H. L. Isley, former pastors of Brother Durham.

T. J. WHITEHEAD.

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NOTICE

The First Quarterly Conference of Randleman Creuit will meet at Mount Lebanon church December 7, at 2:30. Dr. Andrews will be present to hold the meeting. All officials are requested to be present as this is an important meeting.

JOEL B. TROGDON, Pastor.

◆

—Dr. S. W. Taylor addressed a meeting of the Junior Order in High Point last Monday night with good effect.

DISTRICTS FOR RELIGIOUS EDUCATION WORK IN N. C. CONFERENCE

1. Eastern District

Director, Rev. J. W. Braxton; charges included: Creswell, Whitakers, Enfield, Halifax, Littleton, Spring Church, Greenville, Granville, Henderson, Vance, Chase City.

2. Burlington District

Director, Rev. Fred W. Paschall; charges included: Orange, Mebane, Saxapahaw, Mount Hermon, Alamance, Graham, Burlington, First, Gibsonville-Fountain Place, Glen Raven-Haw River, Mount Pleasant.

3. Asheboro District

Director, Rev. N. M. Harrison; charges included: Siler City, Liberty, Richland, Randolph, Randleman, Asheboro, Why Not.

4. Greensboro District

Director, Rev. E. L. Ballard; charges included: Greensboro, Grace; Greensboro, Calvary; Greensboro, St. Paul; Greensboro, West End, Midway-Shady Grove, Moriah, Tabernacle, Haw River, Reidsville, Flat Rock, Draper.

5. High Point District

Director, Mrs. H. W. Maier; charges included: Guilford; High Point, First; High Point, Welch Memorial; High Point, English Street; High Point, Lebanon; Pleasant Grove; Denton; Lexington, State Street; Lexington, South; North Davidson; Thomasville, Community; Thomasville, First; Thomasville, West; Davidson; Shiloh.

6. Concord District

Director, Luther R. Medlin; charges included: Spencer, Kannapolis, Mecklenburg, Albemarle, Friendship, Porter, Concord, Midland, Lincolnton, Charlotte, First, Melton's Grove, Cleveland, Fallston, Rockingham, Bess Chapel, Bethesda.

7. Winston-Salem District

Director, Rev. J. E. Pritchard; charges included: Winston, First; Winston, South; Forsyth; West Forsyth; Kernersville; Shiloh; Pinnacle-Mount Zion; Mocksville.

8. Western District

Director, Rev. J. E. Carroll; charges included: Conelly Springs, Asheville, Weaverville, Democrat, Anderson, Yarborough.

◆

—The Reed's strain of Danish cabbage grown in Alleghany County has produced from one to three tons more an acre than the ordinary varieties returning the growers from $5 to $30 more an acre.

Methodist Protestant Herald

J. F. McCULLOCH, Editor and Publisher

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WEST END SHOWER

On the evening of November 7 the president of the Woman's Auxiliary called Mrs. Curry, the pastor's wife, and informed her that a specially called meeting had been arranged and that it was very important that the pastor's wife be present. The meeting had been called at the home of Mrs. M. H. Waynick. On arriving it was found that the purpose of the meeting was to give the pastor's wife a shower of nice articles of value in many respects. These articles were of value so far as their intrinsic worth is concerned, and more so, for it was an expression of appreciation of one who had labored with a people for a while. There were 22 ladies present and numerous articles were presented.

Since the night of the shower dishes and kitchen utensils arrived at the parsonage from ladies who did not get to attend the shower. All these gifts were greatly appreciated and to all it is Thank you, and God bless you.

The occasion was near Conference and moving followed and in the midst of it all this word of appreciation was delayed.

The Lord bless the good people of West End and may the work prosper under the leadership of the new pastor, Bro. Whitehead, and his co-laborers.

GEO. L. CURRY.

◆

—The family of our aged brother, C. C. Smith, of Mebane were severely poisoned recently by arsenate of lead mistaken for flour in making bread. Five ate of the bread and all were made sick. There is hope of recovery because the amount taken was so large.

Herald Christmas Subscription Blank

Attached find $2.00 $1.00 for 1 year 6 months subscription for the Methodist Protestant Herald to be sent as a Christmas Gift to

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Methodist Prote   Herald.

ONE IS YOUR MASTER EVEN CH IST AND ALL YE ARE BRETHREN.

VOLUME XXXIX GREENSBORO, N. C., DECEMBER 8, 1932 NUMBER 5

Rev F L Gibbs 15dec1
Seminary

Some Men of Bible Days

There was a man in Bible days
Who sang his own most lofty praise:
He stood himself in brightest light
That all might see the splendid sight.

There was a mn in Bible days
Who lived for self in all his ways:
The suffering poor brought no appeal,
His heart was hard and could not feel.

There was a min in Bible days
Who filled his time with long delays:
He gave his soul as gambler's pawn
Till all his chance of life was gone.

There was a man in Bible days
To whom black deed brought scornful gaze:
He sold his Friend to worst of foes,
The cause or reason no one knows.

In Bible days were many folks
Whose lives were worse than cruel jokes;
They showed the world sin's ugly face
But marks of sin could not erase.

But vain and futile Bible days
Which show us only crooked ways!
We thank our Lord who makes it sure
There is for sin a real cure!

◆

Coast Line's Movement for Safety

The Atlantic Coast Line Railway's movement for safety is one to be commended both as a humanitarian measure and as a stroke of economy. We refer to the sending of speakers to school houses to instruct and warn against the danger of losing life at railroad crossings and at other places on railroads. The Atlantic Coast Line has turned numbers of its high officials into campaign orators to plead the cause of the ignorant and the thoughtless. The hope is to make the people danger-conscious so that they will have more care to save their own lives and save the railroads the expense of accidentally taking their lives. Statistics show that road-accidents destroy more lives of Americans each year than were destroyed by our enemies any year in the World War. It is time precautionary measures were being taken by somebody of means and interest. We wish the Coast Line gratifying success.

But their field is but a small part of a very large field. Unknown or unappreciated dangers exist everywhere. There are dangerous vehicles, dangerous speeds, dangerous sports, dangerous drugs, dangerous plants, dangerous animals, dangerous foods, dangerous drinks, dangerous men and women. The "For Safety Movement" may be broadened to give employment to us all.

◆

John's Impressions of Jesus and His Conclusion

The lift of Jesus was not what men would have expected of the Son of God. But man's ways are not God's ways and we need not be suprised at the unexpected in the career of Jesus, if He was not simply a man.

When John the Baptist pointed to Jesus and said, "Behold the Lamb of God!" this was enough to awaken interest and to direct attention to the young man Jesus.

Among those who heard John the Baptist's announcement and began to study Jesus was another John. This John at once followed Jesus and attached himself to him as his disciple, to study not only his teachings, but himself. He remained with Jesus through his public career, carefully noting what he said and what he did.

He went into the High Priest's court with Jesus on the night of his trial. He stood by the cross when Jesus was dying. He was early at the sepulcher on the morning of the resurrection. He was present on the occasion of a number of Jesus' appearances after the resurrection. He lived on in the world for many years after the strange life of Jesus had become only a memory of the past.

The impressions that life had made upon John's mind and heart remained with John as so much material out of which to construct a conception of Jesus.

In the Gospel of John we have reproduced some of John's impressions and the important conclusion to which these impressions had led him. He states his conclusion first and then proceeds to relate some of the events from which his impressions had been derived, although he is careful to state that he is telling of only a very few of the events witnessed, that if all were recorded he supposes the world itself could not contain all the books that should be written.

His conclusion is given first: "In the beginning was the Word and the Word was with God and the Word was God. * * * All things were made by him. * * * In him was life and the life was the light of men. * * * And the Word was made flesh and dwelt among us."

Here we have the answer of John's mind and heart and soul to the question, "What is Jesus?" Nothing less, nothing lower than what John here describes will satisfy all the conditions. His strange life was drawn from a preeminent, yea,

(Continued on Page Seven)

M. E. PROHIBITION VIEWS

Now that all but one of the Annual Conferences of the M. E. Church, South, have met, all within the last three months, and have declared in positive terms their official position on Prohibition, the following statement is issued by the undersigned officers of the General Board of Temperance and Social Service of that church.

The recent election was a mass movement of unrest, dissatisfaction, and protest against existing unemployment, instability, bankruptcy, distress and suffering, he registered the amazed bitter resentment that those in power did not recognize the danger signals, foresee the possibility of disaster, and adopt prompt drastic measures to avert the threatening crash. The vote was not in any sense an expression of confidence in the Democratic party as a political organization but of this fixed, even if unreasoning determination to sweep out of office those now responsible, and give that responsibility to others.

Both political parties in their National Conventions deliberately put Prohibition in the foreground, but actually in the campaign Prohibition was admittedly submerged by other economic issues. The real issue of the campaign was not ''We want Beer,'' but ''We want work to buy bread.'' Congressmen and Senators were elected or defeated regardless of their Prohibition views. Moreover National Conventions cannot presume to bind Senators and Congressmen, who are necessarily responsible only to their constituents.

Under the conditions which developed it was impossible to deliver the dry vote of the country directly and effectively. Dry voters could not approve platforms or utterances of candidates of either political party on Prohibition, and dry votes for either candidate were cast with a positive protest on that point. Under these circumstances the great Democratic majority is not a sweeping approval by the voters of an unqualified modification and repeal plank, but of a plank, which it must be remembered ''expressly and unequivocally'' (Roosevelt) declared against the return of the saloon and for the protection of dry territory.

The immediate issues pertaining to Prohibition are Beer and Repeal or Modification. The outstanding facts to be considered are: First, lack of efficient enforcement, primarily destructively hamstrunk under the Mellon regime; second, lack of State co-operation, amplified and stimulated by the nullification policy of Smith and Tammany in New York; third, Roman Catholic opposition; fourth, false propaganda; fifth, present duty.

Beer. The clamor for Beer cannot be met satisfactorily while the Eighteenth Amendment remains unchanged. It is generally admitted that if it is not intoxicating to the average person, does not have a ''kick,'' it will not be satisfactory to the drinkingg public. If it is intoxicating to the average person, it will be unconstitutional. In view of this constitutional question, Congress cannot with any propriety attempt to legalize increased alcoholic content, without itself first seeking authoritative expert testimony. Any law attempting to legalize beer, actually intoxicating to the average person, would be promptly carried to the Supreme Court. The sale of such beer whether in bottles or by the glass would legalize the breweries which were always utterly lawless, which would flood the country with high-powered beer and sell directly to bootleggers to escape any Federal or State tax. Beer saloons or their equivalent, drinking parlors, would, as before Prohibition, become centers of debasing influences, including under-cover sale of hard liquors, back parlors and brothels. Whatever revenue the Federal Government might obtain from beer taxes would be largely at the expense of families of laboring men—relieving to that extent income tax payers—and would lessen the receipts of the meat, shoe, hat, clothing, dry goods, dairy, soft drink, and other forms of helpful not hurtful business.

Repeal or Modification. Both National platforms not only favored submission resolutions but both platforms and candidates declared positively against the return of the saloon and the protection of dry territory. It is claimed that the vote was for Beer and Repeal, it was equally against the saloon and for the protection of dry states. These questions were inextricably tied together in platforms and in candidates' speeches. Any congressional action, failing to prevent return of the saloon, or its equivalent, and to protect dry territory can claim no mandate from the people. We believe that the only certain way to prevent the return of the saloon and protect dry territory is to retain the Eighteenth Amendment unchanged, and we believe that Congress is under obligation so to decide unless it can present to the states for action a practical effective substitute amendment. Otherwise we would have not only the bootlegger and speakeasy, which we have always had, but once again the bootlegger, the speakeasy, and also the licensed saloon which the Eighteenth Amendment did destroy. If the brand of the criminal is taken off the distilleries, breweries, and wholesale liquor houses in the ''wet'' states it will be impossible to protect ''dry'' territory. The Webb-Kenyon law, although constitutional, would be unenforceable in this day of automobiles, air and water craft. If as declared, bootleggers and speakeasies are uncontrollable under present Federal Prohibition, it is certain, if Federal Prohibition is repealed, saloons as well as bootlegging and speakeasies cannot be prevented. The Glass resolution now before the Senate, however well intentioned, would be ineffective and far more difficult to enforce than the present law.

For any proper estimate of the present situation, five outstanding facts must be considered:

First. Lack of Efficient Federal Enforcement. For the first eight years Prohibition enforcement was under the Secretary of the Treasurer, who manifested little interest in that department of his official duties, with resultant grave abuses and flagrant unchecked violations. He not only failed to ask for sufficient money and men to enforce the law efficiently but openly opposed the proposed Harris appropriation of $25,000,000 as not needed. The Prohibition law was hamstrung almost beyond recovery by the Mellon regime. There was no fair opportunity to demonstrate its practicability or its value. In 1929, President Hoover did strongly emphasize the duty of enforcement and appointed incorruptible and efficient prohibition officials. Had the present officials been in charge of enforcement from the beginning with an ample supply of money and men there would be an entirely different situation today. But President Hoover also made the grave even fatal mistake, in 1929, of failing to call upon a willing Congress to furnish the money and men necessary to secure proper enforcement; hence the multiplication of bootleggers and speakeasies of which he complained in his August acceptance speech, and which the Prohibition department was unable to check for lack of sufficient force. Not until the Federal Government has been given an ample force to enforce the Prohibition law can any fair judgment be formed as to the real value of that law, nor can any fair-minded person declare that there has been any real test of its enforceability.

Second. Lack of State Co-operation. State co-operation in enforcement is vital, but the advocates of Prohibition in many states have failed to emphasize its importance. On the other hand, under the leadership of Alfred Emanuel Smith and Tammany Hall who led the way in the repeal of the New York State Prohibition law, the enemies of Prohibition carried on a persistent aggressive nullification program of refusal to co-operate with the Federal Government. The failure of local, town, county, city and state officials to give efficient co-operation has been a serious blow to the success of the Prohibition law, and the people themselves are responsible for not requiring efficient enforcement by their local officers.

Third. Roman Catholic Opposition. The steadily increasing open opposition to the Eighteenth Amendment by the Roman Catholic Hierarchy from Pope to Priests must be openly and seriously reckoned with in any appraisal of actual conditions, for the attitude of the hierarchy influences nearly one hundred per cent of the Roman Catholic population with over seven million voters. Romanism has had as its willing obedient spokesmen Smith, Raskob, Farley, Curley, Walsh of Massachusett, and others, culminating in Smith's open attack at Newark upon the Methodist church and other Protestant organizations as an "aggregation of bigots," and then in his absurd declaration at Boston in flat contradiction of recent Papal encyclicals that "there is no bigotry in the Roman Catholic heart." The repeal of the Eighteenth Amendment will undoubtedly be hailed with delight by the Roman Catholic hierarchy and press as a defeat for Protestantism.

This is no attack upon Romanism but it is a clear accurate statement of its attitude in this warfare with the beverage liquor traffic, in which warfare great governing bodies of the leading Protestant denominations are steadfastly opposing any modification of the Prohibition law. It will be interesting to note to what extent Southern politicians will go in co-operation with corrupt grafting Roman controlled Tammany in the modification of the Volstead law and repeal of the Eighteenth Amendment regardless of the official action of great Protestant church bodies in the South.

Fourth. False Propaganda. The nature and the amount of false wet propaganda has been amazing. Prohibition and Prohibition advocates have been so persistently, falsely and viciously attacked as to deceive some of the very elect, to say nothing of the general public. Everything unfavorable to prohibition has been magnified by the press and everything unfavorable has been magnified or ignored. Nevertheless the fact remains and must be proclaimed boldly, constantly. Nevertheless, the fact remains and must be proclaimed boldly, constantly and persistently: *Conditions are far better than they ever were in the saloon days.* Those who really remember what those conditions were fifteen or twenty years ago agree with Evangeline Booth that "the difference is as between night and day," and with Jane Adams, "it is as if we were living in another world." The DuPonts, Sabins and the entire higher society cocktail crowd are but featherweights in comparison with these great women. With all of the nullification by so-called "best citizens" and violations by the open and lawless elements, the solid substantial benefits of prohibition are so great, that false propaganda must be openly and positively met by flat denials, demands for proof, and by statements of the actual facts.

Fifth. The Present Duty. The unseemly hysterical haste to rush through a Repeal resolution and a Beer bill recalls the stampeding hoodlum galleries of Chicago and the old saying, "Give them enough rope and they will hang themselves." Were it not for damage certain to come to men, women, children, and homes, the temptation would be great to let this hysterical liquor-mad movement have its way, and pass its legislation without opposition, simply waiting for the certain tremendous reaction which will inevitably follow the return of the so-called "good old days."

But there is a great principle at stake, a responsibility to be faced and a duty to be performed, and with a full knowledge of the facts, despite the false propaganda, and slipping, sliding politicians, the Annual Conferences of the M. E. Church, South, have all within the past ninety days faced their responsibility and gone on record officially as standing for the retention of our prohibition laws. It is the duty of our people to send promptly to Senators and Congressmen, Governors, and member sof State Legislatures, resolutions of quarterly, district and annual conferences, of mass meetings held in churches or elsewhere, supplemented by petitions, signed by voteds and by personal letters, telegrams and appeals, thus delivering their sentiments and meeting their responsibility in such fashion that members of Congress will clearly understand that they will be held responsible for their action.

It is our duty to proclaim that in this warfare with the body and soul destroying liquor traffic there will be no Surrender, no Retreat, no Compromise, but that in the pulpit, in the Sunday School, and in the printed page we will continue to teach more effectively than ever the real facts about alcohol, the great enemy of the race.

If the great political parties do actually come under the control of those elements which stand for a general liberalization of the moral legislation of state and nation, then the moral forces of the country, North, South, East, and West must join together to consider seriously the formation of a party which will stand unswervingly for the social and moral uplift and betterment of the American people.

James Cannon, Jr., *President.*
Eugene L. Crawford, *Secretary.*

THE PRESIDENT'S LETTER

Consecration :: Co-operation :: Consolidation

CONSECRATION—let us devote our energies and talents to the work to which we are called.

CO-OPERATION let us willingly, gladly, work with others who are likewise called to do the work of the Lord.

CONSOLIDATION—while our individual tasks may be small and insignificant, yet when joined with others they are of greater value.

Your Budgets

In the HERALD of last week the report of the Budget Council made known the amount each charge is asked to raise this conference year. That the amounts are large and appear impossible to raise with some of our pastoral charges is well known. A larger amount is asked for the G. C. B. than last year; all the amount assessed the Conference has been distributed to the charges. It has been proposed that the members of these charges make an honest attempt to raise this budget and the A. C. B. and that this series of goals be proposed—those charges which shall raise the total amount laid upon shall be on honor roll A; those that raise 75 per cent of the budget be on honor roll B; those which shall raise 50 per cent of the assessment shall be on honor roll C; those that raise 25 per cent of their assessment shall be on honor roll D.

All of which means that it is the expectation of the conference that every church shall attempt to raise some of each budget and that they are left to choose how much this amount shall be. I am sure that this approach to this most difficult matter will appeal to more of our people than any method yet offered them. No one can deny that it is fair to them when it leaves them to say just what per cent of the budget they will attempt to raise. And we believe that when they shall decide upon the amount they will try a great deal harder to raise it than if they had no choice in the matter at all.

Now Then

Let every church at the regular meeting decide just how much it will undertake to raise for G. C. B. and A. C. B. this year; and when the amount is chosen begin at once to lay plans for securing the amounts. We should begin at once whatever method chosen. If by special collections, then starting with the specials now; if by assessing the membership, then lay the assessment at once; if by personal solicitation, then begin at once to raise this. It is never wise to postpone what should be done today unto a later day.

Money Needed

Already we have received requests for money. Money was borrowed to carry on the work during the past year which was not repaid at last Conference; too little was received to pay it. Let us try to pay these obligations as rapidly as possible. And if some of our pastoral charges will raise the amounts they expect to pay this year at once, it will relieve the situation very greatly. What Church will be the first to fix the amount it will pay on A. C. B. and send it in to Dr. Brown?

That Dollar for High Point College

These days are dollar days in many of our stores—rare bargains given. It is a great privilege we have to put a dollar into High Point College. Hundreds of our people responded back in the days when we set out to raise three hundred thousand dollars in North Carolina and raised in subscription nearly two hundred and fifty thousand and more than two hundred thousand in cash—not counting what our people in High Point paid. Now let us send our good dollar after those dollars to re-enforce them in these days when the institution is so sorely pressed. A dollar from every loyal member of our church in North Carolina paid during the period of seven weeks set for this purpose would gladden the hearts of more than a score of faithful, loyal members of High Point College faculty and its president. Even in these days of depression we are wasting on such things as soft drinks, tobacco and gum more than the one dollar asked. I mean we will waste during the seven weeks many times this amount asked of it. Let us lay aside an amount equal to the amount spent each week and at the end of the week send it in to Dr. Humphreys as our offering to the college.

The Herald Deficit

Look at the HERALD of last week and see how much your church is expected to raise and raise it. The amounts are not large—are within reach of every church of which they are asked and we believe, somehow, that they will be paid speedily.

Visitations

I began November the 28th on my plan of visits to the charges listed in the HERALD a week before. I shall not be able to mention more than the fact that these charges were visited, the conferences held and to note the attitudes of our people as I saw them.

Monday morning we were on Guilford charge, Fairfield church. The attendance was fair, all churches represented except Vickrey. Salary fixed at $850.00 the people seemed ready to begin the work of the year and we felt that they were willing to co-operate with the program of the conference for the year.

Tuesday I was at Kernersville church, Kernersville charge. Ai church was not represented. The people appeared somewhat discouraged. The debt on the Kernersville church from street assessment was disturbing them. The Oak Ridge church property came up for discussion. A committee has been appointed to handle it in co-operation with the president of the conference.

Tuesday afternoon we were at Palestine church, Flat Rock charge. All churches represented except Bethany. It was a good conference, business transacted with a spirit of interest and loyalty and we somehow felt that here is another charge that will excell this year's labors in the year just before it.

Wednesday afternoon we were at Fair Grove church, Haw River charge. Because of two deaths affecting the official members of the charge the conference was postponed to a later date but we spoke to those assembled about our tasks and feel that the meeting was not altogether in vain.

Wednesday night we were carried to Draper by Brother J. L. Trollinger and found a group of earnest people waiting for us. This little church deserves to succeed and we believe it will. The pastor is serving them at an uncommonly small salary but he is giving them faithful service and the people are endeavoring to co-operate with him in his labors.

Thursday morning I was with the Mt. Hermon people at Mt. Hermon church. Here was also a good conference, though rather small in attendance. We left feeling that these people would attempt to raise the total amount of the budgets for the year together with the pastor's salary.

Thursday night we were at Glen Raven church, Glen Raven charge. We had here a goodly number from Haw River and Glen Raven churches. The business was transacted with the usual thoughtfulness and those present were interested in the work of the church. Haw River church is one of our churches which makes it a rule to pay all assessments in full. They deserve special mention in this matter. The church at Glen Raven appears at this time to offer the best opportunity for growth.

Friday morning I was with the Saxapahaw charge at Saxapahaw church. The attendance of official members was not large here but the interest manifest was good and felt that it was another good conference.

Friday afternoon I was at Center on Alamance charge. All churches represented except Rock Creek. Much interest shown in the work to go forward in the work of building a parsonage after the membership of the various churches shall have indicated their wish as to whether it is to be located in the town or the country.

Saturday afternoon I attended the conference at Efland, Orange charge. This was one of the best conferences of the week. Pastor Williams has served the charge faithfully and for eight years. He has the work so well in hand that I shall be greatly surprised if Orange shall not be among the banner rural charges this year. The amounts asked for the HERALD and Superannuates specials were ordered collected at once and paid. A fine example for others to follow.

Sunday night I visited Midway church. It was the hope that a quarterly conference might be held but owing to the fact that Shady Grove was not represented it was decided to hold a but owing to the fact that Shady Grove was not represented it was decided to hold a business meeting of the Midway congregation. Rev. O. C. Loy was appointed pastor of this group and will enter upon the work at once, preaching at Midway next Sunday at 11 a. m. and making an appointment at Shady Grove later.

In recording this list of visits it is impossible to do more than to mention the place and the hour of meeting. Yet I have obtained information which will help me greatly later in the year's work.

Let us say with Marcus Aurelius "I do my duty; other things vex me not."

Fraternally yours,

R. M. ANDREWS.

Three Kinds of Giving—Thanksgiving (Eph. 5:20). Substance-giving (II Cor. 9:7). Self-giving (II Cor. 8:5).

Three Names for the Bible—The Holy Scriptures (II Tim. 3:15). The Oracles of God (Rom. 3:2). The Word of God (Mark 7:13).

THE BRIGHT SIDE

There is many a rest in the road of life,
If we only would stop and take it,
And many a tone from the better land,
If the querulous heart would wake it!
To the sunny soul that is full of hope,
And whose beautiful trust ne'er faileth,
The grass is green and the flowers are bright,
Though the winter storm prevaileth.

Better to hope, though the clouds hang low,
And to keep the eyes still lifted;
For the sweet blue sky will soon peep through,
When the ominous clouds are rifted!
There was never a night without a day,
Or an evening without a morning,
And the darkest hour, as the proverb goes,
Is the hour before the dawning.

There is many a gem in the path of life
Which we pass in our idle pleasure,
That is richer far than the jeweled crown
Or the miser's hoarded treasure:
It may be the love of a little child,
Or a mother's prayer to Heaven;
Or only a beggar's grateful thanks
For a cup of water given.

Better to weave in the web of life
A bright and golden filling;
And to do God's will with a ready heart
And hands that are swift and willing,
Than to snap the delicate, slender threads
Of our curious lives asunder,
And then blame Heaven for the tangled ends,
And sit and grieve and wonder.

—*The S. S. Banner.*

WHAT CHRIST WOULD DO TODAY

If Christ were here today His willing feet would go to dark, sad, lost lands. If Christ were here today His hands would be stretched out to the perishing heathen as they were stretched out on earth to the suffering and the lost. If Christ were here today His voice would cry once more in the ears of all the weary and the heavy laden, "Come unto Me, * * * and I will give you rest." But Christ is not here today in literal flesh and blood * * * but He is asking for your feet, for your hands, for your voice. Will you be hands for Him to feed the perishing multitudes for whom His heart is moved with compassion? Will you be a tongue for Him to tell of His love, His mercy and His precious Blood? Will you take the Cross that has redeemed you and pass it on to your perishing brother? Will you take the cup of salvation which has quenched your burning thirst and hand it to the famishing children of the heathen world? "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto me."—*Publisher Unknown.*

OUR STORY PAGE

A CHRISTMAS IN PRISON

Some years ago, while conducting a series of meetings in Michigan City, I was asked to preach to the convicts in the State prison. I sat on the platform with the Governor and watched the prisoners march in—700 men, young and old. They marched in lock-step, every man's hand on the shoulder of the man before him. At the word of command they sat down. Among that number there were seventy-six ''lifers,'' men who had been committed to prison for life for the crime of murder.

After the singing I arose to preach, but could hardly speak for weeping. Disregarding all the rules of the prison, in my earnestness to help the poor, fallen men, I left the platform and walked down the aisle among them, taking one, and then another by the hand and praying for him. At the end of the row of men who were committed for murder, sat a man who more than his fellows seemed marked by sin's blighting curse. His face was seamed and rigid with scars and marks of vice and sin. He looked as though he might be a demon incarnate if once aroused to anger. I placed my hand upon his shoulder and wept and prayed for and with him.

When the service was over, the Governor said to me, ''Well, Kain, do you know you have broken the rules of the prison by leaving the platform?'' ''Yes, Governor, but I never can keep any rule while preaching. And I did want to get up close to the poor, despairing fellows, and pray for them, and tell them of the love of Jesus the Saviour. 'He came to seek and to save that which was lost.' 'This man (Jesus) receiveth sinners, and eateth with them'.'' (Luke 19:10; 15:2.)

''Do you remember,'' said the Governor, ''the man at the end of the line in the lifer's row, whom you prayed with? Would you like to hear his history?'' ''Yes,'' I answered, gladly. ''Well, here it is in brief: Tom Galson was sent here about eight years ago for the crime of murder. He was, without doubt, one of the most desperate and vicious characters we had ever received, and, as was expected, gave us a great deal of trouble.

''One Christmas eve, about six years ago, duty compelled me to spend the night at the prison, instead of at home, as I had anticipated. Early in the morning, while it was yet dark, I left the prison for my home, my pockets full of presents for my little girl. It was a bitter cold morning, and I buttoned my overcoat up to protect myself from the cutting wind that swept in from the lake. As I hurried along, I thought I saw somebody skulking in the shadow of the prison wall. I stopped and looked a little more closely, and then I saw a little girl, wretchedly clothed in a thin dress; her bare feet thrust into a pair of shoes much the worse for the wear. In her hand she held, tightly clasped, a small paper parcel. Wondering who she was and why she was out so early in the morning, and yet too weary to be interested, I hurried on. But I soon heard that I was being followed. I stopped, and turned around, and there stood before me the same wretched looking child.

'' 'What do you want?' I asked sharply. 'Are you the Governor of the prison, sir?' 'Yes, who are you, and why are you not at home?' 'Please, sir, I have no home; mamma died in the poor house two weeks ago, an' she told me just before she died that papa (that Tom Galson) was in prison; an' she thought maybe he would like to see his little girl, now that mamma is dead. Please, can't you let me see my papa? Today is Christmas, and I want to give him a present.'

'' 'No,' I replied gruffly, 'You will have to wait until visitor's day,' and started on. I had not gone many steps when I felt a pull at my coat, and a pleading voice said, 'Please, don't go.' I stopped once more, and looked into the pinched, beseeching face before me. Great tears were in her eyes, while her little chin quivered with emotion.

''Mr.,' she said, 'if your little girl was me, and your little girl's mamma had died in the poor house, an' her papa was in the prison, an' she had no place to go an' no one to love her, don't you think she would like to see her papa? If it was Christmas, and your little girl came to see me, if I was Governor of the prison, an' asked me to please let her see her papa to give him a Christmas present, don't you—don't you think I would say yes?'

''By this time a great lump was in my throat, and my eyes were swimming in tears. I answered, 'Yes, my little girl, I think you would, and you shall see your papa'; and taking her hand, I hurried back to the prison, thinking of my own fair-haired little girl at home. Arriving in my office, I bade her come near the warm stove, while I sent a guard to bring No. 37 from his cell. As soon as he came into the office and saw the little girl, his face clouded with an angry frown, and in a gruff, savage tone he snapped out:

'' 'Nellie, what are you doing here; what do you want? Go back to your mother.' 'Please, papa,' sobbed the little girl, 'mamma's dead. She died two weeks ago in the poor house, an' before she died she told me to take care of little Jimmie, 'cause you loved him so; an' told me to tell you she loved you, too—but papa,'—and her voice broke in sobs and tears—Jimmie died, too, last week, and now I am alone, papa, an' today's Christmas, papa, an'—an' I thought, maybe as you loved Jimmie, you would like a little Christmas present from him.'

''Here she unrolled the little bundle she held in her hand, until she came to a little package of tissue paper, from which she took out a little fair curl, and put it in her father's hand, saying as she did so: 'I cut it from dear little Jimmie's head, papa, just before they buried him.'

''No. 37 by this time was sobbing like a child, and so was I. Stooping down, 37 picked up the little girl, pressed her convulsively to his breast, while his great frame shook with suppressed emotion.

''The scene was too sacred for me to look upon, so I softly opened the door and left them alone. In about an hour I returned. No. 37 sat near the stove, with his little daughter on his knee. He looked at me sheepishly for a moment, and then said, 'Governor, I haven't the money'; then suddenly stripping off his prison jacket, he said, 'For God's sake don't let my little girl go out this bitter cold day with that thin dress. Let me give her this coat. I'll work early and late; I'll do anything. I'll be a man. Please, Governor, let me cover her with this coat.' Tears were streaming down the face of the hardened man.

"'No, Galson,' I said, 'keep your coat; your little girl shall not suffer. I'll take her to my home and see what my wife can do for her.' 'God bless you,' sobbed Galson. I took the girl to my home. She remained with us for a number of years, and became a true Christian by faith in the Lord Jesus Christ. God's Book shows man's need and God's remedy. (Rom. 3:9-24; John 3:1-16.)

"Tom Galson also became a Christian, and then he gave us no more trouble. (Luke 8:35). A year ago," concluded the speaker, "when I visited the prison again, the Governor said to me, 'Kain, would you like to see Tom Galson, whose story I told you a few years ago?' 'Yes, I would,' I answered. The Governor took me down a quiet street, and stopping at a neat home, knocked at the door. The door was opened by a cheerful young woman, who greeted the governor with the utmost cordiality.

"We went in, and then the Governor introduced me to Nellie and her father, who, because of his reformation had received pardon, and was now living an upright Christian life with his daughter, whose little Christmas gift had broken this hard heart." Christ died for the ungodly. (Rom. 4:5; 5:6). "And a little child shall lead them."—*Selected.*

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THREE GREAT STATEMENTS

There are many words in our language. These are combined into many discourses, stories, and books—some wise, many otherwise.

One sometimes comes across a great thought clearly and forcibly expressed in a few words—more clearly expressed and more readily remembered than if an entire volume had been used.

Here are three statements, expressing much the same thought, that may well be carried in the memory of every person:

1. "*Shall not the Judge of all the earth do right?*" This was the appeal of Abraham to Jehovah in view of the threatened destruction of Sodom and Gomorrah—a destruction supposed to include the righteous with the wicked. The sequel shows that Jehovah had regard for, and justified the confidence of Abraham. He did right.

2. "*Clouds and darkness are round about Him; righteousness and judgment are the habitation of His throne.*" The Psalmist thus expresses his confidence in the moral order of the universe. Though we may not understand, or even clearly perceive, the ways of God, we are still warranted in believing that right and justice will in the end prevail.

3. "*The great soul of the world is just.*" This is a saying of that eminent Scotchman, Thomas Carlyle. In it he joins heart and mind with the Psalmist and with Abraham, the father of those who declare their faith. We may not know what is just, under certain particular circumstances, we have much to learn before we are qualified to pass judgment on the plans and methods of God, but we do well torest confidently in the faith that wisdom and goodness and justice are at the center of the administration of the affairs of the universe.

There is another important word that should be in our minds. It is a word of heroic self-abandonment to the conviction that God will deal justly with us. Here it is: "*Though He slay me, yet will I trust Him.*"

Life, then, becomes an effort to find tne will and the ways of God and to co-operate with Him in all things. It is perfectly right and proper to seek, and to enjoy, a reasonable measure of the good and pleasant gifts of God as we go along. But our main concern is to go on in the ways of God, made known or to be made known by whatever means He may choose. This way may lead through hardship, suffering and bloody sweat but, *the great soul of the universe being just,* all will come out well in the long run.

LUTHER K. LONG.

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John's Impressions to Jesus and His Conclusions

(Continued from Page One)

a transcendent source. Nothing short of divinity, nothing inferior to supreme divinity, nothing but identity with Him who made the worlds and whose life scintillates in all the thoughts of men, will account for all that appeared in the memorable life of Jesus.

This is John's conviction after years have passed and he has had time to think over again and again the strange things he saw Jesus do and the wonderful words he heard Jesus say.

And in his gospel John proceeds to unfold some of his impressions to the end that the reader may believe that Jesus was the Son of God and that believing may have life through his name.

A nobler and more interesting book than John has given to the world it is impossible to imagine. It treats of the noblest Being, it shows the relation of that Being to human interests, and has for its lofty purpose the bringing of the reader to eternal life. Truly a more valuable book, if only it be true, no man or angel from Heaven could write.

And is it not true? I challenge any honest man or woman to read the Gospel of John and come to any other conclusion than that reached by John—that Jesus was the Son of God and that he gives to all who receive Him the right to become sons of God.

If John be right, then this Jesus who came and went, or who seemed to come and go, was already here and is still here, the mightiest Force in the world and yet the gentles and most beneficent. He is here unseen but intensely and universally present, ready to extend the uplifting hand to the fallen and the steadying hand to the tempted and the healing hand to them that are sick.

And who of those that believe in Him have not felt His presence and been strengthened by His power! He lives, and because He lives we shall live also!

YOUNG PEOPLE'S WORK

CHRISTIAN ENDEAVOR HELPS

Topic for December 11, 1932

PRACTICING WORLD BROTHERHOOD IN OUR OWN NEIGHBORHOOD

Scripture Text: Luke 10:25-37

It has been truly stated that it is much easier to be a Christian away from home than at home. We Americans are very boastful in telling of our love for humanity and of the great civic plans which we have. There come to us a great many chances to demonstrate this feeling; we are studying tonight ways of helping people whom we can see and know. Probably the primary reason for humans being treated as they are in certain communities is the lack of understanding. It is said that one-half of the world does not know how the other half gets along. The best preparation which could be made for this meeting is a visit to various districts of your city. In observing conditions do not overlook the most unfortunate ones. When Ezekiel, God's prophet, was going out to help the Israelites, his first commandment was to live with the people whom he would influence. He was to spend seven days, "sitting where they sat" to gain a complete understanding of the life of the Israelites.

We have little understanding of people of other races and, consequently, little sympathy with them. Peter was a strict Jew who required the vision on the housetop in Joppa before was was ready to preach to the Gentiles. Jesus taught that all men were of great value in His sight and that He came to give life to all of them. A true brotherhood of man does not exclude those whom we do not like so well and who are below us in social rating. If we practice brotherhood, we must first recognize that all men are brothers. No person who has a family spirit can mistreat those whom he loves and whom he recognizes as blood kin. When mankind shall look upon each other as creatures of the Divine and each one of inestimable value, we will begin to practice brotherhood.

We owe it to the ones who come to our land to give them the best possible advantages in education. There is no way to make a foreigner a part of our civilization and a real unit in society as long as he holds his native language, customs, and peculiarities. A man will quickly become a part of the community in which he lives if he understands the language and customs of those around him. A stranger in our neighborhood should be welcomed to the church. A foreigner in our midst is rarely asked to the church. A person forgets differences more quickly in the church than anywhere else. When the Jew and Gentile kneel at the same altar, they forget that there are differences in race and beliefs. All are made one in Christ. One is not compelled to associate in everything with foreigners to be neighborly. A kind word or a kind deed may have more effect than a visit and may be longer remembered.

Many of our differences are supposed or superficial ones. In a great number of colleges there are foreign students. The native students have found these to be congenial and many times far superior to native Americans. There is little danger to be felt from foreigners as long as they are assimilated and made a part of our society, but they may become a menace if they retain their language, ideals, and customs. Brotherliness is the only safe way to welcome people of other countries into our own. If the person from Japan is to remain a Japanese, he may never develop a love for our country and appreciation for its standards. We must make of those among us integral parts in our communities and their lives.

Our country is receiving a great number of people with a mistaken and warped view of life who will never become good citizens. These cannot be helped, but there are many who have great potentialities for good in them and are really much better under the surface than we imagined. We should not allow our opportunities for brotherliness to go untaken.

Quotable Poetry

KEEP CHEERING SOMEONE ON

Don't you mind about the triumphs,
  Don't you worry after fame;
Don't you grieve about succeeding,
  Let the future guard your name.

All the best in life's the simplest,
  Love will last when wealth is gone;
Just be glad that you are living,
  And keep cheering someone on.

There's a lot of sorrow 'round you,
  Lots of lonesomeness and tears;
Lots of heartaches and of worry
  Through the shadow of the years.

And the world needs more than triumphs,
  More than all the swords we've drawn;
It is hungering for the fellow
  Who keeps cheering someone on.

—Folger McKinsey.

Suggested Program

Prelude.

Hymn: "Jesus Shall Reign Where'er the Sun."

Announcements.

Offering.

Hymn: "Help Somebody Today."

Introduction of topic.

Scripture: Luke 10:25-37.

Prayer.

Special music.

Topic: "What Are Some Opportunities Which We Have of Being Brotherly?"

Topic: "What Are We Doing Toward Brotherhood in Our Neighborhood?"

Sentence prayers.

Poem: "Keep Cheering Someone On."

Hymn: "Since Jesus Came Into My Heart." (Sing the first stanza of this hymn, then stand with bowed heads while another stanza is played softly.)

Mizpah.

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THANKS

We thank our friends and neighbors for the many acts of kindness shown us during the illness and death of our mother, Mrs. Sallie J. Sykes.

ANNA SYKES AND FAMILY.

WOMAN'S MISSIONARY DEPARTMENT

MISS HODGES' APPOINTMENTS

District No. 10, Dec. 12-15

Miss Hodges will be at the following places in this District:

Monday, December 12, 3 p. m., with High Point First Church Auxiliary, at the home of Mrs. George Penny.

Tuesday, December 13, 3:00 and 3:30 p. m., children's meetings at First M. P. Church, High Point, for the children of all the churches in the District; 7:30 p. m., English Street Church, High Point.

Wednesday, December 14, 8:30 a. m., High Point College chapel; afternoon, Children's Home, High Point; 7:30 p. m., Lebanon Church, High Point.

Thursday, December 15, 4:30 p. m., tea at High Point College; 7:30 p. m., at 611 Montlieu Ave., High Point, with mid-week meeting of First M. P. Church, at home of E. L. Douglas.

MRS. E. L. DOUGLAS,
District Chairman.

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ATTENTION, WOMEN OF THE CONFERENCE!

Collect and forward to us all the Octagon Coupons possible so we will get them before December 30th. The value of the coupons to the Home is decreased by $1.00 per thousand on and after January 1st, 1933. So please mail every one you can get to us on or before Monday, December 28th.

Do this without fail, because if we can get together 100,000 coupons they would be worth $100.00 more to us now than after January 1.

We thank you for the hustling you are going to do in collectitng these before and during Christmas. Then keep on gathering them, for they will still be valuable to us.

Yours in His name,
MRS. A. G. DIXON.

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A PLEA TO GOD

(Whatsoever a man soweth, that shall he also reap.—Gal. 6:7.)

What is the matter, God?
Why are men blind,
Vainly in quest of gold,
Sorrow to find?

What is the matter, God?
Why will men stray,
Wandering in darkness,
Lost on the way?

What is the matter, God?
Why do men fear,
Making a hell of life,
While heaven's here?

What is the matter, God?
Why will men lose
Thy gift of happiness,
When they may choose?

God of wisdom,
God of might,
Lead Thy children
To the Light.

—Grenville Kleiser.

FROM PASTORS *and* PEOPLE

First Church, Concord.—We are very glad to have Rev. Mr. Morgan and family back with us for another year. We are hoping and praying for a great year's work. All the church officers were elected and installed two weeks before Conference and if all of the officers will do their best and co-operate as our pastor has asked that we do we will be a happy church family. This year we will have a junior board of stewards, made up of younger men and they have started out fine and seem to be much enthused. Our pastor has organized a junior church and they have their service in the basement of the Sunday school plant on Sunday morning at the 11 o'clock hour. There were about 60 children present in the first service and 62 present last Sunday and their collection was a little more than a dollar. We are proud of our junior church and we feel like it is going to be a great help for the children, as it makes them feel more like they have a part in the church work.

Mrs. Maggie Sides, Miss Eva and Maude Winecoff have charge of the junior church.

We were very happy to have the Intermediate children sing for us Sunday morning and also Sunday night. They are a fine bunch of girls and boys and are real good singers. We are proud to see the children and young folks taking part in the church services and we older folk must encourage them and help them out all we can; they are our future church and we should try to be good patterns for them. We are glad to say that we have our same Sunday school superintendent, Mr. Ralph Waddell, and he sure is a good one; he has his whole mind and heart in the work and our Sunday school is doing fine, but we hope to do much better this year. Everybody apparently felt good Sunday and I think we have started the year with a smile, and if we will only co-operate and pray for each other more we know we will have a great year.

Our pastor has started a prayer league. Each Sunday night he has seven names in an envelope that gives us some special sister or brother to pray for each day of the week, and the next Sunday night he reads the names so we will know whom we have been praying for each day.

Our pastor preached a real good sermon Sunday. We were glad to have lots of visitors with us Sunday from our sister Baptist church. We are also glad to have Mr. and Mrs. Willie Braswell in our midst. We hope they will decide to stay in Concord and continue to worship with us. Our congregation is off some as there is right much sickness in our church. Mrs. Robert Furr is very sick. Mrs. Lillie Beaver is sick and has not been able to attend church for several Sundays. Mrs. C. R. Williams has been sick for a long time and has been in the hospital several times, but she is improving and able to be up some now. Grandma Thomas, Mrs. T. F. Newton's mother, has been real sick, but is some better. Mrs. Thomas has been making her home with her daughter, Mrs. Newton, for several years, and she worships with us when she is able. She is a dear, good woman, just a sweet grandma to us all. Mr. Carl Lefler is sick with "flu." We were made very sad a short while before Conference when death visited in our church family and took Brother Isaac Newton home to his reward. Mr. Newton had been in bad health for a long time and had not been able to attend church. Mr. Newton lived a beautiful Christian life and surely was a good pattern for the 12 children he left behind. One day he and his companion were talking about going home to Glory and he told her that the little lambs were following along behind him and that when they got in front he was going to follow them. They have four children gone on to the glory world and we feel like they were leading him on. His companion has been sick in bed most of the time for five years, so we know it is very lonely for her since Mr. Newton left. They all have our prayers and sympathy.

Mrs. Coy Smith is seriously ill. We fear she can not get well. Everything that doctors can do has been done for her, but we are so glad we can say that she is ready and waiting to go home; she has told us that all she dreads is the separation from her family. Her family need our prayers and sympathy. Mr. Smith is not very strong, and it is so sad for them all. Her three children are just the ages that it seems they need their mother so much. Her little son fell last week at school and broke his collar-bone. We hope he will be all right in a few weeks.

We have two sisters in our church family that have been shut in for more than five years—Mrs. Alice Williams and Mrs. Vera Bost. Mrs. Williams had a stroke several years ago and has been in bed for more than five years, but she is so cheerful and happy Mrs. Bost has been shut in for more than five years with rheumatism. She is always cheerful and happy, and it makes us feel good to visit in their homes. They love for us to visit them and tell them about the church work. We hope that all of our church folk will visit these sisters more this year; it wall do them good and us too.

BERTHA EARNHARDT, Reporter.

◆

Mocksville Charge.—We are indeed glad to return to this work for the fourth year. The three years that we have labored with these people has been a great pleasure. Although we did not accomplish all that we desired to have accomplished. We have almost completed the second round in the new conference year. And each church seems to be taking on new interest. There will be a Christmas program at all five of the churches, which we are all looking forward to with great anticipated joy.

Our first quarterly meeting convened at Bethel church, November 29, at 10:30. Rev. R. A. Hunter of Winston-Salem was present and presided over the meeting. Many things were discussed and some good resolutions were made. Then why not begin to work now, push the work and not wait until the work pushes us. My prayers are, may the Lord give us that go forward spirit, a mind to work, and may we do something worth-while in His Kingdom service. If we work in a way to accomplish the work would be a pleasure instead of a drudgery.

We filled our appointment at Elbaville Sunday at the usual hour with a good and attentive congregation. After we were dismissed we found our car loaded with good things to eat which we are thankful for. This is the second time it has happened at Elbaville in the last four months. They are not going to let their pastor and family go hungry. May the Lord bless every donor.

Mrs. J. W. Jones of Dulins remembered us with a nice turkey for Thanksgiving which was greatly appreciated.

One of Elbaville's most faithful members, Mrs. T. F. Bailey, has been critically ill with pneumonia. We are glad to learn she is now on the road to recovery and will soon be able to resume her church duties again. Also Mrs. Charles Broadway, who has been in ill health for the past few months, is able to attend church again.

Brother Elisha Jurney, one of Union Grove's oldest members, has been in declining health for the past three years and is unable to attend church. He is only waiting for the summons to go to that eternal home. May the Lord bless every one and give us a prosperous year. G. B. FERREE

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Corinth, Littleton Circuit.—We are very glad to have Rev. P. E. Bingham and his family back with us. He has been with us two years and we have all learned to love him and his good companion. He filled his appointment at this place yesterday. He delivered a very helpful sermon.

We are sorry to report that Ms. Bettie Inscoe is ill. We hope for her a speedy recovery.

The first quarterly conference will be held at Littleton Tuesday, December 13th, at 2:30 p. m. President Andrews will be with us. We hope all the official members will be present.

MRS. B. F. MORRIS, Reporter.

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First Church, Concord.—Pastor Morgan preached a good sermon this morning, as he always does. We observed the Lord's Supper today and we think that is such a sweet service. We were glad to have Mr. Durant Nash and his daughter worship with us today. He is one of our boys, was reared in Concord and brought up in our church. His work is in Hopewell, Va. The Women's Auxiliary held a Thanksgiving service for the benefit of our Children's Home. The president of our Auxiliary, Mrs. Ernest Litaker, had charge of the service and the program was fine. The Baraca band furnished the music. We are proud of the boys and they can make some fine music. A debate was given by four of the Baraca men—Mr. Ross Little, Mr. Will Widenhouse, Mr. Fred Sides, and Mr. P. H. Scarboro. The question was: "Resolved that the Negroes have been treated more cruelly than the Indians." The whole program was good and we think everybody enjoyed it all. Some of the folks brought packages and some a silver offering for the Children's Home. We are proud of our president, Mrs. Litaker, and we know if we will just co-operate with her this will be a good year for us in our missionary work.

Our pastor preached another good sermon Sunday night. His text was: "Sin no more lest a worse thing come upon thee." Our pastor is suffering with a cold and was very hoarse Sunday, but he has a good, strong voice, and we enjoyed both services.

We are still keeping up our prayer list

and we know it helps each one of us. We know if we would all pray more we would get along better and if we pray more for our pastor we will get more out of each sermon. We still have lots of sick folks in our church family. Mrs. Coy Smith is seriously sick. She is so weak now that it is necessary for someone to sit up with her at night. I was with her last night, Saturday night, until 12:30 o'clock, and she told me she hoped they would not have to sit up with her long; she said her desire was to go on home. She is so patient and she talks of going home to Glory and is anxious to go.

Grandma Thomas, Mrs. T. F. Newton's mother, is much better and is able to be up now.

Mrs. Lillie Beaver is able to get out again; she was able to be at church Sunday.

Little Alice Blackwelder, one of the twins of Mr. and Mrs. Tow Blackwelder, has had flu and a light case of pneumonia, but she is some better now.

Mr. Carl Lefler is well again and able to come to church.

Mrs. J. R. Helms had the misfortune to break her ankle, but is getting along nicely now.

Mr. and Mrs. J. R. Helms have moved to the country and we miss them very much at church.

We think the stowards are about through with the every member canvass and have about all of our budget pledged. We are hoping to pay by the month this year and keep right up with everything, and we know we can if we will all pray and work together.

BERTHA EARNHARDT, Reporter.

First Church, Winston-Salem.—Our faithful reporter, Miss Pauline Branson usually keeps you informed as to our work here, so it has not been necessary for me to wite very often, however, she is now very sick with rheumatism or neuritis, or both, and cannot even so much as turn herself in bed, so it will likely be some time before she is able to write again.

Mrs. H. O. Sapp, who has been shut in since the last of the summer is improving now and we trust she may soon be out again. First quarterly conferences have been umerous in this section recently, the writer substituting for Dr. Andrews on Forsyth, West Forsyth, South Side, and Pinnacle-Mt. Zion last week; and Rev. R. A. Hunter substituting at Mocksville. Ours is on Tuesday night of this week.

Our 5 o'clock vesper services started off splendidly a week ago. The attendance on that cold Sunday afternoon was a third larger than it usually is at night when weather is fine.

J. E. PRITCHARD.

Siler City.—Here we are again, at the beginning of another new year. We are all delighted with our new pastor, Rev. H. L. Isley. He filled the pulpit the third Sunday morning in November and gave us a real Gospel message from the 19th chapter and 19th verse of St. John. His theme was "The Significance of the Cross." Then again on the first Sunday morning in December we listened to another ispiring message taken from the third chapter and ninth verse of First Corinthians: "We are laborers together with God."

M. Isley comes to us as almost a stranger but we have already learned to love him and Mrs. Isley and we feel sure we will all work together this year and do much and lasting good for the upbuilding of God's kingdom here on earth. We are very glad indeed to have Mrs. Isley fill her place in our congregation.

On the fourth Sunday night in November the C. E. Society rendered a very impressive mission program consisting of songs, recitations, and a play, "Hold Me Close to Thy Cross." This program was gotten up by Misses Sallie Smith and Minnie Cooper and was very good. Sorry our pastor and more of our members could not be present. The collection was the C. E. thank offering to our Children's Home.

Our mid-week prayer services are well attended and much interest is being manifested. We were very glad to have Rev. Peele of the first M. E. church here to fill our pastor's place Wednesday night. Also Mr. Junius Wrenn has been with us recently and conducted the meeting for us. We always welcome visitors to our prayer services and church.

The first quarterly conference will convene in our church Monday night, November 5. We are hoping we may have all the official members present and have a good conference.

Our Philathea class is living up to its motto, "We Do Things." Next Sunday's collection will go to the Oteen Hospital to help brighten the lives of the inmates there through the holiday season. We are indeed grateful that we can have a part in sending Christmas cheer to some of our World War heroes. We hope that each one will have a wonderful Christmas.

MRS. J. A. COOPER.

Glen Raven Charge.—The first quarterly conference convened in the Glen Raven church the evening of December 1. Dr. R. M. Andrews, of High Point, was present and presided. A large delegation was present and heard him present the interests of the Annual Conference.

The Junior C. E. has been re-organized under the leadership of Misses Lillian Johnson, Frances Pritchett, Geneva Dixon and Bessie Stillie. This society, with the Senior C. E. and the Senior choir, are preparing a Christmas program.

Thanksgiving night after the prayer service the good people of the Glen Raven church surprised the parsonage family with an old-fashioned pounding. To these kind friends who remembered us in such a delightful manner we say "Thank you."

MRS. J. P. PEGG, Reporter.

Bethel, Mocksville Charge.—We are at the beginning of another new year. We are going to try not to lack anything. Our attendance is good but according to the roll could be much better. At the first quarterly conference for this year Tuesday at 10:30 a. m. Bro. R. A. Hunter presided. We were glad indeed to have Bro. Hunter with us, and to hear him talk and all together discuss means to do better work in the future than in the past.

We were glad indeed to have Bro. Ferree back with us. In his report he expressed appreciation of being with us another year, making four, and that he was always willing and at our service to help. He also named some goals toward which he wanted the churches to work during 1933, and we tried to plan some way by which we might do so.

One was that the secretary write to the chairman of each board of stewards to meet and work out some plan suited to themselves to pay our pastor monthly. Mr. Hunter stressed the idea for working harder than ever, as it is a time for hard work. Our budgets are very important and we are going to try to do a better work in that way.

Most of our officers were elected at our last conference and that saved time in this meeting.

The Sunday school is doing some fine work. We are going to have a Christmas pageant by the young girls and boys with the children taking some part.

The next quarterly conference will be held at Bethel. Hope all officials will be present.

REPORTER.

Midland.—Our first quarterly conference was held at Midland November 30. We were disappointed in not having Dr. Andrews with us, but he sent to us a fine substitute in the person of J. R. Anderson, who proved himself to be equal to the task in every emergency. He hasn't forgotten how since he was president of the Georgia Conference. He's made out of presidential timber. The quarterly conference was a success in every way. The work is the best organized ever; stewards at each church organized with chairman; also, a circuit chairman was elected who will have general supervision of the work. Each church will hold stewards' meeting every month, each steward making report of his activities; the chairman from each church will make full report to circuit chairman. If one goes to sleep on his job he will be relieved of his list and it will be given to another. They are beginning to function enthusiastically, and we predict a good year.

The people have received us with increased appreciation that inspires in us new hope.

W. D. REED.

Shiloh Church.—Shiloh is smiling over the return of our beloved pastor. We are truly glad to have Mr. Troxler back with us. We are thankful for his life and his Godly examples. He will uplift any community or church, and wherever he goes you will find him holding up the banner of Jesus Christ. May each and every one of us try hard this year to follow our shepherd, co-operate with him and do the things he asks us to do. May we pray hard and work hard in our Master's vineyard to make this the best year that Shiloh has ever known.

Mr. Troxler is always thinking and planning something to upbuild God's kingdom. So, whenever he asks us to do a thing, may we always be willing and ready to do it. If it is to give our time, our money, or whatever it may be, may we do it with a willing heart, for "God loveth a cheerful giver," and the more we have.

Have we thought of some of the things Mr. Troxler has done since he came here? We didn't have a Workers' Council as we have now, which is to lay plans to upbuild the church. We didn't have ten nice Sunday school rooms as we have now. We had never had a Home-Coming, but now, each year, the third Sunday in May is Home-Coming at Shiloh. Did we have as large a Missionary Society as we have now? No. We now have our Society divided into three circles and all are doing splendid work. And what about our C. E. Society? It was very small, with the weekly meetings being held at different homes, but now we have passed the 100 mark in membership, holding our weekly meetings at the church every Sunday night.

Mr. Troxler has meant much to us young people. We shall never forget him. We pray God's richest blessings upon him. We enjoy working with a leader like him—one always ready for service. I pray God that we will take his splendid teaching, live above the world and stand firm, if we have to stand alone. If we take Jesus with us we will never be standing alone. Then, may each and every one of us, this year, work together in unity, and may we all have a closer walk with our blessed Master, is my prayer.

A MEMBER OF SHILOH CHURCH.

West Forsyth.—The meeting of the first quarterly conference was held at Baltimore church on Monday, November 28, at 10:30 a. m., according to the schedule fixed by Dr. Andrews. Four of the six churches were represented by official members, Union Hill and Tabernacle churches not being represented. Dr. J. E. Pritchard, pastor of First church, Winston-Salem, was Dr. Andrews' representative, and presided over the conference. Bro. J. H. Speas, who has served as secretary of the conference for the past several years, was re-elected. The committee on examination and the advisory committee were re-elected. After all the business had been transacted, Dr. Pritchard delivered a very appropriate address, stressing the importance of raising the finances for the charge and for the Children's Home and High Point College. The pastor's report contained a number of recommendations, among which was one which provided for the taking of the every-member canvas and the adoption of the monthly payment system.

The women of Baltimore church served a sumptuous dinner at the close of the conference.

C. B. WAY, Pastor.

Greer's Chapel.—We were very fortunate indeed to have our beloved pastor, Rev. R. S. Troxler, back with us again for another year. We are praying for a better year's work

Our Sunday school is moving along splendidly, although the cold weather is proving somewhat a hindrance to the attendance.

The C. E. Society is also doing fine work. Some time ago we had a penny contest which proved to be successful. Miss Ethel Fitzgerald won the C. E. pen by having saved 860 pennies. Mrs. R. P. Fitzgerald came second. But, as ill luck would have it, there was but one prize given.

This Society has given a considerable amount since the last report of this church. The enrollment is between 50 and 65. The writer does not know the exact number. But we are praying and want the prayers of other societies that we may progress more in the year coming than ever before.

Our Sunday school is planning on having a Christmas program this year. There will be presents for the smaller children and treats for all, Sunday school member. A short play will be given by members of the C. E. Society, with special music throughout the entire program.

We hold prayer meeting weekly at homes in our community. Last week we talked on Thanksgiving, which was led by Misses Lottie Fitzgerald and Beulah Bailey. Mrs. Georege Pope, teacher of the Young Leaders Class, made several interesting remarks on Thanksgiving.

Prayer meeting will be held at the home of Mr. and Mrs. Henry Crowell Wednesday night and will be led by Mrs. George Pope. The main discussion will be on sin. The attendance of this organization is great, with an average of about 40 present each week.

May God's richest blessings rest on all these churches and their societes.

LOTTIE FITZGERALD, Reporter.

Bethesda.—We had Sunday school at the regular time, 9:30, Sunday morning with 124 present at 11 o'clock. Rev. H. W. Maier was with us and preached a good sermon from St. Mark 14:8: "She hath done what she could."

We are starting a new Conference year and there is much to do. May we all ask our Blessed Master "What wilt Thou have me to do."

We were glad to have Mr. and Mrs. Harold Lanier, from State Street, Lexington, worship with us Sunday.

The official members of our church are to meet the official members of State Street church next Tuesday night at State Street, Lexington, to get the appointments fixed in order that we may get the work started for the year.

Our Sunday school is planning to have a Christmas exercise.

Rev. and Mrs. Maier were dinner guests of Mr. and Mrs. C. M. Yokley Sunday.

Mrs. Sallie Whitlow has returned from the Baptist Hospital, Winston-Salem, and is improving some.

Mr. O. M. Craver has our deepest sympathy in the loss of his mother, who died last week

We have prayer service twice a month, on the third Sunday night we had a Thanksgiving service. Mr. Fred Essick was leader. Mrs. E. A. Clodfelter is to be leader the first Sunday night.

Pray for us that we may be made stronger in the Master's work.

MRS. DAVID D. BRINKLEY, Reporter.

Calvary Church.—The Calvary Church folk have been very happy to have Miss Olive Hodges, Missioiary from Japan, in their midst for the past week. She and her cousin, Miss Ruth Hodges, have been house guests of Dr. and Mrs. C. W. Bates. On Wednesday night of last week Miss Hodges gave an unusually interesting illustrated lecture in the church auditorium. Many people from the West End, Moriah, Tabernacle, and Grace Church congregations were present. Gillespie Park School very graciously donated its lantern for the slide pictures and we very greatly appreciate this kindness.

Miss Hodges also attended the meetings of the Annie Forrest Circle and Missionary Club. Her interesting talks of life in Japan were greatly enjoyed by the young people.

On Thanksgiving Eve Dr. Bates chauffered his wife to Fountain Place Church, Burlington, where she made a plea for the Thanksgiving offering to the Children's Home. Upon their return that night they found their home well lighted and fully occupied. The house-breakers (church members), it was found, came to "bring" and not to "take." The pastor, wife and daughters pulled strings that carried them from the cellar to the attic until all the tokens of a pounding were found.

The young men's Baraca Class is contemplating building a small hut on the church grounds in the near future, to be used as a class room. This is a very wide-awake class and has outgrown its present quarters until this step seems almost necessary.

On Sunday night, December 18, a program, "Christmas in Song and Story," will be given. This is a very unique service and unlike anything presented in the years past during the festive season.

The Board of Stewards will meet Tuesday night, December 13, at the church hut, and the quarterly conference will convene on the following Friday night at the same place. The hour is 7:30 for both meetings.

Our sympathy is extended to J. G. Sullivan in the loss of his brother, L. M. Sullivan, who passed away Wednesday morning of last week. A heart attack was the cause of his sudden passing.

We are glad to report that Mr. Howard R. Neece is beginning to show signs of improvement from a serious illness resulting from an appendectomy of Saturday, November 26.

We congratulate Mr. and Mrs. J. W. Tucker on the birth of a son. We are happy to add this new baby to our Cradle Roll.

Sorry to report that Mrs. L. W. Bissett is confined to her home with an infected foot.

The Business Girls' Circle had its regular meeting and Christmas party on Tuesday night of this week at the church hut. After the devotionals and business session a social hour was enjoyed, at which time inexpensive gifts were exchanged Pollyanna fashion.

We are glad to welcome Mrs. Merritt D. Sullivan to our church congregation and community. She is the former Miss Mary Hinton, of 1910 Spring Garden street, this city, and a member of College Place Church. The young couple was married Saturday, November 26, at the Sledd Memorial Methodist Church, Danville, Va., with the pastor, Rev. Wallace R. Evans, officiating.

V. SULLIVAN,
Assistant Reporter.

Thomasville, First.—Our attendance was greatly increased last Sunday over the previous. Superintendent Connell commented upon the large congregation, and urged that we go forward in number as well as striving at all times to reach higher standards of Christian living. The men's Bible class reported 80 per cent of members present. This class of men seems to be increasing in attendance and in interest.

The first quarterly conference was held on Wednesday evening, the 30th. A good attendance was reported, with plans for the work of the new year progressing nicely.

The Thomasville C. E. Union held a Sunrise Thanksgiving service at the First Reformed Church. A large number was present from the different churches and an appropriate Thanksgiving program rendered. Afte the service many well-filled baskets were distributed to the unfortunate of our town.

The Woman's Auxiliary held the December meeting at the home of Mrs. A. H. Ragan. Mrs. Ray Gordon was devotional leader, and a most interesting program was rendered. Mrs. Ragan, president, presided over the business session and plans were made for a get-together meeting to be held at the church Thursday evening.

The Girls' Friendly Class was happy to have Miss Ruby Pearson, of Roanoke Rapids, visit with them Sunday. Miss Pearson, a former member of the class, is viting her sister, Mrs. T. Glenn Madison.

We are now working on Herald subscriptions for another year, and we hope to go "over the top" in a few weeks.

MRS. W. G. MYERS, Reporter.

* * *

Mount Zion-Pinnacle Charge.—We are glad indeed to begin our new Conference year with our former pastor, Bro. A. L. Hunter, with us again. I am sure that we as members of his churches can show our appreciation of his service much more the ensuing year than in the past. We can, above all, attend every one of the sermons, and we might also bring a friend with us. Let's try it.

Our Sunday school is doing very well, and I think much good is being done. However, our attendance is too small.

Our Christmas literature arrived Sunday, and the superintendent placed it in the hands of the program committee, who delivered it to those taking part in the program. There was also at that time a committee appointed to the honorary position called collectors. To these collectors we wish much success.

Chrismas and Old Santa are just around the corner, therefore we will have to work very hard to get up our program in time. But where there's a will there is usually a way.

As I bring this report to a close I wish for every charge a very Merry Christmas and a Happy New Year. I think I can also extend the same message from every member of this charge. O. R. MICKELS, Reporter.

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Lebanon Church, High Point.—"A Mind to Work" was the subject of Dr. S. W. Taylor's powerful sermon last Sunday morning. In this message he stirred his audience with the beauty and strength of his words of truth. He pointed out to us how fortunate we are, facing as we are wonderful opporunities to carry on the work of the church. We may be sure of success if we have a heart to persevere in our undertakings. With faith, plus organized forces, and unity of purpose, even as Nehemiah and his co-laborers had in rebuilding the walls of Jerusalem, so may we accomplish much. He said in part: The church succeeds in proportion as the church has a heart to work. If the church has a heart to grow spiritually it grows spiritually; it a yearning desire for an adequate financing system is present it will have that. God does not lay upon the church an obligation that it is not equal to. It also takes a heart that knows the Lord to carry on efficiently. What we will be is determined by our willingness to do for the Lord.

Dr. Taylor was called to Burlington to conduct the funeral of Mrs. E. J. Garrett on Sunday afternoon at 2:30.

May all the members of our church please keep in mind that Miss Hodges will be here at 7:30 p. m. on December 14th. It is hoped that she will have a large audience at this time.

Circle No. 3 of the Woman's Auxiliary held its regular monthly meeting in the home of Miss Lucille Payne last Friday evening. At this time plans were discussed for increasing the membership and also raising funds. They chose sides, headed by Miss Lucille Payne and Miss Iris Welch. A Christmas party is promised the group that secures the most members. Their report showed 34 visits to sick, two boxes of vegetables, three garments of clothing, four boxes of coal and wood, and six bouquets of flowers. Mr. Lester Furr gave an interesting talk on the "Need of Interest in Missions." Delicious fruits were served by the hostess.

Our first quarterly conference was held last Wednesday night. All business was disposed of in good order, and the work appears to be in very hopeful condition. The Senior C. E. Society made such a fine report at this time they were tendered a vote of appreciation. The conference approved all Annual Conference programs, pledging support to same.

We are highly pleased to note a fine spirit prevailing among our people.

Mr. John H. Hedgcock, Jr., celebrated his 21st birthday last Saturday in a very unique and happy manner. He and Miss Mary Gertrude Howell went to Danville, Va., and were married. Rev. R. J. Barber was the officiating minister. Mrs. Hedgebock is the attractive daughter of Mr. and Mrs. E. W. Howell, of R. F. D. No. 1. Mr. Hedgecock is a member of our church and is the son of Mr. and Mrs. J. H. Hedgecock of R. F. D. No. 2. They will make their home, at present, with the groom's parents. We congratulate them and wish for them many happy anniversaries of this birthday-wedding.

Mrs. J. W. Reavis, who has been quite sick lately, is still unable to be out. We hope she may soon be restored to good health.

REPORTER.

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First Church, High Point.—The usual Sabbath program was observed at First Church, beginning with the church school at 9:45 a. m., which assembled under direction of Superintendent J. C. Whitesell. Children and young people of all ages find instruction in the departments here, and there are adult Bible classes as well.

In observance of Universal Bible Sunday at the 11 o'clock service a folder in the form of a Bible was presented to each worshipper as he entered, this souvenir having been donated by the American Bible Society. The excerpts in this folder were used for a responsive reading, which was led by Dr. R. M. Andrews, president of the North Carolina Conference, who was in the pulpit with the minister, and who made the opening prayer. After a lovely anthem by the choir, "Beloved, If God So Loved Us," the solo parts being well rendered by C. L. Gray, Jr., Rev. R. I. Farmer delivered an eloquent and effective message on the topic, "The Word of God At Work," based on the text from II Timothy 3:16: "All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness." He commenced his sermon by declaring that it is his conviction that we need a new inoculation of the Word of God. When our blood count is low, here we find a great tonic. An eminent professor in a university at his first class lecture said to the members: "Young men, I want you to become acquainted at the outset with the best literature," and read to them Job 28, Psalms 23 and 90, Corinthians 13, and the Beatitudes from Mathew. Repeating, "you have heard the best in literature from the great Book; you are now dismissed," and his students never forgot that hour. Unsearched the pages of the Bible are a mine not worked, an untouched Klondike. The proof of its worthwhileness as the word of God is shown by its fruit. Today the masses of the people are so absorbed in different activities that they are indifferent to tthe claims of the Bible. Dr. Moffatt says in it are found the best and happiest way of living, the noblest way of bearing suffering, and in our dying hour the victorious way of leaving the world. Just as we learn members of our family and friends by association, so we learn the Scriptures by study and examination. It has a right to control the actions of men. D. L. Moody said, "This Book will keep you from sin, or sin will keep you from this Book." It is profitable for reproof and rebukes us for our sinful conduct; hence, we do not like it, do not open and read it enough. It is a disturber of our consciences, and shows us our sins and how to be rid of them. By faith and obedience to the Word of God we become "doers of the Word and not hearers only." Dean Lindley, in his new book, "Human Nature and the Church," in the last chapter, "The Search for Certainty," says: "We now see the Bible more nearly as it was originally intended than ever before. New meaning is coming into numerous passages. But the unfortunate part is that with the advacing appreciation of the Bible as religious literature we are inclined to stop looking at it as a divine message for sinful men."

The two C. E. Societies held meetings at 6:30 p. m. Sunday, with Miss Grace Koontz and "Buster" Moffitt as leaders. They were much pleased to hear an inspiring message from Mrs. C. E. Steidley, who conducted a series of meetings in First Church last spring.

The executive committee of the Woman's Auxiliary held a meeting at the home of Mrs. J. C. Whitesell on Rotary Drive Monday afternoon.

A change for the Wednesday evening prayer and praise service is planned, and during the winter months this meeting will be held in the homes of the members. Capt. A. M. Rankin has kindly invited the congregatiton to meet in his home on Church street next Wednesday evening at 7:30.

We sympathize deeply with Mrs. R. W. Riggins in the loss of her mother, Mrs. E. J. Garrett, who died eaerly Saturday morning at her home in Burlington following a stroke of paralysis on Tuesday. Mrs. Riggins was at her bedside when the end came. Funeral services were conducted from First Church, Burlington, on Sunday afternoon by Dr. S. W. Taylor, a former pastor, and burial was made at Mount Hermon, eight miles south of Graham. Mrs. Garrett was 70 years of age, having been born August 2, 1862, in Rockingham County. Before her marriage she was Miss Almena Williams, a daughter of Patrick and Cynthia Ogburn Williams. She is survived by three daughters and four sons, one brother, Rev. J. S. Williams, of Asheville, two sisters, Mrs. Geoerge Leonard, New Brunswick, N. J., and Mrs. R. S. Russell, of High Point.

Dr. S. W Taylor addressed four local councils of Junior Order on Monday evening, November 28th, at Lebanon church from the test, "Render therefore unto Caesar the things that are Caesar's, and unto God the things that are God's." This address was highly complimented and well received by the hundred members of the order who attended.

An impressive service, the annual Lodge of Sorrow, observed by the Elks, was held Sunday afternoon at 3 o'clock in the Paramount Theatre in Municipal Hall. This service is observed annually on the first Sunday in December throughout the land. On this occasion three prominent and useful men of High Point, who have passed on during the last year, were eeulogized; H. A. Millis read a beautiful tribute to the memory of his friend, Charles M. Hauser. Dr. J. T. Burrus spoke eloquently and feelingly of the late W. Carey Beavans, and Rev. H. N. Bowne, Episcopal minister, paid high and glowing praise to William A. Ring, prominent druggist of this city for 35 years. Hon. W. B. Umstead, of Durham, Congressman from this District, who was introduced by Thomas J. Gold, Sr., delivered a splendid address on "The Immortality of the Soul." There was special music by local talent, and the roll of departed members was called, of whom there are 63 from High Point Lodge No. 1155 since its organization.

Mr. and Mrs. W. C. Ferree have had as their guest on Otteray Drive the niece of the former, Miss Ferree, of Albemarle.

Mr. and Mrs. R. Lawton Hill and baby daughter, Barbara Anne, of Graham, spent the Thanksgiving holidays with his parents, Mr. and Mrs. A. A. Hill.

Mr. Harrison Nichols, Jr., of Lynchburg, Va., spent the past week-end with Mr. and Mrs. Jack Tucker, on Parkway.

We are much gratified to note that Mr. and Mrs. S. A. Holleman, who have been ill at the home of their daughter, Mrs. C. C. Robbins, are improving.

◆

Charlotte.—Since our reporter was absent from the city last week we had no report on our church news. Therefore I am giving you some of the things most enjoyed during the week as given me.

The pastor and his family are very comfortably settled in the parsonage and seemingly quite happy.

One of the most enjoyable affairs ever held at the church was a sandwich supper Wednesday evening, which was really for the pastor and our people a get-together meeting. The Ladies' Auxiliary served coffee, after which the stewards and trustees held a short meeting.

Both services Sunday were well attended with many new faces in the congregation, which is very encouraging.

On Friday evening the Ladies' Auxiliary sponsored a fish supper and netted a nice little sum for their treasury.

The choir has been rehearsing Christmas music and is working very hard on a Christmas cantata. We are very happy to welcome Mrs. Hendry to a chair in our choir.

We have some very promising talent in our Sunday school and have been recently favored with a duet from Mildred and Loma Stegall, also a duet from Neville Katherine and Willa Younginer.

Sunday, Rev. Mr. Hendry gave us two most interesting and inspiring sermons, presenting them in his usual earnest and helpful manner.

The Ever Ready Philathea class will hold a monthly meeting with Mrs. Ruby Horne at her home on Seiegle Avenue Monday evening. The class has recently organized a basketball team. A practice game is scheduled for Tuesday evening. Let us all come out and give them our hearty support.

The Young Men's Baraca class also has a team which is a member of the local League. They played their first game last week, winning with a large score. We hope that is only a beginning of their many successes, and we are mighty proud of them.

Mr. and Mrs. Hollifield and family, who have been living here for several months, visited with us Sunday. They joined our church in Concord when Rev. Mr. Hendry was pastor there.

◆

Welch Memorial Church.—We are still trying to move on. We are thankful to have Dr. J. D. Williams back again. He has been bringing great messages each Sunday. Last Sunday morning his subject was "Holding Up the Preacher's Hands." He urged the people to hold up his hands, first, by prayer and by attendance. He stressed the importance of attending the Sunday night service and the Wednesday night prayer meeting. At night he spoke on the "Attractiveness of Jesus." This, too, was very helpful. As one of the members said, "We always know we are going to get something worth going for when we hear Dr. Williams preach."

The Sunday school for the past two Sundays has been under the leadership of Mr. O. W. Brown, the assistant superintendent. Mr. Brye, the superintendent, is in the High Point Hospital, where he underwent an operation for appendicitis Sunday, November 27. He is recovering satisfaciorily. Bro. Frye is a good man and a faithful attendant at all church services and we miss him very much in the work. We hope his friends will remember to pray for him and his family

◆

Liberty Church, Liberty Charge.—We have just moved, and so our work here is just beginning. We are glad to say that we have been well received, at least you would have thought so if you had been in our home last Thursday evening. We heard a knock on the door, and in a few minutes the living room was crowded with people, all carrying packages. They found their way to the kitchen, where they left a large supply of of different kinds of foods. We greatly appreciate their thoughtfulness, and we wish to take this privilege of again thanking each one of them for their gifts. May God richly bless and encourage them, and may this be a great year for this church.

The work at this church and on the charge as a whole seems encouraging. However, there is much to be done. Pray for us that we may have a great year on Liberty Charge.

FRED R. LOVE, Pastor.

◆

Lexington, Mount Carmel.—We are indeed fortunate to get Rev. Mr. Isley back. Since he and his mother came into our church family four years ago they have won the love and admiration of everyone by their winning personalities. May God continue to bless them in their field of work.

Rev. Mr. Isley delivered a most helpful and interesting sermon Sunday morning to a large congregation.

The ladies of the church served a plate supper Saturday night in Lexington that proved very successful. The proceeds amounted to $25.82.

It has been announced that Miss Hodges, a returned missionary, will be with us next Sunday morning at 10 a. m.

The congregation was pleased to have one of their oldest members back in church service, Mr. J. G. Trantham, who has been absent since July on account of illness.

We are very sorry indeed to report the serious illness of Mr. M. L. Swicegood who has pneumonia.

ZULA FRITTS, Reporter.

SPECIAL MENTION

We were called to Denton Sunday, December 4th, to see them put over their Thanksgiving offering for the Children's Home. Sunday, November 27th, was cold and rough, and the congregation was small, so they put off taking their Thanksgiving offering until December 4th. Led on by Bro. J. G. Rogers who has recently moved to Denton, they laid their plans to do the thing right.

Bro. Rogers made a short, interesting talk about the Home and its work, and then asked the people for their offerings in cash, pledges for cash, and pledges in produce of various kinds. He set a definite goal of $200.00, and in a few minutes the people had given and pledged money and other gifts to the amount of $200.00. They put into our hands $47.64, plus their regular Sunday school offering of $4.16, which they did not count on the $200.00, and they are collecting the rest and we will get it soon. It has been a long time since we saw a happier congregation than they were after they had done, as the pastor said, the un-do-able. It was a great service, and gives to the Home by far the largest offering we have received this year.

A Card

This morning the mails brought us a note, which was not meant for publication; but we pass it on: "Dear Bro. Dixon: We went over the top at Fountain Place last Sunday and this week. We raised $103.00, or $1.00 per member, in cash and pledges for the Home. It was so cold last Sunday night that we just left it over at Gibsonville, hoping December 4th will be a fine day so all the folks can get out, and that we can go along ways towards the goal. I wish that we might put it over here too. Trust your inetesting family is O. K. Prayers and best wishes. Sincerely, N. G. Bethea."

Denton and Fountain Place took the Conference at its word and tried. And raised $1.00 per member for the Home. They head our honor roll list for the year. Who will be the next? Come on! A. G. DIXON.

HERALD SUBSCRIPTION RECEIPTS

Rev. J. E. Pritchard	$6.00
Mrs. W. G. Myers	6.00
Rev. G. B. Ferre	4.00
Miss Louise Hanner	2.50
E. L. Douglas	2.00
Rev. C. E Ridge	2.00
Rev. C. H. Hill	2.00
Mrs. H. L. Miller	2.00
Rev. C. B. Way	1.00
Miss Romaine Poole	.50

Christmas Gift Subscriptions

Miss Alta Hutson	$2.00
A. A. Self	2.00

Our Children's Home

Mt. Hermon, Mt. Hermon, T. O.	$ 14.57
High Point College C. E. Society, clothing child	5.00
Siler City, T. O.	10.78
Siler City, Hope Church, T. O.	6.66
Mt. Pleasant, Mt. Pleasant, T. O.	8.00
Liberty, Woman's Auxiliary, T. O.	2.00
Concord S. S.	20.00
Caroleen S. S., T. O.	4.02
Mr. and Mrs. J. R. Richardson, T. O.	5.00
Mrs. A. H. Guire, T. O.	1.00
Leipsic, Delaware, T. O.	5.00
Pleasant Hill, Spring Church, T. O. ..	9.00
West End, Greensboro, T. O.	8.00
Dover, Delaware, T. O.	5.00
Friendship, Fallston, T. O.	8.45
Chestnut Ridge, Orange, T. O.	9.75
Mt. Moriah, Cleveland, T. O.	4.70
New Union, Richland, T. O.	2.00
Welch Memorial, T. O.	7.15
Mr. and Mrs. Lonnie McPherson, T. O.	10.00
Liberty, Shiloh, T. O.	4.15
Charlotte, Richland, T. O.	16.31
Hickory Ridge, Forsyth, T. O.	8.60
Maple Springs, Forsyth	5.00
Pleasant Grove S. S.	7.00
Baraca Class, Gibsonville, clothing child	5.00
Ffland S. S., Orange, T. O.	12.11
Mt. Pleasant, N. Davidson, T. O.	13.85
Lebanon, High Point, T. O.	12.00
A Friend, T. O.	5.00
Henderson, T. O.	54.31
Asheville, T. O.	24.74
C. E. Society, Cuba, Ill., T. O.	3.00
Oak Grove, Cleveland, T. O.	11.26
Woman's Auxiliary, Steubenville, Ohio, T. O.	10.00
Graham, T. O.	17.50
Bellemont S. S., Mt. Hermon, regular and T. O.	7.93
Moriah S. S., regular and T. O.	15.04
Spring Church, Spring Church, T. O.	8.60
Shiloh Church, Shiloh	56.14
First Church S. S., High Point	22.12
Albemarle S. S.	7.50
Asheboro, T. O.	12.85
Misisonary Society, Eastport, N. Y., T. O.	10.00
A Friend, N. Y., Christmas offering ..	100.00
(For a few days now "C. O." will mean "Christmas Offering.")	
Harmony S. S., Yarboroughs, T. O.	2.50
Giles Chapel S. S., Richland	1.35
Draper S. S.	1.83
State Street S. S., T. O.	13.15
Mrs. J. E. Deviney, T. O.	1.00
Vickery's, Guilford, T. O.	2.05
Mr. Herman Cone, Greensboro, T. O...	10.00
First Church, High Point, T. O.	36.00
Denton, T. O.	47.64
Denton S. S.	4.16
Pinnacle, Pinnacle-Mt. Zion, T. O.	2.73
Mt. Pleasant S. S., Mt. Pleasant	6.00
Siler City, C. E. Society, T. O.	2.63
Asheboro S. S.	35.00
Baraca Class, First Church, Burlington, caring for child	10.00
Kistlers, Cleveland	3.50
Hobbs Chapel, Greensville, T. O.	2.05
Bethesda, State Street, T. O.	11.34
Capoe, Mich., T. O.	5.00
N. C. Branch, Woman's Auxiliary, by Mrs. S. W. Taylor	66.93

Clothing and Other Gifts

For Thanksgiving dinner, besides what was reported last week:

Mr. and Mrs. Ira W. Baity, Winston-Salem, 1 turkey; Miss Lura Teague, near Siler City, 1 turkey; other friends, $9.50 for turkeys. The children gave a rousing vote of thanks to all those who helped to furnish so good a dinner; some of them had never tasted turkey before.

Graham, coupons, 1 package thread and bias tape, 1 piece dress goods, 5 coats, 9 pair pants for little boys, 6 towels, 6 wash cloths, 6 yards bleaching, 12 pounds sugar, 1 package cream of wheat, 2 packages oats, 1 glass jelly 5 hats, 3 pair shoes, 15 dresses, 1 sweater, 3 skirts, and 27 pieces of underwear.

Tabernacle, 92 quarts fruit and vegetables and 3½ bushels sweet potatoes.

Alamance: Bethel and Center, 62 quarts fruit and vegetables, 3 gallons molasses, 1 side of bacon, 4 citrons, 6 pumpkins, 4 bushels sweet potatoes, 4 bushels Irish potatoes, 1 can sausage, 4 dresses, 1 quilt, 1 glass jelly, 6 pair pillow cases, 3 pair pants and 2 bushels wheat.

Rock Creek, 4 bushels wheat, 3 bushels sweet potatoes, 1 bucket lard, ½ bushel beans, 10 quarts fruit and vegetables and 2 gallons molasses.

Friendship, Shiloh, 1 can lard, 10 chickens, 8 heads cabbage, 5 pumpkins, 3 bushels sweet potatoes, 1 bushel Irish potatotets, 1 package of peas, 1 package of beans, 2 packages peanuts, 1 package onions, 1 pound coffee, 22 quarts fruit and vegetables, 2 suits and 3 pair pants for little boys, 3 pair shoes and 2 hats.

The E. M. Hall Plaid Mills, Burlington, 160 yards of ginghams.

Mrs. R. T. Tyson, Caseob, Conn., 12 tams, 1 cap, 1 apron, 3 ties, 13 pieces of underwear, 8 dresses, 2 pieces dress goods, 2 suits and 1 sweater for little boys, 1 handkerchief, 5 pair hose, 7 shirts and 4 scarfs.

Mrs. C. F. Oliver, Capoe, Mich., for Missionary Society, 8 pair stockings, 30 hendkerchiefs, and 21 wash cloths.

Henderson, 18 quarts fruit and vegetables, 1 glass jelly, 1 package artichokes, 1 peck sweet potatoes, 1 peck Irish potatoes, 5 dresses, 2 waists and 1 skirt.

Woman's Missionary Society, Randleman, 1 quilt.

Sunshine Mission Band, Weston, W. Va., 8 dresses.

The Woman's Missionary Society, Southfield, Chicago, 6 quilts for little beds.

Mr. R. B. Hunter, Areola, 2 gallons honey.

Mrs. J. R. Holder, Greensboro, 7 dresses, 3 pieces underwear, 1 coat, 1 hat, and 17 pair hose.

Haw River Circuit: Midway, 7 cans fruit, 3 sacks of potatoes, 2 citrons, 2 hens, 1 hat, 3 dresses, 1 pair pants, 1 skirt, and 1 coat; Mr. and Mrs. C. R. Elmore, Brown Summit, 7 shirts and 1 coat; Mr. A. W. Troxler, Brown Summit, 7 pair shoes and 1 bolt cloth.

Mount Pleasant Circuit, Mount Pleasant, 3 axe-handles, 5 pick-handles, 3 pumpkins, 3½ gallons fruit, 1 pint fruits, 29 tin cans fruit, 1 bucket of lard, 2 ½-bushel sack of walnuts, 6 sacks sweet potatoes, ½ bushel sack Irish potatoes, 4 pair pants and 2 coats.

Pleasant Union, 4 sacks sweet potatoes, 5½ gallons canned fruit, 1 tin can fruit, 1 bucket

(Continued on Page Sixteen)

IN HONOR OF THE DEAD

Chillcut

William Hugh Patrick Chillcut, son of Dean Chillcut, and the last surviving grandson of the Methodist Protestant Patriarch, Elijah Chillcut, was born September 13, 1868.

In early life he was converted and joined Fair Grove, the paternal church home of the Chillcut clan. Being bred of Methodist Protestant stock, and fired with the zeal of the early pioneer in Democratic Methodism, he remained true to the ideals of his illustrious grandfather, a convert gleaned by that stalwart giant of Methodism, Alson Gray.

Brother Chillcut was married to Miss Nettie Stanfield, December 15, 1892. Although there were no children born to this happy union, their home has always been a rendezvous for young people. Having become father and mother to Mrs. Chillcut's youngest brother, they poured themselves into his life, and did the same for his oldest son. To one he was brother and father; to the other he was uncle and father, and to these two he leaves a legacy that can not be counted by dollar marks, but their worth will be revealed in the days yet unborn.

In spite of the 64 years of living, Brother Chillcut was not old. He was young in spirit, and apprecaited young people. No C. E. society group was complete without his presence. Whether in the prayer meeting, or the fun and frolic of the monthly social meeting, his place was a large one; not demanded, or stolen because of his age, but gladly given and reserved by the young people, as their gift to a man worthy of their love and respect.

Somewhere back in the years he moved his memebrship to Friendship, and later to Brown Summit, where for more than a quarter of a century he was a fixture prominent and useful in the councils of that church. A quarter of a century was spent as superintendent of the Sunday school, with less than five absences from his place. Through heat and cold, fair weather or foul, he spent and was spent for his church. For more than 30 years he was a member of the quarterly conference, and several times a member of the Annual Conference.

Last December the weight of years began to bear heavily on him, and he found health failing, and in order that he might attend church more regularly and without so much exposure and long driving, he moved his membership back to Friendship.

Not long after this transfer, we noticed a change coming over him; it seemed that the end was approaching, that the enemy was slowly, but surely creeping in upon him, then the news came that the attack had been made.

During those days of suffering and waiting, we saw the end coming. It was not a darksome ending; but like unto the sunset glow of a perfect day. As the sun of his life slipped farther and farther down toward the rim of existence, the burnished glow became more beautiful until on the morning of November 17, when the last faint glimmer of life's day died away behind the glowing hilltops of an unclouded west, and a new day of our life dawned in the east, we know that a brighter and happier was dawning for him, and we realized that:

"It is not death to die,—
To leave this weary road,
And 'mid the brotherhood on high,
Be at home with God.

It is not death to close
The eye long dimmed by tears,
And wake, in glorious repose
To spend eternal years.

It is not death to bear
The wrench that sets us free
From dungeon chain, to breathe the air
Of boundless liberty.

It is not death to fling
Aside this sinful dust,
And rise, on strong exulting wing,
To live among the Just."

Will Chilcut is not dead. . . .The house in which he lived has crumbled and fallen, but if the outward life is an index to the inner soul, he lives on, and, on, and on, and one glad day, we, too, shall live anew with him, and the host of redeemed in the city foursquare.

J. L. TROLLINGER.

Modlin

Emery Lee Modlin, son of T. L. and Mattie Coe Modlin, departed this life October 24, 1932. He was married to Lula Shelly on December 23, 1915. To this union were born three children, two daughters and one son, Gertrude, Allie Lee, and Lawrence Modlin; he also leaves his father and mother, Mr. and Mrs. T. L. Modlin, and four sisters, Mrs. John McDowell, Mrs. Raymond Wooten, and Misses Kate and Agnes Modlin.

He was a kind and affectionate husband and father, and was loved by his neighbors. He was a faithful and loyal member of Fairfield M. P. church for 18 years.

Funeral services were conducted from Fairfield M. P. church October 26, 1932, by the writer, assisted by Rev. E. W. Jones, of High Point, and Rev. J. D. Williams, of High Point. His body was placed in the church cemetery beneath a mound of beautiful flowers to await the coming of the Lord.

E. O. PEELER.

Brown

L. Bascom Brown departed this life November 28th, 1932, aged 28 years, 5 months, and 3 days.

He was married to Miss Annie Ward Nelson, February 7, 1931. To this union was born one child, Leonard Nelson, who with his mother survives. He was a member of the M. E. Church since he was 12 years old. He leaves a father, mother, six brothers and two sisters to mourn their loss; yet we feel that their loss is his gain, and we feel confident that he has gone home, from the way he talked and looked on his death bed. His face was radiant with smiles and sunshine of the soul; just one more soul in heaven to make it dearer to us all.

His father, who has been a minister for quite a while, and his good wife failed to get here before he was dead and failed to hear his testimony, but we all know that his life was one of purity and we all have hopes of meeting him in a brighter world.

He suffered two weeks with pleurisy, then developed pneumonia and died almost suddenly. He will be missed lots in his father's home, but will be missed most by wife and babe. All that could be done for him was done, but nothing could stay the hand of death.

Funeral services were conducted in Hebron church by B. M. Williams, assisted by Rev. J. D. Burdy, then laid to rest in Hebron cemetery. May we all meet him in the home not made with hands.

MRS. F. W. NELSON.

In Memory of R. Lee Williams

Once again we are reminded
That each earthly flower must fade;
That our dearest friends and kindred
In the silent grave are laid.

'Tis a dear one that has left us,
One that we all love;
But the Lord, who hath bereft us,
Doeth all his works aright.

For several weeks he lingered
Upon a dying bed;
But, now, his days are numbered
And he is with the dead.

Thy rod, Oh, Lord! we keenly feel,
We deeply mourn our loss,
But help us at Thy feet to kneel,
And cheerfully bear the Cross.

For we have the consolation,
That he dwells among the blest;
Where no sorrow or temptation,
Can distrub his peaceful rest.

In Lexington cemetery his body lies,
Fast mouldering in the clay;
But, Oh! his raptured spirit flies
To realms of perfect day.

Children, mourn for him no longer,
For he's free from sin and guilt;
And he's with that happy number
For whom Chirst's blood was spilt.

Although your home on earth is broken,
Thy father gone above;
But take it as a token,
Of God, the Father's, love.

Children, now your father's left you,
For a brighter home on high;
But if you are only faithful,
You will meet him, by and by.

Wife, cease your weeping,
For the one that's gone above;
For he's now so sweetly sleeping,
In the arms of peace and love.

Farewell, dear friend and comrade,
On earth no more thy face I'll see;
But I hope in that bright climate,
To spend eternity with thee.

C. G. ISLEY.

Durham

On November 10, 1932 death entered the home of Mrs. L. F. Durham and took from her her most loyal and faithful companion, Mr. Lonnie F. Durham, age 73 years and 17 days.

He had been sick for almost nine months. Confined to his bed most of the time, he kept the faith and fought a good fight until the end. As his friends and relatives would visit his bedside he would always tell them of the trust he had in God; and how he was waiting to answer His call. Death did not come unexepected to him for he realized his physical condition.

He was a faithful member of Salem M. P. church, acted as teacher of one of the classes in Sunday school for five years and acted as class leader for 40 years. He was a man who wanted to see God's work going forward, and was ready and willing to do his part. Whenever present for C. E. he would urge the young boys and girls to train themselves for Christian work in the church.

Funeral services were conducted at Salem M. P. church November 11, 1932, at 2:30 p. m., by his pastor, Rev. T. J. Whitehead, assisted by former pastors Rev G. W Holmes and Rev H. L. Isley, after which the body was laid to rest in the church cemetery beneath the many beautiful floral offerings.

He is survived by his wife, Mrs. L. F. Durham, one son, Carl Durham, one daughter-in-law, Mrs. Carl Durham, and one grandson; all of the home, and a host of relatives and friends.

May God comfort the bereaved and may they be able to say, "The Lord gave and the Lord hath taken away; blessed be the name of the Lord."

MRS. T. R. CRAWFORD.

Hackney

Settie Gaynell Hackney was born August 14, 1915 and passed from this life September 18, 1932. She was the oldest daughter of Mr. and Mrs. W. O. Hackney of Saxapahaw. Her death came as a great shock to the entire community.

Gaynell finished high school at Eli Whitney last spring. There she won many friends. Her work was of the highest type.

She was a member of the Methodist Protestant church at Saxapahaw. Every Sunday morning she would go to Sunday School and worship service. She would put forth every effort possible to help carry on the program of the church. Her life was really lived according to the great Christian ideals and principles. It was a joy to know her and have her as a friend. We miss her but we know that she lives in eternal peace.

T. J. WHITEHEAD.

Whitman

On Saturday afternoon, November 26, 1932, as the close of day was drawing nigh, God thought it best to take the soul of Mrs. Florence Conrad Whitman to live with Him. She passed away so peacefully and gently that it was like falling asleep.

Mrs. Whitman was born at Lewisville, Forsyth County, August 9, 1865. She was the daughter of James and Emily Gamble Conrad. In the year 1882 she was united in marriage to John Wesley Whitman, who preceded her to the glory land seven years ago. Mrs. Whitman was a member of Pleasant Hill Methodist Protestant church and was active in church work until her health failed a few years ago. Her illness extended over a period of seven months, and her condition was critical for one week prior to her passing.

Surviving are three sons, W. W., E. L., and R. J. Whitman; three daughters, Mrs. C. E. Holder, Mrs. E. E. Beroth, all of Route 1. Tobaccoville, and Miss Lillie Whitman, of Winston-Salem. Twenty grandchildren, two great-grandchildren and three brothers also survive. The brothers are R. L. Conrad, of Winston-Salem; S. G. Conad, of Greensboro, and Z. V. Conrad, of Hoffman.

A few more years shall roll,
A few more seasons come,
And we shall be with those that rest
Asleep within the tomb.

A few more struggles here,
A few more partings o'er,
A few more toils, a few more tears,
And we shall weep no more.

Funeral services were held at Pleasant Hill church on Monday afternoon, November 25, 1932, conducted by the writer, assisted by Rev. F. W. Grabs, Moravian minister, and the body was tenderly laid to rest beside the grave of the husband in Pleasant Hill cemetery to await the resurrection morning.

C. B. WAY.

Sykes

John Albert Sykes was born November 27, 1859; and died November 15, 1932, age 72 years, 11 months and 18 days.

Funeral services were conducted by the writer at the home on November 16; after which the remains were taken to Hebron church cemetery and placed there to await the Resurrection Morn.

Brother Sykes joined Hebron church several years ago and remained a member until death. For five year or more he had been an invalid.

Of his immediate relatives the following remain: eight sons, C. L. ,W. J., W. E., John C., Julian C., B. B., O. W., and H. W.; one daughter, Mrs. W. E. Pratt; two sisters, Mrs. T. L. Hobbs, and Mrs. W. A. Pender.

May God comfort them all.

B. M. WILLIAMS.

Allred

William Daniel Allred, born in Raldolph County, May 8, 1856, passed from labor to reward November 17, 1932. He was the son of Emsley and Annie Trogdon Allred, and is survived by his wife, Jeannette, to whom he was married about 50 years, her maiden name being Long. To this union were born four daughters and one son; two of the daughters preceded him to the spirit world. The children living are Miss Minnie and Theodore, of Gibsonville, and Mrs. Amanda Chrisman, of Brown Summit. He is also survived by 11 grandchildren.

Bro. Allred professed faith in Christ about 42 years ago under the preaching of Rev. G. F. Millaway at Cedar Falls. During the pastorate of Rev. P. E. Lindley, who assisted in the funeral services, he transferred his membership to the Gibsonville church, where he has remained a faithful and loyal member till God called him higher.

Those who knew Brother Allred best loved him most. Quiet, unassuming, one had to know him to appreciate him. One of his best traits was never to speak a harmful word of anyone. The writer had visited him quite a number of times, in sickness and in health, he was the same uncomplaining character.

The last rites were said, at the church where he had been a faithful member for a number of years, where a large number of loved ones and neighbors assembled to pay their tribute of respect, and his body was laid to rest in the Gibsonville cemetery, where it awaits the last trump.

To the children and sorrowing wife, you sorrow not as those who have no hope, but the expectation of a glorious reunion after a while should be an incentive to faithfulness to Him whom your loved one loved and served, and in whose presence he now stands.

N. G. BETHEA.

Julian

William Madison Julian departed this life November 29, 1932, aged 83 years, 11 months, 6 days.

He was first married to Sylvania Routh, who passed away May 25, 1884. To this union were born four children: Alice, who died in infancy; Mrs. Annie Bristow, of Liberty; Mrs. Dora Kirkman, of Randleman; Mrs. Lon Lineberry, of Pleasant Garden, Route 1, survive. His second wife, Sarah Edith Burrow, preceded him to the grave May 25, 1924. To this union was born one daughter, Arta, who died in infancy. He also leaves one sister and four brothers. They are: Mrs. Darinda Gray, of High Point; John B. Julian, of Dallas, Texas; George S. Julian, Jesse G. Julian, Isaac A. Julian, of Millboro; several grandchildren and three great-grandchildren, and a host of relatives and friends to mourn his departure.

Funeral service was conducted from Bethany Methodist Protestant church, December 1, at 11 o'clock, by the pastor, Rev. Edward Suits, assisted by Rev. Joel B. Trogdon, of the Randleman Circuit. He joined this church in early life, and remained a loyal member until God called him to his eternal home. For many years he had served as a member of the board of trustees of the church. He was always in his place at church as long as health would permit. He lived a good and useful life, and his influence will live on in the lives of those who knew him.

With his passing the community has lost one of its most valuable citizens, the children a loving father, and the church one of its most loyal supporters. He will be missed by all who knew him, but we bow in humble submission to Him who doeth all things well. We feel our loss is his eternal gain, and extend our heart felt sympathy to the bereaved ones, and may our Heavenly Father comfort them, and may they not weep as those who have no hope.

MRS. C. E. JULIAN.

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OUR CHILDREN'S HOME

(Continued from Page Fourteen)

molasses, 2 dresses, 2 pair pants and 1 pumpkin.

We are profoundly grateful to all our people who have made the above report possible, and to our heavenly Father who prompted these gifts of money and substance. The dear Lord bless every one of you. Just because you want to know, we add the following notation: Counting the cash handed to us at Conference, and all that has come in since Conference we have received to date $1,729.08 cash offerings. When Conference closed our obligations were $6,500.00. To that we must now add one month's running expenses. So you can see very readily that our good people have helped us to reduce our obligations by something less than $1,000.00.

We are still looking for a number of Thanksgiving offerings and some Christmas offerings to help us pay those who have trusted us.

May God bless and prosper His people everywhere.

Yours in His service,
A. G. DIXON, Supt.

NOTE: See our special article elsewhere.

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—Alfalfa planted in Lincoln County during the first week in September has come up to a good stand and is growing nicely, reports Graham Morrison, farm agent.

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